1934

Presented to the World Methodist Library Building, Lake Junaluska, North Carolina, in memory of the Reverend H. L. Isley who passed away March 27, 1960, after serving as a pastor in the Methodist Church for thirty-two years, the earlier part being in the former Methodist Protestant Church.

These volumes of the Methodist Protestant "Herald" were bound and preserved by him and are given by his widow, Mrs. H. L. Isley, in April, 1964.

General Commission on Archives and History
The United Methodist Church

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST ARE BRETHREN.

Rev H L Isley 2feb4 R6

VOLUME XL GREENSBORO, N. C., JANUARY 4, 1934 NUMBER 7

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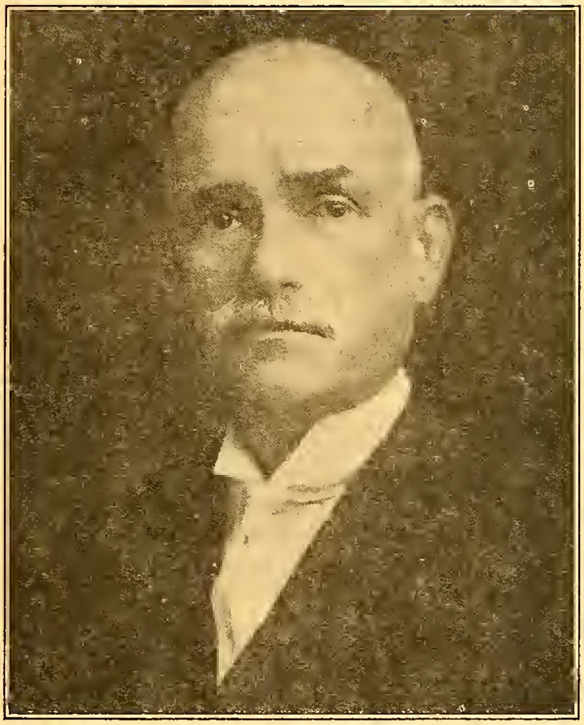
From Log Cabin to Halls of Fame

An Appreciation of Charles Edward Forlines

The biography of this man from a floor sweeper in a North Carolina cotton mill to a Professor of Systematic and Historical Theology in the Westminster Theological Seminary is a challenge to youth to face their future with the slogan of Hannibal: "There shall be no Alps."

His Humble Birth and Boyhood Struggles read like a fairytale. Cradled in a one-room log cabin in Virginia, he began to support himself at an early age by sweeping the floors of the Belmont Cotton Mills in North Carolina. For five years his work day was from 1 P.M. to 1 A.M., for which he was paid twenty-five cents a day, all of it going to his grandmother for board and lodging. She allowed him to keep all he earned by extra hours of work, and so eager was he to gratify his early love of books that to buy one he would often work eighteen hours a day and sometimes thirty-six in succession. At the age of fourteen a $10 gift permitted him to attend school for two months. This made more keen his thirst for learning. He developed into an expert in the simultaneous use of hand and mind by converting his workshop into a school, hiding books under boxes and reading them when the eye of the boss was elsewhere. Having caught the glimpse of a line he continued his task, his hands mechanically in motion but his thoughts among the stars. Although he had been able to read for only two years, this fourteen-year-old boy became teacher in a Sunday school, spent his little money for Lesson Helps, and to prepare for his class often played hookey from the mills, went home, crawled into bed, and permitted his grandmother to infer that he was sick. After she had dosed him with the home panacea and left the sick (?) there was an immediate recovery, and from under the pillow he drew his precious literature and was soon lost in Biblical speculation. Does he today, as teacher of Ethics, approve of conduct toward his boss and his grandmother which suggests deception? Further deponent sayeth not, except to opine that these were cases in which the end justified means, and the hope may be fostered that the Recording Angel has sufficient discrimination to nod upon rare occasions.



Rev. C. E. Forlines, D.D.

His Career in Public School, College and Seminary was a continuance of his fight against poverty for the sake of his educational goals. At the age of sixteen his salary was only $2.40 a week but out of it he paid all weekly expenses and laid aside $1.00 for education. How possible? By wearing his mill clothes on Sunday, and never wearing shoes except the coldest days of winter; by passing through Normal and High with his brother in a "Bachelor Hall," living on $2.00 a week, catching rabbits and fish for the daily menu. He graduated from the Western Maryland College with a debt of $1,000, but he entered the Westminster Theological Seminary with only $12.00, yet graduated with $25.00 in his pocket. Fine financiering! Nor did he lose either his poverty or his love of study during the first five years of his circuit riding. Half that time his salary was less than $300 a year, and all that time while riding from church to church his library was on a self in his carriage seat. No wonder such a student was soon called to the Chair of Philosophy in Adrian College, Michigan; then to the same chair in the Western Maryland College; and finally to the Chair of Historical and Systematic Theology in the Westminster Theological Seminary. Nor is it strange that he is now crowned with the honor and merit of the degrees of Bachelor of Arts and Sacred Theology, Master of Arts, and Doctor of Divinity, Laws and Literature.

His Life as a Christian Teacher began in boyhood when he met his playmates in the woods Sunday afternoon, built tabernacles, and conducted there religious worship. Since then this man's influence has shaped the religious thought and conduct of scores of ministers and missionaries, is now

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commanding the admiration and love of all the students in the Seminary, and receiving from a sister Seminary this tribute: "Among the theological professors of America his rightful place is in the front row." And his heart is as great as his mind, for he loves not only all men, but all Nature. He deights to point his students to the stars, the flowers, the birds and every dumb brute. Astronomy, Botany, Ornithology, and Dogology he teaches as extras without pay. As a theologian he may not teach the personality and immortality of a dog; but as a logician he is able to put up a strong argument in favor; and all who know and love him would be happy, if there be a dog-heaven to meet him with "Buster" and "Laddie." Log Cabin Babe, Cotton Mill Hero, Intellectual Giant, Impersonator of "Uncle Remus," Christian Gentleman, unselfish servant of God and man, long and happy be your teaching and preaching days! And may their sunset reflect even more of the brilliance of your thought, the beauty of your spirit, the triumphs of your faith, the lustre of your hope, and the warmth of your love.

Hugh Latimer Elderdice.

Westminster, Maryland, December 14, 1933.

IN HONOR OF DR. FORLINES

The following program will be given in the First Methodist Protestant Church of Burlington and in the Belmont Methodist Protestant Church on January 13th and 14th. The program is in honor of our beloved Dr. Forlines:

Saturday, January 13

6:30 P.M.—Banquet in First Church Hut.

Sunday, January 14

11:00 A.M.—Morning Worship in First church.
Sermon by the Rev. F. L. Gibbs, Westminster, Md.

2:30 P.M.—Special service in the Belmont church.
Worship in song and prayer.
Music by High Point College group.
Remarks by the Rev. T. J. Whitehead.
Music by High Point College group.
Sketch of Dr. Forlines' life.
Music by High Point College group.
Address by Dr. Forlines.

7:30 P.M.—Evening Worship in First church.
Worship in song and prayer.
Music by High Point College group.
Address by Dr. Forlines.

We are hoping to have at least one hundred at the banquet on Saturday night. A splendid meal will be served at 35 cents per plate. I am sending out some tickets to pastors within easy reach of Burlington and asking them to report back not later than January 10th. This does not mean that those who do not have an opportunity to buy a ticket are excluded, but we are printing a small number of tickets to keep down the expense, and, too, the committee thought that those who live some distance from Burlington could not very conveniently come for the banquet on Saturday night. But let it be understood that every one is invited. However, we would like to know not later than January 10th if you are coming.

We are hoping for capacity crowds on Sunday. Methodist Protestants everywhere, especially in North Carolina, love Dr. Forlines. Let us reassure him of our love by being present at these services. Methodist Protestants throughout the entire North Carolina Conference are asked to co-operate with us in making this program successful in every particular.

Fred W. Paschall.

NORTH CAROLINA LAYMEN'S FELLOWSHIP

At the last session of the North Carolina Annual Conference a Laymen''s Fellowship Committee was elected, as follows: J. G. Rogers, Denton; J. W. Boyles, Thomasville; F. G. Hammer, Gibsonville; Jasper B. Hicks, Henderson, and H. A. Garrett, Burlington.

Friday evening, December 29th, the committee met in the district parsonage with our President, for permanent organization. All members were present except Mr. Hicks. Officers: J. G. Rogers, president; F. G. Hammer, vice-president; J. W. Boyles, treasurer; Mrs. George Haltom was elected secretary that she might assist her father with his correspondence.

The object of this movement is to get behind the whole conference program. Almost every man has a desire to serve the church in some capacity when he joins. Much latent talent dies without being developed because the church is not organized for definite work.

The committee made plans to organize the laymen in order that they may co-operate with the pastors in carrying out the whole program of the church. In some of our churches seventy-five per cent of the expenses is paid by the officials. The question is asked, why? One reason is because the Board is better informed of the church's needs. The Laymen's Fellowship proposes to organize the men into a working body which will see the needs of the church as they have never seen them before.

This committee wants to see every church in the conference organized and stands ready to assist.

Why should the men let the women do all the organized work? The challenge has come to us through them and we must accept.

Write Mr. Rogers, Denton, N. C.; he'll be glad to give you any information.

H. A. Garrett, *Secretary pro tem.*

GOD'S LOVE

The Christian is the object of God's love, which from its immensity and power can secure everything good to its object, yet he is often exposed to the most trying circumstances. Yet it is in these very circumstances that he may prove how thoroughly he is the object of God's infinite love. Born of God and poor, yet he may be supremely happy, for he has more occasions to look to God, whereas if he had means he has what might divert him from dependence on God.—*Scripture Truth.*

THE NEW YEAR

By Grenville Kleiser

Begin the New Year with clear purpose, strong resolve, and supreme faith. Concentrate upon essentials. Put your high ideals into practice and resolve to live nobly every day.

Do your work well. The best reward for good work will be greater work and a larger sphere of usefulness. Rid yourself of everything which in any way retards your best progress. Scrutinize your thought habits, and be alert to every chance for self-improvement. Keep your mind upon a high level of constructive thought, realize the priceless value of time and opportunity, and feel inspired by the truth that success is your birthright.

Cultivate silence and stillness. You grow your best thoughts in times of solitude and meditation. To continue to grow and accumulate useful ideas, you must have frequent periods of mental and physical relaxation.

Beware the modern tendency to hurry and waste. The time you give to quiet and intelligent meditation will repay you well. Cultivate quietness, poise, and deliberateness. When you are still and receptive you can best hear the voice of God and learn His will.

Among your good resolutions for the New Year you might include these:

Resolved that I will be an intelligent optimist, and look for the best in everyone and in everything.

Resolved that I will daily develop the habit of constructive thinking.

Resolved that I will maintain a high standard of personal conduct at all times.

Resolved that I will always speak well of other people, or keep silent about them.

Resolved that I will cultivate in my daily life the cardinal virtues, of courtesy, gratitude, sincerity, generosity, courage, and humility.

Greatness of character implies self-denial and self-sacrifice. As you grow in bigness of spirit you will more readily yield your personal preferences to the wishes of others. The spirit of Christ is to give freely, generously, and daily, to render helpful service when possible, to seek constantly to make the world better and happier.

Greatness of life is largely the product of clear purpose and lofty ambition. When you have made definite choice of a worthy life purpose, there will come to you a wonderful sense of increased power, and many influences will set to work for the sole purpose seemingly of helping on your progress. The consciousness at the close of each day that you have made real and substantial advancement towards a great purpose will increase your courage, and still larger possibilities will be revealed to you. In this spirit you will learn that all really worth-while work must be in harmony with God, and that worthy work always has divine approbation.

Your daily life is made up of desires, choices, judgments, and deeds. These are largely under your personal control, so that in reality you are daily making your own destiny. Nothing can hold you back if you have set your mind and heart wholly and earnestly upon a great life purpose.

There is something sublime about the beginning of a New Year. Possibly the past year has been filled with dark misgivings, losses, disappointments, and dominating fears. But the beginning of a New Year, with its promise of unexplored possibilities, should gladden the heart and inspire the soul. It is the time for stronger resolutions; for new courage in face of difficulties; for more diligence in useful labor; for more generous service to less fortunate fellow-pilgrims.

Here is a good plan for 1934:

I will start the New Year gladly
With a clear and noble aim;
I will give unselfish service
To enrich another's name.

I will speak a word of courage
To a soul enslaved by fear;
I will dissipate drab discord
With the sunshine of good cheer.

I will be sincere and humble
In the work I have to do;
I will not indulge in censure
But will praise the best in you.

I will keep my mind and body
Sound and flexible and pure;
I will give my time and study
To the things that long endure.

I will do what I am able
To advance a worthy cause;
I will strive to lessen evil
And obey God's righteous laws.

I will pray to Him to guide me
In the straight and narrow way;
I will shun false pride and folly,
And I'll live my best each day.

FROM THE BOARD OF CHURCH EXTENSION

Since Dr. Andrews has designated January as the month when churches are asked to raise their apportionment for Church Eextension, it has occurred to me to say a few words as Chairman of the Board. And before I tell you about the needs of the Board I want to tell you that the situation looks a lot better than it did a year ago. The money that Dr. Brown, the Treasurer of the Annual Conference, turned over to the Board went a good long way toward paying the two years of interest on the Board's outstanding obligations. Just as soon as we can get caught up with the interest we want to begin reducing the indebtedness of the Board. Due to the fact that the money was not in sight, the Board has not made any appropriations for this conference year.

And now for the needs. We do need some money to finish paying interest and to reduce some of the obligations of the Board. There is a note at a certain bank for about $275 that the Board is anxious to get rid of, and the bank would not object to our getting it out of the way, either; so, churches, come on and help us and some of these days the Board is going to be in condition to finance some new enterprises and to help some of our churches that are hard pressed.

J. E. Pritchard, *Chairman.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

A Mistake

In the published statement of the Budget Council an error occurs in the amounts assessed for A. C. debts and Superannuates; the items should be reversed. There is laid on the Conference $2,500 for Superannuates and $2,000 on A. C. debts; the amount for Superannuates is therefore more. Observe this when raising the amounts.

These Charges Are to Pay A. C. Expense in January

St. Paul, Greensboro; Graham; Gibsonville; Grace church, Greensboro; Spring Church charge; Welch Memorial; English Street, and Tabernacle. While other charges are raising their assessment for Church Extension these are raising theirs for A. C. expense. We trust that they shall then set February for Church Extension month and clear this item from their list for the Conference year.

When Pay Other Claims?

The committee appointed at conference did not assume the task of telling the pastors when it would be best to raise every claim. Conditions differ in different sections of the conference; so we are leaving for the officials of the charge to decide this. But we do insist that a time be fixed when YOUR charge will raise its part of each claim. It will be easier to do it that way in the majority of cases. However, some charges have a different method; we do not insist so much upon the method, what we want is that the claims be met.

First Church, Lexington, Rev. C. G. Isley, Pastor

I attended the first quarterly conference of this charge. The charge consists of First church and Mt. Carmel. The weather was disagreeable and there was no one present from Mt. Carmel; however, there was a good attendance and a fine conference. The recommendations for the budgets for the year were accepted and all other business of the conference was transacted in a splendid spirit. Pastor Isley is quite popular with his people and this is attested by the way the work has grown since he became its pastor. He has a fine helper in the person of his mother. They remembered the President as he took his departure and placed a fine hen in the car. We enjoyed the hospitality of the parsonage on this visit.

First District Meeting

This meeting was held in our Littleton church. The attendance was not large, but the meeting was held upon short notice. All pastors except Brother Bingham were present. The claims of the church were presented and there was evidenced an interest in them. The chairman, Brother Neese, has a fine plan in a card display showing the amounts of the claims and those which have been paid. It ought to be used in all of our churches where there is difficulty in raising the claims.

The meeting adjourned at noon and the first quarterly conference of Littleton charge was held in the afternoon. There were more present than last year and the interest was better. We hope that Littleton charge will come to life again and return to its former place in the annual conference activities of the denomination. There are some fine people here, and if they would take more care of their young people by having Sunday schools and C. E. societies, the future would be much brighter than it otherwise will be. Brother Vickery had visited all churches except one and is encouraged with the reception he received; the people are pleased; we are therefore expecting to hear good things from Littleton circuit this year.

The Laymen's Fellowship

I attended a meeting of the officers of this organization last Friday night. Those present were: president, J. G. Rogers; vice-president, F. G. Hammer; secretary, J. W. Boyles, and H. A. Garrett. It was a fine meeting. Most of the men traveled quite a distance, and it was a cold night. A full report of the meeting will doubtless appear in this issue of the HERALD, and if these men continue with the same zeal and wisdom in this work as they evidenced that night, you may look for some fine results before the Annual Conference meets again.

Whitakers-Enfield, Rev. E. O. Peeler, Pastor

I was at Whitakers at the 11 o'clock hour, December 17. There was a splendid congregation for Whitakers; this was the regular appointment and there was no conflict with appointments at other churches. The work appears to be doing very well under the conditions; while the leaders are not enthusiastic, they are at least trying to do their best. One encouraging sign I discovered is that more young people are enlisted than usually took part in the services when I was there formerly. A young man is superintendent of the Sunday school and he is doing it well. There is the group of faithful ones who can be depended upon for every emergency still carrying on. The pastor informed me that the church treasurer had already sent to Treasurer J. H. Allen their allotment for A. C. expenses. That is fine.

I visited Enfield at the evening hour. The congregation did well. Here we always have conflicts with other appointments in the local churches, so that the membership is usually the only ones who attend our services. There were several people from Whitaker Chapel also present. We enjoyed our visit here and received a most genuine surprise from the Women's Auxiliary when I was invited into a class room and told that I was to receive a pounding, which I did in the most graceful manner an unexpectant recipient could. I have received from individuals gifts from time to time, both this term and the former term I served the Conference as its President, but never before did I receive a real pounding. I greatly appreciate both the gifts and the spirit that prompted it. I may be making other visits there before the 14th of November since I received such a cordial welcome at this time.

Pastor Peeler has done very good work there, and he and Mrs. Peeler are deservedly popular with the people they are serving. We enjoyed the hospitality of Dr. and Mrs. J. H. Cutchin, Mrs. Mamie Braswell, and Mr. and Mrs. Peeler.

Richland Charge, Rev. R. L. Hethcox, Pastor

I held the first quarterly conference of this charge at the parsonage on Wednesday evening. There was a fair attendance, all churches represented except New Union. The members appear to be well pleased with their new pastor and are starting in the right way; purchasing furnishings for the parsonage and pounding him heavily. The conference accepted the items in the entire A. C. budgets in full, and pledged to do their best for the World Service my holding special days and raising money for these interests in this budget. The conference also voted to ask the different churches to take a room at the parsonage to furnish and keep in furniture during the year. This is a fine scheme and should result in the parsonage being well cared for.

Alamance Charge, Rev. J. A. Burgess, Pastor

I held the first quarterly conference of this charge at Center church, December 23rd. All churches excepting Rock Creek were represented, and the usual business of the conference was transacted in a friendly way. The A. C. budgets wre accepted as handed down by the Budget Council, and the pastor is making plans to raise the amounts in the different churches. The parsonage question was up and the committee was told to select a location for the preacher's home. We suppose immediate action will follow this instruction. Bethel church, this charge, pays all claims. Did you get it? This church pays the World Service budget as well as the other claims. It was remarked that this was done by the women; the thing all should know that IT IS DONE.

I visited Rock Creek church December 24th at 11 a.m. There was the usual attendance for their regular service. Extra stewards were elected to raise the Conference claims.

District Meetings

I attended two district meetings on December 31st. The first one was held at Shiloh church in which the following charges were to participate: State Street and First Church, Lexington, Shiloh charge and Mocksville charge. I was there only for the morning service and do not know how well those charges were represented—there was a splendid attendance at the morning service. I was pleased to see how well the pastor, Brothr Ridge, was starting off with the work there. There was a bulletinu on the church wall showing the objectives for the year. Such a plan always bears good results. Dr. Johnson, chairman of the district, was present with several of his members. I suppose a full report of the day's activities will be published in the HERALD, but I was greatly pleased with the evidence of a good start as I saw it.

In the afternoon I was at First church, Thomasville, for another district meeting. Here were pastors Madison, Surratt, Powell, Williams, Taylor, and Hill, with a good delegation from their churches. This was also a splendid meeting; I did not attend the night session but in the afternoon Bro. F. G. Hammer, first vice-president of the Laymen''s Fellowship of the N. C. Conference, was present and shared with me the honors of the afternoon session, making a good speech. It was revealed there that the pastors were beginning the work of the new year with zeal and determination to succeed. All reports showed that the churches beside accepting the items in the A. C. budgets, were accepting more of the World Service budget than last year. The spirit was fine and we feel that the meeting was a splendid success. Chairman Surratt was present and presided over the meeting in a most pleasing manner. First church organized a local unit in the Laymen's Fellowship.

Loyalty League Payments

It was our hope before Conference met to have one to represent this work to our people and to make the collection as he went from church to church. But we were unable to do this. Now, we are appealing to those who have pledged to give a definite amount monthly or at other times to make the payments promptly, either giving the amounts to your pastor to send in or to send direct to Dr. C. R. Hinshaw, Treasurer of the Board, High Point, N. C. He has the lists, but you should state what church you are a member of as well as to give your post office.

Money is needed to take care o finterest, insurance, etc., which the Board has to pay and this is now the only income the Board of Education has. Because of the urgency of the matter then, we beseech you to immediately pay up the amounts pledged and begin the New Year right in this particular as well as in all others.

Plan of Appointments

Jan. 7—11 a.m., Moriah church; 7:30, Fountain Place.

Jan. 8—Pastors' Federation, Concord.

Jan. 14—Flat Rock Charge; 11 a.m., Gideon''s Grove; afternoon, Flat Rock.

Jan. 21—11 a.m., Julian church; afternoon, Tabernacle.

Jan. 28—10:30, Fair Grove; 11:30, Midway church; 7:30, St. Paul's.

Feb. 4—Richland Charge; 11 a.m., Charlotte; afternoon, New Union.

Feb. 11—11 a.m., Pleasant Grove church; 7:30, English Street.

Feb. 18—Glen Raven charge.

Feb. 25—Siler City Charge.

R. M. ANDREWS.

GIVING THAT WHICH COSTS

After a missionary meeting in Brighton, England, a poor widow of the parish presented herself before the pastor and gave him a sovereign. He knew the poor woman's great poverty, and accordingly refused to accept the coin, remarking at the same time that it was too much for her to give. The widow now seemed greatly agitated, and with the irresistible eloquence of an overflowing heart she begged him to accept it.

"Oh, sir," added she, "I have often given pieces of copper to the Lord. Two or three times I have had the joy to give Him pieces of silver; but it was the grand desire of my life to give Him a piece of gold before I die. For a long time I have been putting by all that I was able to make this sum. Take it, I pray you, for the missionary cause." The minister did not refuse further. He added to the collection this precious offering of a loving heart.—*Unknown.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*
1800 Spring Garden St. - - Greensboro, N. C.

CONGRATULATIONS!

The North Carolina Conference is to be congratulated upon the program launched at the last Annual Conference session. It takes in every interest of the church—local, annual, and general—for the next ten years.

An important part of this program is the work being undertaken by the Conference Council of Religious Education under the leadership of Rev. T. J. Whitehead. This Council, in co-operation with the Department of Religious Education of the Christian Education Board and the leadership of the local churches, is concerned primarily with the work of the local church.

The whole church program depends upon the local church. If the local unit fails, all is lost. One key to the success of the local church is a trained and consecrated leadership. Another is the success with which a church wins and directs its youth. For this reason, it is timely that an intensive leadership training program is being launched to reach practically every local church in the conference, and a special effort is being made to interest every church in the observance of Young People's Day with the theme, "Youth for Christ."

Let us in the Old North State co-operate to the fullest extent with the forward-looking program which has been presented under the leadership of Dr. Andrews and give to Rev. T. J. Whitehead and his co-workers during January our earnest co-operation in the projects outlined in this issue of the METHODIST PROTESTANT HERALD.

F. L. GIBBS.

MATERIALS FOR YOUNG PEOPLE'S DAY

Young People's Day should be observed in all of our churches on either January 28 or February 4, 1934. To aid the local church to put on an excellent program the Department of Religious Education has prepared the following materials:

The Program Leaflet—On the front page of this leaflet there is a picture of Dr. C. E. Forlines, to whom this special day is dedicated. The second page contains a special worship service for the Sunday school. The third and fourth pages contain the order of service for both morning and evening.

The Preparation Bulletin—This bulletin has been arranged by Rev. F. L. Gibbs, Executive Secretary of the Department of Religious Education. Every pastor should pay close attention to the sermon outlined by Dr. Harlan L. Feeman. The Christian Endeavor Society should consult the suggestion for the regular prayer meeting and the suggested outlines for short talks by young people in the evening service. This bulletin is filled with splendid information on the theme of the day—"Youth for Christ." Be sure to get a copy of this bulletin before your committee completes its plans for Young People's Day.

The Play—"The Saving of Wearyworld" by Dorothy Elderdice is just the thing needed for the evening service. Any group of young people could put on this play. Every congregation would get a great deal of inspiration from seeing and hearing its challenge.

The Offering Envelope—There is a place for giving in the program of such a special day as this. The Young People's Day offering envelope provides a plan by which every Methodist Protestant is urged to make a weekly offering during January for World Service. Money given for World Service will go for Missions, Christian Education and Philanthropy. And note this—*If Methodist Protestants in North Carolina give on an average ten cents per person on Young People's Day, we will raise our $3,000.* WILL YOU DO YOUR PART?

THE CURRICULUM FOR LOCAL LEADERSHIP TRAINING SCHOOLS

Whitakers—"Training in Worship and Devotional Life," Rev. E. O. Peeler.

Henderson—"The New Testament," Rev. F. L. Gibbs; "Young People's Materials and Methods," Miss Maxine Taylor; "Sunday School Administration," Rev. L. W. Gerringer.

Drewry (Vance Charge)—Same as Henderson.

Wesley's Chapel (Greenville Charge)—"The New Testament," Rev. F. L. Gibbs; "Sunday School Administration," Rev. L. W. Gerringer.

Mebane—"Principles of Christian Education," Rev. N. G. Bethea; "Music in Religious Education," Rev. E. L. Ballard; "A Study of Middle Childhood," Miss Grace Barnett.

Fountain Place, Burlington—"Music in Religious Education," Rev. E. L. Ballard; "Studies in the Prophets," Rev. L. E. Mabry; "A Study of Middle Childhood," Miss Grace Barnett.

Mt. Hermon (Mt. Hermon Charge)—"Religious Education in the Family," Rev. N. G. Bethea; "Studies in the Prophets," Rev. L. E. Mabry; "Training in Worship and Devotional Life," Rev. W. M. Loy; "The Christian Message and Program," Rev. Fred W. Paschall.

Mt. Pleasant (Mt. Pleasant Charge)—"Social and Recreational Leadership," Rev. J. W. Braxton; "Church School Administration," Rev. G. L. Curry.

Liberty (Liberty Charge)—Same as Mt. Pleasant.

Tabernacle (Tabernacle Charge)—Same as Mt. Pleasant and "The Teaching Work of the Church," Rev. J. E. Carroll.

West End, Greensboro—"The Teaching Work of the Church," Rev. J. E. Carroll; "Missionary Materials and Methods," Mrs. D. C. Coltrane. (Pritchard instead of Carroll as Dean.)

Brown Summit (Haw River Charge)—Same as West End, Greensboro.

Denton (Denton Charge)—"Dramatization and Pageantry," Rev. J. T. Bowman; "A Study of Early Adolescence," Rev. E. A. Bingham.

Concord—"Missionary Materials and Methods," Rev. J. C. Auman and a course by Rev. C. P. Morris.

Midland—Same as Concord.

For dates of schools, deans and requirements, see the METHODIST PROTESTANT HERALD for December 21, 1933.

OUR STORY PAGE

A COLLECTION AND A REVIVAL

I went to help dedicate a church building in one of the Southern cities in other days. Arriving there ten minutes before the service was begun I asked the church officers, "What do you expect of me here?" They told me, "You must preach the dedicatory sermon for this beautiful building, and then when it is over you must get $6,500 in cash, so that we may dedicate it free of debt. That is all due tomorrow as a cash offering."

"Very well," I said, "where shall we get that $6,500 in cash?"

They looked at each other slowly, timidly, and then ventured to say, "Maybe we could get $500 out of our church, but you must get the $6,000 out of the city."

"Oh, dear me," I said, "I am used to this sort of thing ever since I was a boy! It does not come that way. If you get that $6,500 in cash your church will have to give $6,000 of it. Then if the town does not give the other $500, you must give that. Let us face it."

We went into the service. I preached the sermon and then said to the people: "These men bid me tell you that you must give $6,500 in cash, which is all due tomorrow, before we can dedicate this beautiful house. Will you provide it? Here is a man designated to take your subscriptions. What is your answer?" Then there began the slowest, most reluctant, most Christ-shaming offering I have ever witnessed. After thirty minutes they had $3,000—not half the amount needed. Then there was a long pause. I said, "What do you expect of me? I am your guest. I do not happen to have the other $3,500. What do you expect of me?"

There arose a little woman back there, plainly clad. There was a surpassing pathos in her voice, as looking past me to the young man at the desk who was taking the names—her husband—she said, "Charley, I have wondered if you would be willing for us to give our little cottage, just out of debt. We were offered $3,500 in cash for it yesterday. We were told we could get it at the bank any time in ten days if we chose to make the trade. Charley, I have wondered if you would be willing for us to give our little house to Christ, that His house may be free. When we remember, Charley, that Christ gave His life for us, I wonder if we ought not to give this little house to Him."

The fine fellow responded in the same high spirit with a sob in his voice, saying: "Jennie, dear, I was thinking of the same thing." Then looking up at me with his face covered with tears, he said, "We will give $3,500."

Then there occurred a scene beggaring all description. Silence reigned for a minute, and then men sobbed aloud, and gentle women and men standing around the walls, who a dozen minutes before had shut their lips with scorn and contempt for a church halting and defeated, sobbed aloud, and almost in a moment provided the $3,500. Without invitation there came down every aisle to where I stood men and women, saying, "Sir, where is the Savior and how can we find Him?" They had seen Christ's cross incarnated in human lives.

When this wearied, bruised, sinning world sees Christ's Cross incarnated in your life and mine the Kingdom of God will come with a swiftness that will be the wonder of the world.—*Geo. W. Truett, D. D., in The Watchman-Examiner.*

THE STOWAWAY

On board an English steamer, a little ragged boy, aged nine years, was discovered on the fourth day of the voyage out from Liverpool to New York, and carried before the first mate, whose duty it was to deal with such cases. When questioned as to his object in being stowed away, and who had brought him on board, the boy, who had a beautiful sunny face, that looked like the very mirror of truth, replied that his stepfather did it, because he could not afford to keep him, nor pay his passage out to Halifax, where he had an aunt who was well off, and to whose house he was going.

The mate did not believe the story, in spite of the winning face and truthful accents of the boy. He had seen too much of stowaways to be easily deceived by them, he said; and it was his firm conviction that the boy had been brought on board and provided with food by the sailors.

The little felow was very roughly handled in consequence. Day by day he was questioned and requestioned, but always with the same result. He did not know a sailor on board, and his father alone had secreted and given him the food which he ate. At last the mate, wearied by the boy's persistence in the same story, and perhaps a little anxious to inculpate the sailors, seized him one day by the collar, and, dragging him to the fore, told him that unless he told the truth, in ten minutes from that time he would hang from the yard-arm. He then made him sit down under it on the deck. All around him were the passengers and sailors of the midway watch, and in front of him stood the inexorable mate, with chronometer in his hand, and the other officers of the ship by his side. It was a touching sight to see the pale, proud, scornful face of that noble boy; his head erect, his beautiful eyes bright through the tears that diffused them. When eight minutes had fled, the mate told him he had but two minutes to live, and advised him to speak the truth and save his life. But he replied with the utmost simplicity and sincerity, by asking the mate if he might pray. The mate said nothing, but nodded his head, and turned pale as a ghost, and shook with trembling like a reed in the wind. And then all eyes turned on him, the brave and noble fellow—this poor boy whom society owned not, and whose own stepfather could not care for—knelt with clasped hands and eyes upturned to Heaven. There then occurred a scene as of Pentecost. Sobs broke from strong, hard hearts, as the mate sprang forward and clasped the boy to his bosom, and kissed him, and blessed him, and told him how sincerely he now believed his story, and how glad he was that he had been brave enough to face death, and willing to sacrifice his life for the truth of his word.—*Our Young Covenanters.*

Our Children's Home

Mr. M. T. Baker, Columbus Ohio, C. O.	$ 5.00
Mr. and Mrs. O. M. Ong, Washington, D. C., C. O.	5.00
Miss Sallie Bett Brownhill and class of 8-year boys, C. O.	5.00
Mrs. John A. Howard, Great Falls, S. C., C. O.	5.00
Henderson, T. O.	48.75
Mt. Carmel, Forspth	2.09
R. L. Loflin, Denton, C. O.	1.00
Hope, Siler City, regular and C. O.	3.50
Lawndale Union S. S., Cleveland	15.89
Concord, T. O.	15.00
Mt. Hermon S. S., Creswell	1.00
Mt. Pisgah S. S., Clayton, Ala., C. O.	1.37
The Gleaners S. S. Class, Fairmonth, W. Va., C. O.	5.00
Bethel, Alamance, T. O.	7.50
Union Ridge S. S., Forsyth	5.50
St. Johns, Baltimore, White Gifts	25.00
Rev. G. E. Leister, Federalsboro, Md., C. O.	2.00
Isola, Miss., C. O.	15.76
Midway S. S., Haw River	2.32
Jr. Church, Copac, Mich., C. O.	1.00
Mt. Zion, Pinnacle-Mt. Zion, T. O.	24.00
First Church, Winston-Salem, T. O.	8.31
Blanch Chapel S. S., Bluffton, Ind., C. O.	3.00
Two Friends, T. O.	50.00
Willow Creek, Florence, S. S., C. O.	5.00
Rev. I. A. Borens and his Primary Class, C. O.	5.00
C. E. Society, Wallace Memorial, Maryland Conference, C. O.	6.07
Miss Ethie E. Henness, Gilboa, Ohio, C. O.	5.00
C. E. Society, Fair Haven, N. J., C. O.	5.00
Moriah, T. O.	10.00
Kannapolis S. S.	8.66
Graham, White Gifts	4.96
Asheboro S. S.	30.00
First Church, Thomasville, program, C. O.	12.17
Reinersville, Ohio, C. O.	1.60
Caroleen S. S.	3.21
Grace Church S. S.	8.00
Maryland Branch, W. Auxiliary, C. O.	2.00
Friendship, Fallston, and Sunshine Circle	7.61
The T. M. Johnson Baraca Class, Mebane, White Gifts	3.50
New Brighton, P. A., C. O.	10.00
M. N. Hicks, Pickens, W. Va., C. O.	2.00
Bethesda, Halifax, C. O.	2.00
Eutawville, S. C., C. O.	1.00
Friendship, Haw River, regular, C. O.	8.00
Ladies' Aid Society, Fairview, Anderson	3.20
Graham S. S.	10.00
Shiloh S. S., Shiloh	4.41
Miss Mabel Shaffer, Detroit, Mich., C. O.	1.00
Orange Chapel, Saxapahaw	11.38
Eden S. S., Halifax	2.00
Pleasant Grove, Boydsville, Ark., C. O.	5.00
Shady Grove, Connelly Springs	1.25
Pine Bluff, Midland, C. O.	2.25
Aurora, Miss., C. O.	3.57
Asheville S. S., C. O.	8.36
McCohn Chapel, Manchester, Ohio, C. O.	2.00
The J. C. Penny Co., High Point	25.00
Neosho Rapids, Kans., C. O.	3.50
Gordon Place, Kansas City, Kans., C. O.	5.33
Union Chapel, Granville	15.60
A. J. Richardson, Center, Alamance, C. O.	1.00
Bellemont S. S., Mt. Hermon	3.16
Why Not Circuit, bp Rev. G. L. Reynolds	8.50
A Friend, C. O.	2.00
White Gifts, no name given	.45
Vaughns, Littleton	.50
Spring Hill, N. Davidson	3.50

Clothing and Other Gifts

Edmondson Avenue, Baltimore, one box of clothing.

Young Girls' S. S. Class, Tabernacle, Tabernacle, a Christmas box.

Tabernacle Auxiliary, Tabernacle, additional Harvest Home offerings, 4 half-gallon cans fruit and vegetables.

The Ladies' Bible Class, R. I. Ave., Washington, D. C., a Christmas box.

Bethel, Randolph, 1 bushel sweet potatoes, 2 1-2 gallons molasses, 6 pounds butter and 2 half-gallon cans fruit.

Allenwood, N. J., 4 boxes clothing.

Miss Montez Henderson, Easley, S. C., a Christmas box.

Graham, White Gifts, and cash as above.

Grace Church, a Christmas package for each child, and White Gifts.

Mrs. J. W. Thacker, Lebanon, High Point, 7 pounds butter.

Mrs. C. Snyder, 1 pumpkin and 6 boxes cornflakes.

Woman's Auxiliary, Quinton, Okla., a Christmas box.

Mrs. F. C. Chapman, Gasport, N. Y., a Christmas box.

Missionary Society, Haw River, Glen Raven, 5 dozen pair hose.

Asheboro, separately wrapped Christmas presents for each child.

The Rotary Club, High Point, separately wrapped Christmas presents for each child.

E. B. Hendrickson, Inwood, L. I., a Christmas box.

Woman's Missionary Society, Leeds, Ala., 1 quilt.

New Palestine, Ind., a Christmas box.

St. Pauls, White Plains, N. Y., a Christmas box.

Nettie Vickery, Princeton, Ill., a Christmas box.

Missionary Society, Morgantown, W. Va., a Christmas box.

Sunshine Circle, West Mansfield, Ohio, a Christmas box.

Young People, Starr Church, Baltimore, Md., a Christmas box.

Mrs. F. C. Chapman, Jasper, N. Y., a Christmas box.

G. L. Amick, Fountain Place, 2 cases No. 10 cans pork and beans, 2 cases No. 10 cans corn.

Mr. R. R. King, Greensboro, one barrel apples.

First Church, Burlington, White Gifts.

Moriah, by the pastor, a fine Harvest-Home offering of sweet potatoes, preserves, canned fruits and vegetables and pickles; also cash as above.

J. J. VanHagel, Washington, D. C., a Christmas box.

First Church, Thomasville, specially wrapped Christmas presents and cash as above.

M. Jones, Seattle, Wash., a Christmas box.

The Shepherd Missionary Society, Revena, Seattle, Washington, a Christmas box.

Toronto, Ohio, a box of clothing, sheets, pillow slips, etc.

Calvary, First Church, Winston, and Maple Springs, Forsyth, co-operated in sending a specially wrapped package for each child.

Falling Waters, West Virginia, a Christmas box.

Junior Missionary Society, Clio, Mich., a Christmas box.

New Church, Va., a box of clothing, towels, sheets, pillow cases, etc.

R. I. Avenue Church, Washington, D. C., a Christmas box.

Worthville Juniors Philathea Class, a Christmas box.

Washington, Pa., a Christmas box.

Marion, Ind., a Christmas box.

Grace Church, Brooklyn, N. Y., a Christmas box.

Congress Street Church, Washington, D. C., a Christmas box.

C. E. Society, Fair Haven, N. J., a Christmas box.

Senior Class of Girls, Kelly, La., one quilt.

A Friend, Ferris, Ind., a box of clothing.

Canaan, North Davidson, 1 bag of flour; the pastor, 7 pumpkins.

Gibsonville, individually wrapped Christmas packages for each child.

Mrs. H. C. Barthmaier, High Point, 1 bushel apples.

Kennedysville S. S., Maryland, 1 box of clothing.

Children's Department, Worthham S. S., Texas, a Christmas box.

Maynard, Ohio, a Christmas box.

Mrs. Mattie Keltz, Ligonier, Pa., cookies for the little girls.

Oxford, Md., a box of clothing.

Birmingham, Ala., a Christmas box.

Woman's Auxiliary, First Church, Burlington, 11 cakes for Christmas. Circle No. 3 took the lead in this. (I think we have the number of Circle correct.)

This report covers two weeks right at the Christmas season, so it is rather long. We have reported by boxes and packages so as not to take unnecessary space in the Herald. We had a good Christmas with an abundance of presents for the children. We sincerely thank all who helped.

Money and How Used

Offerings in money have come from many sources since Conference and is greatly appreciated. With it we culled down every bill possible. Since Conference we have lived and reduced our obligations by about $1,500.00 To do this we drew to the limits on December 30th, 1933, leaving just a small balance to hold our account.

That we might pay other pressing accounts, salaries were left back. Now, because of obligations just ahead of him, Mr. J. A. Dixon, our faithful farmer, must have a part of his salary. May we look to every Sunday school in the Conference for good monthly offerings to help meet this need? We thank you for your faithfulness, and may God bless each of you and prosper you in this new year.

Yours in His service,
A. G. DIXON, Supt.

NOTE: We have tried to keep track of, and to report every item coming to us. We know that with packages being left at the door some items may be overlooked. If so, we shall gladly correct. Let us know. A. G. D.

FROM PASTORS *and* PEOPLE

Greensville Charge.—We have been kindly received as pastor of Greensville Charge for the coming year and appreciate the privilege of laboring for and with the people of the charge.

The first service for the new Conference year was at Philadelphia church the first Sunday at 11 a. m. There was a good attendance in the Sunday school and also for church services. After the service the pastor was invited to the splendid home of Brother Pearson, where a good dinner was enjoyed with Mr. Pearson and family.

The second service was at Matthews Chapel church at 3 o'clock in the afternoon. Here we had a church full for service and we have not spoken to any congregation that was more attentive than the people who composed the congregation.

Night service was at Wesley's Chapel church. Our congregation was small on account of rain.

The pastor and family are comfortably located in the parsonage at Triplet, Brunswick County, a short distance from Roanoke Rapids, Emporia, Lawrenreville, Va.

On Friday night about 7 o'clock we heard a knock at our front door and when we investigated discovered we had a pounding on hand, and the kind that a pastor and family enjoy. We thank each one for the gifts and appreciate the spirit in which they were made. We have already seen evidences of a spirit of love and appreciation on the part of the people of Greensville Charge. It will be our purose to render the best possible service for the promotion of the wingdom during the coming year.

Best wishes to the Herald and its readers.

MRS. Q. L. JOYNER.

Flat Rock.—We had good attendance and splendid interest in the services for the past two Sundays. On the fourth Sunday we were at Flat Rock church for the 11 o'clock service and at Bethany church at 3 o'clock in the afternoon. Christmas songs were sung and the Christmas theme was discussed at each service. Last Sunday we were at Palestine church for the 11 o'clock service. This church has a preaching service every third Sunday morning and every fifth Sunday morning. After the service Sunday the pastor and family went to the home of Bro. L. C. Tucker, who has been a member of Palestine church for the past 50 years. We enjoyed a good dinner in this home, prepared by Mrs. Tucker, the second wife of Bro. Tucker. We learned that Mrs. Tucker is a Baptist but attends Palestine church with her husband regularly.

Christmas programs were rendered at Gideon's Grove, Bethel, and Flat Rock churches, with splendid attendance.

There have been a number of members sick for the past few weeks. Some have recovered and others are improving, we are glad to report.

Among the homes visited in the Palestine community last Sunday was that of Bro. Houston Landreth, one of the faithful members. We thank Bro. Landreth for the gift of a bushel of corn which he placed in our car. We have been remembered by others with gifts of fresh meat, milk, butter and sweet potatoes, which are highly appreciated.

Dr. R. M. Andrews, president of the Annual Conference, will visit Flat Rock charge Sunday, January 14. He will be at Gideon's Grove at 11 a. m. and Flat Rock at 3 p. m. We trust there will be large congregations at each church to hear his message.

The writer and family were remembered by many of the members of our present charge and from members of West Forsyth charge with beautiful Christmas cards and messages. We value these friendships and appreciate more than we can express the tokens of love and esteem from those whom we served in formr years. We are also thankful for the gifts which we received during the Christmas season, coming from some of the churches on our present charge, and from friends at other places.

We were delighted to have had a number of visitors at the parsonage during the Christmas holidays, including members of churches on Flat Rock charge and others. Among the guests were Mr. and Mrs. C. I. Hargrove and attractive little grandson, of Burlington; Miss Frances Thomas, of Boone; Mr. and Mrs. H. M. Turner, of Burlington; Miss Inez Way, of Burlington.

Our services for next Sunday will be at Bethel church at 11 a. m., and Gideon's Grove church at 3 p. m. The ordinance of the Lord's Supper will be observed at each church.

C. B. WAY, Pastor.

Henderson.—Since our reporter was away spending Christmas and not at our Christmas services I believe I will give a little report.

There was a good average attendance at the 11 o'clock service on December 24th. Many of our people were away for Christmas but their absence was made up for in part by a goodly number of our young people who were home from school for the holidays. The combined senior and young people's choirs furnished the music A number of the familiar Christmas hymns were sung to the edification of the audience in addition the anthem "The Christmas Story," by Carrie B. Adams. Robert Tompkins, son of Mrs. J. R. Tompkins, one of our faithful members, sang very effectively "Jesus of Nazareth." The pastor preached the best he could on "God's Gift of Peace."

At the evening hour Mrs. Gerringer, assisted by the organist, Mrs. Watson, by the choir and the large number who took part, put on the Christmas pageant, "The Star Came." An audience larger than usual attended the special services at this church seemed to have greatly enjoyed it. I have not heard quite so many compliments for any other service since I have served this church.

We were delighted to have the Harrises, the Youngs, the Hights, the Boyds, Mr. and Mrs. Sam Davis, of Greensboro, Mr. and Mrs. William Lewis, of Atlanta, Ga., and there may have been others that do not come to mind just now, home for the holidays and in the services of the church.

Our Christmas came to a rather shocking end because of the tragic death of Mr. Ralph Burrows on the evening of Christmas day. Mrs. Burrows and the daughter, Helen, are members of our church. Mr. Burrows was a member of the Methodist Episcopal Church. The family has our heeart-felt sympathy and prayers.

Many of our friends of former churches we have served as well as many of the Henderson church remembered us at Christmas time with cards and other tokens of their friendship. We wish in this way to thank as many of them as can be reached in this way. And we shall be praying for the Father's blessings to be upon you all during the year ahead.

Some of the preachers have reported as many as two poundings, one before and one after Conference. Well, this preacher did not receive two poundings, but many. The donations and gifts started before Conference and have continued up until after Christmas. One gift especially appreciated by the pastor came just before Conference when one of our members presented the pastor with the finest hat that he has ever owned—a John B. Stetson. I won't tell you the price. Also a real nice tie. These were greatly appreciated, but the pastor didn't know whether to mention them or not since the donor told him to wear them and say nothing about them.

We are looking forward hopefully for the New Year. May the Lord bless abundantly all those who labor for Him, and may our hearts be encouraged as we see the work of the Lord prospering under our direction.

L. W. GERRRINGER.

Lebanon, High Point.—The holiday season with our people has been one of unusual enjoyment. It is gratifying to note causes for special joy, and as the old year passes, we do trust that the advent of the New Year may find more causes for special joy. May many hearts rejoice in God's wonderful love and care throughout all lands.

Last night (Monday) was the occasion of our annual Christmas tree and program in our church. The house was crowded to its fullest capacity. The tree was beautiful and the contata-play rendered by the Junior C. E. Society under the direction of Miss Jewell Welch, Junior superintendent, was a marked success. In fact, some of us who have been worshiping here for many years think it was the best entertainment ever given in our church. Miss Hallie Welch pleyed the role of mother; Mr. C. A. King, the father; Sammie Taylor, the son; Shirley Welborn and Irene Simpson, the two daughters in this splendid Christmas play, which portrayed in such striking contrast the true Christian spirit and the non-Christian spirit in life. A group of girls composing the cantata chorus sang the Christmas songs in a very pleasing manner. At the close of the program gifts were distributed and all Primary and Intermediate Sunday school classes were given a fruit treat.

In the morning service our pastor, Dr. S. W. Taylor, preached a splendid sermon on "The Christmas Story," the one great story of all the great stories. Written by Doctor Luke, recorded in the first 19 verses of the second chapter of St. Luke, the story that takes first place in the world's realm of news stories. Being old in years, it is still fresh, charming, gripping. It is sung, printed, painted, as no other story has ever been, and reverently listened to by thousands of attentive audiences.

Instead of having the usual Senior C. E. program the Endeavorers joined the Rainbow Class on Sunday evening in singing Christmas carols to shut-ins and distributing baskets to the needy.

Mr. C. A. King, Sunday school superintendent, presented gifts to the following: Mr. J. W. Montgomery, Miss Louise Welch, and Mrs. Stokes Gallimore at the morning service. This was done in behalf of the Sunday school as an expression of appreciation for their invaluable services and good attendance in the choir. To Mrs. Gallimore, for faithful service as pianist.

Miss Loula Thacker and Miss Nancy Jones each received a shower of dainty gifts from personal friends throughout the Sunday school as tokens of love and esteem in which they are held and for their faithfulness in the work of the different departments.

Instead of the usual Sunday evening sermon a program of readings and Christmas music was rendered by the choir.

The decorations and pot plants for the services in church Sunday were so beautiful and appropriate that I feel like sounding a note of appreciation for those ladies in charge.

The Ladies' Aid Society has pledged to pay off the superannuate fund and have paid $5.00 of that amount.

With best wishes to the editor, his faithful helpers, and also all readers of the Herald for a happy and prosperous New Year.

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Greensville Charge.—Miss Annie Mae Shearin, member of Wesley's Chapel M. P. church, was united in marriage to Mr. Louis G. Clark, son of Horace and Pearl Moore Clark, members of Matthews Chapel church December 23, 1933.

John H. Pearson, son of J. I. Pearson and Mrs. Emma J. Pearson, was united in marriage to Miss Jessie Earl Moody daughter of Mr. and Mrs. A. B. Moody, all members of Wesley Chapel M. P. Church, December 23, 1933.

Mr. Edward Moody, an efficient steward and official member of Wesley Chapel church, was united in marriage to Miss Mabel Pearson, beautiful and gifted daughter of R. M. Pearson, member of Philadelphia Church, December 27, 1933.

In Philadelphia Church, December 23, 1933, a double marriage ceremony was performed in uniting in marriage Mr. Jesse Pearson to Miss Mamie Brown, of Roanoke Rapids, N. C., and Ashley Delbridge to Lucy Hodges, of Roanoke Rapids, N. C.

Q. L. JOYNER, Pastor.

* * *

Draper.—The Draper M. P. church Christmas program seemed to be a great success. The program opened by a song, "Merry Christmas to You," by the small girls' and boys' class. The second thing on the program was Scripture reading and prayer by Rev. L. S. Helms. The reading was 17 verses from the ninth chapter of Isaiah. After this an offering was taken for the Children's Home at High Point. The third thing on the program was a lot of short readings, verses, and poems by the small girls' and boys' class. The last thing on the program was a play by the Junior Sunday school class. It was "The Star-Lighted Path." This play was carried out splendidly. Each person seemed to know his part well and every person seemed to be touched by that heart-touching drama. The congregation was very large.

After the play the treat was given. Mr. Jack Wyatt acted as Santa Claus. A large number of personal presents were given. Everyone seemed to enjoy the program. Bro. W. M. Keaton dismissed the congregation and all went home and I truly hope that they were not only enjoying the gifts they received at the church but the gift God gave to redeem the world.

We all hope that Rev. R. L. Vickery, our past pastor, is enjoying his new home, and we all hope and pray he makes a great success with God's help. Rev. R. L. Vickery is a mighty good preacher and a mighty good man, and we all know the people there will like him, and here is hoping for him good luck with his work.

R. H. STEWART, Reporter.

* * *

Orange Chapel, Saxapahaw Charge.—As the danger zone is passed I will now say we have a good preacher at Orange Chapel, and we are glad that he is going to be with us one more year, and we trust longer. There is not much doing at our church during the winter. Of course, if it is possible, our pastor is always there, but it is a little discouraging when he goes and does not find enough people to be called a congregation. If our people were as loyal to their church organization as they are to the Junior Order and Grange, they would be there and would not ask the weather man much about it. I live in a Grange community and I know. They go and they pay and don't grumble, but seem to enjoy it.

Our Sunday school closed last winter for the first time in several years, but they voted to try and keep it going this winter and not be so much like a bear.

And it is also very discouraging for our superintendent to go, only to find that the first white frost kills it. And, by the way, our famous red muddy roads leading to the chapel have been covered with gravel, so dont be afraid to start if there has been a shower.

However, if we can not report much doing at the church, there has been something doing at the parsonage. When I went over and looked at the yard in September with a view to setting some shrubbery, I never saw such a discouraging-looking prospect, or such a forsaken-looking place. It looked just like its owners had all left the country. But when I went back to set the plants I hardly recognized the place. Some of our church folks had done a good job grading and leveling it. Can't call the names of the ones who did it, but I do know who did some hard digging and work setting those shrubs, and if they grow, Pastor Loy gets the credit. I think we are fortunate in having a pastor in the parsonage who takes so much interest in the house and grounds. But all you Saxapahaw folks who read this, don't think that yard is finished. It is only started; it needs to be sown in grass, and bricks enough to edge a walk so it will be a walk and not a path; and it needs a few special plants that, though they only cost a dollar each, I can't buy, grow, beg or steal; if anybody else can or will it will be appreciated. It is your yard as well as mine.

When I read Dr. Johnson's article where he spoke of those Yadkin College Tottens it reminded me that we have one of them nearby. Prof. H. R. Totten, son of Rev. W. T. Totten, one of our superannuated ministers, is in the Botany Department at the State University. He knows how to teach, grow and set plants; and has advised me some in planning the parsonage setting. He has also given us two special plants. If all the owners of that yard were as interested as he is it would help a lot. There are some conditions, though, that make a proper setting impossible, but they can be remedied to some extent. But I must stop boring the Herald readers with our parsonage problems. The editor will not know in what department this article belongs and consequently it may find the wastebasket. I heard Bro. Bethea say once that it made no difference what subject he started on, if he did not watch he would end up on tithing. (His hobby) And you need not be surprised if my reports end up on yards and shrubbery. (My hobby). I hope next spring to be able to report that the parsonage has been painted. If our Sunday school does not hibernate during the winter, this reporter does, so, if anything happens at Orange Chapel, Pastor Loy will have to report it. I guess he can, though I have never seen an article that he has written. I have never heard of him having writer's cramp, so I don't suppose there is anything wrong with him but modesty or timidity, or both, and he is getting about old enough to outgrow such things.

MRS. J. J. CRANFORD.

* * *

Mebane.—On the morning of December 11 my predecessor vacated the parsonage and that afternoon my wife and I took possession. We hardly began to get things in order before preparation for Christmas was upon us. But we managed to survive the rush and confusion, and feel now that we are able to plan for the future of the work.

According to accounts given in this paper, poundings seem to have been in order. Not to be behind any other charge in the Conference, the Mebane church folks surprised us after prayer meeting during our first week here with an abundance of groceries, meat, canned goods and kindling wood. It came at an opportune time, and we were deeply appreciative.

And may I, in passing, express our appreciation to the Grace Church folks, for the kindnesses in word and deed they bestowed upon us before we left Greensboro? A number of practical gifts were presented to us, for which we shall be continuously grateful.

In spite of the brevity of time for preparation, the Christmas celebration was a pronounced success. The White Gifts for the King service was used, and gifts were presented from the classes in the Sunday school as well as Circles in the Woman's Auxiliary. It was previously agreed upon that the monetary gifts from the adult classes should be applied to the Superannuated Ministers' Fund, and the contributions reached the Annual Conference apportionment for this church. This is the first time this has been met for a number of years. Other causes profiting by this service were the Children's Home, Bethel Home, and the local needy.

We find this church to be well organized and progressive. The people are willing, cooperative and enthusiastic. They seem to want their pastor to offer suggestions and make plans for the furtherance of the work, and they gladly fall in line. Underneath this outward demonstration is the impelling force of a consecration to their Lord and Master, Jesus Christ. Trusting in Him, and Him only, for the wisdom, strength and zeal needed to carry on His work, we look forward to a happy and successful year.

E. LESTER BALLARD.

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Shiloh.—On Sunday, December 24, we gathered for our regular Sunday school, which was followed by the delivering of the treat. The Primary classes were given treats. After Sundap school we had prayer service, which was led by Mr. Jeff Fritts, who used for his subject "Prayer," reading a part of the 12th chapter of Luke. Mr. Fritts also gave the average attendance for the past year, which was 104.

This seems to have been one of the best year's work Shiloh church has ever experienced in prayer services. This year each class has had charge of a meeting, ending up with the church as a whole leading.

On Sunday evening at 7 o'clock the C. E. Society gave a Christmas program consisting of songs, recitations, and talks. The program was closed by a short talk by our pastor, Rev. C. E. Ridge, on "The Christmas Spirit."

After the program was ended, the Sunday school gave our faithful superintendent, Mr. H. A. Leonard, who has served for about 20 years, a nice suit of clothes. Then Mr. J. L. Evans, teacher of the Young Men's Class, received a gift. Then he gave 19 perfect attendance gifts to boys of his class. Mr. R. B. Sink, teacher of Mothers Class No. 1, received a gift and then gave four perfect attendance presents. Primary Class No. 1 had one perfect attendance and Class No. 2 had six perfect attendance presents given.

Rev. C. E. Ridge received two gifts, one from Mr. Ed Waitman and family, and one from the Y. M. W. A. class.

On Sunday December 21, a district rally was held at Shiloh church. This district consists of Shiloh Circuit, Spencer, State Street, First Church, Lexington, and Mocksville. Dr. T. M. Johnson is District Chairman, and Dr. R. M. Andrews made the principal address. Other addresses were made in the evening.

MRS. RAYMOND FRITTS, Reporter.

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First Church, Lexington, and Mt. Carmel.—Our sixth year on this charge is beginning well. Interest in the regular church services continues good and the Sunday schools are increasing in attendance and general interest.

The first quarterly conference of the year was held at First Church, Lexington, Tuesday night, December 12. Dr. Andrews presided over the conference. Reports were good and gave evidence of an intention to make the present year a successful one in the various departments of the work.

The salary of the pastor has been paid up to date and one month in advance. The people of this charge believe in seeing that their obligations to the pastor are fully met, and when able go ahead of the amount due.

Both churches rendered excellent Christmas programs, which were well attended and thoroughly enjoyed by the audience.

I notice that several pastors have been "pounded" recently; we have not been "pounded," but we have been remembered by the following who have given us valuable gifts: Mr. and Mrs. J. J. Mallard, Mr. H. C. Koonts, Phonse Bean, Mrs. A. F. Johnson, Mrs. Willie Carver, Mr. Joe Tussa, Mr. R. M. Fritts, Mrs. Julia Waitman, Mr. C. L. Hedrick, Mrs. John Rowe, Mrs. Mary Lookabill, and Mr. and Mrs. Lester Koonts. My mother and I sincerely thank each one who has so kindly remembered us, and we wish them success and happiness.

C. G. ISLEY, Pastor.

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Calvary, Greensboro.—Dr. Pritchard delivered a most wonderful New Year's sermon to his congregation Sunday morning, using as his subject "God's Highway." He used as his text a portion of Joshua 3:4: "Ye have not traveled this way heretofore." He said that the New Year might be compared to a new highway. There are a great many things to be seen and to hold our interest, and that God does not reveal to us all the things that we will meet during the year. He said this new highway will lead, first, "By the City of Difficulties," and we must not expect the way to be easy; lots of the travel will be up hill. "Before our Lord could wear a crown he had to bear a cross." Second, it will lead by "The City of Indifference." Third, it will lead by "The City of Sacrifice." On God's highway travel is always safer going forward than backwards. Dr. Pritchard also said if we rightly use this highway we will reap some rich rewards in this life.

Just preceding the sermon Dr. Pritchard took a few minutes to pay a tribute of respect to Davidson Alexander Fishel, a retired Methodist Protestant minister and an honorary member of the North Carolina Methodist Protestant Conference, whose death occurred last Wednesday.

Dr. Pritchard suggested at the Sunday school hour Sunday that each member of the Sunday school make a resolution to bring a new member to Sunday school next Sunday.

We were delighted to have the choir of West End Methodist Protestant Church repeat its Christmas program at our church Sunday evening. This took the place of the regular Sunday evening service. The program was composed of varied Christmas music and was heard with much interest.

Anyone wishing to unite with our church will be given an opportunity to do so next Sunday at the 11 oclock service.

The Boy Scouts, Troop No. 7, with their Scoutmaster, Floyd G. Reynolds, and W. L. Caudle, troop committeeman, were guests at a surprise birthday party, given by Mrs. W. M. Pike at her home during the holidays, in honor of her son, Herndon Pike, who is a member of the Boy Scouts, Troop No. 7.

We are glad to report that Mr. J. D. Heritage, who had the misfortune of getting his hand shot about two weeks ago when the gun which he was preparing to clean before starting on a hunting trip, accidentally discharged, has recovered sufficiently to be removed to his home on Julian street, and is getting along as well as can be hoped for. Mrs. Heritage is a member of our church choir and of the Friendly Sunday School Class.

Mrs. R. T. Gaines, who has been sick for quite a while, is still confined to her home.

The Mission Club, of which Mrs. J. Frank Coble is chairman, and Miss "Polly" Coble president, held its regular monthly meeting on Wednesday of last week at the home of Miss Mabel Blaylock, with seven members and one visitor present. They report that they have raised their budget for the year.

Miss Jane Greer entertained the members and teacher, Mrs. Merritt Sullivan, of her Sunday school class during the Christmas holidays.

Mrs. L. A. Michael continues ill at her home on Tuscaloosa street.

Three of our Missionary Circles met Tuesday afternoon and evening. Circle No. 1, of which Mrs. C. M. Friddle is chairman, met with Mrs. Otis Campbell on Randolph Rvenue, with 15 members present, at 3 o'clock. Circle No. 2, of which Mrs. J. W. Swain is chairman, met with Mrs. J. F. Williams on Randolph Avenue with 15 members and four visitors present at 3 o'clock. The Business Girls' Circle, of which Mrs. Robah H. Fields is chairman, met at 7:30 with Misses Pearl and Velna McCulloch on Martin street.

MRS. HOWARD R. NEECE, Reporter.

* * *

Spring Church Charge.—The people of this charge have not come to the parsonage in a body and brought their gifts, but every few days something nice finds its way to the parsonage. I just want to mention the names of those who have been mindful of us in this way since Conference: Mr. and Mrs. J. J. Massey, Mrs. Catherine Massey, Mrs. T. J. Kee, Mrs. H. E. Vassar, Mr. and Mrs. C. E. Dimick, Mr. W. W. Harris, Mr. and Mrs. J. W. Crew, Mrs. J. M. Dunham, Mr. and Mrs. R. C. Crew, Mrs. J. W. Jordan, Mr. and Mrs. W. W. Grant, Mr. and Mrs. R. M. Robinson, Mr. and Mrs. Littleton Balmer, Mr. T. B. Vassar, Mr. and Mrs. John Hart, Miss Martha Ann Barnes, and Mr. J. C. Cook.

The ladies of the Lebanon Auxiliary, wishing to have a part in making their pastor and family happy for Christmas, told the writer yesterday that a fine turkey had been purchased and would find its way to the parsonage in time for the Christmas dinner. All these kindnesses make us feel that our efforts are appreciated and make us determined to go forward and try to accomplish more for our Master's kingdom in the future than we have in the past. Again we say, "Thank you."

MRS. Wm. H. NEESE.

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Draper Church.—Christmas has come and gone and the activities of the church centered around the general theme, "Christ Is Born." The play given on Saturday night before Christmas was of a high order and presented Christ in the manger, the star that led the wise men to the manger was the striking feature, as it appeared from the Sunday school room brilliantly lighted in four different colors, moved slowly down the main auditorium and stood over the manger. The reporter will give an account of this play in its detail.

The sunrise prayer meeting on Christmas morning was attended by 30 or 40 people. Christmas songs were sung and Scripture was read and everybody took a part in the service and enjoyed it to the fullest extent. At the close, "Blest Be the Tie That Binds," was sung, and everybody shook hands and went out into the day rejoicing.

The Wednesday night prayer meeting was well attended and a fine spirit of fellowship and prayer was in evidence.

The Sunday morning services were well attended, showing an increase over the previous Sunday at the preaching hour. A goodly number was present and a spirit of love and fellowship pervaded the entire congregation. The entire Christian part of the congregation pledged themselves to do more for the church and for Christ this new year than in the old year that has just closed. Some who are not Christians came forward and requested prayer and expressed their desire to become Christians. Bro. E. F. Chilton joined the church and others who have been holding their letters promised to to place them with us soon.

Brethren, pray for our little church in Draper that it may be a power for Christ this new year.

A happy New Year to the Herald and all of its readers.

L. S. HELMS, Pastor.

Rockingham.—Our pastor, Rev. C. W. Saunders, filled his regular appointment Sunday the 24th, at 7:30 p. m., and remained over with us for the sunrise service Christmas morning and the Christmas tree and program at night. Mr. Saunders in his address Christmas night spoke of the sunrise meeting as being the sweetest he was ever in, which brings to my mind the two days in the Christian year that should be all important: the day on which Christ was born and the day when He arose from the dead.

The new year is here with its new hopes and expectations and I earnestly hope for each reader of the Herald the very best of health and happiness during these coming months. We all have made resolutions in the past, and may each of us live up to the new ones we are making this year; 1933 is numbered wit hthe past. As we enter this new year, let's get down to real work and "keep on keeping on."

Recall this little poem? It's good, and fits in with those making significant resolutions:

"If the day looks kinder gloomy,
An' your chances kinder slim,
If the situation's puzzlin',
An' the prospect awful grim,
An' perplexities keep pressin'
Till all hope is nearly gone—
Just bristle up and grit your teeth,
An' keep on keepin' on.

"When a bit of sunshine hits ye
After passin' of a cloud,
When a fit of laughter gits ye,
An' y'r spine is feeling proud,
Don't forgit to up an' fling it
At some soul 't's feelin' blue,
For the minute that ye sling it,
It's a boomerang to you."

REPORTER.

Pensacola, Democrat Charge.—We are one of the smaller churches, but I want to send in a few news items from our church.

We were sorry to give up Rev. Earl Cook as our pastor. We wish to congratulate Roberta on securing him as their pastor. Bro. Cook was a great worker in our church. Among other things that he did he started a growing Sunday school in our church. We will miss Rev. and Mrs. Earl Cook and Loma.

We were glad to welcome Rev. D. T. Huss as our new pastor. We feel sure that he will carry on the work in our church to our great gain. Pastor Huss filled his first appointment in our church the 24th. Our attendance was good. He preached an inspiring sermon. He was accompanied to our church by his daughter and nephew, Mr. Carter, of Pleasant Gap church, who was our delegate to Annual Conference.

A few days ago Mr. M. H. Blankenship and Mr. A. G. Wilson cleaned off our church grounds. Mr. Blankenship also gave a load of wood to the church.

Our Sunday school is getting along nicely. Some of the adult members of our church provided a treat for the children in Sunday school. Mrs. Kenzie Wood deserves to be complimented for her faithful work with the children in our Sunday school.

After church services we pounded Pastor Huss by placing several good things to eat in his car.

V. B.

Lebanon, Spring Church Charge, C. E. Society.—About two months ago the writer organized a Christian Endeavor Society at Lebanon with 21 young people as members. Mr. W. Zell Burnette is the capable president. It was my good pleasure on last Sunday night to attend for the first time. Miss Rebecca Grant was the leader. The subject was "What Does Salvation Mean?" It was interesting and inspiring to sit and hear those young people discuss that great subject, and this thought came to me. How much this band of young people can accomplish for the Master's kingdom if they are only trained in the right way, and surely the Christian Endeavor is one way of obtaining the right training. Another thought came to me: What a great and grave responsibility this church has in helping these young people to live the Christ-like life. It was a spleasure to speak to them and to try to encourage them in the great work they are trying to do. It was an inspiration to look into their faces and bid them Godspeed.

MRS. Wm. H. NEESE.

Enfield-Whitakers.—Our Herald reporters report the different activities of the church, but I would like to express my appreciation and that of my family for the gracious reception accorded us as we enter upon this work for the second year. We enjoyed working here last year, and are happy in the fact that we have the privilege of serving in this field for another year. We wish to thank everyone who has had any part in any way in providing for our comfort and happiness. We have been remembered quite often with fresh meats, vegetables, and nuts. But we are thankful most of all for the splendid spirit of co-operation in the church program, and for the fine spirit of friendship that we feel.

Last Thursday morning, December 21, Mr. Eli Bellamy and James Rives, Jr., of the Enfield church, drove a truck into the back yard of the parsonage, which was carrying a large box, and they placed the box on the porch of the parsonage, which contained many things for our pantry. I shall not take the space to mention everything we received in this pounding. We do not have words to express our appreciation to those who made contributions, but may we say Thank you.

During the Christmas season many folk remembered us with cards and gifts. We appreciate them very much, and may the loving Heavenly Father richly reward those who sent the gifts and those who remembered us in any way.

We were happy to have Rev. R. M. Andrews, D. D., president of our Conference, with us in two services the third Sunday in December. He delivered a very helpful and encouraging message to two attentive congregations. He was at the Whitakers church at the 11 o'clock service and at the Enfield church at 7:30 in the evening. We were pleased to have a number of members from Whitaker's Chapel to worship with us in the evening service.

The following Monday evening at 7:30, December 18, we held our first quarterly conference. The business of the conference was transacted in a fine spirit, and a number of goals were set forth for the year. It is our sincere hope that we will attain every one of them. May we ask the prayers of the readers of the Herald.

E. O. PEELER.

Orange Charge.—Immediately after Conference we set out to do two things by January 1, 1934—first, to raise Herald deficit in full, $22.50. This was completed and balance sent in December 26th. Second, to raise balance parsonage debt, $1000.00, and burn mortgage at a public meeting December 31, 1933. This was done yesterday.

We are grateful to God for permitting us to see these two things accomplished. We wish to thank the parsonage trustees, the solicitors of funds and the people generally for their co-operation in the above financial campaign.

We face the year 1934 with renewed confidence. Our calendar for the year is as follows:

January—Church Extension.
February—Y. P. Day Offerings.
March—College.
April—Easter Offerings.
May—Annual Conference Expense.
June—Children's Home Offerings.
July and August—Revival Meetings.
September—Rally Day Offerings.
October—Superannuates.

This schedule has been approved by offcials of each church. We hope to raise our apportionments as per above schedule.

We have been remembered during the Christmas season by a number of our friends with cards, etc., expressing Christmas cheer; also several articles, Christmas presents, etc., for all of which we express our sincere thanks.

B. M. WILLIAMS.

Concord.—We had a most enjoyable Christmas. On Saturday night our tree was loaded with gifts for every one. Santa Claus was there to see that everyone received a treat from the Sunday school. On Sunday night the play was given. The church was packed and everyone seemed to think it one of the best the church has ever had. Early Monday morning our Junior choir visited many homes, singing beautiful carols.

The Sunday school was off in attendance today, but we hope that everyone will start off the new year with a perfect record next Sunday.

Our morning service was held by our regular pastor. The service was well attended. The choir gave us a special selection which was greatly enjoyed.

We were very glad to welcome back our former pastor, Rev. A. D. Shelton, to preach for us at our evening service. His text was concerning John and his humble life.

The church is in the best condition financially that it has been in in five years. We are hoping that the new year will be the best we have ever had, and with the aid of God and our church members it will be, because with God nothing is impossible.

The board of stewards has formed ittself into visiting boards to keep check on absentees and sick.

We want to be able to make an inventory of our Christian life at the end of 1934 with the assets the largest they have ever been. We hope to be able to say as Paul said: "I have fought a good fight, I have finished the course, I have kept the faith."

REPORTER.

* * *

Siler City Church.—Another Christmas has come and gone. We hope every Herald reader enjoyed the holidays to perfection. Nothing has happened to mar the pleasure of any of our little band, and we feel truly thankful for this. Everyone seems filled with happiness.

On Friday night, the 22nd, our Christmas program was given, which was a treat to all who heard it. Mesdames T. L. Smith, C. E. Brady and J. N. Johnson with their three classes did themselves credit in getting up this splendid program. There was also a tree for the children and grownups. This tree was loaded with presents for everyone, and a treat for the children. It has been said this was the most beautiful tree we have ever had, with all the season's decorations and lighted with spotlights of red and green turned directly on the tree in all its splendor. The church was filled to overflowing. Rev. and Mrs. Isley were present and received some nice presents.

A programe, "The Gift of Gifts," was presented by the C. E. Society at their regular meeting the fourth Sunday night. This was very impressive and a good number was there to see it. Each one in the pageant carried a white gifts which was later presented to our pastor and wife.

Mr. Junius Wrenn of the First M. E. church, was with us at our last mid-week prayer service and made a splendid talk on Christmas. We were very glad to have him.

Mr. Evans Stone, of Richmond, Va., spent the holidays with his parents, Mr. and Mrs. O. E. Stone.

Miss Verda Shaw Fox has returned home after spending a few days with Miss Gretchen Hargrave of Silk Hope.

With many good wishes for a Happy New Year to the editor, staff, and all the Herald readers.

MRS. COOPER.

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Pleasant Grove.—Our Sunday school is increasing each Sunday and is moving along nicely under the leadership of our superintendent, Mr. Clyde Payne.

Our pastor, Rev. H. L. Powell, has been delivering splendid sermons to large congregations. Sunday, December 24, his text was Isaiah 11:9: "The earth shall be full of the knowledge of Jehovah, as the waters cover the sea."

The church would not accommodate the large crowd on Sunday night, December 24th, for our Christmas tree and program, which consisted of songs and recitations by the children and also a pageant, "The Starflower," directed by Mrs. Ralph Kennedy. The characters were as follows: Marcus, the Inn-Keeper, Clyde Payne; Rosda, the Inn-Keeper's Daughter, Kathryn Kennedy; Angel of the Lord, Madge Kennedy; Prophet, Wallace Kennedy; Mary, Mrs. Wallace Kennedy; Joseph, F. H. Clark; Miriam, Helen Cecil; Sophia, Sable Hedrick, Nahor, Jones Kennedy; Simeon, Ralph Kennedy; and other Pilgrims, Shepherds, Kings and Cherubs. Each part was splendidly carried out.

Mr. and Mrs. B. C. Kennedy, of Burlington, and Miss Helen Kennedy and Mr. Quentin Veach were dinner guests of Mr. and Mrs. Ralph Kennedy Monday evening, December 25th.

Mr. and Mrs. F. H. Clark were called Monday to Columbia, S. C., to the bedside of Mr. Robert Morris.

On Saturday night, December 30th, the Brotherhood will hold its monthly meeting with Mr. Z. B. Morris. We are sorry Mr. Morris has not been able to attend services for some time on account of sickness, but we are glad to say he is some better at this time.

A MEMBER.

* * *

Graham.—The Graham church observed the Christmas season by three services in the church, one Cristmas Sunday morning at the Sunday school hour when everyone was asked to bring a gift for the Children's Home to be placed under the Christmas tree already erected. To this suggestion our people responded heartily. Beside many useful articles there was quite a purse also given. Don S. Holt, our superintendent, and his father, S. S. Holt, took the gifts to the Children's Home Sunday afternoon. Following this service, the choir rendered special music in connection with the regular morning worship service. Graham's Christmas celebrations were concluded by a service of Christmas story and song at 5 o'clock the same day.

In our people's cheer the pastor and his family were not forgotten. A nice turkey was given by the Auxiliary; hams from Phil S. Dixon and Green and McClure; fresh meat from John L. Amick; "greenback" from Dr. W. C. Goley, and many other smaller gifts which were equally appreciated. We shall try to show our gratitude in the kind of service which we will try to render.

The first quarterly conference will convene on the 12th, Friday night, at 7:30. A full attendance is desired.

J. CLYDE AUMAN.

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Tabernacle-Julian.—Since Conference we have been favored and blessed in many ways. Immediately after Conference both churches entered into the Thanksgiving services, which came out successfully at both places. We then began to look toward the Christmas season. The Julian church did not have a Christmas service at the church, but just prior to the Christmas time an oyster supper and bazaar was given by the Woman's Auxiliary. The store building in which this was given was decorated in Christmas colors and evergreens, which gave us fine impressions of the season. The net proceeds were encouraging. Christmas at Tabernacle was also nice and fine. On Saturday night, December 22, a group of young people conducted a nice play of Christmas scenes and experiences in a home. The church was beautifully decorated. A Christmas tree with the nice things that go with such a fine old custom was one of the pleasant parts of the evening. On Sunday morning appropriate Christmas music was rendered while the pastor's subject was "The First Christmas Message." On Sunday night our young people again brought us another message as the hymn, "Angels From the Realms of Glory," was dramatized. An offering for our superannuate fund was taken. After the Sunday night service a number of our people traveled in automobiles from house to house where there were shut-ins and sang Christmas carols. In this way the Christmas spirit was carried to the hearts and homes of a number of our people.

Attendance in all our services and financial interest are much better this year than last. It is to be remembered that last winter was a very unfavorable season with much mud and country roads almost beyond travel. while this year the weather has been fine. But beyond this, it is hoped that there is an improvement. More than three times as much money has been raised this year as was raised last year to the same date. We have kept the superannuate fund before ourselves during December. Julian came out over the top. Tabernacle did not quite reach the goal, but they will find it later on. The Conference expense is the item to be cared for during January, and we are hoping that we will be able to go over the top here.

Recently a new garage has been built on the parsonage grounds and an upstairs made in the barn. Now the pastor's automobile, as well as old Guernsey and her feed are well housed. Thank you, good people.

Our continuous pounding is still on and in full force. Among those who have been nice to us recently are R. L. Jones, Jesse Hauner, Clark Kirkman, C. A. Smith, Tom Reynolds, Worth Trogdon, W. A. Corsbie, D. T. Smith, Mrs. Charlie Sizemore, Mr. and Mrs. C. R. Fields, Mrs. Ed T. Coble, Clara Pitman Coble, and W. T. Hauner. As a result of the kindness of these good people we are the better off by wood, canned goods, fresh meat, butter, fruits and nuts, kraut, case, neckties, towels. We have been remembered by cards of the seasons which we much appreciate. The pounding has been so severe lately we have possibly overlook someone, but if so it was not intentional. Then we do not forget that the whole family, six of us, were the invited guests to a good holiday oyster stew. This was out of the kindness of Bro. and Sister Worth Trogdon, who have recently moved into their new home. God bless the good people, and thanks from every member of the family.

GEO. L. CURRY.

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Hickory Grove, Guilford Charge.—Since our last report was sent in we have had an election of the church and Sunday school officers for the new year. They are as follows: Trustees, Mr. A. L. Jones, Mr. R. L. Borum, Mr. Clayton Edwards, Mr. C. E. Jones, Mr. C. C. Hassell, Mr. W. A. Matthews and Mr. Henry Cook; stewards, Mr. O. E. Hassell, Mr. C. D. Tedder, and Mr. Marshall Jones; superintendent, Mr. C. D. Tedder; assistant superintendent, Mr. A. L. Jones; secretary, Joy Strickland; pianist, Celeste Strickland; class leader, Mr. A. L. Jones.

There are 99 members on the Sunday school roll at present. We are seeking the one-hundredth member to begin the new year with.

We were very sorry to lose our former pastor, Rev. D. D. Broome, although we are very much pleased with the new one, Rev. T. A. Williams. Preaching services are held at our church twice each month, at 2:30

o'clock on the second Sundays and 11 o'clock on the fourth Sundays.

Our Christmas program Friday night, December 22, was very successful. A large number was present and everyone seemed to enjoy the large collection of songs and recitations. Santa Claus came walking into the church at the end of the program.

A sad and unusual triple funeral was held at our church Tuesday, December 26th, of three boys, Hubert and Fletcher Vickers and Troy Edwards, who were killed in a train and automobile wreck near here on Christmas Eve with two others. The sixth person is still living. It was estimated that about 1,000 people attended the funeral.

CELESTE STRICKLAND, Reporter.

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Liberty.—White Christmas was given at our church by the choirs of the different churches of Liberty. The church was decorated in green and white. A white cross was used in the center and tall candelebra on each side with burning white candles. As the processional, "O, Come, All Ye Faithful," was sounded; the choir entered dressed in white and carrying white candlles and placed them in holders in front of the cross, then took their places in the choir.

The entire audience joined in the next carol, "O, Little Town of Bethlehem."

The scripture reading and prayer were given by the pastor, Rev. Fred R. Love, after which Mrs. John W. Curtis sang very sweetly, "The Holy City." "Vandyke's Christmas Story, "The Other Wise Man," was very effectively read by Miss Katherine Underwood. The gifts were brought from each church by small girls dressed in white at which time Mrs. T. R. Wall sang "There Is a Song in the Air." As the notes of the recessional sounded, the choir marched to the vestibule, then the benediction was heard.

Much credit is due all those who helped to make this a success, and especially to our pastor, Rev. Fred R. Love, and our superintendent, Mr. R. L. Elkins, also Miss Margaret Shepard, president of our Christian Endeavor.

Our church extends sympathy to Mrs. John W. Curtis in the sad bereavement of the death of her father, Mr. W. H. Clapp, of High Point.

Mr. and Mrs. John Holt were guests of Mr. and Mrs. W. C. Shepard on Christmas day.

Mrs. J. O. Overman was hostess to the Book Club on Friday afternoon at her hospitable home on Swannanoa street. A Christmas tree was one feature of interest, with gifts from their Pollyanna Sisters, after which dainty refreshments were served.

Quite a number of friends and relatives enjoyed a turkey dinner with Mr. and Mrs. Newton Isley on Christmas day.

Rev. and Mrs. Love visited Mrs. Love's parents, Mr. and Mrs. W. H. Black, of Weaverville, during the holidays.

An announcement of the marriage of Miss Alta Hudson to Mr. Ralph Eugene Watkins is received with much interest to a wide circle of friends. Miss Hudson is the attractive and accomplished daughter of Mr. and Mrs. O. L. Hudson, and for a number of years was a member of the Thomasville school faculty.

Mr. and Mrs. W. C. Shepard and Miss Bertine Shepard have been quite ill with influenza; however, they are much improved now, for which we are very grateful.

Here are some good New Year's Resolutions:

I will read my Bible and pray at least once each day.

Roberta.—Our church work is going forward under the leadership of our new pastor, Rev. Earl Cook. He has been with us since Conference and is already winning his way into the hearts of the people.

Friday night before Christmas we gave our pastor and wife a pounding. Many useful things were given, including flour, sugar, coffee, eggs, nuts, fruits, also clothing and other articles which will be very useful. Many other things were given which are too numerous to mention. A five-dollar bill was put on the Christmas tree for the pastor as a gift.

Our Sunday school is progressing under the leadership of our good superintendent, Mr. Zeb Cochran, with an average attendance of about 200. Our Christian Endeavor is moving along nicely. In the Sunday evening service the Endeavorers pledged themselves to do better things in the future, and to strive to make the organization more worth while.

The Ladies' Auxiliary gave a chicken and oyster supper the week before Christmas and made about $15.00. A Christmas program and tree was given Saturday night before Christmas. CLARA LINKER, Reporter.

* * *

I will make at least one person happy each day by some kind word or deed.

I will work more in all phases of church work.

I will help our faithful editor by getting some new subscriptions to our church paper.

I will be happy in my work, whatever that work may be.

The Liberty High School has resumed work. The Parent-Teachers meeting will be held tonight in the school auditorium, Mrs. Wade Hardin, president, presiding.

Now at the beginning of this new year, may we resolve to be more helpful to those with whom we come in contact, each day making someone happier by word or deed so that as the evening comes and the shadows lengthen may we have the sweet contentment that we have been of service to the world.

Best New Year's wishes to all readers of the Herald.

BERTINE SHEPARD, Reporter.

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Bellemont, Mount Hermon Charge—We hope that everyone had a Merry Christmas and a Happy New Year.

A large number of people attended the Christmas program which was given at the church on Saturday evening, December 23. The directors and those taking part are to be commended for such a splendid program. After the program the presents were taken from the tree and distributed. Treats were also given to all the members of Sunday school.

Regular preaching services were held on the fourth Sunday morning at 11 o'clock. At this time Pastor Mabry brought us a message in keeping with Christmas. He read from the second chapter of Luke and took as his subject, "Symbols of Christmas." The first symbol of Christmas is song. The first that we hear of the religious message is in the form of a song. The religion of Jesus Christ is a singing religion. Christ came into the world and brought a song. He brought gladness and happiness. A song is something to make our hearts glad. If we are Christians we will be glad that we are; if we are a Christian we will have a song in our lives and gladness in our hearts. The second symbol of Christmas is a star. Jesus is this Star. He is a Shining Star that we should always follow as the Wise Men followed the Star in Bethlehem.

The third symbol is effort. God will never save a person that does not make an effort. God does not save anyone miraculously. We sometimes do not get the significance of Christmas. We do not know what it all means. In conclusion, Pastor Mabry asked us not to think of God as a stern judge, but think of Him as a God who is loving and kind. After the sermon the Lord's Supper was observed. Special music was rendered during the service by ladies from Mount Hermon church. We enjoyed this music very much and hope they can be with us again.

On Sunday afternoon, January 14, at 2:30 o'clock a special service honoring Dr. C. E. Forlines will be held at this church. Singers from High Point College will have charge of the music. Everyone is invited to attend.

We are sorry to note the illness of Mrs. Mabry, wife of our pastor. We wish for her a speedy recovery.

The Sisters' Class met with Miss Nannie Coble on Thursday evening, December 21. The class had a Christmas tree and gifts were distributed to the members.

* * *

Mecklenburg Charge.—We were sorry to give up dear Brother Reed, but we all hope for him a happy and prosperous New Year.

We have a grand pastor, Mr. M. C. Henderson. All our people like him. I think he is going to be a great help to our church, he is so full of the work until he will have us going in a hurry. We are glad to see the people taking an interest in the church. Mr. Henderson is interested in the young people, and that's what it takes in the churches today.

Yesterday was the fifth Sunday and we were not looking for anyone, but our dear pastor came down to be with us on the last Sunday and also the last day of the year. We were more than delighted to have him with us, because we all love him. He preached a good sermon, "The End of the Old Year and the Beginning of a New Year." It was enjoyed by each and everyone present.

Everyone in Rose Hill church expects to make this the best year. We are having more services this year than before. We are having two services a month where we have just been having one.

We have also organized a Christian Endeavor Society and are having good meetings every Sunday night. Let's hope we continue the good work.

ELISE MARZE, Reporter.

* * *

North Davidson.—We have just closed a series of splendid programs given by the churches. They have been good. We have had a large crowd at each one. There has been splendid co-operation in each. A good treat was arranged for each scholar in the school. The Christmas trees have been loaded with presents.

At Spring Hill when the presents and gifts were delivered Old Santa came and took the pastor by the arm and led him to the Sunday school room where the good folks had gathered together many things to eat. Words can not express our appreciation for these things. I want to say that the ladies of this church have completed the seating and carpeting of the church. This church has a great future.

We held our first quarterly conference December 28, at Mount Pleasant. There was a good crowd present. We spent the day. Sermon at 11, followed by a good dinner given by the ladies of the church. The conference was held in the afternoon. A spirit of harmony prevailed in every item brought forth.

C. L. GRANT, Pastor.

* * *

New Church, Pinnacle Charge.—Our pastor, Rev. A. L. Hunter, filled his regular appointment Sunday morning, December 24, at 11 o'clock.

The Sunday school presented a Christmas pageant Friday, December 23, at 7:30 o'clock, "The Star-Lighted Path."

PAULINE E. WATSON, Reporter.

* * *

English Street Church.—Our Christmas entertainment was given on Friday night, December 22. All of the children carried out their parts unusually well. Approximately 50 children took part. After the program Santa Claus came and distributed the gifts off of the big Christmas tree and also treated the Sunday school pupils. A large number was present to enjoy the program. Our pastor, Rev. C. H. Hill, also received a very nice present—a large barrel of groceries.

Sunday evening our pastor spoke briefly, after which the C. E. Society presented a New Year's program. Events of the old year were reviewed, along with a sketch of the year's work of the church and society. Goals were then set for the coming year.

The ladies of our church have recently organized a new Ladies' Aid Society, with 12 members. Mrs. S. A. Setzer has been elected president and expects to double this number in the near future.

REPORTER.

* * *

First Church, High Point.—A quiet and impressive wedding was celebrated on Wednesday morning, December 20th, at 8 o'clock, when Dean H. L. Spessard, of High Point College, and Miss Miss Naomi Dawson, secretary to President G. I. Humphreys, were united in marriage, the ceremony being performed by Dr. Humphreys, assisted by Rev. R. I. Farmer. Miss Margaret Sloan of the Music Department of the college played the wedding music while Miss Charlotte Cooper, of Baltimore served as the bridesmaid, and Coach Julian F. Beall, of the college, was the groom's best man. Immediately after the ceremony a delicious wedding breakfast was served by Mrs. G. I. Humphreys to a few close friends at her home on West College Drive, after which the happy couple left for Salisbury, Md., to visit the bride's relatives. They will make their home for the present at the College.

Another pretty wedding of much interest was solemnized at the home of the bride's sister, Mrs. T. R. Ballard, on Howell street on Saturday evening, December 23rd, when Miss Lalah Shepard and Mr. James Oliver Poindexter plighted their troth. The vows were heard by the bride's pastor, Rev. R. I. Farmer, in the presence of a large number of relatives and friends. The home was tastefully decorated with roses, snapdragons and lilies of the valley. Prior to the ceremony, Miss Mae Hayes sang very sweetly, "Ah! Sweet Mystery of Life," accompanied by Mrs. R. I. Farmer on the piano. The bride entered with her sister, Mrs. T. R. Ballard, followed by the groom with his brother, Mr. Nat Poindexter, as best man. During the ceremony Mrs. Farmer softly played Kreisler's "Old Refrain." After the ceremony the newly wedded coupe left for a honeymoon tour to Florida, and will live in High Point upon their return. The bride, who is the younger daughter of the late Mr. and Mrs. D. B. Shepard and who was reared by her maternal grandparents, Mr. and Mrs. Henry M. Sechrest, is attractive and popular with a large circle of friends, while the groom is the son of the late Mr. and Mrs. J. T. Poindexter, and holds a position with the Security Warehouse Company. Congratulations and best wishes are extended by many friends.

On Sunday morning, December 24, a Christmas service out of the ordinary was observed, when instead of the usual sermon the pastor presented Dr. Henry Van Dyke's beautiful and impressive story, "The Mansion." At intervals during the reading Miss Beulah Moton rendered quiet music on the organ. The choir rendered the anthem, "Behold I Bring You Good Tidings," the solo, "O Holy Night," being sweetly sung by C. L. Gray, Jr.

Last Sunday morning at the 11 o'clock hour of worship, after prayer led by Rev. George L Reynolds, who attended services on account of its being the fifth Sunday, the pastor, Rev. Mr. Farmer, delivered an encouraging New Year's sermon on the theme, "We Pass This way But Once," from Joshua 3. He said that we anticipate a great future and neglect or fail to use the present. The challenge to us today is to anticipate disappointments and burdens as well as larger experiences. What place has Jesus in our lives in the new year just dawning? How dare we face life unless He is with us? At this service C. L. Gray, Jr., delighted the congregation with a lovely solo, "Seek Ye the Lord."

The Senior C. E. Society held a delightful supper meeting Sunday evening at 6 o'clock in the dining room of the church. Rev. Tom A. Sykes, pastor of Central Friends church, was the speaker of the hour and college students, who are spending Christmas with homefolks, were guests of honor. This affair was well attended by a goodly number of young people, who voted it very enjoyable.

The usual Wednesday evening prayer meeting will be held this week, and will be led by the minister on the theme, "Is Jesus Conquering?"

The minister and family, accompanied by his niece, Miss Helen Johnston, who has been here for several months, made a hurried trip to relatives in Uhrichsville and Wellsville, Ohio, for Christmas, leaving Sunday afternoon, December 24th, and driving through the country. Miss Johnston, who made many friends in High Point, did not return, but Mrs. O. E. Farmer, the pastor's mother, came home with them and will spend the remainder of the winter at the parsonage. The party arrived late Saturday afternoon and report that they encountered cold weather while away, temperatures at 5 degrees below zero, deep snow, etc. Many friends made on former visits are pleased to see Mrs. Farmer, Sr., again.

Mr. and Mrs. Rupert T. Pickens announce the arrival of a baby son at Burrus Memorial Hospital on Tuesday, December 19th. This fine and promising little boy will bear the name of Robert Andrew Pickens, both being favorite names in the family for several generations. This is the reporter's first grandchild, and the congratulations of many relatives and friends are extended to these fond young parents.

Mr. and Mrs. Bruce Hutchinson, of Charlotte, were guests of Mr. and Mrs. J. A. Gray and family on Sunday, December 24th. Mr. Hutchinson is a brother of Mrs. Gray.

Miss Esther Pritchard and brother, Wilbur, have returned from a holiday visit to friends in Atlanta, Ga.

Mr. and Mrs. L. D. Gibson, of Durham, the latter having been Miss Lois Snipes before her marriage, were called here on account of the serious illness of Mrs. S. S. Gibson, mother of Mr. Gibson, at her home on Forest Avenue. They returned home Monday.

We are pleased to learn that Mrs. R. C. Boyd, who has not been well for several weeks, shows considerable improvement for the past week.

* * *

Mt. Pleasant, North Davidson.—A very interesting Christmas program was given by the young people Saturday night, December 23.

The fourth Sunday morning Bro. Grant brought us a beautiful Christmas sermon, taking for his text Matt. 2:1-3. Jesus not only came many years ago as a babe of Bethlehem, but He is coming the second time to gather His loved ones home. Be prepared when Jesus comes the second time, because He will not wait for anyone to get prepared. Make the preparation now, don't wait, because you know not when or where Jesus will come to you the second time, but He IS coming! No one can enter into eternal life unless he is ready. Be prepared to meet thy God!

At the quarterly conference last Thursday the preaching service was changed. Instead of the second Sunday night it was changed to the second Sunday morning and the fourth Sunday morning, as usual.

The fifth Sunday teachers for the Sunday school were elected for the coming year.

The many friends of the newly-married couple, Mr. and Mrs. Thomas Hilton, wish them a long, successful life. Mr. Hilton is a faithful member of this church and Mrs. Hilton was a member of Bethany church.

REPORTER.

WESTERN PASTOR'S FEDERATION MEETING

The Western Pastor's Federation will meet at First M. P. church, Concord, January 8. The women of the Concord church will furnish lunch. All pastors of the district are urged to be present.

PROGRAM

BEGINNING THE NEW YEAR RIGHT

10:30 A.M.—Devotional Service, Rev. J. M. Morgan.

10:50—The Forward Look for the New Year, or Phil. 3:12-14, Rev. H. F. Fogleman.

11:10—How Overcome Our Difficulties for the New Year, or I Cor. 4:12, Rev. J. R. Anderson.

11:30—Our Consecration for the Tasks of the New Year, or Romans 12:1, Dr. T. M. Johnson.

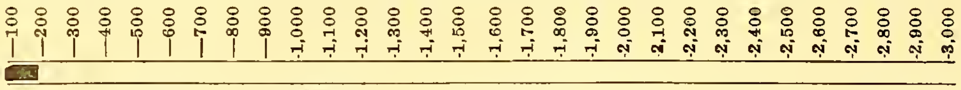
12:00 M.—Lunch and Fellowship.

1:00 P.M.—Devotional Service, Rev. C. G. Isley.

1:20 P.M.—President's Message, followed by discussion of the Conference program. Dr. R. M. Andrews.

E. A. BINGHAM.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

And now, brother pastor, if a Herald agent has not been appointed in your church or churches, won't you please see to it that some one is appointed right away and that the campaign is pressed to a finish? Personally, I have always believed that the pastor could do more toward getting subscriptions than anybody else, as he sees the people as he goes around calling. My experience in getting subscriptions both on a circuit when I drove a horse and buggy and as pastor of stations in more modern times justifies this belief; however, I am not insisting on the pastor doing it, just so it is done. But we do want it done. The Herald needs subscribers and our people need the Herald to enable them to know what is going on. **So, let the campaign get going and going now!**

J. E. PRITCHARD,
For the Committee.

Charge	Quota	Rec'd	Subsidy
Alamance	47	3½	$....
Albemarle	17	½	....
Anderson	31	1¾	....
Asheboro	41	....	....
Asheville	14	¼	....
Bess Chapel-Caroleen	39	1	....
Bethesda	5	....	....
Burlington, First	71	2½	....
Burlington, F't'n Place	11	1	....
Charlotte	21	1	....
Chase City	13	....	....
Cleveland	61	....	....
Concord	26	½	....
Connelly Springs	16	½	....
Creswell	35	1	....
Davidson	58	....	....
Democrat	16	....	....
Denton	48	2	....
Draper	7	....	....
Enfield	15	2½	....
Fallston	85	2	....
Flat Rock	63	3	....
Friendship	21	1⅛	....
Forsyth	45	2	....
Gibsonville	20	2½	....
Glen Raven	47	....	....
Graham	27	6	....
Granville	59	2½	....
Greensboro, Calvary	29	7½	....
Greensboro, Grace	32	1	....
Greensboro, St. Paul	17	½	....
Greensboro, West End	26	2	....
Greensville	59	3	....
Guilford	37	....	....
Halifax	53	1½	....
Haw River	51	5	....
Henderson	38	7	....
High Point, Englist St.	14	6¼	....
High Point, First	70	2	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3	....
Kannapolis	15	....	....
Kernersville	31	....	....
Lexington, First	45	3	....
Lexington, State St.	40	....	....
Liberty	35	....	....
Lincolnton	36	....	....
Littletou	50	1½	....
Mebane	28	3½	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	1	....
Midway-Shady Grove	10	....	....
Moriah	17	2	....
Mocksville	52	2	....
Mt. Hermon	98	8	....
Mt. Pleasant	62	1	....
North Davidson	33	6	....
Orange	71	4	*22.50
Pinnacle	52	3	....
Pleasant Grove	19	....	....
Porter	5	....	....
Randleman	45	1	....
Randolph	74	3	....
Reidsville	10	....	....
Richland	43	....	....
Roberta	26	1¼	....
Rockingham	10	....	....
Saxapahaw	57	4	5.00
Shiloh	64	½	....
Siler City	20	2½	....
Spencer	3	....	....
Spring Church	32	5½	....
Tabernacle	39	4½	....
Thomasville, Community	16	1	....
Thomasville, First	23	1	....
Thomasville, West	12	....	....
Vance	51	7½	....
Weaverville	19	....	....
West Forsyth	62	2	....
Whitakers	7	....	....
Why Not	63	....	....
Winston, First	26	....	*7.62
Winston, South	3	½	....
Yarborough	10	....	....

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* **Subsidy paid in full.**

NOTICE, THIRD DISTRICT

After conferring with Dr. Andrews and a majority of the pastors of the district. it has been decided not to have a district meeting duriug the first quarter. The special duties for the first quarter are to make known to our people the new financial plans. We hope each pastor has already done this.

Beginniug with the second quarter, we hope to have district meetings according to the Aunual Conference plans.

B. M. WILLIAMS, Chairman.

SILENT STARS

I love the silent stars
  That stud the spacious sky,
Bright jewels of God's Mind
  That lift the soul on high.

I love the silent stars
  Of beauty pure and rare,
True symbols of God's Love
  And all-embracing care.

—Grenville Kleiser.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

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Rev. J. D. Williams	$6.50
Mrs. H. G. Ellington	6.00
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Mrs. J. J. Mallard	4.00
Miss Annie B. Satterwhite	4.00
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Miss Flossie Jones	1.00
Rev. F. W. Paschall	1.00
S. C. Tate	.85

Herald Subsidy Fund

Salem, Saxapahaw Charge, by Miss Christine Bradshaw	5.00
Winston, First Church, by Rev. C. W. Bates	7.62
Chestnut Ridge, by Rev. B. M. Williams	7.00

This completes the allotment for Salem church, Winston charge, and Orange charge. Pastor Williams writes that the people paid this money freely and cheerfully. We believe that is true of all who contribute to this fund. The more thanks to all.

MEETING OF FIRST DISTRICT

A meeting of the first district was held in Littleton church on last Saturday, including President Andrews, Pastors Loy, Joyner, Peeler, Vickery, and the chairman, were present. A number of leading laymen and laywomen were in attendance. The attendance was good considering the brief period given in which to advertise.

Pastor Loy represented the College, and stressed the importance of raising the College assessment. Pastor Peeler spoke in behalf of our Superannuates, urging that this budget item be raised. Mrs. Neese spoke in behalf of the women's work. Mrs. H. E. Vassar spoke concerning Spring church circuit auxiliary.

At this point Dr. Andrews presented the Conference program. Pastor Vickery conducted the devotionals in the beginning, and Pastor Joyner closed.

WM. H. NEESE, Chairman.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XL GREENSBORO, N. C., JANUARY 11, 1934 NUMBER 8

Rev H L Isley 2feb4 R6

A Pilgrim's Progress

Not Bunyan's Pilgrim—far from that!
Yet in his mind strong purpose sat:
He would not fail, he would go out
And win the world without a doubt.

Without advice from wise or good,
He goes in ways that no man should;
He tries the paths that him invite,
And many times is caught by night.

New paths he tries, new ways he goes.
And follows on till ways do close:
Himself he finds away from home,
But none the less disposed to roam.

Great gain he sees beyond the hill,
Most charming things his vision fill:
He rushes on with all his strength.
A hopeless man now lies at length.

It's not in man to choose his ways
Or find the course of longest days:
If man would come to glorious day,
Then God himself must lead the way.

Bishop Cannon Must Stand Trial

Five years ago Bishop Cannon took a leading part in the national election, doing perhaps more than any other man toward the defeat of candidates in favor of doing away with prohibition. One thing he did was held to be unlawful and suit was entered against him. The court took the position that the charge was too indefinite to be entertained, and would have dismissed it had not the prosecutors appealed to the Supreme Court of the United States. This court has recently decided with one dissenting vote (McReynolds) that tha charge will lie against Bishop Cannon, and he is sent back to the lower court for trial.

The charge against the bishop is that he violated the Corrupt Practices Act of Congress. This law requires that money received for political campaign purposes be reported to the public. The bishop was charged with receiving a large sum from a wealthy New Yorker which he did not report. The bishop did not deny receiving the money, but explained that publication was withheld because requested by the giver of the money.

Bishop Cannon's secretary or treasurer, a Mrs. Burroughs, is also charged with guilt in the same offense.

It is a case of only technical guilt, apparently, if guilt at all, but such offenders have in many cases been punished as real criminals. Anderson of New York served a term in prison for a mere technical error, an act that hurt no one. We cannot predict the outcome of Bishop Cannon's trial, but he has got the best of his foes so many times that we will be surprised if he does not prevail over them this time also.

The Supremacy of Good

By Grenville Kleiser

Right desires and aspirations bring increased happiness. When you begin the day with a renewed appetite for work and achievement, the world assumes a new and wonderful attractiveness. There are no dull times for an upward-looking mind. Your life will be rich and productive in the proportion that you begin each day with right intention and apply yourself with diligence to the task before you. Success and happiness are not mysteries, but simply the results of obedience to divine law. As you study this law and conform your life to it in all your thoughts and desires, you will experience a sense of increasing harmony, happiness, and prosperity. God's law is supreme, inexorable, eternal.

Good is constructive; evil is destructive. Good elevates, encourages, and sustains; evil saddens, enslaves, and kills. Good builds churches, hospitals, monuments, cathedrals; evil sets up saloons, gambling-houses, and dens of sin. Good paints great pictures, carves noble statues, and designs lofty architecture; evil darkens and blasts men's lives. Good produces the greatest statesmen, prophets, preachers, poets, and philanththropists; evil makes drunkards, thieves, murderers, and social degenerates. Good inspires faith, integrity, love, and truth; evil produces suspicion, dishonesty, hate, and falsehood. Good is eternal and indestructible; evil is temporary and self-annihilating. Good is of God, since God is good.

Dedicate your life to the service of God. You can carry this lofty spirit into all your daily activities, whatever their nature may be. If it is well to serve God at any time, then it is well to serve Him at all times. If you should use one of your gifts for the honor of God, then you should use all your gifts for this great purpose. If it is desirable that you should practice purity, wisdom, and righteousness some of the time, surely it is equally desirable that you practice these great virtues all the time. There can be no higher purpose to your life than to serve God at all times, in every thought, word, and act. It is your privilege to do this from this day forth. God waits on your answer. Think on these things.

◆

—We have received a copy of the Journal of the Fort Smith-Oklahoma Annual Conference. That body has 22 ministers and 26 licentiate preachers. There are about 75 congregations. We wish them good success.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Leadership Training Schools

We congratulate the Board of Young People's Work on the fine program it is offering our young people in the many training schools, schedules of which recently appeared in the Herald. They, without other advantages to youth of the present day, remind me of the superior advantages offered our youth now over those offered them in my youth. We know that many of our young do appreciate them, but we are wondering whether enough of them do. The church is greatly in need of more trained workers, and as this is such a fine opportunity for them to discover their latent talent for service, we feel it would almost be tragic for them to remain away from the schools if it is possible for them to attend. I know of some pastors who are finding the cost (small though it be) for each student, so that their young people may attend their school without cost in dollars and cents. We shall watch for reports from these schools with great interest and expectation.

Committee on Stewardship's Larger Plans

Before the meeting of last Annual Conference we met with this committee and it was decided to make this committee's work more vital to the life of our membership by setting up a conference-wide committee, which is the committee elected by the Annual Conference, and have it as a sort of clearing house of stewardship, and to try to enlist more of our people in the practice of systematic and proportionate giving. The plan is to use the pledge card which pledges the signer to give as the Lord prospers him; he shall say whether that be a tithe or a larger or even smaller amount, but that he shall fix the amount, and then he shall decide that this shall be given statedly, weekly, monthly, or quarterly. It is the hope of the committee that there shall be enough of such practicers of systematic giving in many of our churches to organize them into a group, calling them the Stewardship League, and that they shall become the leaven which shall help to transform other non-systematic givers into liberal contributors to the cause of the Lord. We hope to be able quite soon to furnish some literature on this subject. Communicate with the Chairman, Rev. N. G. Bethea, Gibsonville.

Moriah Church, Rev. M. P. Chambliss, Pastor

I surprised the pastor of this church by visiting it last Sunday at the morning worship period. Got there in time to see the Sunday school at work and learn something of the work of the church. I was told that the school is increasing in attendance, likewise the church services are better attended than formerly. There was a very good congregation present, considring the day, and the people heard me with patience. The pastor expects the church to pay its A. C. budgets and to hold the special day programs. Moriah church as a community center has a very fine opportunity for service. It has about it a very substantial class of people and is not crowded by the close proximity of other churches. It therefore has within itself the opportunity for both extensive and intensive growth. Such a church can do wonderful things for its youth, and I understand that the leaders in this church, with the pastor, are giving their young people the advantages their circumstances afford them in many ways. The night service is altogether in their hands. We would like to hear more about Moriah church through the Herald. It would encourage other centers which might be set off and do an intensive work of developing the church membership. We were glad to see Brother Earnest Sharpe looking well and cheerful. He is hoping to be out of bed soon. It is our prayer and wish that his hope shall be realized.

Fountain Place Church, Rev. N. G. Bethea, Pastor

This was our first visit to this church since we came into this office, but not our first visit. It was not a good night for church attendance; not too hot or too cld, but too wet. The weather, which might be called the church member's alibi, was working last Sunday night. No doubt it was quite effective at many paces. But we had between twenty and twenty-five present, which I thought was fine considering all things.

Here is a church that has indeed had a strugge to keep going for many years. The burden is the church debt. Nothing new about this,—other churches know all about this experience—but it does not comfort our Fountain Place people to know that others share the experience which has hindered their growth so much. Verily, if the debt could be lifted, I believe the church would have a rapid growth, notwithstanding another denomination came and camped on the very doorstep of Fountain Place after our church was located there. Such disregard for the finer spirit of co-operation and service among the other denominations discourages one who hopes for the final union of Methodism. Nevertheless, we have some heroic souls at Fountain Place. Such things do not daunt them. When a fellow is all nerve and determination, the things that hit him just bounce away further from their goal than they were when they started. There is a little band of twenty-five tithers in this membership. It is really the biggest list I know of in any church in our confrence. We congratulate the pastor on the good results of his preaching. He is chairman of the Committee on Stewardship in our conference. Brother Bethea is getting on nicely at both places. Gibsonville has started off splendidly, too, this year, and it looks from what is now seen that the two charges will have a splendid year. We enjyed the hospitality of the parsonage Sunday night.

Pastors' Federation

This meeting was held at Concord. It is the only Federation that continues to hold its meetings. The president, G. H. Hendry, has been quite efficient and with his able assistant, Secretary Bingham, have prepared good programs and have usualy had splendid attendance. This meeting was quite well attended, just three pastors absent. Those present evidenced a fine interest in the work of the church beside a good fellowship spirit. The women of the church proved their ability to serve a splendid meal at the small cost of twenty-five cents, and so all that should have been done was done to make the meeting quite a success. The conference program was presented by the President of the Annual Conference, and every pastor pledged his support; most of them had already held their first quarterly conferences and had presented the conference budgets and reported a cordial reception on the part of their people. We feel quite hopeful this year regarding the budget. It was the unanimous opinion of the pastors that the Church Extension allotments for the churches in their area would be raised in full. That would indeed be fine. For the Board to receive within the next thirty days two thousand dollars would certainly relieve the tension it has been operating under for some time now.

Plan of Appointments

Jan. 14—Flat Rock Charge, Gideon's Grove 11 a.m., Flat Rock in afternoon.

Jan. 21—Julian church, 11 a.m.; Tabernacle church, afternoon.

Jan. 28—Fairgrove church, 11 a.m.; Midway 11:30 a.m. (Haw River Charge.) St. Paul, Greensboro, 7:30 p.m.

February 4—Richland charge, Charlotte 11 a.m., New Union afternoon.

Feb. 11—Pleasant Grove 11 a.m., English St. 7:30 p.m.

Feb. 18—Glen Raven church 11 a.m. District Meeting there in afternoon.

Feb. 25—Siler City charge, Piney Grove 11 a.m., Siler City 7 p.m. R. M. ANDREWS.

THE BEST IS AVAILABLE TO YOU

The best things are not remote and inaccessible. They are near you, within your grasp, and ever available. The best times are not in the dim future, but here and now in the living present. The best opportunities are not reserved in some distant place, but are within your reach right where you are today. Heaven is not tucked away in some indefinite place in the sky, but is within you. All that is good and fine and noble in life is now available to you. You will no longer suffer from self-limitation, doubt, and discouragement, once you have fully realized how much has been provided for you. Today earnestly resolve to claim these priceless gifts and opportunities and to use them for your largest unfoldment.—*Grenville Kleiser.*

DILIGENTLY WORK AND YOU WILL WIN

The men who have accomplished great things in the world have invariably been prodigious workers. You will do well to emulate their example. Whatever your present responsibilities are, apply yourself to them with diligence. Purpose and endurance are the handmaids of successful enterprise. Many men have the means but not the application for great achievement. The certain way to win distinction in any line of endeavor is through intelligent and incessant labor. The records of highly successful men are open to you for your guidance and inspiration. Above all things else they counsel you to work if you would win. The price of real attainment is an indomitable will to persevere under all circumstances. —*Grenville Kleiser.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*
1800 Spring Garden St. - - Greensboro, N. C.

STANDARD LEADERSHIP TRAINING SCHOOL

PLACE

Henderson Methodist Protestant Church, January 21-26.

Co-operating churches: Henderson, Vance, and Granville charges.

EVENING SCHEDULE

7:15-7:30—Fellowship.
7:30-8:20—First class period.
8:20-8:40—Worship for all.
8:40-9:30—Second class period.

STANDARD COURSES *(Select one)*

Course 4—The New Testament.
72—Young People's Materials and Methods.
91—Sunday School Administration.

NOTE: Age of students, 16 years of age and up. Registration fee, 25c. Textbook rental fee, 25c.

GOAL: 100 trained for Christian service in the local church and community.

A rally will be held at 3 p.m. Sunday in the Henderson Methodist Protestant church, at which time students will register and receive their books and assignments. Those who do not register Sunday afternoon may do so Monday evening. Consult your pastor for further information.

FACULTY AND BOARD OF ADMINISTRATION

Rev. C. L. Spencer, Pastor, Granville charge.
Rev. D. D. Broome, Pastor, Vance charge.
Rev. L. W. Gerringer, Pastor, Henderson M. P. church.
Miss Maxine Taylor, Henderson, N. C.
Rev. F. L. Gibbs, Dean, Westminster, Maryland.

CLEAR ALL CALENDARS FOR OCTOBER 6

A drive is on—unlike anything ever before attempted in the religious life of America—to observe October 6, 1934, as National Sunday School Teachers' Recognition Day, with a mass meeting in every village, town and city in the country.

The simple purpose is to honor the more than two million Sunday school teachers and officers who, unpaid and unrecognized, have been one of the underlying educational influences of our time. This generous expression of appreciation should wholesomely stimulate all religious interests by concentrating public attention upon the Sunday school. Denominational and religious education organizations have already pledged co-operation.

It is of urgent importance that this date—October 6, 1934—be kept free from conflicting engagements by all religious organizations. Officials should at once reserve it on their calendars, and put the subject into their programs. If active co-operation is forthcoming, this should be the outstanding religious demonstration in American history.

OUR STORY PAGE

PETER'S LITTLE FEET

Peter is a little boy about six years old. His mother and he are great chums; they read stories and play games together. It does not seem as if this can be true. One day not long ago, Peter stamped his feet at his mother. It was the first time he had ever done such a thing, and his mother was so surprised and grieved that she could hardly keep the tears back.

Peter ran off in the garden to play, but he could not be happy. He thought for some time what he should do, then he went back to mother and told her how sorry he was to have been so naughty.

His mother took him in her lap, took off his sandals and socks. She wished to look at those little feet that had stamped so angrily. It did not seem possible to her they could have been so unkind. She told Peter that the first time she ever saw them they were wee, wee feet, to tiny and weak that they were wrapped in a blanket to keep them warm. For almost six yars she had taken care of those little feet. She had washed them and kissed them. She had bought shoes and stockings for them. She had warmed and cuddled them when they were cold; she had dried them when they were wet. She had watched those little feet grow bigger and bigger. She had helped them to take the first steps. She had taught them to walk in the right way, the safe path, that when he disobeyed mother he was a disobedient child, even though she did not find it out. * * *

Peter sat very still as mother talked and held on to the little feet, about which she was talking.

At last he reached up and threw his arms around her neck and promised her the little feet should ever be good.—*Unknown.*

THE GOLDEN RULE GIRL

It was Sylvia's birthday and she could hardly wait for dinner. She could not have a party because little sister Jane had been ill, and was just now only well enough to sit up for a few hours each day. Mother had promised, however, that she should come to the table when daddy came home to carry her down, and as long as Sylvia could not have a party, said she might have what she liked best for dinner.

Sylvia had brought the list to mother, who had checked it carefully. ‘‘The chicken is all ready to roast,’’ she said, ‘‘and the sweet potatoes ready to bake. The corn is ready to steam, and the ice-cream is ordered. Everything is going to be just as you wish.’’

‘‘Did you order it from Hunt's, mother?’’ asked Sylvia.

‘‘Yes,’’ answered mother, ‘‘and it will be on the back piazza in plenty of time.’’

All day long Sylvia and Jane played happily in their own room. ‘‘What a good girl my Sylvia is,‘’ said mother, ‘‘to give up her birthday to her little sister.’’

Then daddy came and there was a twinkle in his eye as Sylvia ran to meet him.

‘‘Did you do it?’’ asked Sylvia.

‘‘Indeed I did,’’ answered daddy.

Just then mother came up to them looking very much worried. ‘‘I can't understand why the ice-cream has not come,’’ she said. ‘‘I must telephone about it at once.’’

‘‘I can understand it,’’ said daddy, opening a big package. He took out half a dozen big snapper bonbons, and the cunningest little favors, kittens, and puppies, and one beautiful deer.

‘‘You see,’’ he added, ‘‘Sylvia telephoned to me. She thought as long as Jane could not have ice-cream that she would not have it either, and she asked me to bring from Hunt's instead, something that Jane would enjoy too.’’

‘‘My darling Golden Rule girl,’’ said mother, giving Sylvia a hug. ‘‘This will make Jane very happy, and it has made me very happy too.’’

And would you believe it—Sylvia was sure that she herself was the happiest of all.—*Unknown.*

HE COULD BE TRUSTED

Stephen Girard, the infidel millionaire of Philadelphia, one Saturday told his clerks to come to work next day (Sunday) and unload a vessel which had just arrived. One young man stepped up to the desk and said, as he turned pale, ‘‘I cannot work tomorrow.’’

‘‘Well, sir, if you cannot do as I wish, we can separate.’’

‘‘I know that, sir,’’ said the young man. ‘‘I also know that I have a widowed mother to care for, but I cannot work on Sunday.’’

‘Very well, sir,’’ said the proprietor, ‘‘go to the cashier's desk and he will settle with you.’’

For three weeks the young man tramped the streets of Philadelphia looking for work. One day a bank president asked Mr. Girard to name a suitable person for cashier of the new bank about to be started. He gave this young man's name.

‘‘But I thought you discharged him?’’

‘‘I did,’’ was the answer, ‘‘because he would not work on Sunday. The young man who will lose his position from principle is the man to whom you can entrust your money.’’ —*Unknown.*

A BLASPHEMER JUDGED

A few months after the baptism, by immersion, of several persons, a wicked young man took a sheep to the same place in the stream, and with fearful oaths swore he could baptize as well as the preacher. The shore of the stream was a very gradual slope, so there was no apprehension of danger from deep water. Three of his comrades stood on the shore and witnessed his blasphemous performance. Taking the sheep in, and holding it by its feet, he pronounced the formula of baptism, and as he leaned over to immerse the sheep, the animal struck him with its hind feet, knocking him into deep water where he was drowned, while his comrades stood looking on. When asked why they did not try to save him, they said they were perfectly helpless and could not stir. Let not the tongue be given to blasphemy.—*Selected.*

WOMAN'S MISSIONARY DEPARTMENT

PRESIDENT OF N. C. BRANCH EXTENDS GREETINGS TO WOMEN

In wishing each of you loyal women of the North Carolina Branch a happy, useful and prosperous New Year, I want to urge upon you the need of allegiance and service to our great church. We are today facing new conditions, as we enter upon the new calendar year, and there are many needs which call for our most consecrated service.

The observance of Young People's Day is scheduled for January, and this year the services are dedicated to Dr. C. E. Forlines of our own state. The Board of Christian Education has outlined three programs, "Youth for Christ," for Sunday school, morning church and evening church services. The receipts for the services will be used for the whole program of the church. Women, do your best to honor Dr. Forlines and to aid your church which is in great need. Thank Offering Day comes in February and we will again have an opportunity to assist in this program, which is also for the entire program of the church. The third urge is that each auxiliary enter in the campaign to increase the subscription list of the Missionary Record. The goal is 1,000 new subscribers during January and February. We must not fail. North Carolina's quota is 150 new subscribers at 75 cents each. Will our women accept this challenge?

Rev. and Mrs. Minnis and their children sailed from India December 1 and will in all probability be on native soil by the time this letter reaches you. Let us give thanks for their safe return. Remember, first comes observance of Young People's Day. Programs have been sent to pastors, Sunday school superintendents, Christian Endeavor leaders, and all Standard Leadership Training School students, who were at High Point last summer. These will be ample for programs in all of our churches. May we in North Carolina prove our appreciation of Dr. Forlines by putting on programs in every Methodist Protestant church in the state.

With personal good wishes and assurance of my appreciation of your co-operation,

Very truly,

MRS. WM. C. HAMMER, Pres.,
N. C. Branch, Women's Work.

SPRING CHURCH CHARGE MISSIONARY NEWS

On January 3rd, 2 p.m., the Spring Church Circuit Auxiliary met in the home of Mr. and Mrs. J. H. Camp with 13 active members, 1 honorary, 2 Precious Jewels and 4 visitors present. Mrs. W. W. Grant was devotional leader, using the theme, "Guidance," as laid down in the December Missionary Record. The leader made the lesson very impressive, showing that she had put much time and thought on the subject.

Mrs. H. E. Vassar led the society in a very impressive prayer. The program was then given. Mrs. H. E. Vassar read "The Guided Life of a Young Man." Miss Virginia Grant read "The Guided Life of a Young Woman." Both papers were very instructive. Miss Mildred Grant gave a reading, "The Church Walks with the World," making it very real and impressive.

Plans are being made for February Thank-offering programs at each church, and will be made later for the World Day of Prayer program.

Mrs. C. E. Dimick conducted the question box and it was very interesting to see so many of the ladies taking an active part in answering the questions. It certainly makes one study the Record in order to be able to answer all the questions.

A new feature of the program added solemnity to the closing, reading together as a prayer, Hymn No. 221, M. P. Hymnal.

Mrs. Camp's nieces, Misses Virginia and Mildred Grant, served refreshments.

Lebanon Auxiliary met Sunday, January 7, for a short business meeting. Only six members aswered to the roll call. Secretaries were appointed at this time to correspond with the Branch secretaries.

This Auxiliary has a branch budget and it is also helping to pay off some church debts. The January project for raising our $10 pledge is for each member to give or collect as many hens as they can—each one is asked to give at least one hen. Our band of women here is small, but they are proving that, though few in number, they can accomplish much for the church and the Kingdom. We wonder how churches get along without a live Auxiliary.

MRS. WM. H. NEESE.

PROMOTIONAL LETTER AVAILABLE FOR THANK-OFFERING SECRETARIES

Dear Co-Worker:

February marks another red letter month in the church calendar for the women of our denomination. This is our Thank-offering month. We hope that your Auxiliary is already making preparations to observe this day.

The Thank-offering Committee has prepared several programs for your use. "Color Blind" is the suggested pageant and a worship service has been planned to accompany this pageant. For the convenience of our churches that have already used this pageant or prefer something different, we are suggesting several others. A missionary sermon has been prepared by Dr. J. C. Broomfield and will be ready for distribution on January 20 to those churches who would like to use something of this nature and feel that it would be impossible to produce the pageant. "A Unique Plan for Gathering Thank-offering" and "Fun From the Other Side of the World" are also suggested. We have attempted to prepare a service sufficiently elastic for the use of every church in our denomination.

You will also find in the February number of the Missionary Record an article on "Special Objects of Missionary Support"—salaries of missionaries, salaries of Bible Women, student scholarships, will be listed in this article. Make frequent use of it to create an interest in the missionary program of our denomination.

Remember that the February Thank-offering is a credit on your apportionment for World Service, and inasmuch as your church gets credit on its Annual Conference budget as well as General Conference budget, certainly you will want to make the most of your opportunity on this day.

Order your Thank-offering boxes and envelopes from your Thank-offering Secretary, and programs from Miss Bettie S. Brittingham, 516 N. Charles St., Baltimore, Md.

Trusting that February will mean much to you as an Auxiliary and much to your denomination as you seek to observe this day, we are,

Yours in His service,

MISS BETTIE S. BRITTINGHAM,
Associate Executive Secretary.
MRS. W. C. HAMMER, President.
MRS. W. J. BULLIS,
Thank-offering Secretary.
MISS NETTIE JOHNSTON,
Missionary Education Secretary.
MRS. J. W. BOYLES,
N. C. Branch Thank-offering Secretary.

NOTICE OF MEETING

The Executive Committee of the N. C. Branch of Women's Work will meet on Thursday, January 25, at 10 a. m. at the Children's Home. A full attendance is desired.

Members of the committee are requested to take a box lunch and Mrs. Dixon will provide coffee.

Mrs. Hammer suggests that churches having women on the Executive Committee might find it convenient to send cakes to the Home for the children's lunches. This would make a very "sweet" shower.

Business will consist of reports from all officers and district chairmen, plans for Branch meeting, and other items of importance. I have mailed report blanks to each Auxiliary on my list. Please fill out and return at once.

MRS. GEO. R. BROWN, Cor. Sec.

ANNOUNCEMENTS

We are planning Communion services as follows: 2nd Sunday in January, Chestnut Ridge and Hebron; 3rd Sunday in January, Efland and Union Grove..

B. M. WILLIAMS.

OUR CHILDREN'S HOME

Cassidy, Mo., C. O.	$ 1.29
Hebron, Orange	2.65
Yarborough's Chapel S. S., Nov.-Dec.	3.37
Mrs. E. S. Welborn, clothing child	10.00
N. C. Branch, Woman's Auxiliary, per Mrs. S. W. Taylor	117.04
New Salem S. S., Randleman	.60
First church, Burlington, additional White Gifts	4.70
C. E. Soc., Glen Raven, clothing child	5.00
Kananpolis, additional T. O.	2.10
Hopewell, Opelika, Ala., C. O.	1.00
W. F. Missionary Soc., Pittston, Pa.	5.00
White Gifts	.50
First church, Thomasville, Dist. Rally	2.30
Community church, Thomasville	5.75
Mrs. Laura Wilson, R. I. Ave., Washington, D. C., C. O.	5.00
Spring church, Spring church, Birthday Offering	10.00
Vickery's Chapel, Guilford	2.23
Denton church, Denton, T. O.	45.00

Clothing and Other Gifts

Community church, Thomasville, cakes and cookies for school lunch; 1 tea towel and 47 cakes of soap.

Squirrel Hill church, Pittsburgh, Pa., one barrel of white gifts. A splendid barrel of clothing, towels, bed linens and many other useful articles.

Denton church, Thanksgiving offering in produce, 2 half gallon and 15 quart cans of fruit and vegetables, 6 pumpkins, a package of peanuts and also of apples and oranges.

This report is following a fifth Sunday and consequently is much shorter than usual. The N. C. Branch, the Thanksgiving offering from Denton, and a few other specials help us up with a good report. The dear Lord bless all who have given.

We also greatly appreciate the produce and other gifts. These are wonderfully helpful. Squirrel Hill, Pittsburgh, gave over its entire White Gifts service at Christmas to the Home, and as a result they sent to us a barrel of very helpful supplies.

Coupons

We have just shipped a very fine lot of coupons to the Octogan company for which they will send us check soon. We thank all who helped in any way to gather these.

Looking to May 1st

Most churches and Sunday schools have done fine by us for Thanksgiving and Christmas. We are confidently looking for and expecting a Thanksgiving offering from some yet. They always do send such an offering, but so far haven't this time. Others should fall in line.

Looking to May 1st, or thereabout, we hope to get substantial help from the Duke Endowment. If all our Sunday schools will set aside one Sunday in each month, take an offering and send to us promptly, then when May comes with its Duke gift we will be able to pay up closer than ever. We are sure you will help us in this and we rejoice in the outlook. God bless every one of you.

Yours in His service,
A. G. DIXON, Superintendent.

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CALENDAR OF LEBANON CHURCH, 33-34

DECEMBER—Every-Member Canvass.
24th—Christmas program by the Sunday school.
25th—Christmas program by the Junior C. E. and Christmas tree.

JANUARY—Church Extension Month. Budget $25.00.
7th—Holy Communion.
10th—First quarterly conference.
28th—Young People's Day.
28th—Balance Budget for first quarter.

FEBRUARY—Annual Conference Expense Month. Budget $25.00.
18th—Women's Thank-Offering Service for Missions.

MARCH—Annual Conference Expense Month. Budget $25.00.
25th—Holy Communion.

APRIL—High Point College Maintenance Month. Budget $40.00.
1st—Easter.
11th—Second quarterly conference.
29th—Balance budget for second quarter.

MAY—High Point College Maintenance Month. Budget $35.00.
13th—Mother's Day.

JUNE—Church Debt Month. Budget $35.00.
3rd—Holy Communion.
17th—Children's Day.

JULY—Church Debt Month. Budget $35.00.
9th—Vacation Bible School.
11th—Third quarterly conference.
21st—Sunday school picnic.
29th—Balance budget for third quarter.

AUGUST—Church Debt Month. Budget $30.00.

SEPTEMBER—Annual Conference Debt. Budget $30.00.
30th—Holy Communion.
30th—Thank-Offering Service of Women's Auxiliary for Christian Education.

OCTOBER—World Service. Budget $535.00.
7th—Rally Day.
10th—Fourth quarteerly conference.
14th—Revival.
28th—Election of Officers.

NOVEMBER
4th—Installation of Church Officers.
4th—Balance budget for fourth quarter.
11th—Armistice Day.
14th—Annual Conference.

S. W. TAYLOR.

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CORRECTION

In last week's Herald we left out A. C. Debt in our calendar. This item we hope to raise in July. B. M. WILLIAMS.

TRAGIC PASSING OF BRO. D. A. FISHEL

The many friends of Bro. D. A. Fishel will be grieved to learn of his tragic passing.

On last Wednesday, about 5:30 in the evening, his home was set on fire by the turning over of a lamp in a servant's room located on the rear of the building. While his daughter, Miss Pearl Fishel, was trying to attach the hose to the water pipe, Brother Fishel hurried down the back steps to call for help. He then turned to go back into the house and fell dead at the top of the steps. Help arrived as quickly as possible and carried the body of Brother Fishel to a neighbor's home. A doctor was promptly summoned, but he could do nothing. The life of this dear man was gone. The home, and practically all the contents, were completely destroyed.

The funeral followed on Thursday, and was in charge of the writer, who was assisted by Rev. Mr. Joyner of the Episcopal church; Rev. Mr. Bradley, of the M. E. Church, South, and Rev. R. L. Vickery, pastor of Littleton charge. Interment was in the Littleton cemetery.

The loss that the family feels in the breaking of this earthly tie, and also his neighbors among whom he lived for half a century, is keenly shared by those of us in the conference who knew Brother Fishel intimately and who loved him.

In due time a suitable obituary will be prepared and published in the Herald.

S. W. TAYLOR.

January 1, 1934.

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CHRISTIAN ENDEAVOR WEEK

Church Attendance, Preparation for Leadership, and World Friendship are proposed as themes of Christian Endeavor Week, Sunday, January 28-Sunday, February 4,inclusive.

For the information of those societies which observe Christian Endeavor Week, we present the following outline for use in preparing these services. A special program for Christian Endeavor Sunday, February 4, 1934, and detailed suggestions for each day will be given in the January issue of The Christian Endeavor World. The outline for the week follows:

Sunday, January 28, Denominational Day, featuring "Church Loyalty."

Monday, January 29, International Day, featuring "World Friendship and Good Will."

Tuesday, January 30, Study-Class Day, featuring "Christian Education and Preparation for Leadership."

Wednesday, January 31, Devotional Day, featuring "Personal and Public Worship."

Thursday, February 1, Intermediate Day, featuring "Graded Christian Endeavor."

Friday, February 2, Christian Endeavor Day, featuring "Youth in Action for Christ."

Saturday, February 3, Junior Day and Alumni Day, featuring "Fellowship Around the World."

Sunday, February 4, Christian Endeavor Sunday, featuring "Church Recognition of the Place of Christian Endeavor."

F. L. GIBBS.

Westminster, Md.

FROM PASTORS *and* PEOPLE

Pleasant Grove Station.—On November 17, 1933, the stationing committee of our Annual Conference convened at Thomasville, read my name for the pastor of the above-named station. I entered the work assigned at once. I met a good congregation to hear the new pastor. I wondered if this fine congregation had come just to see how the new pastor looked! I found quite a number that I knew and had preached to elsewhere. We have had people from Thomasville, High Point and Spring Hill, North Davidson Charge. I do not think that there has been any vain curiosity just to see the new pastor, as our congregations have had a steady increase till now we are greeted from Sabbath to Sabbath with a well filled house of fine looking folks to hear the Word. The Sunday school has increased more than 25 per cent from the number found on the first Sunday I visited this church. The Men's Bible Class, of which I am a member, has set for its goal 100 men by the close of the year. Watch us and see us reach this goal!

The church is large, with ample Sunday school rooms. I judge we can care for from four to five hundred in Sunday school. We can not be satisfied till we see every room filled to full capacity. The pastor will do his best and I believe this fine bunch of young people will do theirs. I say young people advisedly, for we have no old people. The oldest of our young people is Bro. George Hilton, who is only 72 years young, and is present at each service. I see large possibilities here.

We held our first quarterly conference with 10 officials present. The general routine of business was transacted in harmony. We have accepted our financial obligations and will do our level best to raise them. We are getting the Sunday school classes to sign up to pay 25 cents per months each to the Annual Conference claims. We will have our special days and offering for World Service.

The Christmas program and tree was on Christmas Eve. The auditorium was filled to its capacity. All room for seating and standing was taken; some of the older young people said to me: "I am surprised; I had no idea of such a crowd, the largest ever seen here." The pastor, of course, was asked to say something. I never looked into the faces of a finer looking congregation. The deportment of the congregation was the finest I ever saw on a like occasion. I never witnessed a more impressive program. I am stepping light, because our good reporter will, or has, report in detail. The pastor was very generously remembered. Many thanks to the givers.

On last Saturday night I attended a Brotherhood meeting at the good home of Bro. Burgis Morris. It was well attended and to say we had a good and profitable time would put it very mildly. A finer spirit of brotherhood and fellowship I have never seen. This Brotherhood is undertaking for Kingdom service. Bro. Morris has been sick for several weeks, but is now convalescent. We shall be glad to see him able to be back in worship with us.

Last Sunday at 11 a. m. we had one of the finest consecration services I have ever witnessed in the 38 years of my ministry. Nearly all of the congregation came forward for reconsecration to the Master's service for the new year. Every organization seems to be on the go. We feel greatly encouraged and we are looking for one of the best years of our lives in our Master's service.

I have already received many tokens of kindness. May the Lord abundantly bless our feeble efforts to do His will, and may pastor and people be joined heart and hand in putting forth a solid front against the forces of evil. Come on, brethren, the boat is on our side; Jesus is the captain. All aboard for a safe crossing.

H. L. POWELL, Pastor.

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Guilford Charge.—New Year wishes to all the Herald readers.

We held our first quarterly meeting the 16th of December with a large attendance from three of the churches. Vickory was not represented. The business was transacted in harmony. I have filled two appointments each at all four churches and have found a fine people to serve. They have received us very cordially and were soon busy finding out what was needed at the parsonage for our comfort. Finding that we had no living room suit, they were not many days getting money for us to purchase one, which we are very proud of. We have been receiving nice things for the pantry from each church. On Friday before Christmas the real pounding came from Fairfield church. Three car loads came and many nice things were left for us to eat. They also brought us four loads of wood, sawed and split, ready for us. I can't take space enough to mention each name or article brought, but our Heavenly Father knows all. Mrs. J. L. Cashatt, teacher of the Primary class at Mitchell's Grove, placed a large basket in front of the altar at Sunday school and it was a touching scene to witness the little ones bringing their gifts and placing them there for the pastor and family. We have received a load of wood from this church. These people want us to keep warm as well as to have something to eat. We are very grateful to each one and hope to be able to help them in a spiritual way.

On Tuesday after Christmas I was called on to assist in the funeral of three young men at Hickory Grove. They were killed at a crossing near Greensboro by a train. Two brothers, Fletcher and Hubert Vickory, and Troy Edwards. The bereaved families have our sympathy.

T. A. WILLIAMS.

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Thomasville, First.—This Christmas has proven to be a very happy one for this community all because of the thought and consideration the folks had for others. After all, "it is more blessed to give than to receive." There was a great deal of philanthropic work done during the holidays, cheering the lonely and sad and sharing our joys with those who are so unfortunate.

On Christmas Eve night the Children's Home family came over and gave a delightful Christmas program to a church packed to its capacity of people, who came to see our children and to give them their Christmas offering and best wishes. It was our purpose to see that each child of the Home received a gift and we hope there were none missed.

Last Sunday we were allowed the honor of entertaining the District Rally in our church. The service, which began at 3 o'clock, was well represented from the churches in this district. Some few churches were not represented. The devotional was conducted by Miss Anna Tesh, of the Winston-Salem District. Rev. R. M. Andrews was present and gave an address; also Mr. Hammer, vice-president of the North Carolina Layman's Fellowship organization, brought to us a "sermon" in behalf of the organization which he represented.

Mr. W. J. Lofton was elected president of our own Brotherhood, and L. R. Jarrett and D. R. Connell first and second vice-presidents, respectively; William Dorsett, treasurer.

For the evening rally service we had the distinction of hearing Rev. G. I. Humphreys, president of High Point College, preach a wonderful sermon. We had also a few members of the male chorus who furnished the music for the evening.

Mr. Ed Owen has recovered from a tonsil operation sufficiently enough to be out again.

Born to Mr. and Mrs. Willie Loltin on January 1, a son.

Miss Ruby Pearson, who has been spending some time with her sister, Mrs. T. G. Madison, has returned to her home at Roanoke Rapids, N. C.

Rev. and Mrs. T. G. Madison spent Christmas day with Mr. Madison's parents at Statesville, N. C.

Mrs. T. A. Lloyd, Reporter.

◆

Hobhs Chapel, Greensville Circuit.—We have had the pleasure of hearing Rev. Q. L. Joyner preach three times since he came to Greensville charge. His first subject was "The Absent Church Member." Thomas was used as an example. He said Thomas hurt himself, his church, and his Christ by his absence. Bro. Joyner left food for thought to the careless church-goer. His second discourse was "Fishing For Men." The reason that ministers and Christians do not catch more fish for Christ is because of lack of faith in God and failure to launch out into the deep water. His third sermon was the old, ever new story of the birth of the humble Christ-child, and its significance to the world. The lowly Babe came to bring peace and good will to all men in a world of darkness and confusion. Bro. Joyner stated that the trouble with the world today was that the world failed to accept and practice the principles which the Christ came to bring to the peoples of the earth.

Bro. Joyner and family are finding a warm place in the hearts of our people, as evidences have been shown from time to time. We believe this is going to be a good year for the charge if the folks will pray and stand behind him in every good work. He and family have already visited many homes, and the result is better church attendance.

Bro. Joyner's son, of Asheboro, N. C., visited the parsonage during the holidays and worshipped with us on Christmas Eve. He made a very favorable impression on the older people. We wonder about the girls?

We were sincerely glad to see such an excellent report from Richland charge. Folks, if you continue to back up Bro. Hethcox we believe you will hear some as good sermons as any of our preachers can deliver. Our prayers and New Year wishes follow Bro. Hethcox and family to his new field of service. Our home and church doors will be open a hearty welcome awaits them any time they see fit to return to Old Virginny.

Mr. and Mrs. Enoch Pair are the proud parents of a baby boy, Silas Auman. We trust Rev. Clyde Auman will return to Greensville charge sometime and see his namesake. 'Twould be very agreeable if he'd fetch his family along, too.

Here's a hearty New Year greeting to the Herald and our faithful editor.

DORA PAIR.

◆

Brower's Chapel, Richland Circuit.—We are moving along nicely. Our Sunday school is doing good work and the attendance is fine. We had a nice Christmas program Saturday night before Christmas at our church. A large crowd was present.

On Sunday morning we had with us our new pastor, Mr. Hethcox, and family. He gave us a fine sermon. The churches of the charge recently pounded him, for which many thanks were extended.

Sunday school at 10 a. m. Preaching every fourth Sunday at 11 a. m.

The Ladies' Aid of Brower's Chapel held a Christmas tree entertainment at the home of Mrs. Zelle Brown on Thursday evening at 2 o'clock to present the Health Sisters with gifts. Mrs. Brown was also remembered. At the conclusion of the meeting Mrs. Brown served refreshments. Our last monthly meeting was held with Mrs. Hugh Brown. Miss Effie Brown, president, had charge of the devotionals. Rev. and Mrs. Hethcox, the new pastor and his wife, were present for the first meeting after their arrival on the new charge and joined our Circle. Roll call showed a good attendance with a nice collection. The next monthly meeting will be held at the home of Mrs. Clarence Deaton the first Thursday in January. Following the business a social hour was enjoyed during which refreshments were served by Mrs. Brown.

EFFIE BROWN, Reporter.

◆

Denton Charge.—Since I sent in my last report to the Herald many changes have been wrought. First, I want to express our appreciation and gratitude for the kindness, sympathy and prayers of our friends here and elsewhere during the illness of my wife, birth and death of our infant son. Mrs. Bowman was very sick and spent two weeks in Burrus Memorial Hospital, High Point. At present she is at home and is getting along nicely.

In reading the Herald I notice so many pastors speak of being pounded at some particular time. Well, these good people at Denton and the other churches nearby began daily pounding when we arrived here Thanksgiving day and they are still on the job. Besides milk, butter, meats, cakes, pies, sugar, coffee, fruits, and other things for the kitchen, the refinishing of the dining room table, six chairs to match, curtains for the dining room and re-enameling three beds has been donated by one family. Another family gave 20 gallons of kerosene oil and still another installed a radio by the bedside of Mrs. Bowman for her use during the time she is confined to her bed and room. To each and all we wish to extend our deepest appreciation and heart-felt thanks for these many gifts which have been so helpful and which have meant so much to us.

During the time my wife was in the hospital the good people of Denton church did a lot of work at the parsonage. They painted inside, stained floors, put in some new window shades and curtains, and did a great many other nice things. We are truly thankful for all that has been done. It was very kind and thoughtful of Brother Short to leave us a nice turnip patch.

The work at all the churches seems to be going nicely and much interest is manifested. The attendance at Canaan church, particularly of the young people, has greatly increased. On Sunday morning, December 24th, Cid church gave a splendid Christmas program, had a Christmas tree and gave treats to 80 or more. Sunday evening, December 24th, Denton church gave a Christmas pageant entitled "White Gifts." It was directed by Mrs. John Mitchell, who was assisted by others. The White Gift was a liberal offering given for the superannuates of our Conference. During the latter for of January there is to be a Leadership Training School held at Denton church. All members of the surrounding churches are invited to attend and take part.

A Young People's program will be given at Denton the third Sunday evening in January. We are hoping to put one on at each of the other churches the two Sundays following. The A Capella Choir from High Point College is to be with us at Denton church the first Sunday afternoon in February. Prof. Hunter has been elected chairman of the business organization of the church, which will meet once each month, or oftener. Another organization has been completed which you will hear from in the near future.

J. T. BOWMAN.

◆

Bethesda.—Since our last report there have been some changes made. We have had to give up our preacher, Mr. Maier. It was sad to part with him and his good wife, but our Conference president saw fit to change him to another work, so he gave us Rev. T. M. Johnson in his stead. We all like Bro. Johnson. He has filled all his appointments up to date. He gave us a wonderful message on Sunday before Christmas about the angels being sent from heaven to proclaim peace and good will to men. Yet it is sad to think so many will not accept that peace.

Our first quarterly conference was held December 7th at State Street church.

We gave a Christmas entertainment on Christmas Eve. It consisted of recitations and songs, the smaller classes giving most of the program.

We were glad to have Mr. Sam Leonard, of Rocky Mount, with us today. He is one of our boys and we are always glad to see him. He gave us a very fine talk in Sunday school about how we should start the new year that is just ahead of us. He said no matter how badly our pages from the old year were blotted with wrong things we had done that we would all have a clean page to start with tomorrow. So, dear readers, let's one and all make that one New Year's resolution, to try and keep our pages as clean as possible all through the year 1934, asking God to help us. May we all set a goal to work for as did Paul, as we have been studying the past quarter in our Sunday school lessons, so when we come to the end of our journey here on earth we can say "I have fought a good fight, I have finished my course, I have kept the faith."

The teacher of the Ladies' Bible Class asks each one of the members to tell what they admired most about Paul's life. It seemed they all admired his courage to stand for the right, no matter what happens to him. I fear we are all guilty of that, to give away to things that are wrong for fear someone will get mad. May we ever stand for the right, no matter what the cost may be.

MRS. DAVID D. BRINKLEY, Reporter.

◆

Kannapolis.—We have just finished another book in life's history. Are you satisfied with your past life? Do you desire a closer walk with the Author and Finisher of your soul in the future? If so, there is no better way to obtain this than to stand by your church and work for the upbuilding of God's kingdom and pray without ceasing for faith and understanding from God the Father.

Our pastor is spending two weeks with his parents, Rev. and Mrs. J. D. Morris, of Fallston, N. C. In his absence on Sunday, December 31 we had with us Mr. Henry, principal of Aycock School in Kannapolis, to deliver a splendid sermon, taking the 23rd Psalm as his subject and some wonderful truths were discussed. At the evening service Mr. R. T. Sides brought another fine sermon. Pastor Morris will be back on Sunday, January 7, at the usual hour, and we trust he may come back to us with his cup of faith and advice running over.

We are very sorry that some of our flock are indisposed at this time. They are Mrs. C. B. McCommons, Mr. M. W. Henderson, Little Miss Zela Sides. We hope for these a speedy recovery. Am happy to note that Miss Virginia Ruth Marlow is able to be out again. Grandma Ramsour is still unable to be with us, and we are very sorry. Hope that she may be back soon.

The Ladies' Aid held their regular monthly meetings last evening, January 1, 1934, Circle No. 1 meeting with Mrs. M. E. Marlow at 7 o'clock with 14 members and one visitor present. After the business those present were served delicious refreshments. Circle No. 2 met with the president, Mrs. L. C. Carter at 7 o'clock with nine members and five visitors present. After the business hour a delightful social hour was enjoyed.

MRS. X. E. G., Reporter.

◆

Community Church, Thomasville.—The Community Church choir, under the direction of Mrs. Chas. F. Finch, rendered a very attractive program of music at the evening service on Sunday, December 24.

The young people through the Intermediate Department, had their Christmas party on Thursday before Christmas, at which time they received treats from the Sunday school.

We ae happy to learn that the Minnis Fund Calendar advocated by Mrs. Bates, will be finished soon, with the sum of $55.30 to apply on the salary of J. F. Minnis, a missionary to India.

The mid-week worship services began on last Wednesday evening January 3, various groups meeting to outline work for the year. On next Wednesday evening there will be a meeting of the Workers' Council. At the end of each month there is a social along with the other program.

The Intermediate Christian Endeavor Society meeting at 6:15 every Sunday evening are still doing good work with an enrollment of thirty.

The Woman's Auxiliaries of Community Church will serve dinner to the Thomasville Rotary Club this month.

Misses Imogene Boyles, Isabel Boyles and Dot Perry and Harry Brown Finch have returned to school after spending the Christmas holidays at their homes in Thomasville.

The Young Ladies' Circle of Community church met at the home of Miss Rena Clodfelter on Monday evening, January 8, at which time a miscellaneous shower was given for Mrs. Wiley C. Taylor, who prior to her marriage was Miss Donnie Burkhart, a member of the Y. L. C.

The Boad of Stewards at their last meeting decided to pay up their Annual Conference Assessments each quarter, and are striving to that end.

Members of Community church wish to extend their sympathy to the bereaved family of Mrs. Amy Morton in the recent loss of her son, Donald, aged 18, on January 6, and also her aunt, Mrs. M. E. Lancaster, who died just one week earlier.

ODESSA MYERS, Reporter.

◆

Spring Hill Church.—In spite of the bad weather Sunday afternoon there was a large number present for Sunday school, with Mr. Robert Swaim taking office as our new superintendent. Clark Haynes was re-elected as our secretary and treasurer. The following teachers were elected for the following classes, Mr. C. W. Haynes, teacher, and Mr. Henry Byerly, as assistant for the Men's class; Mrs. Virgil Swaim, teacher, and Mrs. Wesley Payne as assistant for the Women's class. Milford Byerly, teacher, and Bennett Hilton as assistant for the Young Men's class; Miss Bessie Swaim, teacher, and Mrs. Henry Byerly as assistant for the Young Ladies' class; Mrs. Richard Byerly, teacher, and Miss Myrtle Byerly as assistant for the Junior class; Miss Helen Moore, teacher, and Miss Bernice Swaim as assistant for the Primary class, and Miss Edith York, teacher, and Mrs. Mae Hodges as assistant for the Beginners' class. We hope to have a prosperous year and wish the same to all the other churches.

Our pastor, Rev. C. L. Grant, was in the pulpit Sunday afternoon at 3 o'clock and delivered a most interesting sermon. We were glad to see several visitors at this time and hope they will all come back and bring someone else with them.

Miss Ollie Belle Moser, of Burlington, spent the past week with her cousin, Miss Edith York. They left Sunday afternoon for Burlington where Miss York will spend a week with friends.

At the time of this writing we regret to hear that there is much sickness throughout the community. Mrs. Carl Swaim and son, Howard, have been seriously ill with pneumonia for the past two weeks, but are slowly recovering. Miss Doris Swaim has also had pneumonia, but is on the road to recovery. We miss them in our congregation and hope they will soon be able to be back with us.

We are proud to state that as we enter the auditorium of our church we see new benches and the floor has been carpeted. The credit goes to Miss Bessie Swaim, who has given more of her time than anyone else to this cause. She is a great church worker and we are glad to have her in our church.

The Young Ladies' and Young Men's classes have recently completed their Sunday school rooms in the basement and are occupying them now. We hope that it will not be long until we all may go down there for Sunday school.

The Young Ladies' class will entertain the Young Men's class at a party Saturday evening at the home of Misses Helen and Edna Moore.

At the quarterly conference at Mount Pleasant two weeks ago, the matter of the parsonage debt was raised and it was agreed that the charge would try to raise $50.00 and the interest toward the debt. Spring Hill's part would be $23.00, and it was voted Sunday that the stewards try to raise the money.

We sincerely hope each member will try to give some money toward this debt.

EDITH YORK, Reporter.

◆

Whitakers Church.—I haven't reported since Annual Conference. We welcome the return of our former pastor and his fine wife.

The third Sunday in December our president, Dr. R. M. Andrews, was with us, and we enjoyed his visit so much. He was our pastor a number of years ago, and we are always glad to have our old preachers with us. This was his first work in the ministry.

On the night of the 16th of December we held our first quarterly conference with Enfield church. We had a very good meeting and everything was carried on in a fine spirit. I heard one lady say she thought it was the most spiritual meeting she had seen in some time.

We are anxious to do our part to carry out the Conference program as well as possible.

Our Sunday school holds up fairly well. Some of our number are still not able to be with us in our church activities. Mrs. J. M. Cutchin is still in with a broken foot, however we hope the worst is about over with that.

With best wishes for a truly happy new year to the editor and all readers of the Herald. REPORTER.

◆

Weaverville.—I am very happy to be returned to this charge for another year. I have been sick since Conference, a part of the time in a hospital in Asheville in a very critical condition, coming back home just a few days before Christmas, and being confined to my room during the holidays. Thus, I have not been able to do anything on the charge, but am better now and was able to fill my regular appointments yesterday for the first time.

I want to take this method of thanking the brethren and friends of the Conference from all over the state for the many kind greetings and Christmas cards that came to us during the holiday season. I was not able to write in reply, so am taking this method of saying Thank you to each and every one that remembered us at that time.

One of our churches, Mt. Zion, came en masse and pounded us on the night before I was carried to the hospital the next morning. (However, that pounding, heavy as it was, was not the cause of my having to go to the hospital.) Then the other two churches began remembering us as soon as I came home, and they still keep it up, every day or two someone from the different churches stopping at the parsonage with gifts that cheer the hearts of the occupants of the parsonage, and keep our table loaded with good things for the inner man.

Time and space forbids the mentioning the names of the gifts and the givers, but we know them, and God knows them all, and we appreciate so much everything that has been done and every gift that has been given, and we thank them for it all. Our prayer is that we may measure up, and show our appreciation in better and more consecrated service for the Master with these people.

We are planning for a better year the coming year than at any time during the present pastorate, and the prospects are good, the outlook for the future is bright, for a great year in Kingdom sevice.

Our reporters from this charge seem to be asleep on the job; at any rate, they are not reporting and should they continue to slumber I shall take it upon myself to write an occasional note to the Herald, and we hope to have something to report from time to time from this charge, and we feel sure that we will.

With all good wishes and prayers for a prosperous and happy New Year for the Herald family, and for the entire Conference.

E. G. COWAN, Pastor.

◆

Fallston Charge.—We have found the people on our new work kind, liberal and generous toward us. Our first "pounding" netted up 64 cans of fruits and vegetables, and everything else to match that goes to make up a well filled pantry. The supply has not as yet diminished; others have added to it as fast as we have taken away. Our reception at the churches and the co-operation offered has everywhere been just as generous.

Our first quarterly confeence was held on Januay 6th. Here I "bumped" into exactly what I have been looking for for some time; namely, a group of churches willing to take a day off at least four times a year for the work of the church. There were perhaps a hundred people present despite a steady downoour of rain. The morning service in attendance and response was much like a regular church service. However, undearneath it all lingered the consciousness that we were there in an official capacity. To me the hour was inspiring and made a good foundation for the work of quarterly conference proper which followed in the afternoon. All the business which usually comes before the first quarterly conference was transacted in a friendly and orderly manner. The people are making an earnest attempt to raise the pastor's salary, $250.00. A little boost from old man prosperity would easily put it over.

Of course, four or five weeks is a short time in which to learn even slightly eight or nine hundred members. However, each day brings increasing evidence that the people are worthy of the best any pastor can give them. The five church buildings are the equal of any similar group within our conference. Two of them have histories running back covering a period of near a century. The cemeteries as a rule are large, including many impressive markers. The churches as a whole are well located. Three on the state highway, the other two nearby. Five miles of dirt road will get you to all of the churches. Friendship Sunday school has an enrollment of considerably more than 200 members. All the other churches have good Sunday schools, ranging in enrollment from near 80 to 150. There are now six ministers who have gone out from the charge, doing active service in our Conference. Sometimes when I have more space at my disposal I may give their names. In the meantime you may take a guess. It would be interesting to know whether any other charge has a similar or larger number of men now serving in our Conference.

H. F. FOGLEMAN, Pastor.

◆

Calvary, Greensboro.—At our mid-week prayer service last week Dr. Pritchard read the first 18 verses of John I, placing special emphasis on the 12th vese: "But as many as received him, to them gave he the right to become children of God." Dwelling on the word "become" he said we should all want to, and try to, become something better than we already are. He fears that a Christian has "lost sight of the goal" when he is satisfied to stay where he is and not try to become something better.

The regular weekly meeting of the Boy Scouts Trop No. 7 was held Friday evening in the hut with a large attendance. Several of the boys have their Scout uniforms. There are two candidates that are ready to pass off their tenderfoot requirements so they may become Scouts. The boys are very enthusiastic in Scouting. Most of them have passed off the requirements to become second class Scouts. They initiated Dr. Pritchard, who is Dr. Bates' successor as Troop Committeeman, Friday evening. They had looked forward to this opportunity and had lots of fun. Dr. Pritchard seemed to enjoy it equally as well, and is now a full-fledged Scout.

Frank Braden, Scouth executive, and Ed P. Benbow, District Boy Scout Commissioner, visitors from the Greensboro Boy Scout Council, made brief but inspiring talke on 1934 Scouting plans at the meeting. The officers of Troop No. 7 are: J. Frank Coble, chairman of the troop committee, which consists of Dr. J. E. Pritchard, John Ingram and W. L. Caudle; Floyd G. Reynolds, scoutmaster; Ross Dixon, assistant scoutmaster; Ernest Curtis, Wolf Patrol leader; Floyd Poe, assistant Wolf Patrol leader; John Emanuel, Eagle Patrol leader; C. M. Aiken, assistant Eagle Patrol leader; Clarence Ingram, flag-bearer; Robert Lee Laughlin and Billy Caudle, color guards; Hendon Pike, troop scribe; Clarence Ingram, quartermaster, and Robert Flemings, Troop collector. Dr. Pritchard, Troop Committeeman, and Floyd G. Reynolds, Scoutmaster, attended the Greensboro monthly Scouters' Club at the West Market Methodist church Monday afternoon.

The Christian Endeavor is making splendid progress under the leadership of Miss Claudine Kirkman. Miss Ruby Blaylock was leader Sunday evening.

Dr. Pritchard delivered two very inspiring sermons Sunday. At the 11 o'clock service his subject was "Cheerfulness," and Sunday evening he spoke on the "Golden Rule."

The Friendly Class met with Mrs. C. S. Current Monday evening with 14 members and two visitors present. The next meeting will be with Mrs. R. S. Hemphill.

The Business Girls' Circle is having an oyster supper at the Hut Friday evening from 6 to 8 o'clock. Tickets may be secured from any member of the Business Girls' Circle.

Circle No. 2 is having a Brunswick stew Thursday of this week.

We are sorry to hear that Mrs. T. F. McCulloch is slightly ill. Her illness was caused by a fall from the doorsteps at her home last Wednesday as she was returning home from her Circle meeting.

Dr. Pritchard spoke to the Greensboro Rotary Club Tuesday afternoon at 1:30 and as a newcomer received a warm reception.

He also delivered the principal address Tuesday evening at 7:45 to the quarterly mass meeting of the Greensboro Christian Endeavor Union. He is a member of the city union, serving as chairman of the social service and prison work in this organization. The members of the Calvary Christian Endeavor attended this meeting.

MRS. HOWARD R. NEECE,
Reporter.

◆

Reidsville.—The following items may be of interest to our brethren throughout the Conference:

A Thanksgiving offering to the Children's Home.

A Thank-offering service held by the women of the church amounting to more than thirty dollars.

A visit from our president, which was enjoyed and appreciated by pastor and people.

A donation of good things to eat, including two turkeys and a guinea. Since which time we have been able to gobble and chatter to our heart's content.

A Christmas entertainment for old and young, at which time presents were given the younger members of the Sunday school.

A few New Year's resolutions have been made by all of us, and by the time this is in print some of them will have been broken and we will still be numbered with the great majority of mankind. If we can manage to keep one, namely, the resolution to be more Christ-like during 1934, the Lord will doubtless forgive us for not keeping the others.

GEO. R. BROWN.

◆

Friendship, Fallston Charge—The first quarterly conference met last Saturday at the Knob Creek church with good attendance from all churches. At the 11 o'clock worship period our minister spoke on "The Christian Program," using the 28th chapter of St. Mathew as Scripture lesson. At 12 o'clock a delicious dinner was spread by the ladies of Knob Creek church.

In the afternoon session Mr. B. A. Sain was unanimously re-elected secretary of the quarterly conference. This will make his 20th year of service in that office. The number of the Advisory Committee was changed from three to five—one from each church on the charge. Members of the committee are: Messrs. J. J. Hayes, from Friendship; Quincy Hartman, Knob Creek; W. D. Hoyle, Macedonia; Charlie Hayes, Hebron, and Ben Sain, Laurel Hill.

Members of the committee on examination are Messrs. Gettys Bingham, T. P. Deal, Huss F. A. Boyles, and Horace Sain.

On Sunday night Bro. Fogleman filled his regular appointment at Friendship church, using as his subject, "Co-Laborers With God."

The time for our evening service has been set at 7 o'clock. Members of the Christian Endeavor Society are planning a program for Young People's Day. Our program will be given next fist Sunday night, taking the place of the sermon.

NATHALIE LACKEY, Reporter.

◆

South Winston Charge.—Our pastor, Rev. Atlas Ridge, came to us January 7 with a very good sermon, as usual, with the reading of the fourth chapter of Joshua.

Our congregation was very small, owing to the rainy weather. We were indeed very grateful for the sermon, it being the first of the new year.

We are very sorry to learn of the illness of our pastor's wife. May she soon recover her usual health.

On our next regular preaching Sunday, January 21, we will have preaching at the regular hour, 11 o'clock and at 7 o'clock. Sunday school at 9:45; also our first communion service will be conducted at the morning service on January 21.

Our Sunday school attendance was better this morning that expected, this being the first Sunday of the new year, we started off with 70 present; also we had 70 present last Sunday, it being the last Sunday in the old year.

We are very sorry to learn that Mrs. C. W. Bowers is very sick; hope she will soon be up and around again, as we miss her very much.

Hoping and trusting in the Lord for a better year.

W. C. NORRIS, Reporter.

◆

Randleman Charge.—I have just been thinking that somebody has been wondering what has become of us folks down here. We are still here doing things in a small way, but are trying to be very sincere in the little we do. So many people are not willing to do the little things, so the big things never come their way. They are found idle all the day. The sun goes down and the darkness settles over them empty handed. But we thank God for the faithful ones that are always willing to do anything for the cause of Christ in His church. Our first quarterly conference was held at Mount Lebanon on the ninth of December. All churches were represented and the business was transacted in a very pleasant way. The Conference budget was accepted and all seemed to be willing to do their best to raise it in full.

On Friday evening before Christmas the Ladies' Aid gave a very impressive pageant, "Gifts to the King," gotten up by Mrs. Trogdon and Miss May Caudle. Worthville church gave a very beautiful Christmas program by the children of the Sunday school, gotten up by Mrs. W. L. Ward, Jr., and others. Before the program began Bro. Bird came to the pastor and asked for the keys of my car, so I gave them up and he drove off to the store, but he soon came back and when it was all over and I went to my car I found a box which contained 30 pounds of sugar, fruits, nuts, candies and other things for the pastor and family, for which we are very thankful and pray the blessing of Heaven upon each one and that we may be better servants to them and our Master. On Christmas morning we found two sacks of treat at our front door. We don't know who put them there but the Lord knows, so I am sure He has already blessed them for it. And we are thankful. These deeds of kindness make us feel we owe our best to the people and our Master that He may be glorified in our lives.

On the 27th of December the town of Randleman was saddened by the passing of Bro. C. L. Brookshire and the church suffered a great loss. He was a friend to man. He was in the mercantile business for 30 years and he helped many a brother over a hard place in life and many mourn his passing. He leaves his widow and the following children to mourn their loss: Mrs. Esther Hammond, Burton, Elwood and Mildred, all of Randleman, and a host of friends. Funeral services were conducted on the 28th by his pastor, assisted by Rev. H. H. Robbins, pastor of the M. E. church of Randleman. He was laid to rest beneath a beautiful mound of flowers in Mount Lebanon cemetery. May the dear Lord comfort and keep His loved ones in the way of life eternal.

JOEL B. TROGDON, Pastor.

* * *

Shady Grove Church, Connelly Springs Charge.—As I have been elected reporter from this church, I will try to give a report each month. I sincerely hope I will be able to give good reports.

Our church is doing a very good work. We have about an average of 75 in our Sunday school. The rainy weather has hindered quite a lot. We had planned to meet Mrs. Love at the parsonage Thursday night to organize the Ladies' Aid, but it rained us out. We are hoping to get organized soon.

I think our pastor, Rev. J. L. Love, and family like their new home fine. All the members seem to like Pastor Love and believe he will build the work to a higher standard.

Lots of improvements are being made at the parsonage. They have buit a porch, and a garage, and are now digging a well. We are hoping to report more improvements, both spiritually and financially.

We were sorry to give up Rev. L. S. Helms as our pastor, but hope and pray that everything will work out for the best.

RUTH AIKEN, Reporter.

* * *

Connelly Springs.—Some may think we have gone into seclusion since I have not written in some time. However, we are yet in the Master's service. We did not expect to find ourselves at Connelly Springs, but could not resist the urge when I received the request from these good people to serve them this year. We have found a worthy and deserving people and although I regret very deeply to leave the many good friends at Greensville and Yarborough charges, we are persuaded the circumstances directing the change was providentially ordered, believing that God uses human agencies to direct his own wise ends and over-rules evil for His own glory.

A fine spirit of optimism and Christian fellowship is apparent, particularly at Shady Grove. In the few shorts weeks here there has been a great deal of improvement made on and around the parsonage. They built a concrete front porch, leveled the yard, made improvements on rear porch, did some inside work, built a garage, and other outside work. They are now digging a well. It is down about 15 feet. We plan other improvements soon.

Shady Grove has recently covered the church. Burke's Chapel has painted and made repairs on the church.

We were here only a few days before the people gave us a liberal pounding. A good assortment of the more necessary items. On Monday after Christmas Bros. Page and Vanhorne, of Burke, brought us a nice pounding. We have received individual contributions of produce from different ones. Space forbids mention of names. But we deeply appreciate the spirit and substances and the social favors shown us by different ones.

Our first quarterly conference met at Shady Grove on January 6. Officials of the distant churches were not present due to the bad weather. All officials of Shady Grove were present. Several important resolutions and recommendations pertaining to the improvement of the work, particularly pastoral support; a special plan is being put into operation for each church to furnish a certain list of produce at regular intervals throughout the year. A good number has agreed to plant an extra acre to be known as the Lord's Acre, and the stewards will present this idea to each member and urge their acceptance. If the plans we have in mind materialize we may expect the best year in the history of Connelly Springs Charge. We are dependent entirely on the guidance of the Holy Spirit for the advancement of the Kingdom here.

A good foundation is laid by my predecessors. They have preached Christ. The results are evident by the splendid, well developed Christian characters present. My brief survey of Bro. Helms' work and sacrifice here has raised him highly in my estimation as a capable pastor. May he see the fruits of his efforts and receive the rich favors of the Master in his present field of labor.

We wish to express our deep appreciation for the many Christmas cards received from different sources. We cannot reply to all, but appreciate each one.

J. L. LOVE.

* * *

West Forsyth Charge.—We have been kindly received as pastor of our new charge. We reached Winston on November 29 from the Pleasant Grove parsonage. We feel like we left some loyal friends and neighbors there, for which we are thankful, and we shall continue to pray for them. Five of our churches had very interesting Christmas programs. All of the churches were full of people, who came out for these services and I am glad they could all get in. Experience has taught us we can't tell the spiritual life of a church by how many attend Christmas entertainments, so we are hoping and praying the Christmas spirit will last all through the year. Sometimes in June the farmer looks at his corn crop with delight and great expectation of a wonderful harvest, but August and September make an accurate report as to the corn crop. As with the farmer, so with the pastor: we may be mistaken in June, but September and October will tell the farmer and pastor whether he has good corn or nubbins. So if we want a good spiritual harvest churches must be willing to make sacrifices; so may we do this and lift the churches out of a long drawn out spiritual depression, and that we may go to the Annual Conference with a smile and all claims paid. A poor man is a man with three outs and one in—out of money, out of clothes, in debt, and out of doors. I haven't met him yet.

D. R. WILLIAMS.

* * *

Friendship, Mount Hermon Charge.—Sunday school was opened at 10 o'clock Sunday morning. The attendance is good and much interest is shown in class work.

Definite plans have been made for paying off the remainder of the debt on the Sunday school rooms. It is our desire to see the debt paid within the first six months of the year.

At 11 o'clock our pastor preached a very approriate sermon. He used as his subject, "Looking Backward and Looking Forward." After the sermon the Lord's Supper was observed with a large part of the congregation taking part.

We are looking forward to a pleasant and prosperous year.

A MEMBER.

* * *

West End, Thomasville.—The new officers elected for our C. E. Society for the year of 1934 are: President, Charles Nance; vice-president, Mary Disher; recording secretary, Mrs. Tom Hamm; assistant secretary, Beulah Templeton; corresponding secretary, Novella Binkley; treasurer, Banner Pierce; pianist, Mrs. Vernon Marr; for the Intermediate Society, superintendent, James Hill; assistant superintendent, Stamey Clinard; for Junior superintendent, Mrs. R. L. Binkley. Rev. H. W. Bell had charge of the installation service.

Pastor Bell brought an interesting message to us last Sunday night. His subject was "The Beginning of Mouths."

Prayer meeting every Wednesday night in the basement of the church. The trustees will have charge of the services the rest of this month.

The Thomasville Township Union held its regular monthly meeting at the First M. P. church on Thursday night, January 4. Mr. Oscar Hege, the state president, met with us, and brought out some very interesting thoughts. The next meeting will be held at the Emmanuel Reformed Church.

MARY DISHER, Reporter.

* * *

Liberty Hill, Anderson Charge.—Christmas has come and gone, the new year is begun, and may it be a good year for us all.

The Christian Endeavor Society, under the sponsership of their president, presented a touching pageant, "The Star-Lighted Path," Sunday night, December 24.

Our new pastor, Rev. Robert Short, has been with us twice, and each time gave us two splendid sermons.

For the past two months the young girls' class has been having a contest. (This has meant much to the class and the gain of seven members.) The winning side was entertained at a fish supper last Friday evening by the losing side and their teacher, Mrs. Cecil McClimon, at her home. After supper they held a business meeting and discussed plans for the new year. They have named their class "Willing Workers," and have taken for their motto, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Mrs. McClimon has a small church, which is a "bank." She already has several dollars in it, and the girls are going to save and put in it twice a month, with the hope of some day having the opportunity to put it on Sunday school rooms. Mrs. McClimon, who moved her membership here just last August, is leading the most wide-awake class in the Sunday school. We wish everyone was as interested as she.

Sunday night the Christian Endeavor met with Miss Lucille Davis as leader. "How Can We Improve Our Society in 1934?" was the topic, and we hope some good was accomplished. It was a splendid program, and we hope this will be the best year our society has known.

The Ladies' Aid will hold their January meeting with Mrs. J. K. Poole, using as their subject "Patience and Resolutions."

May we ask the prayers of all Herald readers for a happy and successful year, knowing anything we ask in His name will be received if we do our part, and trusting in Him we hope for the best.

LOTTIE HARRISON, Reporter.

◆

South Winston Church.—It has been a long time since I have made any kind of a report. That does not mean that I have been asleep. I have lost sleep trying to plan how we can finish the church at Winston and meet the financial needs of the church. We have as good folks here as you will find anywhere. They are trying to do their best to get the church done. But they need help. We have a great field here to do a great work. These folks need some help. If anyone feels like helping these good people I am sure they would feel very grateful to you. If you feel like doing so, please send your offering to me, A. Ridge, Lexington, N. C. I also want to say our work is progressing nicely. The people here have been very kind to us. We pray God's blessings on all these good people.

With all good wishes to the Herald and its readers for a happy and a fruitful New Year.

A. RIDGE, Pastor.

◆

Fountain Place, Burlington.—Dr. R. M. Andrews, president of the Conference, was with us Sunday night, January 7. He delivered a very helpful and encouraging message. Just at this time we need all the encouragement that we can get, as it is almost time for another payment on our church debt. We always enjoy having Dr. Andrews at our church.

Rev. N. G. Bethea, our pastor, preached a splendid sermon the fifth Sunday. His sermons always inspire us and make us want to hear him again.

The attendance of the Sunday school has been increasing for the last month; it is much better than it was at this time last year. At the Christmas program the Sunday school tried to show its appreciation to Mr. and Mrs. Bethea for the work they have done during the year by presenting them with a book-stand and a large picture. On Sunday morning, December 24, a very impressive program was given by the children and the choir.

The Annie Forrest Bible class held its regular monthly meeting at the home of Miss Callie Meacham on Tuesday, January 2. At this time officers were elected for the new year. Mrs. Dora Terrell was elected president.

This church is hoping to be well represented at the banquet at the First Church Saturday night, and also for the services given in honor of Dr. Forlines on Sunday.

Mr. and Mrs. Edgar Scott and their three children, of Denver, Colorado, spent the Christmas vacation with his parents, Mr. and Mrs. Milo Scott.

REPORTER.

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West End, Thomasville.—The Men's class held its regular monthly meeting at the home of one of the members, H. W. Armsworthy, on Saturday evening, December 23, 1933, with 21 members and five invited guests present. They were invited into the dining room and were seated at tables before a Christmas supper consisting of turkey, salad, boiled ham, cranberry sauce, celery, slaw, cakes and pickles. After the supper they were invited into the living room and called the meeting to order and had several interesting talks by W. W. Russell, Mr. C. L. Berrier, Sr., Rev. H. W. Bell, and Carlos Hill.

Business was discussed, after which the meeting adjourned.

S. C. CLINARD.

◆

Draper.—The Draper M. P. church is still growing. We have reorganized our Young People's Society. We meet every Sunday evening at 6:30 o'clock. Our young people discontinued their meeting during the summer months, so we have started again with 21 on roll; that is a mighty good start. We hope now that our Young People's Society will grow. We have some good leaders in this society and we hope that you will remember our society in your prayers. Rev. L. S. Helms is still liking his new home and is very much interested in this society.

Miss Eda Burnette's small girls' and boys' Sunday school class has taken the banner from the Junior class. These girls and boys are liking their new teacher and we hope she will keep up the good work.

R. H. STEWART, Reporter.

◆

Hawkins Chapel, Littleton Charge.—Last fourth Sunday morning we had a Christmas tree. The presents were put on the tree by anyone who wished to. Oranges were passed over the entire congregation and the candy was passed to the small children. But just before this Miss Erma Hawkins held a Christmas prayer service. The little tots sang a song and Misses Dorothy and Eunice Green sang a duet.

On the fifth Sunday morning Mr. Leo Pittard delivered an address on the "Upbuilding of Our Sunday School." We are glad to report our Sunday school is building for a higher aim than it has in the past few years. After Sunday school the class leader, Mr. C. F. Hawkins, got up and said he was glad to have a volunteer, and that she would take charge of the meeting at that time. One of my Sunday school pupils arose, Miss Mildred Hawkins, and asked all to sing that beautiful song, "I Choose Jesus." She read Proverbs 23:16-25. Her topic was "Truth, Wisdom, and Understanding."

On Sunday night Rev. A. L. Vickery read from St. John 21. His text, "Come and dine." Mr. Vickery when he reads the Scripture lesson closes his Bible and does not have his sermon written on paper, but in his heart. We were glad to have Mrs. Vickery and children to worship with us Sunday evening.

Don't forget our next preaching service at 11 o'clock every second Sunday morning and every Sunday evening at 7 o'clock.

Sunday school officers for the coming year are as follows: Mr. Baldy Green, assistant superintendent; Mr. C. F. Hawkins, class leader; secretary and treasurer, Mr. Forest Hawkins; assistant, Miss Mary Green; Class No. 1, Mr. D. E. Hawkins; No. 2, Miss Erma Hawkins; No. 3, the writer; No. 4, Mrs. Phillip Hawkins; No. 5, Miss Maggie Hawkins; No. 6, Mrs. Baldy Green.

Mrs. Hayward Glasgow and children and Mrs. Jack Hawkins visited Mrs. Berta Hawkins Sunday.

Misses Maggie and Esther Hawkins, and Mr. Edward Hawkins, Mrs. Garnette Hawkins, Miss Dollie Pepper and Mr. Willie Pepper were the guests of Misses Erma and Clara Hawkins Sunday.

Miss Mary Virginia Hawkins spent Christmas with Miss Louise White, of Portsmouth, Virginia.

Mr. and Mrs. Lorenzo Pittard were the guests of his parents, Mr. and Mrs. J. L. Pittard Sunday.

Mr. Raymond Hawkins, of Richmond, Va., spent the holidays with his mother, Mrs. C. M. Hawkins.

MRS. CLAUDE HAWKINS, Reporter.

◆

Mount Pleasant Church.—"Young or old, artist or farmer, housewife or musician—whatever your occupation in life, you have a tool to use for Christ." This was the kernel of Rev. J. W. Braxton's sermon on "Dedicating Your Talents to Christ" at the usual 11 o'clock service Sunday morning.

"Perhaps your tool is a broom or an axe," declared the speaker, "but you can use it for Christ." Then, with the Patriarch, Moses, and his rod that became a serpent, for an initial example, Pastor Braxton transported his audience to an imaginary museum of simple tools that had been used by God to accomplish the greatest movements of ancient and modern history. We trembled with a heathen Pharoah at beholding a shepherd's rod transformed into a serpent, and water turned to blood—that a nation loved of God might leave slavery and Egypt. We saw a spear signal the attack on Ai; Gideon and his alert followers rout the Midianites with trumpets and pitchers; David make history with a harp whose sweet strains could tame wild souls, and a sling and stone that could kill a giant Goliath.

All this we saw as we observed simple tools in the museum of history. Later history displayed a crude drag net used by Peter and his fisher companions, that became a divine instrument in winning souls of men. Mary had only an alabaster box of precious ointment, but its odor filled the world. Dorcas had but a simple sewing needle to sew garments for the poor, but the needle wrought immortality for her.

Another section of the museum displayed for us two pens—the simple tool that has been declared mightier than the sword. One of these pens, being dedicated to Christ, wrote in the hands of John Bunyan, "The Pilgrim's Progress." The other, in the hands of Harriet Beecher Stowe, had freed a people from slavery.

I have noticed that the sermons of our pastor have a two-fold appeal: first, a universal appeal; second, a personal or individual appeal. Each sermon is a spiritual creation—a white bird, say, that, winging its way aloft, amidst the farther outlook of a universe, yet finds its rest in the individual soul of the hearer.

"What is the gift that you will dedicate to your Christ? Can you sing, lead, follow, work? Youth is in our midst eager to be led aright!" was the indiivdual challenge.

"Opportunities used rightly become blessings multiplied. Opportunities used wrongly become evel multiplied. Possible good and possible evil lie very closely together," was the individual warning.

"Maybe your tool is an axe or a broom, but it can be used for Christ!"

The Young People's Training School, to be held at our church will begin at 7 p. m. a week from next Friday.

NILA GARNETTE AMICK, Reporter.

* * *

Philadelphia, Greensville Circuit.—We heartily welcome our new pastor, Rev. Q. L. Joyner, his wife and little daughter, into our midst. We think of him as a splendid and promising man. He has filled several appointments and each time preached very forceful and appropriate sermons. We hope to make this a good year and feel if the church co-operates with the pastor as it should much good will be accomplished. We trust that the year will be a prosperous one for him in material as well as spiritual belssings.

We regretted very much to give up our former pastor, Rev. R. L. Hethcox. We hope for him much success in his new field of work.

Our Sunday school attendance has been very small for the past few months, not what we would like it to be by any means. We have a splendid superintendent, so why not everybody work together and have a worthwhile school?

Pastor Joyner is planning to organize a Woman's Auxiliary and several other church societies. Let us all join with him and put forth every effort to do our part. We feel sure that it will be a great benefit to the church.

I trust that all are looking forward to doing more during the coming year for Christ's cause and the church than we did during the past year.

With prayers and best wishes for a prosperous and happy new year.

MRS. R. A. SHELL, Reporter.

* * *

Concord, Saxapahaw Charge.—Brother Loy brought to us another one of his fine sermons Sunday at the regular morning hour. He read in our hearing Joshua 1:1-9; from the Scripture he brought to us some of the things that we must do in order to make this the most successful year.

Miss Edna Nicholson rendered a special number at this service; we appreciate this very much. After the close of the service Mr. Loy met with the ladies of the church and talked to them about organizing their Auxiliary into Circles, and to see if the church couldn't do better work than we have in the past. Some plans were made to this effect.

During the Christmas holidays Mrs. J. C. Guthrie and the writer entertained the Junior, Primary, and Beginners Department of our Sunday school at the home of Mrs. Guthrie. All of the members present seemed to have an enjoyable time.

We plan to observe Young People's Day some time in the near future.

I am sorry to report that a good number of our members are sick; hope that all may soon be recovered to their usual health. Mrs. A. N. Roberson, one of our most faithful members, is still in Duke Hospital; hope she will soon be home. Mrs. T. H. Moore is able to return home from Long's Hospital. Her son, Mr. T. S. Ray, of Baltimore, spent last week-end with her.

We hope that a large number of our people will be able to attend the Leadership Training School at Mount Hermon for this district.

BESSIE COBLE, Reporter.

* * *

Mitchell's Grove Church.—We were very sorry to lose our pastor, Rev. D. D. Broome, but we are glad to welcome Rev. T. A. Williams in our midst. He has preached for us twice. His sermons were both interesting and instructive. We are hoping and expecting that more work will be done this year than in the past.

On Saturday night, December 23rd, the Sunday school gave a Christmas program. The pageant, "The Star-Lighted Path," was presented and also a pageant exercise, "Through the Christ of Bethlehem," by the smaller children. The committee in charge of the program was Mrs. A. C. Bergerson, Miss Gwennie Jones, Miss Bessie Casatt and Mrs. Herman Billings. The service was largely attended.

New plans have been made for our Sunday school. We are hoping to interest the young and old in the church work. The attendance Sunday was small, due to rain.

Mrs. E. S. Wilson conducted a very interesting class meeting after Sunday school Sunday. We are hoping that she will carry on this good work.

On Sunday night the C. E. Society elected new officers for the coming year. Miss Bessie Cashatt, president; Mr. Curtis Jackson, vice-president, and Mrs. Ola Misenheimer, secretary and treasurer. The Christian Endeavor did some fine work the past year, but we are hoping to do more this year.

CALLIE BILLINGS, Reporter.

* * *

Reidsville.—It has been a long time since there has been a report of any kind from the Reidsville church, but this does not mean that the churc is not alive and at work, but that tne reporter just failed to do her duty.

The work of the new year has started off nicely, and we are very happy to have Dr. and Mrs. Brown with us for anotehr year. We have enjoyed working with them the past seven years, and I am sure we can show our appreciation of their services much more this year than last by each member making it a rule to be present for each service during the year.

Our Sunday school is active and we are having a very good average attendance. Dr. J. S. Moore has been re-elected superintendent for another year.

The Woman's Auxiliary held its last monthly meeting in the basement of the church, at which time a play was given and a thank-offering taken. Mrs. Brown and Mrs. J. R. McCollum each promised one dollar to the Circle contributing the largest thank-offering, and this reward went to Circle No. 1. Our Auxiiary won second prize in the soap coupon contest for the Chidren's Home.

A short Christmas program was given at the church the week before Christmas, after which a nice treat was given the children of the Sunday school.

The members of the Philathea class and the Woman's Bible Class prepared three boxes of fruits, nuts, candies, and jellies and sent them to some shut-ins for Christmas.

The Philathea class decided to continue its custom of sending the Herald to Miss Mamie Pegram as an expression of their love to her. We hope she will some day be able to come back to Sunday school and church.

We were delighted to have Dr. R. M. Andrews pay us a visit. He brought us a splendid message, which we are sure will continue to be helpful and encouraging.

Mr. and Mrs. J. A. Gunn and family are spending the winter at Lakeland, Fla.

Mr. and Mrs. Robert Brown and son, of Atanta, Ga., spent Christmas with Dr. and Mrs. Brown.

Miss Sallie Dobbs spent the Christmas holidays in Florida.

We were glad to have Miss Myra Yount and Miss Ida Mae Whitner, of Greensboro, worship with us last Sunday.

Mr. and Mrs. D. L. Carroll spent Christmas in Keysville, Va., with the latter's parents.

Miss Dorothy McCollum, of High Point College, spent the holidays with her parents, Mr. and Mrs. A. O. McCollum.

Mr. Larry Yount, of High Point College; Mr. Eugene Yount, of Oak Ridge, and Mr. Bennie Garrison, of Davidson College were at home over the holidays.

Miss Adelaide Pegram, daughter of Mr. and Mrs. J. W. Pegram, united with our church last Sunday morning. She is a member of our Sunday school, and we are delighted to have her come into the church.

Best wishes to the Herald and its readers.

LOLA McCOLLUM.

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Welch Memorial, High Point.—On Wednesday night following the second Sunday in December we held our first quarterly conference. A fair number was present. John Easter was elected secretary to succeed Mrs. W. L. Edwards. Several important items were taken care of at this time. The budget was accepted and the conference asked Dr. Williams to instruct the official board of the church as to their respective duties. This is to be done Wednesday night of this week at the business meeting of the chuech.

On the third Sunday in December it was our pleasure to have Mrs. W. C. Hammer, f Asheboro, with us. She very interestingly explained to us the different schools and interests of the Conference. We feel that since her talk we are much better informed as to the work we are supposd to be doing.

Christmas time was very pleasant at our church. The children gave a short program Friday night, at which time we had our tree and a treat for the children. The church was filled to overflowing.

On Christmas Eve the Christian Endeavor gave a beautiful pageant.

The last Sunday in the year was a very special day. It was home-coming and Memorial day for the Baraca class. The time at both Sunday school and church was used. The Holt quartet from Asheboro, the Jarvis quartet from Greensboro, Mr. Eugene Volger from Winston-Salem, the Chisholm Sisters from Thomasville, and the Wallburg orchestra furnished music for the occasion. Mr. E. T. Segraves, teacher of the class, gave a short address of welcome; then Mr. E. A. Lockwood, of this city, gave a talk, using as a basis the verse, “And now abideth faith, hope and love.” The memorial part of the program came next. The widows of the deceased members had seats on the stage. The secretary called the roll of the dead, and as a name was called a light came on, until six lights representing each departed member formed a cross. The Chisholm Sisters beautifully sang “How Beautiful Heaven Must Be” and “I Wonder What They Are Doing in Heaven Today.” Dr. G. I. Humphreys gave a splendid memorial address. For the conclusion of this part of the program as Charlie Peek sounded taps the lights on the cross faded and went out.

The final feature was an address by Hon. Johnson J. Hayes, which was enjoyed thoroughly.

This morning Dr. Williams gave us a wonderful New Year sermon, or exhortation, on “Redeeming Time.” Our attendance today at both Sunday school and church was better, and we expect 1934 to be the best yet at Welch.

* * *

Lexington, Mt. Carmel.—Rev. C. G. Isley filled his regular appointment Sunday morning to a good sized congregation for the weather to be so bad. He took his Scripture lesson from the first chapter of Joshua. Since I have not reported since ConferenceI would like to say we are very glad indeed to have Rev. Mr. Isley and mother back for their sixth year’s work on this charge.

Yesterday being the first Sunday of the new year, we put 88 on roll to start off. Several of the regular attendants being away on account of sickness made the roll smaller. We had a number of perfect attendance last year that I intended to report the names of, but failed to get the list.

The church is planning to put on a supper in Lexington Saturday night, January 13. The public is invited. The proceeds will go for the indebtedness of the church.

We are sorry to report the illness of Mrs. J. G. Tussey and hope for her a speedy recovery. Mrs. Sam Fritts, who entered the Davidson Hospital last week, is reported improving. ZULA FRITTS, Reporter.

* * *

Why Not Charge.—The most important event that has happened on Why Not Charge since Conference is the building of our new church at Seagrove. The building committee, composed of S. G. Richardson, Dr. D. J. Johnson and James Walker, deserve much credit for the way they have handled the enterprise. Dr. Johnson has paid for all the brick and the roofing, which has made it possible for the work to go on without interruption. The church feels much indebted to him for his interest and donations. This church is an all brick structure, with an auditorium 38 by 60 feet and Sunday school rooms 28 by 48 feet, three stories high including basement. This gives us a modern church building. Our chairman of the building committee, S. G. Richardson, is superintendent of the Sunday school. He is also president of the Randolph County Sunday School Convention and a man of experience in this line of work. We are expecting soon to have a fine Sunday school in this splendid new building, headed by Bro. Richardson. Then, too, the loyal co-operation of all our Seagrove members, and some others who belong to our nearby churches, deserve mention: The pastor appreciates all this and is expecting greater achievements for Christ and His cause. A report from the other church will follow. G. L. REYNOLDS.

P. S.—Rev. J. W. Hulin, of Love Joy church has been very sick, but is some better at this writing. G. L. R.

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Shiloh Charge, Greer’s Chapel.—Rev. C. E. Ridge filled his first appointment on this charge at Greer’s Chapel on November 26, 1933, using as his text Judges 7:21. His text hit the keynote of our aim for the coming year’s work, “And they stand every man in his place.” His impressive message left with us a desire to be found in our places, working in the Master’s vineyard.

Today, the first Sunday in January, we reorganized our Sunday school. Most of the teachers and officers were re-elected, as we think they could not be bettered. The biggest change made was the organizing of a new class for the Junior boys and girls. We feel that this bunch of children can have a better chance now that their ages are more uniform. The Adult class and the Sunday school, as well, missed their able teacher, C. F. Fitzgerald, this morning. It was such a bad day he was too feeble to be with us.

Now as we are starting a new year, the school as a whole seems to have a better sense of co-operation and good fellowship. Pray for us that this sense may be preserved and that we may give our very best to the Master’s cause. REPORTER.

* * *

First Church, Lexington.—We have been having good attendance and splendid interest in our services. Mr. Isley filled his appointment at Mount Carmel Sunday morning and Mr. C. L. Hedrick spoke to the congregation at First Church. He read the third chapter of Philippians and took for his subject, “The Objective of Every True Christian.”

At the evening hour Mr. Isley filled the regular appointment, bringing to us an unusually good message entitled, “Asleep in the Lap of the World.” The pastor used the account of the ten virgins, as related in the 25th chapter of Matthew, as the basic theme of his sermon.

On Monday night, January 1, 1934, the Christian Endeavor Society enjoyed a social at the home of Miss Juanita Easter. Games were played throughout the evening, after which delicious refreshments consisting of sandwiches, cake, pickles, and punch were served to a large number of Endeavorers.

On Friday night, December 30, 1933, while we were all hushed in slumber, God send His angel to claim for his own, Alline May Read, affectionate little daughter of Mr. and Mrs. William Reid. We don’t understand why the angel came and took her away from us so suddenly, for she was sick only a few hours, but sometime we hope to understand. Alline was an unusually sweet child, and although having lived only a few short years, had made many friends. Everyone, both old and young, who knew her had learned to love her. She was a member of the Primary Department of the Sunday school, which she was always eager to attend. Her favorite song was “I Shall Not Be Moved.”

The funeral was held at the home on East Seventh Avenue by Rev. C. G. Isley, pastor of First church, and Rev. A. Odell Leonard, pastor of the Second Reformed church. Interment was in the city cemetery.

A fine tribute was paid to her, not only the large number of relatives and friends who attended the funeral, but also by the lovely flowers which they sent. Alline was born April 3, 1928, being only a little over five years old when she returned to the One who sent her. She leaves to mourn their loss her parents, grandparents, and three brothers, Kenneth, Walter Franklin, and Horace.

We extend our sympathy to the parents and loved ones in this sad hour. May we each live better and be prepared to meet her when we are called beyond.

“A precious one from us has gone, her face
no more we see;
She has entered Heaven above to spend
eternity.”

Rev. and Mrs. Isley spent Christmas with friends in Alamance.

Miss Jessie Everidge, of Kernersville, visited Miss Margaret Lea Swing last Tuesday evening.

Miss Georgia Etta Davis has returned to Averette Junior College after spending the Christmas holidays with her parents, Mr. and Mrs. W. F. Davis.

Mr. Oscar Koontz, of Atlanta, spent a few days last week with his parents, Mr. and Mrs. Jasper Koontz.

Mr. and Mrs. H. C. Koontz and son, W. C., Jr., and Mr. Paul Wallace spent Sunday in Kernersville visiting Mr. and Mrs. B. F. Everidge and family.

Mr. and Mrs. J. J. Everidge had as their guests Sunday Miss Edith Hilliard, of Thomasville, and Mr. Joe Petrea, of Lenoir.

MARGARET LEA SWINK, Reporter.

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Gibsonville Church.—We are fortunate to have Rev. and Mrs. Bethea with us for another year’s work. This is their fifth ytar of service with us; they have proved themselves excellent leaders.

Last Sunday our pastor preached a very interesting and inspiring sermon, using as a subject, “A New Year’s Question.” He also presented the following as goals for 1934: Weekly or monthly offerings from every member; every member paying something on the church debt; Methodist Protestant Herald in every M. P. home; regular attendance upon church and Sunday school service; special prayer and work for a revival in our church; inviting the unsaved to Christ in reach of our church; co-operation of every member for the attainment of these goals.

January has been designated as the time for Gibsonville church to pay off the A.C.B. Already we have a fairly good start toward that end. We hopt to liquidate the full amount by the end of the month.

A 7 p. m., Saturday, January 27, there will be a steward’s fellowship banquet in the public school cafeteria. A splendid program, including music, speeches, stunts, etc., is being planned by the members of the board of stewards. The following have tickets for sale: Messrs. K. J. Williams, Ed Summers, C. L. Younger, G. J. Yow and F. G. Heavner; Mesdames Mystrle Petty and Grace Harris; Misses Lena Faucett, Stacy Walls, and Orpha Burgess. Plates for all ages above 12 years will be 50 cents each. Under 12 years 15 cents each. Special arrangements are being made for the little folk. The money received from the sale of tickets will be paid on the A. C. B. Buy your ticket early and plan to attend. "There'll be fellowship together regardless of the weather."

Miss Esquido Yow has been appointed as agent in our local church for the Methodist Protestant Herald. If your subscriptions has expired see Miss Yow and renew your paper. If you do not take the paper, you should; see her and subscribe for it.

REPORTER.

Harmony, Yarborough Charge.—We were very glad indeed to have our new pastor, Rev. Mr. Short, with us last fourth Sunday. He delivered some very interesting and inspiring messages in both the morning and evening services. We are all well pleased with Bro. Short and hope that the entire church and community will co-operate with him in accomplishing much during the coming year.

After the preaching service last fourth Sunday night, a business meeting was held at which time officers for the coming year were elected. The first quarterly conference will be held at our church Saturday, January 13.

The Ladies' Auxiliary held its regular monthly meeting Saturday, December 29, with Mrs. Taylor. An interesting program was carried out with Miss Kate Medlock as leader, after which delicious refreshments were served by the hostess.

Our Sunday school is doing fairly well. Attendance has decreased slightly the past few Sundays due to the bad weather we have had, and also an epidemic of whooping cough in the community. REPORTER.

First Church, Charlotte.—The annual Christmas program and treat for the Sunday school was given on Friday evening, December 22.

A special musical program was given by the choir on Sunday evening, December 24.

Universal Bible Sunday was observed at the morning service on the last Sunday in the year. The theme for this service was "The Light Shineth in Darkness." Rev. G. H. Hendry delivered a very fitting message on "The Bible a Light."

Amid the darkness of a world-wide depression it is encouraging to read the Bible's many promises of light. It is the one Book which has proven itself many times a light unto the path of God's people.

A beautiful and impressive candle-light service was a feature of the evening worship program. Each person who wished to rededicate his or her life to the Lord for the coming year came forward and lighted a small candle from the one great candle which burned brightly at the altar. While holding the lighted candles the congregation sang "Let the Lower Lights Be Burning." A large crowd attended this service.

The church school attendance has reached a high average mark, and a 25 per cent increase over the present attendance record has been set as a goal to be reached by Easter. Under the leadership of M. D. Frink, superintendent, a noted increase in interest as well as attendance is being shown.

H. G. Garrison, the efficient secretary, reads the report of each class before the entire school, which is an incentive to each class to make the best record possible.

A record of attendance, at the morning and evening services, and the mid-week prayer service, is being kept as a part of the New Day program adopted at the beginning of tho Conference year. These records reveal that we have some very faithful members.

Circle No. 1 of the Woman's Auxiliary will meet on Tuesday afternoon at the home of Mrs. A. A. Ledbetter, 1901 Ashland Avenue.

On Tuesday evening the meeting of Circle No. 2 will be held at the home of Mrs. J. C. Penny on Park Road.

Last Wednesday evening's program was broadened to include a fellowship hour, and a special musical program given by Mrs. A. L. Haigler, Mrs. Roy Blair, A. A. Ledbetter, John M. Muse, C. B. Hollifield, and Cecil Hollifield, with J. C. Penny as master of ceremonies.

The Young People's Christian Endeavor Society, with Miss Mary Shaw leader, presented a splendid program on the topic, "Have We the Best Foundations for Life?" Alfred L. Roberts, secretary of the local Y. M. C. A., was the speaker for the evening and made a most impressive talk on the subject.

An Intermediate Christian Endeavor Society has been organized under the leadership of Mrs. G. H. Hendry and Mrs. A. L. Haigler.

The Junior Society, with Mrs. Calvin Beatty, superintendent, has been doing good work for several months. The Wilma Shaw Bible class will have a chicken supper in the basement of the church on Friday evening, January 8, from 6 to 8 o'clock. If you like chicken cooked in real country style, come and enjoy this supper with us.

Canaan, North Davidson Circuit. — The Christmas season has just passed and we as a people are just starting into a new year. The Christmas entertainments in our church and the neighboring churches as well were all good. I hope we can be sincere in our gifts to the Babe of manger this coming year, and that our thoughts of Him be as truly reverent as during the Christmas season.

Our new pastor, Bro. Grant, has fallen into the work, showing much interest in every line of endeavor. We welcome them in our midst and hope they will succeed in making this a very prosperous year in the Master's work.

Our first quarterly conference was held with the Mount Pleasant folks on December 28. A number of things of interest were brought before the people. The plan our circuit steward had put before the people for raising funds for our new parsonage was adopted by the conference. We are starting into this year with this item in mind, hoping much will be done.

The Ladies' Aid of our church made it possible for us to have a good fence put around the cemetery recently, for which we are all very thankful. On Sunday morning, December 24, at the parsonage one of our young ladies, an active church worker, was married, Miss Maud Berrier and Mr. Ralph Hartman. The writer joins the community in wishing these young folks much happiness.

A number of our people have been kept away from church recently on account of measles in their homes. We shall be glad to see them all in their places again.

The December meeting for our Ladies' Aid was held at the home of Mrs. Clyde Saintsing. An interesting meeting was held, after which the members voted to send to our Children's Home 100 pounds of flour as a Christmas gift. Hope we may be able to do many more things for this cause. REPORTER.

Pinnacle and Mt. Zion.—As this is my first report since Conference I will say I am glad to be back with these good people for another year, and the people have been showing their appreciation of us in a substantial way. The Mount Zion people gave us a generous pounding for Thanksgiving, and the people from the other different churches have remembered us with fresh meats, butter, sweet potatoes, irish potatoes, pumpkins, milk, wood, etc., so we haven't suffered with cold or hunger since the winter arrived.

We held Christmas services in each of our churches. The pastor and family were remembered when the presents were given out.

Things seem to be starting off well, the people seem more hopeful than they have been for the past three or four years, and their interest in the church seems to be steadily increasing.

Our first quarterly conference will be held at Pinnacle church next Saturday at 1 p. m., January 13. All officials are requested to be present.

Pilot church community is suffering with an epidemic of measles, but we trust no serious consequences will result.

Bro. E. S. Stone, of Mount Zion church, has been very sick, but we are glad to note he is some better at this writing.

Bro. H. E. Kiger and Sister Campbell, of Shoals church, are very sick at this time; we trust that they may soon be better.

A. L. HUNTER.

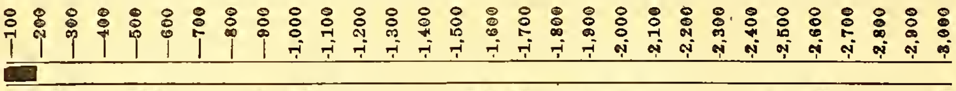
Winston-Salem, First Church.—Our very efficient reporter has had sickness in her home most of the time since I have been here, which explains why she has not reported as often as usual. But a good many things have been happening that I am sure are of interest to the friends of this church. I make bold to report some of them.

Outstanding among them is the Christmas exercises. Instead of the pageants, plays, cantatas, etc., which are the usual forms of entertainment, the committee took us back to our childhood with an old-fashioned Christmas service. Recitations by the children, a beautifully decorated tree, Santa Claus, a bag of candy, nuts and fruits for each child, presents exchanged, and all the other things that went along with it. And how the folks did enjoy it!

And then on New Year's Eve, which, as you remember, was Sunday, a watch night service, the first, so the older members tell me, in the history of the church, and the first in my ministry. We began at 10 o'clock with a song service, and a New Year's talk. Then had intermission, with refreshments, for a half hour. For the closing period an antiphonal New Year's service, closing with a prayer of dedication just as the bells and

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

And now, brother pastor, if a Herald agent has not been appointed in your church or churches, won't you please see to it that some one is appointed right away and that the campaign is pressed to a finish? Personally, 1 have always believed that the pastor could do more toward getting subscriptions than anybody else, as he sees the people as he goes around calling. My experience in getting subscriptions both on a circuit when I drove a horse and buggy and as pastor of stations in more modern times justifies this belief; however, 1 am not insisting on the pastor doing it, just so it is done. But we do want it done. The Herald needs subscribers and our people need the Herald to enable them to know what is going on. **So, let the campaign get going and going now!**

J. E. PRITCHARD,
For the Committee.

Charge	Quota	Rec'd	Subsidy
Alamance	47	3½	$....
Albemarle	17	½	....
Anderson	31	1¾	....
Asheboro	41	....	....
Asheville	14	1¼	....
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Bethesda	5	....	....
Burlington, First	71	2½	....
Burlington, F't'n Place	11	1	....
Charlotte	21	1	....
Chase City	13	....	....
Cleveland	61	3	....
Concord	26	½	....
Connelly Springs	16	½	....
Creswell	35	1	....
Davidson	58	....	....
Democrat	16	....	....
Denton	48	2	....
Draper	7	....	....
Enfield	15	2½	....
Fallston	85	6	....
Flat Rock	63	3	....
Friendship	21	1⅛	....
Forsyth	45	2	....
Gibsonville	20	2½	....
Glen Raven	47	....	....
Graham	27	6	....
Granville	59	2½	....
Greensboro, Calvary	29	9	....
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	*5.00
Greensboro, West End	26	2	....
Greensville	59	3	....
Guilford	37	....	....
Halifax	53	1½	....
Haw River	51	6	....
Henderson	38	7	....
High Point, Englist St.	14	6¼	....
High Point, First	70	2	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3	....
Kannapolis	15	....	....
Kernersville	31	....	....
Lexington, First	45	3	....
Lexington, State St.	40	....	....
Liberty	35	....	....
Lincolnton	36	....	....
Littleton	50	1½	....
Mebane	28	3½	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	1	....
Midway-Shady Grove	10	....	....
Moriah	17	2	....
Mocksville	52	2	....
Mt. Hermon	98	8	....
Mt. Pleasant	62	1	....
North Davidson	33	6	....
Orange	71	4½	*22.50
Pinnacle	52	3	....
Pleasant Grove	19	....	....
Porter	5	....	....
Randleman	45	1	....
Randolph	74	3	....
Reidsville	10	....	....
Richland	43	3	....
Roberta	26	2	....
Rockingham	10	....	....
Saxapahaw	57	4½	5.00
Shiloh	64	½	....
Siler City	20	2½	....
Spencer	3	....	....
Spring Church	32	5½	....
Tabernacle	39	4½	....
Thomasville, Community	16	1	....
Thomasville, First	23	1	....
Thomasville, West	12	....	....
Vance	51	7½	....
Weaverville	19	1	....
West Forsyth	62	2	....
Whitakers	7	....	....
Why Not	63	....	....
Winston, First	26	....	*7.62
Winston, South	3	1½	....
Yarborough	10	....	....

*** Subsidy paid in full.**

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Mes. E. S. Taylor	1.00

Herald Subsidy Fund

St. Paul Church, Rev. D. I. Garner	$5.00

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YOUNG PEOPLE'S DAY, 1934

Orders are coming in rapidly. Our huge supply of materials is vanishing. If you have not placed your order, please place it at once so that we may know the amount of additional materials to be run. Let us serve you in every way possible to make Young People's Day a success in every church.

F. L. GIBBS.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
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FROM PASTORS AND PEOPLE

(Continued from Page Fifteen)

whistles ushered in the New Year. The folks said they enjoyed it.

(By way of parenthesis, the preacher wants to acknowledge the receipt of a turkey gobbler, the gift of our brother, A. A. Moser, which came a day or two before Christmas and languished in duress until after that day because we were not to be at home at that time, but was duly executed and eventually consumed. Part of it the Browns from Reidsville ate on New Year's Day. Some more of it helped to fill up our hungry college students. We had five of them for dinner on the day after New Year's.)

In spite of an epidemic of measles in the Sunday school membership, we had a good attendance Sunday, and one of the largest congregations Sunday morning that we have had at all.

This preacher, after going from Dan to Beersheda looking up his members, is about to locate most of them. 1 suspect the pastor of the First Church, Winston, whatever other distinctions may or may not attach to his pastorate, can boast of a more widely scattered flock than any other preacher in the Conference.

While I was at Calvary, I had, as Brother Pritchard now has, the distinction and privilege of preaching to more superannuated ministers than any man in the Conference. Three of them most of the time, four of them occasionally. Here 1 have only one. We appreciate Brother C. H. Whitaker's faithfulness and interest. We were delighted to have Brother D. R. Williams and his family with us on the last fifth Sunday morning, he having no appointment on his charge for that day.

C. W. BATES, Pastor.

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THE JOURNALS ARE ON THEIR WAY

The proof was returned last Wednesday. There were very few errors in it, so it ought not to take long to get it ready for the press. I think you may look for the Journals some time next week. Pastors, please make an effort to turn in the money for them at the earliest possible date. The printer needs his money. Please look on the address tab. The number inclosed in brackets ( ) is the number of copies you asked for, and that ought to be in the package. Check up on it, and don't forget how many you got.

C. W. BATES, Secretary.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., JANUARY 18, 1934 NUMBER 9

Rev H L Isley 2feb4 R6

C. E. Forlines

A Boy Who Would, a Man Who Can

A boy who would in world's great plan
Turns out to be a man who can:
In early years foundation's laid
On which the later structure's stayed.

Most men in youth find what they seek
Unless they seek in ways too bleak;
Those wise in search are sure to find
The greatest treasures of the mind.

When wisdom's joined to diligence
And life is ruled by common sense,
Rewards are sure to come to hand,
The best you find in all the land.

Would you a fine example know?
Then give good heed and I will show:
A boy who sought and found rich mines—
Doctor Charlie Edgar Forlines.

Heads of Communions Join in Call to Spiritual Advance

The heads of thirty national communions, with an aggregate membership of over 27,000,000, have joined in issuing a call to spiritual advance at the beginning of the New Year. Included among the signers of the statement are the recognized leaders of most of the important American churches. While not undertaking to speak in an official capacity, their statement carries great weight by virtue of the fact that so many outstanding representatives of the various churches have found themselves in such agreemnt as to be able to unite in a joint statement to the churches and to the nation.

The statement bears the striking title, "The Present Crisis as a Summons to Spiritual Advance." It grew out of an informal conference convened by Rev. Albert W. Beaven and Rev. Lewis S. Mudge, president and vice-president of the Federal Council of the Churches of Christ in America. Being unofficial in character, the conference included representatives of several communions which are not members of the Council.

The message in which the presidents, modrators, presiding bishops, or other official heads of the thirty communions unite begins with an affirmation of unchanged faith in God and in Christ—"eternal verities which stand unshaken amid the present chaos"—and records the conviction that "the personal experience of fellowship with God in Christ" is "the foundation of any Christian program adequate for a fear-stricken and bewildered world." They declare that "unless the Gospel is first lodged in the heart of the individual as a renewing and transforming power, it can have no healing for society as a whole."

The emphasis upon a renewed spiritual life for the individual, it is insisted, "must lead us straight out into the great social issues of our day,—not away from them,—and make us think of them in spiritual terms." As a result, the signers of the mesage analyze the spiritual aspects of our present economic, social and international situation. They conclude that the spiritual tasks of the present hour are "a clear summons to greater co-operation among all Christians."

The full statement is as follows:

The Present Crisis as a Summons to Spiritual Advance

"As representatives of Christians of many communions, convened at the invitation of the Federal Council of the Churches of Christ in America, we have faced together the present crisis in the nation and the world, and find ourselves united in a sense of need for a great spiritual advance. We join in bearing witness to deep convictions in which we are at one.

"We are agreed in regarding this time of testing as an occasion not of despair but of challenge and hope. Far from being a fair-weather faith, Christianity started with the Cross and has won its major victories amid tragic turmoil and storm.

"We are agreed in affirming certain eternal verities which stand unshaken amid the present chaos. In the face of prevalent skepticism we affirm an unchanged faith in God. In the face of widespread moral confusion we affirm faith in Jesus Christ as Lord and Saviour, through whom God has revealed Himself and shown us His will for human life.

"We are agreed in holding the personal experience of fellowship with God in Christ to be the supreme value in life and the foundation of any Christian program adequate for a fear-stricken and bewildered world. Unless the Gospel is first lodged in the heart of the individual as a renewing and transforming power, it can have no healing for society as a whole.

"We unite in summoning our people everywhere to a new determination to explore the riches of God's power, in order that a new outpouring of His spirit may come upon us. Let us humbly confess that we who have named His name have been unworthy representatives of our high profession. We have been touched by the common sins of our day until we need to echo the old cry, 'Create within us a clean heart, O God, and renew a right spirit within us.' Let us, therefore, unite in seeking the cleansing which comes from true penitence and confession, the inspirations that proceed from the study of the Bible, the refreshmnt to be found in God's day of rest and worship, the assurance that comes from prayer, the new strength that results from the fellowship of the Lord's Table, and the encouragement of united worship.

"We are agreed that a renewed spiritual life for each of us as individuals must lead us straight out into the great social issues of our day,—not away from them,—and make us think of them in spiritual terms. Our experience of God proves its Christian character by the service it induces for others. The more deeply we become aware of the reality of God, the more we are impelled to test every aspect of our complex life by its conformity to His will. The more unclouded our discernment of the significance of Christ for ourselves and for the world, the greater is our compulsion to bring every realm of men's relationships under His influence. We cannot be interested in the salvation of individual personalities without being at once concerned about the slums that damn them or the unemployment that works havoc to the spirit of man no less than to his body.

"We are agreed in thinking of our present breakdown as not merely economic but spiritual. Our new powers of machine industry and our unrivalled technical skill have failed because they have been controlled by the motive of private acquisitiveness instead of public service. The attainmnt of economic health canont come from a mere return to things as they are. We should regard it as a dire tragedy if a mild recovery should now blind our eyes to the moral issues involved and lull our consciences into complacency with our former condition.

"We are agreed that our emphasis on spiritual values calls for a rebuilding of our economic life. Private profit as the cornerstone of the economic order appeals to men to be selfish when the Christian Gospel bids them be unselfish and seek the common good. We plead, therefore, for a courageous facing of the cause and cure of our present situation in terms of the Christian principle that the aim of any economic system should be the welfare of the people. This new emphasis on co-operation we regard as especially in harmony with the Christian view of life. While the churches should stand above any political or economic partisanship, they can not be indifferent to the central issue as to whether our economic order is to have a Christian or an unchristian basis.

"We are agreed in recognizing the moral and spiritual peril involved in the liquor traffic. The Eighteenth Amendment has been repealed but there has been no repeal of the liquor *problem.* We therefore set ourselves to reducing the traffic in intoxicants to the lowest possible proportions. We are not willing to see the traffic treated as a source of profit for either individuals or government. We insist that selfish cupidity shall not be permitted to exploit the appetite for liquor and create demand for it that does not now exist. We call upon the churches to take up with renewed vigor a movement of vital education concerning the habit-forming nature of alcohol and the ruinous social effects of the liquor traffic, so that an intelligent moral conviction on the subject may be developed throughout the rank and file of the people.

"We are agreed in dedicating ourselves afresh to the task of securing an international order in accordance with the mind of Christ. We note the forbidding aspect of the present world situation, the clashing interests, the swollen armaments of rival powers, the exaggerated nationalism, the suspicions and the heated passions which presage war. But knowing peace to be God's will for men, we must maintain our faith that it can truly be achieved. If others surrender to the necessity of war, we the more must see clearly and say boldly that the spirit of war and the spirit of Christ can never be reconciled and that we do not hesitate which to choose.

"We are agreed in regarding goodwill, understanding and co-operation among the races as a crucial spiritual problem both in our own country and in the world at large. The acute manifestations of racial prejudice against the Jews in Germany, the unjust discriminations against Negroes and other racial minorities in America, and the appalling increase this year in lynching—all evidences of moral confusion—are a solemn warning of disruptive forces that threaten the unity of mankind.

"We are agreed in our emphasis upon the spiritual values of the Christian family. Unless the home is the nursery of the Christian life, there is small hope indeed that men and women will ever be Christian in all the wider relationships of society. When insidious influences of stage and screen and fiction are tending toward the disintegration of the family, we know nothing more essential for religion, for morality and for the social welfare than the undergirding of the home with the strongest spiritual influences.

"We are agreed in regarding these tasks of the present hour as a clear summons to greater co-operation among all Christians. At a time when the spirit of co-operation is seen to be the keystone to recovery in our economic and our international life, the Christian churches should set the supreme example of co-operation. For co-operation is of the very essence of the Christian way of life. If our churches, committed to the ideal of brotherly co-operation and fellowship by the Gospel they proclaim, do not co-operate effectively, it is vain for them to preach that commercial and industrial organizations should do so.

"We unitedly urge those who have been reared in Christian homes and who owe to the Church many of the greatest inspirations of their youth but who now have become indifferent to their obligations, to renew their allegience to Christ and the Church. In this crisis which threatens so much that all men of good will hold dear, those who are at heart on the side of Christ should make it clear on which side they stand.

"We unite in summoning our aspiring youth to contemplate the opportunity for the highest use of their powers in the service of Jesus Christ. When youth in other lands are so frequently uniting to remake society, we hope for a youth movement here that will help reorganize our social relationships on the basis of the Christian ideal. It is to Christian youth that we must look both to conserve the great spiritual values of the past and also by their contributions of vision and life to make the Church more than ever the instrument for the forming of that better world for which we pray.

"Finally, as representatives of the many millions of devoted God-fearing citizens of this nation, we unite in assuring the leaders of government that we rejoice in every evidence that great social ideals of Christianity are being woven into the fabric of our national life! We have read with deep interest the declaration of President Roosevelt in his address to the Federal Council of the Churches of Christ in America that 'the churches are the greatest influence in this world of ours to overcome the present tendency toward greed.' We have welcomed his statement that 'while the churches remain wholly free from even the suggestion of interference in government they can at the same time teach their millions of followrs that they have the right to demand of the government of their own choosing the maintenance and furtherance of a more abundant life.' In the light of this challenge we unitedly voice our conviction that alongside all plans for recovery that are made in our economic and industrial life there should be a nationwide effort for moral and spiritual recovery and advance. To this we commit ourselves and for that same program of moral and spiritual strengthening, we ask the interest of all who are in places of leadership, in order that the moral idealism necessary for the co-operative enterprise may be generated and the superstructure of a better order rest not upon the sand but upon the rock."

PRESIDENT ROOSEVELT'S ADDRESS TO THE CHURCHES

Below is presented the text of the address delivered by the President of the United States at the 25th Anniversary Meeting of the Federal Council of the Churches of Christ in America, on December 6, 1933:

"I am honored by the privilege of speaking to the delegated representatives of twenty-five Christian denominations assembled here on the twenty-fifth anniversary of the Federal Council of the Churches of Christ in America. In this quarter of a century you have surrendered no individual creed, but at the same time you have been creating a much-needed union that seeks to better the social and moral conditions of all the people of America.

"During a quarter of a century more greatly controlled by the spirit of conquest and greed than any similar period since the American and the French revolutions you have survived and grown. You have come through to the threshold of a new era in which your churches and the other churches—Gentile and Jew—recognize and stand ready to lead in a new war of peace—the war for social justice.

"Christianity was born in and of an era notable for the great gulf that separated the privileged from the underprivileged of the world of two thousand years ago—an era of lines of demarcation between conquerors and conquered; between caste and caste; between warring philosophies based on the theories of logicians rather than on practical humanities. The early churches were united in a social ideal.

"Although through all the centuries we know of many periods when civilization has slipped a step backward, yet I am confident that over the sum of the centuries we have gained many steps for every one we have lost.

"Now, once more, we are embarking on another voyage into the realms of human contacts. That human agency which we call government is seeking through social and economic means the same goal which the churches are seeking through social and spiritual means.

"If I were asked to state the great objective which Church and State are both demanding for the sake of every man and woman and child in this country, I would say that that great objective is 'a more abundant life.'

"The early Christians challenged the pagan ethics of Greece and of Rome; we are wholly ready to challenge the pagan ethics that are represented in many phases of our boasted modern civilization. We have called on enlightened business judgment, on understanding labor and on intelligent agriculture to provide a more equitable balance of the abundant life between all elements of the community.

"We recognize the right of the individual to seek and to obtain his own fair wage, his own fair profit, in his own fair way—just so long as in the doing of it he shall not push down nor hold down his neighbor. And at the same time we are at one in calling for collective effort on broad lines of social planning—a collective effort which is usually in accord with the social teachings of Christianity.

"This new generation of ours stands ready to help us. They may not be as ready as were their fathers and mothers to accept the outward requirements or even many of the ancient observances of the several churches, yet I truly believe that these same churches can find in them a stronger support for the fundamentals of social betterment than many of the old generation are willing to concede.

"This younger generation is not satisfied with the exposure of those in high places who seek to line their own nests with other people's money; to cheat their government of its just dues, or to break the spirit of the law while observing its legalistic letter. This new generation seeks action—action by collective government and by individual education, toward the ending of practices such as these.

"This new generation, for example, is not content with preachings against that vile form of collective murder—lynch law—which has broken out in our midst anew. We know that it is murder, and a deliberate and definite disobedience of the commandment, 'Thou shalt not kill.' We do not excuse those in high places or low who condone lynch law.

"But a thinking America goes further. It seeks a government of its own that will be sufficiently strong to protect the prisoner and at the same time to crystallize a public opinion so clear that government of all kinds will be compelled to practice a more certain justice. The judicial function of government is the protection of the individual and of the community through quick and certain justice. That function in many places has fallen into a sad state of disrepair. It must be a part of our program to re-establish it.

"From the bottom of my heart I believe that this beloved country of ours is entering upon a time of great gain. That gain can well include a greater material prosperity if we take care that it is a prosperity for a hundred and twenty million human beings and not a prosperity for the top of the pyramid alone. It can be a prosperity socially controlled for the common good. It can be a prosperity built on spiritual and social values rather than on special privilege and special power.

"Toward that new definition of prosperity the churches and the governments, while wholly separate in their func-

(Continued on Page Five)

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

More About Stewardship

In the report of the Committee on Stewardship adopted by the last conference a pledge form was approved. This is to be signed by all who are willing to practice systematic, proportionate giving. The following is the pledge:

As a member of the Society of Systematic and Proportionate Giving of the N. C. Annual Conference, I hereby reaffirm my vow taken when I joined the Methodist Protestant Church, "I will contribute as God gives me ability for the support of the gospel ministry in this church, and its works of Christian benevolence, remembering that I am but a steward of whatever wealth I may possess." And to give systematically as taught in I Cor. 16:2, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

Church.................. Signed.....................

Charge................. Address.....................

The month of January was set apart as the time for an educational campaign on the subject. Literature is to be distributed from the Central Committee at Gibsonville, pastors will preach on giving, and an effort made to secure members to the society and to form them into groups in the local churches. The fact that the Journal has not yet appeared is responsible for this late start, but it is not yet too late to do much by way of agitating the subject. Rev. N. G. Bethea, Gibsonville, can supply you with pledge cards and suggest the best literature on the subject by the Layman Publishing Company, and offer other suggestions to you. We sincerely hope that every pastor will try to interest his people in giving and thereby bring a twofold blessing, upon those who give as well as upon those who receive.

Honoring Dr. Forlines

It was quite a representative group that sat around the banquet tables in the Hut of First M. P. church, Burlington, in honor of Dr. C. E. Forlines, last Saturday night. I do not know how many were present, nor from how many churches they came, but I do know it was a fine group and full of pep and love for our good friend. The attendance was fine, the program reflected credit upon those who prepared it and the church people who served the meal were up to a high standard in what they contributed. The Doctor was in a happy frame, told us a new Br'er Rabbit story, puzzled us with his ability to read unseen numbers and gave us a sample of the orchestra he carries around with him.

We know that there are hundreds of our people, not there, who would gladly have joined us in this meeting last Saturday night to make it more nearly unanimous. We Carolinians have been accused of being mighty slow in recognizing native talent and achievement—and we are guilty. I therefore rejoice the more that this token of esteem should come to our great scholar on Seminary Hill while he is still actively employed in the great work of training our leaders there.

Church Extension Allotment

I still hear good reports about this collection for January. Our pastors and people are giving thought to the request and I believe most of the churches are raising it. Brother Helms from Draper church writes that he has already sent it in to the Treasurer; that is fine; so have others, doubtless. Let's rally to this cause and do the thing one hundred per cent strong. We can and we certainly should.

The Methodist Protestant Herald

It is possible for us to keep the Herald out of debt this year. If all churches will pay the amounts assessed them as "Subsidy," and all boards and institutions pay what they are asked to pay, then the rest of us keep the subscription list up a little above last year, and the feat is accomplished. Who says we can't? Of course we can, and let's go!

The Children's Home

It was with great joy that we read the long lists of contributions to the Home for several weeks. It certainly did look good, but last week was not up to par; our folks were resting; so let's start again and make our offerings from the Sunday schools larger than last year; and, too, there were schools which did not contribute last year. We want you to join the majority group this year.

Flat Rock Charge, Rev. C. B. Way, Pastor

I visited two churches on this charge last Sunday. We were at Gideon's Grove in the morning. There was present a very good attendance for a rural church; some were present from Palestine. This congregation has a nice, comfortable church building—one room, in which to worship, and the people were quite attentive and appreciative of the message.

We visited Flat Rock church in the afternoon. This church was organized by Rev. Alson Gray in 1831; his picture is back of the pulpit. Here we have a lovely church edifice. A few years ago the old frame building was veneered with stone, the interior was plastered, windows changed, new pews put in. So it was a complete rejuvenation. The pulpit chairs as well as the pews have memorial tablets showing they were given in memory of former members of this church. It was to me most impressive, as it brought back to memory the lives of many who were leaders in our church life in the conference.

The congregation was good, although the measles was still in the community, I was told, thus keeping some of the members in their homes.

The churches on this group are busily engaged in the program of the conference; now they are raising the assessment for Church Extension and Pastor Way is hopeful of the entire amount being raised this month.

(Continued on Page Six)

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, ***President***
1800 Spring Garden St. - - Greensboro, N. C.

IN HONOR OF DR. FORLINES

All who attended the banquet on Saturday night and the two services on Sunday will agree with me that we had a wonderful celebration in honor of Dr. Forlines. But these services were more than mere celebrations. The messages that this great thinker brought were filled with a real challenge for our youth. Yes, there was a great challenge for a greater program for Christ in our Conference. Let every church meet this challenge by observing Young People's Day.

Leadership Training Schools

Schools opened at the following places this week: Whitakers; Mebane; Fountain Place, Burlington; Mt. Pleasant, Mt. Pleasant Charge; Liberty; West End, Greensboro; Brown Summit; Denton. Schools will open at the following places next week: Henderson; Mt. Hermon, Mt. Hermon Charge; Tabernacle, Tabernacle Charge; Lexington, First; Concord; Midland. It is not too late for a large number of our Methodist Protestants to get into a leadership training school.

Our Goals

1. Every church on every charge observing Young People's Day on January 28th or February 4th.
2. A $3,000 offering from the North Carolina Conference for World Service as a result of this special day.

"Leaders in the local church—lead on!" With your help we will have a great Young People's Day in the Old North State of Dr. C. E. Forlines. We want to meet his challenge to youth.

T. J. WHITEHEAD.

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SCHEDULE OF APPORTIONMENT

Of the North Carolina Council of Religious Education

Sunday Schools with 100 members or less	$2.00
Sunday Schools with 101 members to 200	3.00
Sunday Schools with 201 members to 300	4.00
Sunday Schools with 301 members to 400	5.00
Sunday Schools with 401 and over	6.00
Christian Endeavor Societies with 10 members or less	1.00
Christian Endeavor Societies with 11 members to 20	2.00
Christian Endeavor Societies with 21 members to 30	3.00
Christian Endeavor Societies with 31 and over	4.00

These apportionments will be sent direct to the Council Treasurer rather than to the Conference Treasurer, as you have been doing for the last two years. The Treasurer of the Council is in a receptive mood and he would appreciate it if the Sunday School Superintendents and C. E. Secretaries would take knowledge and begin now to start their apportionments in this direction.

We made a good record last year, having paid all our bills, with a small balance. Let's do as well this year.

J. CLYDE AUMAN, Treasurer.

L. T. S. CLUBS

Let us begin now to organize, if you have not already done so, Leadership Training Clubs. Organize your interested young people and church leaders into a club. Elect the most wide-awake member to be chairman; elect also a secretary and a treasurer; have regular monthly meetings; make plans to raise money to be shared equally by those who go to High Point Leadership Training School, and in all your meetings make going to High Point Leadership Training School June 25th to 30th your *chief objective.*

For further information please write

J. CLYDE AUMAN, Director.

Graham, N. C.

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JUST A SUGGESTION

I haven't been asked to make it, but it has occurred to me that, in view of the fact that this year's program for Young People's Day has been dedicated to Dr. C. E. Forlines, who, as you all know, is a member of our Conference and a Tar Heel born, that the churches of the Conferenec, including the Sunday schools and C. E. societies, ought to honor him by giving the Board of Education, Department of Religious Education, which is sponsoring the program, the largest offering the Conference has ever given to that interest. How better can we show our appreciation of Dr. Forlines than by paying this tribute to him and to the work in which he is vitally interested? So, let's get an offering from every church, Sunday school, and C. E. society in the Conference. It can be done. Here at Winston First, we are going to try to give the largest offering we have ever given to Young People's Work. Go thou and do likewise.

C. W. BATES.

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THIS IS NO JOKE

Kansas, a pioneering state in the cause of prohibition, is made the butt of many jokes because of its dry attitude. It is no joke, however, what Kansas has reaped as a result of its bone-dry law. In Kansas there are:

Fifty-four counties without any insane; fifty-four counties no feeble-minded; ninety-six counties without any poorhouses; fifty-three counties without any persons in jail; fifty-six counties without any representatives in the state penitentiary. —*The Christian Observer.*

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President Roosevelt's Address to the Churches

(Continued from Page Three)

tions, can work hand in hand. Government can ask the churches to stress in their teaching the ideals of social justice, while at the same time government guarantees to the churches—Gentile and Jew—the right to worship God in their own way. The churches, while they remain wholly free from even the suggestion of interference in government, can at the same time teach their millions of followers that they have the right to demand of the government of their own choosing the maintenance and furtherance of a 'more abundant life.' State and Church are rightly united in a common aim. With the help of God, we are on the road toward it."

OUR STORY PAGE

CHIPS

"Hello, boy!"

"Hello, man!" the answer came back as quick as a flash.

"Stop a minute, will you?"

The boy stopped and turned about, grinning.

Mr. Arthur Milman, artist, had strolled beyond the village limits, looking for the picturesque to fill his sketch-book.

Catching sight of a boy swinging an empty basket, it looked as if he'd found something to fill the bill, or, rather, a page of the book. The boy's face was keen, but full of a jolly good nature.

"What's your name, my son?"

"Chips!" The word came with a twinkle.

"Humph!" Mr. Milman muttered, "bright youngster." Then aloud: "Why do they call you 'Chips'?"

"Folks call me that 'count of my business," and Chips swung his basket proudly.

"Oh, I see! Well, Chips, if you want to earn a quarter easily, you stand still a little while just as you are, and let me make a picture of you."

Chips grinned again in delighted appreciation, and the artist sketched away.

Chips was really a noted character—he was a monopolist. The men who owned the large woodyard let him have all the kindlings. They were willing to do it without cost, in view of the fact that he was the mainstay of his mother, who was too feeble for much work. But Chips was no beggar; he meant to do business on business methods. Therefore, he paid a small price for the kindlings, and sold them out by the basketful at houses in the village.

Everybody liked Chips; he was so industrious, so kind to his mother, so ready to give and take a joke. He had a gay word for every housewife or servant-maid; he grabbed off his cap and said, "Thank you!" with rough politeness every time he was paid for the kindlings.

It may be thought strange that other boys did not poach on Chips' preserves. Indeed, it was tried once or twice, and he pounced on the offender in a fashion not to be desired. After that the manager of the woodyard, wishing to give the boy the best chance, and not being devoid of humor himself, posted the following notice:

"The owners of this yard have sold the right to deal in kindlings to Richard Holmes, otherwise known as 'Chips.' Any one trespassing on this will be handed over to the police."

So Chips was really a monopolist, though he didn't know it until Mr. Milman, the artist, said so, after Chips had explained his occupation.

Mr. Milman took a great liking to the boy.

"Chips," he said one day, "I'm going back to the city pretty soon, and all winter long I'm going to paint pictures. There are several things I'd like to put such a boy as you in. How would you like to go with me? You could learn to take care of my rooms, and then pose for me when I needed you. I'd give—let's see—" Mr. Milman thought a minute, and then named a sum that made Chips' eyes fairly dance.

"Think it over, and ask your mother."

Chips' face fell at the word "mother."

Chips marched off frowning hard. That night he lay awake—an unheard of proceeding. One thing he resolved, "I'll not trouble mother with it till I've settled it myself." It was not the first time he had shielded her from anxiety. Toward morning he went off to sleep.

When he awoke, and had plunged his tousled head in cold water, everything cleared up. He knew!

It was like him to go straight to Mr. Milman.

"Well?" the artist asked.

"I've thought it over, sir. I'd like to go mighty well, but mother couldn't spare me. Yes, sir. I know it's big money to what I get now, it's just this a-way: You wants me three months, say. Then I comes back, an' some other boy has my place, 'cause they can't have the kindlin' litterin' round. An' maybe I wouldn't like to sell kindlin' after I'd been a city feller. An' the woodyard man has promised me a place 's quick's I'm big enough, so it's slow an' sure. But it's mother mostly. She'd feel it every minute. Thank you, sir, but I've decided."

There were pretty nearly tears in the honest eyes. Mr. Milman grasped the boy's hand; he never wanted so much to paint him as at that moment.

"I'm proud of you," was what he said, "and when I come back next summer we'll make up for what we can't do this winter, eh?"

As the boy turned away, the artist thought to himself, "Chips has a good head and a good heart."—*Morning Star.*

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The President's Letter

(Continued from Page Four)

This is Brother Way's first year on Flat Rock, but the people speak well of him and no doubt will co-operate with him in his work this year. We are unable at this time to visit the other churches but from what we saw feel hopeful of the work on this charge for 1934.

Plan of Visitations

Jan. 21—Julian church, 11 a.m.; Tabernacle church, afternoon.

Jan. 28—Fairgrove church, 11 a.m.; Midway 11:30 a.m. (Haw River Charge.) St. Paul, Greensboro, 7:30 p.m.

February 4—Richland charge, Charlotte 11 a.m., New Union afternoon.

Feb. 11—Pleasant Grove 11 a.m., English St. 7:30 p.m.

Feb. 18—Glen Raven church 11 a.m. District Meeting there in afternoon.

Feb. 25—Siler City charge, Piney Grove 11 a.m., Siler City at night.

March 4—Mt. Pleasant church, 11 a.m.; Pleasant Union, afternoon.

March 11—Vance Circuit, Harris Chapel 11 a.m.; Gillburg, afternoon; Flat Rock, night.

March 18—Guilford Charge.

March 25—Pinnacle Charge.

R. M. ANDREWS.

Pleasant Poems

By **GRENVILLE KLEISER**

HEALTH

THINK health!
Yourself as healthy see;
As you think within your heart,
So you'll be.

TALK health!
Speak words of truth and praise;
Know that wisdom's tongue
Is life and length of days.

ACT health!
Let manner, mood and mind,
Show purpose, poise and power
In high degree combined.

BUILD health!
By thought and word and deed;
Look high, have faith, be brave,
Persist and you'll succeed!

THE OPTIMIST

I sing a song to the Optimist,
To the man that is brave and strong,
Who keeps his head when things go right,
And smiles when things go wrong.

I am proud of the genial Optimist,
His radiant voice and speech,
He helps to smooth the rugged path
Of all within his reach.

I like the way of the Optimist
Who looks for the bright and best,
He scatters sunshine as he goes
And leaves his fellows blest.

So here's a song to the Optimist
Who joyously works and sings,
And daily shows this weary world
The way to better things.

CONTENTMENT

When I was but a boy,
I made a rosy plan,
Of all the things I'd have,
When I became a man.

When I became a man,
I recalled with joy,
The many things I had,
When I was but a boy.

Today I'm quite content,
I know now what to do:
No fears, no vain regrets,
My wants are very few.

KEEP SERENE!

Keep serene!
Do cheerfully your part.
No matter what the task,
Be true and strong of heart.

Keep serene!
Make this a fruitful day.
However hard the task,
Keep smiling all the way.

GET BUSY!

If you have a job to do,
Get busy!
Stimulate the best in you,
Get busy!
Better labor than to lean,
Freely share than to be mean,
If you want a life serene,
Get busy!

If you have a bill to pay,
Get busy!
Don't delay another day,
Get busy!
Unpaid debts are just a pest,
They bring worry and unrest,
Promptitude is much the best,
Get busy!

If there's hunger in the land,
Get busy!
Give with generous, willing hand,
Get busy!
Try today some good to spread,
Banish doubt and useless dread,
If you want to get ahead,
Get busy!

ONLY A DOG

I'm only a dog,—
Not much: you say?
But I have great sport,
I play all the day.

I'm only a dog,—
You're sorry for me?
I sleep well at night,
From worry I'm free.

I'm only a dog,—
Sad lot, do you think?
I've good things to eat,
And plenty to drink.

I'm only a dog,—
When I see men at strife
I'm thankful to God
I lead a dog's life!

GET OUT OF THE RUT

Get out of the rut,
Be done with the past;
Don't talk of old age,
Hang fear at half-mast.

Get out of the rut,
And the rocking-chair too;
Don't be a dull cynic,
But broaden your view.

Get out of the rut,
Don't longer delay;
Resolve to make this
A happy new day.

Get out of the rut,
Ignore doubt and strife;
Begin something new,
Get a fresh grip on life!

WHAT TO DO

If you're feelin' tired and blue,
And you don't know what to do,
Do nothin'.
If your appetite's not right,
And your waistband's gettin' tight,
Stop stuffin'.

If your plans are all awry,
And you think you're goin' to cry,
Go fishin'.
If you can't see far ahead,
And you wish that you were dead,
Stop wishin'.

If you know you talk too much,
And your neighbor's feelin's touch,
Stop talkin'.
If your nerves are all askew,
There is one good thing to do,
Go walkin'.

If you want to win life's race,
With a smile upon your face,
Stop shirkin'.
If you have a task to do
And would like to get it through,
Keep workin'.

SECURITY

I built a castle in the air;
It seemed so very real to me,
Until one day a monsoon came
And blew my castle out to sea.

I built a bungalow on sand,
Of charm and beauty fair to tell;
Floods came, wild winds blew,
Beat upon it, and it fell.

I built a house upon Rock,
Built it so to long endure;
Let rains descend and tempests smite,
I know my house will stand secure.

METHUSELAH

Methuselah was a wise man,
A vegetarian he,
No meat, no fish, no poultry,
No coffee and no tea.

He lived on foods from nature,
Fruits, nuts and vegetables,
He chewed them two and thirty times,
But eschewed indigestibles.

His happy years were fruitful,
Nine hundred and sixty-nine;
I'm working for longevity,
So I've made his habits mine.

NIGHT

The sun descends
Upon the tired day,
And night nurse comes
To tuck the world away.

OUR CHILDREN'S HOME

Center Hill, Ga., C. O.	$ 5.00
Gillburg Vance	3.77
Kernersville, Kernersville	1.50
State Street S. S.	3.39
Gibsonville Baraca Class, clothing child	5.00
Community Church, Thomasville	4.35
Mt. Pleasant S. S., Mt. Pleasant	5.00
Concord S. S.	20.00
Kannapolis S. S.	5.50
Winston-Salem S. S.	6.83
Mt. Pleasant S. S., N. Davidson	1.50
Pleasant Hill S. S. and birthday, Spring Church	3.50
Grace Church S. S.	7.00
Chestnut Ridge S. S., Orange	3.00
Mt. Lebanon S. S., Randleman	5.20
Friendship Station	3.30
St. Paul S. S.	7.44
Fairfield S. S., Guilford	2.00
Sapling Ridge, Alamance	2.47
Flat Rock, Vance	4.00
Worthville S. S., Randleman	5.13
Whitakers Chapel, Enfield	y.50
First Church S. S., Lexington	5.00
Level Cross S. S., Randleman	1.00
Mebane S. S.	6.15
Mt. Zion, Liberty	.50
Roberta S. S.	1.75
Burlington, cashier's check, no name, First Church, we suppose	17.04
Mt. Hermon S. S., Mt. Hermon	2.42
Hickory Grove, Guilford	1.53
High Point College C. E. Society, clothing child	20.00
Whitakers S. S.	5.00
New Hope, Vance	2.00
Siler City S. S.	4.63

Clothing and Other Gifts

Mebane Woman's Auxiliary, 6 cakes.

Friendship, Mt. Hermon, 9 cakes and 3 brooms.

Both of these items should have been reported several weeks. We beg pardon for the omission.

Going Out of Business

How true the statement, "A friend in need is a friend indeed." We feel that very keenly just now since the High Point Grocery Company is going out of business. Mr. O. P. Moffitt has directed that company for years, and during our years in this Home he has trusted us for months at a time, and yet sold to us at wholesale prices. We do not know another friend who will do it. We are compelled to buy breakfast cereals, sugar, salt, lard, baking powder, soda and other articles. We must now pay cash, or not get the materials when needed, so our MANY friends must come to our rescue just a little better or we suffer. There are just three firms now that will furnish us the materials they sell, at wholesale prices, and wait for their pay. If they were to go out of business, or for any reason withdraw credit, it would just about put us out of business.

We are not pleading now for large contributions, but we are pleading as we have never plead before for a larger number of regular monthly contributions. For the Lord's sake, dear friends, hear our plea and lighten our burdens. We do not want any other good work to suffer, but this work must go on. We cannot turn back in these times. We thank you for every contribution that comes, and may the dear Father bless and prosper every one of you.

A Wedding of Interest

Miss Virginia Beam, one of our finest girls, who went out from the Home about 18 months ago, was recently happily married to Mr. Ralph Mauney, of Cherryville, N. C. We congratulate the fortunate young man and wish for them both success and happiness.

A. G. DIXON, Supt.

NORTH CAROLINA CONFERENCE HONORS DR. FORLINES

The North Carolina Conference Council of Religious Education in co-operation with the Bellemont and First Church, Burlington, sponsored four services in honor of Dr. Forlines. The occasion marked the beginning of an intensive Leadership Training Campaign, leading up to Young People's Day, either January 28th or February 4th.

The banquet held in the hut of the First Methodist Protestant Church of Burlington was attended by approximately 200 admirers of the honored guest. An evening of fun and fellowship was enjoyed by all. Those attending were from all parts of the Piedmont section of the state. A goodly number of ministers were present.

Sunday morning at the First Church the Rev. F. L. Gibbs, who spent his boyhood days in Burlington, brought the message. Many attended this service, filling the large auditorium.

Sunday afternoon a service was held in Bellemont, the boyhood village of Dr. Forlines. It was a beautiful day and some 350 people were present to hear Dr. Forlines bring one of his masterful sermons.

The climax of the day came at the evening service, at which time Dr. Forlines brought another message. A token of appreciation was presented to the honored guest by friends and former students who had studied under this great teacher. It consisted of a neatly bound book in which his students serving in North Carolina wrote their appreciation of their teacher. A purse of funds was also given with the booklet.

Many others took part in the celebration. A group of High Point College students furnished special music. It was indeed a rare occasion and was enjoyed by all.

FRED W. PASCHALL.

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YOUNG PEOPLE'S DAY

Next Major Special Day—January, 1934

We challenge the interest of pastors, Sunday school superintendents, Christian Endeavor leaders, leadership training school students, and other church leaders in Young People's Day, with the following features:

1. A day dedicated to Dr. Charles Edward Forlines, professor of Systematic Theology, Westminster Theological Seminary.
2. A timely sermon outline, "Youth's True and Everlasting Friend," prepared by Dr. Harlan L. Feeman, President of Adrian College.
3. Something different in the way of a play, "The Saving of Wearyworld," prepared by Miss Dorothy Elderdice, professor of Speech and Drama, Westminster Theological Seminary.
4. Suggestions for two other types of evening services where the play is not used.
5. An opportunity to challenge the young people of your church to share in the celebration of Young People's Day.
6. A special weekly envelope plan to assist you in raising your World Service budget in full.

We are mailing 5,000 Young People's Day samples by December 10. You should receive yours. Order your materials at once and avoid the Christmas rush.

We are primarily concerned that every church, large and small, observe this day. Make it an occasion for enlisting Youth for Christ.

The offering received on Young People's Day goes to the support of the program of the whole church—which interpreted as World Service means Missions, Christian Education, and Philanthropy.

The offering was doubled in 1933—let's do it again in 1934.

F. L. GIBBS, Secretary.

Westminster, Md.

WOMAN'S MISSIONARY DEPARTMENT

TO AUXILIARY SECRETARY, SPIRITUAL LIFE DEPARTMENT

May I remind you that the World Day of Prayer is on Friday, February 16, this time? Wherever this service was observed last year it gave new hope, it drew women closer together in a sweet fellowship; it brought churches of many different creeds together in a united service—these prayers from women of all nations throughout the world were ascending to the throne of grace.

Please begin right now to prepare for the day in your daily prayers, then in special prayer at the Auxiliary meeting, for we have the promise that our Lord will give us strength and bless us with peace.

May each of us do our best for a spiritual uplift in our own church, and the community in this the new year.

Some wrote me for program last year for this service. I never have them. Please order early. The program is "Pray for the Peace of Jerusalem," price 2 cents each; the posters are 5 cents each, and the call to prayer is free. Do please hand these out in every group between now and February 16th, and talk your meeting. Those who attend will find it time well spent.

Order supplies from Miss Bettie Brittingham, Editor, 516 North Charles Street, Baltimore, Md. Some have already ordered. Read carefully Psalm 122 aut pray daily for "Peace, sweet ptace, the gift of God's love," as you prepare your program for the World Day of Prayer.

MRS. J. M. STONE.
Sec'y of Spiritual Life, Dept. of N. C. Branch.

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EXPLANATION

In the Calendar of Lebanon church, published in the Herald of last week, there was no provision made for superannuates and Herald subsidy. Some who read the valendar may have wondered about this omission. The explanation is that our Aid Society raises the allotment for superannuates, and Miss Lula Thacker, one of our active members, collects the amount allotted for Herald.

S. W. TAYLOR.

FROM PASTORS *and* PEOPLE

Gibsonville Church.—Since Conference the reporter for Gibsonville church has been dormant; however, there has been a great deal of activity on the part of the other workers.

On Tuesday evening, December 19, the Young Ladies' Missionary Society met at the home of Mrs. Lee Harris on Whitsett Avenue. The program was in charge of the president, Miss Lessie Faucett. Readings were given by Misses Marie Summers, Hazel Woodard, Orpha Burgess, and Esqurido Yow, and Mesdames Lee Harris, M. J. Jennings, and Clara Randolph. After the missionary program Miss Faucett directed a social period, leading a number of games, which were enjoyed by all members. Mrs. Harris served fruits at the close of this program. The January meeting will be held with Miss Marie Summers.

Miss Esqurido Yow's class of Intermediate girls enjoyed a Christmas party at the church hut on Tuesday evening. Progressive games were played. The members of the class drew names and gave presents to the person to whom the name belonged which they had drawn.

On Friday evening at 2 o'clock the members of the third Primary Sunday school class met with their teacher, Miss Orpha Burgess, at the hut. After exchanging gifts, a number of games were played on the church lawn.

At 3 o'clock an appointed committee met all of the Primary Sunday school children in the hut and presented them with a bag of fruits, nuts and candy from the Sunday school department.

On Sunday evening at 5 o'clock a program of Christmas music was rendered by the choir. Pastor Bethea preached a Christmas sermon at this hour.

The Woman's Auxiliary held their December meeting at the home of Mrs. M. J. Jennings. A Christmas program was rendered with Mrs. Myrtle Anderson in charge. Readings were given by Mesdames Greeson and F. R. Owen.

The members of the Junior Missionary Circle recently enjoyed a Pollyanna party at the home of Junior Shelton on Church street.

The members of the Young Ladies' Missionary Society are planning to give a missionary play some time during the month of January.

At a recent meeting of the board of stewards, plans were laid to give a supper during the month of January. The members adjourned to meet again January 7th to arrange more definite plans.

The quarterly conference will meet Thursday, January 11, in the church auditorium. All members are asked to attend.

At Fountain Place church, Burlington, January 18, 19, 29, 30, and 31, there will be a Leadership Training school. Rev. N. G. Bethea will be the dean. We hope a number of our folk will attend.

Pastor Bethea will also be Dean of the Leadership Training School held at Mebane January 15, 16, 17, 25, and 26, also the school at Mount Hermon, January 22, 23, 24, Feb. 1, and 2.

Virgil Yow, of High Point College, spent the holidays here with his parents, Mr. and Mrs. G. J. Yow.

Nathaniel Bethea, who is a student at High Point College, spent the Christmas vacation with his parents, Rev. and Mrs. N. G. Bethea.

Miss Katie Lee Taylor, of Greensboro, spent the week-end with her aunt and cousin, Mrs. I. N. Woodard, and Miss Hazel Woodard.

Lewis Bethea was the guest of his parents, Rev. and Mrs. Bethea, during the holidays.

Misses Ruth Hughes and Irene Knight, of Ware Shoals, N. C., were house guests at the parsonage during the holidays.

REPORTER.

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Siler City Charge.—The work of the new Conference year seems to be starting off in a gratifying way with all the organizations functioning. Pleasing Christmas programs were rendered at all three of the churches, Siler City, Hope, and Piney Grove, with beautifully dressed holly trees at Siler City and Piney Grove. When the trees were undressed the pastor and wife received a number of beautiful and valuable presents. Hope church had no tree, yet the primary classes were treated. On the evening of December 24 an inspiring pageant, "Bethlehem's Star," was given by the young people of the Siler City church, this taking the place of the sermon.

It seems popular to report poundings these days. Two of the churches, Siler City and Hope, have given this pastor generous poundings since the Annual Conference, consisting of almost everything needed for the pantry. Members of Piney Grove church have made donations to the pastor from time to time. We are truly grateful for these donations, and it is our desire to do our best in serving them.

May the Lord bless us as we labor together this year in the Master's cause.

Just recently the church yard at Siler City has been graded and shrubbery planted. A little later grass seed will be sown. Some work has also been done on the yard at Piney Grove.

Plans are being made to observe Young People's Day at all three churches on this charge.

Some of our faithful members are very sick at this writing. We miss them from the church services. H. L. ISLEY.

◆

Flat Rock Charge.—Last Sunday was a good day on Flat Rock charge. We had the pleasure of a visit by Dr. R. M. Andrews, president of the Annual Conference, at Gideon's Grove and Flat Rock churches. We had a fairly good attedance at Gideon's Grove for the Sunday school and preaching services. Dr. Andrews arrived in time for the Sunday school. He delivered a very appropriate and helpful message at the church service. After the service the pastor and family, accompanied by Dr. Andrews, went to the splendid home of Bro. Archie Lemmons, where a good dinner was enjoyed. Bro. Lemmons is a member of Gideon's Grove church and Mrs. Lemmons is a member of Palestine church. They attend both churches regularly, which is very commendable.

We were at Flat Rock church at 3 o'clock in the afternoon. We had a very good attendance, although there were not quite as many as usual, due to the prevalence of measles among some of our members. Dr. Andrews spoke first of the work of the Annual Conference and preached a splendid sermon. He complimented Flat Rock church for the splendid improvements made on the church building since his last visit to that church.

The writer was called to Yadkin County Tuesday of last week to assist in the funeral services for Rev. J. W. Doub at Baltimore church. The going away of Bro. Doub is a distinct loss to Baltimore church, because he was the outstanding leader in the Sunday school and church for the past half century. We presume the pastor will furnish an obituary for the Herald, so we will not comment further.

We are glad to report some additions to the big family of Herald readers. New subscribers for Flat Rock charge are as follows: Bethel Church, N. W. Gordon, Mrs. R. C. Gordon; Palestine Church, Mrs. Hassell Angel, A. L. Lemmons; Flat Rock church, W. E. Johnson.

Our appointments for next Sunday are: Palestine, 11 a. m.; Bethel, 3 p. m.

C. B. WAY, Pastor.

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Union Chapel, Granville Charge.—The crowd at church was unusually large at both Sunday school and church services Sunday. This seemed so encouraging. We hope it will continue.

Mr. Spencer preached a most inspiring and helpful sermon, using as his Scripture the 13th chapter of Luke's Gospel, first ten verses, selecting the text from the eighth verse. After the Scriture reading we were favored with a solo by Mrs. L. E. Barnes.

Some of our members are planning to attend the Leadership Training School conducted this week in Henderson at the M. P. church.

May God bless our church and make the members more active this year than ever before. MRS. E. C. HUFF, Reporter.

◆

Denton Church, Denton Charge.—This morning, January 14th, as the worshippers came into the church a surprise lay in store for them. Instead of the regular mode of service, the Philatheea class had charge of the program, with Mrs. A. R. Morris presiding. After the opening song, the school was led in prayer by Mrs. A. R. Shaw. Mrs. John Mitchell, teacher of the class, read the Scriutpre, after which the classes adjourned to their rooms for the lesson. When the school reassembled, we were favored with a quartet by members of the Philathea class, after which Mrs. George C. Haltom gave an interesting talk on "Customs in the Days of Christ." The school adjourned with prayer by Mrs. Mittie B. Mitchell. It was a big day for Denton, with 154 present, the largest number in years.

Since next Sunday is Young People's Day in our Conference, we will observe it in our Sunday school, and the Junior Philathea class will have charge of the services.

The C. E. Society met at 6 o'clock with Mr. N. V. Johnson, president, presiding. He immediately turned the meeting over to Mr. Bowman, our pastor, who explained the order of the program. Mrs. A. L. Hill gave an interesting talk on the topic for discussion, after which new officers for the coming year were installed. A very impressive installation service was held with Mr. Bowman officiating. Officers installed were: Clinard

Sexton, president; Max Rogers, vice-president; Marjorie Cranford, secretary-treasurer; Katherine Sexton, assistant secretary-treasurer; Helen Cranford, choir director, and Blanche Hoover, pianist.

The Ladies' Aid Society met last Monday night with Mrs. C. L. Kearns and Mrs. Nancy Sexton at their home on Main street, with a record-breaking attendance present. This organization is very active and always has a good report to make. Their money-making project for the coming month is the "rainy day" plan. Each member is to give one cent for each day it rains and ten cents for each day it snows.

On Thursday night of this week the Denton Leadership Training School will begin at 6:30 under the directorship of Rev. and Mrs. J. T. Bowman and Rev. E. A. Bingham of Lineberry church, Davidson Charge. A cordial welcome is extended to everyone.

We are glad to report that Ms. Bowman is ercoverng ncely from her recent lllness.

MAX ROGERS, Repoter.

Union Grove, Mocksville Charge.—On Sunday, January 14th, Rev. G. B. Ferree filled his regular appointment with such an inspiring message. His subject was taken from the parable of the "Wheat and Tares." So many good points were brought out. We hope that every sermon will be so inspired that we will take them home, use them every day, and make new 1934—a year for God.

Our Sunday school has made a very good improvement the last year. We are proud of it. Everyone that attends seems to worship in the right spirit—and not "to see and be seen." There are a few people in our community who do not attend Sunday school. We are making it our aim to have everyone that possibly can attend at least three Sundays out of every month. This is our goal. Won't you aid us by lending your prayers?

Christian Endeavor Society has elected new officers for next quarter. Miss Flora Mae Wooten, president; Hugh White, vice-president; Rex Templeton, secretary-treasurer; Annie Wooten and Bennie Williams, captains of groups Nos. 1 and 2.

Junior Christian Endeavor is making a huge success. These little meetings are so helpful to them. They have chosen for their leader, Miss Mayme Harris.

We earnestly ask the prayers of the Herald readers; we need them that we may succeed in trying to uplift the kingdom of God and His righteousness. Union Grove church joins me in saying, God be with you and keep you in the paths of righteousness.

LILYAN LEA HARRIS, Reporter.

Matthews Chapel, Greensville Charge.—The work of the new year has started off nicely, and we are very happy to have with us Rev. Q. L. Joyner and family.

Pastor Joyner has filled all appointments since coming here, with good attendance at each service.

Our Sunday school is active and, we feel, doing good work. E. L. Edwards has been elected superintendent for this year. We have an enrollment of 102; attendance last Sunday, 93.

We are using the attendance and on-time plan among our little folks, Beginners, Primary, and Junior, and it works wonderfully.

Pastor Joyner is giving a prize between the Bible class and Senior class on attendance, collection, and increase in membership for the next three months.

We hope our Sunday school will increase to such an extent that our people may feel the need of Sunday school rooms. We teanhers, as we meet with our classes from Sunday te Sunday, see the need of them now, and one of our teachers made this remark recently: "We are going to talk Sunday school rooms until we can almost see them." We know that it can be done, and would mean so much to our church and Sunday school.

On the evening of December 26th our Sunday school gave a Christmas program and tree. Each member of the Sunday school was given a treat, and we did not forget our pastor and family. They shared with us.

We are planning to re-organize Christian Endeavor in the early spring. We feel it is too good an organization for our young people to be deprived of, and no church should be without a young people's organization.

About 15 of our young people are planning to attend the Leadership Training School which will be held at Wesley's Chapel the latter part of this month.

We were very sorry to learn through the Herald of the illness of Bro. Cowan. He was our pastor for three years. Bro. and Mrs. Cowan both are well remembered by our people here. Hope he may soon be restored to his usual health and able to serve his people.

Best wishes to the Herald and its readers.

Lottie Edwards, Reporter.

Lincolnton.—Another Christmas has come and gone and we wish every reader of the Herald a very happy and prosperous New Year. May we not be satisfied with our past accomplishments, but strive for more noble heights in the future.

Our Sunday school is doing splendidly. We have a good attendance every Sunday and an unusually good offering. Our superintendent has asked that we make the first Sunday in each month more evangelistic and on that day put forth very special effort to bring the entire school to Christ. We have had only one of these special phases of service and seemingly much good was accomplished. We feel that with God's help this will mean much to te spiritual condition of the church.

We ave a very wide-awake group of young people in our Christian Endeavor and its great help to the church cannot be over-estimated.

During the winter months our mid-week prayer meetings are being held in the homes of various members. Our prayer meeting in '33 was not what we would like for it to have been, and we hope for much greater success in the present year. REPORTER.

State Street Charge.—The regular appointment in our Yadkin College church is the third Sunday afternoon in each month; hence, I have been there only once. The membership is small. Our people hold Sunday school jointly with another church in our building. They had a Christmas tree and exercise. I understand Christian Endeavor is conducted in the same way.

The other churches, State Street and Bethesda, each observed the Christmas season with appropriate exercises.

Each of the two churches is laying plans to raise all Annual Conference claims in full. The Men's Bible Class of Bethesda church did the generous act last Sunday of voting to share these claims on a fifty-fifty basis with State Street, instead of the forty-sixty basis of pastor's salary apportionment.

Each church is getting together figures of amounts contributed last year to World Service with the thought of increasing 25 per cent, as suggested. Each church is preparing for Young People's Day observance.

The superintendent of each Sunday school is urging increase in attendance with good results. A few Sundays back two classes with their teachers in State Street Sunday school stood, reporting one hundred per cent present. Last Sunday five classes stood with like report. Last Sunday 92 per cent of the entire enrollment were present, including 10 new scholars added to the roll.

We are now thinking, and talking, and planning for our Leadership Training School, to begin January 22nd with two standard courses and two Young People's courses.

State Street church has workable plans already laid and is working the plans to clear off entirely the street pavement claim and to reduce very materially the building debt on the church. The people have a mind to work. They have already held two suppers, clearing more than $30.00 on each.

This same church pays one-twelfth of the salary for the year each month. Once before during my ministerial career I served a church that did this.

On the entire work the people are very cordial and have the spirit of co-operation.

T. M. JOHNSON.

Asheville Church.—Our Christmas program given by members of the Sunday school on Sunday night, December 24th, was enjoyed by a large audience. The collection was sent to the Children's Home. Christmas night we had our Christmas tree for the Sunday school. Each class sang a carol while representatives from their class presented some suitable decorations for the tree to "the Spirit of Christmas," Miss Margaret Fawcett.

The Faucett Bible class met in regular business and social meeting at the home of Mr. and Mrs. E. C. Faucett December 26. Business was soon dispensed with and the class enjoyed the evening as "boys and girls" in school with Miss Faucett as teacher.

The Young Ladies' Class had a supper at the church recently, from which tey raised a nice sum to apply on their budget.

At a recent Sunday school Council meeting Mrs. Maier was elected superintendent of of the Children's Department. She called a meeting of the teachers in her department and divided it into four departments with Mrs. Bolick, superintendent of Beginners; Miss Josie McNeeill, Primary; Mrs. Baker, Junior. Each class in turn is to present a 10-minute program during the opening exercise.

In the Adult Department of the Sunday school during 1933 each class had charge of the worship program once each month. The same plan has been adopted for 1934.

Circle No. 1 of the Woman's Auxiliary met with Mrs. Y. D. Eller Tuesday afternoon, January 9, with Mrs. Younginer, chairman of the Circle, in charge.

The Auxiliary will hold its regular meeting at the home of Mrs. Baker Thursday, January 18, with Mrs. Maier in charge of the program.

The Junior C. E. Society held its monthly social at the home of the president, Miss Virginia Taylor, on Rankin avenue, January 11. A small admission was charged and an interesting program was presented by the Juniors for their mothers and friends present. A pledge of $10.00 was made by the Juniors on the budget.

The Senior C. E. Society met at the home of Mr. and Mrs. Jarvis Eller January 12. Plans for the year were discussed. It was decided for the society to sponsor a "news sheet" for the church, and to ask each organized group to elect a reporter to furnisch the news from their group. Plans for the annual C. E. banquet to be held at the church January 26th were made. Seven new members were received.

The City C. E. Union met with our society Sunday evening, January 14th. A very interesting program was given by Miss Faucett, Miss Clouse, Miss Mildred Younginer, and Mr. Jarvis Eller on the subject, "The Influence of Christianity on the Fine Arts." The business session was conducted by Miss Nelle Gray, president of the City Union. The next meeting will be at the Presbyterian church, West Asheville, Tuesday evening, February 27, with their society in charge of the program.

Shiloh Charge.—We began our work here promptly after the adjournment of Conference and have filled all appointments to date. We have been very kindly received by the people of this charge, and the work seems to be starting well for a successful year. The different organizations seem to be functioning, Sunday schools are doing good work, attendance for the church services is slendid, offerings are good, and finances are coming up fairly well. The people are optimistic, and the work as a whole is encouraging.

All three of the churches gave Christmas progams and treats for the Sunday schools that were in keeping with the spirit of Christmas. During the holidays our people remembered us with flour, fresh meats, a turkey, milk and butter, chickens, shirts, ties, fruits, candies, Christmas cards, and other useful articles, all of which is greatly appreciated. We will not take space to call names of all contributors, but pray God's blessings upon them and pedge to the charge our very best service in the new year.

We enjoyed our stay of five years on Cleveland Charge, and it was indeed a blessed privilege to serve them. We shall ever remember them among our very best frinds. Surely there is to be found there some of the "salt of the earth." Blessings upon them and their new pastor.

C. E. RIDGE.

Littleton.—Since we have reported only once since we have been here I would like to give a brief report of our work. We are greatly encouraged with all of our churches. We filled our appointments January 7 at Corinth and found that our church there needs a new roof, so we tried to get enough money to re-cover the church and have only $40.00 to raise then we will have a new roof on our church.

We went over to Weaver's Chapel in the afternoon and were delighted to see so many out for service. We re-organized the Sunday school and we believe we will have a real good Sunday school at Weaver's Chapel.

We then went to Hawkins Chapel and met a large congregation there as usual.

Yesterday was our regular appointment at Hawkins Chapel. The house was almost full. Then we went to Vaughn last night and did not expect to have many present as we have changed our appointments there. Now we have service at Vaughn the second Sunday night and fourth Sunday morning, and there are many people at Vaughn on the sick list. Bro. W. T. Carter and several others have been sick for some time, but are some better now. We wish for them a speedy recovery. But in spite of all the things that we thought would keep us from having a large congregation we had a house full. We are thankful that we have the fine spirit of co-operation of the Baptist people at Vaughn.

We are also encouraged with the work at Chase City. We went to Chase City last fifth Sunday and had a large congregation at each service. We believe that the work there will go forward this year. We have a good Sunday school at Chase City and two Sunday schools on this work and we hope to have one at Corinth soon.

R. L. VICKERY, Pastor.

Gibsonville-Fountain Place.—The work here is off to a good start. Everything looks more encouraging than the beginning of last year. Better attendance in church and Sunday school at both churches. The stewards at Gibsonville have their work well under wey, and with the enthusiosm manifested, and the increase in collections over this time last year, all point to a successful year. Plans are already on feet to raise all Annual Conference claims by the last of January. This, to the writer's mind, indicates a fine start for a good year's work. There were 184 present last Sunday, the most I have seen recorded here during the four years I have served, and there was a correspondingly large attendance on the morning services the same day at church.

Fountain Place people are working as hard as ever on their church debt, and while the reduction is slow, still it is coming down, and with the same patience and perseverance of the past the goal will be reached. Sunday school and church attendance here is much improved. One of the outstanding things done here of recent date is the organization of a band of 25 tithers. This originated in the Young Men's Class. Kept up, it will certainly mean a revival of interest along all lines.

So many tokens of appreciation were given to the inmates of the parsonage during the holiday season that it would not be just to mention the names of those who remembered us in so many ways. There were cards from numbers of our friends that we have served in days gone by. We thank you, too. Those of our neighbors and friends were as follows: Mrs. Ferguson, Mr. and Mrs. S. C. Stewart, Miss Hazel Woodward, Mr. and Mrs. J. F. Shelton, Mrs. L. D. McCollum, Mr. and Mrs. A. B. Owen, Mr. and Mrs. P. L. Kivett, Mr. and Mrs. W. J. Jennings, Mrs. J. P. Huffman, Goley Yow, Arthur Kivett, Minneola Manufacturing Co., G. J. Yow, Mrs. Lucas, Mr. and Mrs. Kenneth Williams, and the Sunday school at Fountain Place gave a beautiful dining room picture and a combination end table and revolving book case. All these things were appreciated and enjoyed.

We are beginning our fifth year here and we are planning as best we can for the development of the work. Whe are circulating the Layman leaflets in our church work by using the blank side for our bulletins in all the day services held. This is, as I understand it, following the plan adopted at our last Annual Conference—make January the month when these things should be especially stressed. Someone has remarked that if we could induce one-tenth of our people to tithe, there would be no deficits in our collection. There needs to be at least a greater number of our folks testing this thing out. Give a demonstration at least of what God would do for us if we would but put Him to the test. Rowland Hill said, "There needs to be one more Pentecost, a Pentecost of giving, and then the Kingdom of God would come, if all God's children were filled with the spirit of giving that would lead them to give Him that part which rightfully belongs to Him."

If more of our spending was for His glory, then our greater joy would come from the blessings that would come to us as a result of unselfishness. May there be a greater spirit of that which develops in us the trait of God —GIVING OUR BEST!

N. G. BETHEA.

Calvary, Greensboro.—"We have some justification for spending things on Jesus," said Dr. Pritchard at the mid-week prayer service last Wednesday evening. "When Jesus visited in the home of Martha and Mary and Mary took that box of precious ointment and anointed the feet of Jesus she did it because she loved Him. Her home was made happier and richer because of that deed." He continued by saying: "In this home in Bethany, Jesus was invited and made welcome, and he knew it." "The thing that was a recommendation to Jesus was a LIVING MAN, a man he had raised from the dead—a man who had been changed from a dead man to a live man. People came, saw and believed:" "This man Lazarus was transformed from a dead man to a living man because of the fact that Jesus was invited into that home and great things were done to make him welcome."

If you will just come to the prayer meeting one Wednesday evening you will come again, for you will feel that you cannot afford to miss the very, very helpful message that Dr. Pritchard has for you each time.

The Woman's Auxiliary held its regular monthly meeting in the hut Monday afternoon at 3 o'clock, with 30 members present. Mrs. D. E. Curtis, the president, was in the chair for a short business session. Mrs. J. E. Pritchard conducted the devotional exercise, her subject being "Prayer." It was announced at the meeting that plans for the Thank-offering service, to be held the last Wednesday night in February, are being worked out. Officers for the ensuing year will be elected at the next Auxiliary meeting. The nominating committee appointed at the meeting yesterday is composed of Miss Velna McCulloch, Mrs. J. W. Williamon and Mrs. L. W. Jobe. Circle No. 1 won the attendance prize by one.

The members of the Auxiliary are planning an all-day Mission Study program next Thursday, beginning at 10 o'clock, at the home of Mrs. Otis Campbell on Randolph Avenue. The book, "The Christian Mission in America," will be reviewed by Dr. Pritchard.

Quite a large congregation was present Sunday morning to hear Dr. Pritchard's sermon on "The Weapons of Our Warfare." His text, taken from II Cor. 10-4, tells us there is a conflict on. "There has always been conflict," said Dr. Pritchard, "conflict between righteousness and sin. For a nation to fight it must have confidence in its weapons. Since the forces of evil have weapons and have confidence in their weapons the forces of Jesus Christ MUST have weapons and confidence in them. What are the weapons of warfare of righteousness? Preaching, when backed up by the spirit of God, is a wonderful weapon. Teaching makes everlasting impressions. Prayer. Faith. Music, people testify through the singing of songs. Godly living, the most powerful weapon."

The largest congregation of the year was present at the Sunday evening service at which time our pastor delivered a very helpful sermon on "The Dangers of Sin."

Circle No. 1 is planning a cafeteria supper at the hut Friday evening from 6 to 9.

An Intermediate Christian Endeavor Society was organized Sunday evening in the church with 28 young people joining. The officers are as follows: Morris Campbell, president; Miss Jane Greer, secretary, and Miss "Polly" Coble, treasurer.

John Ingram, who is a member of the Clinic Hospital staff, will conduct a six weeks' course on First Aid in the hut, beginning Friday evening of this week and continuing for five consecutive Friday evenings. All the Boy Scouts, as well as their parents or anyone else who is interested in learning First Aid treatments, will be given an opportunity to do so.

MRS. HOWARD R. NEECE, Reporter.

First Church, Burlington—Yesterday marked a great event in the history of our church, which will live long in the memory of those who were present. Every year the N. C. Conference Council of Religious Education sets aside a special day, plans a program, etc., and dedicates it to some member of the Conference. Yesterday was that day, in honor of Rev. Charles Edward Forlines, D. D., Litt. D., L. L. D., now a teacher in the Theological Seminary, Westminster, Md. A great many persons were responsible for this program, but one of our very own whom we feel was especially responsible seemed to have a great part, Rev. Ferry Lee Gibbs. Rev. Mr. Gibbs went out from this church and he seems very near and dear to us, and we feel proud of him indeed.

Our attendance was large at all services, the church being filled to its capacity. A great many noted ministers were present during some of these services. It was sort of a Home-Coming Day, meeting new friends and seeing old acquaintances and enjoying good fellowship.

Dr. Forlines is one of our own. He was reared in a little town, Bellmont, about four miles from our city, but he attended this church and, in fact, his name is still on roll here. A host of his friends were present in honor of him. We feel very grateful in having a share in the life of a man with such caracter.

Dr. Forlines greeted the Sunday school with a few words.

At the 11 o'clock hour Rev. F. L. Gibbs delivered an address which was very inspirational. The theme was "Builders in God's World." At 2:30 p. m. another service was held in honor of Dr. Forlines at the Bellmont charge where he, himself, delivered the address.

At the evening hour here in this church Dr. Forlines again spoke. At this service Dr. Forlines stressed the fact that he had not gone out from this church to make a name for himself, but that he had gone out with the purpose of doing all the good he could, to all the people he could, in all the ways he could. Both sermons were very gratifying. At the close of the evening service Dr. Paschall, pastor, presented to Dr. Forlines a book containing letters of appreciation from pupils from his classrooms who have gone out into the active world. Dr. Forlines assured Dr. Paschall that it was greatly appreciated, that it encouraged him very much. Dr. Paschall then presented to Dr. Forlines a bill-folder containing some bills from some 30 former students now in the ministry as an appreciation fund from them. He stated, however, that nothing they could do could measure their gratefulness to him. Dr. Forlines accepted this with great pleasure also.

Saturday evening at 6:30, previous to the Sunday services, a banquet was held in the M. P. Hut also honoring Dr. Forlines. Approximately 175 were present at this feast. This affair was also a never-to-be-forgotten one. Dr. Paschall, pastor of this church, introduced the noted guests. Rev. Ferry Lee Gibbs acted as toastmaster. Everybody seemed to be in a good mood. Inspirational singing, fun and fellowship, toasts, yells, humorous readings and special music was enjoyed. Dr. Forlines was the spirit of the program. He told some jokes and Br'er Rabbit stories. They were side-splitting.

An extraordinary dinner was served by one of the circles of the church. This part of the program was especially appetizing.

The good time was brought to a close by joining hands and singing some inspirational choruses conducted by Mr. Ballard.

REPORTER.

Henderson.—On Wednesday night, December 13, our church had a get-together supper, and as it happened to be the birthday of our pastor the Auxiliary presented him with a lovely birthday cake with at least 21 candles on it. Speeches were made and an enjoyable evening was had by all present.

On Friday night, December 15th, our pastor and family received a surprise from some of the most faithful members, a pounding, which was highly appreciated by the family.

A pageant was given by the church on Sunday evening at 5 o'clock, December 24th. Much credit is due the directors and those taking part as the presentation of the Christmas story was very impressive.

The Philathea class was entertained at the home of the president, Mrs. Alvin T. Nuckles, on January 9. A unanimous vote was given to bring toilet articles at their next month's meeting for the Children's Home in High Point.

Our superintendent, Henry T. Powell, was rather excited this morning during the closing exercise of the Sunday school as the secretary's report showed an incease of 50 in attendance and over twice as much collection. Then, to climax it all, a guarantee that some new songbooks would be here by next Sunday.

At the 11 o'clock hour the choir rendered a beautiful anthem. Dr. Gerringer's subject at this hour was "The Joyful Christ." The message was so interesting that the city clock, only two blocks away, struck the hour of 12 with only a few hearing it.

At the vesper hour Dr. Gerringer announced the different circle meetings and also the meeting of the board of stewards, which will convene this time with the treasurer, Jasper B. Hicks. Dr. Gerringer's subject at this time was "Copying Christ." He told how some of Christ's followers, Peter, John, and others, had tried to copy after Him because of their love and desire to be like Him.

We regret to report that Mrs. F. R. Harris is confined to her home with pneumonia. Mrs. J. B. Fox, who is taking treatment in Richmond, Va., is improving.

Miss Lucy Hayes was operated on last week at the Maria Parham Hospital and is said to be improving.

We are glad to report that Glenn Satterwhite has returned from the hospital in Durham, N. C.

CLYDE L. FINCH, Reporter.

Pleasant Hill C. E., Spring Church.—For the past two years we have had a live C. E. Society, with Miss Ollie Crew as president and Miss Erlene Barnes, as vice-president.

We have 27 active members enrolled, who attend well and are interested in the work. Most of our members from the age of ten years up take some part in the program each Friday night.

Last year we held Valentine and Easter socials, two lawn aprties and a Hallowe'en social. All these were well attended, and enjoyed.

We were glad to see Bernard Cooke, one of our members, who has been in several weeks with a dislocated knee-cap at Sunday school, Sunday morning.

Our new officers for this year are: President Cullen Barnes, vice-president, Miss Sarah Marie Neese, and secretary and treasurer, Miss Georgie Shaw.

Just a brief summary of the work that we did on the outside last year. During the summer months we sold ice cream Saturday afternoons for the purpose of raising money. This with our regular offerings amounted to over $25.00. We paid $15.00 on A. C. B. and $3.00 on Superannute fund, and our Thanksgiving offering for the Children's Home was $2.42.

Since November we have given two nice baskets of fruit to sick members, and a large box of provisions to a needy family.

We are hoping to do more for the cause of Christ this year than we did last, and hope to do more financially, too.

AUBREY CREW, Reporter.

St. Paul, Greensboro.—The annual Christmas program and treat for the Sunday school was given on Friday night, December 22.

New officers for the year have taken their places. Mr. G. H. May is our new Sunday school superintendent. Everything is moving along nicely at this time, though the attendance is not what it should be. There is always a dropping off just after Christmas.

Last Sunday afternoon at 2 o'clock the community singing was held at St. Paul. Every seat in the church was filled. All the chairs from the Sunday schol room were brought in and even standing space was taken. Everybody seemed to enjoy the singing.

Next Sunday night the preaching hour will be given for a song service. Good old gospel songs will be sung.

Sunday night, January 28, Dr. Andrews will preach at 7:30 o'clock.

The Royal Blue class will have a supper at the hut Saturday night, January 27, proceeds to go on the new carpet fund.

The Ladies' Aid Society held their January meeting last Saturday night. At this meeting they planned to put on a program for Washington's birthday. At the meeting Saturday night we had a pleasant surprise when Mrs. G. H. May presented the society with a lovely scarf that her sister, Mrs. Sallie Jordan, had made and gave to be sold at the meeting, the money to go in our treasury. It brought two dollars, and that two dollars helps very much. Mrs. Jordan has been sick for a number of years, which makes her gift doubly appreciated. She is always looking for something to do to help the churches and societies around her. This is not the first time this good woman has remembered us.

We are sorry to report that Munsey Millaway has been real sick at his father's home on Summit Avenue Extension; also Mrs. M. A. Hepler has been on the sick list for quite a while. We miss her at church and in our class and hope she will soon be able to be out again. MRS. J. S. WADE, Reporter.

◆

Cedar Cliff, Mount Herman Charge.—We had our Christmas tree and program. A nice treat was given each member of the Sunday school.

The work of our new year has started off fine. Mr. Mabry gave us a very good New Year's sermon.

Our Sunday school is active and we are having a very good average attendance.

Our Christian Endeavor is getting along nicely. We are planning to give a social at the home of our president, Miss Bertha Boger.

We are sorry Mrs. Mabry has been ill. Because of her illness Pastor Mabry was unable to fill his appointment the fourth Sunday. Mr. Lee Moser filled his place with a fine Christmas sermon.

On Sunday, January 14th, Mr. Jacob Sharpe was laid to rest in our cemetery. The funeral service was held at the church Sunday evening at 3 o'clock, conducted by Rev. G. W. Holmes and our pastor.

We are looking forward to a pleasant and prosperous year.

MRS. R. M. BOGER, Reporter.

◆

Rehoboth, Creswell Circuit.—We've had severe cold weather since my last report, but the Sundays have been beautiful. So we've not missed a Sunday school this fall and winter.

We had a good attendance Sunday. Bro. Bingham gave us a fine sermon. His subject was "Obedience to God's Command."

J. B. White and Mabel Barnes were married on January 7th. They took a bridal trip to Norfolk and other places, visiting his and her people. They were at Sunday school and church. She will attend with him. She is indeed a very fine girl. He resides at his home, a short distance, but will still continue to cultivate his father's land and be at his home in the day. If his father should be taken sick, as he often has had severe spells in the last four years, he said he would be right by him. He's a wonderful boy, so loyal to his church, been Sunday school superintendent at least ten years and is always there.

Laddie Swain and Mabel Riddick were married not long since and are regular attendants at our church. He's a fine young boy, so he has added one more to the church. For a long while marrying from Rehoboth always took one away. I'm glad the tide has turned, and hope others will follow suit.

First quarterly conference will convene at Mount Hermon Tuesday after the third Sunday. We hope all the churches will be represented. REPORTER.

◆

Stallings, Mecklenburg Charge.—We had a fine program at our church on Saturday night before Christmas. The children said their pieces real well. The pageant given by the larger girls and boys was fine. We had a Christmas tree and old Santa treated each member of the Sunday school.

Bro. Henderson preached a soul-stirring sermon Sunday morning. We had a large congregation. Bro. Henderson is so interested in the young people. He insists on everybody going to church and taking somebody with them. The church is the best place for anyone to go. The church is a safeguard to man. It holds out a friendly hand to the man in fine linen and to the man in homespun. It gives gifts that gold cannot buy nor kings take away. They are given freely to all that ask. The church is the best friend to man.

After the sermon the pastor opened the doors of the church. Mrs. Henderson, M. C., Jr., Billy and Alma Ruth Henderson joined. We are glad to have them cast their lot with us.

The Ladies' Aid Society met at the parsonage the first Thursday at 2:30 p. m. We had an interesting program rendered by Mrs. P. L. Garmon, Mrs. M. C. Henderson and Miss Naomi Hunnicutt. We had very good attendance. Mrs. Henderson served delicious refreshments.

Best wishes to the Herald.

MRS. M. L. STALLINGS.

◆

English Street M. P. Church.—Our Sunday school is on an upward trend. We have been having unusually good attendance for the past few Sundays. Our older men's class has a new Sunday school teacher, Rev. Mr. Moore, a retired minister of High Point. The class seems to be growing under his able leadership. Too, we are glad to report that we always have good attendance at the preaching services. We have been having some rather unfavorable weather, but hardly a service has been held that we did not have almost a full church.

We were very glad to have Mr. Boyles, of Community Church, Thomasville, with us last Sunday, January 7, to explain the Layman's Fellowship organization to us. The men have met together and are interested in the organization. Just as soon as they can get Mr. Boyles to come and explain a little more fully, they plan to organize.

At our evening service the past Sunday we were pleased to have the Chisholm girls of Thomasville present to sing for us. We are always inspired and uplifted by their songs. There were two quartettes present also.

Our C. E. Society is keeping busy at this time. We were very proud to secure two new members Sunday evening Mr. and Mrs. Troxler. We are sure that they are going to be a great help in the society. The society is helping a hospital and the Children's Home at this time by making articles that are needed by them. They are also making plans for Young People's Day and for Christian Endeavor Week. They are planning and getting up a play.

We are sorry to report that several of our members have been ill. Mrs. S. A. Setzer and Mr. S. T. Styres both home been ill at their homes, but are improving now and soon hope to be back with us. Mrs. J. A. Bowers was taken very ill Sunday. We hope for all these a speedy recovery. REPORTER.

◆

Why Not.—Sunday was a good day for us at Love Joy and Macedonia. We held communion services at each church and there were more communicants than usual.

We found Rev. J. W. Hulin better than he was some days ago, though not able to attend services. We greatly miss his activities in the local church when he is not present. The church voted unanimously to accept his proposition to give the church free connection to his carbide lighting plant. This will solve our church light problem. A committee was appointed to work out details and go ahead with the installation of lights for the church, the arbor, and the grounds. The pastor and the church appreciate this very kind and benevolent act of Bro. Hulin, but those who know him best know that he has nothing too good for the church he loves and the God whom he serves. May the Lord bless, sustain and keep him in these days of sickness.

On Saturday night before Christmas the Sunday school class of Prof. R. J. Elliott rendered very beautifully the Christmas pageant, which was followed by delivering of the presents from the tree and the usual treat from the Sunday school. But the most surprising event of the hour followed the opening prayer. In response to approriate music rendered by Mrs. R. J. Elliott, Mr. Homer Suggs and Miss Mildred Adkins came down the aisle and took their position in front of the pulpit. The pastor then spoke the words that made them husband and wife. Homer is the oldest son of Bro. Dovid Suggs, one of our leading church officials at Love Joy, and Miss Mildred is the attractive daughter of Bro. Willard Adkins, who is olso one of our interested members. This young couple has the congratulations and best wishes of the entire church and a large circle of friends. They are young people of fine character and are members of our church here. Another good home will be established to stand by and help push forward the great work of this old historic church.

Our very efficient Sunday school superintendent, Mr. E. H. Reynolds, was not on duty Sunday because of sickness. We hope he may soon be out again. However, his place was most acceptably filled by one of our young local preachers, Rev. Paul Hamilton.

We want to take time here to thank the folks of Love Joy for the substantial pounding given us there Sunday. About the time services were to begin, Bro. Frank Maness came in hurriedly and said that some boys were meddling with our car and for us to come out and bring the key. He didn't look quite serious enough to make much of an impression, yet we followed his advice and soon discovered what it was all about. We found too many things to mention here, all of which we most highly appreciate. We appreciate them, not only for their monetary value; but for the fine spirit behind this giving. Those of you who know what a pantry needs to make it complete, know about what we received. We thank again and again all who contributed. The articles given, if bought in High Point, would have cost us eight or ten dollars. ;

G. L. REYNOLDS.

Concord.—Our services for the past two Sundays have been wonderfully attended and splendid interest has been shown in our Sunday school. The Baracas have put on on attendance drive. They had 98 present Sunday and are still working. The total number present for Sunday school was 370.

The Leadership Training School starts Monday, and we are hoping a good number will be present.

The Western Pastors' Federation met here last Monday. The service was opened by our pastor, Rev. Mr. Morgan. The ladies prepared lunch for them, thus adding a little extra money to their treasury.

The Ladies' Aid Society met in regular monthly meeting at the home of Mrs. E. F. Litaker. The meeting was well attended. They tried the plan of each bringing a package and each buying a package, which netted an income of two dollars and thirty-five cents. Then plans were made for a fish and chicken supper to be given Friday.

The Young People's Class is having a social at the home of the teacher, Mr. Ralph Waddell, on Friday of this week. Everyone is looking forward to a good time.

MRS. RALPH WADDELL, Reporter.

Lebanon Church, High Point.—The regular services were held yesterday with good attendance, Sunday school attendance being 251. Offering, $8.22. Our Sunday school roll was revised at the beginning of the Conference year, starting off with 158; 133 additional members have been enrolled since, making an enrollment of 291 at present. We are pleased with this.

Our pastor preached two splendid sermons yesterday. His morning subject was "Reading the Bible," and his evening subject was "The Greatest Search in the World." Dr. Taylor expressed his pleasing at having large audiences for these worship services from time to time, and the entire membership share a like pleasure. The evening services are being made evangelical. There is an urgent need at present in our community for this type of service. The field is ripe unto harvest. We do earnestly pray for a great ingathering of souls.

On last Wednesday night we combined prayer meeting, song service and quarterly conference and had an unusually good service. The song service was led by Mr. Chas. Bogle, who recently moved here from Statesville and is connected with the Dillon-Vitt Underwear Company that recently opened up business here.

The building of a hut on the church lot was discussed with marked enthusiasm. There will probably be an interesting announcement made at an early date regarding this.

This is church extension month with us. Let us keep this in mind and make special effort to raise the $25.00 obligation which is due.

We are pleased to report the following members who have recently joined our church: Misses Ruth Lueile King, Elsie Marie Setleif, Shirley Hortense Welborn, Letha Ireue Harris, Dorothy May Long; Messrs. Rowan S. Welborn, John Raymond Welborn, John Cook Blair, U. S. Lefler by letter from M. E. church, and the following by letter from M. E. Church, Rocky Mount, Va.: Mr. and Mrs. W. F. Easter, Fred Walter Easter and Norman Easter.

The Junior C. E. Society held its installation service at 5 o'clock on Sunday, January 7th, in the church auditorium. Dr. S. W. Taylor installed the group, namely: President, Dorothy Long; vice-president, Williard Hill; secretary, Ruth King; treasurer,, Eunice Briggs; pianist, Irene Harris; chairman of Missionary Committee, Ruth Swann; chairman Social Committee, Shirley Welborn; Press Chairman, Eleanor Weleh; chairman Sunshine Committee, Doris King.

The program began with soft violin music by Eleanor Weleh. Irene Harris and Shirley Welborn sang a duet. Misses Juanita Hayworth and Iris Welch assisted with back stage music.

The chancel for this occasion was very pretty, being draped with white, decorated with ferns and lighted by tall tapers.

The Woman's Auxiliary seems to be well pleased over recent reports following the usual monthly Circle meetings. The women usually come right over the top with their budget, so we need not worry over that part of our obligations.

Let's toss a rose to some of those good mothers for backing up the Sunshine Circle. It surely had some backing. (Pardon me, perhaps it was the "daddies" that did the backing.) Anyway, they had a large attendance for their January meeting and had the largest offering of any Circle for the month. Fine, keep it up, children.

We regret to report that Brother S. M. Hines had the misfortune to get struck by an automobile last week. He suffered a compound fracture of the elbow and is now in the Burrus Memorial Hospital for treatment.

Hope, Siler City Charge.—Rev. H. L. Isley filled his appointment at Hope church Sunday morning, January 14. The attendance was disappointing for such a beautiful day. However, the sermon of Bro. Isley was very uplifting and was greatly enjoyed by all present. His most interesting subject, "The Land of Beginning Again," was very unique and well rendered in the form of a New Year sermon. He stressed love, loyalty, co-operation, and attendance as goals for the new year. A few beautiful poems were also used in connection with his sermon.

He also thanked, from the pulpit, all who so generously remembered him with a pounding a few weeks ago. This pounding should have been mentioned in the reporter's other letter, but was overlooked.

Young People's Day will be observed in Hope church, Bonlee, on the second Sunday in February.

The Christian Endeavor is requested to meet next Sunday night, with the aim of reviving interest and making a good start for the new year.

Bro. Isley announced he was getting splendid telephone service now and urged all the members to call him at any time they need him in any way, and to communicate with him on any subject they were interested in.

Mr. J. L. Field was taken to the hospital again today, very ill.

Best wishes to the Herald and its readers.

CLARA JOHNSON, Reporter.

Mt. Moriah, Cleveland Circuit.—Regular preaching service was held last Sunday morning at 11 o'clock by our pastor, Rev. R. S. Troxler.

Our attendance has been off some since the weather got cold and the measles epidemic is in the community. We hope that everyone will be back at church soon.

Wedding bells have been ringing around Mount Moriah in the past two months. Three of our girls and one boy have married. They are as follows: Miss Monie Waters, Miss Dessie White, Miss Lucille Self, and Mr. Horace Deviney.

DAPHINE HUNT, Reporter.

Kannapolis.—Rev. Clarence P. Morris filled his regular appointments Sunday; a splendid sized congregation was present for both the morning evening services.

We had the pleasure of receiving 10 new members Sunday morning, namely: Mr. and Mrs. Victor M. Whitley, Ridge Avenue; Mrs. J. S. Marshal and daughter, Miss Ruth Marshall, Ridge Avenue; Mrs. Mae Meechum and daughters, Louise and Helen, Maple Street; Mr. G. S. Barker and sons, Samuel Clintou and Billie Gray, North Poplar Street. May these be a help to all those they chance to meet and may the church prove a help to them. We are very proud of the gain of our church in the past 18 months. Pastor Morris came to us as his first work in the ministry in 1932. He started work with a membership of 96 and we are happy to state that at present the membership is standing at 171 and a great prospect of more soon. And there have been lots of imrovements on the church and parsonage since his coming here along with the increase in number. It is very encouraging to see the co-operation that is manifested throughout the church. Our Sunday school is growing so rapidly that it is very necessary to provide some way to take care of the members, so the officials are considering remodeling the church and adding a basement and 16 Sunday school rooms. We truly hope the plans prove favorable and that work will start immediately.

A meeting has been called by the chairman of the board of stewards, Mr. X. E. Grayson, at the home of Mr. M. W. Henderson on Saturday night, January 20, at 7:30 o'clock. All stewards and officials of the church are urged to be present.

The church is in great sympathy with Rev. J. T. Bowman in the recent illness of his wife and the death of that little babe. Let us think of it as asleep.

On Friday evening, January 12, at the parsonage, the organization of a Layman's Fellowship Club was effected of the male members. Mr. D. B. Cartner was elected president; Mr. Eugene Henderson, first vice-presi-

(Continued on Page Fifteen)

IN HONOR OF THE DEAD

Sharpe

Mrs. R. C. Sharpe, who before her marriage was Miss Willie Strowd, was born November 4, 1890, and died December 12, 1933, aged 43 years,, 1 month and 8 days.

Sister Sharpe joined Chestnut Ridge church in early life; in 1920 she transferred her membership to Efland M. P. church, where she remained a faithful member until death.

Funeral services were conducted by the writer at Efland M. P. church December 14. A large congregation was present for these services.

It has truthfully been said she loved her home, her family, her friends, and her church with unselfish devotion.

Near relatives surviving are her husband, three children, Harold, Margaret and Victor; two half sisters, Mrs. Gaston Moore and Miss Pattye Crutchfield; two half brothers, Ivey and James Crutchfield, and her stepfather, Geo. F. Crutchfield. May God comfort them all.

B. M. WILLIAMS.

Hester

Ethan E. Hester, 56, for nearly a score of years an active member of Grace church, passed away at his residence, 220 North Cedar street, Greensboro, on December 5th.

Funeral services were conducted from the home by the Rev. J. Elwood Carroll and Dr. S. K. Spahr, pastor and pastor emeritus of Grace church, respectively; and Rev. E. Lester Ballard, former pastor, sang. Interment was in the Forest Lawn cemetery.

Surviving Mr. Hester are his wife, who before their marriage was Miss Mary Hendrix of Greensboro; two daughters, Miss Irene Hester of Burlington and Miss Mary Frances Hester of Greensboro; two sons, Martin Luther and William F. Hester of Greensboro; two sisters, Mrs. Ora Binkley of High Point, and Mrs. Dora Linville of Belews Creek; also a number of nieces and nephews.

A place of active usefulness in Grace church will be vacant at the passing of Mr. Hester, but the mantle of such a godly man will soon rest upon other shoulders which in turn shall become for some growing young men a great strength of power to them.

J. ELWOOD CARROLL.

McVey

Our hearts were made sad by the news of the death of one of Bethel's older members. Friday, November 17, 1933, Mrs. Elizabeth McVey, wife of Mr. J. B. McVey, and daughter of Mr. Peter and Mrs. Sallie Foust, passed from earth to her eternal reward, aged 78 years, 3 months and 5 days. She was born in Alamance County and reared in sight of Bethel M. P. Church, of which she became a member many years ago, and lived a consistent Christian life, always ready to do her part in all church interests. She was a good neighbor, cheerful and generous-hearted. She had no children, but raised a niece, Mrs. Lillie Foust Shoyer, to whom she was devoted, but who preceded her in death a few years. She leaves to mourn their loss a broken-hearted husband and quite a number of nephews and nieces who all loved "Aunt Bet." All her brothers and sisters preceded her in death. She was the last one to go home. What a happy meeting in the glory world! She had many other relatives and friends who are sad at her going. We trust our loss is her eternal gain. She was sick for a long time and suffered much. We know that Heaven is sweet to her; free from all suffering, a soul full of rejoicing, basking in the sunlight of the Savior's presence, surrounded by all the beauties of the Father's home, and to meet again so many that she knew and loved on earth. She is so happy now. No, we would not call her back. Some sweet day we will meet again to part no more.

Sunday, November 13, at 11 a. m., at Bethel M. P. Church, funeral services were conducted by Rev. G. W. Holmes, assisted by Rev. J. A. Burgess. Pallbearers were her nephews. Flower girls, her nieces. The floral offering was beautiful. Interment was in Bethel cemetery.

The bereaved husband has our sincere sympathy. May God bless and comfort him.

MRS. J. M. FOUST,
MISS MARCIA FOUST.

Spencer

God, in His infinite wisdom called to her reward our beloved sister, Mrs. Cornie Alice Spencer, on November 19, 1933. She was a kind neighbor and a devoted mother. She loved the church and was always ready and willing to do what she could. She will be greatly missed by the church and Missionary Society.

Therefore, Be it Resolved:

First, that we, the members of the Missionary Society of Charlotte Methodist Protestant Church, of Richland Charge, offer a tribute of love in memory of one of our most loyal and devoted members.

Second, that we extend to the family our deepest sympathy.

Third, that a copy of these resolutions be sent to the family, a copy to the Methodist Protestant Herald, to the Missionary Record, and a copy be filed with the minutes of our Society.

MRS. S. E. HENLEY,
MRS. D. T. McCAIN,
MRS. W. E. BULLA.

Harris

Roy Baxter Harris, the son of Mr. and Mrs. A. C. Harris, on November 11, 1933, was carting logs to the saw mill when he was accidentally killed. He was 18 years and one month old at death.

Roy professed faith in Christ and Joined Chapel Hill M. P. church the past September. He was a good boy and was loved by all who knew him. He was in the tenth grade at Farmer High School. He was driver of the school bus.

He leaves to mourn their loss a devoted father and mother, one brother, Edward, and Grandmother Cranford at home. He also leaves Grandfather and Grandmother Taylor and a host of relatives and friends.

The funeral service was conducted at Liberty M. P. Church by his pastor, assisted by Rev. Mr. Smith, the pastor of New Hope. There was almost a thousand friends present to express their appreciation for Roy and the family. The floral designs were beautiful. Roy will be greatly missed in the home, school, church and community. May God richly bless the bereaved family.

E. A. BINGHAM.

Bowman

John Ashworth Bowman, infant son of Rev. and Mrs. J. T. Bowman, of Denton, was born at 6 p.m., December 15, 1933, and departed this life at 11:30 p.m., aged five hours and 30 minutes. Funeral services were conducted December 17 at 2:30 o'clock from Pleasant Union church by the pastor, Rev. J. W. Braxton, and Rev. Mr. Whitehead. A large gathering of friends and relatives attended the final rites.

During the services Raeford Black sang "Jesus Loves Me," and Miss Frances Causey sang "Safe in the Arms of Jesus."

Pallbearers were Jack Futrelle, Howard Bowman, Junior Neese and Benson Causey. Flowers were carried by Misses Elizabeth Neese, Frances Neese, Rebecca Causey and Frances Causey. Interment was made in the church cemetery.

FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

dent; Mr. C. L. Hampton, second vice-president; Mr. R. T. Sides, secretary; Mr. Garland Barker, treasurer, and M. M. W. Henderson and Eugene Grayson, reporters. The Satuday after the fourth Sunday was selected as the regular meeting night. The next meeting, however, will be held on Saturday, January 27, at the home of Rev. Mr. Morris.

The Senior C. E. held their regular monthly meeting with Miss Zula Carter on Saturday, January 13, with 15 members and five visitors present. After the business hour a delightful social was enjoyed, consisting of games and refreshments. The Sunday evening worship of Senior C. E. was enjoyed very much. The subject, "Self Understanding," was thoroughly discussed and the society was surprised with a wonderful talk from a visitor, Mr. Hay Harrington, from the Baptist denomination.

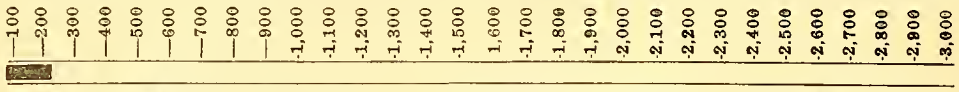
One of the town's latest sorrows was the burning of Cannon High School on Wednesday, the 10th of January. The loss was estimated at $95,000. The children are being taken care of in the other schools of the town.

We wish to extend congratulations to Miss Frankie Widenhouse and Mr. T. I. Hill, who were quietly married at Saturday, January 13. May their future be long and happy.

The Leadership Training School will open at Concord M. P. church on Monday, January 22. Study period will begin at 7 o'clock on Monday, Tuesday and Wednesday of next week, then skipping the remainder of the week will resume studies on the following Monday and Tuesday at the same hour. The subjects will be taught by Rev. Clyde Auman, returned missionary, and Rev. Clarence P. Morris, and others.

MRS. X. E. G., Reporter.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

SOUTH WINSTON-SALEM	50%
ENGLISH STREET	45%
CALVARY	31%

Well, that tells the story! What story? Just what the three charges that are the furthcrest along in the Herald campaign have done. They have made that much progress on their journey. Now, just watch these and others and see who reaches the goal first. Remember there is yet room at the top and time for some other charge to reach the goal first.

For the next few weeks I expect to figure out the percentage that each charge has made in the Herald campaign and to put the first three at the head of my column. So, come on, Herald agents, and let's have a great race!

J. E. PRITCHARD,
For the Committee.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	47	3½	$....
Albemarle	17	½	....
Anderson	31	1¾	....
Asheboro	41	....	....
Asheville	14	1¼	....
Bess Chapel-Caroleen	39	1	....
Bethesda	5	....	....
Burlington, First	71	2½	....
Burlington, F't'n Place	11	1	....
Charlotte	21	1	....
Chase City	13	....	....
Cleveland	61	5	....
Concord	26	7½	....
Connelly Springs	16	½	....
Creswell	35	1	....
Davidson	58	....	....
Democrat	16	....	....
Denton	48	3	....
Draper	7	....	....
Enfield	15	3	....
Fallston	85	6	....
Flat Rock	63	7	....
Friendship	21	1⅛	....
Forsyth	45	2	....
Gibsonville	20	2½	....
Glen Raven	47	1	....
Graham	27	6	....
Granville	59	2½	....
Greensboro, Calvary	29	9	....
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	*5.00
Greensboro, West End	26	2½	....
Greensville	59	3	....
Guilford	37	1	....
Halifax	53	4½	....
Haw River	51	6	....
Henderson	38	9¾	....
High Point, Englist St.	14	6¼	....
High Point, First	70	3	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3	....
Kannapolis	15	....	....
Kernersville	31	....	....
Lexington, First	45	3	....
Lexington, State St.	40	....	....
Liberty	35	1	....
Lincolnton	36	....	....
Littleton	50	1½	....
Mebane	28	5	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	1	....
Midway-Shady Grove	10	....	....
Moriah	17	2	....
Mocksville	52	2	....
Mt. Hermon	98	9	....
Mt. Pleasant	62	1	....
North Davidson	33	6	....
Orange	71	4½	*22.50
Pinnacle	52	3	....
Pleasant Grove	19	....	....
Porter	5	....	....
Randleman	45	1	....
Randolph	74	4½	....
Reidsville	10	3	....
Richland	43	3	....
Roberta	26	2	....
Rockingham	10	....	....
Saxapahaw	57	5	5.00
Shiloh	64	2	....
Siler City	20	3½	....
Spencer	3	....	....
Spring Church	32	5½	....
Tabernacle	39	4½	....
Thomasville, Community	16	1	....
Thomasville First	23	4	....
Thomasville, West	12	....	....
Vance	51	7½	....
Weaverville	19	1	....
West Forsyth	62	2	....
Whitakers	7	....	....
Why Not	63	1	....
Winston, First	26	....	*7.62
Winston, South	3	1½	....
Yarborough	10	....	....

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* **Subsidy paid in full.**

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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TO PASTORS AND HERALD AGENTS

Last week I mailed out to the pastors, sections of the Herald mailing list which gives the time to which each subscription is paid up. Pastors will please put these lists into the hands of Herald agents in case the pastor is not working the list himself. Let agents keep this list before them during the year so they can see when subscriptions expire. Then go after them and get the renewal.

J. E. PRITCHARD.

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—Yale University is supposed to have the finest gymnasium in the world.

THIS IS THE TASK—WILL YOU FACE IT SQUARELY?

The amounts apportioned to the several churches of the Conference to be contributed as HERALD SUBSIDY, while the same as for last year, are repeated below in the belief that there may be some who may fear to trust their memory as to the amount assessed their church or charge:

Churches with less than 100 members contribute	$2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

The HERALD depends very largely upon these Subsidy payments for its existence, and it is of vital importance that these assessments be met. In laying your plans for this year's work, be sure that you have not omitted this very essential part of your financial program.

THE HERALD COMMITTEE

Methodist Protestant Herald.

Rev H L Isley 2feb4 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., JANUARY 25, 1934 NUMBER 10

Automobile Driver's Prayer

O Lord, I need Thee every hour!
My task is greater than my power.
The way is thick with perils strewn,
And oft I hear the injured groan.

Forbid that I should fall a-prey
Or spoil with pain another's day:
And may it never come to pass
That I bring death to lad or lass!

With coolest head and steadfast nerve
May I from true way never swerve.
All life, O God, springs forth from Thee:
To me all life must sacred be!

Helping God Paint Sunsets

By James L. Elderdice

The boy had reached that momentous period of life when it was necessary that he should make choice of a vocation. His widowed mother was anxious and prayerful. As yet, so far as any special aptitude of powers or expressed desire was concerned, there had been no indication what that choice might be.

One evening mother and son went out for a walk in the fields. As they sat beholding the glow of the rainbow-tinted sunset sky, the mother inquired, "My son, have you decided what you will be?" Gazing with enraptured awe upon the scene before him, and with eyes kindling with the fire of a divine aspiration, he exclaimed, "Mother, I am going to help God paint sunsets!"

Wise boy and happy mother. That decision meant whether he were artist or artisan, musician or merchant, carpenter, farmer or salesman, that his supreme purpose was to link his life with God's, to be a co-laborer with Him, to be responsive to the summons of the divine rather than to the lure of the material. To him spiritual values were more precious than silver, and God was better than gold.

But how can one help God paint sunsets? In a very real sense God's sunsets, rainbows, cloud-draped skies and star-wreathed heavens not only declare His glory, but are symbols both of love for and the performance of the good, the true and the beautiful. Love of the beautiful is an essential element of true religion because it draws the soul nearer to God, and he who lives near to God will be doing God's work in the world.

"The domain of beauty is more extensive than the domain of the physical world, exposed to our view. It has no bounds but those of the entire nature and of the soul and genius of man." Victor Cousin, French founder of the eclectic school of philosophy, says, "God, in whom is combined absolute unity with infinite variety, is necessarily the realized ideal of all beauty." Plato, in his philsophisings on the beautiful, nowhere separates it from the good.

He, therefore, who can in a world where life at its best has gloom and care, toil, sorrow and disappointments, impart cheer to the discouraged, hope to the despairing, change a sigh into a song, lighten the face of the downcast, or persuade weary souls to fling open the closed curtains of the heart and look up to the glory of the heavens and the loving face of God is helping God paint sunsets.

And so also they who contribute to the enjoyment and enrichment of life by painting pictures, transfixing on canvas the forms of loveliness found in sky and landscape; who in poetry express and interpret every mood of Nature and of the human heart; who voice in music the melody of the spheres; who "bring good tidings of good, who publish salvation," and all whose lives of faith, service and unfailing love make homes the highest earthly types of Heaven.

The high honor, the supreme privilege of helping God! It is for Him to do inconceivably great things,—create worlds, sprinkle the universe with blazing constellations, to adorn the earth with blossoming forms of loveliness, and redeem a lost race, but every human soul, however obscure his station in life, who is faithfully performing his allotted task, is helping God paint sunsets. "For we are laborers together with God." What a partnership—God and man!

Helping God to paint sunsets brings the soul into intimate communion with the infinite beauty of that "land that is fairer than day," where the Divine Artist will welcome into His presence, and reward with His commendation of "well done" those who have been associated with Him in bringing beauty and happiness to the weary ones of earth. "For all loveliness," as one has said, "is one, and only by enjoying and loving the beauty that God has spread over the earth can we prepare ourselves for the more glorious scenes of a spiritual world."

"O God, O Good beyond compare,
If thus Thy meaner works are fair,
If thus Thy beauties gild the span
Of sinful earth and mortal man,
How glorious must those mansions be
Where Thy redeemed shall dwell with Thee."

Oxford, Maryland.

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—Calvary church contributed last Sunday to Subsidy Fund, the full amount of allotment. This with others will be reported next week.

RIGHTEOUSNESS, REASON, AND GOD, OUR BEST DEFENSE

By Luther K. Long

Opinions differ widely concerning things Russian—even among those who have spent considerable time in that much-talked-of country.

My impression is that President Roosevelt's correspondence, conversations, and decision leading up to and including recognition of the Government of Soviet Russia, were eminently well-considered and wise—one of the best pieces of work he has done.

There is still much confusion over the matter. Many people suffer from one, or both, of two major fears:

1. The fear that our Government will be overthrown. With Russia recognized, these frightened Americans see an incoming flood of turbulent communistic propaganda shaking the structure of our democracy, and viciously lapping at its very foundations.

Since when, may I ask, have men become suspicious of the validity of the best arguments in favor of democracy? Since when have men lost confidence in the ability of our thinkers, writers, and speakers to meet all opposition in open discussion? Have we become so well-fed, and so mentally indolent that, for safety, we must shut out from our colleges, high schools, public meeting places, and the columns of the press, the free discussion of theories of government, forms of industrial organization, and philosophies of life?

We, and our Government, are safe so long as there is secured to our people political, industrial, and social justice—or, at least, so long as our people believe that they are in a fair way to gain these. Recent lynching parties in California, Maryland, and Missouri; well-grounded doubts as to the wise judgment and integrity of certain high officials, courts, and men of wealth; the people's dread of unemployment, and the fear of want and prolonged suffering—these are some of the outstanding things that shake confidence in our form of government.

Rome fell, not because of the vicious propaganda launched by Barbarians from the North, but because of the luxury, the vice, the corruption, and the injustices of the Romans themselves.

2 . Many fear that religion and the churches are in peril because of Russian teaching and example. Hundreds of church edifices—many of them costly and beautiful—have been torn down, and there is now no place for religion and the church in the Soviet program. Formerly, temporal and spiritual authorities in Russia sat on adjacent thrones, and the two were equally corrupt. They exercised their power to exploit, rather than to serve. Religion was administered as an opiate to keep the people quiet under tyranny, rather than for inspiration and character. The time was ripe to do something about it.

"But wouldn't reformation have been better than destruction?" some one asks. Yes. But where were the leaders for such a work? The people had become benumbed and besotted.

We need not worry because a particular church, or a certain conception of the Divine Being, is rejected. Advocates of things as they are have always been free—when speaking of the advocates of change—in the use of such epithets as "infidel" and "atheist."

Those who believe in the naturalness of religion, the inevitableness of faith, may well comfort themselves by the expectation that eventually the heart of Russia will again turn to God—to a better conception of God, to a finer Christian faith, and to a more reasonable and spiritual worship.

There has recently been held in Washington a notable series of United Missionary conferences. Eighty-four Foreign Mission boards were represented. "Rethinking Missions" was the theme. The missionary motive, the missionary message, and the missionary method were fearlessly examined, and needed changes in these three items are being faced.

As the churches here at home adjust themselves to the New Order—into which E. Stanley Jones believes we are all moving—we shall doubtless tear down, or transfer to other uses, thousands of superfluous church buildings. We shall abolish, or radicaly reconstruct, some of our church creeds. And we shall preach and practice a more simple, a more brotherly, a more Christ-like religion.

As we do this, we should be able to extend—on their invitation—a sympathetic and an understanding hand to our brothers in Russia, as their human hearts turn again for help and comfort to God and religion.

KING OF ENGLAND SENDS MESSAGE TO THE CLERGY OF THE UNITED STATES

At the last meeting of the Executive Committee of the Federal Council of the Churches of Christ in America, Rev. Dr. Rivington D. Lord, Recording Secretary of the Council, presented a message from the King of England to the clergy of the United States. Dr. Lord was an invited guest at the Royal Garden Party held at Buckingham Palace, London, on July 20, 1933. When presented to the King, he voiced the congratulations and good wishes of the clergy of the bodies associated with the Federal Council of Churches. The King said in reply:

"Dr. Lord, I deeply appreciate the congratulations and good wishes you have just extended and I am glad of this opportunity to extend to you and through you to the clergy of the United States my sincere appreciation of your united prayers at the time of my recent illness. On your return please convey to them my felicitations and good wishes."

If you feel depressed or nervous, repeat the following affirmation once an hour, and observe the beneficial results:

"Now that I am partaking properly of the life essentials—plain food, fresh air, pure water—my body is being thoroughly nourished; my nerves and my brain are sharing in this increased nutrition and are returning to their normal condition. Already I feel stronger, quieter, more contented. My self-control has increased. I am now master within myself. I take everything quietly. I am calm, peaceful and contented, and my self-control is excellent. I receive everything phlegmatically, and deliberate before speaking and acting. I am conscious of an increase of my powers within."

Persevere along this line of thought and action. A month's earnest effort will give you a new hold on life.—*Grenville Kleiser.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Central Pastors' Federation

Requests have come from pastors that this Federation be reorganized and I am taking the liberty of calling the pastors to assemble in Calvary church, Greensboro, February 19th at 10:30 a.m. for an all-day program. Lunch will be served by the ladies of the church for a nominal charge. The following program is proposed:

10:30-11 a.m.—Devotional by Dr. S. K. Spahr.
11-11:30—Evangelism, by Dr. S. W. Taylor.
11:30-12—Stewardship, by Rev. N. G. Bethea.
12:00-1 P. M.—Lunch.
1-1:30—Conference program by President Andrews.
1:30-1:40—Pastors report the best things since Conference.
1:40-2:10—The Children's Home, by Dr. Dixon.
2:10-2:40—High Point College, Dr. Humphreys.
2:40-3:00—Business meeting.
3:00—Adjournment.

The area covered is from Thomasville to Orange, including North Davidson, Forsyth, West Forsyth, Pinnacle, Winston, Kernersville, Flat Rock, Reidsville, etc. This is quite a large area and there ought to be a splendid attendance of pastors. It would be very fine if every pastor might bring with him a layman or laywoman. There should be many matters discussed at this meeting which could greatly help the membership of our churches, could it only be got over to them. Of course, any pastor is welcome to attend the meeting, but we were giving the bounds of the area for the benefit of any who might be in doubt as to which Federation he was in.

Dramatizing the Conference Interests and Institutions

A "drama" with six people in it is being prepared to present the claims of the Annual Conference Budget, Church Extension, the HERALD, the Children's Home, the Superannuated Society, and High Point College. It is the intention to have the claims presented in distinctive costumes, in parts not longer than 500 words each. Dr. Pritchard will undertake to put this on at the district meeting in his church the second Sunday in February. It ought to go over big and we hope it will be so well liked that many other churches will use the plan to interest and inform their membership about the claims of these causes.

Stewardship Area Meetings

Last year these meetings proved to be most helpful in many churches. One pastor said that there were no people from any church other than those on his circuit, but he regarded the meeting as quite a success. It is plain to the writer than this discussion will have to be carried to some of our church folks, if it is to reach them, but we should not be discouraged by that fact. We are the ones who can carry it to them and we ought to do it with a "whoop." I would suggest that the pastor be the judge as to where and when this meeting is to be held; in case it is a circuit, possibly one church might answer for all the churches; if not, then have a speaker from the outside to visit each church at the regular appointment and speak on the plans for financing the claims of the denomination. We must get our people to be more denominationally-minded if we are to increase the efficiency of our conference programs.

Accepting Your Pastor

This note is written late with a design; it too often happens that it takes about two months for some pastors to fully detach themselves from their former pastorates and for the members to really find out that they have a new pastor. But it is a poor way to start off the new year. It is sometimes heart-breaking for a people to give up their pastor and just as disturbing for a pastor to give up some of his members in order that he may go elsewhere, but this is what must happen whenever a pastor leaves a work, and the best way to do it is to LEAVE and to bury oneself in the work of his new charge. As a rule he will find enough to do there to engage his thoughts. It certainly makes the new pastor feel ill at ease for his members to be leaving their own church services in order to visit a service conducted by their former pastor. And it does not help the good feeling of a pastor of a new work to have his predecessor visiting quite a bit among his members. It may be as harmles in intent as the cooing of a dove, but it is not so understood by the new pastor.

Some one asks, Can't we continue to love our old pastor? Yes, you can; you should; but it should be done by respecting the ethics of the case. It is difficult to do pastoral work under the most favorable conditions, but almost impossible for a preacher to do his best when his predecessor is a frequent visitor on his charge or when he knows that some of his leading people are making frequent visits to the home of their former pastor. These lines are written with the kindliest intent but for the good of all concerned. So if any one feels that he is guilty, then instead of wasting a three-cent stamp on me about this note, spend as much time in prayer over it as it might take to write about it and see if you will not be benefited more by your prayer than by any lengthy discussion with the President of the Conference.

Mr. R. T. Pickens

In the passing of Mr. R. T. Pickens in Georgia recently there was removed from us one of the loyal members of the Methodist Protestant church. He served his church faithfully while residing in this state, was a member of the General Conference once or twice, and was regarded as a safe, aggressive leader.

Rev. D. A. Fishel

In the going of Brother Fishel there was taken from us one who, while not actively engaged in the pastoral duties for three decades, he was for many years most acceptable help in revival meetings and most congenial in his personal contacts. He was a man with a wonderful memory. His recollections of many of the episodes in our church history

(Continued on Page Four)

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*
1800 Spring Garden St. - - - Greensboro, N. C.

CONCORD LEADERSHIP TRAINING SCHOOL

The Concord L. T. S. opened Monday evening of this week with fifty in attendance. Thirty-three of this number registered for regular class work; twenty-six for Standard Courses and seven for Young People's Courses. Rev. C. P. Morris, pastor of the Kannapolis church, is teaching the standard course No. 2, "Principles of Teaching." Rev. C. H. Hendry, pastor of our Charlotte church, is teaching two of the Young People's courses, namely: "Denominational Program" and "Christian Living." And the writer is teaching course No. 106, "Missionary Materials and Methods." On the first night of the school the following pastors were in attendance: Brothers Morgan, Hendry, Shelton, Cook, Reed, and Morris. Rev. A. D. Shelton had charge and conducted a most splendid devotional service.

Brother Morgan and his people have given us a hearty welcome and I believe we are off for a good start.

J. CLYDE AUMAN, Dean.

P. S.—Due to a bridge under construction the school has been called off for the present. J. C. A.

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YOUNG PEOPLE'S DAY AND LEADERSHIP TRAINING SCHOOLS

We are all more than pleased wth the great response on the part of the churches and leaders to these two phases of the work beng sponsored by the Conference Council in cooperation with our Christian Education Board. May God richly reward all of those who are co-operating for a better trained leadership in each local church.

A goodly number of our leaders are very anxious that every church in the North Carolina Conference observe Young People's Day. It is possible for every church and Sunday school to have one of the types of services suggested in the materials. As long as the materials last you may have them for the asking. Mail your order to F. L. Gibbs, Westminster, Maryland. Observe the day on any convenient Sunday.

F. L. GIBBS.

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The President's Letter

(Continued from Page Three)

of the past fifty years was indeed worthy of a permanent record. He was not known to many of our ministers who entered the conference in recent years. We are asking Rev. S. W. Taylor, Rev. H. L. Powell, and Rev. R. L. Vickery to act as obitnary committee to report at the next annual conference.

Tabernacle Charge, Rev. Geo. L. Curry, Pastor

I visited Julian and Tabernacle churches in the order named. This is a compact circuit, two points among the best people in the state. Tabernacle is among our oldest churches, and is one of our best rural churches. Julian has not grown much in all the years of its existence. It is close to Shiloh, to Bethel, to Pleasant Union, and Julian is a small place. And yet Julian church is serving a community. Not all the people in the community belong to our church, but they attend it fairly well, I am told, and the church has a place in the community life. Julian is really a model church in the way it keeps its work going. The pastor told me that the claims are paid as they fall due and that it is done with but little noise, neither complaint nor shouting. They are just quiet in the way and manner they serve and worship the Lord. We enjoyed our visit to this little group.

At Tabernacle there was a much larger number present; the membership is larger. But the church is no more active nor more prompt in meeting their obligations than is Julian. Just as fine people, most loyal to their pastor and to the church. My point is this: a small group can be just as efficient in carrying on their part of the allotted program as can a group ten times its size. It is a mistake for the small group to be discouraged because it is not large—just as much so as for a little man to be displeased with himself because he is not a two-hundred-pounder.

I enjoyed my visit at Tabernacle very much. The people were attentive and appeared to appreciate my message. Here is one charge I did not have to spend much time in talking about the conference program. The pastor is on the job one hundred per cent. He has his plans all working. Brother Curry is happy in the work here and we feel that he has one of the best charges in the conference. We wish pastor and people a prosperous year. The envelope system is being introduced, an order of service was used and the responsive readings were observed at both churches; not always used in our rural churches. We enjoyed the hospitality of Brother and Sister W. T. Hanner for the mid-day meal and had a short time for fellowship with them.

Plan of Appointments

Jan. 28—Fairgrove church, 11 a.m.; Midway 11:30 a.m. (Haw River Charge.) St. Paul, Greensboro, 7:30 p.m.

February 4—Richland charge, Charlotte 11 a.m., New Union afternoon.

Feb. 11—Pleasant Grove 11 a.m., English St. 7:30 p.m.

Feb. 18—Glen Raven church 11 a.m. District Meeting there in afternoon. Calvary 7:30 p.m.

Feb. 19—Central Pastors' Federation,''''ﬁffffffffffffFb'

Feb. 19—Central Pastors' Federation, Calvary church, 10:30 a.m.

Feb. 25—Siler City charge, Piney Grove 11 a.m., Siler City at night.

March 4—Mt. Pleasant church, 11 a.m.; Pleasant Union, afternoon.

March 11—Vance Circuit, Harris Chapel 11 a.m.; Gillburg, afternoon; Flat Rock, night.

March 18—Guilford Charge.

March 25—Pinnacle Charge.

R. M. ANDREWS.

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—Henry Ford made a pledge to read the Bible every day. He has faithfully kept his promise. There is a Bible in every room of his house, so that he may have the Book always at hand.

OUR STORY PAGE

"HE THAT KEEPETH THEE WILL NOT SLUMBER"

"We're not doing so bad since mother and father are gone," said Joe Bennet as he counted out of the cash register a hand full of bills and some change.

"I'm so glad," replied his sister Shirley, "for they seemed rather reluctant to go and leave us alone right in the busy season. Tourists aren't quite so plentiful as they were before the depression, but it seems that folks are still traveling, and if they travel they need gas and lunches, so after all our project wasn't so unwise as well-meaning neighbors had predicted."

"In the letter from father today, he said to be sure to make a payment on that note, so I'm going down early tomorrow morning with—Shirley, can you believe it?—one hundred and fifty dollars! Quite a lot to have in the house all night, but I had to draw it from the bank this afternoon, so I'd have it in the morning," said her brother enthusiastically, showing the bills.

"Oh, Joe, there is some one for gas," said Shirley, as her brother hastened out toward the waiting car, and she turned to slip the roll of bills into the drawer just as a stranger stepped up and asked for a hamburger sandwich.

Shirley turned to prepare the hamburger, but she kept an eye on the stranger whom she felt sure had seen the money, and who kept watching her from beneath shaggy eyebrows. She breathed a sigh of relief when she saw her brother's manly form in the doorway.

Joe and Shirley Bennet found the work of operating a tourist's inn rather fascinating in the absence of their father and mother, who had finally consented to go for a visit to Grandfather Bennet's, who were both growing old and feeble. While they were there Grandma Bennet had suffered a stroke and for many days hung between life and death, so that their visit was necessarily prolonged. The almost daily letters from Joe and Shirley assured them that all was well at home, and the parents knew that their son and daughter, although only twenty and seventeen years of age, respectively, could be trusted. Shirley was an excellent cook and had attended to the work of preparing quick lunches almost entirely, even when her mother was at home. And Joe, as his father used to remark, had a business head on his shoulders.

This had been an especially busy day, for it seemed that every one on the road discovered that either their gasoline tank or stomachs needed refilling when they read the sign "Bennets' Tourist's Inn 1,000 Feet Ahead." So in the lull which followed the supper-time rush, the brother and sister sank wearily onto the settee which faced the road that wound on till it looked like a ribbon in the distance. Finally Joe said, "Quite a thing—that road. I sometimes wonder if every one knows where they are going—but it's this road that brings us in our money."

Just then the telephone rang, and Shirley ran to answer it. Her voice could be heard through the screened doorway.

"Yes, Mrs. Wilson."

"Now, that's too bad. Is there anything we can do?"

"Yes, I think he can come over, but just wait a minute—"

She turned away from the telephone and called, "Joe, it's Widow Wilson, they've a sick horse and would like to have you come over."

Her brother came to the screen door and said, "But, Shirley, you'd be alone—why, I can't—"

"Don't say that, Joe, you know what it would mean for her if that horse should die, and her Tommy isn't old enough to take care of him. I've been alone before, and, of course, you'll go. Just think how she was here day and night when papa was so sick."

"I know I ought to go, and I'd like to help her out, but I don't like to leave you alone; not that you can't do the work, for it isn't likely that there will be more than several folks stopping for gas—but—"

"Why, Joe Bennet," said his sister somewhat reproachfully, "you know I'm not afraid to stay—and I won't be alone, for isn't God here?"

Turning, she took the receiver at the telephone and said:

"Hello, Mrs. Wilson. Are you still there?"

"Yes, he's coming."

"No, I can't come along, but I'll be all right. Good-by."

"Shirley, you're a brick!" said her brother when she hung up the receiver.

Shirley smiled, for she knew when her brother said that, he was well pleased with her.

"I'll go at once," he confided, "then I'll likely be home early."

"You just go, and stay as long as you can help—I'll be all right," replied Shirley.

She watched him as he drove down the road, till a bend hid him from view, then she turned toward the spacious, rambling farm house, part of which had been converted into a dining room for tourists, when the state had built the concrete highway right past their front door. As she turned toward the house it suddenly seemed very large, and she noticed that the darkness was deepening, and she realized that she was alone.

She entered the door. Her footfall echoed through the house, and when she stood still she could hear her heart beat. She wished she hadn't insisted on Joe's going to the Wilson's. Then she thought of the large amount of money in the drawer, and of the stranger who had aroused her suspicions a few hours earlier. She started for the telephone to call Joe and have him come back; then she thought of her words, "Isn't God here?"

She felt somewhat ashamed of her own fears, and, whispering a petition to God, she grew more at ease.

One or two automobiles stopped for gasoline, and then as it was nearing bed-time, she closed the doors preparatory to retiring. How big and empty the house seemed, and how awfully still! She could hear the tick, tick of the clock, and the thump, thump of her heart as she walked through the long empty hall, and snapped on the light in her bedroom.

There above her head hung a little motto, which she had read many times, but tonight the words seemed to burn themselves into her very heart, bringing peace and quiet with them. Now as she read them it almost seemed that she had never really read them before.

"He that keepeth thee will not slumber," she read. What cause had she to be fearful when she knew that God would neither slumber nor sleep, and that He would keep her safely throughout the night. She dropped on her knees by her bedside and thanked God for His presence and care. No longer did the house seem large and empty, for she felt the presence of God with her. No longer did her heart thump fearfully, for deep peace and joy were pulsing through her innermost being.

She turned on the hall light for Joe when he should return, and slipped into her bed. The light from the hallway shone in through the open bedroom door, casting a square of light upon the wall. In the light she could read the words of the motto, as if to remind her of God's continual care. Presently the words on the motto grew dim and misty and then her eyes closed and she was asleep.

Several hours passed, and Shirley still slept on. Down the road came two figures, and as they approached the "Bennets' Tourists' Inn," they began to slink stealthily along the bushes at the roadside. Presently one of them said in a hoarse whisper, "Say, Jim, you're sure you heard aright—wouldn't like to go on a wild goose chase, but for a hundred and fifty bucks—well, I'd do most anything."

"Sure, I know when I see a roll of bills. And we'll have an easy time getting them too, for I've been hangin' around here, and I seen the boy drive off, and if I'm not mistaken the gals home alone. Ha! Ha! Seems kinda foolish for two big men to rob a little slip of a girl."

"Wonder why the light's burnin' in there," said his companion.

"I know right where they have the money; I'll go get it, and you can watch.

"Yea, I'll take care of that gal—I can scare her if she wants to make a fuss. Just leave that to me. I'll handle her."

Very stealthily the pair crossed the yard and entered the house. Everything was still, till one of them clumsily stumbled against a chair. His companion angrily hissed an oath through his teeth.

Shirley turned in her sleep, and the bed-springs creaked loudly.

"Hey, you go and watch your gal, while I go and get the money," whispered the one addressed as Jim.

"Yea, I'm going," and he stepped into the hall. There he stood, a rough, wicked-looking man, gazing upon the sleeping form of Shirley, who turned restlessly in her sleep, and flinging one slender arm above her head she murmured, "He will not sleep."

Just then, the eyes of the robber in the hallway turned to the motto above the sleeping form. The words stood out plainly, "He that keepeth thee will not slumber." It almost seemed that he could see the wings of angels as they hovered above the beautiful girl on the bed, and fear smote his guilty heart. He recalled another maiden just as innocent and pure, whom he had called sister. That, and the fear of God's wrath, caused the strong man to tremble with fear.

Again the figure on the bed stirred and murmured, "Yes, Joe, God is here!"

That was too much for the guilty man, and he turned and fled. The atmosphere was too holy, he could not endure it. Hastily he made his way into the adjoining room where his companion was just pulling the roll of bills out of the drawer, and grasping him by the shoulders he said, "Come, Jim, we'll have to go," and they beat a hasty retreat.

As they passed through the door Jim whispered, "Hey, what's up? Who's in there?"

"God," answered the other briefly. "We can't stay around here, for He doesn't sleep.'"

"Well, what do we care since we have the money?" replied the other with a sneer.

It was past midnight when Joe finally came home. He was amazed when he saw the door wide open. He cleared the steps with one bound. What had happened? Where was Shirley? There she lay, sleeping as calmly as a child. With a mystified expression on his face he turned back into the adjoining room and snapped on the light. He saw the overturned chair and the rummaged drawer. He felt suddenly weak, when he saw that it was empty. Oh, why had he gone and left Shirley alone?

Rushing over to her room he called, "Shirley, we've been robbed!"

She rubbed her eyes and blinked at the light. "Oh, Joe, it's you. How is Wilson's horse?"

Again Joe informed her of their loss, and then she was fully awake.

"I never heard anything," she said; "but whatever shall we do, since the money was due on the note?"

The brother and sister did not sleep much the remainder of the night, and the more they talked about it, the darker their problem seemed to grow.

Early the next day Joe went to see the man to whom they owed the money to tell him about their misfortune.

"I don't suppose we shall ever know what happened with our money last night," he told himself as he drove along rather gloomily.

When he returned home Shirley ran out to meet him, waving a torn piece of brown wrapping paper in her hand.

"Joe, come quickly! I have something to show you!"

Joe looked at her bright face in surprise, for he was feeling the very reverse. His visit with their creditor had not made him feel more cheerful, for he demanded the money, and seemed to doubt the story. Joe followed Shirley rather listlessly. When they came into the seclusion of the bedroom closet, she held before his astonished eyes the roll of bills.

"Why, wherever did you find them?" he exclaimed very excitedly.

Handing him the piece of dirty paper she said, "I found the money wrapped in this, stuck behind the hose on the gas pump. It must have been put there some time this forenoon, for when I went to give gas to a customer I found it.

And I remembered of seeing a rather trampish-looking fellow walking down the road."

But Joe was already reading the almost unintelligible scrawl on the paper. He read:

"I could not keep this money we took last night, for I too have a sister at home, and a mother that is praying for her boy. I am starting home today. As long as God watches over you, you are safe for He does not sleep, and I couldn't harm a hair on your head knowing He was watching. So I'm bringing the money back; but better get rid of it soon, as my buddy doesn't know I'm taking it back, and he might cause you trouble."

He read and reread it, and when his eyes met the shining eyes of his sister, they were moist with tears.

For a while neither of them spoke, then finally Joe broke the silence by saying, "God is good, Shirley, and this is a direct manifestation of His care for us."

"Yes," replied his sister in a subdued tone. "He that keepeth thee will not slumber."—*The Youth's Christian Companion.*

VITAL-TRUTH ILLUSTRATION

I saw in a dream that I was in the Celestial City—though when and how I got there I could not tell. I was one of a great multitude which no man could number, from all countries and peoples and times and ages. Somehow I found that the saint who stood next to me had been in heaven more than 1860 years. "Who are you?" I said to him. (We both spoke the language of the heavenly Canaan, so that I understood him and he me.) "I," said he, was a Roman Christian; I lived in the days of Apostle Paul. I was one of those who died in Nero's persecutions. I was covered with pitch and fastened to a stake and set on fire to light up Nero's gardens." "How awful!" I exclaimed. "No," he said, "I was glad to do something for Jesus. He died on the cross for me."

The man on the other side then spoke: "I have been in heaven only a few hundred years. I came from an island in the South Seas, Erromanga. John Williams, a missionary, came and told me about Jesus, and I too learned to love Him. My fellow-countrymen killed the missionary, and they caught and bound me. I was beaten until I fainted and they thought I was dead, but I revived. The next day they knocked me on the head, cooked me, and ate me." "How terrible!" I said. "No," he answered, "I was glad to die as a Christian. You see the missionaries had told me that Jesus was scourged and crowned with thorns for me."

Then they both turned to me and said, "What did you suffer for Him? Or did you sell what you had for the money which sent men like John Williams to tell the heathen about Jesus?" And I was speechless. And while they both were looking at me with sorrowful eyes, I awoke, and it was a dream! But I lay on my soft bed awake for hours, thinking of the money I had wasted in tobacco, soft drinks, purely sensational movies; of my extra clothing, and costly car, and many luxuries; and I realized that I did not know what that word of Jesus meant: "If any man will come after Me, let him deny himself, and take up his cross, and follow Me."—*Presbyterian Survey.*

PERSONAL STANDARD

By Grenville Kleiser

Let simplicity govern your life. The habit of constantly reaching out for something just beyond your grasp will tend to bring discontent rather than happiness. It is destructive to your tranquility of mind to envy others what you have not, to want too many of the things you see around you, and to dwell overmuch upon your own desires. Use and enjoy what you now have, be grateful for present opportunities and blessings, and trust your ability and the future to bring what is good and best for you. True happiness does not depend upon great material possessions, but emanates largely from the mental qualities of contentment, confidence, serenity, and beneficence. Simplicity of life always tends to happiness.

Set yourself a high standard of personal dignity, and resolve to adhere to it strictly. There are imprudent people who descend to foolishness, empty joking, undue familiarity, and airy persiflage, usually to their own serious undoing. Politeness and pleasantness are not incompatible with dignity. The deplorable habits of contentious argument, aimless talking, and pretentiousness should be carefully guarded against. In every sphere of life it is the man of dignity who gains the greatest respect and confidence. Set a high standard for yourself, and compel other men to come up at least to yours—never descend to theirs. So will you surely develop a character that will stand the test of time.

Work with enthusiasm. Cultivate good cheer. Be tolerant of other people's opinions. Constantly apply the Golden Rule. Have a daily play-time. Breathe deeply. Be systematic and orderly in the details of your work. Avoid the desire to set other people right and to reform the entire world. Aim to influence other lives for good by the force of your example. Have a definite daily program. Avoid waste movements, such as foot and finger tapping, rocking, and nervous clearing of the throat. Keep your mind constantly filled with wholesome, uplifting, healthful thoughts. Be ready to adapt yourself to the unexpected and uncongenial. Form good habits and let them work for you automatically.

"PA'S PRAYERS"

There are many who pray eloquently for the poor and destitute who never think of lifting a finger to help those for whom they are praying. Such people should proceed at once to answer their own prayers. An incident is related of a company of people who gathered to pray for a family who were in great financial straits. While one of the deacons was offering a fervent prayer for blessing upon the family, there was a loud knock at the door. The door opened and there stood a sturdy farmer's boy.

"What do you want, bo?" asked one of the elders.

"Pa couldn't come, so I brought his prayers in the wagon," replied the boy.

"What do you mean?" asked the astonished elder.

"Yes, I've brought his prayers; just come out and help me, please, and we'll bring them in."

In reaching the wagon the fact was disclosed that pa's prayers consisted of potatoes, flour, beef, oatmeal, turnips, apples, jellies and clothing. It is said that the prayer meeting adojurned on short notice.—*Publisher Unknown.*

FROM PASTORS *and* PEOPLE

Cleveland Charge.—The work is moving along very satisfactorily in spite of the fact that we moved here when the people were in the midst of an epidemic of measles. The people here are willing to work, and are taking right hold of it. I think we will pay all of our Church Extension this month. Congregations are growing, and we can see some signs of progress on the horizon.

I found so many roads up here, and in some respect they are like the roads of life: they are so much alike you have to watch carefully or you will get on the wrong road, and they don't all lead to the right place. But we have been studying geography and I think we have just about learned our first lesson. This is a fine place up here with its winding roads and sparkling streams and its beautiful mountain scenery. I think we will like it fine when we get our work all lined up. The people have received us very kindly in their homes and have tried to make us feel at home. They have also been mindful of their pastor's needs. Lawndale gave us a real old time pounding Saturday night before Christmas. Pleasant Hill remembered us just before Christmas with fresh meats and other things for the children. Oak Grove, fresh meats. potatoes, milk, butter, and plenty of good firewood to keep us warm. We will not take space to mention names, but the Good Lord knows who they are, and in due time they will receive their reward. We want you to remember us in prayer that we may be able to do the work the Lord has sent us to do. The field is large, with plenty of work to do. Pray that we may have strength to do it. R. S. TROXLER, Pastor.

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Calvary, Greensboro.—Rev. T. F. McCulloch conducted our mid-week prayer service last week, as Dr. Pritchard was attending the Leadership Training School which is being conducted at West End M. P. church. Mr. McCulloch used the following words as a foundation for his talk: "And leaving Nazareth he came and dwelt in Capernium." Since our Sunday school lessons at the present time are dealing with the early life of Jesus, this subject was especially interesting and appropriate.

Quite a few of our members and regular attendants were ill and unable to attend church Sunday. We hope they will soon recover and be back with us.

Little Virginia Parker had the misfortune of fracturing her elbow last week.

We are glad to report that Mrs. R. L. Blaylock, who underwent an operation at the Clinic Hospital last Thursday, is recovering rapidly.

"The Friend That Never Fails," was the subject of the fine sermon delivered to us Sunday morning by our pastor. His text, "There is a friend that sticketh closer than a brother," was taken from the 24th verse of Proverbs, the 18th chapter. Dr. Pritchard first discussed human friendship, saying: "We must be willing to pay the price. We cannot expect people to be friendly forever if we do not show ourselves friendly. "Friends want sunshine as well as shadows." We should not want to dwell in shadows when it is possible to abide in the sunshine. Then, in discussing the divine Friend, he said: "He has good will; he is interested in even our smallest problems. If He provides for the little birds, how He must be interested in us. He loves us to the end." Our human friends may love us for a while and later their love may grow cold, but God's love is everlasting. "He made the supreme sacrifice." He gave up heaven for us. The superiority of our Heavenly Father is that he gave his life not only for His friends but His enemies as well. While in rare instances a man may have given his life for a friend, but never his enemy. In closing, Dr. Pritchard said our earthly friends can go so far and no farther, while this Supreme Friend goes on to the end.

We are very sorry to learn of the continued illness of Rev. E. G. Lowdermilk, of Washington, N. C. Rev. and Mrs. Lowdermilk, who are members of our church, have been missed so very, very much by the church since they moved away.

Dr. Pritchard and Dr. J. F. McCulloch attended a meeting of the Board of Education at High Point College Monday afternoon.

The Baraca Class, of which Floyd G. Reynolds is president, will hold its regulah monthly meeting in the hut Thursday evening, February 1st. A steak supper will be served. The supper will be prepared by a committee composed of W. L. Caudle, Howard R. Neece and Hester Causey. A very interesting program, which will follow the business session, is being planned by H. W. Highfill, program chairman. An interesting speaker is being engaged for the evening as one of the main features of the program.

The officers of the Boy Scouts Troop No. 7 attended the 15th annual meeting of the Boy Scouts of the Greensboro Council, held Monday evening at the Holy Trinity church. A very interesting report of the progress made in scouting during 1933 was given by Paul W. Schenk, president of the Council.

Dr. and Mrs. J. E. Pritchard were hosts Monday to the Methodist Protestant ministers and their wives of Greensboro at the parsonage. The guests assembled at the parsonage at 10:30 Monday morning and listened to an inspirational address by Dr. S. K. Spahr, pastor emeritus of Grace Methodist Protestant church on the subject, "The Pastor's Aids."

At noon a buffet luncheon was served. Mrs. Pritchard was assisted in serving by Mrs. J. G. Sullivan, Mrs. Howard R. Neece and Mrs. H. W. Highfill. During the afternoon the guests spent the time in conversation, exchanging reminiscences of other days. Those present were Dr. and Mrs. S. K. Spahr, Dr. J. F. McCulloch, Rev. and Mrs. G. F. Millaway, Rev. and Mrs. D. I. Garner, Rev. and Mrs. W. F. Ashburn, Rev. and Mrs. T. F. McCulloch, Rev. and Mrs. G. L. Curry and Rev. J. E. Carroll.

MRS. HOWARD R. NEECE, Reporter.

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Friendship Church, Fallston Charge.—On Sunday morning Rev. H. F. Fogleman delivered an inspiring sermon on "Deep Calleth Unto Deep," and "The word was made flesh." Afterwards the Lord's Supper was observed. The pastor was assisted by Rev. J. D. Morris.

The C. E. Society met Sunday evening with Miss Jessie Baxter as leader. There were 44 members and visitors present. Mr. Loy Wright is leader for next Sunday.

The Woman's Auxiliary met Monday afternoon at 2 o'clock. Mrs. Fogleman had charge of the program. Names were drawn to find the winner of a spread made by the Society. Miss Nathalie Lackey was the lucky one.

The Men's and Boys' classes of our Sunday school had an oyster supper last Wednesday night. From all reports the meeting was a great success.

Rev. Mr. Fogleman, on the invitation of Professor Gary, was chapel speaker at the Fallston High School last week.

Rev. C. P. Morris, of Kannapolis, spent the holidays with his parents, Rev. and Mrs. J. D. Morris.

Rev. and Mrs. Elphus Bingham and family visited relatives here recently.

There will be a meeting tomorrow, Wednesday, to work on the church grounds. It is hoped that many will be present.

The Sunshine Band held its regular meeting Saturday at the church.

REPORTER.

* * *

First Church, Charlotte.—A new and unique feature known as "Who's Who," the purpose of which is to acquaint us with ourselves, has been added to the Sunday evening service. The pastor tells some of the outstanding things in the life of the member, who is presented at a given service. Mrs. Frances Candace Muse, affectionately known as "Grandma Muse," a charter member of the church, was given recognition on Sunday evening, January 14. The first Methodist Protestant church in this section of the country was organized in her father's home by the Rev. Hubbard Peeples, to whom a memorial window in our church is dedicated.

"Grandma Muse" is a quiet, unassuming, unpretentious character, who is always doing good in her quiet, modest way.

A. A. Ledbetter, the very capable and efficient treasurer of the church, who by profession is an auditor, received recognition and a vote of thanks for the splendid service he is rendering on last Sunday evening. He keeps the records of the church in a business-like manner that any church would be justly proud of. He is also chairmon of the board of trustees and one of our most faithful members.

Rev. J. E. Abernathy, of Mooresville, gave a very interesting lecture on "Pictures and Parables of Yellowstone Park" at the mid-week prayer service.

Mr. Widenhouse, of Concord, will be the speaker at the prayer service on Wednesday evening of this week.

The Intermediate Christian Endeavor Society met with the leader, Mrs. G. H. Hendry, on Friday evening for their first business meeting and social. Officers were elected as follows: President, Frances West; vice-president, Dorothy Hunter; secretary, Margueritee Helms; treasurer, Charleen Dixon; lookout committee, Dorothy Hunter, chairman, Patsy Banks, Flonnie Mae Nolan; social committee, Louise Hendry, chairman, Elizabeth Bennett, Wilma Robinson; ushers, Joseph Garmon and Jimmy Frink.

Plans were made to have a Silver musical in the near future to raise money to buy songbooks for the society, and an attendance contest was planned to boost attendance. Monthly business meetings will be held on

Friday before the third Sunday in each month.

In the absence of Mrs. Beatty, Miss Baryon Muse has been directing the Junior Christian Endeavor work. Miss Muse is very capable and a splendid worker with small children.

Circle No. 1 of the Woman's Auxiliary held the regular monthly meeting at the home of Mrs. A. A. Ledbetter on Ashland Avenue. Mrs. A. L. Haigler had charge of the devotional program. The question box was conducted by Mrs. C. H. Dewese. A new member, Mrs. J. M. Johnston, was welcomed into the circle. The hostess served delicious refreshments and a delightful social hour was enjoyed. Mrs. Stegall invited the Circle to meet with her in February.

One of the most delightful meetings of the year was held by Circle No. 2 on Tuesday evening at the lovely home of Mrs. J. C. Penny on Park Road. Mrs Marion L. Trapp led the devotionals. Mrs. Roy Blair and Mrs. J. E. Wommack sang "I Have Anchored My Soul." Mrs. Wommack spoke on "How to Build Up An Auxiliary." Letters from China were read by Mrs. A. F. Love and Mrs. A. A. Ledbetter. A delightful social hour wa senjoyed and games were directed by Mrs. I. L. Coble, of the Park and Playground Commission of the city. Miss Delores Penny, charming young daughter of the hostess, assisted by Miss Nancy Kirkpatrick, served a delicious salad course with accessories. Twenty-seven members and visitors enjoyed the occasion. Mrs. L. M. Harward invited the Circle to meet with her at her home on Pecan Avenue in February.

The Woman's Auxiliary met on last Tuesday evening at the parsonage. Mrs. C. H. Daughtry, vice-president, was in charge of the program. "Know Your Missionaries" will be the theme of the next Auxiliary program and Mrs. J. A. Fowler, secretary of Missionary Education, will be in charge.

The February Thank-offering service will be held on Sunday evening, February 11. Miss Mary E. Williams, who has recently returned from our mission field in Japan, will be the speaker. Mrs. B. W. Little, Thank-offering secretary, will be in charge of the program.

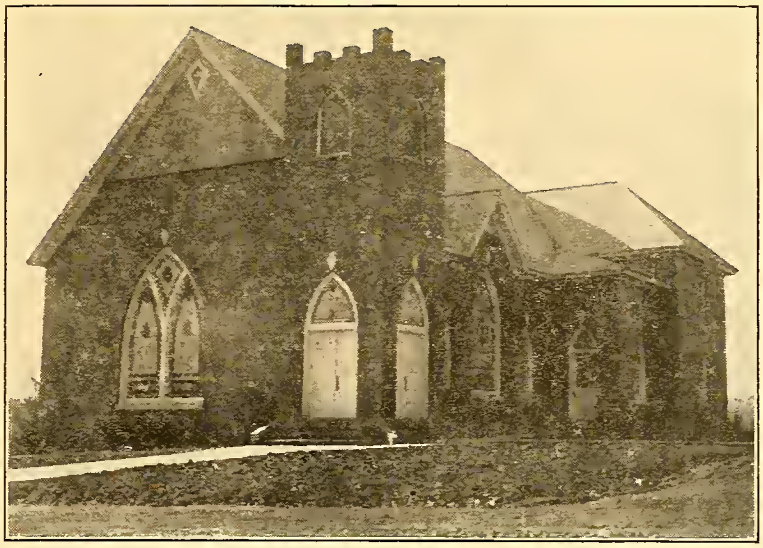
The Mecklenburg County Young People's Conference will be held at the First Methodist church in this city on February 1. All young people, teachers of young people and leaders of youth, Sunday school superintendents and pastors are invited to attend. Miss Rachel Tadlock has been appointed registrar for our church. The registration fee is 50 cents and includes the two-day sessions and a banquet at night.

Members of Mrs. J. H. McCall's Sunday school class and the Young Men's Baraca class are giving a play, "Sonny-Jane," at Oakhurst High School auditorium on Monday night. The characters have been selected and a splendid production is anticipated.

Rev. G. H. Hendry is teaching a class in the Leadership Training School, which is being held in Concord.

REPORTER.

Denton.—The picture below represents the Denton Church as it now appears. Last year it was completely renovated, both inside and out, with an expenditure of approximately $1,200, and today is one of the nicest little churches in the North Carolina Conference, especially in the rural districts. During the Conference year the women of the church have sponsored the beautifying of the grounds. They have leveled the lawn and planted shrubbery, which has added greatly to the appearance of the church. Through their influence the men have put down concrete walks, extending to each street, and also from the front to the side entrance, as can be seen from the photograph.



DENTON METHODIST PROTESTANT CHURCH

A year ago this last Thanksgiving, Denton church made the largest Thankoffering to the Children's Home of any church in the North Carolina Conference. This can be verified by referring to Dr. Dixon's report to the last Annual Conference. And so far as we know it leads the Thank-offering donations of this Conference year.

So far as we know, Denton is the first church to raise the Conference claim for superannuates for this Conference year. This offering was a feature of our Christmas program.

Denton also ranks first in the organization of a local Laymen's Fellowship group. This was organized December 31st, 1933, and is now a functioning unit. It will hold its first supper meeting Tuesday night, January 23, with Dr. S. W. Taylor, of High Point, as the speaker of the evening.

Since the foregoing facts have not been presented to the readers of the Herald, the writer is taking the liberty to present them in this way.

J. G. ROGERS.

Mt. Hermon, Mt. Hermon Charge—Rev. L. E. Mabry filled his regular appointment Sunday morning at 11 o'clock. His Scripture lesson was taken from the 12th chapter of Luke. This chapter he described as being the most complete teaching of Jesus. His subject, "The Test of Life." It was a wonderful sermon, divided into five different parts. First, sincerity. Speaking of the sincerity of Jesus Himself; also, showing how we must be sincere in dealing with friends, business associates, or in politics. We must be what we are. "Be sure your sins will find you out." Second, fearlessness. Be not afraid of them that kill the body and after that have no more that they can do. But fear the one who has power to destroy the soul. Third, unselfishness. The selfishness of the rich man. He forgot everything but self. Mr. Mabry dwelt on this, stating that no man liveth unto himself and no man dieth unto himself. Jesus said it matters not how much we own, but how we use it. Fourth, putting first things first. He stated that one of our returned missionaries said the fault of America is, we put good things first and best things second. Seek ye first the kingdom of God and all these things shall be added. Fifth, faithfulness. Blessed are those servants, when the Lord cometh, that are found watching.

We were dismissed with this thought: "Go yonder and use your influence."

A Leadership Training School is to be held in our church this week, beginning Monday evening, January 23.

Our Sunday school is well attended. The first Sunday afternoon in January the A. N. T. Quartet from Mebane worshipped with us. They sang several numbers, which were enjoyed very much.

Christian Endeavor seems to be progressing very nicely. The C. E. from Graham Friends church were our visitors on January 7. They gave an interesting program. Then the next Sunday evening several visitors helped with the program in both speaking and music.

The Ladies' Auxiliary of this church held the January meeting in the home of Mrs. Preston Crabtree Friday, January 12. In spite of bad weather we had 13 present. We have our budget about raised for this missionary year. We hope to have it completed by the last of March. We are now selling Christian Service Calendars. They are going fine.

A number of people from our church attended the banquet in Burlington honoring Dr. C. E. Forlines.

MRS. L. P. HOLT, Reporter.

Gideon's Grove, Flat Rock Circuit.—On Friday night, December 22, we had our Christmas tree and program. A nice treat was given to the members of the Sunday school. Due to the prevalence of measles in the community and other sickness, the services have not been as well attended since Christmas as usual. The work of the new year has started off fine. The pastor, Rev. C. B. Way, filled his regular appointment on the first Sunday at 3 p. m. At this time he delivered an appropriate and helpful message. The Lord's Supper was administered at this service. We were glad to have Dr. R. M. Andrews with us on the second Sunday at 11 o'clock. His message on "Spiirtual Near-Sightedness" was very inspiring. I am sure it was enjoyed and appreciated by all.

The Sunday school is active and in session each Sunday. Mr. G. A. Middleton was re-elected superintendent for the 8th year. Mr. Middleton, who has so ably and faithfully served through these years, expressed to the school his appreciation of their co-operation and encouragement. He told them what a pleasure this service had been to him. By the same continued spirit he is hopeful for another good year.

The Woman's Auxiliary held its regular monthly meeting on Monday night after the second Sunday at the home of Mrs. J. J. White and daughter, Gladys. The Auxiliary has not been able to accomplish much in a financial way for some time, but the programs have been enjoyed and boxes have been sent to some of the sick of the community. We hope to do good and be of some service even though in a small way.

REPORTER.

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Draper.—The Draper M. P. church membership is still increasing. We had three people to join our church Sunday morning. Mr. A. L. McGee was one of them. He had been a member of another church in town for some time, but has now come back to our church. He is a good Christian man and we are indeed glad to have him back to worship with us. Mrs. Bill Thornton is another who joined our church Sunday. We have her and her husband both now and they seem to be good Christian people. The third one to unite with our church was Mr. Eddie Wright. He seems to be interested in the church and we hope he likes it and that he may prosper in his Christian life.

We are having some mighty good Saturday night prayer meetings. Rev. L. S. Helms is taking great interest in these meetings, and it is sure growing. This prayer meeting is a community gathering, and all churches are invited to participate. We are having some good crowds, and if you are not attending them you are missing some great blessings. Mr. N. H. Stewart looks after the speakers and he knows his business; so come out and hear some of his speakers. Everybody is invited to some.

We want the prayers of all the Christian people. We want you to pray that our little town will be a great light for the kingdom of God. R. U. STEWART, Reporter.

* * *

Fairview Church, Anderson Charge.—The regular services were held yesterday with good attendance. Our pastor, Rev. Robert Short, preached two splendid sermons. His subject for the morning service was "To Whom Shall We Go?" John 6:69. The message was very impressive and everyone must have felt it was good to have been there. In the evening service he delivered another very inspiring message from Isaiah 9:18: "For wickedness burneth as the fire." His comparison of fire and its results to that of sin and its results made the sermon very impressive.

Our Sunday school attendance has been excellent this winter. Both teachers and pupils seem to be taking a great interest in the school. Our attendance yesterday was 126. The following teachers have been elected for the term: Men's Bible Class, J. W. Smith; Ladies' Bible Class, Miss Essie Henderson; Young People's Class, Miss Montez Henderson; Intermediate Class, Miss Helen Connelly; Junior Class, Mrs. L. N. Tate; Primary Class, Miss Bertha Connelly; Beginners' Class, Mrs. Enoch Pepper.

The Ladies' Aid Society met at the home of Mrs. H. J. Foster Friday afternoon, January 19, with a large number of members present. At this meeting new officers were elected: President, Miss Montez Henderson; vice-president, Mrs. Estella Connelly; secretary, Mrs. W. B. Freeman; treasurer, Mrs. Enoch Pepper. With the co-operation of these officers and new committees, we are expecting a great year.

The C. E. meetings are well attended and interest is increasing both among the young and old.

Our Sunday school superintendent, Mr. T. B. Nalley, is in Columbia, representing our county in the General Assembly.

Mr. and Mrs. J. M. Carpenter, Jr., are receiving congratulations of their friends upon the birth of a son. He has been christened J. M., III.

Robert Short, Jr., has returned to North Carolina, where he expects to find employment.

We are very sorry to report that some of our members are kept away from church on account of sickness. We hope to have them back with us soon. REPORTER.

* * *

New Salem, Randleman Charge.—On last Sunday afternoon at 2:30 our pastor, Rev. J. B. Trogdon, brought us a very interesting message, using as his text I Cor. 12:13, "For by one spirit are we baptized into one body, whether we be Jews or Gentiles, whether we be bond or free, and have been all made to drink into one spirit." At the close of the service the Lord's Supper was administered, a large number participating.

We were indeed glad to have some of our former members worship with us Sunday. We say former members because they are not able to be with us every Sunday, but we feel as if they are a part of us, because we know they are interested in the work here. They were Mrs. Henry King, and a number of others from Greensboro.

We are glad to report that Mrs. Joe Roberts, who has been confined to her home for several weeks, was able to be at church Sunday.

Because of the prevalence of sickness in our community the Sunday school attendance has been quite small recently. We hope those who are ill will soon be able to be with us again.

MRS. R. F. WARD, Reporter.

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Draper Church.—Yesterday was a very good day for us at Draper. Just a little above the average in Sunday school; a very good interest in the Sunday school, it seems. If the Sunday school keeps growing we will have to make more room; in fact, we need a new church with a more modern equipment to take care of the work here. The church service was well attended and a good interest was in evidence. At the close of the service Bros. A. L. McGee, Eddie Wright, and Sister Lucy Thornton were received into the church. We are glad to have these good people unite with us and pray that they may be a blessing to the church, the church also to them.

The Christian Endeavor Society is starting off fine. We have a large group of young people here, and they are lining up with us fine. We ore looking forward to a great year among our young people. We are planning to organize a quartet soon.

As a whole the work here is moving on nicely. Salary paid to date and also we have paid our assesment on church extension.

With best wishes to the Herald and its readers. L. S. HELMS, Pastor.

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Friendship, Haw River Circuit.—Rev. J. L. Trollinger filled his appointment at Friendship Sunday morning. There was good attendance at both Sunday school and the church service. About 30 are enrolled in the Haw River Circuit Training School, which is being held at Monticello School. Dr. Brown, of Reidsville church, is conducting a course on "Religion in the Family." Rev. Elwood Carroll, of Grace Church, Greensboro, is offering a course in "Christian Leadership."

The Friendship Christian Endeavor Society has as president Eugene Gordon. The Monticello Christian church Christian Endeavor Society gave a program for the Friendship Society. It was enjoyed by those present. On next Saturday night the regular monthly social will be held with Josephine Hopkins as hostess. JOSEPHINE HOPKINS.

* * *

Friendship, Stanley.—The work here is off at a good start. Everything looks very encouraging. Mr. Shelton preached a rather interesting sermon. His subject was "Temptations." We have had some good reviews in Sunday school by the different classes since the beginning of the year.

There has been some sickness in the community for the last month. Among those, two failed to get well—Mrs. Pierce Harkey and David Corbit Harwood. Mrs. Harkey had been sick for some time. The latter, David Corbit, had been at the State Hospital for the past few years. We are indeed sad to hear of the death of these two people, but we feel as if both are at a much better resting-place than here on earth. Mr. and Mrs. O. B. Williams were called back for both funerals.

Mr. Silas Herlocker made a very interesting talk in the C. E. Society Sunday evening.

The Ladies' Aid is counting on having a supper some time soon, and hope it will be a great success. REPORTER.

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Pleasant Hill, West Forsyth Charge.—Our pastorfi Rev. D. R. Williams, filled his second appointment at this church Sunday at 11 o'clock. He delivered in a very impressive manner a most inspiring sermon, using as his text John 11:28. Following the sermon the Lord's Supper was observed.

Although Mr. Williams has been with us on but two occasions, he has made many friends. All who have met him and heard him have admired him because of his friendly disposition and his sincerity. His sermons are delivered so impressively and with such sincerity that all who have heard him must feel greatly benefited.

We hope more of our members can come to the next preaching service, which will be the third Sunday morning in February at 11 o'clock; also we welcome visitors at all times.

The Woman's Auxiliary met at the home of Mrs. W. B. Speas on Tuesday night, January 16, to hold the regular monthly meeting. The attendance was very good and we had a splendid meeting. We were proud of the personal service reports. The reports showed that the members had been doing their duty in visiting the sick and helping the needy. Plans are now being made for the

February Thank-offering service. The next Auxiliary meeting will be at the home of Mrs. E. I. Long. The election of officers will be held at this meeting.

The young people's missionary society met with Miss Grace Sprinkle on Saturday afternoon, January 20. The attendance was good and we had a very interesting meeting. The next meeting will be held at the home of Miss Milna Long. After the regular meeting the children are planning to have a Valentine social. All the members are urgd to be present. The date of the meeting will be announced later.

Our Sunday school is moving along very nicely under the leadership of our new superintendent, C. G. Hunter. The other newly elected teachers and officers for the year are as follows: Assistant superintendent, W. B. Speas, secretary and treasurer, Ruth Long; assisitant secretary and treasurer, Cleo Long; Adult teacher, J. F. Hunter; assistant, W. B. Speas; Senior teacher, Mrs. J. F. Hunter; assistant, Lola Long; Intermediate teacher, Mrs. R. J. Whitman; assistant, Mrs. W. B. Speas; Junior teacher, Jewel Long; assistant, Mozelle Long; Primary teacher, Mrs. Arzia Davis; assistant, Johnnie Speas. The attendance has not been so good thus far, due to the fact that quite a number have been confined to their home on account of sickness. We wish all a speedy recover.

REPORTER.

Lexington, Mount Carmel.—Rev. C. G. Isley filled his regular appointment Sunday afternoon. The congregation was small for such a beautiful day. However, Bro. Isley's sermon was very uplifting and inspiring and greatly enjoyed by all present. His subject was "Prayer." He took his text from Mark 11:24: "Therefore, I say unto you, what things soever ye desire, when ye pray, believe that ye receive them." He stressed the result of prayer on individuals and nations.

Mount Carmel has begun to work to clear off the indebtedness of the church. The entire congregation has a mind to work. They held a plate supper and dinner in Lexington last Saturday and received $38.79 for their day's work.

We are sorry to note that Mrs. J. G. Tussey does not improve as we would like for her to.

Seven members of our Sunday school have registered at the Leadership Training School that began at First church, Lexington, last night.

ZULA FRITTS, Reporter.

Efland, Orange Circuit.—Unusually large congregations listened to two very inspiring messages by our pastor Sunday.

Many things have been done in our church since Conference, even though the reporter has not been on the job. Most of them have been told to you by our pastor. He not only tells of what goes on, but has a very effective way of doing things. We hope to be able to help him carry out his plans for the coming year.

Our Sunday school is progressing nicely under the leadership of Mr. J. M. Dunn. With Promotion Day the first Sunday in January our Sunday school spirit was revived. We hope to keep this up and increasing as time goes on.

A special Young People's service will follow the regular Sunday school service the fourth Sunday morning. This is in connection with the Young People's program of the church.

An oyster supper will be sponsored by the ladies of the church Saturday evening, January 27, at the church. The public is invited.

PATTYE J. CRUTCHFIELD, Reporter.

Glen Raven Circuit.—The new year finds the churches on this charge doing splendidly. There is a continued increase in attendance and interest. Fairview and Glen Raven are carrying on work for the improvement and enlargement of buildings.

The good people of Haw River have been especially kind to the pastor and family in recent weeks. Their gifts to us are greatly appreciated.

The president, Dr. R. M. Andrews, is to be with us at Glen Raven on the third Sunday in February. We are looking forward with much interest toward his coming.

J. P. Pegg, Pastor.

Pleasant Grove Charge.—As I have recently been elected reporter I intend to report occasionally the news of our church and community.

The Sunday school is still gaining in new members and enthusiasm. Yesterday the enrollment increased three. Several visitors, some from neighboring churches and others whom we expect to join us soon.

The worship service each Sunday morning is very inspiring to a well filled house. The new pastor, Bro. Powell, seems to be filled with the Divine power as he brings the messages to his hearers, who receive them in sincerity.

On Saturday, January 20, the Brotherhood and Ladies' Aid met jointly in the home of B. E. Payne for their regular monthly meeting. The Ladies' Aid received two new members: Mrs. Welborn, of Thomasville, and Miss Albertson, from High Point, were visitors. The Brotherhood received one new member. Rev. T. Glenn Madison, from First Church, Thomasville, delivered a very interesting talk on Fellowship.

Young People's Day will be observed next Sunday in both the Sunday school hour and the morning worship service. Hoyt Wood, a ministerial student of High Point College, will talk during a part of the Sunday school hour. Dr. A. G. Dixon will be the speaker for the 11 o'clock service. The young people will be in charge of both services.

MRS. CLYDE PAYNE, Reporter.

Spring Hill Church.—In spite of so much sickness throughout the community, several were out Sunday morning for Sunday school and preaching. Rev. C. L. Grant preached at the usual morning hour, reading passages of the 23rd chapter of St. Luke, using as his subject for discussion "Jesus on Calvary's Cross." Jesus came to the world to give His life as a ransom for you and me, and was slain for the remission of our sins. Another reason why He was slain was because man transgressed and disobeyed God. Jesus knew it was time to close His work and looked upon the sufferings of people with a sympathetic heart. While He lived on earth He was constantly communing with people. The kingdom of God was left with 12 disciples in order that we might not grow up in ignorance. Since Jesus came as a spiritual deliverer and not a worldly one, He wasn't warmly received. You remember how He was crowned king on Calvary's cross with a crown of thorns, and some of His words during those dark moments were: "Jerusalem, weep not for me, but weep for yourself and your children." How may we repay and show our appreciation to Jesus? The answer would be to live an upright life and strive to be more like the Master. After the sermon communion service was held.

We are still having Christian Endeavor at 6 p. m. every second and fourth Sunday evening. Visitors are welcome at all times. Miss Aletha Craven is leader for Sunday evening. The topic for discussion will be "Criticism of Others."

We are sorry to learn that Howard Swaim has been removed to Burrus Memorial Hospital, where his condition is regarded as critical, but hope that he will soon be on the road to recovery and back at Sunday school with us.

A member of our church, Miss Helen Moore, and Mr. Baxter Jones, of near Thomasville, motored to South Carolina Saturday and were quietly married. This came as a complete surprise, but our best wishes go out to them for a long, happy married life.

EDITH YORK, Reporter.

Piney Grove, Denton Charge.—Our pastor delivered an inspiring message Sunday.

Today we can look back and see the cause of the great depression and troubles that we have had. It is because so many people have failed to hear the Lord's voice, and let Him come into their hearts and rule and reign.

The fourth Sunday will be Young People's Day at Piney Grove church. The services will begin at 2:30. Hope that there will be a large number of people present, and the services will be of great value, not only to the youths, but also to the elder people.

Glad to report the sick of this community are convalescent. REPORTER.

Macedonia, Fallston Charge.—Our Sunday school is getting along fine. We do not have very many just now. Some are sick with measles. We hope they will soon be well again.

Our Christian Endeavor Society is planning to start up again pretty soon. Our young people were doing some good work and the weather got bad and they just stopped it a while. It was decided at quarterly conference that we would have a Rally Day on every fifth Sunday this year at one or the other of our churches. As we have decided to have our revival meeting the fifth Sunday in July, we are planning to have a Rally Day or Children's Day, and try to get all six of the preachers who have gone out from this charge to come and have some special music and all go and enjoy the day. Everybody will be invited.

We regretted very much to give up Bro. Shelton and family, but we feel that the Lord has sent us a preacher just as good. We all opened our hearts and our homes to Brother and Sister Fogleman. He filled his regolar appointment the last second Sunday. Everyone present enjoyed the message.

Next Sunday is our regular class meeting day. Bro. J. B. Bivens is class leader. We hope a large crowd will be present.

We were glad to have Brother and Sister Johnson, from Lincolnton, last Sunday. Hope they will come again. All others are cordially invited to worship with us.

ROCKIE RAVIS.

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Bethel, Flat Rock Charge.—We were sorry to give Mr. Hutton up. He has sown seed here in our hearts that will live on, and pray God's richest blessings may rest on him and his family wherever they may go. We like our new pastor, too, though we have not had the time to get fully acquainted. We had a splendid Christmas program and a nice treat. Bro. Way and family were with us and we were indeed glad to have them. We trust that people will take more interest in the church work and co-operate with the pastor and much good may be accomplished during this new year.

There is quite a bit of sickness in the community at present, measles, etc., but we hope everybody will soon be able to attend church. Services every first Sunday at 11 o'clock and every third Sunday at 3 o'clock. Sunday school every Sunday at 10 o'clock except the third Sunday, which is at 3 o'clock.

Wishing everyone a happy, prosperous new year and that we may all be drawn closer together and do better work in the church than ever before. I am sure if we will all listen to Bro. Way we will have a good year.

REPORTER.

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Eden, Halifax Charge.—It is true the reporter of Eden church didn't do her duty last year, just as we fail to do many things; also, as others fail to do their duty. Since reading such glowing reports from the pastor of Halifax charge, how can one fail to perform one's duty? We do appreciate seeing such words of encouragement as well as hearing them, and I'm sure all are trying to live up to these kind expressions.

We are enjoying the friendly relationship with Mr. Loy and family. They are not strangers, but have fallen in line as one of our big church family. Mr. Loy's sermons have been most helpful ones, with a splendid attendance each Sunday.

The Junior and Senior Circles of the Auxiliary are gradually moving on, trying to meet our obligations as they come due.

The Sunday school is improving all the while. A few features to make the work more interesting have been added.

REPORTER.

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—The many friends of Rev. E. G. Lowdermilk, retired Methodist Protestant minister, of Washington, N. C., formerly of Greensboro, N. C., will regret to learn of his extended illness. He has been quite ill since Christmas and as yet has shown no signs of improvement. We feel that the prayers of the people will be appreciated by Rev. and Mrs. Lowdermilk.

◆

—Canning is supposed to have originated with Appert, a Pari chef, about 1783. His method was to place sealed bottles containing the food in a water bath and bring the water to the boiling point. Present day methods, though more scientific, vary but little from the original. Knowledge of canning was brought to America about 1818, but it did not become an industry until 1860.—Pathfinder.

HAPPY NEW YEAR

Compiled by

WILLIAM THORNTON WHITSETT

Happy is that people whose God is the Lord. Psalm 144:15.

Abide thou with me; fear not. I Sam. 22:23.

Prove all things, hold fast that which is good. Thess. 5:21.

Proclaim liberty throughout the land. Lev. 25:10.

You, brethren, suffer the word of exhortation. Heb. 13:22.

Now abideth Faith, Hope, Charity,—these three. I Cor. 13:13.

Every knee shall bow to Me. Rom. 14:11.

Watch and pray that ye enter not into temptation. Matt. 26:41.

Ye are brethren. Matt. 23:8.

Evil communications corrupt good manners. I Cor. 15:33.

Abide in Me, and I in you. John 15:4.

Rejoice with joy unspeakable and full of glory. I Peter 1:8.

◆

OUR CONFERENCE COMMUNION SERVICE

Our Conference Communion service this year was so very impressive that I have felt moved to make mention of it in the columns of the Herald with my word of hearty commendation. It was done in a most orderly manner, with soft music which added much to the solemnity of the occasion. Good music on such an occasion should always lift us nearer heaven. The service was conducted in such a way that we did not seem to be in a hurry and in every way it was a service of beautiful order. Then, in my opinion, the kneeling around the altar made the service much more impressive and beautiful. There are few, if any, services that are more beautiful and should mean more to us than that of an Annual Conference kneeling around a communion altar. Surely, it should mean to us—

"And heaven comes down our souls to greet,
While glory crowns the mercy-seat."

Such a communion service as we had this year should have so impressed us that the members of the Conference should be able to put more emphasis, beauty and, indeed, more of the real worship in our communion services this year. For one, I want to publicly thank Dr. Brown and those who assisted him for this very fine communion service of the Conference just passed.

GEO. L. CURRY.

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NOTICE TO PASTORS

Please advise me at your earliest convenience of the organization of any Laymen's Fellowship group in your church or churches. It is important that I have this data in order that we may proceed with the program adopted by this organization.

J. G. ROGERS, Chairman.

Denton, N. C.

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—It takes 333 human hairs placed side by side to cover a distance of one inch.

OUR CHILDREN'S HOME

Bess Chapel S. S.	$ 3.00
Glen Raven, Glen Raven	7.09
Liberty S. S., Liberty	2.30
Lebanon S. S., High Point	8.20
Pageland S. S.	1.00
Rock Creek, Alamance, T. O.	4.15
Salem S. S., Saxapahaw	1.65
Baltimore S. S., W. Forsythe	1.40
Canaan S. S., N. Davidson	2.82
Pleasant Union S. S., Mt. Pleasant	1.07
Liberty Hill C E. Soc., Anderson, C. O.	1.38
Henderson S. S.	8.00
Philathea Class, Gibsonville, feeding child	5.00
Hickory Ridge, Forsythe	4.79
Glen Raven C. E. Soc., clothing child	5.00
Gibsonville S. S., Dec. and Jan.	8.24
Fountain Place S. S., Dec. and Jan.	8.67
Haw River S. S., Glen Raven	4.60
Shiloh S. S., Liberty	2.10
Fair Grove S. S., Haw River	2.60
Bethany, Randolph	1.00
Center, Alamance	6.04
Midway S. S., Midway-Shady Grove, C. O. and regular	6.00
Concord, Saxapahaw	3.25
Laurel Hill, Fallston	1.50
Stallings, Mecklenburg	1.00
First Church S. S., Thomasville, Dec. and Jan.	7.25
Calvary	11.00
Mt. Pleasat C. E. Soc., Mt. Pleasant, clothing child	2.50
Pleasant Grove S. S.	6.00
Why Not Ct.	11.82

Clothing and Other Gifts

Bethel Auxiliary, Randolph, 6 cakes and about 25 lbs. pork.

We are thankful for all these gifts.

Sickness prevents further remarks this week. We greatly need and deeply appreciate your regular help.

Yours in His service,
A. G. DIXON, Superintendent.

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POP-U-LAR-I-TY!

Popularity! Singularity!
Strive for front-page name;
Put on a stunt spectacular,
And so win loud acclaim.

Popularity! Peculiarity!
Be lauded to the skies;
Seek the countrywide publicity,
Your name immortalize.

Popularity! Prodigality!
Thrust modesty aside;
Your praise on everybody's lips,
Now swell up with pride.

Popularity! Personality!
It all sounds very nice;
But when you get the blatant thing
Is it really worth the price?

—Grenville Kleiser.

IN HONOR OF THE DEAD

Bristow

S. C. Bristow, 79, former resident of Guilford and Randolph Counties, died Saturday evening at his home near Denton following an illness of approximately two years. His death was attributed to the effects of paralysis.

The funeral service was conducted by his pastor, Rev. J. T. Bowman, who was assisted by Dr. A. G. Dixon and Rev. Edward Suits. It was held at 11 o'clock Monday morning at Marlboro Friends church. Interment followed in the cemetery there.

Mr. Bristow was twice married. His first with was the former Miss Ada Giles, daughter of Rev. J. L. Giles, of Randolph County. Eight children were born to this union. They are Dr. E. A. Bristow, of High Point; Mrs. Guy Grimes, Mrs. H. P. Dilts, Mrs. K. E. Brooks and J. R. Bristow, of Oklahoma City; Mrs. W. M. Burgess, Mrs. Dora Bristow King and H. W. Bristow, of Greensboro.

Mr. Bristow's second wife was the former Miss Nancy Elder, of Randolph County, who survives. He is also survived by two brothers, T. A. and F. A. Bristow, of Randolph County, and 11 grandchildren. He was a member of the Denton Methodist Protestant church.

J. T. BOWMAN.

Thompson

With sorrow we record the passing of one of our honorary members of Bethel Missionary Society, Mr. David H. Thompson, of Snow Camp, N. C., who went to his reward December 14, 1933, aged 85 years, 9 months and 28 days. He was a son of Mr. John and Mrs. Ruth Thompson. He was twice married, first to Miss Sarah McPherson. To this union were born six sons. Messrs. Walter and Julius preceded him in death. Surviving are Messrs. E. L., of Haw River, N. C.; A. G., of Burlington, N. C.; Romulus and Dr. W. L., of Virginia; and three daughters, Mrs. R. F. Holman, of Snow Camp, N. C.; Mrs. F. T. Burney, of Chadbourn, N. C., and Mrs. Myrtle Lee, of Florida; 17 grandchildren and 8 great-grandchildren. About 18 years ago he was again married to Mrs. Ellen Braxton Bivins, who survives him. He was a member of Cane Creek Friends church, but as both of his wives were members of Bethel M. P. church, he attended services there, and has for many years been a member of our missionary society.

He was a good man, a good and useful citizen, and kind neighbor. He was for many years a teacher of public schools, was a surveyor and farmer. He will be sadly missed both in our church and neighborhood. He had been sick for a long time, and his death was not unexpected. He was tenderly cared for by Mrs. Thompson and his children, who, together with a good physician, did all that could be done; but God called and he went to be with Jesus and many loved ones gone before. We love to think of the meeting as a glorious, happy one.

Funeral services were held at Cane Creek church December 16 at 11 o'clock, and were very impressively conducted by Rev. Lewis McFarland, of the Friends church, and Rev. G. W. Holmes, of the M. P. church, assisted by Rev. J. A. Burgess and Rev. D. Harris. Songservice by Cane Creek and Bethel choirs. Pallbearers were his grandsons, and flower girls his granddaughters. The floral offerings were beautiful. Interment was made in Cane Creek cemetery. Many of our missionary members have preceded him in death. How our society is growing in heaven! Some day, when God wills, we hope to meet them all.

Whereas, God in His infinite mercy and love has called our brother home, therefore be it resolved:

That we bow in humble submission to His will. He doeth all things well. He does not make mistakes.

That we try to emulate his splendid example and work while it is day, for night cometh to all.

That we extend to the bereaved family our sincere sympathy and commend them to our Father's care. In all our sorrow, we know our Father cares.

That a copy of these resolutions be sent to the family, to the M. P. Herald, and recorded on our minutes.

"O Father, grant Thy love divine,
To make these mystic temples thine;
When wasting age and wearying strife
Have sapped the leaping walls of life,
Take the poor dust Thy mercy warms,
And mold it into heavenly forms."

MRS. J. M. FOUST,
MISS MARCIA FOUST,
MISS BESSIE HOLMES,
Committee.

Jones

Martha Celestia Watson Jones died December 2, 1933, aged 73 years, seven months and twelve days.

She professed faith in Christ in early life and joined Mount Zion Methodist Protestant church, and remained a member there until the church was organized at Pinnacle, when she with her husband and children moved here as charter members and where she has lived a faithful member until called to the Church Triumphant.

She had been in declining health for years, and could not attend, but would insist on her husband and children attending.

She was married to S. P. Jones in September, 1879, and to this union were born 10 children, five boys and five girls, all of whom survive. She leaves her husband, 10 children, 39 grandchildren and five great-grand children, two sisters and one brother, besides a host of other relatives and friends to mourn their loss.

She will be greatly missed in her home and community where she lived. Especially will she be missed in the homes where there is sickness, as she has spent much of her time administering to the sick of her own family and friends, but now she is gone where sickness and sorrow, pain and death are felt and feared no more.

Funeral services were conducted by her pastor, assisted by Rev. R. A. Hunter of Forsyth Circuit, after which the remains were laid to rest in the Pinnacle M. P. cemetery to await the resurrection.

The bereaved have our sympathy.

A. L. HUNTER.

Sharpe

Mrs. R. C. Sharpe (who before marriage was Miss Willie Stroud) was born November 4, 1890; died December 12th, 1933, aged 43 years, one month and eight days.

She joined Chestnut Ridge church in early life. In 1920 she transferred her membership to Efland M. P. church, where she remained a faithful member until death.

Funeral services were conducted by the writer in Efland church December 14. A large congregation was present for these services.

She was devoted to her home, her family, her friends and her church.

Near relatives remaining are her husband, R. C. Sharpe, three children, Harold, Elizabeth, and Victor.

B. M. WILLIAMS.

Lambert

On December 18, 1933, the death angel visited the humble home of Mr. and Mrs. Arthur Lambert, Sr., of Concord, N. C., and took from them their darling baby, Arthur Lee Lambert, Jr., aged one year, nine months and nine days. Funeral services were conducted from Roberta Methodist Protestant church by the pastor, Rev. Earl A. Cook, and Rev. J. M. Morgan, pastor of Concord M. P. church, another minister, a relative of the family, also assisted. Interment was made in the Roberta cemetery.

Little Arthur was not sick very long, and his passing came as a great shock to the family and friends. He was a most loving child, and all who knew him were greatly attached to him. It was hard to give him back to God. He will be greatly missed, but as we think of little Arthur in his new home we are reminded of these words:

"Gathering buds, gatherings buds;
Full grown alone will not do;
Jesus is gathering day after day
Buds for the Kingdom of Heaven."

EARL A. COOK.

Pegram

Mrs. Nancy Barrow Pegram was the daughter of Moses Barrow and Sallie Warren Barrow. She was born December 26, 1834, and departed this life January 1, 1934. Her age was 99 years and six days. She was united in marriage to Allen W. Pegram September 4, 1855. Four children were born to this union, Julius, Henry, Charlie and Elizabeth Pegram. The husband passed to his reward July 15, 1911.

Mrs. Pegram professed faith in Christ and united with Bethel Methodist Protestant church, on Flat Rock Charge, early in life, being one of the charter members of Bethel church. She spent her entire life in the

Bethel church community. She was a devoted wife, a loving mother and a consecrated Christian. Very few people are blessed with such a long life as Mrs. Pegram's, she having lived almost five score years.

The funeral service was held in Bethel Methodist Protestant church January 3, at 2 o'clock in the afternoon, conducted by the writer, assisted by Rev. Parker Holmes, of Winston-Salem. A large congregation of relatives, neighbors and friends attended the funeral service, which was evidence of the esteem and respect in which the deceased was held. The saying in the Scriptures, "Blessed are the dead which die in the Lord," should be comforting to the bereaved.

C. B. WAY.

Williams

G. D. Williams, an older brother of the late J. W. Williams, and the last surviving member of the family of Uncle Bilie Williams, who was one of the pioneer members of Flat Rock, died November 13. His funeral was conducted by Revs. J. R. Hutton and A. G. Dixon.

Mr. Williams was a member of Flat Rock in his boyhood days, but when he adopted Reidsville as his permanent home he moved his membership there.

Fry

Miss Dovey Fry, daughter of James L. and Lindy M. Fry, was born January 29, 1857, and departed this life December 24, 1933, aged 76 years, 10 months and 25 days. Her entire life was spent in Davidson county, she having been born and reared in the Canaan church section of Davidson county, near Denton. Her last years, however, were spent at the home of Mr. and Mrs. Lee Cross on Sixth avenue in Lexington, at whose home she passed away.

The deceased lived a quiet, peaceful Christian life, and exhibited in the everyday affairs of life, a kind and loving disposition. In her last illness she was patient throughout the hours of suffering that she was called upon to endure.

Funeral services were conducted Tuesday morning, December 26, from Canaan Methodist Protestant church, by the writer. Interment was in the church cemetery.

May God's blessings rest upon the sorrowing nieces and nephews, and the friends she has left behind.

C. G. ISLEY.

Doub

John Wesley Doub was born March 23, 1853, and died January 7, 1934, aged 80 years, nine months and 15 days. He was the son of the late Cannon and Jennie Doub. He was the eldest of a family of nine children, seven boys and two girls. Mr. Doub is survived by one brother and one sister, Evan Doub and Mrs. Sam Spease, both of this community. He spent his entire life in this county as a merchant and farmer, preacher and teacher. He united with Baltimore Methodist Protestant church at an early age and remained a faithful member until the end. He helped erect the first church at Baltimore, a log building that was located on the Doub plot in the present cemetery. No better resting place could be found than the plot beneath the old church that he worked so faithfully to construct. He gave liberally of his time and substance to the support and maintenance of Baltimore church Sunday school. He served as superintendent of the Sunday school for more than 50 years. His greatest devotion and loyalty after the death of his parents was to his church and Sunday school. Mr. Doub preached many sermons, performed many marriage ceremonies and preached many funerals. No better tribute could be paid to his honesty than to say, "Though he lived in the woods, the world made a beaten path to his door."

Rev. R. A. Hunter and Rev. C. B. Way assisted in the funeral service.

D. R. WILLIAMS.

Boyles

Death entered our community January 12 and claimed one of our faithful members, Bro. R. H. Boyles, of Lawndale, aged 54 years, 10 months and 5 days. In his passing the church has lost one of its faithful members, the community a good citizen, the home a faithful father and husband. It was not the writer's privilege to know Bro. Boyles: but the overflowing congregation at the funeral service, the many beautiful floral designs show what great respect and love the community had for him. He professed faith in Christ and joined Lawndale Methodist Protestant church a good many years ago, and remained a faithful member until death.

He was married to Miss Alice Towery, July 11, 1907. To this union were born four children, two boys and two girls. Wilbur Boyles of Lawndale, George of Washington, D. C., Mildred of Shelby, N. C., and Madeline of Lawndale.

To the faithful wife and children who are feeling this loss so keenly we extend our deepest sympathy and pray that the vacant place in the home may be filled by Him who is able to make all things work together for good to them who love God.

"After death, comes life: after cross, comes crown; sorrow merges to rapture, for all His own. After night of weeping, comes morn of bliss, and a world of glory comes after this."

R. S. TROXLER.

Woods

Mr. William Dennis Woods was born in Orange county on April 7, 1850. His soul departed this life on January 20, 1934. He had almost reached the 84th milestone.

Mr. Woods was a faithful and loyal member of the First Methodist Protestant church of Burlington. In recent years his physical condition prevented his attendance upon the services of the church, but he always manifested a deep intereset in the church and supported the church financially, even though he could not attend.

It is the conviction of the writer that Mr. Woods was a good, Christian man. The writer never knew him, nor has he ever heard it reported that Mr. Woods mistreated or dealt unfairly with anyone. He honored God in his life and maintained a Christian attitude toward his fellowmen. Those who have known him for fifty years say that these things are true.

Mr. Woods was a man of prayer. Being unable to attend church and loving God's fellowship, he always wanted his pastor to have prayer during every visit in the home. He found great comfort in prayer.

May the bereaved be comforted with the abundant peace and the unfailing comfort of our loving heavenly Father.

FRED W. PASCHALL.

Albright

Daniel A. Albright, born November 20, 1851, died Jaunary 14, 1934. Fnueral services at Hebron church January 15.

Mrs. Della Isley Albright, born April 1, 1858, died January 22, 1934. Funeral services at Hebron church January 23.

Mr. Albright lived to be more than 82 years of age, and Mrs. Albright more than 75. As husband and wife they had walked together the pathways of life for a number of years.

Brother Albright was a member of the Presbyterian church, Sister Albright of Hebron M. P. church.

The near relatives remaining are: daughters, Mrs. Frank Grantham, Mrs. R. F. Terry and Mrs. J. C. Crutchfield; sons, Floyd, Virgil, Royce and John; 17 grandchildren, and 4 great-grandchildren. May God comfort them all.

B. M. WILLIAMS.

Pegram

On the first day of January, 1934, the spirit of Mrs. Allen W. Pegram very quietly and peacefully took its flight to its eternal home. She had been sick for about two weeks, and death was not unexpected. She was the widow of the late Allen Walker Pegram, who died in 1911. The daughter of Moses and Sallie Warren Barrow.

Mrs. Pegram was 99 years and six days of age. She was very feeble a few months before her death, but did many things that were very remarkable for her yars. She had made her home with her only daughter, Mrs. F. M. Pegram, for a number of years. Two sons also survive, J. M. Pegram of Greensboro and C. V. Pegram of Winston-Salem.

Grandmother had been a member of Bethel M. P. church since early girlhood, though she had not been able to attend services in several years. She lived in a little world all her own, always sitting so quietly in her rocking chair. She never knew much about the modern ways ad changes that have taken place since her girlhood days. She would have thrown up her hands in horror if she had known some of them. She was very quiet. never butting in in other people's affairs, always honest. kind and true. She was very industrious in earlier days, spinning and weaving her own cloth to make clothes for her family, counterpanes. etc. It was very interesting to hear her tell of the ways and means of living in those days. When we grandchildren visited them, when grandfather was living. they would always give us good advice. Grandfather would always get his Bible and read a chapter or sing a song and have prayer before going to bed. These good influences have lived on down through the years in the hearts of these grandchildren who are now showing traces of silver hair and old age. I do not see how we can do without these good old-fashioned fathers and mothers when they are all gone, and they are going fast. I hope and pray that our children, grandchildren, and all down through the ages may always cling to the faith and many of the ways of these dear old-fashioned mothers and fathers who have gone before.

Grandmother, we know you are better off and we hope to meet you in that beautiful land.

A GRANDDAUGHTER.

Pickens

I desire to pay a brief tribute of respect to Rupert T. Pickens. Sr., whose sudden death a few days ago brought sadness and sorrow to all who knew him. It was my privilege to know Brother Pickens for a number of years. and I flatter myself on claiming him as a warm personal friend. I admired him for his sterling character, for his loyalty and devotion to his church. and for the great service he rendered to his denomination.

The North Carolina Conference honored Brother Pickens by electing him a representative to five General Conferences. In each of these conferences he distinguished himself and reflected great honor upon his brethren. When the Executive Committee of the General Conference was set up. he was made one of its members, and I know from personal knowledge that he was influential in shaping the policies of the committee. He attended all the meetings of the committee and took a lively interest in the work of the entire denomination.

Being the son of one of our honored ministers he always exercised a kindly and sympathetic interest in preachers. He was especially interested in his pastors. and gave them his hearty co-operation and support in all of their endeavors to promote the Kingdom of Christ among men.

I mingle my tears with the tears of the grief-stricken family. and devoutly pray that I and they may meet him one day in the Father's House where we shall enjoy his fellowship forever.

GEO. R. BROWN.

MARRIED

Smith-Latta

J. E. Smith and Blanche Latta were married by the writer at the M. P. parsonage, Efland, N. C., December 9th.

We wish for them much success and happiness.
B. M. WILLIAMS.

Hartman-Berrier

Ralph Peeler Hartman and Maud Emeline Berrier were united in marriage by the writer at the parsonage December 24.

Mr. Hartman is a member of New Friendship Baptist church near Winston-Salem; Mrs. Hartman is a member of Canaan church.

Hilton-Leonard

Thomas Wayne Hilton and Cora Winfra Leonard were united in matrimony by the writer December 23 at the parsonage.

Mr. and Mrs. Hilton are members of our Mt. Pleasant church. They both are prominent young people. We hope for them much joy and happiness in their journey of life.

C. L. GRANT.

Bain-Cates

The home of Mr. and Mrs. R. R. Bain at Haw River was the scene of a beautiful wedding on Sunday morning. December 24, when Miss Ruth Elizabeth. the attractive and accomplished daughter. became the bride of Charles A. Cates. the son of Mr. and Mrs. A. L. Cates of Haw River. Mrs. Cates is a member of the Graham Methodist Protestant church, the Sunday school organist, and assistant church organist. She comes of a very influential family in our church here and is herself an example of high Christian character and church loyalty. It is with deep regret that she and Mr. Cates plan to make their home at Mount Holly instead of in this community. However, we trust that our loss will be someone else's gain.

Mr. Cates is a prominent young man of this community and is at present a chemist of the Carolina Dyeing and Mending Company of Mount Holly, N. C.

The writer officiated and he wishes for these young people a most happy journey through life together.

J. CLYDE AUMAN.

Nelson-Keck

A beautiful wedding. and one of much interest to many. took place at 6 o'clock Friday evening. December 22, in Mount Hermon Methodist Protestant church, when Miss Effie Keck became the bride of Sam Nelson. Rev. J. Elwood Carroll, former pastor and college classmate of the bride, officiated. using the impressive ring ceremony.

Mrs. Nelson is the daughter of Mr. and Mrs. Charlie Keck, of the Mount Hermon community. She is a graduate of High Point College ond is teaching in the graded school at Elon. She is an efficient leader of Mount Hermon church, active in any program of the church. At present she is a class leader of the church and serves on the board of education. Effie will be greatly missed by the Mount Hermon community, but the community to which she will go will certainly gain a person to be proud of.

Mr. Nelson is the eldest son of Mrs. Fannie Nelson and the late Fletcher Nelson of Mebane. He is a successful young farmer of his community.

Mr. and Mrs. Nelson will make their home near Mebane. A host of friends extend hearty congratulations and sincere wishes to these highly esteemed young people.

Foushee-Wilson

On Saturday afternoon at 4 p.m. on December 23rd at the M. P. parsonage in Graham was the scene of a beautiful and attractive wedding when Myrtle, the daughter of Charles D. Foushee, of Graham, became the bride of Alvis Wilson, the son of S. G. Wilson, also of Graham. These young people are members of our church, earnest workers in the Christian Endeavor and Sunday school, and are examples of the highest type of young womanhood and young manhood; they come of well known and prominent families here in Graham. We wish for them a journey through life that is full of joy, love, and good will. The writer officiated.

J. CLYDE AUMAN.

Justice-Crabtree

On Friday evening, December 23, at the home of Rev. L. E. Mabry, Miss Nina Crabtree became the bride of Page Justice. Rev. Mr. Mabry. pastor of the bride, officiated. Only a few very near relatives were present.

Mrs. Justice is the attractive daughter of Mr. and Mrs. J. A. Crabtree of near Mount Hermon church. She is very interested and active in all organizations of the church. Nina is a former graduate of Alexander Wilson High School, and now holds a position in Pickett's Hosiery Mill in Burlington.

Mr. Justice is the son of Mr. and Mrs. Richard Justice of the same community. He is working in Graham at this time.

Mr. and Mrs. Justice will make their home on Graham, Route 1, near Mount Hermon church. We are very glad that they will remain in the community and we extend to them our many wishes of joy and happiness through life.

Coble-Robertson

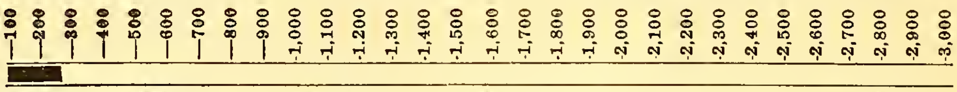
On Sturday, December 23, many friends were surprised when Miss Ruth Robertson and Winfred Coble motored over in Virginia and were united in marriage.

Mrs. Coble is the only daughter of Mrs. O. L. Robertson, Snow Camp, Route 3, and is very popular among the young people of the community. She is a former student of E. M. Holt High School and is now working in Burlington.

Mr. Coble is the youngest son of Mr. and Mrs. J. H. Coble, Graham, Route 1, and is a former student of Alexander Wilson High School. He is now working at Swepsonville mill.

Mr. and Mrs. Coble will make their home at present with Mr. Coble's parents near Mt. Hermon church.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
SOUTHSIDE, WINSTON-SALEM	50
ENGLISH STREET, HIGH POINT	45
CALVARY, GREENSBORO	31

Now you see the percentages in the Herald campaign stand the same this week as they were last week. But DID YOU SEE WHAT CONCORD DID? She came very near pushing Calvary out of third place. So now Calvary is just as insecure in her third place as is a man standing on top of a post with a mad dog below. But Calvary is still coming. And several other charges made good showings last week also. And now, hats off to Orange, St. Paul and Winston-Salem, First, for raising subsidy in full. Saxapahaw has also done well. Get ready to take your hats off for another charge that is reporting subsidy in full this week. Its name will be mentioned next week.

Come on, agents, and make the charges at the head of the column get out of the way!

J. E. PRITCHARD,
For the Committee.

Charge	Quota	Rec'd	Subsidy
Alamance	47	4½	$....
Albemarle	17	½	....
Anderson	31	2¾	....
Asheboro	41	6½	....
Asheville	14	1¼	....
Bess Chapel-Caroleen	39	1	....
Bethesda	5	....	....
Burlington, First	71	3	....
Burlington, F't'n Place	11	2	....
Charlotte	21	1	....
Chase City	13	....	....
Cleveland	61	5	....
Concord	26	12½	....
Connelly Springs	16	½	....
Creswell	35	1	....
Davidson	58	....	....
Democrat	16	....	....
Denton	48	4	....
Draper	7	4½	....
Enfield	15	3	....
Fallston	85	7	....
Flat Rock	63	7	....
Friendship	21	1⅛	....
Forsyth	45	3	....
Gibsonville	20	2½	....
Glen Raven	47	1	....
Graham	27	6	....
Greensville	59	?	....
Greensboro, Calvary	29	12	....
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	*5.00
Greensboro, West End	26	3½	....
Greensville	59	3	....
Guilford	37	2	....
Halifax	53	4½	....
Haw River	51	7½	....
Henderson	48	10¾	....
High Point, Englist St.	14	6¼	....
High Point, First	70	3½	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3	....
Kannapolis	15	....	....
Kernersville	31	....	....
Lexington, First	45	3	....
Lexington, State St.	40	....	....
Liberty	35	1	....
Lincolnton	36	3	....
Littleton	50	1½	....
Mebane	28	5	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	1	....
Midway-Shady Grove	10	....	....
Moriah	17	2	....
Mocksville	52	2	....
Mt. Hermon	98	9	....
Mt. Pleasant	62	1	....
North Davidson	33	6	....
Orange	71	5½	*22.50
Pinnacle	52	5	....
Pleasant Grove	19	3½	....
Porter	5	....	....
Randleman	45	1½	....
Randolph	74	4½	....
Reidsville	10	3	....
Richland	43	3	....
Roberta	26	2	....
Rockingham	10	....	....
Saxapahaw	57	5	5.00
Shiloh	64	3½	....
Siler City	20	3½	....
Spencer	3	....	....
Spring Church	32	6½	....
Tabernacle	39	7½	....
Thomasville, Community	16	1½	....
Thomasville First	23	4	....
Thomasville, West	12	....	....
Vance	51	7½	....
Weaverville	19	1	....
West Forsyth	62	2	....
Whitakers	7	....	....
Why Not	63	1	....
Winston, First	26	1¾	*7.62
Winston, South	3	1½	....
Yarborough	10	....	....

* **Subsidy paid in full.**

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Entered as second-class matter at the post office at Greensboro, N. C.

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THIS IS THE TASK—WILL YOU FACE IT SQUARELY?

The amounts apportioned to the several churches of the Conference to be contributed as Herald Subsidy, while the same as for last year, are repeated below in the belief that there may be some who may fear to trust their memory as to the amount assessed their church or charge:

Churches with less than 100 members contribute	$2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

The Herald depends very largely upon these Subsidy payments for its existence, and it is of vital importance that these assessments be met. In laying your plans for this year's work, be sure that you have not omitted this very essential part of your financial program.

THE HERALD COMMITTEE

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIS AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., FEBRUARY 1, 1934 NUMBER 11

Rev H L Isley 2feb4 R6

In the Editor's Absence

Dr. McCulloch, the Editor of the HERALD, is at the present time a patient at the Clinic Hospital, Greensboro, where he is undergoing a course of teeth extraction in the interest of his health. His advanced years and weakened physical endurance render this an admittedly critical process, and the prayers and solicitude in his behalf on the part of those who love and honor him would be in order at this time, and, we are certain, deeply appreciated by the Editor himself.

But—to utilize an old expression which fits the present case in a manner more or less appropriately—"when the cat's away the mice will play." The Editor's page in the HERALD has been as sacred ground whereon unhallowed feet must not tread, nor unworthy sentiment be expressed. In his innate modesty, as well as in conformity with his conception of "the eternal fitness of things," Dr. McCulloch has consistently avoided, as one would shun a serpent, any personal reference to the sacrifices that have been made in the endeavor to give the North Carolina Conference, through the pages of the HERALD, a means of perpetuating its existence and strengthening its power and influence for good in the vineyard of our Lord. Now, in the Editor's absence, the printers of the HERALD are going to make so bold as to invade this, his page, his sacred precinct, to make some statements which he himself would hesitate to make, though realizing just as keenly as we ourselves their truth and their justification. For our boldness we tender our apologies to the HERALD's Editor and its readers, and shall endeavor to reconcile any censure that may descend upon us with our own conviction that the setting forth of these facts has been too long delayed already.

We are confining our remarks to some financial aspects of the HERALD. Sometimes church folks—and others as well—shy away at the suggestion of money. But, having combatted for seven and a half years the ever-present problem of raising payrolls and paying paper bills and power bills and a myriad other bills, we have just naturally gotten that way and we excuse ourselves with the thought that we are human and simply cannot help it. We have heard it said that "money talks," but if so, its usual remark to us has been, "Don't you wish you had me?"

In thinking over the struggles we have had, we are forcibly reminded that the problems we have faced for the past seven and a half years have confronted the Editor continuously for near forty years. With fervent faith in the future that could be made possible for the Methodist Protestant Church in North Carolina, were it given adequate means for expression, for the dissemination of helpful ideas, spiritual enlightenment and mutual encouragement, Dr. McCulloch thirty-nine years ago undertook to give our church such a medium. The first year's operation netted him, for a year of strenuous and courageous effort, the handsome salary of fifty dollars. He was then in the prime of young manhood with a family of young children dependent upon him for support. Who else but a Gideon or a Nehemiah would not have abandoned the task in despair?

But Dr. McCulloch did not turn back. How he was able through the intervening years to carry on, only he and the Eternal Keeper of the Records can relate. Now, after these years of uninterrupted publication, we find in North Carolina a vigorous denomination of more than 200 churches and 30,000 members, while then we had only a few churches and a few handfuls of scattered, discouraged members. Who can measure the influence which Dr. McCulloch has exerted through these years, and who can say to what extent our church of today and its various agencies and institutions are directly indebted to the HERALD for their very existence?

Seven and a half years ago the present printers of the HERALD came, in a very real sense, to his rescue. We took from his hands the tools that the feebleness of age made it no longer possible for him to use, and undertook to carry on. Ours was a faith in the overwhelming worthiness of the undertaking, similar in kind to the faith of Dr. McCulloch, though perhaps inferior in its steadfast fulness. We have never sought to make the HERALD a source of profit to us in dollars and cents. We have asked, however, that we might receive an amount equal to the actual cost of its production. The stress and strain of the lean years through which we all are passing has made it more imperative that we receive the sum we have asked, and only we ourselves know how vitally our existence has been threatened by the fact that this amount was not forthcoming. Dr. McCulloch has borne this burden with us most heroically. Since the Publishing House, originally built as a means of providing support for the paper, was sold and the proceeds applied to the relief of our College at High Point, the HERALD has been dependent for income solely on subscription receipts, together with the sums more recently contributed known as HERALD Subsidy. Dr. McCulloch has shared with us so largely from this income, that the portion retained by him for personal living expenses would make the salary of the poorest-paid preacher in the Conference seem a princely sum in comparison.

Dr. McCulloch, as we have stated, has been exceedingly reticent and unwilling to call upon the church for assistance, preferring to suffer in silence. Yet, is it right that he should be compelled to issue such a call? A parent who, having spent his all to rear his child to manhood—having guided his footsteps in childhood, shielded him in his youth, and made it possible for him to establish his position in the world as a man among men,—and then, finding himself in his old age feeble and dependent, would be most unwilling to make demands upon the care and attention of his son. Nevertheless, were this care and attention on the part of a grateful son not readily and cheerfully forthcoming, without the necessity of its being asked, the world would point with the finger of scorn and well-merited disdain.

The North Carolina Conference, through its Subsidy Plan as practiced last year under the direction of Dr. C. W. Bates, made a very real and much appreciated approach toward the solution of the Herald's financial problems. Had all the churches and agencies been able to make the payments suggested of them, the Herald would have been able to close the year without a deficit for current operations. As it was, this deficit was smaller than in any previous year, and this in one of the leanest years in the memory of any man now living. To those churches and institutions which made their payments in full, and to those churches which secured their subscription quotas in full, we give praise in the highest terms at our command. And we venture the assumption that not one of them feels that they have made a painful sacrifice, but, on the contrary, that they rejoice in the comforting assurance of a duty cheerfully performed, an opportunity to render a vital service eagerly seized and easily accomplished. To all those who put forth their very best efforts we are profoundly grateful. You have demonstrated beyond the shadow of a doubt that the Herald can be supported without undue burden upon anyone if all are possessed of willing hearts. Dr. J. E. Pritchard, Herald Campaign Director for this Conference year, needs the support of all. Let us put forth our best efforts and make this undertaking the success it can be and should be, and, with every man faithful to his task, will be.

The Printers *of* The Herald.

MUCH LARGER AND FINER

In a story dealing with pioneer days in Nebraska, I came across this interesting description of a home there:

"The house stood on a low round hill, nearly a mile east of town; a white house with a wing, and sharp-sloping roofs to shed the snow. It was encircled by porches, too narrow for modern notions of comfort, supported by the fussy, fragile pillars of that time, when every honest stick of timber was tortured by the turning lathe into something hideous. Stripped of its vines and denuded of its shrubbery, the house would probably have been ugly enough. It stood close into a fine cottonwood grove that threw sheltering arms to left and right and grew all down the hillside behind it. Thus placed on the hill, against this bristling grove, it was the first thing one saw on coming into Sweet Water by rail, and the last thing one saw on departing."

But far more striking and significant than anything in this description, is the statement which introduces it—especially the words I have italicized:

"The Forrester place, as every one called it, was not at all remarkable; *the people who lived there made it seem much larger and finer than it was.*"

That is a worth-while tribute. It speaks of people of real distinction—of character, friendliness, and hospitality. The people lent an air and a significance to the place, that mere money and expensive landscaping could not achieve. They constituted the home.

I know many homes that are dignified and made attractive by the folks who live in them. Sometimes it is because a single one of the occupants possesses the gift of making the place seem larger and finer than it was. We who, through a good number of years, have gone up and down through the land and been entertained for a day, or a night, or a longer time, have learned to appreciate the hospitality and Christian fellowship that have enriched our lives, through these homes.

The people who live in a place, however, are not the only factors that cause it to seem larger and finer than it is. There are other things that contribute to the same end.

I once lived in a house, that was not so much of a house. It was old, had gone through several transformations, and it stood entirely too near the busy street. But I liked the place. It was favored with a maple tree and two oaks. One of the latter was large, and grew at the southwest corner of the front porch. A great limb reached across the south side of the house, coming within a few feet of my study window on the second floor. In a convenient place on this limb a robin built a nest and brought up her family, nothing daunted by my looking on.

The front porch was screened in, and roses and honeysuckles climbed over the framework. A song sparrow built her nest in the vine beside the door. So modest and sly was she, that I never saw her or her nest until she was brooding her clutch of eggs. We became friendly during that period, and after the little ones were out of their shells she would allow me to raise her breast with my index finger and look at her children. When they left the nest they hopped about the lawn for a time under the eye of the anxious mother. There were real dangers, and she seemed to appreciate my help, as I watched that no cat disturbed them until they were able to fly away.

In the summer, flowers on all sides of the house—together with a fruitful vegetable garden in the rear—made it an attractive place for passers-by, as well as for the family most concerned. Down the wide main street Lake Michigan, with its sandy bathing beach, could be seen. It was fine, on a hot evening, to walk down for a swim. Coming back in the moonlight, the old house looked like home, and the beds were attractive. I should enjoy living again in that house.

Luther K. Long.

—It is not the critic who counts—not the man who points out how the strong man stumbled or where the doer of deeds could have done them better. The credit belongs to the man who is especially in the arena, whose face is marred by dust and sweat and blood, who strives valiantly, who errs and comes short again and again, because there is no effort without error and shortcoming, who does actually try to do the deed, who knows the great enthusiasm, the great devotion, spends himself in a worthy cause, who at the best knows in the end the triumph of high achievement, and who at the worst, if he fails, at least fails while daring greatly, so that his place shall never be with those cold and timid souls who know neither victory nor defeat. —*President Franklin D. Roosevelt.*

A MAN OF ADVENTURE

Some weeks ago Dr. McCulloch asked me if I knew a man at Henderson by the name of C. N. Kalstrom. I replied that I did and that I was his pastor for five years. I then told him some things that Mr. Kalstrom told me about himself and Dr. McCulloch asked me to write them into a story. Ten years or more is a good while to carry the materials for a story in one's mind. And then, to write without having any opportunity to ask a second time or to refresh one's memory or confirm any opinion is somewhat risky. If I make a glaring error here I ask Brother Kalstrom's pardon.

In so far as I remember what Brother Kalstrom told me, this is the substance: He was born in Sweden, and when he was a mere lad in school, instead of going home to lunch one day, he went down to the wharf and got on board a ship that was about ready to leave the harbor, the captain of the ship not knowing that he was on board. When he was discovered it was too late to turn back and so he stayed on. The boy being willing to work, the captain of the ship soon gave him a job. And he stayed and stayed and stayed on board that ship or some other ship for a good many years, traveling around the world many times and seeing more places than almost any other person I ever saw. One interesting thing told by Brother Kalstrom was that he passed through two summers and one winter in the short period of three months. He left England in early summer and started for the west coast of the United States. As the Panama Canal was not built at that time it was necessary to go around South America. So it was summer in England and for some distance out, it was winter in South America and it was summer again as they went up the west coast of the United States.

One of the most thrilling incidents that I heard was about the ship wreck in the Baltic sea. The ship which Brother Kalstrom was on struck a rock near an island and broke in two and sank. Several of the crew, our hero included, were washed ashore. Brother Kalstrom says the first thing he knew about being washed ashore was that he opened his eyes and the sun was shining in them. The waves were rolling up to him and he was partially covered with sand. Then there were some terrible experiences keeping alive and waiting to be rescued. The island was bare and the weather was cold. The men would go into a huddle to keep warm. The ones that were the nearest dead would be put on the inside of the huddle and they would stay there until they were warmed up, and then they would be put on the outside and would help to warm up others. After several days of hunger and cold, when almost all hope was abandoned of being rescued, they saw smoke far out at sea. Then they saw in the distance the form of a vessel. They had no rockets nor lanterns with which to signal. But there was a pole on the island that had washed ashore and they put a coat belonging to one of the men on the end of the pole, and after much effort on the part of the weak, fainting men, they were able to lift it into the air and wave it back and forth. Presently the flag on the ship went up and down three times, indicating that the men had been sighted—(here my voice always breaks with emotion as I tell the story). Brother Kalstrom says he has no recollection of the rescue. The next thing he remembers is that he opened his eyes and that he was on a ship and that he smelled something to eat—the best that he ever smelled in his lifetime. Then the feeding process began with only a small quantity, later something more until the danger point was passed and they were given an abundance.

After many years on the sea, Brother Kalstrom located in this country and married a Miss Paschal of the New Hope church community on Vance circuit. She died in 1921 or 1922. Later Mr. Kalstrom married a widow in Henderson but her name does not come to me now. To this marriage a baby was born, and on one Sabbath morning while I was pastor in Henderson they had it baptized. The Hon. T. T. Hicks, great lawyer, great man, said to me at the close of the service, "Well, I do not know when my emotions were so deeply stirred as they were this morning to see those people bring that dear little babe and dedicate it to the Lord."

J. E. Pritchard.

DOING GOD'S WILL

By Grenville Kleiser

The chief purpose of your prayer is not to instruct God, but to bring yourself into harmony with Him. Prayer is not to multiply material possessions, nor to satisfy selfish desires. You pray to God for guidance and protection. As you make your mind receptive, God's spiritual ideas pour into it in full and satisfying measure. The good thus sent to you in unlimited supply meets a deep need of your nature, and gradually you come to realize that true prayer is right desire and that such prayer is always answered. Earnestness of desire is better than multiplied words. True prayer promotes humility, patience, self-denial, peace, and gentleness. The final test of true prayer is that it confers upon you increased joy, faith, and courage.

Do not over-plan, nor be unduly anxious. Submit all to God and obey His guiding voice implicitly. Let the prayer "Thy will be done" be a true petition of your heart. The fruit of the spirit is joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. From this sublime statement it is obvious that as you cultivate and express these qualities in your daily life, you will be close to God and free from the possibility of condemnation. Worry is a form of weakness, and a tacit acknowledgment of self-limitation and lack of confidence. To live a large life, you must have large stores of personal courage. The realization that you have unlimited resources will fortify you for the most formidable enterprises.

The highest purpose of your life is to do God's will. There is nothing greater than this. It transcends all other duties. Men are haunted by the possibilities of the ideal life; they feel a yearning for spiritual perfection. Every thinking man turns at last to God and asks for guidance. He wants to know God's will that he may fulfil the expectations of the all-wise Father. The first vital step towards spiritual realization is to submit your will to that of God, to surrender freely and wholly to Him, and to listen attentively and obediently to His guiding voice. You may search the wide world over for happiness, but you will not find it in its completeness until you have made the great self-surrender to God.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, ***President***
1800 Spring Garden St. - - Greensboro, N. C.

LAST CALL FOR YOUNG PEOPLE'S DAY

Last Sunday was the day when many of our churches observed Young People's Day. Others will observe it next Sunday. There may be a few churches that have made no plans to observe this day at all. If your church is in this last group, *please* let me urge you to make plans right away to observe it some time in February. This is too important a service to let pass by. Youth holds such a leading place in the church program that they should have the benefit of this information and inspiration of this special service. Remember! This day is dedicated to a member of our own Conference, Dr. C. E. Forlines. Surely every church wants to honor him by observing this day.

A Report Wanted

I would like for every pastor to send me a report including the following items: names of the churches which observed Young People's Day, the amount of the offering from each church, and any remarks you would like to make in regard to this program. A card will be all right.

Some Returns From Young People's Day

Winston, First, $17.00; West End, Greensboro, $13.00. Many others next week, we hope.

T. J. WHITEHEAD.

P. S.—Because of some delay in mail my letter failed to reach the HERALD last week. T. J. W.

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CONCORD L. T. S.

We had a most splendid school. There were more than 50 in attendance. The enrollment was 37, and 35 received credits. Brother G. H. Hendry taught the Young People's courses and Brother C. P. Morris and myself taught the two Standard courses. The pastor of the local church, Rev. J. M. Morgan, and his people gave us their most hearty support, which we appreciate very much.

The writer was kindly entertained in the home of Brother Ross Little. Also many of the other members of the church shared in his entertainment. Everywhere we went we were kindly received.

To our regret, Mrs. Morgan was suffering from an attack of the flu. I hope for her speedy recovery.

J. CLYDE AUMAN, *Dean.*

P. S.—The bridge referred to in last week's paper was a bridge at Midland which necessitated the calling off of the school there for the present. J. C. A.

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—Dr. McCulloch, Editor of the HERALD, entered Clinic Hospital, Greensboro, Monday of this week, to undergo a process of teeth extraction. As the HERALD goes to press his condition is reported as very satisfactory, with perhaps the worst of it safely passed over. He hopes to be able to return to his home within a few more days.

THAT STEWARDSHIP REPORT

This committee is really beginning to function now, and we are ready to help any pastor or committee who is interested in getting the best helps on the subject of tithing or systematic giving.

We also have the cards for pledging your membership to this cause and will be glad to furnish you with what you need to get the organization started in your local church.

Let us know what your needs are to put on an educational program and the literature will either be sent, or if you wish to get it in large quantities, we can put you in touch with the Layman Company, 730 Rush Street, Chicago, Ill., where you can get all that you want for instruction or inspiration along these lines.

A Suggestion

The writer spends part of his tithe the first of every year, or most every year, getting out a bulletin that has matter on one side on the giving question while the other side is left blank for church program that you can either have printed or do the work yourself with a duplicator. *This pays* in awakening an interest on the part of folks who want to improve the work in their own church and get the information that will help them to be more intelligently liberal.

Christian people with an awakaned, enlightened conscience, cannot remain long on the side of the stingy or spasmodic giver.

I have longed to see one church composed of tithers, giving not from the top of their purses but from the bottom of their hearts. This matter should be pushed to enable people to place not only their lives but their possessions fully in God's hands. For if this is not done there will be either a going back to the possessions or a deeper consecration to God of all.

We are here to serve you if you feel the need of it. If you are not seeing any need of an awakening on this line *please do not waste our stamps.*

Gibsonville, N. C. N. G. BETHEA.

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THE INSTINCT OF AMBITION

There are many who regard ambition as an inherited evil rather than as a divine instinct. They hear the account of the ignorant, selfish requests of the ambitious sons of Zebedee; together with the withering reply of Jesus; and jump at the conclusion that all ambition is wrong. So prevalent is this view that some religious sects teach that full salvation will take ambition out of a man. This view is contrary both to the truth and experience. It fails to take into account that ambition is implanted by God himself.

Ambition may be used both to the glory of God, and the exaltation of humanity. Jesus Christ may reverently be called the most ambitious man the world has ever known. The mind of man can not conceive of a more ambitious task than the destruction of the kingdoms of evil in this world, and establishing in their places the Kingdom of God. Again and again Jesus expressed the hope of doing that very thing. It should be the ambition of all Christ's followers to aid their Lord in His ambitious and worthy undertaking. An unselfish and a holy ambition is divine, and therefore should be kept pure and holy. W. A. LEDFORD.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Charges Which Pay A. C. Expense in February

Community Church, $60.00; First Church, Thomasville, $40.00; Haw River Charge, $50.00; Kannapolis, $10.00; First Church, Lexington, $35.00; Randolph Circuit, $50.00, and Lebanon Church, High Point, $50.00.

Honor Roll of Churches

I would like to run during February the names of the churches and charges which paid their A. C. expense and Church Extension assessments to date. Please report to me promptly; the names will be listed as reported. First church to report on Church Extension is Draper.

First Quarter Ends February 14th

I shall mail out report blanks in time for these reports to be mailed in to me immediately after the second Sunday in February. This report will furnish the information as to what per cent of all claims has been accepted and how much on each has been secured to date.

February Open

We are not calling for payments on other claims than A. C. expenses for this month; it is Thank-Offering Month for the auxiliaries and we want to see a hearty response to their appeals during this time.

Rev. H. W. Maier Released from First Church, Asheville

Brother Maier returns to Ohio where he will accept a pastorate.

Building Up the Church

Among the fine arts should be listed the art of building up and maintaining at a high level of efficiency the membership of the church. The church should be regarded as an organization of human beings—many of them far from perfection and some of them with but little desire to be perfect. But they compose the church and become the pastor's field and his force. They may hinder him and also help him. But the body should be organized. Every board and committee of the church should be well supplied with members and they should be those who have some adaptability for the tasks which the committees are to perform. It too often happens this is not done. The entire membership is just a group of people to be preached to and preached at so many times a month. We do not discredit the value of preaching—we believe in it, but we also know that the members must do something else besides hearing sermons. Their salvation will depend largely on what THEY do rather rather than WHAT they hear. No preacher can save his people by his sermons. He must find some way of enlisting them in religious activities that by the doing of the Word they shall be saved. And here is the

Weakness

of many churches. There is not a functioning organization in some of them. All there is there is just a little dictator. Notice the absence of capitals. Mussolini in miniature sits enthroned at the crossroads, rural and city churches. Nothing passes in that Kirk until it has the o.k. of that dictator, and then only *his* group handles it. The majority of the membership are like spectators at a ball game, watching the players. A census of such memberships would reveal the fact that about ninety per cent are inactive. So when the dictator abdicates, gets the sulks, why, the entire organization stalls. We never build up the membership of a church by enthroning, Hitlerizing, some would-be dictator. Even the Lord can't make saints of a very high order out of such folks. At least, it may take a long time to do it. What we are appealing for is an ever-increasing participation by the church members in the affairs of the church. Only by such a means can a church accomplish the tasks set before it; only by such a means can it really make itself a mighty force for righteousness in the community.

Haw River Circuit, Rev. J. L. Trollinger, Pastor

I visited Fairgrove and Midway churches on this charge. The hours for the services were 10 a.m. and 11:30 a.m. This plan has been observed for some time by Brother Trollinger, and the people like it. By this means they get double the number of services they would otherwise get with one regular appointment in the morning. I understand that the attendance is much better than it was when one service was held in the afternoon each month.

There were good congregations at both services. I remember Fairgrove as a deserted church—almost so—when I was President of the Conference years ago. The pastor then was quite sure there would have to be a church funeral before a great while. But it certainly is a live corpse now. Good attendance and good attention as well. Evidences of keen interest in the work of the church. This church has a fine leader in the person of Brother Richardson.

Midway has a new building since my last visit; but the church is seven or eight years old. However, it is so well kept that it appears to be just out of the hands of the builders. Brick, high ceiling, furnace heat; the only rural church I remember visiting that has a furnace to warm it. The absence of Sunday school rooms is the only thing that attracts one's attention in a critical way. But it is airy, light; acoustics all that we desired.

There was a fine congregation here also and the people appreciated the message. The pastor keeps the record of the membership attendance. It is done by a "silent secretary." By this means he can know how well his members are supporting him by church attendance. The plan is a good one. We enjoyed the hospitality of Brother and Sister G. W. Apple. They are loyal supporters of High Point College, two sons in college now.

Brother Trollinger is now serving this charge his sixth year and is very popular with his people. He has done fine work, as is evidenced in the development of the work under his pastoral care. I noticed a splendid method of raising money on church debt; a large block of bricks on a chart back of the pulpit. The charge has enough blanks when taken at ten dollars each to pay off the indebtedness of Midway church. On the other side of the pulpit is another chart showing the number taken—these are colored so the membership can see from the pews what progress is being made. The fine thing about it is, it works.

I enjoyed a visit with Brother Millaway on my return; found him in good spirits and deeply interested in preaching and all things religious. It was a pleasure to spend an hour with him and Sister Millaway and to partake of the evening meal with them.

St. Paul, Rev. D. I. Garner, Pastor

I was at this church for the evening service. Quite a good congregation, and they seemed much interested in my message. Pastor Garner has raised the A. C. expense budget, the Subsidy allotment, and Church Extension assessment. So his church is about up-to-date on its obligations to the Conference. This is his fourth year and he has been faithful in his work here. However, St. Paul has not made the progress it should have made through all these years. It is in the very midst of enough people to fill it many times who would not have to walk five blocks to reach the church. But we have some as loyal people in this group as you will find anywhere. And we are not despairing of the church because the growth has not been rapid. We hope for these loyal workers here a most prosperous and happy year in the work of the Kingdom.

Plan of Visitations

February 4—Richland charge, Charlotte 11 a.m., New Union afternoon.

Feb. 11—Pleasant Grove 11 a.m., English St. 7:30 p.m.

Feb. 18—Glen Raven church 11 a.m. District Meeting there in afternoon. Calvary 7:30 p.m.

Feb. 19—Central Pastors' Federation, Calvary church, 10:30 a.m.

Feb. 25—Siler City charge, Piney Grove 11 a.m., Siler City at night.

March 4—Mt. Pleasant church, 11 a.m.; Pleasant Union, afternoon.

March 11—Vance Circuit, Harris Chapel 11 a.m.; Gillburg, afternoon; Flat Rock, night.

March 18—Guilford Charge.

March 25—Pinnacle Charge.

R. M. ANDREWS.

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There are sermon tasters—those who love to hear preaching and know how to listen; and there are sermon critics—those who do not enjoy preaching and cannot listen because they are cynics. The one type is spiritually-minded, the other spiritually without any mind at all.—*The Christian-Evangelist.*

—The liquor traffic has always and everywhere made a few immensely rich and the many degradedly poor.—*Selected.*

—"A dead church never represents a living Christ."

EDUCATION

From a scholastic standpoint I realize my inability to write on this subject. But the more I study educational economics the more I become convinced that there is something radically wrong with our educational system.

In the first place, I believe the greatest error lies in the basic principle of our educational system, and if our civilization which is now tottering is preserved, there will of necessity have to be a revolution in the basic principles of teaching.

It is of great importance that our boys and girls be taught to read and write and to solve their problems in arithmetic, to build sentences and to find towns, cities, lakes and rivers on the maps in their geographies, and when they have completed their elementary course they should if possible go on through high school and college. But if our civilization is to be preserved there must be laid a new foundation for our educational system, and the chief cornerstone in this foundation must be "Character."

This factor has hitherto been ignored in our institutions of learning to our sorrow. Most all of our troubles, financial, economic, or domestic, may be traced indirectly if not directly to this factor. By the term *character* I don't mean just what the term generally implies, *i.e.,* the general report of a person, but I do mean the underlying principle of moral and civic righteousness.

It is well enough that our boys and girls be taught to do things; but someone has said that if education is to be complete the mind must be taught to think, the hands must be taught to work, and the heart must be taught to feel. The latter is being almost wholly ignored. This should be the most important, the basic principle of all education. Men are today being predominated by the principles that have characterized all brute creation—the survival of the fittest. This may sound pretty, but what it really means is, Might makes right. In the struggle for food and shelter and for fame and fortune, the strong have always oppressed the weak, and run over them and trampled them under their feet and seemed to forget that from one blood God created all nations of the earth. It may be necessary for us to come back to the starting point and get on the foundation.

We must make the Golden Rule our standard, and the brotherhood of man and the fatherhood of God the principal factors in our civilization. Our boys and girls must be taught in school and in their homes to do unto others as they would have them to do unto them.

This will no doubt mean a change in the teaching personnel of some of our schools, for we have some profane and immoral teachers in our schools. These are a detriment to our civilization. We should never allow any teacher to be employed to teach our children who is of doubtful character.

I am not advocating the teaching of any religious creed in our schools. But the principles I do advocate are the noblest and highest attainments of man.

C. A. LEWALLEN.

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—Pastors, HERALD agents, and others, when sending in subscriptions, are urged to give the name of the charge as well as the church to which the subscription applies, in order that there may be no error in properly giving credit.

OUR STORY PAGE

THE LARGER SERVICE

Each girl in the class had volunteered to raise a dollar for missions. After the dollar was earned, they were to meet and tell how they did it.

Every one had accomplished that now, and so, to celebrate the event, they met that afternoon with Grace, the president of the club.

When the meeting began, each girl arose and placed her dollar on a little round table in the center of the room.

Clare's turn came first. Clare was small and slender. She smiled at the girls—but, then, Clare always smiled.

"I took my little niece Virginia down town and bought her a hat," she began. "Her mother was busy and could not go, so she asked me to take her place. On my return she gave me a dollar."

Nora came next.

"I made two kinds of sandwiches for my brother Ben's hiking party," she announced. "For the making of those sandwiches he gave me a dollar."

It was Belle's turn. "I ripped up a skirt for Aunt Anna. She was so pleased that she didn't have to do it herself that she gave me a dollar."

Jennette got up. "I took old Mrs. Perkins to the train. She received a telegram that her brother was ill, and I helped her to get ready. Father let me take the car. She paid me a dollar."

The president stood up. Grace was a model officer, and every one loved her.

"I went to the court-house and recorded two deeds for Mr. Bently. He couldn't go himself, because of his rheumatism. He gave me a dollar."

Maud came next. "I answered several letters for grandmother, who was too feeble to do it herself. She gave me a dollar."

Grace turned to Lucy. Lucy was the last one to speak. She was the poorest of them all, too. Her family lived in a little brown house on the outskirts of town, and the father, being sick so much, never had any steady work.

"Well, Lucy," encouraged the president.

Lucy was silent a moment. She wore a gingham dress, faded from many washings, and her hands didn't resemble Clare's in the least. Instead, they were rough and work-stained.

"I washed dishes for mine," she began slowly. "Mrs. Jackson, who lives in the big house on Cheery Street, had company for two nights. I went over and helped her serve the dinner, and I washed all the dishes. There were so many of them I thought I would never get through. It was after ten when I reached home, and I was very tired, but she gave me a dollar."

There was silence. Grace broke it thoughtfully.

"I think the members of our class should have great credit for their industry in earning the dollar; but, to me, the largest credit belongs to no one else than Lucy. It wasn't hard for us to earn our dollars, but it was hard for her. Not one of us likes to wash dishes, especially after a large dinner. We can only guess what Mrs. Jackson's dishes must have been. She alway serves her dinner in courses; therefore I say that the dollar earned by Lucy represents the most sacrifice and the most labor." She paused.

"Christ took a towel and basin, girded Himself and washed the disciples' feet. I think Lucy has shown some of our Master's humility. She wasn't above doing humble tasks. Somehow I think that Lucy's sacrifice is going to be blessed. I know that you will agree with me that she has given the larger service. You need't blush, Lucy; it is true. Hands up, girls, and show her that you agree with me."

In the twinkling of an eye, every hand went up. As for Lucy, she could not believe her eyes. She had often felt that the girls of that particular class cared very little for her; but, as she looked into those young faces, she knew that from now on it was going to be easier. In some way she had found the way to their hearts. It had taken two long evenings of dish washing to do it; but if it had done this the rest did not matter.

She looked at the girls again. There were tears in her eyes. "Thank you," she said gently. "Thank you."—*Girlhood Days.*

"JUST AS I AM"

In her youth Charlotte Elliott was asked by the Rev. Cæsar Malan, when in company, if she were a Christian. Somewhat sharply she replied that she did not wish to discuss that matter then. Mr. Malan said he would not persist, but would pray for her.

A fortnight later they met again, when Miss Elliott herself said the question Mr. Malan put to her had been causing her trouble ever since. She had been seeking the Savior, and asked for help. Mr. Malan said, "Come to Him, *just as you are.*"

"But will He receive me *just as I am?*"

"Oh, yes, gladly." They prayed, and soon she had the joy of salvation. Later she wrote the hymn, "Just as I Am."—*Keswick Calendar.*

THE CHILD KNEW

Some time ago a little girl gave her heart to Jesus and was very happy in her new-found joy. One day a Christian man visited in her home, and knowing that Mary had become a Christian, entered into conversation with her. Mary was quite sure that Christ was reigning in her heart.

"But," said the gentleman, "if Satan should come and knock at the door of your heart, what would you do?"

The little girl looked up brightly. "Don't you know?" she replied. "I should ask Jesus to go to the door, and when Satan should see Jesus as the door, he would say, 'Excuse me, I came to the wrong door,' and he would quickly disappear."—*The Life Line.*

—Some of our contributors are running late. Thursday morning is too late almost invariably.

Timely Poems

By GRENVILLE KLEISER

LOVE DIVINE

Love divine
Is yours and mine,
To light the way
This new-born day.

Phantom fears
And bitter tears,
Cannot betide
If Love preside.

Love divine
Is yours and mine,
To use today
In God's own way.

DO YOU?

Do you ever give a dollar
To a fellow down in luck?
Do you say a word of courage
To increase another's pluck?

Do you think about the sorrow
That enshrouds the world in gloom?
Do you scatter gleams of sunshine
Like a candle in a room?

Do you lend a hand to someone
With a leaden load to bear?
Do you empty out your pocket
When there's urgent need to share?

Do you fill your obligations
At the time when you should pay?
Do you nightly pray for wisdom
To walk nobly all the day?

THE ONE BEST WORD

The one right word
Should be your quest,
If you would write
And speak your best.

Too small, too large,
It will not do,
If to your thought
You would be true.

So when you write
Make this the test:
Is this one word
The one that's best?

HOW TO GET ON

To get on in the world
You must work with a will,
For only the steadfast
Can scale life's steep hill.

To get on in the world
Set yourself one great aim;
'Tis the man of right purpose
Who best plays the game.

For life is a game
In which only few win;
To have a good chance
You must never give in.

To get on in the world
Be courageous and true;
When you nobly succeed,
Men will then honor you.

GRATITUDE

When I ponder all the blessings
That my Father gives to me,
It brings a deep conviction
How grateful I should be.

For love and truth and labor,
For charm of sky and sea,
For countless daily pleasures,
How grateful I should be.

I thank my loving Father
For all He does for me;
In useful service may I prove
How grateful I can be.

SLEEP

If you would woo refreshing sleep,
Some doctors say count agile sheep.
Good bedtime stories, short and light,
May yield to you a peaceful night.
Hot milk and crackers, so they say,
Will quickly drive brain fag away.
Relax the mind and body too,
It may bring eight hours sleep to you.
Deep rhythmic breathing may be tried,
When you lie tossing open-eyed.
Repeat aloud your favorite verse,
And so annul insomnia's curse.
Or emulate the jellyfish,
And sleep as long as you may wish.
A brisk walk in the outdoor air,
Will tend to banish carking care.
Trace fleecy clouds in sky of blue,
Observe what that will do for you.
Read quietly Psalm four, verse eight,
Then sleeplessness will soon abate.
But best of all to soundly sleep,
A conscience clear serenely keep.

APPROVED OF GOD

I think that God is greatly pleased
With those who crosses bear,
And bravely climb the hill of life
Though oft weighed down by care.

I think that God must surely love
The humble, true and kind,
Since these are innate virtues
Of all-inclusive Mind.

I think that God will clearly hear
All those who seek his aid
In daily childlike, fervent prayer,
And then walk unafraid.

DON'T QUIT

Fight failure fearlessly,
However hard you're hit;
Put on the armor of a knight,
Resolve to never quit.

If the uphill climb is steep,
Know that you are fit
To conquer every obstacle—
Resolve to never quit.

Patience, faith, bull-dog pluck
Will help you do your bit;
No matter what the task may be,
Resolve to never quit.

SMILE!

If the weather looks like rain,
Smile!
When you feel you must complain,
Smile!
Do not care if things seem gray,
Soon there'll come a brighter day,
You will find that it will pay
To smile!

If the world looks sad and drear,
Smile!
Banish every thought of fear,
Smile!
Do the very best you can,
Play your part now like a man,
Make each day a better plan
And smile!

If you taste life's bitter cup,
Smile!
Should the doctors give you up,
Smile!
You are very far from dead,
Waste no time in useless dread,
Put your trust in God instead—
And smile!

IT DOESN'T PAY!

It doesn't pay to worry
Or to give up in despair,
Since there's so much of gladness
For you to freely share.

It doesn't pay to grumble
Though many things seem wrong;
Better drown your disappointments
In a cheerful burst of song.

It doesn't pay to dawdle
When there's urgent work to do;
A clear and noble purpose
Will inspire the best in you.

It doesn't pay to sorrow
Over chances missed and gone,
For however black the midnight
There will surely come the dawn.

FAITH

Faith is an architect,
Builder, a light,
The way to achievement,
It makes the day bright.

Faith softens sorrow,
Drives tears away,
Gives you new courage,
Points to Love's way.

Faith achieves wonders,
Though prospects seem bad;
Dissipates shadows,
Makes the heart glad.

Faith can accomplish
Good things for you;
Have faith that some day
Your dreams will come true.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE OF DISTRICT MEETING

The meeting of the women's work for the Fourth District will be held in First M. P. church, Burlington, Friday, February 9th.

The churches composing the District are: Fairview, Glen Raven, Gibsonville, Fountain Place, Graham, Haw River, and First church, Burlington.

There will be an interesting program, both in the afternoon session, beginning at 3:00, and the evening session, beginning at 7:00.

Mrs. W. C. Hammer, of Asheboro, state presidet of the Women's Work, and Mrs. H. C. Nicholson, of Mebane, state District Chairman, will both be on the program.

The public is cordially invited to be present, and all the women in the District are urged to come and get information as well as inspiration, so that they may be able to carry on the work in their individual churches more effectively.

MRS. W. J. JENNINGS,
Chairman of the 4th Disrtict.

IT IS TRAGIC!

There are those who have labored in the heat of the day to carry out the command of the Master, "Go ye." They have passed the torch on to us, and we are little by little letting the flame go out. They knew the meaning of sacrifice; we do not. We should give our tithe, but that is not sacrifice. We must go far beyond that and the sacrificial giving must include everyone in the entire denomination from the highest official to the most insignificant member in the smallest one of our churches. We have dealt in terms of "They Should," when it should not even be "We Should," but "I Should." The sooner we get away from the thought that it is "Their duty" to "My privilege" the better it will be.

It seems to be that we have been playing "fruit basket" for some time, and now we have "upset the fruit basket," as you will notice from the most recent report from the Board of Missions. In India: our two boarding schools have closed, a number of native workers were turned off, and the Minnisses returned to America. In Japan: Miss Douglas has had to secure work outside the mission, Miss Hempstead is returning to America in March; the mission evangelistic work has been dropped; nine or ten churches closed and the pastors retired, which means that certain important districts for which our church alone has been responsible will be without the Gospel. In China: the reduction will give them only enough to pay one married missionary, which will mean bringing two home. You must agree with me that this is indeed tragic.

Now to our immediate privilege and responsibility: Mr. Minnis is at home. I have seen him and talked with him; so I am sure he is at home. For the last two years, just about the time our plans were shaping up, the news would come that they were coming home. Then we would begin over again, never knowing exactly where we were. The Board tells us that from May, 1932, to January, 1934, we owe $1,233.75 on the Minnis salary, most of which was 1932, 1933 salary. As you perhaps know, no effort was made to raise this amount aside from our regular apportionment, due to the uncertainty of his remaining in India. The emphasis during that year was placed on raising as much as possible on our apportionment. During the past nine months, we have been making an effort to raise the salary in addition to our regular apportionment. During this time we are behind about $400. Won't you please get busy on the Calendars and let's turn the money in as rapidly as possible, so Mr. Minnis can have what is due him? We have not met our obligation to the Board; the Board has not met its obligation to Mr. Minnis. Please send your money to Mrs. Taylor as quickly as possible, being sure to say it is special for Mr. Minnis. Mrs. Taylor will send it to the Board and they will send it to Mr. Minnis. It is necessary to send it this way so that you may have credit on your World Service Budget. Next week I will report the amounts paid, so if you have any money collected, please send it in, so I may have it for my report.

MRS. C. W. BATES,
Chairman of the Minnis Fund.

* * *

Gideon Grove Church, Woman's Auxiliary.—Please give us a small corner. We have a live Auxiliary and have done a lot of home work. We have now decided to put on the pageant for February Thank-offering. Our motto is: "We will do our part." We feel we must step out a bit from home and help somebody else.

At our next meeting we want to appoint a reporter for our Auxiliary. Very likely I will not write any more, so please don't let me get in the wastebasket.

Mrs. Robert W. Pegram.
Stokesdale, N. C.

FROM SECRETARY OF YOUNG PEOPLE'S WORK

Dear Co-Worker:

I am once again asking that if you do not have Young People's Circles and Children's Societies in your church that we organize and train our children in the whole program of the church.

The children's organization shall be largely missionary in character. Any child under six years of age may become a member of the Precious Jewels by the payment of 15 cents a year. Children between the ages of six and twelve years may be organized into Sunshine Clubs, and those between twelve and sixteen into Mission Clubs. Any child may belong to these organizations by paying five cents per month. Young People over 16 years of age may be a Circle of the Woman's Auxiliary. Each of these organizations shall be under the supervision of some active member of the Auxiliary whose duty it shall be to watch over and direct their efforts, to devise useful means of raising money, to see that all monies collected are duly paid to the Auxiliary treasurer, and also to give them instruction in Home and Foreign Missionary work.

In our church the Sunday school teacher uses one Sunday each month as Missionary Day in the Beginners' class or Precious Jewels. Christian Endeavor Societies may also use one Sunday each month, where you do not feel that you have leaders for new organizations. The object is to give the young people of our church the whole program of the church. If you can't do otherwise, may I urge that you at least give missionary information through the Sunday school at least once a month. Kindly report any and all work along this line to me.

If I can be of service to you at any time, please do not hesitate to call on me.

I have mailed quarterly report blanks to everyone on my list, and will thank you to fill out and return to me at once.

Trusting that long before the year 1934 shall close we may be able to report Missionary Education being given to the young people in every church of the North Carolina Conference, Methodist Protestant church.

MRS. A. H. RAGAN, Sec'y,
Young People's Work.

PASTORS' SUMMER SCHOOL

If I do live way out in the "sticks," I have heard it whispered that we are to have a two weeks' Pastor's Summer School at High Point College this summer, one week of it during the Leadership Training School.

As yet, I have seen no account of it in the Herald, but think my information is pretty correct, and as I was not told to keep it a secret, I don't suppose I am telling tales out of school. Anyway, it is too good to keep.

Of course the Summer Conferences are all right as far as they go, but from what I understand this Summer School will give our preachers who have not been fortunate enough to attend the Seminary a chance to work for credits on a Seminary course.

I have always felt that every one of our preachers should have Seminary training, but know it is not always possible. But now that the Seminary (faculty) is coming to High Point College, I think it would pay all our preachers to make a big effort to meet it there.

Brother Auman has been advising the young people to lay up their dimes and nickels for expenses to the L. T. S. Just suppose our pastors get a Pastor's Summer School bank and do the same thing.

I am glad that it is to be held at the same time as the Leadership Training School. I think it will be an asset to the school. More of our young people should learn to know the leaders in all our church institutions, as well as our home leaders and preachers.

One of the things I greatly enjoy at the L. T. S. is hearing the lectures of our out-of-state people and learning to know them. Another is the fellowship with my own M. P. family—am hoping to see more of them there next summer.

I have always been too lazy to work for credits, but I am looking forward with more pleasure than usual to "listening in" on this Pastor's Summer School. I know it will be interesting.

As the song says, "Meet me there."

MRS. J. J. CRAWFORD.

FROM PASTORS *and* PEOPLE

South Winston Charge.—We had our service Sunday, January 21st, and I was somewhat disappointed as our Sunday school attendance was off a great deal for some reason; hope it will be back as usual next Sunday. Our pastor, Brother Atlas Ridge, at 11 o'clock brought an excellent sermon, and I think everybody enjoyed it a great deal.

We also held our communion service following preaching. Our morning church attendance was near 25.

Our evening service at 7:30 was better attended than the morning service.

We are very sorry that Sister Ridge is still sick; may she soon recover and be in our midst again; also, Mrs. C. W. Bowers is still ill. Hope she will be in Sunday school next Sunday.

Brother Ridge and I made two sick visits Sunday afternoon.

We are still looking for some way to get our church painted on the outside. Anyone wishing to donate to this purpose can forward same to our pastor, Rev. Atlas Ridge, Lexington, N. C. All donations are greatly appreciated, no matter how small or how large. I would like to get Bro. R. L. Vickery's address. W. C. MORRIS, Reporter.

2023 Carrie Ave., Winston-Salem, N. C.

◆

Calvary, Greensboro.—One hundred and ninety-five members were present at Sunday school last Sunday. Dr. Pritchard is challenging us to find new Sunday school members and it is our ambition to be able to report an attendance of at least 200 next Sunday.

Eight members were present at the regular monthly meeting of the Mission Club last week at the home of Miss Juanita Fuller on Randolph Avenue.

Quite a pickup was noticed in the attendance at prayer meeting last Wednesday evening, at which time Dr. Pritchard spoke to us, using a part of the 20th verse of Romans 5 as his subject, "But where sin abounded, grace did abound more exceedingly." "God saw it was necessary for us to have the opportunity to sin before we could have the opportunity not to sin," said Dr. Pritchard. He continued by saying: "God saw that sin was ruining mankind and He gave us some commandments to abide by." "God is in everything that is for the betterment of mankind" and "God wants to develop us spiritually, physically, morally and intellectually."

Several members of our Woman's Auxiliary spent last Thursday in an all-day mission study class at the home of Mrs. Otis Campbell on Randolph Avenue. We assembled at 10 o'clock in the morning and at 10:30 our pastor began the review of the study book, "The Christian Mission in America." The review was conducted until noon when everyone enjoyed a "covered dish" dinner. In the afternoon the book review was resumed and carried on until it was finished.

Young People's Day was observed at both the morning and evening service at our church last Sunday. Dr. Pritchard used as the subject of his sermon Sunday morning "Making the Most of Youth," Tim. 4:2 furnished the text, "Let no man despise thy youth." He said the older people should help the younger people to find a place. He told us of many great people who made their accomplishments when in their youth. Some of the privileges of youth that he mentioned were: Period of physical fitness, youth is the springtime of life; visions, more wonderful impressions are obtained by the young; optimism. "Wherever there are privileges there are perils," said the pastor. Dr. Pritchard said the obligations of youth today are greater than were those of our fathers because the advantages of today are greater than were those of our fathers.

"Youth for Christ" was given by the young people of the church, directed by Miss Claudine Kirkman, president of the Senior Christian Endeavor Society, Sunday evening. This took the place of the regular Sunday evening service.

We wish to sympathize with Mr. and Mrs. Willis Booth and family who had the misfortune of having their home partially destroyed by fire early Monday morning.

Dr. J. F. McCulloch entered the Clinic Hospital Monday for treatment. We hope that he will be able to return to his home soon very much improved.

Circle No. 1 will meet with Mrs. W. M. Johnson at her home on Caldwell street Monday afternoon at 3 o'clock.

Circle No. 2 will meet with Mrs. M. H. Greer on Randolph Avenue Monday afternoon at 3 o'clock.

The Business Girls' Circle will meet with Mrs. Robah H. Fields, 711 Voltz street, Monday evening at 7:30.

MRS. HOWARD R. NEECE, Reporter.

◆

Tabernacle-Julian.—Our first quarterly conference met on the night of January 3 and the work was well considered and plans were made to carry on the work of the year as we hope to the best advantage. We are resorting to the night for our conferences as a trial. It was noticed that some were in attendance who had not been in the custom of attending.

Last Sunday was a red-letter day with us. President Andrews was with us at both of the churches, Julian at the morning hour and at Tabernacle in the afternoon. He gave us two fine sermons. The people were highly pleased at his coming. Come again, Dr. Andrews. We should be glad to have you at any time. Our doors are open and the pulpits are yours at any time you can come this way.

The Leadership Training School at Tabernacle began on Monday night of this week. We are indeed pleased with results up to this date. The attendance is not as large as we had hoped for, but it is certainly gratifying. The ages run all the way from nine years to beyond three score years and ten. This is our first attempt here with the work of the kind and we are well pleased. Both churches are represented and we only wish some of our neighboring churches could be represented.

Recently we have lost two of our oldest members by death. Bro. William Kirkman and Bro. William Shaw. They were both more than 80 years old and they had been faithful members of Tabernacle church for a great number of years. More will be said of them at a later time.

Mrs. Charlotte (Grandmother) Woodburn was 95 years old January 5. The pastor made her a visit on that day and found her happy in her great love for God. She is happily waiting for her glory home, as she terms it. When the pastor visits her he expects her to shout and praise her Lord. She loves her Heavenly Father and she loves everybody. The writer has in his possession her Methodist Protestant Discipline, which was published in 1851. It is possibly a copy of the first Discipline ever published by our church. It is interesting indeed.

We have had some sickness among our people. Possibly the most serious case is that of little "Pete" Neese, the little boy of Bro. Purvis Neese. He has been quite sick, but is improving at this time. We pray for his recovery. GEO. L. CURRY.

◆

Shoals, Pinnacle-Mt. Zion Charge.—It is a little late, but we want to thank the Conference for sending Rev. A. L. Hunter back to us again. The longer he stays with us the better we learn to love him. The writer heard one of the stewards say that he preached just about the best sermon last Sunday he ever heard, but that is nothing new; we hear remarks like that about all of his sermons.

We hope to have a good year this year and be able to accomplish a little more in our Master's service, and if we are willing to be led by our pastor's teaching we will be able to accomplish much more.

Our Sunday school is a little weak right now, due to measles and other illness, but everything is working smoothly, and we hope to have the best Sunday school this year that we have ever had.

Mrs. Mary A. Campbell's condition remains about the same. She has been confined to her home for about five months. She suffers a lot. If it is God's will we hope she will soon be restored to health again and take her place at church and Sunday school, where she is missed so much.

H. E. Kiger, one of our oldest members, has been very low with pneumonia, but is much better at this writing. We hope he will soon be able to attend church and Sunday school again. He is over 70 years of age, but he is one of the most faithful ones to attend church.

ODELL MOSER, Reporter.

◆

Winston-Salem, First Church.—Attendance for the past two or three Sunday mornings has come pretty close to the high water mark. We are glad to see so many out, and especially to see so many young folks "staying for preaching." We received one new member by letter last Sunday. There is prospect of a number more coming in soon. We are also looking for a considerable ingathering as a result of a "WOFC" campaign. ("WOFC" stands for "Win One for Christ.")

The women folks are busy trying to round up the Auxiliary budget, which is woefully behind. Circle No. 2 prepared the meal for the Fellowship Supper two weeks ago and made $16.00. Last week Circle No. 1 served the Workers' Council and cleared $9.00. The School Girls' Circle (Mission Club) made $5.00 from a Brunswick Stew, and has about raised its art of the budget. This Friday the Auxiliary is putting on a Birthday Party and is hoping to raise the $25.00 assigned them for the College.

Last Wednesday night we had a meeting of the Workers' Council. I have attended a good many such meetings, but this was by far the best I have been in anywhere. Brother B. K. Millaway is not only an exceptional Sunday school superintendent, but also a splendid presiding officer. Thirty officers and teachers were present, and the meeting was full of interest and enthusiasm.

We observed "Young People's Day" yesterday. The young people had charge of the closing exercises in the Sunday school; I preached to them at 11 o'clock; and they had entire charge of the vesper service at 5:00 o'clock. The offering for the Department of Religious Education was $17.00. We set out to beat the record, and we went far beyond it.

We only had one graduate in the mid-year class of the Reynolds High School this year, but she made up in quality what was lacking in quantity. Helen Contos is an honor student, a member of the National Honor Society and of the Quill and Scroll, as well as secretary of her class. Congratulations to her and to the church.

The measles has about subsided so far as our Sunday school is concerned, so we may expect better attendance from now on. It was much better yesterday.

C. W. BATES, Pastor.

◆

Spring Church Charge.—The various organizations on the charge are normally active, and the attendance upon all services is fairly good.

We have just held two Young People's Day services. The third will be held next Sunday night at Pleasant Hill. The two held were profitable and interesting.

Mrs. H. E. Vasser has been confined to her room for several days with a painful felon. Quite a number are suffering from bad colds.

We are being well taken care of, as usual, by our people. We appreciate the kindly spirit of those who remember us.

Wm. H. NEESE.

◆

Siler City Church.—All the activities of the church are moving along nicely for the first month of the new year. Our pastor filled his appointment the first Sunday in January with an appropriate new year's message, his theme being "Steps in the Ladder of Life." Special music was rendered by Misses Verda Shaw Fox and Minnie Cooper. Again the third Sunday morning we listened to an inspiring message based on "The Christian's Immortality Here on Earth." At this service the Lord's Supper was administered to a large part of the congregation.

Our mid-week prayer services have been conducted this month by Mr. W. S. Durham, of the First M. E. church, Mr. L. L. Wrenn, and our pastor. The C. E.'s have charge on the 31st. These meetings are always interesting and we have good attendance.

We have a wide awake Sunday school under the leadership of our new superintendent, Mr. Wrenn. The second Sunday Mr. Wrenn asked each teacher to tell to the entire school what their plans were for the year, what goal they had set to reach, etc. The answers were all based on the upbuilding of God's Kingdom here on earth. These talks were very interesting and with the co-operation of each class with their teacher there is no reason why we can't have the best school we have ever had. We are having good attendance each Sunday. The Philathea class had charge of the devotionals the fourth Sunday and Mrs. T. L. Smith's junior class will have charge the first Sunday in February. This makes it very interesting for different classes to conduct the devotionals with any kind of a program they wish to render.

Our missionary circles are well attended and doing good work. Each circle studies the Question Box laid down in our Missionary Record, and find it quite interesting. We are also busy trying in different ways to raise some much-needed money to improve and beautify our church grounds and other improvements. Recently we have set several pieces of shrubbery and other plants and it already is looking good. Grass seed will be sown in the near future.

The entire town and community was shocked and saddened last Monday night, January 22nd, when the news was broadcasted that Mr. J. E. Fox, one of our faithful members, had died suddenly, without a moment's warning to his dear wife, who was alone with him, sitting by the fireside talking. He had been in failing health for more than a year, but was in town on the streets not over three hours before he died. He is survived by his companion, who was Miss Liunie Highfill, and two brothers, besides a host of relatives and friends who mourn his passing. On Wednesday, January 24th, he was laid to rest in Brush Creek Baptist church cemetery, beneath a mound covered with beautiful flowers. The funeral was conducted by his pastor, Rev. H. L. Isley, Rev. F. B. Peele of the First M. E. church, Rev. J. C. Canipe of the First Baptist church, and Rev. Weener of Brush Creek church. The Junior Order, of which he was a member, had charge of the service at the grave. The pallbearers were also Juniors. The sympathy of every member of our church and all the community goes out to Mrs. Fox in this sad hour of bereavement.

Beginning the fourth Sunday night and extending through the first Sunday night in February the C. E.'s will observe Young People's Week with appropriate meetings through the week. A visiting speaker, Miss Elizabeth Hauner, will be here and deliver an address on the first Sunday night at 7 o'clock. This will be a great week for the society.

MRS. J. A. COOPER, Reporter.

◆

Albemarle.—Our Sunday school is still progressing nicely and we are making small gains each Sunday. We have adopted a plan whereby each department has a separate superintendent, and we hope this plan will spur each department to better attendance.

Our pastor is bringing to us each Sunday forceful sermons which should be of great profit to us when applied rightfully. One which was especially impressive was delivered last Sunday morning, the subject being "The Standards of Christian Living."

The Lucy Hatley Circle has been holding a very interesting contest, the purpose of which was to raise funds. The Circle was divided into two sections, with a captain for each section. The losing side was to entertain the winning side, but each side raised the same amount of money.

The Cam Snotherly Circle held a social in the home of Mrs. J. U. Whitlock on last Tuesday evening. During the evening the men hemmed dish towels. Mr. C. S. Moton won the prize for the best hem. This was a quarter social and the proceeds proved an increase in the treasury.

Our Ladies' Auxiliary voted at their last meeting to send a box of provisions to the Children's Home at High Point. These things were collected and Rev. and Mrs. Anderson carried them to the Home on last Thursday.

Rev. A. D. Shelton, of Friendship church, preached a very inspiring sermon for us at the evening service on January 21. We were very glad to have him and enjoyed his sermon very much.

Little Johnnie Lou Anderson, daughter of Rev. and Mrs. Anderson, is right sick. She has suffered a relapse of chicken-pox, but is improving now.

REPORTER.

◆

Ebenezer, Greensville Charge.—Our Sunday school is moving along nicely, but it could be better, which is not the fault of our capable leader, Mr. J. B. Clements.

We heartily welcome our new pastor, Mr. Q. L. Joyner, his wife and little daughter, into our midst. We think him a splendid man. We are hoping to make this a good year and feel that it will be if the people will just do their part.

We were all very sorry to give up our pastor, Mr. R. L. Hethcox. We always notice to see what Richland charge folks have to say about Mr. Hethcox, and we always see an excellent report. I am sure if you folks will only co-operate with your new pastor much good will be accomplished. We know you will hear some just as interesting sermons from him as any of our preachers can deliver. Our prayers follow Brother Hethcox and family to his new field of service. We would love for him and family to come to "Old Virginia" sometimes.

We will have the first meeting of our newly organized Woman's Auxiliary the fourth Sunday in February. Mrs. William Woodruff is our capable president. We hope that all will do more work in the coming year for Christ and the church than we have in the past.

With prayers and best wishes to the Herald and its readers,

BLANCH HIGH.

◆

English Street Church.—Young People's Day was observed at English Street the past Sunday. The theme used for all the services was "Youth for Christ." The opening of the Sunday school was in charge of the young people. At the 11 o'clock preaching service Rev. C. H. Hill spoke to the young people on the topic, "Youth's True and Everlasting Friend." At the evening service, Mr. A. J. Koonce, local business man, made a very insiring and uplifting address to youth. At this service, Rev. G. L. Reynolds spoke a few words also. We were glad to have both of these with us. There was a very good attendance at all the services Sunday.

In carrying out Christian Endeavor Week our Senior C. E. Society will hold during the week a sunshine meeting with one of the sick members of the church, conduct the Wednesday evening prayer service, give a play explaining C. E. on Thursday night, and have a fellowship supper on Friday night.

Mr. Boyles, of the Community church in Thomasville, was present with us again at the

Sunday school hour to explain more fully the Laymen's Fellowship organization. After the explanation, it was decided that an organization be started. Officers were elected and plans were made for future work. We feel that this organization will be a great help to the church and are looking forward to its success.

We are very sorry to report that our pastor's wife, Mrs. Hill, is very ill at her home. Also, one of our faithful members, Mrs. C. M. Queen, is confined to her home with tonsilitis. We miss these two very much in our church services and sincerely wish for them a speedy recovery.
REPORTER.

* * *

Hebron, Orange Circuit.—Our pastor, Rev. B. M. Williams, filled his regular appointment Sunday morning. He preached in a very impressive manner, a very interesting and inspiring sermon.

We have been doing many things in our church since Conference. We have been working trying to raise money to pay off our parsonage debt. We have made about $35 by the men of our community presenting a "Womanless Wedding." We hope to have the debt paid in full by February 1st.

Our Sunday school is gaining new members and enthusiasm under the efficient superintendent, Mr. Warren McAdams.

The Christian Endeavor Society has been wide awake all winter. Some very interesting and helpful programs have been given.

Hebron has a large group of capable young people who are real Endeavorers. Miss Calleen Thomson is our C. E. president.

While our attendance is not small at church service, Sunday school and C. E., there are still many more people in our community that we want to attend.

We have had two deaths recently in our community—Mr. Daniel A. Albright and his wife, Mrs. Della Isley Albright.

Mr. Albright died January 14, and Mrs. Albright died a week later, January 22. To the bereaved we extend our deepest sympathy. May God comfort them all.
MILDRED JONES, Reporter.

* * *

Mount Pleasant, North Davidson.—The Sunday school is still increasing and growing in interest. The young girls' class is growing the most of any of the classes in the school.

Mr. Grant brought us two of the most beautiful sermons this month. The second Sunday his subject was "Choice." Lot chose the south, the best of the land, and Abraham took the north. Lot went into the south and got entangled with the worldly things and forgot God. Abraham went north but did not forget God. Choice is what ruins the world today. People turn God loose and turn to the things of the world. They get entangled in the things of the world and when they see where they are it is too late. Make the right choice, make it for God.

The fourth Sunday his text was, "For the wages of sin is death; but the gift of God is eternal life through Christ Jesus our Lord." God shed His blood on the cross for the sins of the world; through the shedding of His blood we can be made as white as snow. Sin is the beginning of trouble. Why do people follow sin when they know the wages of sin is death? Sin may not only lead you to death, but it will lead your companions, the people you are influencing. Repent of your sins so you may have eternal life. The wages of sin is death, and the gift of God is eternal life!

Young People's Day will be observed at this church the second Sunday night at 7 o'clock; Christian Endeavor at 6 o'clock.

A box party will be held at this church Saturday night, February 17. The public is cordially invited to attend.
REPORTER.

* * *

Ebenezer, Greensville Circuit.—Rev. Q. L. Joyner filled his regular appointment Sunday. He has filled all his appointments here since he has been serving this charge, with a large attendance each time. We believe if the members will co-operate with Brother Joyner we will have a successful year.

We regretted very much to give up our former pastor, Rev. R. L. Hethcox, and family. We wish for them much success.

We have been running our Sunday school through the winter months, and it is gradually increasing. We hope it will continue to increase.

Brother Joyner organized a Woman's Auxiliary society Sunday and we feel like Mr. and Mrs. Joyner are going to be lots of help to us in this society.

Best wishes to the Herald and its readers.
LILLIE MOORE, Reporter.

* * *

Rockingham.—Our pastor, Rev. C. W. Saunders, filled his regular appointment here the second Sunday morning and night. Also last Sunday night, using for his text, "And if the righteous scarcely be saved where shall the ungodly and the sinner appear?" He spoke of the swiftness of time. It seems that a year passes now in the time that a month used to pass and that we are preaching our own funerals. We should be very careful how we live, that our conscience might always be clear.

Brother Saunders received the promise of several subscriptions to the Herald on his next appointment. I think that every member should read their church paper. It would create more interest in church work.

Our pastor will preach for us Saturday morning before the second Sunday in February at 11 o'clock. We will have dinner at the church and hold our first quarterly conference at 2:00 in the afternoon. All members are urged to be present. There will be preaching morning and night on the second Sunday in February, which is the regular appointment. Everyone is cordially invited to attend these services.
REPORTER.

* * *

Flat Rock, Flat Rock Circuit.—The work of the new year has started off nicely and we are very happy to have with us Rev. C. B. Way and family. Pastor Way has filled all appointments since coming here, with good attendance considering the sickness and measles which has swept the community. We hope to have a large attendance in the future. We have about 125 on roll at Sunday school with an average of 85 or 90.

Our Ladies' Aid is progressing nicely with Miss Ella Friddle as president and Mrs. W. E. Johnson secretary and treasurer. Our next meeting will be held at the home of Misses Joy and Iva Friddle next Saturday afternoon at 3 o'clock. We have invited Mrs. W. C. Ogburn of Greensboro to be with us and make a talk. We are planning to have a silver tea Saturday night before the second Sunday in February. The tea is to be given at Mrs. Ira N. Johnson's. We hope to have a large crowd.

Each of the five churches on Flat Rock charge have a movement on foot to re-cover the parsonage which we hope can be done in the near future.

We are very sorry to learn that one of our members, Mrs. Cora Wray Lester, is seriously ill at Wesley Long hospital in Greensboro.

Best wishes to the Herald and its readers.
REPORTER.

* * *

Bessemer City.—We are still moving along very nicely. We had services again Sunday at 11 o'clock. Our pastor, Brother Cranford, preached a very interesting sermon. We are very much interested in our pastor and hope to show our appreciation more this year in trying to do our part. Our Sunday school is doing very well at present with very good attendance. Sunday school at 9:45 and services next Sunday evening.

The board of stewards will meet with Mrs. F. A. Fortenbery next Saturday evening.

Our superintendent was absent Sunday morning on account of serious illness of his son, who is in the hospital. We hope for him a speedy recovery.

Pray for us that we may go forward in the work for the Master.

"Let us then be up and doing,
With a heart for any fate,
Still achieving, still pursuing,
Learn to labor and to wait."

MRS. LUCY BRACKETT, Reporter.

* * *

Haw River Church, Glen Raven Charge.—Mr. Pegg filled his regular appointment here Sunday with good congregations both morning and night. In the morning we enjoyed a trio by Miss Sykes, Miss Williamson, and Mrs. Waddell, with Miss Thompson accompanying. All are of our church.

At our next regular appointment we will observe the Young People's Rally.

The Sunday school is doing nicely and our membership has increased greatly under the leadership of Mr. C. P. Suits. We have the promise of another duet when the Sunday school reaches 150 by Mr. Coble, Mr. Suits, and Mrs. Sykes.
T. S. COBLE.

* * *

First Church, Lexington.—"Faith" was the subject of the fine sermon Sunday morning by our pastor, Rev. C. G. Isley. His text, "Be sober, be vigilant; because your adversary the devil, walks about, seeking whom he may devour." As a basic theme for the message he used the familiary story of Daniel. Mr. Isley stated that the lions of sin are just as ready to devour us as were the hungry lions among which Daniel was cast. But as the Lord locked the mouths of the lions that they might not harm Daniel, so will He lock the mouths of sin if we will only call upon Him and trust in Him.

His second subject for the day was "The Two Important Calls;" the text, "Come unto me all ye that labour and are heavy laden, and I will give you rest." The two important calls that come to everyone are the call to life and the call to death. The first call comes to many who refuse but the call of death cannot be refused or put off. This inspiring sermon left food for thought with the large congregation which was present for the evening service.

On Monday night of last week the Leadership Training School began with an enrollment of about 70. The faculty for this school is composed of Rev. J. T. Bowman, dean, Dr. T. M. Johnson, Rev. C. G. Isley, and Miss Lila Aaron. Good attendance and interest was shown.

We were glad to see Mr. J. J. Mallard back at church Sunday after being a patient in the Davidson Hospital for a week suffering from septic sore throat.

MARGARET LEA SWINK, Reporter.

Concord.—Friday marked the close of our Leadership Training School. We are proud of the way in which our teachers took advantage of the wonderful opportunity. Around 30 certificates were given at the close of the school. We appreciate very much the efforts the preachers put forth in making this school a success, and we feel that each teacher has been greatly benefited.

Several of us had the pleasure of having Rev. J. C. Auman in our homes for a short visit, and feel that we have known him always, and hope that he will again visit us, bringing with him his wife and children. Rev. Clarence Morris, of Kannapolis, also taught a class in our school; everyone liked him, and we hope he will visit us again. The remaining class was taught by Rev. G. H. Hendry; needless to say, we hope he will come again. He is a former pastor. We all love him and our doors are always open to him.

Our superintendent, Mr. Little, called a short meeting of the teachers to sign them up to take the different correspondence courses. Sixteen names were handed in; each department of the Sunday school was represented.

Our Sunday school attendance continues to be good. The Baracas are still climbing, having around a hundred and seventeen present. The total number for Sunday school was 397.

Splendid interest has been shown in our morning services. Our pastor, Rev. Morgan, has brought us some very inspiring and helpful messages. We have had a filled house in spite of the fact that quite a bit of sickness has been in our homes.

The following Sunday has been set aside as Young People's Day; plans are under way for a special program and I am sure it will be good.

We are glad to report that our pastor's wife, Mrs. Morgan, is now able to be up, after being ill for two weeks with influenza.

REPORTER.

Kannapolis. — The Leadership Training School at Concord M. P. church closed Friday night, January 26, at which time 34 pupils received certificates, those from Kannapolis being: Mesdames J. V. Dwiggins and X. E. Grayson; Misses Zula Carter, Beatrice Cartner, Elva Sides, Eva Nell Faggart, Mary Willie Donnahue, Macie Whitten, Mr. M. E. Marlow and Rev. C. P. Morris, who taught in the school, together with Rev. J. Clyde Auman and Rev. G. H. Hendry. We think the school was a huge success and thanks to the school.

We were happy to have Mr. Joseph Coble, of High Point College, with us Sunday, and we bid him Godspeed in the ministry.

We had the pleasure of welcoming seven new members on Sunday, January 21; namely, Mr. and Mrs. J. F. Nesbit and children, Bettie Sue, Forest and William; and Miss Pauline Carver, of North Ridge Avenue; and Mrs. Z. B. Rimmer, North Juniper street. May the church and its work be a great inspiration to these and may they prove a blessing to us.

Church calendar for the week: Monday at 7, Woman's Missionary Society; Wednesday at 7, prayer meeting at the church; Friday at 7, choir practice; Saturday, 9 a. m., play practice at church; Saturday at 7, first quarterly conference; Sunday, February 4, 7 p. m., Holy Communion service; Sunday, February 11, Young People's Day.

Some items that appeared in Sunday's bulletin: "Don't stay away from church because it is not perfect—how lonely you would feel in a perfect church." "This church is here to serve the community. Its purpose is to help me to see Jesus, and to carry out the Divine intention, not to be ministered unto, but to minister."

We are sorry to state some of our members are sick at this time. Hope they will be out soon. Little Zelia Sides, infant of Mr. and Mrs. H. W. Sides, is improving.

REPORTER.

Kannapolis.—I suppose most of us like surprises, especially when the surprise consists of a great spread of appetizing rations. Saturday night I received the greatest surprise of my life, thus far. Immediately following the meeting of the Layman's Fellowship we were invited to the Red Men's lodge hall where, to our great amazement, were gathered 200 people surrounding a long table heavily laden with all sorts of delicious foods. My first understanding of the occasion dawned upon me only when they all joined in singing "Happy birthday to you." In my embarrassment I had only one consolation in the fact that in it I was not alone. At this birthday feast Mrs. N. F. Harris, Mr. G. B. Price, Mr. M. E. Farlow, Mr. David Abernathy, and Mr. David Cartner were likewise honored. The Harrington quartet rendered the music for the occasion, and everybody enjoyed an hour or more of fellowship and of eating. The writer is very grateful to all our many friends who made this feast possible, yet he is still suffering from the shock.

It was a pleasure to have with us last Sunday Miss Laura Braswell, of High Point College and our Children's Home, who rendered a solo for us at the morning service. Also, we had for our guest over the week-end Mr. Joseph Coble, of High Point College, at which institution he is studying for the ministry. We enjoyed having both of these with us and trust that they will see fit to visit us again.

Our church here is progressing nicely, and with the mills beginning to run better we hope to make this the greatest year in our history. Already we have received 18 into the church since Conference. Plans are now under way for liquidating our present indebtedness and for the building of a new church with Sunday school rooms, which we need so badly. Our crowded condition necessitates some form of expansion. Our regular attendance almost fills our auditorium, and this makes it almost impossible to put on anything special. We covet your prayers that we may find some way for expansion.

Our Laymen's Fellowship is getting off to a good start under the leadership of Mr. D. B. Cartner, president, and his able staff. There were between 40 and 50 present at the regular meeting last Saturday night. The greatest problem seems to be to find a place of meeting which is adequate, since we're trying to keep this meeting out of the church auditorium. Yes, the men are waking up, and watch them go. Still they have to go some to catch up with the women, who are going in full speed all the time.

Saturday we are to hold our first quarterly conference. The second Sunday in February is the day which we will observe as Young People's Day. Our spring revival meeting, at least we trust it will be a revival, begins Easter Sunday, or the first Sunday in April. We consider ourselves quite fortunate in being able to secure Rev. R. A. Hunter, pastor of Forsyth Charge, Winston-Salem, for our help in this meeting. We are looking forward to Bro. Hunter's presence with us.

Pray for us and our work here.

C. P. MORRIS, Pastor.

Flat Rock, Vance Charge.—We were very sorry to lose our pastor, Rev. J. W. Braxton. Our loss will be someone else's gain. We wish for him much success in his new field of work. On the other hand, we heartily welcome our new pastor, Rev. D. D. Broome, his wife and children. He has filled several appointments and each time has preached a very appropriate sermon. He preached an especially interesting sermon the third Sunday morning. At this service we were very glad indeed to have with us Dr. F. L. Gibbs, of Wesminster, Maryland.

The following officers for the Intermediate class have been elected: Mrs. T. P. Hester, teacher; Claude Wortham, Jr., president; Gladys Satterwhite, vice-president;; Margaret Reavis, secretary; Robert Lee Jones, treasurer.

The Woman's Auxiliary met Thursday afternoon at the church. Plans were made for a Valentine party on Friday evening, February 9, at the home of Mrs. A. E. White.

The Vance and Granville counties Young People's Conference was held at the Methodist church, Henderson, last week. We were very sorry that Dr. F. L. Gibbs could not be with us but one evening. Splendid work was done, however, under Dr. L. W. Gerringer, pastor, Henderson, and Miss Maxine Taylor, faculty, Henderson. Four young people from Flat Rock attended: Ethel and Elizabeth Wortham, Maxis Hester, and Katherine Reavis.

REPORTER.

Liberty.—Young People's Day has been observed. The theme for the morning worship was "Youth's True and Everlasting Friend." Rev. F. R. Love delivered a very fitting and helpful message. Youth should seek the companionship of Jesus.

Sunday evening a beautiful and impressive service was given in the form of a Young People's program. Special address by Rev. George L. Curry. A quartet, "Living for Jesus," was very effectively rendered by Katherine Underwood, Marjorie Elkins, De Lacy Foust, and Frances Ashburn. Violin solo, "Angel's Serenade," Miss Robinson; piano accompaniment, Mrs. Carl Brower. The Mount Pleasant girls were with us and gave some impressive numbers.

Circle No. 1 met in December with Mrs. J. E. Clapp; No. 2 with Mrs. Fred Reitzel. Circle No. 1 will meet Tuesday evening at 7:30 at the home of Mrs. A. D. Gregg. Circle No.

2 will meet Thursday afternoon at 2 o'clock with Mrs. Fred R. Love.

It is truly a benediction to have them visit in our homes and pray with us around the fireside. They are true shepherds of their flock.

The Philathea class at the Christmas season gave gifts to their teacher, Mrs. Mamie Smith, as a token of love and appreciation of her efficient and faithful work as teacher and also president of the Woman's Auxiliary. The Bible class gave to their teacher, Miss Bertine Shepard, a handsome gift at Yuletide.

Miss Mary Bowman Shepard has resumed her studies at High Point College after spending the week-end with her mother, Mrs. F. A. Shepard.

Miss Lora Bowman has been on an extended visit to her brother, Dr. Earl Bowman, and her younger brother, of Lumberton, Dr. Willie Bowman, also her sister, Mrs. Daphne Crotts, of Winston-Salem.

Mrs. W. C. Shepard had the misfortune of falling and hurting herself quite badly, though she is very much improved now.

There is an epidemic of measles in and around Liberty. Some have been right sick, while others have had it in a very mild form.

Mrs. Mary Reitzel Beree, of Columbia, S. C., recently visited her parents, Mr. and Mrs. George Reitzel, also her brother and wife, Mr. and Mrs. Boyd Reitzel.

Our first quarterly meeting convened Friday evening. A goodly number were present and manifested a fine spirit of brotherliness and co-operation.

The Philathea class delightfully entertained the Baraca class on Friday night. Everyone enjoyed the fine fellowship.

BERTINE SHEPARD, Reporter.

Bethesda.—Rev. C. W. Saunders filled his appointment at Bethesda the fourth Sunday at 11 o'clock; he preached an interesting serman; subject, "Repent." We hope that this will be a prosperous year with our churches. J. T. Maness, of Rockingham, N. C., came with the pastor. We are always glad to have the Rockingham people with us. We sincerely desire the prayers of the good people of Rockingham and the Herald.

J. R. BOON, Reporter.
Chesterfield, S. C., R. 3.

Harris Chapel, Vance Charge.—Yesterday was a lovely day and we had a good crowd at church for the afternoon service. Our people do not attend these fourth Sunday afternoon services as well as they do the morning services on second Sundays. But those that miss these miss something worth while.

Bro. Broome preached a wonderful sermon yesterday, his subject being "Emptiness." He pointed out to us unless we used what little talents we had to serve the Lord and for the good of our fellow man that to long for great things was useless, but to do what we could and God would bless our efforts in a big way.

Our Sunday school is moving along on the upward way. Our attendance is better and the people seem to be taking more interest in the Sunday school work. Still, there are others that could come and make it even better. We noticed right many strangers and visitors in our congregation yesterday. To these we extend a very hearty welcome. We are always glad to have visitors worship with us at any time. We are planning to have our young people's program next Sunday, Miss Ruby McCann being in charge of the program. We hope to have a good attendance.

We are sorry to report that Dr. C. D. Wyche, of Dabney, has been very sick with pneumonia, but glad he is much improved at this writing. Although Dr. Wyche is not a member of our church, he attended the services regularly, also the other members of his family are often seen in the congregation.

MRS. J. B. GLOVER, Reporter.

Pensacola, Democrat Charge.—Rev. Huss filled his regular appointment at our church Sunday. He preached an interesting sermon on "The Prodigal Son." He told so many good stories to illustrate his subject. The attendance was good. We were glad to have several members from the other churches in our community. Rev. Huss also had another service Sunday night. He wanted to discuss the work of the church with the officers of the church and Sunday scoool. Bro. Huss expects to spend a few days' visiting with us, of which we are glad.

The first quarterly conference will meet on next Saturday at 2 o'clock at the Democrat charge.

Miss Kathleen Hensley furnished a beautiful blooming cactus for our services Sunday.

We are enrolling new students in our Sunday school among the children, but our adult members do not take the interest in our Sunday school that they should. We hope that they will attend better in the future. V. B.

Union Chapel, Granville Circuit.—We are delighted with the good attendance and added interest our people are taking in the church and Sunday school. We hope it will get better yet.

Mr. Spencer brought an inspirational sermon Sunday, bringing out many helpful guides for his people.

A board of stewards' meeting was held Wednesday evening in the home of Mr. Stephen Floyd to discuss and transact the general business of the church.

Mrs. Celestia Edwards Garrett, one of our former members, was buried at our church Monday afternoon. Although she had been a member elsewhere for the past 18 years, many of the older members remembered and loved her. Our heartfelt sympathy goes to the family and friends.

There will be a special program on second Sunday in February carrying out the missionary thank-offering plan. A short miscellaneous program will be rendered followed by a missionary sermon by the pastor. We hope to have a good attendance and that everyone will give as liberally as possible.

MRS. E. C. HUFF, Reporter.

Hickory Grove, Guilford Circuit.—Rev. T. A. Williams filled his regular appointment Sunday morning at 11 o'clock. The Lord's Supper was observed.

Our Sunday school roll has increased from 99 members to 104 since the beginning of the year. To promote the attendance, some of the classes have worked out different plans of their own.

The "Willing Workers," the young ladies' class, and the Junior class have chosen sides and are racing to see which side can bring the largest number of visitors and new members into the Sunday school. There seems to be renewed interest in this plan.

The fine weather that we have been having this winter has enabled us to continue our prayer meetings each Sunday night and also to increase the attendance. There seems to be added interest in the work it has accomplished. A leader is appointed each Sunday night to open the meeting the following Sunday night.

Last Sunday night Mrs. Julius Tedder made an interesting talk on the question, "Are We Ready Christians?" Then the question was left open to the group for further discussion from anyone.

On January 15 one of our oldest church members, Mrs. Julia Kirkman Jones, passed away at the home of her daughter in De Ridder, La. Her husband preceded her about two years ago. The funeral rites were held at our church on January 16.

CELESTE STRICKLAND, Reporter.

Graham.—Graham observed Young People's Day last Sunday. An offering was taken for the Board of Christian Education in each one of the services. The amount of the offering will be announced later.

Our Sunday school under the capable leadership of Don S. Holt is growing in interest. Last Sunday a number of shares of stock in the Graham M. P. Sunday school were given to those who made the greatest investment in the Sunday school during the preceding four Sundays. Such recognition of appreciation will be given after each fourth Sunday.

This coming Saturday evening, February 3, from 6 to 7:30 p. m., the men of the church will serve what they like to call "A Healthy Man's Supper" at the M. P. Hut. Men will cook and serve the supper. Everyone is invited. The price will be 35 cents. A healthy time is assured.

A men's chorus will have charge of the church music for the Sunday night service this coming Sunday. Come out and hear them.

J. CLYDE AUMAN.

Midway, Haw River Circuit.—Dr. Andrews was with us last Sunday, and all who were present were well pleased and benefited by his visit. He gave us a wonderful message on "The Sin of Indifference."

Bro. Trollinger has filled all his appointments since Conference. His sermon the second Sunday in January was very suitable for the beginning of the new year, his text being, "Forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

Our Sunday school attendance is very good, and much interest is being shown in all parts of the church work.

Death has again visited our community and taken from us Mr. Samuel Walker. He was a member of Bethany M. P. church, but had lived with his son, F. S. Walker, near Midway church, for four years, and we had learned to love him. Funeral services were conducted at Bethany by Rev. W. F. Ashburn. May the Lord comfort the bereaved.

MRS. G. W. APPLE, Reporter.

—Mrs. G. L. Reynolds, wife of Rev. G. L. Reynolds, of High Point, is a patient at Wesley Long Hospital, Greensboro, where she underwent a serious operation on Monday, January 29. She is improving as well as could be expected.

A DREAM OF HEAVEN

The Home of the Soul

By C. N. KALSTROM

I saw a land where perfect
Bliss is prevailing,
And the roses forever shed their sweet perfume,
Where the silver swan
On the crystal lake is sailing,
And happy children on golden harps play sweet tune.

In that land there is a
Beautiful city,
Where the streets are all paved with pure gold;
No unclean will ever
There be permitted,
And the joys of inhabitants have never half been told.

The walls made of jasper
And precious stones,
The gates of one beautiful pearl;
The tired, wearied pilgrim
Approaching his home,
As the swell of sweet music is filling the air.

With joy he stops
At the fountain of life,
Where cleansing and strength he freely received;
His old faded garment
Is changed to spotless white,
And pure golden sandals on his feet.

As he walks toward
The beautiful gate,
That opens wide by an angel's hand,
His loved ones meet him
That gather by faith
To welcome him to sweet Beulaland.

While the gate was open
I happened to view
The beauty in the home of the soul,
But no ears have heard,
And no tongue can tell
The glory within the jasper walls.

In the midst of the city
Stood a snowwhite throne,
The structure and beauty beyond man's word,
And He that sat on it
Was like unto the sun
That shines in his strength at the noonday hour.

The swell of sweet music
Was filling the air,
From angel band across the crystal sea,
While all the redeemed ones
In robes bright and fair
Fell down and worshiped Him that ever shall be.

Like the roaring of thunder
In the seasons of spring,
From happy souls within the pearly gates,
Saying, Glory and honor
Belongeth to Thee,
Thine own blood redeemed us, salvation is great.

From the throne of God
There flowed a river,
The sparkling and beauty like the crystal sea,
And the tree of life
That stays green forever
And sheds its fruits for you and for me.

There were beautiful cottages
And mansions so bright,
Constructed of pure precious stones,
That glimmered and glistened
In that wonderful light;
I was told it is the home of the soul.

There were other mansions
As yet unoccupied,
Prepared and constructed for you and for me;
When our life's work is ended
And we cross the swelling tide,
How wonderfully happy we there shall be!

Editor's Note.—On page 3 of this issue we present an article by Brother Pritchard giving some interesting sidelights on the life history of the author of the above poem.

◆

FIFTH DISTRICT RALLY

This is to give notice that there will be a District Rally in the Fifth District at Calvary church on Sunday afternoon and evening of February the eleventh, which will be the second Sunday in February. The afternoon service will begin at 2:30 o'clock and the evening service at 7:30.

The program will be:

2:30 p. m.—Devotional service under direction of chairman.

2:50—The Women's Work in the N. C. Branch.

3:10—Dramatization of Conference interests and institutions, by the pastors of the district.

Adjournment.

7:30 p. m.—Devotional service, Rev. G. L. Curry.

7:50—Plans of the Conference Council of Religious Education, Rev. T. J. Whitehead.

8:15—More Efficient Sunday Schools, Rev. J. E. Carroll.

Charges in the district: Grace, West End, St. Paul's, Calvary, Moriah, Tabernacle-Julian, Midway-Shady Grove.

J. E. PRITCHARD, District Chairman.

◆

HERALD SUBSCRIPTION RECEIPTS

D. A. McLaurin, Jr.	$10.00
Mrs. Bettie Davenport	8.00
Mrs. Lawrence Cheek	7.80
Rev. T. A. Williams	4.50
Rev. H. F. Fogleman	4.00
Rev. H. F. Surratt	3.00
Rev. C. W. Bates	2.00
Rev. H. L. Isley	2.00
Mrs. D. M. Pender	2.00
Rev. R. L. Vickery	2.00
Rev. L. E. Mabry	2.00
Rev. T. J. Whitehead	2.00
Rev. F. W. Paschall	2.00
Miss Sallie Smith	2.00
Mrs. E. S. Taylor	2.00
Rev. Edw. Suits	2.00
Rev. A. L. Hunter	2.00
L. F. Ferree	1.00
Rev. J. C. Auman	1.00
Q. B. Feseniar	.75

OUR CHILDREN'S HOME

Mt. Carmel, Forsyth	$ 2.00
Union Ridge S. S., Forsyth	4.60
Weaverville, T. O.	4.00
Mt. Zion, Nov., Dec. and Jan.	2.00
Union Chapel Auxiliary, White River Ct., Ind.	5.00
Shiloh S. S., Shiloh	5.60
Friendship S. S., Haw River	5.00
Bethesda, State Street	3.20
Bethel, Alamance	3.30
Union Grove, Orange	1.00
Haddam S. S., Haddam, Kansas, C. O.	3.92
Mt. Hermon S. S., Creswell	1.00
Mrs. E. S. Welborne, Rt. 1, Thomasville, clothing child	20.00
Porter church	2.00
Sharon, Ohio, C. O.	4.00
Mrs. M. E. Moore, Hope, Siler City	5.00
Woman's Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00

Clothing and Other Gifts

Albemarle—10 towels, 1 wash cloth, 2 pair pillow cases, 1 coat, 1 bath robe, 19 cakes soap, 6 boxes washing powders, 3 pair bloomers, 2 boxes Quaker Oats, 1 box All-Bran, 18½ quarts canned fruit.

Porter—5 gal. molasses, 14 jars fruit, 1 middling of meat, 8 lbs. dried fruit, 5 qts. peas and $2.00 in cash. The cash reported above.

Circle No. 3, Burlington Auxiliary, 2 quilts.

Mrs. J. M. Baker, Anderson, Ind., a box of clothing.

Mrs. C. E. Demich, Spring Church, 1 cake.

Asheboro Auxiliary, by Mrs. Hammer, 4 cakes and a package of cookies.

First Church, Thomasville, by Mrs. Ragan, 5 cakes.

Mrs. Geo. R. Brown, Reidsville, 1 cake.

Mrs. J. W. Boyles, Community Church, 1 cake.

Lebanon Auxiliary, by Mrs. S. W. Taylor, 14 cakes.

The above lot of cakes, save one, came to the Executive Committee meeting last Thursday, and were left for school lunches. The one from Spring Church came by mail.

Mrs. Pearl Spurlock, Marengo, Iowa, a box of clothing.

We are grateful for all these gifts of money and substance. God bless all the givers!

All the $5.00 offerings above deserve special mention. Two of them from out of the state. From the Washington city church five dollars come every month.

The two fives from within the state come from a S. S. that has sent its five dollars per month regardless of the depression. The other five comes from a widow woman who sends a similar offering frequently. She is one of the best friends the Home has.

The $5.60 offering comes from a strong

(Continued on Page Sixteen)

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
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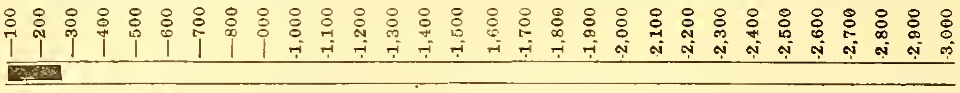

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
DRAPER	64
SOUTHSIDE	50
CONCORD	48

GOOD MORNING, DRAPER; come right up here and take this front seat. Why, you are away out in front in the Herald campaign. Southside, ah, ah, well, you just step back there, please, and take that second seat and make room up here for Draper. English Street, you and Calvary go back there, please, and stand against the wall. Concord has won this seat. Next week you will have another chance, and maybe there will be a seat on one of the first three rows for you.

Now, folks, let me tell you something, the Herald campaign is beginning to move. Not in a long time have I seen as many subscriptions credited as were credited last week. This is one time when you cannot stand still and win. Any charge that does not keep moving up will soon be pushed off the platform. Did you see what that young Brother Stubbins did down at Asheboro last week? Well, Stubbins is good at lots of things besides mimicking preachers.

Last week I told you the name of another charge would be mentioned as having raised subsidy in full. That charge is Calvary, though its name did not get in the subsidy column last week. Who will be the next?

Dr. McCulloch is now in the Clinic Hospital, Greensboro, having his teeth removed. Let's make him feel good by sending in a lot of subscriptions.

J. E. PRITCHARD,
For the Committee.

Charge	Quota	Rec'd	Subsidy
Alamance	47	4½	$....
Albemarle	17	½	....
Anderson	31	2¾	....
Asheboro	41	6½	....
Asheville	14	1¼	....
Bess Chapel-Caroleen	39	1⅜	....
Bethesda	5	....	....
Burlington, First	71	4	....
Burlington, F't'n Place	11	2	....
Charlotte	21	1	....
Chase City	13	....	....
Cleveland	61	5	....
Concord	26	12½	....
Connelly Springs	16	½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	....	....
Denton	48	4	....
Draper	7	4½	....
Enfield	15	3	....
Fallston	85	11	....
Flat Rock	63	8	....
Friendship	21	1⅛	....
Forsyth	45	3	2.50
Gibsonville	20	2½	....
Glen Raven	47	1	....
Graham	27	10.4	....
Granville	59	3	....
Greensboro, Calvary	29	12	*7.50
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	*5.00
Greensboro, West End	26	4½	1.50
Greensville	59	5½	....
Guilford	37	4¼	....
Halifax	53	4½	....
Haw River	51	8	....
Henderson	48	10¾	....
High Point, Englist St.	14	6¼	....
High Point, First	70	4	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3	....
Kannapolis	15	5	....
Kernersville	31	....	....
Lexington, First	45	3	....
Lexington, State St.	40	....	....
Liberty	35	1	....
Lincolnton	36	3	....
Littleton	50	2½	....
Mebane	28	5	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	1	....
Midway-Shady Grove	10	....	....
Moriah	17	2	....
Mocksville	52	2	....
Mt. Hermon	98	10	....
Mt. Pleasant	62	1	....
North Davidson	33	6	....
Orange	71	7½	*22.50
Pinnacle	52	6	....
Pleasant Grove	19	3½	....
Porter	5	....	....
Randleman	45	1½	....
Randolph	74	5½	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	2	....
Rockingham	10	....	....
Saxapahaw	57	5	5.00
Shiloh	64	3½	....
Siler City	20	4½	....
Spencer	3	....	....
Spring Church	32	6½	....
Tabernacle	39	8½	....
Thomasville, Community	16	4	....
Thomasville First	23	4	....
Thomasville, West	12	....	....
Vance	51	7½	....
Weaverville	19	1	....
West Forsyth	62	2	....
Whitakers	7	....	....
Why Not	63	1	....
Winston, First	26	2¾	*7.62
Winston, South	3	1½	....
Yarborough	10	....	....

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* Subsidy paid in full.

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OUR CHILDREN'S HOME

(Continued from Page Fifteen)

country church which sends its offering regularly.

The $20.00 offering comes from a good country woman who is clothing a child, and she dropped in and paid four months of it at one time. Her family is one of the most liberal in the support of their home church.

Cold

Yes, it is extremely cold today, but our men and boys are unloading a car load of commercial lime, the gift of Mr. C. F. Finch for the Home farm. We are so thankful for this wonderful gift, but wish it might have come when the weather was mild. Another car load comes a few days later. We greatly appreciate this gift also. The Southern Railway Co. granted us half rates on freight. We also appreciate that gift.

May our heavenly Father abundantly bless all those who are thus helping to care for the orphan child.

Yours in His blessed service,
A. G. DIXON, Superintendent.

Pastors, Please Take Notice!

The printers of the HERALD are this week mailing extra copies of the paper to be distributed among the people who are not at present subscribers. Won't you please distribute these with care and see that none of them are wasted by more than one copy going into the same home? I am anxious for our people generally to see the article by the printers in this week's issue in the hope that it may inspire more of our people to take the HERALD. Please do your best to get the facts before the people.

J. E. PRITCHARD, *for the Committee.*

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST BRETHREN.

VOLUME XL GREENSBORO, N. C., FEBRUARY 8, 1934 NUMBER 12

Rev H L Isley 2feb4 R6

A Task for a Few . . . or a Joy for All

During the absence of the Editor from his accustomed post, we, the Printers of the HERALD, last week attempted to give our appraisal of the consecrated and sacrificial service Dr. McCulloch has given to his church, and directed an appeal to the denominational pride and loyalty of the church to become more vitally conscious of its responsibilities in the matter. Not many days thereafter we were the recipients of the following communication:

One West 72nd Street,
New York City.

TODAY IS THE DAY TO ATTEMPT AND ACHIEVE SOMETHING WORTH WHILE.
—*G. K.*

February 3, 1934.

To the Printers
of the METHODIST PROTESTANT HERALD
Greensboro, N. C.

I am so profoundly impressed by your article, "In the Editor's Absence," that I am enclosing a check for fifty dollars as a contribution to the METHODIST PROTESTANT HERALD.

GRENVILLE KLEISER

This remarkable communication comes from one not a stranger to our readers, as our pages have been brightened on numerous occasions by the varied and exceedingly helpful thoughts that flow from his pen. Mr. Kleiser is an eminent and successful author, and the HERALD is most fortunate in having been used by him as a medium through which to render uplifting service to his fellowmen. This present instance furnishes abundant evidence of the kindness of his heart and the greatness of his generosity.

Almost simultaneously with the receipt by us of this communication, the following letter was delivered to Dr. J. E. Pritchard, Chairman of the HERALD Directing Committee:

Whitakers, N. C., Feb. 5, 1934.

Dr. J. E. Pritchard
Greensboro, N. C.

Dear Mr. Pritchard:

I notice in the HERALD that Dr. McCulloch is in Hospital and having teeth extracted and hope his health will be much improved after he recovers from shock. I don't have vocabulary to express my appreciation of Dr. McCulloch, and what he has done for our church. I am enclosing check for $25.00 that I would like to go to him, and ask that not less than one hundred M. P.'s who feel like inclined add to a fund to help in a small way replace some of the money he has used while giving himself so unstintedly to our church.

With kindest regards, I am very truly,

J. M. CUTCHIN

Unlike Mr. Kleiser, Mr. Cutchin is one of our own number, being a member of our church in the North Carolina Conference. But both are alike in benevolence, and in their spontaneous yielding to the inner urge to give support to an eminently worthy undertaking.

We feel assured that we speak the Editor's heart and mind in expressing profound gratitude for the kindly thought and generous action of these donors.

Substituting for the Editor

When the Editor, Dr. McCulloch, was getting ready to go to the hospital, he said. "If you want to write any editorials, just give them to the printers." Somehow that caused a strange kind of feeling to come over me. For years I have been writing for the HERALD and for other papers but I was always conscious of the fact that there was an editor's eye to pass judgment on it before it reached the public; now that restriction for the time being is removed.

On last Sunday afternoon, I stood with bared head beside the tomb of the Rev. A. W. Lineberry, D.D., in Moriah Church cemetery about three miles out of Greensboro. As I stood there beside the grave of this good man, many things came into my mind. One of these was, Do we appreciate the sacrifices which those who have gone before us have made for us to have that which we enjoy today? When Dr. Lineberry was what many would call an old man, he was my pastor. At that time he was serving Richland Circuit—churches that are grouped around Asheboro. Dr. Lineberry lived at his home about six or seven miles east of Greensboro. On February 11, 1899, if my memory serves me correctly, he boarded a train in Greensboro and went by High Point and on to Asheboro. From Asheboro he went to the home of Ezekiel Hudson about five miles southwest of Asheboro, where he spent Saturday night in order that he might be near New Union Church where he was to preach the next morning. It happened to be the beginning of what the Weather Bureau calls the worst blizzard that ever hit the United States so far as any records go. Snow began falling Saturday afternoon and continued all night Saturday night, all day Sunday and through most of the day Monday, the wind blowing a gale on Monday and the snow drifting to the top of the rail fences. The Weather Bureau says the coldest weather ever recorded in central North Carolina was 16 degrees below zero at Ramseur in Randolph County February 13-14, 1899. Think of this, an old man caught away from home at a time like this! On Sunday morning, February 12th, Dr. Lineberry got up and started to build a fire in his room, had a stroke and lived until Tuesday the 14th, when he went home to glory. The snow was drifted so deeply that the train from Asheboro to High Point could not run. My recollection is that the family did not get there until after he died and perhaps several days later. That was thirty-five years ago. Now, we live, either near the church or have an automobile that will take us there on Sunday morning in ample time for the preaching service. If the snow is deep or the weather unduly rough the minister knows that it is not necessary to go to the church far away. But in the days of yesterday they could not do this. They had to go days in advance in some cases and be ready to preach the gospel.

When I think of these circuit riders of many years ago it makes me almost ashamed of myself. In the first place they were separated from their families for days at a time, and in some cases members of the family back home died while the head of the house was away from home. There were few telegraph and telephone wires to carry the news, and when these soldiers of the Cross left home they simply had to leave their loved ones in the hands of the Lord while they were gone.

Again, these veterans received very little financially for their services. In a great many cases the members of their families were at home making the living while they were away preaching. Of course it did not take as much money to live on then as it does now. If it had, they simply could not have lived. But after all is said, those who have gone before us made sacrifices,—real sacrifices—for the Kingdom, and we are today the beneficiaries of their sacrifices. They preached because they were called of God. They preached because they loved God.

The question comes to us, What can we do to show our appreciation of their services and their sacrifices? If we could get money enough we could build marble shafts to perpetuate their names. We can hold memorial services and extol their virtues, but the best thing that we can do, and the thing that would please them most were they living today, is to carry to completion the work they started, the work that was dear to their heart. Every time we go to Sunday school, or teach a class, or preach a sermon, or sing a hymn, or do anything in the name of Jesus, we are helping to honor the memories of those who have passed on. What they wanted and what they prayed for and labored for was a better world, a more religious and devout people and that should be our desire today.

What I have said so far applies with equal force to any and all denominations. I might go a step further and make this message apply to our own church. They loved the church which they had established and wanted it to succeed. To them it was a good church, the best church on earth, else they would not have sacrificed so much for it. They felt that the church to which they belonged stood for some things that were vital and they felt that they could afford to sacrifice for these things. In our day many people have lost sight of that phase of life. To many people now it is a matter of convenience or of social standing. It is possible that our forefathers went to the extremes in their love for some particular branch of the church, but on the other hand I am wondering if this age is not even more at fault in not loving any church as much as they should.

Anyway, whether those who have gone before us made mistakes or not, there has been committed to us the task of carrying on the work started by them until such time as other systems take the place of those we now have, and the thing for us to do is to carry on to the best of our ability, remembering that what we do for God is never lost and that we, like the Founder of the Church and like the fathers who have walked in His footsteps are laboring to make this a better world.

J. E. Pritchard.

THE END OF AN EPOCH—AND BEYOND

By Luther K. Long

It is reported that Phillips Brooks once read from his pulpit the account of the deliverance of the Israelites and the destruction of the Egyptians at the crossing of the Red Sea, ending with: "Thus Jehovah saved Israel out of the hands of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore." Looking over his congregation in his inimitable way, the preacher said: "When they saw the Egyptians dead upon the sea-shore, the Israelites realized that *they had come to the end of an epoch.*"

He was right. Egypt, the oppression, and the dead army of their oppressors were behind. Mount Sinai, the wilderness God, and the promised land were ahead. The dread past was gone, not to return, and their faces were set toward the future where lay their hopes. *They had come to the end of an epoch.*

Speaking as optimists, taking a hopeful view of the situation, we are justified in saying that we have come to the end of an epoch and are facing a New Order. The depression is beaten, the fever is broken, the patient is on the way to recovery. But what is meant by recovery?

To some, recovery means a return of the good old days, the full flesh-pots of Egypt, the restoration of the old system for the benefit of those who can take advantage of special privileges at the expense of the masses. The chances are that such a recovery means that we shall soon again be sliding down the well-greased ways to a deeper depression than we have ever experienced.

To others, recovery implies radical changes in government and industry approaching, at least, Fascism, Hitlerism, or the ways of Soviet Russia.

I heard the Chancellor of a University a few nights ago. He expressed his conviction that, while we are beginning a new epoch, there will not be any material changes. He thought there would not likely be introduced into our government, industry and life any noticeable amount of socialistic theory and practice, communistic theory and practice, or the theory and practice of any other radical group. He hoped for some renewing and elevating of our people, but things would go on very much as they had been doing. This, of course, recognizes the difficulty of getting people to accept fundamental changes; and gives up too readily, I think, changes that should be made.

My own conviction is, that we are moving along four fairly well-defined lines. If we make satisfactory progress, there will be increasing well-being and happiness for all sorts and conditions of men. Otherwise, we may be in for a series of disasters. We should not be afraid of words that have been spoken against. We are safer to understand ideas, and to accept whatever has value.

1. The communistic principle: "From everyone according to his ability, to everyone according to his needs,"' is a good Christian principle. In a family, the property is usually held in common, and administered by the parents in the interest of all. In the early days of the church in Jerusalem, "All that believed were together, and had all things in common; and they sold their possessions and goods, and parted them to all, according as any man had need." They were doubtless influenced in this by their mistaken belief that Jesus would soon return in glory. But it was a beautiful and Christian

feeling of sharing, and it should have a large part in the New Order. Our public schools, libraries, museums, art galleries, street lighting and paving, and elaborate highways, are, in essence, communistic. What we have may be improved, and others things added.

2. The principle of municipalism should be given a larger place. By municipalism I mean the ownership—at least, the supervision and control—by the municipality, the state, or the nation, of various industries. The Federal Government already owns and operates the postal system, including parcel post, money orders, and postal savings. This is a big business and, on the whole, well conducted. It might be extended by taking over telephone, telegraph, wireless, and express companies. All these, with the exception of express, are parts of communication, and express logically belongs with parcel post. Banking and railroading are being investigated. The Government may have missed a good opportunity last March to nationalize the banks. The railroads must be looked after. Surplus competing lines, unnecessary branches, inconvenient competing city stations—all these should be done away with. The convenience and comfort of the public are first considerations. This may, or may not, lead to nationalizing the railroads.

3. Unemployment insurance, old age pensions, the care of dependent children—these are being pressed now as never before, and should have serious consideration. But when we call to mind the outrageous claims and scandals connected with the relief, hospitalization, and bonuses of ex-service men, we are inclined to be careful. If world war veterans are the cream of our manhood—and they ask what they are asking—what may we expect of the millions of unemployed, and those who come to a propertyless old age? These, together with the amazing numbers of insane, defective, and criminal we are already caring for, will swamp our institutions and become an unbearable drain on our resources. If society is to accept responsibility for the care of all these people, surely it should be granted the right to say something as to who shall be born. Has any one a right to reproduce his kind, when there is evidence that his offspring will be congenitally insane, diseased, or criminal, and that he will not be able to care for them? Sterilization of the unfit is an urgent matter.

4. An increase of personal righteousness is greatly needed among all classes. A man's character, what he really is, is of far more importance than his physical powers and his material possessions. Furthermore, if the community, the city, the state, and the nation are to take an increasingly large part in administering the affairs of the people, there will be a growing list of government officials and employes. The carelessness, inefficiency, and dishonesty of many public servants has been noted. Unless there is a marked increase of moral integrity, our progress toward a satisfactory organization and administration of society will be slow indeed.

This moral improvement is not to be attained by going back to the times and ideals held when people attended church more universally and gave unqualified assent to current religious utterances. We need to get back to the spirit of the Old Testament prophets, the wisdom of the Psalms and the proverbs, the insight into God and man and life possessed by Jesus and the Apostles. Such men as Henry Ward Beecher, Phillips Brooks, Horace Bushnell, and Charles H. Parkhurst had the ability to discern the signs of the times and the will of God. Our ministers today need to develop that same ability. God is with us still, the source of wisdom and power.

OF COURSE YOU CAN!

By Grenville Kleiser

Today you have golden opportunities to do greater and better work than ever before; to advance yourself through earnest effort to worthy success. The power for real achievement is within you. Where you are now is the place to do your best work and to translate your good intentions into actual deeds. You can do it. Of course you can!

Success depends chiefly upon the kind and quality of your thoughts and the habitual way in which you think about yourself, and your work. Realize forcefully your God-given powers, unlimited abilities, and capacity for large development. Resolve to make the most of present opportunities.

To the man of confidence and courage, difficulties serve only to stimulate and enlist the highest efforts of which he is capable. However formidable a task may seem to you, apply yourself to it with unflagging diligence. Your physical and mental powers grow most rapidly in the exercise of adequately laborious tasks. One of the rewards of achievement is that it lights the way to something still greater.

Set before yourself a great life purpose. Devote your best energies to its accomplishment. Make it the one definite aim of your daily life. Be enthusiastic about it. The great things of the world are done by men who specialize and concentrate. You must plan and plow and persevere in order to win reward and renown.

You can do it,
Of course you can;
Face your problem
Like a man.

You can do it,
Try your best;
Show you're equal
To the test.

You can do it,
Be a man;
Prove you're master,
Of course you can!

CENTRAL PASTORS' FEDERATION

Dr. Andrews has already given notice that the Central Pastors' Federation is to meet in Calvary Church on February 19. This notice is to say that the women of the church will serve a baked chicken dinner that day without dessert for the small sum of twenty-five cents, and with dessert for thirty-five cents. If pastors want to bring their wives along, do so. And if possible let pastors bring some laymen along, for the things that will be said will be good for laymen as well as ministers.

J. E. Pritchard.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*
1800 Spring Garden St. - - Greensboro, N. C.

RETURNS FROM YOUNG PEOPLE'S DAY LOOK GOOD

Denton Charge: "We observed Young People's Day in three of the churches for the first time in the history of this charge."

Spring Church Charge: "Attendance . . . good. Service . . . extra good."

Community Church, Thomasville: "The program was delightful and the young people had charge of all the services during the day, January 28th."

Offering from Young People's Day

Reported last week	$30.00
Community Church, Thomasville	25.00
Spring Church Charge	12.00
Denton, Denton	9.76
Canaan, Denton	2.35
Mebane	10.00
First Church, Thomasville	4.30
Liberty, Liberty	2.94
Liberty Hill, Anderson Charge, C. E.	3.00
Total	$99.35

Please Observe

That the offering from Community Church is the largest that has been reported up to date.

That only eleven churches have raised $99.35.

That 221 churches remain to report.

That these churches can bring us near our goal of $3,000 if they do as well according as the churches which have already reported.

Please Report

Brother Pastor, please be sure to report the results of Young People's Day to me. We want to know just what has been done by observing Young People's Day in all of our churches.

T. J. WHITEHEAD.

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NOTICE

To Deans and Instructors Accredited to Serve in Standard Leadership Training Schools and Classes Under the Auspices of the Board of Christian Education of the Methodist Protestant Church

By formal action, the Accrediting Committee has re-accredited all deans and instructors of our Standard Leadership Training Schools for the period ending December 31, 1934.

To the Instructors

We wish to make the following suggestions to assist you in keeping your accreditation up-to-date:

(1) Keep in your possession the latest edition (1934) of Educational Bulletin 503. This bulletin may be secured from our office for 25c.

(2) Make constant use of our Circulating Library which contains the latest books in the field of Christian Education. Also, subscribe to and read as many papers and magazines in the field of Religious Education as possible.

(3) Co-operate with others in your community in organizing leadership training schools. If a school is impossible, plan to conduct a class in your church. An Application Blank for accrediting your school or class may be had upon request.

To the Deans

We wish to make the following suggestions to assist you in keeping your accreditation up-to-date:

(1) Keep in your possession the latest editions of Educational Bulletins 503 and 504 (1934). These may be secured from our office for 25c each.

(2) Become a reader of our Circulating Library which contains the latest books in the field for administration, etc.

(3) Endeavor to conduct Standard Leadership Training Schools wherever possible. These schools must be accredited by the Board of Christian Education. An Application Blank for such an accreditation may be had upon request.

We wish to thank our deans and instructors for their co-operation in our ever-expanding leadership training program and assure them that we stand ready at all times to be of every possible assistance to them.

F. L. GIBBS,
Director of Leadership Training.
(For the Committee)

Westminster, Md., February 1, 1934.

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YOUNG PEOPLE'S DAY ORDERS

To date we have filled orders as follows: Maryland 70, North Carolina 53, Ohio 38, Pittsburgh 25, Eastern 18, West Virginia 14, Indiana 14, Onondaga 8, Iowa-Missouri 7, Ft. Smith-Oklahoma 9, Mississippi 5, Michigan 11, Missouri 8, Louisiana 9, Georgia 6, Arkansas 3, Texas 8, Kansas 7, Alabama 11, Kentucky 2, Washington Mission 1, Illinois 5, Texhoma 2, Colored Conferences 5; total, 339.

One of the most significant things about these orders is the fact that not only the larger conferences are continuing to place heavy orders, but the day is gaining in popularity among all the smaller conferences. This, no doubt, is due to the contact we have with the young people during the summertime.

Please let us have a report of the day observed in your church and forward your offering to the Treasurer of your Annual Conference and mark it Young People's Day Offering. It counts on the General Budget of your local church.

F. L. GIBBS.

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—"Give the Bible to the people, unadulterated, pure, unaltered, unexplained, uncheapened, and then see it work through the whole nature. It is very difficult indeed for a man or boy who knows the Scripture ever to get away from it. It follows him like the memory of his mother. It haunts him like an old song. It reminds him like the word of an old and revered teacher. It forms a part of the warp and woof of his life."—*Woodrow Wilson.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Finishing the January Assessment

I wish all pastors would use this month to complete the task of raising the Church Extension and any arrears on Annual Conference expense budgets. It will be so much better to keep up with our assessments than to allow them to get far behind. Better for the interests which are to be served and better for the churches which pay up as they go along.

Make It One Hundred Per Cent

All pastors are receiving a letter from Dr. Shipley asking that they accept a certain number of *Recorders* in block subscription during March and April. The allotment by the Executive Committee for our Conference is 400. It should be easy for us to sell that number of papers; and we need to do it. Of course we need the HERALD; it is invaluable as an aid to our Conference enterprises, but we also need the *Recorder*. All our families should have a copy of it in their homes; and this is a fine way to introduce it to them. Five cents a week for nine weeks would give them a good chance to become acquainted with it.

The Central Pastors' Federation

Lest you forget the date and place, this is to remind you that we meet on February 19th, 10:30 a.m., at Calvary church. Are you going? Yes; we shall expect to see you. We want our laymen and laywomen also. Dr. Pritchard will most likely publish in the HERALD the price of the lunch, the program has already been announced, and all that is needed is that you be present and participate in the meeting.

Paid Up Claim to Date

Below we are listing churches which the pastors have reported to us that certain claims are paid to date. The Conference Treasurer may publish a list which would include partial payments, but only when the total amount assessed has been paid is the church listed here:

ANNUAL CONFERENCE EXPENSE BUDGET

Whitakers; St. Paul; First church, Asheboro. Three churches out of a possible fifteen charges. Of course other charges will pay their claims, but this makes a very bad showing.

CHURCH EXTENSION

Draper, West End, Thomasville, Community church; Richland circuit, Charlotte church, New Union; Julian, Tabernacle circuit. Of course, many have doubtless paid the amounts in full but have not reported to me. We want to have a complete list in the HERALD next week. Let us give you credit for what you have done. Do not hold funds when paid in, send direct to Treasurer J. H. Allen, Reidsville.

Pastor Surratt of Community also reports College assessment paid, and $25.00 raised by Young People's program.

Pastors' Report Blanks Mailed

I am sending out blanks for pastors to report the results of the first quarter which ends February 14th. I would greatly appreciate it if these should give the detailed information desired, in so far as pastors can give it. Use an extra sheet to list achievements which have no place on the sheet sent you. Mail it after next Sunday.

Remember . . . .

We are using February to clean up all unpaid assessments to date. There will be an interest assigned for March, so let's get out of the way Annual Conference expense claims and Church Extension, with others, so we shall be ready to give our full attention to the next claim when it is presented.

Richland Circuit, Rev. R. L. Hethcox, Pastor

I visited two churches on this charge last Sunday,—Charlotte and New Union. I was unable to visit these churches last year. I found the Sunday school at both places busily engaged in the study of the lesson when I reached the churches. We were at Charlotte at the morning service. Charlotte has found the use of curtains to separate the classes in the one-room church to make the class work more effective. It is a good device where there are not class rooms. This church is on a state highway and in a good community. We are not sure as to its numerical strength, but it ought to be a real power there.

New Union is also on a state highway, No. 62, and easily accessible. I was pleased to see the attendance at the services of both churches. It indicated interest. Both these churches have members that live in Asheboro but hold their church interest in the country. Brother Hethcox is serving his first year on this charge. He is taking hold of the situation wisely, making plans for increased efficiency here and there, and if he is given the co-operation of his members he will do a fine piece of work on Richland.

The parsonage is being overhauled. Different churches are becoming responsible for painting and furnishing a room. Already the kitchen has received treatment from them and is the best looking room in the house, but this will be rivaled by the work of some other church on another room in the near future, doubtless. R. M. ANDREWS.

A BAD RECOMMENDATION

A young man desiring to get a situation as apprentice in a certain business, recently entered a store with a cigar in his mouth and expressed his wish to the proprietor. The gentleman looked at him a little and then said: "I could easily give you a situation here but you carry in your mouth a bad recommendation.

"I never saw any harm in smoking," the young man said, "almost everybody smokes."

"My young friend," the old gentleman answered, "I am sorry that I must tell you I cannot take you. If you have money enough to smoke cigars, you will not care to work as an apprentice; and if you have no money your desire for cigars may lead you to steal it. No young man that smokes finds a place in my business."—*The Little Christian.*

ABOUT PAPERS AND PASTORS

While there is so much talk about the paper, I feel like making a little confession and telling why I am a Methodist Protestant today. Never having heard the name until after I was married, environment made me one in the first place. But an interested pastor and the Methodist Protestant Herald made me one for all time. Every drop of blood in me is Baptist, and when I moved out of a Methodist Protestant community into a Baptist one, it would have been so easy to turn back to the church of my childhood. I had dropped the church paper and was fast losing interest—when something happened. Rev. J. Clyde Auman was my pastor before he went to the Seminary and to Japan, and during a visit in my home he learned I was not taking the paper, and asked me to renew. He thought he had failed, but the renewal went to him by mail. He did not know how my loyalty to the M. P. church was wavering. I hardly knew it myself then, but I see now that I was standing at the forks of the Baptist and Methodist roads. And, if J. Clyde Auman had sidestepped his duty that one time instead of reaching out a helping hand, I very much doubt if I should be in the M. P. church today.

And my interest in missions was renewed in almost the same way by the *Missionary Record*. I had almost forgotten there was such a thing as missions when Rev. H. F. Surratt gave me a copy. He was never my pastor, but he stepped across the Orange charge line and restored my faith and changed my whole outlook on missions. Now, just suppose Freo Surratt had stayed on his own side of the fence (it is not very high): I wonder what my attitude would be today on missions. Two very small paper incidents, you might say.

Pastors cannot always tell what the results will be, and they should never miss an opportunity when in the homes of the people to work for the church paper. Not only for the sake of the paper, but for the influence it might have on the members. He cannot shy around these responsibilities and be true to the church he is serving.

And now, just a few words in regard to those visiting ex-pastors and I will leave, but don't promise to stay gone. I don't quite agree with Brother Andrews that our ex-pastors should get out, stay out, leave and never come back. I cannot see where they would do any more damage to the pastor there than eat the chicken he might eat, but usually there are two chickens. Of course, some ex-pastors could try and undermine the influence of his successor, but I have never come in contact with any such preachers. Or, the present pastor might have a little jealous streak in him, but I have never seen one of that kind. So I believe both species are rather scarce. I am hoping that some of my best friends are among my ex-pastors, and I would be sorry to think they would be censured by the President if they visited me. And now, just between me and all my ex-pastors, I will say that if J. Clyde Auman wants to drive out and spend the day with me, or Brother Isley or T. J. Whitehead, or any of the others want to drop in and see how the chickens are getting along, we will not say a word to "Father Andrews" about it. And I don't believe it would worry Pastor Loy one bit if they should all come. My pastor always holds a place all his own, and no ex-pastor can fill it. But he can and does fill the ex-pastor's place. If I am a little "dictatorial," just remember that my father was half-Andrews and my mother was half-Andrews—how much am I? Baptist blood and Andrews blood all mixed up.

Mrs. J. J. Crawford.

CANNON LEADS ATTACK

"Millions of supporters and well-wishers of President Roosevelt will regret the decision that intoxicating liquors shall again, after the lapse of over fifteen years, be served publicly at the White House.

"It is true that a discrimination is made between distilled liquor and wine but it cannot be ignored, that wine contains twelve or more per cent of alcohol and that wine was the cause of drunkenness of antiquity when the process of distillation was unknown. (Belshazzar's revel was a wine revel and as school children we were taught that Alexander the Great died at the age of thirty-three from drinking too much wine.)

"It is to be feared that this discrimination between wine and distilled liquor will be considered to be an intimation that wine is not harmful or intoxicating, whereas it contains far more alcohol than beer, and some wines as much alcohol as some distilled liquors, and that alcohol, whether in wine or distilled liquors, is a narcotic poison and a habit-forming drug. Millions will regret that alcohol will again be served at the White House."—Statement of Bishop Cannon reported by the Associated Press in *The Baltimore Sun*.

NORTH CAROLINA IN A WASHINGTON CONCERT

It is worthy of note that North Carolina is becoming conscious of something beyond its cotton and tobacco products. The scenery and good roads of the state have been for some time recognized as attractive features. Just now, education and the cultural arts are giving signs of coming into their own.

January 31 there was given in Constitution Hall, here in Washington, a North Carolina State Concert. The purpose was to call attention to artists of ability from that great state, and to promote culture.

Those who took part were Edouard Albion, teacher and concert baritone; Elizabeth Marshall Mauney, coloratura soprano, who made her first concert appearance outside of North Carolina; and Leslie P. Spelman, an outstanding organist. Mr. Spelman is the director of music in Meredith College, at Raleigh, N. C. I am not sure as to the connections of Mr. Albion and Miss Mauney. George H. Wilson accompanied the singers on the piano.

Mr. Albion, who was the organizer and president of the National Opera, hopes to make these concerts—each state giving one—an annual affair. L. K. L.

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—The condition of Dr. McCulloch, Editor of the Herald, continues to be very satisfactory. He has for some time been confined to the Clinic Hospital, Greensboro, for the extraction of teeth. The trying ordeal has been completed, and he hopes to be able to return to his home the latter part of this week. He has held up remarkably well for one of his age, and the many evidences of interest and concern on the part of friends have been of inestimable value.

KEEP UP YOUR COURAGE

By Grenville Kleiser

In these days of severe trial and readjustment, fortify your courage with new and stronger resolve. Determine to go forward with increased confidence and high expectation. Be faithful to your obligations, and discharge every duty with unflinching promptitude. Be alert to fresh opportunities now available to you. Stimulate your mind with clear, strong, uplifting ideas of what you wish to accomplish, and realize the immense powers and resources at your personal command. Make this day mark a distinct and important advance in your progress toward a great life ideal.

It is wonderful how even little daily victories over inertia, weakness, uncertainty, and depression, contribute ultimately to a successful life. The practice of rising above petty discouragements and seeming obstacles soon develops a habit of self-confidence equal to any undertaking. Work was never intended to be drudgery, but a source of pleasure and a stimulus to worthy achievement. Life is not a treadmill, a jail, or a place of punishment, but a beautiful and fascinating field of endeavor, with inspiring horizons of newer and greater fields beckoning ever onward. Work, opportunity, effort, and service are blessings to enrich life and make it truly worth living. Blessed is the man who does his work joyously.

Rely upon your own resources. You have within yourself all the power necessary for a useful and successful life. Pluck and perseverance are the hand servants of prosperity. Difficulties are for discipline. Problems promote progress. Right results and rewards come from indefatigable labor. Apply the abilities you now have and your powers will develop in the use. You are now living in a time of wonderful opportunity, with practically no limit to your possibilities of growth and usefulness. Mighty influences within and without are at your command. Decide for yourself what you will do with these resources, and whether you will work to attain a place among the successful men of your day.

Your are building better than you realize. When things appear to be going the wrong way, they may be shaping themselves for the best results. A temporary disappointment is often a blessing in disguise. Seeming failure has many a time proved a stepping-stone to real success. Every trial, temptation, mistake, and apparent failure can be made to serve a useful purpose. Turn such experiences to practical advantage. Your best guides and teachers are often those very disappointments which stimulate to better self-management. Meditate deeply upon a difficult problem, and the solution will often unfold itself. There is no such thing as failure to one of courageous purpose.

What you do with your present chances and abilities, you will be likely to do with larger powers in time to come. Prove the greatness of the qualities within you, be earnest and enthusiastic in your effort today. Procrastination is not only the thief of time, but of ambition, initiative, and courage. Do not mislead yourself into believing that under other circumstances, or in different environment, you could and would do better. In your present position you can prove your greatness of character. Where you are at this moment is the place to begin your best work and to translate your good intentions into actual deeds. Despite trial or hardship, loss or disappointment, keep up your courage.

Work on! Though mists obscure
The steep and rugged way,
And clouds of fear beset,
Soon dawns the brighter day.

Keep on! Though hours be long,
And days deep-fraught with woe,
Let patience have her perfect work,
And vanquish every foe.

Hope on! Though all seems lost
And storms beat high,
Have faith! Be still and know
That God is nigh.

HOW MUCH DOES IT MEAN TO YOU?

Times are hard, but who of us has begun to put into the cause we profess to love better than life what Jesus Christ put into it? Jesus spent all that He had and all that He was in His movement. Kagawa, in *The Religion of Jesus,* tells about a labor union man who pawned all his clothes to raise money for the Union, and when more was needed was ready even to sell the mats covering the floor of his house to help along a strike that was then in process. When Christians become dead enough in earnest to promote Christianity that they are willing to sell their floor rugs, the church will begin to have power.

This was the kind of religion the members of the First Church in Jerusalem had. There was a certain man named Joseph, of Cyprus, who had a farm. He sold it and brought the price thereof and laid it down at the Apostles' feet. That man had faith enough in the new religion to invest all that he had in it. No wonder that such a man soon became known far and wide as "The Son of Consolation." He kept on pouring out his life for others as long as he lived. When church members think enough of their religion to invest their lives in it, it will begin to move forward to the conquest of the world.—*The C. U. Herald.*

$400 SCHOLARSHIP CONTEST AT HIGH POINT COLLEGE

The second annual oration-essay contest for high school seniors will be staged at High Point College, March 22 and 23. The awards for the successful contestants in this contest will be, first prize, $400 scholarship; second prize, $100 scholarship; and third prize, $50 scholarship.

The subject it, "The Kind of College Freshman I Would Like to Be."

All registrations for the contest should be made with the Promotional Secretary at the college by February 15. This is an extension of time of one week. A copy of the oration or essay should be in his hands not later than March 1. The judges of the compositions will grade same and notify the contestants whether or not they are there eliminated or must compete in the delivery contest to be held in the college auditorium March 22 and 23.

OUR STORY PAGE

A BAG OF POTATOES

When Rosalie came down to breakfast that morning, there was a big bag of potatoes on the kitchen floor.

"Dear me," said Rosalie's mother. "I am sure I don't know how I'm going to get those potatoes out into the storeroom, for they are so heavy that I cannot lift them!"

"But Daddy can carry them," suggested Rasalie.

Her mother shook her head.

"No," she replied, "your father was called away this morning on important business, and will be gone a couple of days. He went before you were up. Well, I'll have to try and manage some way or other, for they are right in the way here."

Then Mrs. Barrie went upstairs to make the beds.

Rosalie looked at those potatoes thoughtfully. She wished she could lift them, but that was out of the question. She went out into the storeroom and there she saw a big bushel basket.

Rosalie suddenly got an idea. She hurried back to the kitchen and got an empty basin. Next she untied the bag and filled the basin with potatoes. It held ten. Then she started trips back and forth between the bag and the basket.

There were times when Rosalie's arms ached, for it took a good many trips before the bag was empty, but such a thing as stopping never occurred to her.

When every potato was in place, she folded the empty bag up neatly and put it on a bench in the storeroom, and with her own little broom and dust-pan, swept up any litter which moving the potatoes had made; for Rosalie, you see, had learned to pick up after herself, and not to leave that for someone else to do.

She had just finished her self-appointed task when her mother came down, and Rosalie waited to see what she would say.

"Well, I do declare," exclaimed Mrs. Barrie, "what has become of those potatoes?"

Rosalie burst out laughing, took her by the hand, and led her out to the storeroom.

"There they are," she pointed out, "and I bringed them myself in the gray basin!"

"It must have taken a great many trips," said her mother admiringly.

"It did," beamed Rosalie, "but I didn't mind because I was helping you."

"That's splendid," approved her mother, "and it shows us how much we can do when we are satisfied to do a little at a time and to work right away at it until the task is finished."

"And then," nodded Rosalie wisely, "it's fun to fink about it."

And Rosalie went out to play, very happy indeed.—*The Evangelical-Messenger.*

THERE ARE TWO OF US

Some one tells a story of a boy whom some older boys were trying to compel to join them in a mean act.

"I can't do it," he said.

"What's the reason you can't? You will have to, I tell you. We are going to make you do it whether you want to or not. We are all of us against you, and how are you going to help yourself?"

The boy looked at the other a moment and said, "I can't do it; it's wrong, it's mean, and I won't do it. I am not as much alone as you think I am, either. There are two of us, and the other One has always been more than a match for all that have come against Him."

"Two of you," sneered the other boy, "and where's your partner, I'd like to know? Why doesn't he show up? Much help you'll get from him! You'll be used up before he comes."

"No, I shall not," answered the other boy quietly, "for He is here now. It is just as I told you; there are two of us, and the other One is—God."

The leader of the rough boys was startled. He looked for a moment into the determined face of the little fellow before him, and then, casting a sheepish glance at his companions around him, he said, "Come on, fellows, let him alone. There is no use fooling with such a chap as that." And away they went.—*Publisher Unknown.*

WHAT GRETA COULD DO

Greta was only six years old, and very small for her age. When she came into the Sunday school she wished very much to "do something for Jesus." "Only I'm so little," she sighed, "and there isn't anything I can do."

"Tut!" said grandfather, who had overheard. "Who opens my paper and finds my spectacles and brings my book from the library table?"

"And who puts the ribbon in my cap and gives puss his saucer of milk?" added grandmother.

"Who is the little girl that carries my slippers and rolls my chair up nearer the fire?" asked father.

"I know some one who can do errands as nicely as any one," said mother.

"Every little task that we do willingly makes the Lord Jesus glad in heaven," finished grandfather, patting Greta's brown curls.—*Jewels.*

SOMETHING TO LIVE FOR

Leland Stanford lost his only child. Though he was United States Senator from California, he said to himself, "I have nothing to live for. I have no children." He put a million dollars into a private home, but it was not a home to him.

One night he had a dream. In this dream his son appeared to him and said:

"Father, never say again that you have nothing to live for—live for humanity, live for other people's children."

There soon arose at Palo Alta the Leland Stanford Junior University at a cost of $20,000,000. He and Mrs. Stanford became the devoted servants of the poor, the orphan and the suffering, and left all their property to go on doing good to the rising generation.—*From the Stewardship Spokesman.*

Woman's Missionary Department

NOTICE OF DISTRICT MEETING

The meeting of the Women's Work of the third district will be held in Mebane M. P. church Saturday, February 10, beginning at 10:30.

Mrs. W. C. Hammer, president Woman's Work, and Mrs. H. C. Nicholson, state district chairman, will both be on the program. Be sure your church and auxiliary are represented. Pastors are urged to be present.

The following charges belong in the district: Mebane, Alamance, Orange, Mt. Hermon, and Saxapahaw.

MRS. H. A. GARRETT,
Chairman Third District.

FEBRUARY, THANK-OFFERING MONTH

We hope your Auxiliary is aready making preparations to observe one day this month. The committee has prepared several programs for your use. "Color Blind" is the suggested pageant and a worship service has been planned to accompany this pageant. A missionary sermon has been prepared by Dr. J. C. Broomfield for use by those churches who would like to use something of this nature, and feel that it would be impossible to produce the pageant.

You will also find in the February number of the Missionary Record an article on "Special Objects of Missionary Support," salaries of missionaries, Bible Women, student scholarships will be listed in this article. Make frequent use of it to create an interest in the missionary program of our denomination. Remember that the offering is a credit on your apportionment for world service, and inasmuch as your church gets credit on its annual conference budget as well as general conference budget, certainly you will want to make the most of your opportunity on this day. Two copies of the pageant, "Color Blind," free to each auxiliary with worship service. Order pageants and program material from Miss Bettie S. Brittingham, 516 N. Charles St., Baltimore, Md.

Let's make February mean much to our auxiliaries, and much to our denomination in North Carolina, as we seek to observe one day, beginning with the Sunday school children, using the beautiful service of worship suggested. (Be sure to ask Miss Brittingham to include it in your order.) Then in each department or class, explaining to the group the meaning of Thank-Offering, the use and needs of the money received. (This offering goes to Board of Missions.) Ask them to make an offering, to be presented at the public service, when a candle may be lighted for each auxiliary, circle, department, class and individual offering as they are brought forward, amount announced by the bearer. Then a general offering will be received from the audience by the ushers or designated persons of the auxiliaries. The candle-lighting with offerings can come at the close of the pageant as heretofore. It is well for each auxiliary to set a goal, a certain amount to raise, then work to that end.

If you can use envelopes or boxes, write me how many and I will be glad to send them.

Your Thank-Offering Secretary,
MRS. J. W. BOYLES.
Thomasville, N. C.

NOTICE

I feel that a word of information relieves us of much worry, and many times much suffering, so I felt that if the many friends of Rev. and Mrs. G. A. Laughlin knew their condition they would be glad to do anything they could to relieve them. Sister Laughlin is confined to her bed and perhaps will never be very stout again. Brother Laughlin is very feeble and has no way of making support to keep the wolf from the door. Brother Laughlin has never had a circuit, but has preached the gospel all over the state, and has been a strong supporter of our church. Mrs. Trogdon and myself visited them a few days ago, and seeing their needs, I just felt that if their friends just knew how a few dollars would lighten their burdens, I feel you will be glad to send your mite, knowing that you could not give to a more worthy cause and more worthy people. I am sure no one would appreciate it more than Brother and Sister Laughlin. I am just saying this as a brother and a friend, hoping that it may bring comfort and joy to them from their friends.

Their address is Randleman, N. C., R. 2.

JOEL B. TROGDON.

HERALD SUBSCRIPTIONS RECEIPTS

Mrs. W. G. Myers	$22.00
Rev. J. B. Trogdon	8.00
Rev. A. L. Hunter	4.25
Rev. C. L. Spencer	4.00
Mrs. B. W. Little	4.00
Mildred Younginer	3.00
Rev. A. Ridge	3.00
Mrs. J. W. Williamson	3.00
Mrs. Leo Palmer	3.00
Mrs. F. S. Stockard	3.00
Rev. C. E. Ridge	3.00
Mrs. Clyde Payne	3.00
Mrs. Lucille H. Baity	2.00
Rev. C. L. Grant	2.00
Rev. D. T. Huss	2.00
Rev. Fred W. Pasihall	2.00
Rev. R. S. Troxler	2.00
L. F. Ferree	2.00
Rev. W. M. Loy	2.00
Rev. L. S. Helms	2.00
Rev. G. L. Reynolds	1.00
Rev. H. F. Fogleman	1.00
Q. B. Teseniar	.90
Rev. J. L. Trollinger	.50
Rev. J. T. Bowman	.50
Callie Loflin	.50

Our Children's Home

New Hope S. S., Mecklenburg	$ .65
Friendship, Fallston	3.85
Mt. Pleasant S. S., N. Davidson	1.75
Caroline Charge, Denton, Md., C. O.	8.00
Antioch S. S., Mecklenburg, T. O.	2.00
Hope S. S., Siler City	1.68
English Street, High Point	6.07
Maple Springs, Forsyth, Dec. and Jan.	10.00
Bellemont S. S., Mt. Hermon	4.17
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Union Chapel S. S., Mocksville	1.00
Liberty Hill S. S., Anderson	8.50
Hebron S. S., Orange	2.00
Baraca Class, Gibsonville, clothing child	5.00
N. C. Branch, Woman's Auxiliary, per the Treasurer	113.80
Caroleen S. S.	3.10

Clothing and Other Gifts

Mrs. William Cochran, Edinburg, Ind., a box of clothing.

Mrs. Sarah L. Lucas, Warrenton, Va., one dress and one sweater.

Pine Grove, Siler City, 1 peck of peas, about 8 lbs. dried fruit, 2 gallons molasses, 5 pumpkins, 1 citron, 12 half-gallon cans fruit and vegetables and 1 quart can, 1 bag Irish potatoes, 1 bag sweet potatoes, 2 dresses and a package of coupons.

We have a very short report this time, but we are none the less thankful for every gift which came. The offering from the N. C. Branch, Woman's Auxiliary, helps up the financial report.

Our needs here are great through the winter season. Please bear us in mind, and do the best possible in your offerings.

Thank you and God bless you.

Yours in His service,
A. G. DIXON, Superintendent.

WHAT I LIKE MOST

1. Crackling log fire.
2. The blue of Naples Bay.
3. Jasmine.
4. Song of a kettle.
5. An absorbing book.
6. The Acropolis by full moonlight.
7. Smell of crisp bacon.
8. An ocean voyage.
9. Breeze in the trees.
10. Sunset on the Nile.

WHAT I DISLIKE MOST

1. Dentist's chair.
2. New shoes.
3. Odor of garlic.
4. Tedious telephone talkers.
5. Any form of injustice.
6. Needless noise.
7. Desk in disorder.
8. Chronic pessimists.
9. Gossip.
10. Alarm clocks.

—Grenville Kleiser.

FROM PASTORS *and* PEOPLE

Liberty Hill, Anderson Charge.—We are proud to say our Sunday school has started off the first month of the year splendidly, in interest and attendance. We hope to keep up the good work the whole year. On last third Sunday in spite of the bad weather and freshly-worked roads we had 124 for Sunday school. We are in better hopes each day, hoping to get Sunday school rooms. Almost every class in Sunday school is following the example of the Willing Workers' class and working to get means to put on the rooms.

Last Sunday night the president of the Christian Endeavor Society had asked Mr. L. H. Mayfield, of Greer, to have charge of the service. Mr. Palmer Leonard, a young man formerly of this place, who is now studying for the ministry, made a short talk. Special singing by Mr. John Brown, L. C. Pearson and Mr. L. H. Mayfield. Although Mr. Mayfield was converted only nine months ago he is now studying for the ministry. He preached one of the most soul-stirring sermons, using for his Scripture the Ten Virgins. Nine young people accepted Christ as their Savior. The service was one of exceptional value, we believe, to everyone present.

We want the prayers of all Christian people that we, as church, Sunday school, and Christion Endeavor, may be shining lights for the Kingdom of God. REPORTER.

* * *

Flat Rock Charge.—We have had fairly good attendance at all services for the past two Sundays. The churches have been contributing to the apportionment for Church extension during January and we are continuing our efforts to complete the entire amount during February. Every church on the charge has paid to the cause. We have also put forth efforts for subscriptions to The Methodist Protestant Herald and now have eight to our credit. We shall continue our efforts for the Herald during the year.

The pastor was at Bethel church for the regular appointment at 11 o'clock last Sunday. Owing to sickness and the fact that some of the people have moved away from the community, we did not have as many present as usual. A beautiful duet was rendered during the service by Mrs. Holt and Mrs. R. C. Gordon.

The service at Gideon's Grove at 3 o'clock was conducted by Rev. Paul C. Southard, of Stokesdale, minister of the Disciples of Christ church, in the absence of the pastor, who was called to Harmony Grove church, West Forsyth charge, to assist in the funeral service of Mrs. J. E. Jarvis. The deceased was a faithful member of Harmony Grove church and a regular attendant during the five-year pastorate of the writer. Mrs. Jarvis occupies the first grave in the new cemetery started at Harmony Grove church.

The writer was shocked to learn of the sudden death of Bro. John B. Phillips, leading member of Baltimore church, which occurred at an early hour last Sunday morning. He was regarded as the lay leader of Baltimore church for a number of years. We were called upon to assist in the funeral services on Tuesday morning.

The pastor and family have been remembered constantly by members of the different churches with gifts for our pantry and dining table. Those who have either brought gifts to the parsonage or given them to the pastor during his visits to the homes are as follows: Mr. and Mrs. John Wray, Mr. and Mrs. Holly Johnson, Mr. Sidney Parrish, of Flat Rock church; Mr. and Mrs. T. F. Humphries, of Bethany church; Mr. and Mrs. L. P. Combs and Mr. and Mrs. Francis Pegram, of Bethel church; Mr. and Mrs. Sam Lemmons, of Gideon's Grove church. Besides these, others have left gifts at the parsonage during the absence of the pastor and family, the names of whom we have not learned. We are indeed thankful for all these gifts and also we appreciate the gift of stove-wood in the amount of two truckloads, given by Mr. McGee and the use of a truck with which to haul the wood, provided by the Simpson Brothers garage. All of these kind remembrances are deeply appreciated.

Our appointment for next Sunday morning at 11 o'clock will be at Gideon's Grove. At 3 o'clock in the afternoon we will be at Flat Rock church for the regular appointment there. Rev. B. A. Culp, pastor of the First Methodist Episcopal church, Winston-Salem, and evangelist of the Blue Ridge-Atlantic Conference of the Methodist Episcopal church, will be with us and preach the sermon. We hope to have a large congregation present. C. B. WAY, Pastor.

* * *

Bessemer City.—We had services again at 7 o'clock February 4, with a very good congregation. Rev. J. D. Cranford, our pastor, delivered a wonderful and inspiring sermon. His subject was "The More Excellent Way."

Our church is doing very well in general at present, although there is much needed work to be accomplished.

The Christian Endeaevor Society meets every Sunday afternoon at 4 o'clock.

Prayer meeting on Wednesday evening.

Remember us in your prayers that we may go forward in the work for the Master.

"Come, Holy Spirit, Heavenly Dove,
In all Thy quick'ning powers;
Kindle a flame of sacred love
In these cold hearts of ours."

LUCY BRACKETT, Reporter.

* * *

Friendship, Mount Hermon Charge.—Our Sunday school is progressing nicely under the new administration.

Pastor Mabry preached an inspiring sermon Sunday. The theme of the sermon was, "A Message to the Christian Church." Live so that God and man can see your Christian life. "Am I my brother's keeper?" Our conduct is influenced by the way we think. When we become puzzled over our lives we go to Jesus Christ. We want a closer fellowship with God. Do you have that religious certainty? Do you know that you are investing your time, money and self in something that will advance the kingdom of God. We want to help people socially: when we pray we must help answer our prayers. We want to apply the teaching of Jesus Christ to all of our life. It is pleasant to do that which is right and torment to do the wrong. The sin sickness of the world can not be cured by words, but by the spiritual teaching of God. The wind of Pentecost is blowing in this land of ours. We must bring God closer to our own lives. We have suffered because we did not "take it to the Lord in prayer." Find time to pray. Be a walking disciple of Jesus Christ in whatever your occupation may be. Be a power for righteousness. What we need most is a reconsecration of our own lives to Jesus Christ. Use the teachings of Jesus Christ in your home and daily life and never direct the lives of others while you are in a fit of temper.

We are sure the sermon was enjoyed by those present.

The Women's Missionary Society is piecing a missionary quilt to raise the remainder of their apportionment.

We are glad to know that Mrs. Mabry continues to improve. We trust that she will soon recover. REPORTER.

* * *

Draper.—We are very glad to report that the Sunday schol and Young People's C. E. Society are progressing, even though we are having very bad weather. New members are being welcomed by both the Sunday school and the C. E. each Sunday. A very interesting program was given in our C. E. Sunday night; every one present enjoyed it.

We are very sorry to report the death of one of our members. Bro. Frank Frazier, one of the younger member of the church, was called into the Great Beyond last Tuesday, January 30. He had been ill a very long time and death came to ease his tortured body.

Mrs. Jack Wyatt is very ill at her home on Maryland avenue. Hurry up and recover, Leona, we all want you back at Sunday school and C. E.

All the members of the Sunday school, church and C. E. Society would like to see a report from Rev. R. L. Vickery's church. We all hope he and his family are enjoying the work at his church. We miss him very much.

Rev. L. S. Helms seems to be enjoying his work here. We have never heard him complain and we hope that he does enjoy it.

Best wishes for all pastors and their churches and for the Herald. May it always be in "the service of the King."

MARY STUART,
EDNA RIDDLE,
BEA SMITH,
Reporters.

* * *

Shiloh.—The work at Shiloh is going along very well, although the measles and other sickness is keeping lots of our people away from church. Today there were only 202 at Sunday school.

Our pastor, Rev. C. E. Ridge, brought to us an interesting message, using for his text, "There is a lad." He said, "The home is the foundation of the lad," and what are parents training in the home? Whatever the father does the lad tries also. Fathers, set high ideals for the youth to follow. He stated that the parents' problems are much greater than in olden days. Today modern conveniences make the lad's circle much larger and he is faced by more worldly surroundings. "Train up a child in the way he should go and when he is old he will not depart from it." Train for Christ, was his plea. The world is making the way clear for the youth. But Christ makes the way clear by the spiritual eye. Remember, lad, "Whatsoever ye sow, that shall ye also reap." Parents, be sure that the seed sown are good ones. Mr. Ridge closed by saying, "Let us save the lad."

In the evening at 7:30 o'clock the young people gave an interesting program on "Young People's Work and Part in the Christian World," this honoring Dr. C. E. Forlines. The program consisted of talks, readings and special music.

The collection, which was used for World service, amounted to $7.85.

MRS. RAYMOND FRITTS, Reporter.

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Concord, Saxapahaw Charge.—Our pastor brought us a fine sermon Sunday, using as his main thought, "Am I my brother's keeper?" In his message he plainly pointed out that we are our brother's keeper. One of the greatest drawbacks in religion today is that we are so self-centered that we forget those round about us. If we Christian people want to find the utmost joy in Christian living we must lose ourselves in the thought of our fellowmen.

We are looking forward to having Mrs. Hammer and Mrs. H. C. Nicholson with us Sunday afternoon and speak to us in the interest of our Auxiliary. We plan to hold our thank-offering program the first Sunday in March. We will observe young people's day some time soon.

I am sorry to report that a large number of our people are sick. Mrs. Loy Roberson is very ill; hope that she and the others may speedily recover their health and be able to take their rightful place in the church and community.

Very glad indeed to see Mrs. A. N. Roberson back in her place at church after being in the hospital for some time. Mrs. T. H. Moore is still improving; hope she will soon be able to be back in church.

Our community was made sad last week by the passing of two of our young people: Arthur Andrews and Mint Guthrie. It seems sad that they should be called when just in the prime of life, but God knows best for He never makes mistakes. Our heartfelt sympathy goes out to the bereaved ones and may they so live that they will be prepared when they shall be called.

We shall miss Mrs. Andrews and daughter, Ruby, as they have gone to make their home in Burlington until spring, then will go to Raleigh. Ruby was a member of our Sunday school. BESSIE COBLE.

◆

Halifax Charge.—We held our first quarterly conference at Ringwood church about the middle of January, which was attended well by the officials of the circuit. The business was transacted in a very orderly manner. Each person present seemed to have a progressive mind, and was willing to co-operate in any plans for the betterment of our charge and the advancement of Kingdom service.

Pastor's salary was pro-rated to the different churches on a percentage basis. We did not accept any definite amount of the conference claims, but we are going to do our best to raise all we can. Halifax charge always tries to do its part.

This quarterly conference voted to make some needful repairs on the parsonage, also to buy a range for the kitchen. The Ladies' Auxiliaries of Eden and Bethesda had already bought window curtains and shades, a rug for the kitchen floor, and paint for the kitchen, which cost about $18.00.

The pastor and family appreciates very much the much-manifested willingness of the people to do all they can to make the parsonage a more desirable place for them to live.

Since our last report we have received two more poundings. One each from Hollister and Union churches. These poundings were ample proof of the generosity of the good people of both churches. We received many good things to eat. In fact we have bought few groceries since we moved to the parsonage. These gifts have been a great help to the pastor and family, and we can never express in words just how much we appreciate this kindness on the part of our people.

The second Sunday in February there will be held at Bethesda a Thank Offering service. A special program is being prepared for the occasion. This is sponsored by the ladies of the church. There will be also a special service for our young people sometime soon. The date will be announced later.

There will be a special service for young people held at Eden church on the third Sunday in February at 3:00 p. m. An address will be delivered by Rev. E. O. Peeler, pastor of Enfield M. P. church. All are invited to come, and especially do we urge young people of the surrounding communities to come. A special offering will be taken for the support of the General Conference budget.

Will close this report by saying that we see no cause for discouragement on our charge, and that we are expecting some worthy accomplishments on Halifax Circuit before the conference year shall end. O. C. LOY.

◆

Mt. Hermon Charge.—Last Sunday was a remarkably good day for us here on this charge. At Friendship for the morning service we had a splendid congregation. They gave prayerful attention to the morning message. The Sunday school at this place is making forward steps under the leadership of the new superintendent, Mr. K. G. Holt. Mr. Holt is a fine, energetic young man and will render unselfish service to his church in every way possible. The Sunday school has been under the efficient leadership of our good brother, Mr. T. F. Overman. He was untiring in his efforts in behalf of his Sunday school and church. The church owes him much in appreciation for this noble service.

At Mt. Hermon for the afternoon service there was a full house for Sunday school and also for the preaching service. All the organizations of the churches are functioning normally so far as I am able to observe. The ladies of the Belmont church have now completed an Auxiliary, which we have felt there was a great need for all the while we have been on this work. It is hoped that we will be able to complete a similar organization at Cedar Cliff ere long and then all four of the churches will have an active Auxiliary. All of the churches have observed, or will observe, Young People's Day in some form.

Words fail us to express our great appreciation for the many kind deeds on the part of the churches, organizations of the churches and individuals, for the many deeds of kindness and many useful gifts during the recent illness of Mrs. Mabry. She is practically well again and can see to her household duties. All the churches remembered her and the several needs of the parsonage during the Christmas holidays.

There are other things of interest, but I am sure that the reporters will have something to say concerning them. We expect to go a long way toward reaching all our obligations to the Herald this Conference year. The paper has been introduced to many new people and they speak in highest praise of it.

L. E. MABRY.

◆

Friendship Station.—The first quarterly conference was held February 3, with several of the officials present to help transact the business of the church. The spirit of cooperation was manifest, and the conference was helpful.

The people here have been kind to us since we came among them, and we sincerely appreciate it. We are hoping and praying that this church, and all other churches in our conference may have a year of enriched spiritual life, and a larger part in the extension of tho Kingdom of Christ.

God bless every pastor and every member.

A. D. SHELTON.

◆

Midway Church.—Our pastor, Bro. Hutton, was sufficiently recovered from a recent attack of flu to ably fill his appointment today.

Our church can report some favorable progress even in this discouraging time. The Sunday school is having an unusually large membership for this time of year. The choir has benefited by singing lessons; a class is starting again this week.

The Girls' Junior Missionary Society elected new members in January meeting and is entering the new year's work with much enthusiasm. They plan to concentrate part of their efforts to helping children at the Children's Home.

The Ladies' Aid is perhaps the hardest working branch of our church. Their financial aid to church has been real help, and their interest and enthusiasm are real assets.

The Christian Endeavor Society is composed of all the young folks who find pleasure in the training they are getting in church leadership.

MRS. LEO PALMER, Reporter.

◆

Spring Hill Church.—We were glad to see several visitors Sunday afternoon for Sunday school and preaching. Pastor Grant's subject was "The Parable of the Prodigal Son," Jesus' foremost parable. First, the son was given his share of the riches and he goes out in the world to have a good time. As he journeys farther into sin his worldly friends grow in number. As his money dwindles, so do his friends, and we find him in want. Then he comes to himself. This is considered the most important part of one's life. Many people today have not come to themselves, but are taking a chance with life. God is good, and blesses us more than we know. In God's care we will not perish, but if we're in sin sometime we will perish. The wages of sin is death, but the Gift of God is eternal life through Christ Jesus. Third, the Prodigal Son comes to his sense of need, and starts back to the old home. He is willing to come back and work as a slave. The older brother is grumbling because he is jealous of the younger one. Sometimes we are like the older brother, standing in the way of others to come to Jesus. The spirit of God is not with us when we do a thing like that. It should be our aim to help someone back into the fold. If we should stray, there is no use giving up because there is still hope. Our prayer and desire is to live closer to Him every day.

At this time William Hayworth was elected as an usher, making a total of four.

The Ladies' Aid Society will meet Saturday afternoon at 2 o'clock with Mrs. Virgil Swain. The president has a project she wishes to put before the society and would like to have every member present.

As we have some money left in the church treasury it was voted that we use it to try to finish the basement. Thursday afternoon the men will start this work by hauling sand and rock.

We are glad to state that Spring Hill's part of the parsonage debt at the present has been paid.

Rev. and Mrs. Grant and children were the guests Sunday evening of Mr. and Mrs. Sam L. York and family.

We will observe Young People's Day the fourth Sunday of this month by having a program Sunday morning beginning at 10 o'clock. In the evening at 6 o'clock the C. E. will give a play entitled "The Saving of Wearyworld." It is our desire to have a large crowd out for the morning and evening services.

We are sorry to learn that Misses Catherine Sink, Myrtle Byerly and Stasie Hilton are confined to their homes with sickness. We wish for them a speedy recovery.

EDITH A. YORK, Reporter.

* * *

Caroleen.—The C. E. Society of the M. P. church of Caroleen are doing fine. We have 54 on roll and about $4.00 in the treasury. We have a good program every Sunday night. We have good officials, who are as follows: President, Albert Allen; secretary, Ella Ruff; assistant secretary, Mary Ruth Upton; treasurer, Goldie Upton; Group Captain No. 1, Lucille Scruggs; Group Captain No. 2, Kathleen Quinn; C. E. reporter, Mary Sue Coffey.

We hope to be successful the rest of the year.

MARY SUE COFFEY, Reporter.

* * *

Community Church.—The young men of Community Church organized last month the Laymen's Fellowship club. The officers of the club are: President, Alvah Boyles; first vice-president, Frank Gardner; second vice-president, Marvin Hobbs; secretary, John Perry; treasurer, Paul Clodfelter. Various committees were appointed by the president, as follows: Devotional committee, with C. L. Berrier, chairman; music committee, T. G. Perry, chairman; local program committee, C. A. Leonard, chairman; membership committee, Frank Gardner, chairman; publicity committee, John Perry, chairman, and visiting committee, with Marvin Hobbs, chairman.

Circle No. 1 of the Auxiliary will serve a dinner to the Laymen's Fellowship club on Wednesday evening, February 7, at 6:30 o'clock, at which time there will be an interesting program made up of the business, of special music and an address by J. G. Rogers, of Denton, president of all Laymen's Fellowship in the M. P. Conference in this state.

Sunday, January 28, was observed as Young People's Day, with the topic for the day being "Jesus As Youth's True and Everlasting Friend." The Sunday school service at 9:45 was conducted by Alvah Boyles. Miss Katherine Welborn gave an interesting sketch of Dr. Forlines' life.

Miss Susie Myers conducted the 11 o'clock service, at which time C. A. Leonard offered prayer. The pastor, Rev. H. F. Surratt, delivered an interesting address.

At the evening service, which was conducted by Mrs. Jake Secbrest, an interesting pageant was given by the young people of the church, entitled "The Saving of Wearyworld." Those participating in the pageant were: Nell Myers, Grace Saunders, Ralph Jones, Walter Beasley, Marvin Hobbs, Chester Myers, and Odessa Myers. Prayer was offered by Miss Imogene Boyles and a very pretty solo was rendered by Mrs. N. J. Miles, of Main Street M. E. church.

We are very happy to state that on Young People's Day $25.00 was raised which will apply on the General Conference budget. That day also we raised our assessment on church extension budget in full, amounting to $30.00.

The attendance at both morning and evening services is improving. We feel that credit is due our pastor who is making the services so worth while with his interesting sermons. On last Sunday morning his sermon was based on "Winning Victories in Advance" and was most interesting, as was commented by various members present who heard him.

The subject for the evening service was the beginning of a series of the "Christian's Code." The sermon was based on the first item, "The Spirit of Humility."

ODESSA MYERS, Reporter.

* * *

Welch Memorial.—Our Sunday school now has an enrollment of 319 with an average attendance of around 275. We see a great deal of enthusiasm in all the departments.

The Young Men's Class recently had a contest with the young men of the Reformed church. Our boys lost, but they say the fine spirit and good fellowship enjoyed at the oyster supper given the other class made up for the loss. They gave the supper last Saturday night in the basement of the Reformed Church.

At the monthly business meeting of the Young Ladies' Bible Class last week they changed the name of their class to the Catherine Gill Bible Class in honor of Miss Catherine Gill, who organized the class in 1925 and was the first and one of the most loved teachers. This class is growing in number and in spirit under the leadership of John Easter.

The Christian Endeavor work and the Auxiliary are progressing nicely, too.

Sunday was Young People's Day. The young people, under the leadership of Howard Vuncannon had charge of the singing at both preaching services. At Sunday school John Easter led the singing and gave a splendid short talk on Ways in which we can witness for Christ.

At the preaching service, which was also communion service, Dr. Williams brought an inspiring and challenging sermon on "How to Be a Success in Life." The young people had full charge at night. Odell Brown, Aubert Smith and Mr. W. W. Frye each gave a good short talk. It was a good day all the way through.

I feel impelled to mention the sermon Dr. Williams preached two weeks ago. He used the text, "Remember Lot's Wife," and used these inscriptions that are inscribed on Lot's wife's monument: "Salvation is harder for some than others." "Example is mightier than precept." "Gregarious religion is a precarious religion." "One may go a long way without getting there."

* * *

First Church, High Point.—This letter will attempt to combine the words of a substitute reporter and pastoral comment. A few items that have been of interest locally may be interesting to Herald readers generally.

These first three months of the year have passed so rapidly that one scarcely realizes the quarter is gone. Some efforts to interest and help our people have been attempted. A new office has been created for efficiency, that of church secretary. Miss Myrtle Davis, a loyal member of the church, has been chosen for the work and has already demonstrated her fitness for it. The new "Sunshine Circle" brings together about 30 children once each month. Miss Davis is the superintendent; Mrs. J. R. Meredith, chairman, and Miss Margaret Walton, assistant chairman. All are enthusiastic about this missionary project.

The vesper services at 5 o'clock on Sunday evenings instead of 7:30 are proving to be better than the later hour. Upon three occasions the Men's Chorus from the Baraca-Brotherhood delighted the audiences with their Gospel singing. I have concluded a series of sermons on the theme, "A Quartette of Whys." They were as follows: "Why Jesus Wept;" "Why John Spoke;" "Why Jesus Spoke;" and "Why Paul and Silas Sang." Gracious comments have been given as to their helpfulness.

A nice increase in attendance is being recorded. Our chief usher, Mr. J. H. Pritchard, counts the audiences. His record showed for December this average attendance: A. M., 240; P. M., 81. The January record showed the following: A. M., 264, and P. M., 108. The February record bids fair to exceed that of January. In last Sunday's Communion service we had about 250 communicants. Ten new members have been received—five by confession and five by letter.

In the mid-week services we have had running a series of studies entitled "Poets of Faith and Trust." With two to be used, they will have been: "Tennyson, the Man of Hope;" "Wordsworth, the Poet of Life;" "Browning, the Writer of Faith;" "Longfellow, the Advocate of Righteousness;" and "Bryant, the Exemplar of Christian Courage." This has been a fruitful field for study.

In the January meeting of the Sunday School Workers' Council, Mr. Tyson Ferree was elected to succeed Mr. Lawrence Leonard as general secretary of the Sunday school, and Mr. Roy P. Montgomery to succeed Mr. J. B. Spencer as treasurer. Both Mr. Leonard and Mr. Spencer have given long years of faithful service and retired at their own request.

In the Every-Member Canvass, teams headed by Captains J. H. Allred and R. W. Riggins pitted against each other. Captain Riggins and his workers succeeded in bringing in a little larger report than the other team and were given a supper by Captain Allred and his team on Januay 15th.

Friends of Capt. A. M. Rankin will be glad to know that he is returning this week from Hot Springs, Arkansas, where he has been for treatment for neuritis. Letters state that he is much improved. Brother R. W. Riggins and Richard Shaw recently underwent operations. Mr. Riggins has returned home and Mr. Shaw is improving nicely in the hospital.

Our Christian Endeavorers carried out a very successful observance of Christian Endeavor Week in celebration of the 53rd anniversary of the founding of the organization. They held a shut-in "Sunshine" meeting; sponsored the mid-week service; gave a banquet-program, the proceeds of which went to the building fund of the church; and planned Sunday evening's service in which the speaker was Rev. T. J. Whitehead. His helpful address was heard by Endeavor guests who worshipped with our congregation. Miss Annabel Thompson is the society president.

In closing I am happy to announce the presentation of the Utica Jubilee Singers for the vespers Sunday evening, February 11th. It may be that some from the various churches or charges within easy driving distance of High Point would enjoy hearing these colored singers from the Utica Normal and Industrial Institute in Mississippi. A free-will offering will be received to be divided between the singers and First Church. They come highly recommended by Dr. Daniel A. Poling, Dr. S. Parkes Cadman, and both the foreign and American press. They have been abroad for two concert tours. For three years they were an exclusive NBC radio feature from WJZ over the Blue Network. We anticipate their program of reverent spirituals will be helpful and welcome all who attend.

Both the family and I are appreciative of the many greetings and remembrances which came to the parsonage during the Christmas season. Each of us takes this means to say heartily, "Thank you, every one."

Fraternally and sincerely yours in Him,
R. I. FARMER, Pastor.

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Siler City C. E. Society.—The C. E. Society observed Young People's Week in our church, January 28-February 4. On Sunday, January 28th, we had a special program for C. E. in the form of a radio program, conducted by Miss Verda Shaw Fox. On Wednesday night, January 31st, prayer meeting was held with the C. E.'s in charge. Interesting talks were made by Misses Joy Holt, Minnie Cooper, and Charles Stone. Miss Verda Shaw Fox sang very effectively "Never Grow Old." The C. E. orchestra, composed of D. G. Fox and Hubert Stone, saxophonists; John Robert Forrester, violinist, and Verda Shaw Fox, accompanist, gave us some special music. Irving Ellington had charge of this meeting.

At the morning service on February 4th Mr. Isley was at his best.

At the C. E. hour, Miss Berta Mae Andrew had charge of the program. Mrs. E. D. Woody told very pleasingly what the C. E. Society had meant to the local church. This was very encouraging to our society. Mr. Isley also gave us a short talk after which a tableaux was presented showing a huge cake with 53 lighted candles on it in observance of the 53rd anniversary of Christian Endeavor. When the curtains were drawn it showed all the members standing in a circle around the cake. Our president, Irvin Ellington, then told in a few concise words what Christian Endeavor meant to the young people, after which Miss Sallie Smith led in prayer. Our theme song was sung and then Miss Clata F. Andrew cut the cake and served it to the visitors present. Our C. E. orchestra at this time gave some special music.

We were very fortunate in securing Miss Elizabeth Hanner, of Julian, as our evening speaker. Miss Hanner is a very accomplished young woman, and is very much interested in Young People's work. She took "Youth" as her subject and she spoke very fittingly on the youth of today, what their desires and ambitions are and how they go about accomplishing these. Everyone present was most enthusiastic in their praise of Miss Hanner's talk and we feel sure it will be beneficial to the C. E.'s as well as to the older ones present. We were grateful for her coming to us and sincerely hope she will visit our society again.

MINNIE COOPER, Reporter.

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Kistler's, Cleveland Charge.—We heartily welcome our new pastor, Rev. R. S. Troxler, his wife and children, into our midst. It seemed that we could never give up Rev. and Mrs. C. E. Ridge and children, but our loss was Shiloh's gain, and Shiloh's loss was our gain. We are well pleased with our new pastor. We think him a splendid man and an interested worker with the church and people. Our Sunday school is going some in attendance, with more interest being shown.

Pastor Troxler filled his appointment at our church February 4th with a good sermon, the text being "Then said Jesus, Father, forgive them, for they know not what they do." At this service the Lord's Supper was administered to a large part of the congregation. We were well pleased to see a better attendance at church Sunday. We were also glad to have some visitors with us. Everybody is welcome to our church, so come again.

Bro. Troxler and family were dinner guests in the home of Mr. and Mrs. A. C. Turner Sunday. Mr. Turner is in very feeble health.

With prayers and best wishes for this church and all others. REPORTER.

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Gibsonville Church.—The Stewards' Fellowship banquet was held in the cafeteria of the Gibsonville public school building on Saturday, January 27. About two hours of fun and fellowship were enjoyed by those who attended. Approximately 160 tickets were sold. A great deal of the food was donated; most of the money received from the sale of tickets was clear. This will go to help pay the A. C. B. which our church was asked to do during the month of January.

The Junior Missionary Circle held the January meeting with little Miss Julia Allen. Camille Kivett presided. Each member answered to the roll call by telling what he or she did for a "shut-in" or unfortunate person during the Christmas holidays. This is one of our most active organizations. During the past year they gave a cereal shower of 80-odd packages to the Children's Home, 38 pillow cases, 9 sheets, and 1 bed-spread. For the silver offering they gave $5.00, $5.00 also to the Minnis Fund. They are now saving their pennies for a "Trip to Tokio." The February meeting will be held at the home of Mrs. M. J. Jennings who is their able supervisor. She finds a plenty for the children to do and they enjoy doing it.

The Woman's Missionary Society met in January with Mrs. D. M. Davidson. "Guided Youth" was the topic for discussion. There were readings by Mesdames B. B. Greeson, F. R. Owen and Miss Nancy Rountree.

On Sunday, January 28, some of the members of the Young Ladies' Missionary Society and some of the young men presented a pageant, "Saving the Weary World," in the church auditorium. Last Sunday night they went to Burlington, Fountain Place, where they presented the same program.

Attendance at preaching and Sunday school services shows a decided increase. Since Christmas the Sunday school record has risen from approximately 100 to more than 300. Last Sunday morning the Young Men's Bible Class alone numbered 89.

The Christian Endeavor Society has elected new officers: President, Mrs. Myrtle Petty; vice-president, Mr. Hal Yow, and secretary and treasurer, Miss Lessie Faucett. Miss Stacy is chairman of the program committee.

In addition to the good sermons that our pastor has been preaching he has furnished us excellent reading material on tithing. The following quotation is from "What We Owe and Why We Owe It," by Thomas Kane:

"If God ever owned anything He does yet. If the children of men ever needed to pay the tithe they do yet. If ever men were stewards for their property and money they are yet. If they ever needed to pay a regularly defined proportion of their incomes to the owner, they do yet. Remembering that this would be just as true if there were no rewards, how supremely foolish we are to neglect the duty, when the reward is so rich and so sure."

Rev. F. L. Gibbs was a recent guest of Rev. and Mrs. N. G. Bethea and a sister, Mrs. Coffin, of this place, also visiting relatives and friends of surrounding communities before going to Henderson, N. C., where he was dean of a Leadership Training School.

We are glad to report that Mr. Occo Gibbs, who has recently undergone an operation for appendicitis, is able to resume his studies in school. Mr. Gibbs is a member of the Senior class, Gibsonville High School.

Virgil Yow, of High Point, N. C., spent last Sunday with his parents, Mr. and Mrs. G. J. Yow. REPORTER.

* * *

Bethesda, State Street.—Our pastor failed to fill his last appointment as he was sick. We were sorry to hear of his sickness, but trust he will be able to be with us next Sunday.

The Workers' Council met Sunday just after Sunday school. They attended to some very important matters concerning the Young People's work. Mr. C. M. Yokley was appointed to help the C. E. Society start off for the new year. We feel that the Workers' Council is a great help to the Sunday school. We are planning a Young People's program, "The Saving of Wearyworld." We should have already given it, but we were late in getting our literature.

Our Sunday school is moving along well in spite of winter and plenty of measles. Our superintendent, Mr. C. L. Wagner, lives at Winston-Salem, 15 miles away. He has not been absent in several years. With a man like he is for leader the good work can not stop. The teachers made 100 per cent attendance for the first quarter this year.

We had a very interesting prayer service Sunday night. Our leader, Mr. E. A. Clodfelter, could not be with us on account of illness. He had given out Scripture topics on "thinking." They were discussed by different ones present. Practically everything that is done, whether it be good or bad, starts with our thoughts. So we should be very careful how we think. If we start our work with a song or a smile, how much easier we can get along than if we start with a frown. With God's help may we all endeavor to make this the happiest year of our lives. Let's ever remember that every year brings us nearer to the great judgment day.

MRS. DAVID D. BRINKLEY, Reporter.

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First Church, Burlington.—Young People's Day was observed throughout all the services Sunday.

The Golden Rule Sunday school class was in charge of the Sunday school service. The morning worship was in charge of the pastor, Dr. F. W. Paschall. Dr. Paschall delivered a most wonderful sermon on the subject, "Jesus Our Friend." His many hearers were greatly inspired by this message.

We were fortunate indeed in having with us for the evening worship Rev. B. J. Peeler, of First Reformed church of this city. Mr. Peeler delivered the evening address. He used as his subject "Empire Builders." Many illustrations were given in his message of people of whom the words, "empire builders," could be written creditably over their names for their accomplishments. At the close of his splendid address a very beautiful message was brought to us in song: Miss Carlyene Crutchfield and Dr. Paschall sang "It Pays to Serve Jesus."

We are glad to report that some of our members who have been ill for some time are improving. REPORTER.

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Kannapolis.—Sunday morning, February 4, Pastor Morris delivered a very touching serman on the subject, "What Should a Church Member Do and Be?" after which the doors of the church were opened and we had the pleasure of receiving Mrs. Edna Sells. We trust that her efforts in the work will prove a blessing to her.

We miss Mr. and Mrs. J. G. Lisk from our community very much, and since their leaving our Missionary Society has grown cold, as Mrs. Lisk was president. It seemed that no one would take it over. Pastor Morris called a meeting for January 29. As the weather was severely cold there were only a few out, but nevertheless enough to re-organize. The new officers elected were: Mrs. V. M. Whitley, president; Mrs. M. E. Marlow, secretary; Mrs. J. F. Faggart, treasurer, with Mrs. J. V. Dwiggins, vice-president. The new officers have taken right to their work and are getting everything lined up fine. They are planning a play for the near future. The president urges all to come to their next meeting on Thursday, February 22, at 7 p. m., at the church.

Sunday, February 11, will be observed as Young People's Day. Special services at the Sunday school hour as well as at the morning and evening worship. Miss Dorothy Clampet will preside over the 7 p. m. program, which will consist of special music by the Junior choir and the Junior quartet and talks by Misses Zula Carter and Ruth Marshall, Mr. Arthur Tutterrow and Mr. Edward Sides; and the pageant, "The Saving of Wearyworld." There will be a special offering taken for World Service.

Sunday, February 4, at the evening worship, communion service was observed in an unusual way. Ten girls of the ages of 12 to 14 years read Scripture between songs. They were dressed in white robes and formed a semi-circle in the center of the pulpit. The Lord's Supper was taken kneeling around the altar. Pastor Morris was assisted by Mr. R. T. Sides. The service was very beautiful in its simplicity, candle-light being used for the entire service.

We wish to express our deepest sympathy to Mr. and Mrs. W. T. Kiser and family in the recent death of Mrs. Kiser's father; also to Mr. and Mrs. M. E. Marlow and family in the recent death of Mr. Marlow's father. May their loss be Heaven's gain.

Our community has had much sickness for some time, but all our "flock" are improving, we are glad to report.

The Ladies' Aid held their regular monthly business meeting on Monday evening, February 5. Circle No. 2 met with Mrs. E. H. Steele with 11 old members, six new members, one visitor and one baby present. A contest, "Heart Sister," came to a close with lots of fun and interest created within the circle. Circle No. 1 met with Mrs. Carrie Braswell with nine members and two visitors. Plans were discussed to have a box supper soon. REPORTER.

* * *

Calvary, Greensboro.—The Baraca class held its regular monthly meeting at the hut last Thursday evening. It was a combination business and social meeting. About 18 of the class members with their teacher, J. C. Coe, Dr. Pritchard and Fred F. Myrick, judge pro tem of municipal court, who addressed the class during the evening, assembled at the hut at 7:30 for supper. Following the supper Mr. Myrick talked to the class, calling their attention to the steady growth of the Baraca class movement since the time of its initiation in 1890. After the address attention was directed to business. Floyd G. Reynolds, president, served as toastmaster. Officers of the class for the ensuing year are: J. C. Coe, teacher; J. Norman Kirkman, assistant teacher; Floyd G. Reynolds, president; T. B. Waugh, first vice-president; Hester Causey, second vice-president; Ernest Williamson, secretary-treasurer, and Charles Coe, Jr., assistant secretary-treasurer. The next class meeting will be held the first Thursday evening in March at the same place.

The Friendly class will hold its regular monthly meeting at the home of Mrs. R. S. Hemphill on Bellevue street next Monday evening at 7:30. Mrs. L. P. Allred and Mrs. J. N. Griswold will have charge of the entertainment for the evening.

We failed, by 15, in our attempt to get 200 members out to Sunday school last Sunday, but we are not going to let that discourage us. We are going to keep trying.

Dr. Pritchard asked Sunday that we launch a campaign known as the 50-50 campaign. That is to set our goal for our Easter offering at $50.00 and our goal for new members, added to our church by Easter, at 50. We do not want to fail in this.

There will be a Thank-Offering service given in our church the fourth Sunday evening in February, under the direction of Miss Vivian Sullivan. All the children taking part in this service are requested to meet at the church Friday afternoon of this week, at 4 o'clock for practice.

The board of stewards held their regular monthly meeting in the hut Monday evening. Mrs. H. M. Johnson was hostess to Circle No. 1 Monday afternoon. Mrs. C. M. Friddle, chairman, was in the chair for the business session. They have planned a Brunswick stew for Thursday of this week. Mrs. J. M. Sullivan conducted the devotional, after which Mrs. D. E. Curtis read the leaflet. Thirteen members and two visitors were present.

Circle No. 2 welcomed Mrs. J. E. Deviney as a new member Monday afternoon when it met with Mrs. M. H. Greer. Fourteen members and one visitor were present at the meeting. The devotional was conducted by Dr. Pritchard. He used as a subject for his short but helpful discussion: "She hath done what she could." The leaflets were read by Mrs. J. Frank Coble and Mrs. Howard R. Neece. Mrs. J. W. Swain, chairman, presided.

The Business Girls' Circle met with Mrs. Robah Fields, circle chairman, Monday evening with 17 members and two visitors present. Miss Mary Wills McCulloch conducted the devotional. The missionary leaflets were read and discussed by Miss Pearl McCulloch, Miss Helen Ray, and Miss Ila Burrow.

Mrs. E. D. Overcash and children are leaving this week for Richmond, Va., where they expect to spend two or three months.

"Dangers of Satisfaction" was the subject of our pastor Sunday morning. "The worst thing that can happen to a man is the state of ease and satisfaction." "The worst thing that can happen to a church is the state of ease or satisfaction," said Dr. Pritchard, and going on, he said: "Indifference is a terrible thing. The thing Jesus dreads most is a satisfied church. A church should never be satisfied or at ease while there is sin, unchurched people in the community, children in the community out of Sunday school or while a single evil exists in the community."

The county wide young people's conference will be held February 15th, beginning at 9:30 in the morning, at the First Presbyterian church. Miss Vivian Sullivan has been appointed registration agent for our church.

The Anna Star Bible class and Dr. McCulloch's Sunday school class will go to the Firemen's building next Sunday morning at 9:30 for Sunday school. Dr. Pritchard will teach the lesson.

The Business Women's Circle has planned an old-fashioned box party for its members and interested friends at the hut Thursday evening, March 1.

The Senior Christian Endeavor Society held its business meeting at the hut Tuesday evening.

Dr. Pritchard will deliver a sermon Sunday at 11 o'clock to the Boy Scouts of Troop No. 7, which this church is sponsoring. The members, troop officials and the parents of the Scouts will sit together in reserved seats at the church for this special service. Just prior to the sermon there will be a special featue put on by the Scouts.

On Saturday, February 10th, at 12 o'clock, Eastern Standard Time, the President of the United States will broadcast over the Columbia and the National Broadcasting system a special message to the Boy Scouts of this nation. A special feature of the president's message will be a National Good Turn request to every Scout in the United States. The entire membership of nearly one million Scouts will be mobilized to receive his message. Incidentally, President Franklin D. Roosevelt is a Scouter, and has been one for 12 years.

MRS. HOWARD R. NEECE, Reporter.

* * *

First Church, Charlotte.—On January 28 the pastor's birthday was observed with a very fitting and beautiful service. A large birthday cake, beautifully decorated and holding the required number of candles, was presented the pastor by Mrs. G. W. Stegall and Mrs. Calvin Beatty. The cake was cut and served to each person present, in an impressive fellowship service, or love feast. Two members, Miss Beulah Smith and little Miss Loma Stegall, were received into the church.

On Thursday evening the Wilma Shaw Bible class held its regular monthly business meeting and social in their class room at the church.

The Baraca class also held their meeting. After the business meeting the two groups enjoyed a delightful social hour together, with Mrs. J. E. Wommack in charge of the program. Games were directed by Mrs. I. L. Coble, of the Parks and Playground Recreation Commission of the city. Refreshments were served by members of the Wilma Shaw Bible class.

Mrs. R. S. Garmon is confined to her home with pleurisy. We miss her and hope for her speedy recovery.

Mrs. W. A. Seehrest has been sick, but is improving, we are glad to note.

Little Billy Robinson is getting along nicely after an operation for removal of tonsils and adenoids at the Eye, Ear and Throat Hospital here.

Herbert Garrison, Jr., two-year-old son of Mr. and Mrs. H. G. Garrison, who holds the attendance record in the Cradle Roll class, was absent last Sunday on account of a severe cold. We hope he will be able next Sunday to continue his record for faithful attendance.

We note an increase in interest and attendance in the church school. Miss Maryon Muse's class had a perfect attendance last Sunday. The Baraca class received the banner for having the largest amount of offering per person. The Young Men's Baraca class, with R. S. Garmon the very capable and efficient teacher, bids fair to become one of the largest and most active classes.

The Intermediate C. E., one of the most enthusiastic organizations of the church, was well represented at the Mecklenburg County C. E. Union at Davidson College last Friday evening. Rev. and Mrs. G. H. Hendry attended the meeting. The Young People's Society was represented by Miss Gray Stiles, president of the society; Miss Rachel Tadlock, Grady Tadlock, and Woodley Craig. Attendance increased at the Young People's C. E. meeting Sunday evening. R. E. Stegall led the meeting, using the topic, "Young People's Part in Interdenominational Work."

On Sunday morning Joash Day was observed, and a very appropriate pageant, written by Pastor Hendry, was presented by a group of Intermediate boys. The part of Joash, the king, was well done by Lynn Garmon. Billy Hollifield represented Jehoiada, the priest, in a very splendid manner. Others taking part were D. G. McCall, Jimmy Frink, Fred Love, Jr., James Ingle, and Patrick Haigler, with Miss Mary Shaw taking the part of an angel. After the presentation of the pageant members of the congregation came forward and deposited their offerings in the Joash chest. The offering had previously been collected in small wooden barrels representing the "penny a meal" plan. Mrs. G. W. Stegall was chairman of the "penny a meal club," and much credit is due her for the splendid offering received.

On next Tuesday afternoon, February 13, Circle No. 1, Mrs. B. W. Little, chairman, will meet with Mrs. G. W. Stegall on Mecklenburg Road. Mrs. Calvin Beatty will have charge of the program. Circle No. 2, Mrs. G. H. Hendry, chairman, will meet with Mrs. L. M. Harward on Pecan Avenue Tuesday at 7:30. A splendid program of entertainment is being prepared to be given Monday evening by the church school, and everyone is assured a good time and a pleasant evening of good fellowship.

We are looking forward to the coming of Miss Mary E. Williams, a returned missionary from Japan. Miss Williams will speak to us and show slides of our work in Japan at our February Thank-offering service to be held on Sunday evening, February 11. Mrs. B. W. Little, Thank-offering secretary of the Woman's Auxiliary, will be in charge of the service. Whatever Mrs. Little does, she does it well, and we are expecting this service to be an outstanding feature of this year's program.

May God's richest benediction rest upon the editor of the Herald while he is in the hospital, and may he soon be restored to his usual place of service in the Kingdom.

REPORTER.

* * *

Charlotte, Richland Charge.—We were glad to have our president, Dr. Andrews, and son, Robert, with us last Sunday. We all enjoyed his fine sermon and wish that he might be with us more often. Everyone enjoyed the special music by the Bulla quartet.

We gladly welcome two new members into our church, Mr. and Mrs. R. L. Spencer. They come by letter.

Much interest is being shown in our Sunday school, though the attendance is not as good as usual.

There will be a song service at our church next Sunday afternoon. A number of quartets will be present and we are expecting a good program. An offering for the church budget will be taken.

The Woman's Auxiliary plans to have a Thank-Offering program the third Sunday night in February. Our pastor, Mr. R. L. Hethcox, will be the speaker.

SALLIE McCAIN, Reporter.

* * *

Enfield.—Young People's Day was observed in our church January 28. Our pastor, Rev. E. O. Peeler, preached a splendid sermon at the morning service on "Youth's True and Everlasting Friend." Special music was rendered by the choir. At the evening service we were very fortunate to have Rev. O. C. Loy, of the Halifax charge, preach for us. He brought us a very inspiring and appropriate message using for his text "Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when shalt say, I have no pleasure in them." A quartet composed of Mrs. Exum Bellamy, Mrs. Cecil Matthews, Mr. Hubert Whitaker and Mr. Exum Bellamy sang, "Jesus, Lover of My Soul." The congregations at both these services were very good and we were happy to have Rev. and Mrs. Loy and children and a number from Eden church to worship with us. We trust they will all come again.

Our Sunday school is growing both in interest and attendance under the leadership of Supt. J. R. Rives.

The Christian Endeavor Society is also doing good work with Miss Susan Maddry president. After the meeting January 31 they are planning a social and hope to have some of the old members back.

The Woman's Auxiliary met with Mrs. E. E. Stallings January 29th at 3 o'clock with Miss Mary Collins assisting hostess. Mrs. Peeler conducted the devotionals in a most interesting way. Mrs. Exum Bellamy sweetly sang "I'll Go Where You Want Me to Go." Mrs. E. L. Pike, Mrs. Will Herbert and Mr. Henry Neal were reported still confined to their beds and the auxiliary sent each of them a pot of jonquils and pussy-willow from the meeting. Circle No. 1 is planning a chicken-salad and oyster supper. Miss Lossie Wallace is president of the Junior Woman's Auxiliary now and they are having real interesting meetings. They are sponsoring a picture show Wednesday of this week to help pay their budgets and other pledges.

Since our last report one of our Junior members, James Rives, Jr., was presented with $10.00 he won as a prize for the best essay on "Milk" in the state contest put on at the State Fair. We all feel very proud of James and hope this is just a beginning of good things for him.

With best wishes to the Htrald and its readers.

REPORTER.

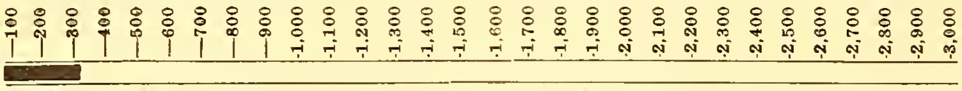
CULTIVATE FINENESS OF LIFE

Discreetly keep most of your radical opinions to yourself. When with other people be a listener a large part of the time. Be considerate in every word and act. Never descend. Cultivate tolerance toward others. Patiently listen to opinions which oppose yours. It is a wise thing never to boast, never to speak of yourself unless it is imperative, never to speak ill of another. Be slow to pass judgment. Examine and judge the contents of your own mind rather than of others. Give preference to pleasant subjects. Rule your moods. Resist the tendency to say clever things. The best evidence of your culture is the tone and temper of your conversation. Charitable judgment will help you to progress most rapidly in love, gentleness, and sympathy.—Grenville Kleiser.

WATERSPOUT IN ACTION

Waterspout is the name of the funnel-shaped cloud of the tornado when it occurs at sea. It is caused by opposite winds of different temperature meeting in the u per atmosphere. Atmospheric pressure being lowest at the center of the storm the winds tend to rush towards the center, but are diverted by the rotation of the earth and twirl rapidly around the center in a counter-clockwise direction (if it is in the northern hemisphere—clockwise if in the southern). A partial vacuum is created in the center which draws the water up in its vortex. It runs its course quickly, seldom lasting more than a half-hour. —The Pathfinder.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
DRAPER	64
SOUTHSIDE	50
CONCORD	48

Well, you see there have been no changes in the percentages in the Herald campaign since last week, but THERE SOON WILL BE! The way subscriptions are coming in somebody is going to lose his standing if he does not watch his step. The question now is, WHAT CHARGE WILL REACH THE QUOTA FIRST? We might decide to dress up the pastor of that charge or the Herald agent in a coat of many colors. Anyway, the race is on and somebody is going to get there first unless two get there at the same time. There are some charges that are making a steady climb and that is what counts.

And let me say that all the book-keeping is done by Dr. McCulloch and his daughter. But I am very anxious that every charge get credit for all money sent in. Therefore it is very important that agents heed the request of last week and give the name of the charge that is to get credit for the subscription. Where there are several charges close enough together for the people to get their mail at the same office it is sometimes hard to tell where credit belongs.

I can hardly wait for this week's issue, for I am sure somebody is going to forge ahead.

Yours for the race,
J. E. PRITCHARD.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	47	4½	$....
Albemarle	17	½	....
Anderson	31	2¾	....
Asheboro	41	6½	....
Asheville	14	2¾	....
Bess Chapel-Caroleen	39	1.8¼	....
Bethesda	5	....	....
Burlington, First	71	5	....
Burlington, F't'n Place	11	2	....
Charlotte	21	3	....
Chase City	13	....	....
Cleveland	61	6	....
Concord	26	12½	....
Connelly Springs	16	½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1	....
Denton	48	4¼	....
Draper	7	5½	....
Enfield	15	3½	5.00
Fallston	85	11½	....
Flat Rock	63	8	....
Friendship	21	1⅛	....
Forsyth	45	4	2.50
Gibsonville	20	2½	....
Glen Raven	47	1	....
Graham	27	10.4	....
Granville	59	5	....
Greensboro, Calvary	29	13½	***7.50**
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	***5.00**
Greensboro, West End	26	6	2.50
Greensville	59	5½	....
Guilford	37	4¼	....
Halifax	53	4½	....
Haw River	51	8¼	....
Henderson	38	10¾	....
High Point, English St.	14	6½	....
High Point, First	70	5	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3	....
Kannapolis	15	5	....
Kernersville	31	....	....
Lexington, First	45	3	....
Lexington, State Street	40	½	....
Liberty	35	1	....
Lincolnton	36	3	....
Littleton	50	2½	....
Mebane	28	5	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	1	....
Midway-Shady Grove	10	1½	....
Moriah	17	2	....
Mocksville	52	2	....
Mt. Hermon	98	10	....
Mt. Pleasant	62	1	....
North Davidson	33	7	....
Orange	71	7½	***22.50**
Pinnacle	52	8⅛	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	45	5½	....
Randolph	74	5½	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	2¾	....
Rockingham	15	....	....
Saxapahaw	57	6	5.00
Shiloh	64	6½	....
Siler City	20	4½	....
Spencer	3	....	....
Spring Church	32	6½	....
Tabernacle	39	8½	....
Thomasville, Community	16	4	....
Thomasville, First	23	15	....
Thomasville, West	12	....	....
Vance	51	7½	....
Weaverville	19	1	....
West Forsyth	62	2	....
Whitakers	7	....	....
Why Not	63	1½	....
Winston, First	26	2¾	***7.62**
WINSTON, SOUTH	3	3	....
Yarborough	10	....	....
Miscellaneous	..	½	....

*** Subsidy paid in full.**

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HERALD AGENTS AND PASTORS, NOTICE

The Editor's daughter has asked me to suggest to you that you please use the utmost care in getting the correct address of people who are to receive the Herald, saying the Editor has received notice from certain postmasters stating, "No such person getting mail from this office" or "Address incorrect."

J. E. PRITCHARD.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro. N. C.

IN HONOR OF THE DEAD

A Tribute of Love

Whereas, it has pleased our Heavenly Father to call from our midst Mrs. Sara Rebecca Sharpe, the oldest member of our Auxiliary, to her heavenly home, January 5, 1934, we humbly submit to His will, feeling our loss is her gain. As one by one our number is passing to the great beyond we are reminded that life is short and time is fleeting. It is with saddened hearts that we tender this tribute of love and sympathy.

Resolved, That a copy of these resolutions be sent to her husband and also a copy to the Methodist Protestant Herald.

Her toil is past, her work is done
And she is fully blest.
She fought the good fight, the victory won;
She entered into rest.

This change for her meant joy and peace
And rest in the Home afar;
Pray God that we be as ready to go
When we shall cross the bar.

MRS. E. L. BERRY, Sec'y,
Ladies' Auxiliary, Moriah M. P. Church.

◆

Jones

Mrs. Julia Kirkman Jones died January 15, 1934, aged 82 years, 3 months and 4 days. She was the wife of the late William M. Jones. One daughter was born to this union, Mrs. William Walter Sellars, of De Ridder, La., in whose home she and "Uncle Billie," as he was called, made their home for the past ten years. He preceded her almost two years. Aunt Julia was an invalid for years, but with her sweet, patient disposition she bore it all with a Christian fortitude.

Surviving her are her daughter, three granddaughters, two brothers, one half brother, one sister, with numbers of nieces and nephews.

The funeral service was held on January 17 at Hickory Grove Methodist Protestant church, where she united at an early age and had remained a faithful member until the end.

Rev. T. A. Williams conducted the service in the presence of a large host of relatives and friends, which was evidence of the esteem and respect in which the deceased was held.

MRS. T. A. WILLIAMS.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND BRETHREN.

VOLUME XL GREENSBORO, N. C., FEBRUARY 15, 1934 NUMBER 13

Rev H L Isley 2feb4 R6

Clinic Hospital

Ye doctors, nurses, maidens, men!
O what a fight your fight has been!
Your foe is one of dreadful mien,
The worst the world has ever seen.

Composed of pain, disease and death,
The fearful sight quite takes your breath.
You faltered not but forward went
And into rout the foe was sent.

The wasting fever, pains and aches
Were driven out like fiery snakes.
Lost health came back, resumed its sway,
And life was good from day to day.

I once thought of hospitals as decent places to die,—scarcely as desirable places to live. A little experience has changed my view. This experience came as a result of an arrangement made by my dentist. He put me in the Clinic Hospital for convenience during thirteen dental operations. This taste of hospital life opened my eyes. I learned that hospital populations have not given up hope of life, but on the contrary entered a hospital as a means of prolonging and bettering life. And the majority are not disappointed. They return to their homes and occupations with renewed hope and strength. Health is in large measure under human control, and the good hospital is the grand means of achieving this result. There are poor hospitals, but there are good ones. Much depends upon the equipment and the management as well as the location.

Clinic Hospital is the most centrally located hospital in Greensboro, its grounds lying near the County Court House. The place is free from disturbing noise. Street cars pass within one block of it. It is a popular resort for the sick and injured, all rooms being occupied at times.

The genial Dr. J. G. Thomas is superintendent or manager of the Clinic Hospital. He knows how to make his guests feel at home. Any of the physicians of the city may be called on for advice or practice in the hospital. There are about a dozen experienced nurses and some helpers not so experienced. Two members of the Dust and Ashes department held a conversation in my room one morning which I could not avoid hearing and which may interest you. They were a new hand and an experienced helper.

New Hand—I'm a new hand at this business and would like for somebody to show me where to begin. I can't tell where the one before me left off.

(Continued on Page Five)

Significance of Christian Living in the Twentieth Century

By J. E. Pritchard

Some weeks ago I was asked to speak at a certain time and place on the subject, "Significance of Christian Living in the Twentieth Century." It so happens that the time I am to deliver that address is tomorrow. Today Dr. McCulloch asked me if I would not prepare a short article for the Herald and have it ready by tonight. The thought came to me to write today on the subject that I am to speak on tomorrow.

What is the significance of Christian living in the 20th Century? We might ask the question, What is the significance of living in any century? The answer to this question would be that living in any century has had its significance to those who have done the living. Regardless of the age in which men have lived and regardless of man's surroundings, there have always been some things to live for. Looking back over the centuries we can see that the people in every century have played an important part. The achievements of no century could be blotted out without the world being poorer. Life in general is sweet and men cling to it. With this much already said, let us add the suggestion, Christian Living. What a world of thought and activity and hope and aspiration and joy and fellowship has been added. The man who lives in Christ and with Christ and for Christ has something to live for that the worldly man knows nothing about; for spiritual things are spiritually discerned. To him life has a purpose. It may take some effort to live. There may be some disappointments and trials and heartaches. Very likely there will be, for Our Lord had to contend with these things. His life was not always easy. He had a cross to bear before being crowned and we need not be surprised if we have a similar experience, but the man who is a Christian will be able to see the purposes and plans of God. Sometimes we see them but dimly, but if we trust Him, He will make things plain to us, if not now, then later on.

Now let us add to what we have already said, Living for Christ in the *Twentieth* Century. What an opportunity! What breadth and depth and height life has for us in this century! First, there is the richness that comes to us through the contacts we make. The Monks who lived in the sixteenth century rendered a service to the world in that they shut themselves up in the monastery and studied the Bible. They preserved the Bible for us when its enemies were trying to destroy it, but while their life was worthwhile it was not to be compared to the life that is lived in our day with the possibility of forming new acquaintances and touching a

(Continued on Page Five)

A PSALM OF PERPLEXITY, AND CONFIDENCE IN GOD

Arranged from Psalm 73

By LUTHER K. LONG

Surely God is good to Israel,
Even to those who are pure in heart.

But as for me, my feet were almost gone;
My steps had well nigh slipped.
For I was envious at the arrogant,
When I saw the prosperity of the wicked.
They suffer no death-pains,
They pass away comfortably.
They are not in trouble as other men,
Neither are they plagued like other men.
Their eyes stand out with fatness;
They have more than heart could wish.
They are scoffers;
They speak loftily;
They say: How doth God know?
Behold, these are the wicked;
And, being always at ease, they increase in riches.

Surely in vain have I cleansed my heart,
And washed my hands in innocency;
For all the day long have I been plagued,
And chastened every morning.

When I speak thus,
I know in my heart I am not speaking wisely.
When I consider the evil and injustice in life,
I am at a loss for an explanation
Until I go into the house of God
And consider the latter end of the wicked.

Surely thou settest their feet in slippery places:
They fall down to destruction.
Desolation overtakes them in a moment,
They are utterly overcome with terrors,
They vanish as a dream.

My soul was in a ferment,
And I was nettled in my heart:
So brutish was I, and ignorant!

At last, my soul has found peace and comfort:
I am continually with thee, O God,
Thou dost hold my right hand.
Thou wilt guide me with thy counsel here,
And afterwards receive me with glory.
Whom have I in heaven but thee?
And I desire none upon earth besides thee.
My heart and my flesh fail me;
But thou art the strength of my heart and my portion
forever.

It is good for me to draw near unto God;
I have made the Lord Jehovah my everlasting refuge.
Praise ye the Lord.

THE CHRISTIAN'S THORN

Authorities generally agree with Dean Farrar, that Paul's "thorn in the flesh" was some form of physical weakness—either ophthalmia, which disfigured and rendered him helplessly dependent on others, and compelled him almost always to employ an amanuensis; or some recurrent attacks of depressing malaria fever. The stronger argument seems to favor eye trouble, as he wrote in large letters, or employed an emanuensis, and failed to recognize the high priest across the room, and the Galatians would have given him their eyes, if it had been at all possible.

We may not be able to speak dogmatically as to Paul's "thorn in the flesh," but we can concerning our own. Like our "besetting sin," we all have our thorn. It may be a Mordecai at the king's gate, or some form of physical weakness, but like Paul, when we would do good evil is present with us. We can speak positively also in saying that all our attitudes toward our thorns are the same—we want them to depart from us, or we from them. David praying for wings as a dove, Jesus praying for His cup to pass, and Paul praying for the departure of his thorn, in keeping with our first and natural thoughts.

If with Paul, we can learn that our thorns are sent to us by the Lord, and for our own good, we will endure them gladly and with rejoicing. But like Job, many of our thorns are sent by Satan. Some who will doubtless read this paper will readily recall a Seminary debate when Dr. H. L. Elderdice asked us to debate the following subject: "Resolved, That the appointments of the Annual Conference are made by the Lord." Many of the less experienced and more theoretical brethren took the affirmative side, contending that the appointing powers were nothing more than mortar in the hands of the potter. After a lengthy, one-sided debate, a more experienced and practical brother arose, and stated that he was on the negative, and went on to explain that the devil had made all his appointments.

The above may be an extreme case, and the brother may have been radical in his views; but after relating the story to several District Superintendents of the Methodist Episcopal church, they all said they would have been neutral in that debate. Take the poor, unemployed man walking the streets seeking an opportunity to make an honest living, who has lost his former job through sinister influences, and you could not persuade him that his lot is of the Lord's sending. Picture the poor mother and children, eking out a mere existence, living in a cold house, with scanty clothing and food, while the husband and father drinks and gambles away his earnings.

Paul's thorn was sent of the Lord, for his own good. How long it took him to learn that we are not told. Neither are we told how long it took him to learn that grace was more abundant than sin, or that all things work together for good to them that love God. How long it took John Milton to regard his blindness as "the shadow of God's wing" spread over him, we are not told. Nor does George Matheson tell us how long it was before he could make his thorn an object of thanksgiving. Paul was not stubbornly resigned to his thorn, but it became on object for gladness and rejoicing. His immortal ministry was achieved against the agony of his thorn. The late Dr. J. H. Jowett points out what poor, anæmic witnesses we would be without our thorns.

Paul learned that it was infinitely better for the thorn to remain, and be given grace to win out in spite of it. I have wondered what kind of ministry the angels rendered to Jesus in the Garden of Gethsemane. I am persuaded that it was something infinitely more precious than the passing of His cup. The Captain of our salvation was made perfect through suffering; and doubtless, we shall encounter the same as we go unto perfection. Travelers in the Alps notice a beauty and glory about the flowers near the snow line, that the hot-house plant does not possess.

W. A. LEDFORD.

PERFECT LIVING FOR THE ILL

A very old man, not many ticks from 80, wishes to make known how he has become a veritable Rip Van Winkle simply by learning what nature exacts from every one to enable their complicated machine to function. The fact that at the age of 14 I was the typical fever-exhausted convalescent, with forever a crippled heart, turned a thirsty young soul to find out what price he should pay to learn nature's terms. Suffice it to say I am one of the oldest living rheumatics—a joyous old mature age, with a fair substitute for the fountain of youth.

Here is the secret: In disease there is the fundamental that the moment you get your system functioning (and that is mostly depending on digestion) nature heals at once in the proportion to the damage done in previous wrong usage of a perfect but staggeringly complicated machine. It does not matter what the chronic disease is. Arthritis, pyorrhea, sinus affections, anemia, neuritis, rheumatism and even toothache can be arrested of making any marked progress, giving amazing relief. To do this (and I have omitted kindred afflictions, such as hardening of arteries and epilepsy, for want of further investigation) one has to use a restricted diet, confining one's self to perfectly digestible foods in conjunction with all good habits. Then the earth is yours!

Modern medicine is topsy-turvy, adding this and that, excess of everything, when elimination is the remedy. Every research worker is blasting mankind with some new experimental "life saver" in contrast to one of the few wise men I know of. Chittenden of Yale (still living), who wrote years ago, "The smallest amount of food that will give full physical and mental vigor is, I think, the ideal diet."

There is even hope for the chronic invalid, but not with the present obsession of foods—that we must "take something." So I write *The Sun* that not only is there a Santa Claus, but there is perfect living, with comparative freedom from disease, if one pays the price.—*William Gill, Newton Highlands, Mass.*

—An affectionate farewell to R. Fletcher Williams who departed life while I was in the hospital.

—We thank Dr. R. L. Shipley for his kind words of sympathy provoked by our resort to a hospital for treatment. But, Doctor, it is a Greensboro and not a Winston-Salem hospital.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*
1800 Spring Garden St. - - Greensboro, N. C.

OFFERINGS FROM YOUNG PEOPLE'S DAY

Previously reported	$ 99.35
Gibsonville	6.00
Fountain Place	6.00
Mitchell Grove	2.50
Enfield	No report on offering
Whitakers	No report on offering
Whitaker's Chapel	No report on offering
Total Offering reported	$113.85

REACHING FOR THE GOSPEL

"Teacher, please give me one of those little books," said tousle-haired Jimmy Johnson, with emphasis, as he reached out an eager hand for a copy of the red-covered Gospel of John.

Jimmy was voicing the urgent desire of all his fellow pupils in the one-room prairie schoolhouse, away out in bleak Cherry county of Nebraska, where a teacher found, while preparing a Christmas program, that "the children did not even know of the birth of Christ, and had not the slightest conception of God."

Have you ever visualized the serious spiritual need of the boys and girls in the isolated sections of the western, northwestern and southwestern parts of the United States? These children are often deprived of the benefits of a Sunday school, or of a church service where the Word of God is preached. One teacher in Montana writes that their school is thirty-eight miles away from any church, and that they have no Sunday school nor preaching in her community. Another teacher in New Mexico writes: "I am especially interested in getting these books for the children, as this is an isolated school away from church and Sunday school."

Pressed by this urgent need, the Bible Institute Colportage Association of Chicago, founded by D. L. Moody in 1894, is making an earnest effort to place wholesome, Christian literature and Scripture portions, such as the Moody Colportage books, Evangel booklets, Pocket Treasurys, Gospels of John, and gospel tracts, in the hands of the boys and girls in the pioneer homes of America, with the aid of the teachers of the one-room schoolhouses. These schools are scattered throughout North and South Dakota, Montana, Idaho, Wyoming, Nebraska, Colorado, Oklahoma, New Mexico and Arizona, and the number of scholars in each school ranges from nine to twenty-nine, seldom more.

"My pupils are hungry for such material as yours," states one teacher; and another says: "I shall appreciate very much your generous offer. It is the first of the kind I have ever received." Surely the fields are "white unto harvest"!

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Here Are Some of Them

These churches paid assessments in full for Church Extension: Draper, West End Thomasville, Community Church, Charlotte and New Union churches, Richland circuit, First Church Thomasville, all churches on Guilford circuit, Kannapolis church, Hickory Grove, Flint Ridge, Shiloh, Liberty Circuit, two churches on Orange Circuit, Mebane, Spring Church.

These paid annual conference expense budget in full: St. Paul, Whitakers, First Church Asheboro, Spring Church, Gibsonville Church, Graham.

These paid Superannuates in full: Graham, Mebane.

Pastors' Report Blanks All Mailed Out

These were sent in time to be in the hands of all pastors so that they could be filled out and mailed to me by the 14th instant. I hope all pastors will fill these out promptly, as I want to tabulate them and give a set up of what has been accomplished during the first quarter. We ought to be able to show how many charges accepted the budgets in full or in part and how many churches have paid the assessments laid up to date.

Minnis Goes to Asheville

At the request of First Church, Asheville, I have appointed Rev. J. F. Minnis pastor for the remaining conference year in place of Rev. H. W. Maier who recently resigned to return to Ohio.

"Sermon Tasters"

Many years ago this expression became current through a book written by a Scotch preacher. He represented a woman critic whose interest in the preaching service was to decide whether this preacher were a more able preacher than some other one she had heard. She tasted the sermon as a cook tastes the broth in making. And like the cook with the broth who lets others eat it, this sermon taster never accepted the truths of a sermon with a serious intent. She left all this for the devout members of the congregation. Her mission was performed when she got her specimen of the preacher's ability and went away to compare it with what she remembered of what other preachers said. Most preachers know this character. Sometimes it is a man. I have also seen them in the miniature or embryo, or like the caterpillar state of the butterfly. But when I try to compute their value to the Kingdom we have to decide it is quite infinitesimal—small indeed. The classroom method should always be critical; but the church service should be composed of participants in, rather than critics of, what is being said and done. Here is the "great divide" which separates a worshipper from a mere church attendant—the scoffer who delights to find fault and the devout soul who goes to worship. I certainly would not dispense with criticism of the preacher or the preacher's sermon, but I would destroy with one stroke, could I do it, that attitude of the critic which can only see flaws in others while their very souls shrivel into a mummy of a real spiritual man or woman.

Conference Claims Dramatized

I dropped into Calvary church Sunday afternoon and heard "the boys," Revs. Pritchard, Curry, Chambliss, Garner, Carroll, and Whitehead put on this plan. The men did their work well and I think those present would have gotten quite a bit of inspiration for these claims if they listened with an open mind to the statements delivered by the speakers. The attendance, while not large, was quite representative of the churches of the community.

Pleasant Grove Church, Rev. H. L. Powell, Pastor

I visited this church at the morning hour of worship. It was a bad day for a good attendance—the weather was disagreeable, but the church was warm. It was my first visit to this church in a number of years. It is another one of our rural stations. A large church auditorium with Sunday school rooms, well kept grounds and a splendid parsonage. There is here equipment sufficient to carry on a number of interesting church projects. They have quite a young man as superintendent of the Sunday school, and this part of the church work appeared to be going well. Pastor Powell reports that attendance has been splendid since he came here; this is his first year and there is much to indicate a good year. I enjoyed my visit to this church.

English Street Church, Rev. C. H. Hill, Pastor

I visited this church for the evening hour for worship. It was not a good night for church-going, but there were between forty and fifty present. By a show of hands, nearly all present were members of the church. Brother Hill was detained at home on account of sickness, but we got on with the service all right. The people are easy to preach to and I enjoyed my visit.

This church property is in bad shape. Unfortunately, a parsonage was bought many years ago; the price promised was about twice what it really is worth and it has not been paid for. Those who loaned the money on the parsonage also have claims upon the church and unless there can be a successful deal put over in the process of liquidation of the Commercial National Bank (defunct), these people may lose both parsonage and church properties. We are hoping that they may not and shall try to hold the properties, but the above is the statement of affairs here.

Plan of Appointments

Feb. 18—Glen Raven 11 a.m.; District meeting, afternoon; Calvary at night.

Feb. 19—10:30, Central Pastors' Federation, Calvary church.

Feb. 25—Siler City circuit, Piney Grove at 11 a.m., Siler City at night.

March 4—Mt. Pleasant 11 a.m., Pleasant Union afternoon.

March 11—Vance circuit, Harris Chapel 11 a.m., Gillburg afternoon, Flat Rock at night.

March 18—Guilford circuit, Fairfield 9:45, Vickery 11 a.m.

March 25—Pinnacle charge.

April 1—Kannapolis 11 a.m.

April 8—Why Not charge.

April 15—Concord 11 a.m., District meeting afternoon, Charlotte at night.

April 22—Bess Chapel 11 a.m., Caroleen at night.

R. M. Andrews.

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Significance of Christian Living in the Twentieth Century

(Continued from Page One)

thousand lives where they once touched one. In this classification would fall the civic club, the religious convention and the many interdenominational features that we once did not know much about. The question sometimes comes to me, Do Methodist Protestants make full use of these opportunities or do they stay away from these places and lose the chance of a lifetime? I seldom go into one of these interdenominational meetings and hear the good things that are to be heard without wishing that there were more Methodist Protestants there.

In the second place, Christian living in the twentieth century is significant because of the opportunities for informing ourselves. To the man who wants to read life is rich because it is full of good books. Somebody in talking about the value of biography said, "Why is a man content with one life when he can have a thousand?" The world is full of inspiring examples that have been written down for our admonition and our instruction. Then there is the radio that brings to us the choicest music and great addresses. Of course you must do some tuning out as well as some tuning in to get the best, but that same principle must be used in books. Also there is the religious press that comes to our table, with a rich collection of fine things for the mind to feast upon.

And to the people who want to reach others as well as to be reached there are the daily papers, the church papers and the radio as well as leaflets and various other things to mould public opinion. On a farm a short distance from where I was brought up were some relatives of mine. We had no telephone and the only way that I could communicate with them was to go to their home after the day's work was done. Those relatives have married and live in different cities. Last year I stood by a small device in what was called a studio and talked, not any louder than I used to talk, and those relatives in cities a hundred miles away sat in their cozy corners and listened to me as plainly as if I had been standing in their own home. "Marvelous indeed," you say; yes, but it is very true. For the past several weeks somebody has been giving to the daily paper extracts from my Sunday morning sermons. A few days ago I was walking along the street in a town several miles away and I saw a colored man standing on the street corner, and he said, "Is not this Mr. Pritchard?" and I assured him that it was, and he said, "I look for your sermon in the daily paper every Monday morning and read every word of it." Is it worth while to use the press? If a colored man away off yonder is looking for what we say, think of the opportunities of reaching people both here and there and everywhere else. Yes, it is great to live in these days of many opportunities.

S. O. S. CALL

Dear Brother Pastor:

I wish I could share with you my anxiety for our missionary work. It is in dire distress. We have been pushed back to where we were 25 years ago. Did you read the letters from our Missions appearing in the *Methodist Protestant-Recorder* of January 26? They were the most discouraging, and most challenging letters I have ever known our missionaries to write. To hear Paul Cassen and Miss Miskimen say, "It seems to us this is the beginning of the end" is almost heartbreaking, and my soul cries out, "IT SHALL NOT BE"! You can help us save the situation by doing two things:

First—Lead your women and your charge in securing a generous February Thank-offering.

Second—Begin now to plan for the greatest Easter in our history. The Kingdom depends on you.

J. C. Broomfield.

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FRIENDS

Make new friends, but keep the old,
Those are silver, these are gold;
New-made friendships, like new wine,
Age will mellow and refine.
Friendships that have stood the test—
Time and change—are surely best;
Brow may wrinkle, hair grow gray,
Friendship never knows decay.

For 'mid old friends, tried and true,
Once more we our youth renew.
But old friends, alas! may die,
New friends must their place supply.
Cherish friendship in your breast,
New is good, but old is best;
Make new friends, but keep the old,
Those are silver, these are gold.

—*Publisher Unknown.*

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Clinic Hospital

(Continued from Page One)

Experienced Helper—All right: I will show you where she left off sweeping.

N. H.—I shorely will thank you. How long does it take to learn this business?

E. H.—About two days.

N. H.—Can you learn all about it in two days?

E. H.—You can if you are smart; I did it and I am awfully dumb.

May these girls reach their highest ideals in life!

We were impressed with the kindly spirit of helpfulness that pervades the institution. This spirit with its growing means will enable it to render a great service in the years to come.

My stay in the hospital was only two weeks, all spent in bed, and I cannot flatter myself that I learned as much as did the sweeper girl. But I learned enough from the Clinic to have high esteem for all hospitals of its class.

OUR STORY PAGE

STANDING UP FOR JESUS

Not one of the group of boys who hurried home from school was more excited than Geoff Brown as the little house down by the river came in sight.

"He's sure to be at home about this time," whispered Ned Smith, as if the person in the little house had ears sharp enough to hear at that distance. "He cooks his own meals, and he will be getting his supper ready now. See, there is smoke coming out of the crazy chimney."

"Perhape he'll chase us," suggested quiet little Arthur Peel.

"All the more fun," said Geoff. "That's what we're coming for. He's no good, they say, and it won't hurt no matter how much we tease him. Perhaps he'll get mad and leave town, and that will be a good thing."

"Some one ought to go first and see what he's doing," suggested Ned as they drew nearer. "I would, only—"

"I will," said Geoff bravely. "I'll go around by the back and peek in at the window, and if it's all right for you to come on, I'll wave. But be careful not to make a noise."

Then, without waiting for anyone else to offer, he was off, slipping quietly down by the bank of the river, and tiptoeing up to the dusty window. But somehow he seemed to stay there longer than was needed.

"He doesn't need to be that long just looking to see if he's there," complained Ned.

"He looks as if he was seeing somethtng special," said Arthur. "There he comes now, and he hasn't waved or anything yet."

And Geoff didn't wave at all, although the old man was there and it would be so easy for them to push in the door and startle him as they had planned. And he didn't say anything about pushing the door in as he came slowly back to the group.

"Can we go now?" asked Ned. "Is the coast clear?"

"Not now or any other time," was the reply. "We're not going to do a thing to him."

"Well, I say we are," said Ted. "I thought of this first, and I'm going to have some fun since we've come so far."

"Then you'll have to push past me first," declared Geoff, stepping into the narrow path. "That old man's all right. I saw him."

Then Geoff was silent. He knew the boys would laugh, and be more ready than ever, perhaps, to tease the old man, but he wasn't going to let them.

"I know because I saw him," he continued boldly. "I saw him there, kneeling beside a queer old bed in the corner. He was saying his prayers, and we're not going near him."

"Sure we are," laughed Ned. "What does saying prayers matter? He'll be all the more scared when we pop in on him."

"Well, you're not going to pop in on him, and prayers matters a lot. They—they matter more than anything else. They—" Geoff did not kuite know how to go on, but he felt he must. He had promised in Sunday school, only last Sunday, that he would stand up for Jesus, and this seemed to be a chance to do so.

"Prayers means speaking to God," he said quietly, "and that's the greatest thing any one can do. I—I am going to ask Him right now to—to show us some way to help old Hooper, 'stead of teasing him. If there is a way, He'll show us, and I know He'd want us to go home now and leave the old man to talk to Him—alone."

And, perhaps because Geoff was so brave about it, or perhaps because the others had promised to stand up for Him, too, and had forgotten about it, they all turned and walked away from the little house by the river, and not even Ned Smith thought of calling Geoff a coward.—*Olive Plants.*

"GENTLE JESUS"

Don was a rough little boy. Everybody said so. The neighbors where Don lived didn't want their children to be in the company of Don, because they said he taught the little ones to be bad-mannered. You know what that means, don't you? Of course you do, for your mother has carefully taught you to say "please" and "thank you," and to be polite at home and everywhere. Don was not polite, but he was not to be blamed altogether, for the poor little laddie was motherless.

Don's mother died when he was six years old, and now he was nine and there was no one to teach him to be nice, for father was one of those salesmen who have to be away most of the time.

Most of the boys and girls who did know Don loved him dearly, for he was generous-hearted and kind. I don't believe anyone ever saw Don tying a tin can to a dog's tail, or hurting an animal in any way. Don was truthful too, and he was plucky—but he was rough.

One day Don confided to his particular friend, a little girl named Ella, why it was that he was not police, and this is what the little boy said: "I ain't going to say 'please' and 'thank you' for anybody. It's awful sissy. Once I saw a man that was big and strong and he had muscles like this" —Don held his hands wide apart—"and he said funny words 'n' everything. I'm gonna be like that man."

Poor little Don. He did not know any better, you see.

But one day one of the nice mothers in Don's town invited Don to her house for a week. Don was happy. It was good to sleep in a new bed. He felt quite grown up. Every night the nice lady would turn back the covers of the snow-white beds of her own little boy and Don, and when the light was out, and just a dim light shining from the next room, she would tell them stories about Jesus. Don had never been told about Jesus before, and his eyes opened wide in wonder, and with admiration for the wonderful Man who had been a boy like himself. To Don, Jesus seemed everything that was marvelous and beautiful, and in his young heart there came a big longing to be like Him. The mother of the other little boy was glad—so glad that her eyes were filled with happy lights, when one evening Don said, "How can I be like Jesus?" She explained to the little fellow how he must pray to Jesus to take all the naughty things out of his heart, and help him to be good in the future. Then she taught Don a prayer and told him to say it every morningand evening. It was this:

"Gentle Jesus, meek and mild,
Look upon a little child,
Pity my simplicity,
Suffer me to come to Thee."

"That means," said Don, "that if I'm like Jesus I'll be kind and polite and not say funny words."

That kind mother drew Don to her breast and kissed his dark curls and said said: "Yes, Don, Jesus was the greatest Man that ever lived, and He was gentle and meek and mild."
—*C. B., in Young Soldier.*

NO "IF"

There was a knock at the door of Aunt Fanny's pleasant kitchen one morning, and on the steps stood a little girl with a basket on her arm.

"Don't you want to buy something?" she asked as she came in. "Here are some nice home-knit stockings."

"Surely you did not knit these yourself, little girl?" said Aunt Fanny.

"No, ma'am; but grandmother did. She is lame, so I run about and sell them. She says we are partners."

Aunt Fanny laughed and then bought some stockings. As she counted out the money to pay for them, Maggie said, "This will buy bread and butter for supper."

"What if you had not sold anything?" asked Aunt Fanny.

But Maggie shook her head. "You see, we prayed, 'God, give us this day our daily bread'; and so there is no 'if' about it."—*The P. H. Advocate.*

"A BUSY BOY"

The missinary from China told many interesting things about his work for Christ in that land. His stories about the boys and girls interested Henry more than anything else. He liked to hear about these children who were so much like him, yet different in so many ways. He would like to see those boys and girls.

Mother found him the next day with his tin soldiers all lined up in a row before him. Henry was jabbering at them in words she could not understand.

"What are you saying to them, Henry?" she asked.

"These are Chinese boys, and I'm talking in their language."

"Are you a soldier or a missionary?"

"I'm a missionary this time," Henry replied. "I'm preaching to them."

"But what are you preaching?"

This made Henry stop to think. "What do missionaries preach?" he was forced to ask.

This caused his mother to sit down and explain why missionaries went to other lands, that folks who didn't know of Jesus might hear the Gospel.

Henry nodded that he understood. "These Chinese boys don't know about Jesus. If I was a missionary, I would tell them about Him. I would like to be a missionary, but I suppose I am too little."

"Yes, you must wait until you grow up," his mother replied.

Henry thought about that part of it through the day. He wanted to do something now, and not wait until he grew up. Surely, there must be something for a willing boy to do.

"Mother," he asked along in the afternoon, "did you have any of those Gospels of John left over? You know,—those small ones you gave your class?"

"Yes," she replied, "I have several of those."

"May I have them?"

"What do you want with them, Henry?"

"I thought of some folks on our street that don't go to church, and maybe if I took them a Gospel of John and invited them to church, they might listen to a little fellow like me. In that way I can do some missionary work without waiting to grow up. I can carry the Gosple in that way."

And so Henry became the little missionary on his street, carrying the Gospel to those near at hand, which is as much missionary work as taking it to those far away.

Henry found that the way to become interested in foreign boys was to be interested in those on your own street. If a boy didn't care if his neighbor missed Sunday school and church, he wouldn't care whether a Chinese boy went or not. Does your chum go to church? If not, then you can be a little missionary like Henry.—*Selected.*

"I'M HARD OF HEARING, YOU KNOW"

Lois Casen was cross. Things were not going right. She could not find her new story book nor her baby doll, and she wanted to put on her new dress and go out for a walk. And, oh, ever so many things were going wrong.

"I think it is real mean, to have it rain today," she said.

"What did you say, dearie?" asked Grandma, putting her hand to her ear; "Grandma is hard of hearing, you know."

"I said I thought it was horrid to rain today," shouted Lois, coming closer.

"A happy rain, did you say? Oh, yes; lovely! It makes the grass almost laugh, and I should not wonder if the buds on the flowers will open right out."

"Grandma, I said it was *mean* to rain," yelled Lois.

"A clean rain? Yes, indeed, it is; and it makes everything else clean, too; just see how it has washed the dust off of the trees and the grass."

"Oh, dear!" said Lois, "I do wish Grandma could hear." Then she tried again; going up close to Grandma, "I said, I did not *like* the rain a *bit.*"

"You *like* the rain and the *wet,* do you? Well, so do I. It is so pleasant to sit here and watch it, and see how nice it is making everything look. By and by there will be a rainbow, and that will be nicer yet. Yes, I like the rain, too. Do you know, before I was so hard of hearing I liked to sit and listen to the rain drops pitter-patter on the window pane as they ran a race down the pane. Don't you like to listen to them? They make lovely music, I know."

"Oh, dear me!" said Lois; "Grandma has not heard a word I have said."

"What are you saying, dearie?" asked Grandma, with a queer little pucker around the corner of her mouth; "I'm hard of hearing, you know."

Lois saw the puckered mouth, and began to think it was queer that Grandma could not hear anything aright. But she decided to try once more. She went close to her but did not speak quite so loud and said, "Grandma, I love you."

"Do you, my darling?" answered Grandma with a sweet smile, "how glad I am, for I love you, my little sunbeam. I'm hard of hearing, you know, but I can't help hearing when people say sweet and pleasant things."

I wish we all had ears that were deaf to the words of fault-finding and criticism; to quarrels and tattling; to the unkind and unpleasant words.

What a wonderful place this would be, if we never heard anything except the pleasant and kind and good things.

What do you say, boys and girls, let us play we are deaf to these things and lot listen at all when people speak of unpleasant things.—*Selected*.

LITTLE BOBBIE

A poor little fellow was picked up in the street, with both thighs crushed by a truck. He was carried to a hospital. By his side was temporarily placed, from the same slum, a little fellow who was very ill with a disease caused by hunger and bad air. He lay side by side with the broken-legged little boy. Creeping up to him, he said, "Bobby, did you never hear of Jesus?"

"No, I never heard o' Him."

"Bobby, I went to the Mission School once, and they told me that Jesus would take you to Heaven when you die, and you wouldn't never be hungry no more, if you'd ax Him."

"O, I don't know no sich great big gentleman as He is, and if I did, He wouldn't speak to a poor boy like me."

"In the Mission School they told me He would. Don't you want never to be hungry no more?"

"O, just don't I!"

"Then you ax Him."

"How could I ax the gentleman if I don't know where He lives? And if I did know, my leg is broke, and I couldn't go."

"Bobby, they told me in the Mission School that Jesus passes by, and we songed about Jesus passing by, and teacher told us it means He comes round. How do you know He isn't coming round this 'ere hospital tonight? And if He should, and you was watching for Him, you could see Him, and then you could ax Him."

"I couldn't watch for Him, my legs ache so awful, and I couldn't keep my eyes open."

"But I say, Bobby, you can hold your hand up, and if He should come round and see your hand up, He'd know you was arter something."

He held his hand up, but it dropped. He held it up again, and it dropped. He held it up the third time, and as it dropped he burst out crying, and said, "I'll give it up; I can't hold my hand up no longer."

"Bobby, I don't want my pillow. You let me prop your elbow up with it."

And the child—whom, perhaps you would sweep off your door step, or turn away from with disgust—took his own hospital pillow, and placed it under the elbow of his sick companion, propped up his arm. In the morning the little fellow lay dead, with his hand held up for Jesus.

You may search the world over, and you cannot find a grander example of faith, trust, and confidence than was manifested in that little fellow who had been in the Mission School but once.

"Come unto me, all ye that labour and are heavy laden, and I will give you rest." (Matt. 11:28.)—*Messages of Love.*

FAITH AND UNBELIEF

Some unknown writer states there are three kinds of people in the world, the *wills*, the *won'ts* and the *can'ts*. The first accomplish everything; the second oppose everything; the third fail in everything. Having worked out on the anvil of an unusually trying kind of life the supreme joys and excellence of faith, the heroic John Bunyan had the following to say by way of a contrast between faith and unbelief:

Faith believes the Word of God; unbelief questions the same.

Faith sees more in a promise of God to help than in all other things to hinder; unbelief, notwithstanding all of God's promises, says, "How can these things be?"

Faith will help the soul to wait, though God defers to give; unbelief will throw up all, if God makes any tarry.

Faith will give comfort in the midst of fear; unbelief causes fears in the midst of comfort.

Faith makes the hardest burdens light; unbelief makes light ones unbearable and intolerably heavy.

Faith brings us near to God; unbelief puts us from God, when we are near to Him.

Faith puts a man under grace; unbelief holds him under wrath.

Faith purifies the heart; unbelief keeps it polluted and impure.

Faith makes our work acceptable to God through Christ; but whatsoever is of unbelief is sin, for without faith it is impossible to please Him.

Faith gives us peace and comfort in our souls; unbelief works trouble and tossing, like the restless waves of the sea.

By faith we have our life in Chrit's fulness, but by unbelief we starve and pine away.

So, let us have faith in God.—*Wesleyan Methodist.*

—The daily papers carried the information on Tuesday of the death of Rev. J. W. Hulin on Monday morning. Since his retirement from the active work in 1930 Brother Hulin has lived near Love Joy church in Montgomery county. He served a number of years in the pastorate and labored zealously for the Lord.

—We take pride in having printers who can turn their hands to editorial writing when occasion comes. We also thank Dr. J. E. Pritchard and all others who had any part in the issue of the HERALD of the last two weeks. How can we thank enough those who sent money to help defray the extraordinary expenses? Or those who came in person to express sympathy? Our joy was heightened by gifts of books, flowers, and letters. Divine blessing on all the friends!

FROM PASTORS *and* PEOPLE

Connelly Springs Charge.—On Monday afternoon, January 8th, the ladies of Shady Grove church met at the parsonage with our pastor's wife, Mrs. J. L. Love, to organize a Ladies' Aid. Officers were elected: Mrs. J. L. Love, president; Mrs. Ruth Aiken, vice-president; Miss Julia Bell Watson, secretary and treasurer; program committee, Mrs. Ruth Aiken; sick committee, Mrs. A. V. Setzer, Mrs. Fulton Tomlinson, Mrs. C. C. Fortenbury; flower committee, Mrs. H. D. Garmon and Mrs. Ada Watson; new member committee, Mrs. Grace Hice; parsonage committee, Mrs. Garmon and Mrs. John Watson. The ways of swelling the treasury were discussed, and the society voted to make a quilt, getting names to go on it. They all seemed anxious and willing to do their part. The society met with Mrs. Ada Watson last Monday night. All members were present except one. Ten new members were added to the society. Program as usual. The first five chapters of Genesis were discussed by the president, after which a few games were played. Twelve dollars reported for names to go on the quilt. Plans for swelling the treasury were to continue the names for the quilt. Also an oyster supper will be given at the parsonage Saturday evening, February 17th, about 7 o'clock. We feel that this society will be a help to our church and community.

In spite of the cold weather our Sunday school is still very good. We started a little contest February 4th. An ice cream supper will be given at the end of three months to the class that has the most new members, and the best attendance. We hope that this will prove beneficial to our Sunday school.

The prayer meeting has been changed from Sunday night to Wednesday night. Preaching service every first Sunday morning at 11 o'clock, second, third, and fourth Sunday nights at 7 o'clock.

A service was held especially for the young people last Sunday with special music. A fine sermon was delivered by our pastor, Rev. J. L. Love.

If the people continue to work and pray, we believe that Shady Grove will come out victorious this year.

RUTH AIKEN, Reporter.

Henderson.—A Standard Leadership Training School was set in motion in the Henderson church January 21 and closed on the night of the 26th. Rev. F. L. Gibbs organized the school and stayed through Monday night, after which the pastor acted as dean and Rev. D. D. Broome took the part of director, I believe. The school was successful, though the attendance was rather small. There were about 25 who attended all or a part of the time. Thirteen received credits for courses completed, seven in course No. 4, "The New Testament," taught by the pastor of the church, and six in course No. 72, "Young People's Materials and Methods," taught by Miss Maxine Taylor. The effort was worth while, though at a more favorable time of year more would have attended.

Young People's Day was observed in all the services Sunday, February 4th. A program was given at the Sunday school hour in which three of our young people made talks. The mixed Glee Club of the High School rendered special music. At the 11 o'clock hour the Girls' Glee Club of the High School furnished special music. The pastor preached on the subject: "Two Young Men Meet Jesus." At 5 o'clock in the evening another special service was held in which the Young People's choir furnished the music and Prof. A. M. Fountain, of State College, made an address on "Growth." The attendance was above the average for all these services. Miss Maxine Taylor and Bro. W. R. Trogdon constituted the committee, appointed by Supt. Henry Powell, to arrange these services. They have our thanks for good service rendered.

Glenn Satterwhite, who has been confined to the Maria Parham Hospital for the past three weeks, returned to his home Saturday. Mrs. F. R. Harris continues critically ill at her home. Mrs. C. L. Finch has been with her father, who has been seriously ill for the past three weeks. His home is in Farmville. Mrs. J. B. Fox, who has been taking treatment in Richmond for several weeks, has not yet returned home. We regret to learn that her condition does not seem to improve. Mrs. T. H. Hight and Miss Myra, Mrs. C. F. Tankersley, Sr., and Mr. Walter Grissom are confined to bed at this time. Miss Lucy Hayes, who recently underwent a serious operation at Maria Parham Hospital, is recuperating at the home of her sister, Mrs. Bill Lewis, in Atlanta, Ga. All of these have our sympathy and prayers.

L. W. GERRINGER, Pastor.

Roberta.—It has been some time since we reported, but this does not indicate that we are not on the job, for I can truthfully say, that not only myself, but the whole church, has been working harder since Christmas than we commonly work. As pastor we have been laboring under the handicap of a large bunch of strangers, because, as most all new pastors do, we found much to be done, and we have been trying to do some of these things and at the same time get acquainted with our co-workers. I greatly feel that our spiritual conditions are improving, greater interest is being taken, and especially the evening services are becoming interesting and well attended. We try to make our evening services entirely evangelistic. The Sunday school is growing nicely despite the rough and cold weather; in fact, all our organizations are going well and growing stronger. In the beginning of the Conference year the Ladies' Auxiliary took the responsibility of the insurance of the church and parsonage and some repair bills which amounted to $74.25. They have very woman-like paid these bills off and are now ready to help lift others. The Christian Endeavor has charge of all the special days, and is now preparing to observe "Young People's Day." This day should have been observed earlier, but for the fact that the Ladies' Auxiliary was sponsoring a play. The young people moved theirs up a few weeks. This play, "Saving of Wearyworld," will be given on Sunday evening, February 25th.

Now we men have found an unusual task, a debt of almost $600. We have found a mortgage covering both church and parsonage. This responsibility has become an old sore for the past three years, and is greatly hindering in caring for other responsibilities of the church. So we have decided to unburden the church and pay this debt off, and some of our good women are helping do that. In order to pay this off we must have 100 men that will pay five dollars each, although some have pledged $10 and some $25, none less than $5. A committee has worked only one week and over 75 pledges have been made, and some pledges have been paid. We are planning to reach the goal in two more weeks, although we are giving ourselves until the first Sunday in April, the day on which we will celebrate.

We are greatly encouraged at the interest these good people are taking in the work, not only our members, but the whole community; yet we do have, as most churches, a large number that do not become interested in anything in the church. We are trying to rally to Dr. Andrews' call in trying to get them back to church. This is not only a task for the pastor, but for the whole church. For this purpose we are publishing a four-page leaflet monthly for our local church, hoping to keep the program and activities of the church before non-attentive members. We find that it is well filling its mission and has become an interesting monthly feature of the church. I will be glad to mail any pastor a copy of this little publication that you may try the plan yourself. We trust that our Editor is at least able to be back in the home, if not at the office. Our prayers are with you, Dr. McCulloch, and our subscription allotment and subsidy will also be with you in due time.

Brethren, may we have your prayers.

EARL A. COOK, Pastor.

Roberta.—Rev. Earl A. Cook filled his regular appointments at our church Sunday, February 4th, with two splendid sermons. The congregation for the evening service was somewhat larger than usual. Rev. Cook announced that, if it were the Lord's will, he planned to make the evening service evangelistic.

The Sunday school has continued to prosper under the leadership of our superintendent, Mr. Zeb Cochrane.

The Ladies' Auxiliary is giving a supper and play at the Roberta Schoolhouse Saturday, February 10. The proceeds will go to pay the insurance on the church.

The C. E. Society had a business meeting last Sunday night after the regular program. A complete change was made in officers of the society. We hope that the society will grow in number and prosper greatly under the leadership of these new officers as it did under the thoughtful attention of our old leaders.

CLARA LINKER, Reporter.

Laurel Hill, Fallston Circuit.—Rev. H. F. Fogleman preached an unusually good sermon February 11th, using a double text, "Deep calleth unto deep," and "And the Word was made flesh." We are much interested in our pastor and hope to show our appreciation by doing our part. Our congregation was not very large on account of the weather and sickness which is spread through the community.

The Sunday school is doing very well. Our Sunday school lesson was very interesting

Sunday; the subject, "Timely Warning," or "The House on the Rock." It was Jesus' habit to illustrate His talks with parables. So at this time He warned His hearers to beware of false prophets as they would wolves in sheeps' clothing. There are many of them today. In continuing he spoke a parable of the men who builded houses. "A wise man built his house upon the rock." Jesus said, "But the foolish man built his house upon the sand."

Rev. and Mrs. Fogleman are planning something unusual on this charge. They are planning to visit all the members' homes that are in reach of the church or community, and to write to the members that are too far away to visit not later than March or April. We will be glad to have them in our homes.

Rev. and Mrs. Fogleman were dinner guests with Mr. and Mrs. Augustus Sain at their home with Mr. J. W. Alwran.

We see no cause for discouragement on our charge.

Best wishes for all pastors and their churches and for the Herald. May it always be in "the service of the King."

BERTHA SAIN, Reporter.

Siler City Charge.—Impressive Young People's services were held at Hope and Piney Grove last Sunday. While the attendance was not large because of the extremely rough weather, yet we believe it was a profitable day. Mr. Leo Pittard, a ministerial student from High Point College, delivered the addresses at both churches. His addresses were thoughtful and to the point. Mr. Pittard brought with him two young boys from our Children's Home, who furnished most of the music. Our folks were pleased to hear the boys sing. The Young People's services at Siler City have been reported. I think we were all inspired by the helpful address by Miss Elizabeth Hanner.

Piney Grove church keeps making improvements from time to time. Just recently the Sunday school classes have been curtained off, the yard graded and shrubbery planted. A few Sundays ago Mr. and Mrs. Arthur Poe and daughter united with this church, Mr. Poe coming from Siler City M. P. church, and the daughter on professon of faith. Mr. and Mrs. Poe have both been teaching in our Sunday school for a number of years. We were very glad to receive this family into our fellowship.

We are looking forward to the coming of Dr. Andrews on the fourth Sunday in this month.

H. L. ISLEY.

Flat Rock Charge.—Owing to sickness among some of the members and the unfavorable weather, we did not have as many present for the Sunday school at Gideon's Grove last Sunday morning. The attendance at the church service was not as good as usual. At the conclusion of the sermon the following members were received by certificate: Mrs. C. B. Way, from State Street Methodist Protestant church, Lexington; Mildred Way and Louise Way, from Pleasant Hill Methodist Protestant church, West Forsyth charge.

The service at Flat Rock at 3 o'clock in the afternoon was fairly well attended. There is sickness among members at this church. We were delighted to have Rev. B. A. Culp, pastor and evangelist, of Winston-Salem, to preach the sermon. His theme was, "Knowing God." It was a very helpful and inspiring sermon, and many favorable comments were heard from members of the congregation.

Bro. Ira N. Johnson, of Flat Rock church, has joined the circle of subscribers to the Methodist Protestant Herald, and we trust that many others will follow his example. Twenty-five sample copies of the Herald have been distributed among members which we hope will result in additional subscribers.

Our appointments for next Sunday will be at Palestine church at 11 a. m., and at Bethel church at 3 p. m.

C. B. WAY, Pastor.

Chestnut Ridge, Orange Charge.—The work is moving along very nicely at our church, with very good attendance and splendid interest in the services. In place of going into winter quarters, our Sunday school is striving to pull through the winter months. Although we hope for a larger attendance when spring opens.

Young People's Day was observed at our church the first Sunday in this month.

We regret to lose one of our most faithful members and a steward, Mr. Dewit Pender, who transferred his membership to Mebane M. P. church. Our prayers and best wishes go with Mr. Pender and his new wife. Mr. Chester A. Sykes was appointed to succeed Mr. Pender as steward.

Our Missionary Circles have turned in their proportionate amount on the name quilt, money amounting to $15.05, which is to be applied on purchasing a new cook stove for the parsonage. All of our four churches are working on this project.

Mr. Jim Sykes, of Hillsboro, was stricken with paralysis February 6 and died February 7. Interment was made in Chestnut Ridge cemetery.

We are hoping and praying that Dr. McCulloch may be restored to perfect health. His has been a brave and valiant fight for Christianity. Wish that we all could be as uplifting to Christian character as Dr. McCulloch has been.

MRS. DAVID SYKES, Reporter.

Littleton.—We do not report to the Herald as often as some, but we are still here and the work is going on nicely at each church. We have two Sunday schools on the work, one at Hawkins Chapel, and one at Weavers Chapel, both doing fine. We hope that we will soon have one at Corinth.

The attendance has been real good at each church and it has almost doubled at Vaughn and more than doubled at Weaver's Chapel.

You talk about a pounding, well, we sure did get one. Our good people at Weavers Chapel surprised us on the 30th of January, about 7 o'clock, when several of the members came to the parsonage and after talking a while they began to bring in the supply of good things that they had brought to us: a nice ham and a large shoulder and canned fruit, dried fruit, flour, meal, and a number of other things too numerous to mention; we also receive a large ham from Brother Manning at Vaughn. May the dear Lord bless them all and we will try to do our part as best we can to serve them.

We are glad to see such good reports from Draper, and to know that Bro. Helms likes his work so well; but he could not help liking Draper, for he has some as good people there as anywhere. I miss our good friends up there but am glad that everywere we go we find good people.

We are sorry that Bro. Frank Frazier had to suffer so long and was not able to attend church. He gave his heart to the Lord during our stay at Draper, and was one of the happiest men I ever met. We hate to give him up, but we feel that Heaven has been made brighter, for there is one more up there and we expect to meet him some day.

We are sorry that two of our members are sick: Mrs. Del Aycock, of Weavers Chapel, is suffering from a stroke of paralysis and Brother Kenneth Hawkins is very low. We hope they will recover and again take their place at the church.

R. L. VICKERY, Pastor.

South Winston.—February 4 finished up one year our present pastor, Bro. Atlas Ridge, has been with us, and we have enjoyed this year just fine and I believe he brought good luck with him, for we have gotten along fine with the work on our church and are still in hope of completing it before much longer.

Our pastor came to us Sunday morning with an excellent sermon. His subject was, "This Is My Job," and everybody listened very attentively and was well pleased as he explained it so well.

Sunday afternoon we visited his brother, C. A. Ridge, on South Main street, and after spending some time we came by to visit one of our members, Mr. J. A. Horton, for a while.

Our Sunday night service began about 7:30, but we didn't have so many present as Sunday morning; we had a good service just the same. His text was: "And Isaac digged again the wells of water which they had digged in the days of Abraham his father: for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them." His subject was "Digging Wells."

Draper, you may come on now with your subscriptions to the Herald. I noticed in the February 1st issue that you were in the lead with 64 per cent, but South Winston now has its 100 per cent, so luck to you all. "Who will be in second place in next issue?

Bro. C. E. Ridge did not come to visit us at our service as we expected last Sunday due to sickness and other appointments, but has promised to be down for afternoon service third Sunday coming and we are expecting to have some good singing by somebody. We do not want to disappoint anybody, so come and bring someone with you.

W. C. NORRIS, Reporter.

English Street.—Our pastor, Rev. C. H. Hill, has been unable to occupy the pulpit for the last few Sundays, due to illness. We hope he will soon be with us again. Sunday morning, Prof. P. S. Kennett, of High Point College, brought a fine sermon on "Ruth." We greatly enjoyed Professor Kennett's message; hope he will come again.

At the evening service, Rev. R. M. Andrews, president of the Conference, spoke briefly of the work of the Conference, what the Conference is trying to do, and then brought us an inspiring message on "The Sin of Indifference." We regret exceedingly that our congregation was small, due to the inclement weather. It seems a shame that church people are kept at home by a little rainy or cold weather, and yet, they go to their work every morning in the same kind of weather. Is not God's work the most important work to be done? It seems that this is one thing in which we are slack.

The C. E. Society is planning to raise money in the near future to buy some new songbooks and tidies for the choir. We are quite sure that these will be a great help.

Quite a number of our members are sick. We miss them very much and hope they will all soon be well and back with us. We ask the prayers of all the Herald readers for our church, for the effectual, fervent prayer of a righteous man availeth much.

REPORTER.

Calvary, Greensboro.—Members of the J. F. McCulloch class held a very enjoyable social meeting in the hut last Thursday evening. An elegant supper had been prepared by a committee with David Glass as chairman. J. W. Swain, president, was toastmaster. Delightful vocal numbers were rendered by Mrs. L. W. Bissett and Mrs. Robah H. Fields, accompanied at the piano by Miss Vivian Sullivan. "The New Social Order" was the subject used by Rev. J. Elwood Carroll, pastor of Grace church, in his splendid address to the class. Timely remarks were made by Dr. Pritchard, teacher of the class. J. C. Coe, Sunday school superintendent, expressed his pleasure at the growth of the class and the plans for expansion. This class was organized when the church was founded nine years ago and was taught by Dr. McCulloch until his failing health made it necessary for him to be relieved as teacher a year or two ago. Since then the class has been taught by the pastor of the church. C. L. Parrish is secretary and treasurer of the class.

Dr. Pritchard based his talk at the prayer service last Wednesday evening on the words, "Be not afraid, it is I." "When Jesus spoke these words to the disciples during the storm on the sea of Galilee they had faith," said Dr. Pritchard, and he declared that FAITH is what the people of today need and that if we can "keep our eyes on the Lord and keep our faith we will get along all right."

The Calvary members are looking forward with a great deal of enthusiasm to the meeting of the Central Pastors' Federation at our church next Monday, beginning at 10:30 o'clock.

Dr. R. M. Andrews, president of the Methodist Protestant Conference, will make his official visit to our church next Sunday evening at 7:30 o'clock. This will take the place of the regular Sunday evening service.

Mrs. T. F. McCulloch has been confined to her home by illness for several days. We hope for her a speedy recovery.

We are glad to report that Dr. J. F. McCulloch has returned to his home after having spent the past two weeks in the Clinic Hospital. He stood the ordeal of having his teeth extracted remarkably well.

Dr. and Mrs. Pritchard visited Dr. Pritchard's cousin, Mrs. W. R. Hamlin, in Asheboro, Monday afternoon. Mrs. Hamlin is seriously ill with pneumonia.

Mr. and Mrs. H. A. Garrett, of near Burlington, visited relatives here Sunday and attended the District meeting at our church Sunday afternoon.

Mrs. J. E. Pritchard entertained the members of the Myrtle Bates Sunday school class, of which she is teacher, at the parsonage Monday evening. Quite a large attendance was present. Miss Velna Beam is president of the class and Mrs. L. W. Bissett is secretary.

Dr. Pritchard delivered a very inspiring sermon to the Boy Scouts, Troop No. 7, last Sunday morning. He used for his subject, "Daniel and His Purpose." He observed that the only reason we know anything about Daniel today is because he had some convictions and stood for them. He urged that the boys, whether brought up in a Christian or non-Christian home, have a purpose in life.

Just preceding the sermon, Floyd G. Reynolds, scoutmaster, introduced the troop committeemen. He stated that these men were the ones the boys went to for advice on confronting problems. He said that the purpose of Scouting is to train boys to become useful citizens and the sole purpose of Scouting is "Building of character and teaching morale." He quoted an organizer of Scout movements as saying: "Building boy is better than mending man." The scoutmaster said that Scouting, like any other organization, must have a foundation to succeed, and that the Scouting foundation is built on: Oath, laws, slogan and motto. He then called the Scouts forward and had them renew their pledge to the Scout oath, which is: "I will do my best to do my duty to God and my country and to obey the Scout law; to help other people at all times; to keep myself physically strong, mentally awake, and morally straight." They then repeated the Scout laws, which are: "A Scout is Trustworthy, Loyal, Helpful, Friendly, Courteous, Kind, Obedient, Cheerful, Thrifty, Brave, Clean, and Reverent." They also repeated the slogan: "Do a good turn daily" and the motto: "Be prepared." Four of the Scouts dressed in their uniforms served as ushers in this special service. They were Billy Caudle, Robert Lee Laughlin, Clarence Ingram, and Johnnie Emanuel.

The Ladies' Auxiliary will meet in the hut next Monday evening at 7:30.

In the District meeting held in our church Sunday afternoon the boards and institutions in the North Carolina Methodist Protestant Church were dramatized by the following ministers: Rev. J. Elwood Carroll, pastor of Grace church, represented the Annual Conference; Rev. T. J. Whitehead, pastor of West End church, represented High Point College; Rev. D. I. Garner, pastor of St. Paul's, represented the Children's Home; Rev. M. P. Chambliss, pastor of Moriah, represented the Methodist Protestant Herald; Rev. G. L. Curry, pastor of Tabernacle-Julian, represented the superannuated ministers; and our pastor, Dr. Pritchard, represented the Board of Church Extension. Articles dealing with the boards and institutions had been prepared and these ministers either committed them to memory or gave the substance of the articles, each person representing himself as that interest.

Preceding the dramatization a devotional service was conducted by Dr. Pritchard, the District chairman. A vocal solo was rendered by Mrs. Robah H. Fields. Mrs. D. S. Coltrane spoke enthusiastically of the women's work in North Carolina and gave some facts concerning conditions in foreign fields.

At 7:30 the devotional service was conducted by Rev. G. L. Curry and addresses were delivered by Rev. T. J. Whitehead, on "The Program of the Conference Council of Religious Education," and Rev. J. Elwood Carroll spoke on "The More Efficient Sunday School."

Quite a number of people were present from most of the churches in the District.

Two of the pictures used in the dramatization were by Greensboro artists. One of these was done by Bart Leiper, and showed "The Superannuated Minister and His Wife." Coley Sullivan's picture of a church also received much favorable comment.

Dr. Pritchard assisted in conducting the funeral services of Mrs. W. G. Coble, a former member of Calvary, at Tabernacle church Monday afternoon.

MRS. HOWARD R. NEECE, Reporter.

Whitaker's Church.—Beginning January 15 and continuing through the week, our pastor conducted the Leadership Training School in our church. Am sorry to say, very few took part in the school; those who did, however, felt benefited by being there and taking part.

The first Sunday night in February we observed Young People's Day with an appropriate program. Our Sunday school is holding up fairly well in spite of the fact we have had some bad weather and some sickness among our folks.

Our hearts were made sad by the recent death of a relative which occurred at his home in Richmond, Va., Saturday. He was raised in our community and was much loved by all who knew him, Mr. Joe Johnston, familiarly known as "Joe" by a host of friends and loved ones. We especially sympathize with his widow who is left alone. May the God of peace comfort her as He only can.

Best wishes to our Editor. Do hope his hospital trip will prove of great benefit to him.

REPORTER.

Graham.—Graham is off for a good start in raising her Annual Conference and World Service budget. Her Superannuate apportionment was over raised when a special offering was taken for the aged preachers and their wives at Christmas time. And recently the men of the church "pulled a big one" when they put on a banquet to raise the A. C. expense. Paul Cheek was chief cook, and he had good assistants in Charles Reavis and Bob Davis. These cooks showed that they had had great training in the kitchen and demonstrated great ability when it came to shoveling spuds or serving chicken-salad. The remarkable thing about it all was that such men as P. B. Core, J. D. Foust, C. L. Clarke, who perhaps (?) never knew the difference between a frying-pan and a stew-kettle, appeared to feel perfectly at home. And this was not all of it. Out in the dining room were the three Johns. There was John Webster, tagged as the chief waiter; John Amick and John McPherson, trying their best to serve the food in style and satisfy the hunger of the multitude. And last, but not least, was our lawyer, Jim Cook, doing everything in his power to fill in with his ready fun where the service otherwise left vacant. And the ice cream—oh, well, Lawrence Cheek will make it from now on, for we know he knows how. Well, of course, his wife might have helped him a little. But anyway, the ice cream was just as good. And as I think about it, the women might have assisted in a few other cases, as our men have mighty good wives. As I write in behalf of our men, remembering much more that could be said that perhaps is not wise to say just at this time, I would like to say that we put over a good job of it. And it was not all done by the men on duty, either, for there were our good men behind the lines and at the distant bases of supply who each in his own way did his bit. Some cooked cakes, others pulled the feathers from well-fed hens. Phil Dixon made some homesick for the country when he sent kraut to be served. Bob Davis cooked a pot of black-eyed peas. I would like to mention them all that had a part in the "Healthy Man's Supper," but if I did, it might make the subscription rate to your paper go up. Anyway, it suffices to say it was a grand success, and you will believe it when I tell you that we raised $24.50 for the A. C. Expense apportionment to our church. A check covering the whole amount, namely, $34.00, has been sent to the treasurer, J. H. Allen.

The Auxiliary had the election of officers on Monday evening at the regular meeting. Mrs. C. C. Burke, Mrs. H. M. Rogers, and Mrs. J. D. Foust were all re-elected to their respective offices, namely, president, vice-president, and secretary-treasurer.

J. CLYDE AUMAN.

First Church, Thomasville.—We are doing some good work in our church and the cold weather has not frozen us out yet.

We held our Young People's Service. The play, "Saving of Wearyworld," was given.

I notice in the various reports from other churches where the men of our Methodist Protestant Church have been holding their Fellowship Brotherhood meetings. The men of our church are organized and are holding their first meeting on Tuesday night of this week with special singers; speech by Mr. J. G. Rogers, president of the Brotherhood Fellowship of the North Carolina Annual Conference. We now have people of all ages organized into some class of mission work.

The Ladies' Auxiliary held the February meeting at the home of Mrs. Jason Hedrick on the Lexington Highway. Mrs. Stewart Westmoreland as devotional leader used the call to worship, John 15:7. Theme: How to find reality in your devotions. Mrs. A. H. Ragan, program leader, read two interesting papers on the Life dedications, one being dedicated to Mrs. Everett, our home missionary, and the other to the late Dr. Frederick Klein, foreign missionary. The Auxiliary will observe the World Day of Prayer on Friday night, February 16th. After the business session was over, Mrs. Hedrick served tempting refreshments. The meeting adjourned to meet at the home of our pastor in March.

The annual Thank-offering service will be held Sunday night, February 25th. At this time the play, "Color Blind," will be given.

We extend our deepest sympathy to Mr. and Mrs. Edgar Westmoreland, who lost their infant daughter, Melva Inez, on January 30th. She was ill only a few hours and died in the City Memorial Hospital. Funeral services were conducted by Rev. John Cline from Fair Grove church. Interment was made in the Fair Grove cemetery.

Mr. Lee Sullivan is very sick at his home on Woodlawn avenue.

Mrs. T. G. Madison is recovering from an attack of influenza.

I was saddened by the account of Rev. J. W. Hulin's death in the paper last night. Rev. Mr. Hulin was an ex-pastor of mine and served on the work where I attended church during my childhood for a number of years. It was during his ministry that I joined the church, being baptized by him. I am quite sure that Heaven has one more inhabitant by his leaving this world.

Our mid-week prayer service has been changed this week to Friday night, which is the day set apart for the World Day of Prayer. Therefore, prayer service has been changed so that it would coincide with this day.

Oak Grove.—On January 28 some of the young people of our church met and reorganized our society. Not all officers were elected due to the fact that our crowd was very small. We expect to elect many more sometime soon. We have not been having society during the winter months. We felt that our crowd would be too small since the weather was so disagreeable. We do not wish to overwork our new preacher, Rev. R. S. Troxler, but we appreciate the fact that he has agreed to be our leader. We feel the need of his assistance since our society is made up of a young class of people, who have had very little training. Miss Rosemary White was elected vice-president, and Mr. Summie White, secretary and treasurer. We are expecting to do some splendid work this year.

Pray for us that we may carry on this work in a way that will be pleasing to our Master.

RUBY PENDLETON, Reporter.

First Church, Concord.—We did not have a very large crowd at Sunday school or church service Sunday as the weather was so cold and rainy, and measles is keeping so many of the mothers and children away. Our heating plant did not heat up the church very well Sunday morning, anyway. A very good crowd remained for the preaching hour and Pastor Morgan gave us a real good sermon. We were so interested in the sermon I think we forgot how cold our feet were. At the morning service we received Mrs. Minnie Boyer by means of the the deaf and dumb language. We are very glad to welcome Mrs. Boyer in our church and we hope to be a blessing to her and her to us.

On Sunday afternoon we paid our last tribute of respect to Mrs. Ethel Lowder, wife of Mr. Bealer Lowder. Her funeral was conducted at the church by Pastor Morgan. Mrs. Lowder was not a member of our church, but she was a member of our Sunday school and had she lived I think she would have joined the church soon. Mrs. Lowder was only 25 years old, just in the prime of life. She leaves her husband and three children to mourn her going. Our hearts go out in sympathy to the family and relatives, and we hope and pray that her children that are sick will soon be well. Mrs. Lowder had been sick just a week with pneumonia. We were glad to see Melda Scarboro back at church after being confined with measles. Little Gary Widenhouse is confined with measles. Little Donald and R. D. Waddell are confined with severe colds, so Mrs. Waddell did not have time to report and she asked me to make a report this week. Mr. S. H. Teeter is very sick at this time. Grandma Thomas, the mother of Mrs. T. F. Newton, is sick with a severe cold, and Grandma Thomas, mother of Mrs. L. H. Sides, has been real sick but was some better Sunday. James Nevin Sides was sick last week with a bad sore throat. We are so glad that it was not diphtheria, as the doctor feared it would be.

Our hearts were sad when death came and claimed one of our neighbors, Mrs. Jerome Braswell, before marriage Miss Jerome Eudy. Mrs. Braswell had been a member of our church but several years ago she moved her membership to Forest Hill M. E. church. Her husband, Mr. Joe Braswell, died ten years ago. Mrs. Braswell was sick only two days and at first the doctor thought it was the flu, but she became worse and the doctor did not know what it was. Our hearts go out to the lonely brother, Charlie Eudy, and to all the relatives. She had made her home with her mother and father since the death of Mr. Braswell. Two years ago her mother died; her father had been dead a year or two before; since then Jerome and Charlie have lived alone. We have so many sick people that we can't mention them all now, but we hope measles and flu will soon be gone.

Our young people gave a real good play the other Sunday night, "The Saving of a Wearyworld." I do not know at this time how much the offering amounted to.

Next Sunday night the Missionary Auxiliary will have charge of the evening service. At that time they will hold their thank-offering service. The Circles are all co-operating fine this year and we hope to have a large offering Sunday night.

Our Baraca class is sure working. They don't just invite people to come, but they invite them and go after them if they live too far to walk. And the Women's class is still growing. In fact, the whole Sunday school is co-operating fine this year. The church as a whole seems to be in a co-operating spirit. We are glad to notice so many of the Sunday school members stay for church service.

The Concord folks are sorry to hear that Mr. McCulloch is sick; we hope he will soon be well; also to learn that Rev. E. G. Lowdermilk is sick. We hope and pray for a speedy recovery for all the sick folks.

BERTHA EARNHARDT.

Hawkins' Chapel, Littleton Charge.—On the first Sunday evening, Rev. R. L. Vickery gave us an inspiring sermon. At this service we had a duet by Misses Elyon and Mary Virginia Hawkins. Sunday morning our pastor gave us another beautiful message. But this is always a wonderful service, because the Lord's Supper was observed. Jesus said, "Inasmuch as you do this you remember me."

Our Sunday school is moving nicely. Last fourth Sunday morning, Miss Erma Hawkins, the girls' Senior teacher, gave a splendid report from her class for the past quarter. She also pesented to the church a vase and flowers given by her class. Sunday morning she will read a paper written by Mr. Tom Carpenter. (He is out of the men's class.) His topic is "My Trip to Jerusalem." And this is a true paper. He has seen the cross where it is said Jesus was crucified and has been on Mount Olive and put his foot in the track where it is said Jesus stepped.

We are looking forward to prayer service Sunday. Our class leader could not be with us the first Sunday.

Mr. Forest Hawkins has been our Sunday school secretary and treasurer, Miss Mary Green, assistant. The first Sunday they exchanged places.

On the second Sunday in March at 11 o'clock Rev. R. L. Vickery will preach, then go home for lunch, and in the afternoon quarterly conference will meet.

Mrs. Baldy Green, a music teacher, also our pianist, are meeting each Saturday afternoon with the Juniors for choir practice.

Many hearts were saddened last Thursday night, February 8, when death called Mr. R. K. Hawkins home. Our sympathy goes out to his wife and four children by his first wife, who went on years ago.

Mr. and Mrs. Irvin Hawkins are the glad parents of a little girl.

MRS. CLAUDE HAWKINS, Reporter.

* * *

Fallston Charge.—An epidemic of measles is raging in this and all nearby communities. Many of the public schools have been forced to close, some for a week and others longer. Reports fom all the Sunday schools on the charge yesterday showed attendance far below normal. Mr. Gettys Bingham, Sunday school superintendent at Friendship, is nursing a good case of measles this morning, Monday. Thus far no deaths have occurred.

Remembering the measles and the sleety weather, I received a pleasant surprise in the number who assembled for worship at Laurel Hill Sunday morning. Not as many as usual, and yet a fair congregation. Steps were taken looking toward some minor repair on the church building. Miss Florence Sain is receiving subscriptions looking toward a new carpet. In the afternoon at Macedonia church we found an attentive congregation. Mr. Lester Huss, the superintendent here, tells me that the Sunday school is keeping up unusually well. An increase in attendance has been noted throughout the fall and early winter months. At Knob Creek church on our last appointment there were 81 present for Sunday school. This is almost equal to the church membership here. Six new members joined the church at this time. We are expecting additions to some of the other churches soon.

Around a dozen men gathered at Hebron church last Tuesday afternoon and provided four nice stacks of wood. The people here worship in perhaps the newest and nicest building on the charge. Our most recent funeral, Julius Cook's, was held in this church. Brother Cook died in Georgia where he had lived for a number of years. We have had three other funerals on the work thus far during the Conference year and in the order named: Mrs. Rebekah Costner, Laurel Hill church; Jacob T. Bivens, Macedonia church; Frank Wright, Friendship church. Each of these persons had passed beyond middle life and leaves a large circle of relatives and friends to mourn their departure.

As previously announced, Young People's Day was observed at Friendship church on the first Sunday night at the hour for the regular church service. The program was sponsored jointly by the Sunday school and the Christian Endeavor Society under the leadership of Miss Nathalie Lackey. The general subject was "Youth." Short talks were made by Miss Jessie Baxter, Mrs. E. P. Watson, Miss Lackey and the pastor. Music provided for the occasion included special selections by Mrs. Oscar Morgan, Miss Cloe Wright and Colon Wright. The attendance was good and the offering fair. One of the noticeable things about this church, and each of the others, is the large number of young people who attend and take part in all the services.

The people have given fine response to our efforts tending toward a wider circulation for the Herald. The following names have been added through subscriptions to the Herald family: J. L. Lewis, B. C. Baxter, B. H. Sain, L. E. Lindhardt, B. A. Sain, and Mrs. W. W. Richards. Moreover, we are now disposing of around 25 copies each Sunday through the Sunday schools.

At a recent meeting of the Friendship Auxiliary held at the home of the president, Mrs. F. D. Toney, plans were set in motion which have resulted in a number of substantial additions to the shrubbery and flowers about the church and parsonage. We appreciate this ever so much.

H. F. FOGLEMAN, Pastor.

* * *

West End, Thomasville.—Mid-week prayer meeting in the basement of the church Wednesday night. The board of stewards has charge for the month of February. Thursday night, February 8th, Class No. 5 held their regular monthly meeting at the home of the teacher, Mrs. L. C. Godbey. After the meeting the hostess, Mrs. L. C. Godbey and Mrs. Thomas Westmoreland served delicious refreshments to 13 members and the teacher.

Mr. Bell brought an interesting message Sunday morning at the 11 o'clock service. His subject was "Wait." At the close of the service the Lord's Supper was administered.

Mrs. Tom Hamm, who is the teacher of class No. 3 of West End, is in the hospital at this writing. We hope she will soon be back in Sunday school again.

MARY DISHER, Reporter.

* * *

Rehoboth, Creswell Circuit.—We have had the most severe weather in this section since 1918—snow and ice, strong northeast wind, for several days; the Albemarle sound was frozen nearly all the way across. Had it been calm it would have frozen across. Yesterday rain set in. We had no services last night owing to weather conditions. We had morning service. Bro. Bingham gave us an excellent sermon. Wish we could have had a good congregation, but the faithful few were there. We celebrated holy communion, a lovely consecration service.

Sorry to say Bro. William Wiley is confined to his bed, having had a fall, injuring his hip. Pray for his recovery. Billy White is very sick with deep cold. So far everyone else is well in the community, nothing to worry about, plenty and thankful to God for all His tender mercies. Prayers were made for Dr. McCulloch; wish him a speedy recovery. Best wishes to all.

REPORTER.

* * *

Shiloh Church, Connelly Springs. — Our Sunday school is progressing very nicely; our attendance last Sunday was the largest this year although aur superintendent, Bro. Setzer, was unable to fill his place, having the bad luck Friday to cut his foot. We hope he will soon be back in his place.

Our pastor, Bro. Love, preached a very interesting sermon. This was his regular appointment. He also gave us an extra sermon Saturday night. His text Sunday was "And he came to himself." Some wonderful truths were directed particularly to the young folks.

We believe Bro. and Mrs. Love are greatly interested in the work for the Master, and we wish them great success.

We solicit the prayers of all the other churches for our preacher and people.

MRS. C. M. PARSONS, Reporter.

* * *

Denton Church, Denton Charge.—The day broke this morning, February 11th, cold and rainy with the temperature hovering at 26 degrees. In spite of this handicap, we had a good attendance at Sunday school with 97 present and an offering of $2.78. The assistant superintendent, Mr. N. Val Johnson, had charge of the service and he had a good program in store for us.

At 6 o'clock the young people gathered for their regular C. E. service. A good program was presented with 24 present.

MAX ROGERS, Reporter.

Our Children's Home

Mitchell's Grove S. S., Guilford	$ 2.25
First Church S. S., Winston-Salem	8.17
Mt. Pleasant S. S., Mt. Pleasant	5.00
Bethel, Randolph	2.25
Pinnacle S. S., Pinnacle-Mt. Zion	.93
Efland S. S., Orange	3.95
Moriah S. S.	2.30
Mebane S. S.	6.70
Kannapolis S. S.	7.28
Spring Church, Spring Church	1.30
Asheboro S. S.	30.00
West End S. S., Greensboro	2.50
Pleasant Hill, Cleveland	4.00
Tabernacle S. S., Tabernacle, January and February	7.27
Mount Lebanon S. S., Randleman	5.60
Zion, Liberty	.20
Friendship Station	4.54
Whitakers Chapel, Enfield	3.50
Sapling Ridge, Alamance	2.45
Fairfiield S. S., Guilford	2.00
First Church S. S., S. Lexington	5.25
Pleasant Hill S. S., Spring Church	1.48
Chestnut Ridge, Orange	3.00
Mount Hermon S. S., Mt. Hermon	2.92
Concord, Saxapahaw	2.48
Charlotte S. S., Dec., Jan. and Feb.	12.44
Eden Auxiliary, Halifax, special offering	3.25
Mrs. Mabel Russell, magazine money	2.82
Worthville S. S., Randleman	7.00
Brown Summit, Haw River	1.00
West End S. S., Thomasville	8.83
Glen Raven S. S., Glen Raven	4.40
Reidsville S. S.	12.00
Concord S. S.	20.00
Community Church, Thomasville	5.00
New Hope, Vance	2.00
Grace Church S. S., Greensboro	6.80

Clothing and Other Gifts

Hollister Woman's Auxiliary, Halifax, 10 outing flannel nighties for boys.

Woman's Auxiliary, Asheboro, 7 cakes for school lunches.

Mount Carmel, South Lexington, 1 bedspread and 2 cans of peaches.

Woman's Auxiliary, Gibsonville, 8 cakes for school lunches.

We thank you for the above offerings of money and materials. God bless all who gave.

Yours in His service,

A. G. DIXON, Supt.

IN HONOR OF THE DEAD

Fishel

A recent tragic accident removed from us one of our beloved ministers—in point of membership the second oldest on our Conference roll—and a unique and outstanding citizen in the community where he had lived for more than 50 years.

Rev. Davidson Alexander Fishel was one of a large family—12 sons and daughters—born December 6, 1849, to Alexander and Susan Woosley Fishel.

Bro. Fishel was born and reared on a farm in north Davidson county. In his early twenties he was married to Miss Laura Hanes, of the above county, reared, no doubt, in the same neighborhood where he grew up. This happy relation was interrupted by her untimely death less than a year after her marriage. She left no children.

In 1875, in his 26th year, Bro. Fishel married again, to Miss Emma Jane Nicholson, of Warren county, N. C. This was a long and happy union, broken after 50 years by the death of Sister Fishel in February, 1925. Ten children blessed this union. The surviving children are: Mr. Ben Fishel, of Philadelphia; Mr. Sol Fishel, of Washington, D. C.; Mr. Harry and Mr. Will Fishel, of Vaughn, N. C.; Mrs. Paul A. Johnson, and Miss Pearl Fishel, of Littleton, N. C.

The beginning of the religious life of Bro. Fishel was in his early years, as his ministry began when he was about 25 years of age. For more than half a century he sought, both by precept and example, to magnify Jesus, and he came down to the end of his long and useful life in the triumphs of the Christian faith. At different times during the protracted illness of his old age he told Miss Pearl, his devoted daughter and nurse, that he was just waiting for his summons to go.

His active work as a minister must have begun about 1875, though Conference records do not supply exact information as to that. However, from what I have heard him say, that must have been about the date, and Pigeon River, in western North Carolina, must have been his first charge. I have heard him speak often of serving Pigeon River charge, and my understanding is that he went from there to what was then Littleton Mission. The Conference records show that this was in 1877. If I am correct about his Pigeon River pastorate, his active ministry covers a period of about 15 years, dating from 1875 to 1890, at which time he seems to have retired from the pastorate. He served as a preacher for a few years, and was ordained an elder in 1879, at the Temple Conference.

In the main, Bro. Fishel had long pastorates, as he served only four charges during his active ministry. After leaving Pigeon River he was assigned to Littleton Mission four years in succession, from 1877 to 1880. His next charge was North Granville, where he served six years in succession, from 1881 to 1886. He then went to Granville charge (North Granville seems to have been divided about this time), for two years, 1887, 1888. From Granville he went back to Littleton Mission for the two years of 1889 and 1890.

So far as I have been able to search the records, this last pastorate ended the active ministry of Bro. Fishel, though it did not end his preaching. He filled many appointments in our eastern charges, by invitation, and no doubt assisted the brethren in revival meetings. For quite a number of years, and up to the time of his death, his relation to the Conference has been that of Supernumerary on Littleton charge. So far as I am informed he never asked for, nor desired to be superannuated.

Bro. Fishel was a man of marked native ability, though his early schooling was very limited. As a preacher he was scriptural, clear, deliberate, and forceful. His long pastorates, and the type of people that he served, indicates his acceptableness as a preacher and his ability to win and hold the esteem of his congregation. I have felt assured, as I have talked with the people on the charges that he served, that he won their confidence and left with them a pleasing record. Bro. Fishel was a close observer, and all of his life a learner. The vigor of his mind seemed unabated even to the last. His memory was remarkable. He could recount, with vivid recollection, and in minute detail, many things that came into his experience, and under his observation, in the more remote periods of his life. He delighted in these reminiscences, and recounted them in the most interesting and entertaining manner. He was witty, and possessed of a vivid imagination. He had a fine sense of humor, and his fellowship was delightful. It may be said of Bro. Fishel that he had the spirit and the courage of a pioneer. He could not be content with things as they were. His mind and body were both active, and he was always forging ahead for something better. He was interested in things and people, and kept up with what was going on in the world. And of course he was interested in the church. He would often talk to me of the ministers of the Conference, especially those he knew, and those who were his contemporaries during his active pastorate. He was devoted to his family, and provided well for his home, and for the education of his children. He drew his family to him in an esteem and an affection that was noticeable and pleasing. For more than 50 years he had lived at Vaughn, in Warren county, and during that time he formed wide acquaintances, and made a host of friends who honor his memory. At the grave where I had attempted to make a brief appraisal of the life and character of Bro. Fishel, Judge and Congressman Kerr came to me to say that he endorsed all that I had said. He had known Bro. Fishel for years and held him in highest esteem.

The death of Bro. Fishel was tragic and occurred on the 27th of December, lst. A servant boy, occupying a room on the back of the home, accidentally turned over a lamp and from this the house was set on fire. When Bro. Fishel found out what had happened, he hurried to the back of the house and down a flight of steps to call for help. He then turned to go back into the house and fell at the top of the steps. He was quickly moved to a neighbor's house, and a doctor summoned, but to no avail. Bro. Fishel was not, for "God took him." Thus ended the long earthly life of an honorable, good, and useful man, God's servant, and one whom I delight to think of as my friend. His exact age is 84 years and 21 days.

The funeral service was held on Thursday, December 28, at the home of his daughter, Mrs. Paul A. Johnson, and at the grave in the Littleton cemetery. The service was simple and in keeping with his modest spirit and unpretentious life. The writer was assisted in the service by Rev. Francis Joyner, of the Episcopal church; Rev. Rufus Bradley of the M. E. Church, South, and Rev. R. L. Vickery, pastor of Littleton Charge. Many were present to share in this last tribute of respect to this old and esteemed citizen. His body was committed to the earth by the side of that of his devoted wife, and we left it there beneath a covering of flowers to await in peace the triumph and glory of the resurrection morn.

May the bereaved be comforted in their affliction, and have grace to submit to God's righteous will, and be fully prepared to say, "The Lord gave, and the Lord hath taken away; blessed be the name of the Lord."

S. W. TAYLOR,
By Request of the Family.

Powell

Mary E. Snow Powell, daughter of Frank and Martha Snow, was born July 25, 1879, died December 26, 1934. She leaves a husband, Solomon R. Powell; one brother, Monroe Snow; one niece and three nephews, all of Winston-Salem, N. C., and a host of other relatives and friends to mourn their loss. She had been a member of Pilot Methodist Protestant church for a number of years, and while able to attend was not often absent while living in reach of the church. She lived a consistent Christian life until called away. Her last words were: "Don't worry about me;" "I don't fear death;" "there is nothing in my way."

Funeral services were conducted by her pastor, assisted by Rev. Mr. Smith of the Presbyterian church. Interment was mode in the Pilot M. P. cemetery.

The bereaved have our sympathy.

A. L. HUNTER.

Pickens

In the recent passing of Mr. Rupert T. Pickens, a prominent and an appreciated landmark has been removed from boyhood days and my earlier mature life. He was my senior by several years, but one of the men whom I knew in that period of my life to which I have just referred, and for whom I had unbounded esteem. As I now appraise my attitude toward him in those days, he was to me an outstanding example of clean, capable, aspiring young manhood. His picture as a young man is vividly stamped upon my memory. I can all but hear his hearty laugh now, and see the glow of happiness on his countenance. He was always neat in his personal appearance, polished in his manners, and blameless in his conduct. He moved at ease upon high levels, and yet he had the bigness of heart, and the common touch, that made him equally at ease among those less fortunate than himself. As our lives have lengthened we have had more or less of frequent contacts, though I have not had the opportunity and pleasure of seeing him for a number of years. I am fully assured, however, that the same stamp of clean, honorable, upright, cheerful manhood that characterized his earlier days remained with him to the end, and was undimmed.

Any appraisal of his life would be incomplete if it did not deal with his religious tendencies and practice. He was reared in a home of piety and culture, and imbibed much of both of these qualities. I doubt, therefore, if there was ever a time when he was not religious. And his religion was not of the nomial sort. Inwardly he was religious. He knew the Lord. He loved the church because he loved its Head. He was interested in the progress of the church because the church stands for a spiritual kingdom in which he had citizenship. My impressions of his religion as I knew him are pleasing and inspiring. I think of him as one who believed that to "fear God and keep his commandments is the whole duty of man."

I have often appreciated the loyalty of Bro. Pickens to his church. He was in no sense a narrow denominationalist. He saw value in all churches, and shared fully in the common spirit of Christian brotherhood. But he loved his own church, and had a loyalty for it that was based on conviction, and that was not swayed by favorable or unfavorable circumstances. He was loyal to his denomination whether the church in which he worshiped was a large one or a small one. When he was located where he could do so, he frequently attended our Annual Conferences, and was always welcome, whether he was present as a visitor or a delegate. Several times he represented our Conference in the General Conference, and always in a most acceptable manner. I shall always think of him as a loyal, useful churchman, and a true Christian.

The going of Rupert T. Pickens, in the providence of God, marks the earthly end of a good man—good as a husband, and a father, a citizen, a Christian, a friend; and as his friend I desire to offer this simple tribute to his memory. S. W. TAYLOR.

Frazier

Frank Frazier was born December 19, 1909, and died January 30, 1934. He first joined Draper Baptist church and later the Methodist Protestant church.

Bro. Frazier was a good man and interested in his church; though not able to attend it, he talked much about it and prayed that he might get well so that he might do something for his church, but the Lord saw fit to take him home to be with him.

Bro. Frazier leaves to mourn their loss his wife and one child, also his father and mother, Mr. and Mrs. Bud Frazier, and two brothers and three sisters.

The funeral was conducted by the writer and his body was laid to rest in the family graveyard in Vigினia to await the resurrection morn.

The family have the sympathy of all.

L. S. HELMS.

Fox

On the evening of January 22, 1934, Mr. James E. Fox passed suddenly from the scenes of this life at his home in the suburbs of Siler City at the age of 50 years. Mr. Fox was owner and operator of the Chatham County Game Preserve, and was well known throughout the country as a leading sportsman. He numbered among his friends many northern hunters who visited his lodge annually during the hunting season. It was always a delight to him to show visitors his ducks, quail, and beautiful pheasants. With always a friendly word for all, sociability seemed to be one of his outstanding characteristics.

For a number of years Mr. Fox had been a member of Siler City Methodist Protestant church. During the writer's visits in the home he learned that he was a man of strong convictions and profoundly interested in spiritual things.

His faithful companion, who was before marriage Miss Linnie Highfill, a sister of Rev. D. A. Highfill, survives. May grace be multiplied to her who has been his companion and co-worker in life. They shared with each other their joys and sorrows, their failures and successes.

The funeral was conducted at Brush Creek Baptist church. The pastor was assisted in the service by Revs. J. C. Canipe, F. B. Peele and Weaver. H. L. ISLEY.

Davis

Mary Victoria Jarvis was born December 30, 1858, the daughter of the late Cannon and Ollie Harper, and died at the age of 75 years, 1 month and 2 days. She was united in marriage to J. E. Jarvis, October 10, 1880.

She is survived by her husband, J. E. Jarvis, and by five children — three sons, W. M. and S. T. Jarvis, of Pasedena, California; J. F. Jarvis, of Clemmons; two daughters, Mrs. Tillie Vogler, of Clemmons, and Mrs. C. M. Craft, of Winston-Salem; 14 grandchildren and one great-grandchild; four brothers, H. C., E. A., T. C., and Elisha Harper, all of Forsyth county. She was a faithful member of Harmony Grove Methodist church for a number of years. She was a kind and affectionate wife and mother and was loved by all who knew her.

The family has our deepest sympathy. May the Lord comfort them in their bereavement.

The funeral was conducted at Harmony Grove Methodist Protestant church. Rev. Robertson and Rev. C. B. Way assisted.

D. R. WILLIAMS.

AN EMERGENCY SITUATION AT THE M. P. CHILDREN'S HOME, HIGH POINT

In the midst of the coldest and roughest spell of weather we have had this winter, the old furnace under our girls' dormitory which has been in use for 20 years gave completely out. It could not be patched up even to tide us through the cold spell, so we had to seek somebody to put in a new one. A local company composed of big-hearted Christian people agreed to put in a furnace for the actual cost of materials and labor, all profits being a donation to the Home. The men are working overtime to get it in quickly at cost. Fifty-five girls and three of us workers have spent six of these cold nights without fire.

Our Difficulty

That cost price must be met at an early date. We have no money with which to meet it. In the midst of these times it takes all our meager income to provide the actual necessities for our children. Our great need at this time leads us to tell you the simple story of our situation. Our faith in God and in His people led us to place the order for a furnace when we didn't have a dollar with which to pay for it, and our faith in God and in His people leads us to believe that many will send us offerings to help us over this immediate difficulty. This is an emergency special. While we have been working here to replace the loss, we have been earnestly praying that God would put it into the hearts of His children to help us pay for it. In His Word He says: "Before they call I will answer; and while they are yet speaking I will hear." Imagine our delight then when the mail came this morning to find a check inclosed in one of the letters for $100.00. It is a rare thing that we get a check of that size anymore, and we praise God and thank His servant for this one. "Go thou and do likewise." Send the amount which measures your ability and your interest whether it be as large as this check, or smaller amounts.

Watch the Herald Next Week

In next week's Herald we hope to publish some definite plans by which the finances of the Children's Home may be put in better shape. Send along your special offering for the furnace, but don't let that keep you from entering heartily with others into these larger plans. We thank you for your prayers, your sympathy and your help.

Yours in His blessed service,

A. G. DIXON, Supt.

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH CIRCUIT AUXILIARY

On Wednesday, February 7, the Spring Church Circuit Auxiliary met in the home of Mrs. J. W. Crew with 12 active members, one honorary, one visitor, and one Precious Jewel present. Mrs. J. W. Crew conducted the devotionals, using the program outlined in the January Record. Mrs. W. W. Grant led the Society in prayer closing with the Lord's Prayer in concert by the society. A paper, "Life Dedication, Home Missionaries," was read by Miss Mary Daniel. Mrs. H. E. Vassar told something of the life of one of our foreign missionaries, Dr. Fred C. Klein. During the business session new officers for the ensuing year were elected, as follows: President, Mrs. C. E. Dimick; vice-president, Mrs. J. G. Mitchell; recording secretary, Mrs. H. E. Vassar; corresponding secretary, Mrs. William H. Neese; treasurer, Mrs. H. E. Vassar. The remaining officers will be elected at the March meeting. The program for the Day of Prayer was discussed and it was decided to have a service for the entire charge in the Pleasant Hill church February 16, 2 p. m. The pastor was asked to have charge of the program and an interesting one is being planned. The meeting closed with prayer by Rev. Mr. Neese. Mrs. Crew served delicious refreshments.

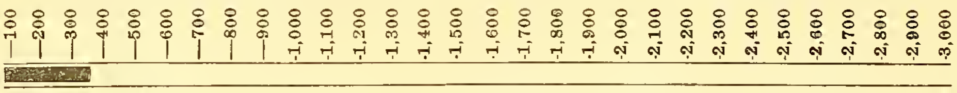
Lebanon Auxiliary

The Lebanon Auxiliary met in the church February 4 with the faithful few present.

At this time a report was given on the Hen Project for January, and it was found that enough hens had been collected and sold to amount to $8.00, that with $2 given by a member in Hopewell gave us enough for our January pledge. It keeps the ladies busy trying to find something new to swell their treasury. They are now planning to patch aprons with pennies. We hope that proves successful. MRS. Wm. H. NEESE,

Corresonding Sec'y.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
SOUTHSIDE, WINSTON-SALEM	100
DRAPER	79
THOMASVILLE, FIRST	65

That tells the tale of last week. Think of it! The youngest church in the Conference reached its goal first! Our heartiest congratulations, Southside. Since the pastor of Southside, Rev. Atlas Ridge, lives in Lexington, I am granting permission to Dr. T. M. Johnson and Rev. C. G. Isley, who also live there, to look him up and extend congratulations of the committee to him.

And Draper, also, made a big climb last week. Watch out for them, for that big man, Helms, up there means business and he will be hard to stop.

And thou, too, Thomasville, First! My, how you came to the front with a whoop. It is wonderful what some folks can do when they really try. Now that they have gone thus far I am not expecting them to stop there.

The big question now is, Who will be the second to reach the goal?

And, Concord, let me tell you that Calvary lacked only one point of catching up with you last week. You will have to get out of the path of these other folks that are traveling so fast. It is dangerous to stand still—better keep running.

I am so eager to see the record of this week I can hardly wait.

You know I am not supposed to mention anything sent in this week until it first appears in the Herald. That is fair to everybody.

Yours for the quotas in full,
J. E. PRITCHARD,
For the Committee.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	5	$....
Albemarle	17	½	....
Anderson	31	2¾	....
Asheboro	41	13	....
Asheville	14	2¾	....
Bess Chapel-Caroleen	39	2¼	....
Burlington, First	71	5	....
Burlington, F't'n Place	11	2	....
Charlotte	21	3	....
Chase City	13	....	....
Cleveland	61	7½	....
Concord	26	12½	....
Connelly Springs	16	¾	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1	....
Denton	48	5¾	....
DRAPER	7	7	*2.50
Enfield	15	3½	5.00
Fallston	85	12	....
Flat Rock	63	8½	....
Friendship	21	1⅛	....
Forsyth	45	4	2.50
Gibsonville	20	2½	....
Glen Raven	47	1	....
Graham	27	10.4	....
Granville	59	5	....
Greensboro, Calvary	29	13½	*7.50
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	*5.00
Greensboro, West End	26	6	2.50
Greensville	59	5½	....
Guilford	37	4¾	....
Halifax	53	4½	....
Haw River	51	8¼	....
Henderson	38	10¾	....
High Point, English St.	14	6½	....
High Point, First	70	5	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3	....
Kannapolis	15	5	*5.00
Kernersville	31	½	....
Lexington, First	45	4	....
Lexington, State Street	40	½	....
Liberty	35	1	....
Lincolnton	36	3	....
Littleton	50	3½	....
Mebane	28	5	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	1	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	2	....
Mt. Hermon	98	10	....
Mt. Pleasant	62	4	....
North Davidson	33	7	....
Orange	71	7½	*22.50
Pinnacle	52	8⅛	....
Pleasant Grove	19	5	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	7	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockinghom	15	1½	....
Saxapahaw	57	7	5.00
Shiloh	64	6½	....
Siler City	20	5	....
Spencer	3	....	....
Spring Church	32	7½	....
Tabernacle	39	8½	....
Thomasville, Community	16	6	5.00
Thomasville, First	23	15	....
Thomasville, West	12	....	....
Vance	51	8½	....
Weaverville	19	1	....
West Forsyth	62	4	....
Whitakers	7	3¾	....
Why Not	63	3	....
Winston, First	26	2¾	*7.62
WINSTON, SOUTH	3	3½	....
Yarborough	10	....	....
Miscellaneous	..	½	....

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* **Subsidy paid in full.**

* * *

Stranger—What makes your cat so small?

Boy—I guess it's because we feed it on condensed milk.—Pathfinder.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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ATTENTION, FIRST DISTRICT

A general rally for First District will be held in Weavers Chapel church the fifth Sunday in April. Details will appear in due time.

Our chief concern now is to call your attention to the rally, and to insist that you cooperate in an effort to make it a number-one meeting. Every pastor in the district attending, and every church represented by one or more members, is our goal. A further aim is to make ours a number-one district. A survey of the six charges is to be made in an effort to find our rating. A chart showing the findings of this survey will be shown at the rally.

The following information will be called for and used as a basis for determining our rating:

Number of Sunday schools.
Number of C. E. Societies.
Number of Woman's Auxiliaries.
Number contributing to Children's Home.
Per cent all claims paid to date.

Wm. H. NEESE, Chairman.

* * *

HERALD SUBSCRIPTION RECEIPTS

Rev. R. C. Stubbins	$13.00
Rev. E. O. Peeler	7.50
Mrs. J. T. Shoffner	6.00
Mary Speas	4.00
Rev. H. F. Surratt	4.00
Rev. Edw. Suits	3.00
Rev. J. T. Bowman	3.00
Rev. R. S. Troxler	3.00
Rev. L. S. Helms	3.00
Rev. C. W. Saunders	3.00
C. C. Richardson	2.00
Rev. W. M. Loy	2.00
Rev. Earl A. Cook	2.00
Mrs. J. J. Mallard	2.00
Rev. T. A. Williams	1.00
Rev. J. A. Burgess	1.00
Rev. A. Ridge	1.00
Rev. G. L. Reynolds	1.00
Rev. M. P. Chambliss	1.00
Mrs. J. W. Williamson	1.00
Sallie Smith	1.00
Rev. C. B. Way	1.00
Rev. O. B. Williams	1.00
Rev. H. F. Fogleman	1.00
Q. B. Teseniar	.85
On Deficit	
B. D. Altman	$ 5.00

* * *

Papa—Bobby, if you had a little more spunk you would stand better in your classes. Do you know what spunk is?

Bobby—Yep—the past participle of spank.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Rev H L Isley 2feb4 R6

VOLUME XL GREENSBORO, N. C., FEBRUARY 22, 1934 NUMBER 14

The Drinker's Dollar

Liquor in its long reign upon earth has never helped the man consuming it to place a single dollar in the bank. It has never been worth a dime to him upon going to the grocery store for flour, coffee, meat, milk, or butter for his family and himself. It has never helped him to place a single cent's worth of coal or wood or gas in his house to keep the home fires burning.

It has never helped him to get a job, although it is on record as having lost him many jobs. It has never in its long life convinced a single railroad employer that a man smelling of liquor would make a better engineer or fireman than the fellow with the liquorless breath and an unclouded head.

It has never been of any value to anyone in starting a life insurance policy. Liquor is not on record as helping the man consuming it to buy a home, or to start one through a building and loan association. It has never once helped him to pay his doctor or to contribute to the life of his church. No instance has been found where it has helped him to educate his children for citizenship or for manhood and womanhood.

Two small groups profit by liquor—the tax-evading millionaires and those who manufacture and distribute it. Yes; it means prosperity for them, but it also means a living hell for its countless victims.—*From an address by United States Senator Morris W. Sheppard, in the Senate, January 16, 1934.*

A United, Happy Family

Mrs. Roddy Swaim of Randolph county has five sons and five daughters. All are married and have children. All join annually in celebrating the birthday of mother and grandmother. This year it came last Sunday and was attended with the usual pleasure. Two of the daughters and their husbands, Mr. and Mrs. Campbell and Mr. and Mrs. Greer, are members of Calvary church. We thank those who sent us a generous portion of the dinner.

BRETHREN, PLEASE SEND IN YOUR JOURNAL MONEY

I have a bill from the Stockton Press for 900 Conference Journals which amounts to $419.00. (You can figure out how much they cost apiece.) I have received to date to pay that bill $36.50. (You can figure out at that rate how long it will take to pay the bill.) Brethren, please send in the money you have collected. It isn't fair to keep the printers waiting. Thank you.

C. W. Bates, Secretary.
906 Carolina Ave., Winston-Salem, N. C.

Plans for Children's Home

Elsewhere in the Herald you will find report from the Pastors' Federation which met in Greensboro on Monday.

With the full consent and the promise of co-operation on the part of the President of High Point College and the President of the N. C. Branch of the Woman's Auxiliary, Dr. R. M. Andrews, President of the Conference, suggested to the meeting a plan to raise the debt in operating expenses at the Home. After due discussion the plan was approved and passed on to the Trustees of the Home for final action.

It seemed that the month of March was the only time that could be given to it, and because of the shortness of the time until the first of March we are writing this note ahead of the meeting of the Trustees. We feel sure they will approve the plan. Get ready, get set, and let's go from the first to the thirty-first of March!

The Plan

This plan was worked out by the President of our Conference and is simple and easy to work:

1. A worthy offering from every Sunday school and church in the Conference, with emphasis upon *every one.*
2. All churches and Sunday schools which do contribute regularly to the Home, double their offerings for March.
3. Campaign managers to be appointed in each of the fourteen districts to co-operate with pastors and Sunday school superintendents and Children's Home secretaries in raising the needed amount.

Just thirty-one days of thought, and prayer, and planning, and faithful co-operation to help raise sufficient funds to relieve the tremendous strain from the hearts and hands of your workers at the Home. Everybody helping, men, women, and children, this can be done easily and quickly if all will help.

The Fruit of Our Labor

Just this morning this letter came: "Inclosed please find $2.00 for furnace. I take pleasure in sending this small amount. Prior to my marriage I was Grace S. Robbins. I was in the Home six and a half years, leaving there in 1923. I am proud to say I was reared in the M. P. Children's Home. God has been real good to me. He has given me a Christian husband, a new beautiful little home near East Bend, and He has blessed us with a dear little son, eighteen months old. May we "count our blessings." May God's blessings be upon each and every one in the Home. With best regards to all, Mrs. Clifford P. Williams."

Good expressions like the above come to us every few weeks. May God lead and bless in this undertaking.

Yours in His service,
A. G. Dixon, Superintendent.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*
1800 Spring Garden St. - - Greensboro, N. C.

OFFERING FROM YOUNG PEOPLE'S DAY

Previously reported	$113.85
First church, High Point	5.00
Alamance charge	7.60
Kannapolis	5.00
Glen Raven	5.00
Siler City	6.18
Henderson	7.00
Lineberry (Davidson)	.89
Lebanon, High Point	8.00
Graham	12.75
Shiloh (Shiloh)	7.85
Friendship (Shiloh)	1.78
Greers Chapel (Shiloh)	2.25
Seagrove C. E. (Why Not)	.40
Total Offering reported	$184.55

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REPORT OF LEADERSHIP TRAINING SCHOOLS

Name of School	*No. Enrolled*	*Certificates*
Denton	26	26
Concord	35	35
Greensboro, West End	16	7
Brown Summit	30	13
Henderson	13	13
Whitakers	5	3
Mebane	13	6
Mt. Hermon	33	27
Fountain Place, Burlington	23	7
Mt. Pleasant	..	20
Tabernacle	..	10

Lexington, First: school to be finished later.
Liberty, school called off—to be held later.
Midland, school called off—to be held later.
Wesley Chapel (Greensville charge), school called off.
Number of schools completed, 11.
Total number enrolled, not including Mt. Pleasant, Tabernacle, and Lexington First, 194.
Total nuumber certificates not including Lexington First, 167.

T. J. WHITEHEAD.

◆

WHY SHOULD MY CHURCH PUT ON A VACATION CHURCH SCHOOL

1. The summer vacation is a month longer in most cities and rural districts in North Carolina, due to an eight-month public school term. Will not the children weary of it?

2. President Schurman said: "No man can be really uneducated who really knows the Bible, nor can anyone be considered a truly educated man who is ignorant of it." The Vacation Church School gives one a chance to *begin* acquiring that knowledge.

3. The crying need of the world today is leadership—of the right type. I firmly believe that the right type cannot be developed save through a knowledge of the principles of Christ's Kingdom. The Vacation Church School teaches these.

4. The church today wants to hold youth—and it cannot do it unless it gives youth "something to do." The Vacation Church School helps youth to find a niche in the church.

Mr. Whitehead has asked me to direct the Vacation Church School work in our conference. Won't you call on me to help you plan your school? And now is the time to begin.

MAXINE E. TAYLOR.

128 Church St., Henderson, N. C.

◆

"OH, HOW I LOVE JESUS!"

One day a missionary in Africa found a little boy crying very hard, and asked him, "Why Yengi, what is the matter?"

"Oh, sir," he replied, "I have just read in my Bible how Jesus loved me, and died on the Cross for me. I do not love Him like that; I could not die for Him, I am afraid."

"But," said the missionary, "you do not need to die for Him, but you can live for Him every day. That would please Him just as much." So Yengi tried very hard to do what Jesus would like to have him do every day.

One day some bad men who knew that he loved Jesus caught him and tied him to a tree and began to throw stones at him; but he was not afraid. He began to sing as loud as he could, "Jesus loves me, this I know," and then, "Oh, how I love Jesus!" until the men were sorry and ashamed, and ran away and left him. When he was found and untied from the tree, though he was hurt and bruised by the stones, yet he was very happy because he had been able to show his love for Jesus, who had been willing to die for him.—*The King's Message.*

◆

ENOUGH SAID

A minister was anonyed by people talking and giggling during the service. He paused, looked at the disturbers, and said: "Some years ago as I was preaching, a young man who sat before me was constantly laughing, talking and making uncouth grimaces. I paused and administered a severe rebuke. After the close of the services a gentleman said to me:

"'Sir, you made a great mistake; that young man is an idiot.'

"Since then I have always been afraid to reprove those who misbehave in chapel lest I should repeat that mistake and reprove another idiot."

During the rest of the services there was good order.—*Watchman-Examiner.*

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THE REPEATED NAME

"Saul, Saul,"—the call of conviction (Acts 9:4).
"Samuel, Samuel"—to service (I Sam. 3:10).
"Moses, Moses"—to reverence (Exod. 3:4).
"Abraham, Abraham"—for deliverance (Gen. 22:11).
"Simon, Simon"—of warning (Luke 22:31).
"Martha, Martha"—of reproof (Luke 10:41).
"Jacob, Jacob"—for blessing (Gen. 46:2).
"Jerusalem, Jerusalem"—compassionate reproach (Matt. 22:37).—*The Elim Evangel.*

HIGH POINT COLLEGE NEWS

For the benefit of those who do not get the college paper, I shall attempt from time to time to give through the columns of the Herald facts of the doings on the campus of our institution at High Point. It must be realized that in our short space it will be impossible to say very much about them. Our four-page weekly, *The Hi-Po*, with possibly as many columns as the Herald, is very crowded with things happening on the campus from week to week.

The first debate of the college year was held in the auditorium on February 16. It was a double-header, non-decision with Campbell Junior College. Aubert Smith, High Point, and Kermit Cloninger, Lincolnton, upheld the affirmative side, while Wilbur Hutchins and A. L. Fulk, both from High Point, encountered the opposing negative team. The High Point boys, in the opinion of the audience, made a very fine showing in this initial conflict of the year.

Try-outs for the oration contest to be held in Greensboro, March 8 and 9, will take place in the auditorium Thursday of this week at 4 o'clock. The successful contestant will participate in Greensboro at the same time of the Tri-State tournament. Teams from colleges in the following states will participate: North Carolina, South Carolina, Virginia, and Tennessee.

The A Capela Choir, the largest this year in the history of the choir, under the direction of Miss Margaret Sloan, appeared before an appreciative and responsive audience at Siler City, Friday, the 16th. Again they gave a program on Monday, the 19th, before the Musical Arts Club of High Point. Several engagements have already been made for the choir and will be announced through these columns at subsequent times. Those in and around Greensboro might be interested in the program which they will give at a 4:30 vesper service on Sunday, March 18, at Grace church. There are forty-two young people in the choir and it has been said by those who have heard them that it is the best that High Point has yet produced.

The Utica Jubilee Singers of Mississippi appeared before the student body Monday, the 12th, and rendered six numbers and two encores. This group was composed of a quartet and a soloist.

Dr. C. H. Hill, head of the dramatic department of the college, is planning to give two more plays before the end of school. These will be given in the college auditorium Thursday and Friday, March 15 and 16. The performers in the play, "Lackeys of the Moon," are: Edith Guthrie, Saxapahaw; Ina McAdams, High Point; Clarence Morris, Salisbury, Md.; J. D. KiKmrey, High Point; Paul Owen, King; Fred Julian, Milboro; Broadus Culler, High Point; Dorothy Bell, Southport, and Alton Hartman, Advance. The cast for the second play, "The Man Who Married a Dumb Wife," are: Clarence Morris, Salisbury, Md.; Herman Yokley, High Point; Dot Perry, Thomasville; Joe Coble, Greensboro; Adylene McCollum, Reidsville; John Hussey, Florence, S. C.; Debro Peeler, Lawndale; Ed Woollen, High Point; Lucy Clyde Ross, Asheboro, and Margaret Smith, Winston-Salem. The public is cordially invited to both of these plays. There will be no charges.

At this writing the High Point basketeers have only two more games on their schedule. Elon to be played at Elon Friday evening, February 23, and Guilford here, February 28. Until the defeat by Guilford last week High Point had a chance of winning the championship, which is not likely that they will stand higher than second place when the season closes. Coach C. V. Yow, one of our own boys from Gibsonville, has whipped into shape a very good team from raw material. Zolton Ronyecz, the star guard on the team, received a fractured vertebra in the contest at Wilson about a month ago but was not aware of the serious injury until recently, and will not be permitted to participate in any of the further games.

A high school basketball tournament will be conducted by the college athletic department commencing Monday, February 26, and continuing each evening through March 3. Some thirty teams have registered for the tournament, representing different sections of the state. From two to four games will be played each night. These games will be played on the cross-courts. The teams will be classified according to their standing and the number of students in the school which they represent. There will be three classifications. The teams of each class will compete until one of the teams is undefeated. To this winner will be given a silver trophy. All-star team of all five players will be selected and awarded gold basketballs. These trophies are gifts from business houses from the city.

The second annual oration-essay contest for high school seniors and graduates will be conducted at the college March 22 and 23. All contestants will write upon the subject "The Kind of College Freshman I Would Like to Be." Scholarships ranging from $50 to $400 will be awarded the successful contestant. Some fifty-odd have already entered the contest; many of these, however, will be eliminated when the composition of these orations and essays are judged. The others will appear here and deliver their speeches from memory. The public is invited to this contest.

Dr. Paul Bowen, from the Biology department of the college, has been employed by the Asheville Normal School to teach his subject there during their summer school.

◆

TO PLEASE HIM

It is a poor cold thing to say to an ardent healthy young Christian, "Don't do that, it is wrong." It is worse to say, "Don't do it, it is not expedient." It is altogether different to say, "Even Christ who gave Himself for you pleased not Himself. You may displease Him if you do that; you will certainly please Him if you seek to know and do His will." That is the love that melts the ore. That is the heat that makes flexible the hard, stiff material. That is the motive that gives a new zest to living, and puts delight into what otherwise might be called duty. It invests service with a halo, and is the one motive that can be trusted to secure in us all whatsoever things are noble.—*Scripture Truth.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Some More

These additional churches paid in full the assessment for Church Extension: First church, Concord; Pinnacle charge; Randleman charge, all churches; Greenville charge, all churches; Granville charge, all churches; Richland circuit; Whitakers.

Gibsonville is in Class AA, having paid A. C. Expense, A. C. Debt, College, Church Extension, and Superannuate assessments. Hurrah for Gibsonville!

Paying College assessment in full: Greer's Chapel, Shiloh charge; Community church, Thomasville.

Paying Superannuates in full: St. Paul, Greensboro; Mebane.

Reports Tabulated

I hope to give in my letter for next week a complete tabulation of the pastors' first quarterly reports; if yours has not been sent in, please let me have it at once.

Glen Raven Church, Rev. J. P. Pegg, Pastor

I visited this church at the morning appointment. Found the Sunday school in session, and the work seemed to be going well. An addition has been made to the church and basement, which greatly increased the room for both Sunday school and church services. The pastor told me that they were going on the "pay as we go" plan, and that soon the work would be all completed, and when completed, paid for. That is fine. While Glen Raven has had some serious setbacks, it is now going under full steam and I was most favorably impressed with what is being done here. Here is a fine opportunity, no other church in the community, and if our people do not make good our responsibility will not be light. The Christian Endeavor Society here pays five dollars a month to the Children's Home, the Sunday school also contributes monthly. Pastor Pegg is quite popular with his people, and seems happy in the work.

The Fourth District Meet

The Fourth District held its meeting at Glen Raven. Dr. F. W. Paschall is the chairman. There are seven churches in the district and all of them were represented at the meeting,—Graham, First church Burlington, Fountain Place, Gibsonville, Haw River, Glen Raven and Fairview. All pastors were present. That was fine—better than usually happens. But the interest was quite fine also. Professor Stough of Gibsonville gave a splendid address on Stewardship, which gripped those present and will certainly bring forth good fruit. We greatly appreciate the willingness of this fine superintendent of the Gibsonville schools to be present and speak to our prople. There was good singing by the Glen Raven and Burlington church choirs, which added to the pleasure of those present. It was a splendid meeting, well worth the time and effort of those who came.

Calvary Church, Greensboro, Rev. J. E. Pritchard, Pastor

I visited this church at the evening service. The pastor was not present, being kept at home because of a stubborn cold. Others were in the same condition, I was informed. No preaching service was held at the morning hour of worship. Calvary is the youngest church we have in Greensboro, but it takes second rank in membership; the membership raised $4,428 for all claims and expenses last year. They have operated under the burden of a debt from their beginning but have gradually reduced their debt and we feel confident that eventually they will come out in fine form.

Dr. Pritchard is beginning his work well. He is a wise planner of his work and has the enthusiasm of youth to carry out his plans. We are expecting him and his people to do a splendid work together there this year.

Central Pastors' Federation

The meeting was held at Calvary church Monday. There were thirty-one pastors present, a total number of all present about fifty. It was well attended and a splendid meeting. It was decided to continue the Federation and Dr. F. W. Paschall was elected the president. The women of the church served a good chicken dinner, and didn't those preachers and "nigh" preachers show their appreciation! We thank the pastor of the church and all others who contributed to the success of the meeting. It was too good not to have another next quarter.

Mrs. W. E. Swain Passes Away

In the going home of this good woman we feel that we have lost a good friend of the Methodist Protestant church. Our sympathies are with the relatives.

The Following Charges Pay A. C. Expense Budget in March

First church, Winston-Salem; Mebane; Lincolnton circuit; First church, Henderson; West End, Greensboro; Glen Raven circuit; Denton charge. Please have the treasurer to send this money in to Mr. Allen just as soon as it is raised. The money for these causes is needed.

Let's Finish What Was Begun

In many of the pastors' reports coming in to me the statement is made that not all of the A. C. Expense budget or of the Church Extension assessment was raised. If possible I wish that these would be raied now. It will greatly aid in the completion of other budgets. The A. C. Expense is larger than the others, so when it is out of the way only one remains larger, High Point College. Make it the objective to raise every budget in full this year.

Brother Hulin Goes Home

A large concourse of people attended the funeral services last Tuesday of Rev. J. W. Hulin, who passed away at his home at Love-Joy church Monday. There were a number of ministers present, attesting the esteem in which he was held by his brethren. I am appointing Revs. G. L. Reynolds, J. B.

Trogdon, and E. A. Bingham to act as the obituary committee, to report to the next Annual Conference.

Brother Saunders Asks for Prayers

A note from Rev. C. W. Saunders received a few days ago states that he must go to the hospital for a serious operation and would appreciate the prayers of the brethren. We ask that you remember him at the throne of grace when you pray.

Plan of Appointments

Feb. 25—Siler City circuit, Piney Grove at 11 a.m., Siler City at night.

March 4—Mt. Pleasant 11 a.m., Pleasant Union afternoon.

March 11—Vance circuit, Harris Chapel 11 a.m., Gillburg afternoon, Flat Rock at night.

March 18—Guilford circuit, Fairfield 9:45, Vickery 11 a.m. and Lebanon 7:30 p.m.

March 25—Pinnacle charge.

April 1—Kanapolis, 11 a.m.; China Grove p.m.

April 8—Why Not charge.

April 15—Concord 11 a.m., District meeting afternoon, Charlotte at night.

April 21—Fallston circuit quarterly conference.

April 22—Bess Chapel 11 a.m., Caroleen at night.

R. M. Andrews.

A MACEDONIAN CRY

A cry is ever sounding
Upon my burdened ear,
A cry of pain and anguish,
A cry of woe and fear;
It is the voice of myriads
Who grope in heathen night,
It is the cry of Jesus
To rise and send them light.

With every pulse's beating,
Another soul is gone,
With all its guilt and sorrow,
To stand before the throne.
And learn with awe and wonder
The story of that grace,
Which God to us entrusted
For all our fallen race.

Oh, how the Master's bosom,
Must swell with love and pain,
As evermore they meet Him,
That sad and ceaseless train!
And if He holds us guilty
For all our brothers' blood,
What answer can we offer,
Before the throne of God?

—*A. B. Simpson.*

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—Dr. and Mrs. George R. Brown are visiting in Lakeland, Florida.

—The Herald's good friend, Mr. Grenville Kleiser, is enjoying Florida's balmy air at Palm Beach.

WASHINGTON'S BIRTHDAY

A Symbol of Religious Freedom

To churches and synagogues the celebration of Washington's Birthday has always been associated with religious freedom, which Washington stressed repeatedly. His messages to the various religious denominations exude this spirit.

To the Roman Catholics in the United States, Washington wrote (December, 1789): "As mankind becomes more liberal, they will be more apt to allow, that all those who conduct themselves as worthy members of the community, are equally entitled to the protection of civil government. I hope ever to see America among the foremost nations in examples of justice and liberality."

To the Hebrew Congregation in Newport, Rhode Island: "All possess alike liberty of conscience and immunities of citizenship. It is now no more that toleration is spoken of, as if it was by the indulgence of one class of people, that another enjoyed the exercise of their inherent natural rights. For happily, the Government of the United States, which gives to bigotry no sanction, to persecution no assistance, requires only that they who live under its protection should demean themselves as good citizens, in giving it on all occasions their effectual support."

To the General Assembly of the Presbyterian Church in the United States (May, 1789): "While all men within our territories are protected in worshipping the Deity according to the dictates of their consciences, it is rationally to be expected from them in return, that they will be emulous of evincing the sanctity of their professions by the . . . beneficence of their actions."

Messages of similar import were also addressed by Washington to the Bishops of the Methodist Episcopal church, the United Baptist churches in Virginia, the Society of Quakers, the Hebrew congregation of Savannah, the Universal church, the New Church in Baltimore and the Protestant Episcopal church.

THE INFLUENCE OF A TRACT

A young Frenchman who had been wounded at the siege of San Quentin was languishing on a pallet in the hospital when a tract that lay on the coverlet caught his eye. He read it and was converted to God by it. You may see the monument of that man before the Church of the Consistory in Paris, standing with a Bible in his hand. He is known in history as Admiral Coligny, the leader of the reformation in France.

But the tract had not finished its work. It was read by Coligny's nurse, a "sister of mercy," who penitently placed it in the hands of the Lady Abbess, and she, too, was converted by it. She fled from France to Palestine, where she met a young Hollander and became his wife. The influence which she had upon that man reached out into the reformation on the entire continent of Europe, for he was William of Orange. "How far yon little candle threw its beam!" Who knows what the power of a tract may be?—*Publisher Unknown.*

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—Our Washington correspondent, Rev. L. K. Long, will betake himself to Florida for a few weeks.

OUR STORY PAGE

HONEST JACK

''Hello, Jack! You're just the fellow I was looking for,'' called a gentleman as he stepped off the train from Baltimore.

''Any news from my Mother, Mr. Bruce?'' asked Jack, after they had gone in the restaurant. ''I could hardly wait until you returned to find out how she is. I wish I could see her.''

''I've enough to tell you, I guess, to make you wish the more to see her. The specialist says there is hope of her recovery if she can pull through the operation he plans to perform. She was more cheerful than when I saw her a week ago. She just longs to see you, but she says it will probably be weeks before you can save enough to take the train trip. That's what my present is that I spoke to you about. You don't seem very anxious to know what I have for you.''

''Oh, yes, I am!'' Jack replied. ''But I did want to know about my Mother first. You have always been very kind to Mother and Me, Mr. Bruce, and I do thank you for this news of her.'

''Well, my present is a ticket to Baltimore. I knew you would like to go and visit your Mother.''

''Oh, but Mr. Bruce,'' said Jack hesitatingly, ''that is far too much for you to do for me. Let me work for you in some way that I may earn my fare.''

''It's all paid for, Jack,'' replied Mr. Bruce. ''You see, when I came on the train that morning I was busy reading my paper when the conductor took up the tickets. He passed me altogether and didnt ask for my ticket. I thought of you right away and your desire to see your Mother. Here it is, Jack,—the ticket is good for a week. Go and see your Mother before her operation.''

During Mr. Bruce's explanation Jack's face had flushed deeply. A conflict was going on within.

''I am sorry, Mr. Bruce,'' he quickly replied. ''I am anxious to see my Mother, but I could never consent to take the trip dishonestly. I shall have to refuse to accept your used ticket.''

''But it isn't used,'' Mr. Bruce remonstrated. ''You can see it hasn't been punched at all. There's nothing dishonest about it. If the railroad employs men who don't watch their business, the railroad is the loser. It's up to us to make as much of our money as we can. Show that you love your Mother by taking this chance to go and be with her for a week. Come, be a man.''

Jack's face turned a deeper red. It was no easy matter to accuse an older friend of dishonesty.

''Mr. Bruce, I am sure you are anxious to help me, and I am also sure that I love my Mother, but she would be heartbroken if I stole my way to see her on a used ticket. You have already had the use of that ticket. I cannot be convinced that I have any right to use it.''

''Here, take it and get that foolish idea out of your head,'' said Mr. Bruce, thrusting the ticket into Jack's hand.

Jack took the ticket and tore it into shreds. ''Never,'' he said firmly. ''I would rather be denied the joy of being with Mother, than to sear my conscience.''

Mr. Bruce walked off in great disgust. ''Just what happens when you want to help some one. How unfortunate that people like that have such a keen conscience. They don't know when they have a good thing.''

Later in the day Mr. Bruce met the president of one of Washington's leading stores. During the conversation the banker asked, ''Say, Bruce, you don't happen to know an honest boy whom I could get to take a position of trust in my store, do you? I have tried out a number who seem promising, but as soon as the were given money to handle they went under.''

Mr. Bruce thought a minute and then replied, ''I believe I know a fellow who will fill the place. He then related his experience with Jack that very morning.

The following morning Jack received a letter from a store in the city. With great curiosity he tore it open and read, ''Please call today at the First Drug Store and ask for Mr. Douglas.''

The interview resulted in Jack's securing a good position with excellent opportunities for advancement. It was a great joy to him to be able steadily and honestly to provide for his Mother.—*Light and Life Evangel.*

THE BRIGHT SIDE

Salvation is real. It works in practical life. The Word of God is sharp and powerful, it pentrates as God directs. We recently read the simple narrative as given below which we pass on to our readers. It's another evidence of God's power and interest in the individual. The narrative is marked for the contrasts shown, it is beautiful in its simplicity: it carries a fundamental truth; get it.

In a village there lived a laboring man by the name of Mr. Jones. For a number of years he and his wife lived careless, wicked lives. After a while the wife became a Christian. Her husband had always been cross and ill-tempered to her, and after this change became worse than ever. He scolded her, swore at her, and beat her. Some of her neighbors advised her not to live with him, and others said she ought to have him put in prison for his cruel treatment of her. But she would not listen to them. She bore the ill-treatment of her husband with the greatest patience; she never spoke crossly to him, but was always gentle and kind, hoping one day to win him to Christ.

One morning, when he was going to work, Mr. Jones told his wife to have his dinner ready at 12 o'clock, and said if he had to wait a minute for it he would beat her till she could not stand. There was no occasion for the threat, for his wife was very careful to do everything that he told her. He returned ten minutes before twelve. But the dinner was all ready, and his wife was sitting by the table occupying the ten minutes she thought she had to spare in reading a few verses of her Bible. He approached her quickly, with a savage look as though he meant to hit her; but when he got near, stood still, and said to himself, ''I wonder what's in that Book, anyhow?'' He could not read, but he knew the letters, and could spell a little, so he looked down on the page, and, putting his finger on the last verse of the chapter his wife had been reading he began to spell it out, in this way: "T-h-e—that spells 'the', I know; w-a-g-e-s, what does that spell, Sally?" "Wages," said his wife. "The wages—o-f 'of' s-i-n 'sin' i-s 'is' d-e-a-t-h; there's another big word, Sally; what's that?" "Death," was the answer. Then he seemed frightened. He repeated the words over to himself. "The wages of sin is death," and said, "Well, if anybody ever earned those wages, I have." He ate his dinner without saying another word. After dinner he said "Good-by," kindly to his wife. It was the first time he had spoken a kind word to her for many a day, and when he came home in the evening he was quite sober.

The first words he spoke, on coming in, were, "Those terrible wages! Sally, is the Book all like that?" "Oh, no, Tom," said his wife: "there is a bright side, as well as a dark one. Just let me read the whole of the verse." She opened the Bible, and read, "The wages of sin is death; but (and her soul went out with the next half) the gift of God is eternal life through Jesus Christ our Lord."

He listened earnestly, and the tears ran freely down his cheeks while his wife read to him. At last he sobbed out, "God be merciful to me a sinner!" Then his wife kneeled down by his side, and prayed with him and for him. He believed in Jesus, and found pardon and peace in believing. He never forgot that part of the verse, "The gift of God is eternal life through Jesus Christ our Lord." It is wonderful to experience the bright side.—*Publisher Unknown.*

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A STORY OF THE OLD-TIME RELIGION

There lived in the state of Indiana a boy known as "Budd Thomas, the daft."

There lived in the same town in which Budd lived a learned lawyer, who was an avowed infidel. No good lawyer who will give due attention to the testimony of Jesus Christ can be an infidel; but this one had not examnied the facts and evidence in the case, but went regularly to hear an eloquent minister of the Gospel stationed in the town. So the minister prepared and delivered a series of sermons on the evidences of Christianity, hoping to win the unbelieving gentleman of the bar. Soon after the lawyer presented himself as a candidate for church membership.

The minister was doubly delighted; first, that the man of the bar had become a Christian; and second, that this great change wrought in the man was the result of his eloquent preaching. So he modestly inquired which of his sermons brought about the great change he professed to have experienced.

The lawyer replied, "My dear sir, excuse me when I tell you that I listened attentively to your entire series of sermons, and to my own satisfaction answered all your arguments, and became more than ever confirmed in my unbelief in being able to do so."

"Then how were you brought into your joyful experience of salvation?"

"I was overtaken while along the street a little after dark by a sudden fall of rain, and ran into the first open door I saw,. and found myself in a Methodist class-meeting. I never was in such a meeting before.

"There were, men and women, about twenty persons present. I soon perceived that they were testifying to facts pertaining to their religious experiences. Sitting back, and observed by but a few, I with notebook and pencil took down in shorthand the testimony of eighteen witnesses. Then I woke up as from a dream, and said to myself: 'These are creditable witnesses. I know most of them, and would be glad to have such witnesses in court to establish any matter of facts within their knowledge, and I observe that they are bearing witness to facts of conscious experience. Now, unless I can impeach these witnesses and ignore their testimony, their cause is established.

"While thus grappling with the facts before me, Budd Thomas, the daft, arose to his feet and said: 'Mother got sick. The doctor comed and comed and she got worse and worse. Then she held my hand and said, "Budd, I am going to leave you." I said: "No, you ain't, mother; you can't go anywhere; you can't get out of bed." "True, Budd, I can't get out of bed, but my spirit is going to leave my body and go to heaven. As I have often told you, Budd, fourteen years ago Jesus took all my sins; He has kept me all these years in all my sorrows from departing from Him, and now He is coming to receive my spirit.

" ' "When I am gone, Budd, you will feel very lonesome, but any trouble you may have that you would like to tell to your mother you must tell it to Jesus. Give yourself to God and receive and trust Jesus, and He will save you as He saved your mother." Her words were all dark to me. I never knowed anything about death, but I felt a choking in my throat and went away and cried and cried, and then some people comed and fotch me in the house, and said, "Budd, your poor mother is dead." I said, "No, she ain't; she is asleep." Then I called, "Mother!" but she no open her eyes and no speak to me. Then I put my hand on her face and it felt as cold as ice, and I said, "What is this? Is my mother gone?" Then a man comed with a wagon and a great big box, and they put my mother into the box and hauled her out into a field and put the box with mother in it down into a deep hole in the ground, and I said, "I am going down there with my mother," but they cotch hold of me and pulled me back, and then they shoveled dirt down on my poor mother and filled the great hole and packed it down.

" 'Then they fotch me back to the house and I cried and cried. Then I went into mother's room and kneeled down where my mother prayed, and said, "O God, my mother's God, mother told me to tell my sorrow to You. She told me You loved poor boys. She told me for Jesus' sake You took away all her badness and made her happy. I know You did, for she said You did, and that You would give me a new heart, same as You gave my mother." I believed what my mother said, for she never told me a lie, and just while I was talking to my mother's God and trusting my mother's Jesus, Oh, what love and happiness came into me! Then I know my mother's God be my God, and my mother's Jesus take away my sins, and make me clean and happy inside, and I would be happy every day. And I know some day Jesus will take me to His happy home, where my mother has gone.'

"Budd sat down, and I arose to my feet, shaking as with an ague, and said, 'I want to find Budd Thomas' Jesus, and I want Budd to come help me.' I dropped on my knees, and the daft laid his hand on my shoulder and said: 'Oh, mister, you can't save yourself from sin, and nobody can save you but Jesus. He died for you and rose again, and He is here now waiting to save you and will save you this minute if you will give yourself to Him and receive and trust Him.'

"Right there and then I surrendered myself and all my belongings to God, and received and trusted Jesus Christ as my Savior, and He saved me and saves me now.

"It did not come to me through your eloquent preaching, which was all right in its way, but through the testimony of Budd Thomas, the daft."—*Tract.*

MESSAGE OF THE SUNFLOWERS

Father had a few misgivings as he saw the walls of the little cabin go up day by day. For he realized as he had not done before what it was going to mean to Kathryn.

It was so far away from her friends and from the surroundings that to her were both dear and familiar.

He stifled a sigh.

How little one could foretell events! Who would ever have dreamed that his health would fail and that his physician would order him out West?

There were just these two, Kathryn and himself — for mother had been called Home seven years before. No father and daughter were ever closer to each other than they.

It was Kathryn who detected in him the first traces of weakness. It was she who had insisted upon a physician. When the verdict had been given she did not flinch. How brave she had been all through!

"Of course, you must go, Father," she had said as she put tender young arms around him. "As soon as you get settled I will come to you."

He had not waited—fearing a greater illness. And now here he was actually in the West and building a little cabin which was to be their home. Would she like it? He almost feared to ask himself the question.

There were no trees—but far away in the distance stood the mountains veiled in purple haze.

Kathryn would love them, he knew. But what would she think of the prairie grass and cactus and the little, rude dwelling that was the best he could afford? Would she be lonely, discouraged, and dissatisfied?

The little cabin that had been so unlovely and barren, began to bloom with sunflowers. Day after day new ones sprung up, until the morning of the day that Kathryn was expected, they were a very riot of color.

It seemed to the man who awaited his daughter's coming, that never in his life had he seen so many. They surrounded the cabin as if to make up for its barrenness—and its unloveliness. They tapped at the windows—and clustered in tall groups at the door. They seemed to grow every hour taller and more beautiful.

The time came at last for Kathryn to arrive.

Her father met her, and in that close embrace he realized more than ever the love she had for him. How sweet she was! How graceful and bright-faced! A daughter of whom any one would be proud!

"You're looking better," she said fondly.

"I am better," was the reply, "but Kathryn, you don't know how it pains me to take you away from the old home and the old friends. It doesn't seem fair to you. Not that I don't need you and want you, but how will you bear it? It is so different."

Kathryn smiled and patted the thin hand.

"Father, isn't it enough that you are better—that you have a chance to gain back your health? What would life be without you to me?"

Her father did not reply for a moment; his heart was too full.

"There's the cabin," he said as they drove on.

Kathryn eyed it interestedly.

"Oh! Father, Father," she cried. "I can hardly wait. Drive faster, do drive faster!"

He obeyed her request and presently they drove up to the gate.

Kathryn stared.

"Father," she cried, springing up. "Why didn't you tell me about these sunflowers? Who planted them?"

Her father smiled.

"No one. They are indigenous to the soil. I was afraid when I began building the cabin that you would find it bare and desolate. No trees or shrubs anywhere about—but the sunflowers, as if they really knew about your coming, began blooming."

Kathryn threw her arms about her father's neck.

"They bloomed for me," she said. "To give me courage and hope and happiness. Father, you weren't afraid I was going to fail you, were you? I'm going to be as happy as can be. I'd be ashamed of myself if I was discontented."

Her father's chin quivered.

"It's going to be all right, Kathryn, darling."

Kathryn nodded.

"Of course, it's going to be. We'll be the happiest folk in the West. You're going to get well—everything points to it, for the sunflowers have already bloomed a welcome."—*Kind Words.*

FATHER SEES IN SECRET

"Thy Father which seeth in secret Himself shall reward thee openly." (Matt. 6:4.)

It is a good thing to remember that our Father seeth in secret. As I write I am in a small cabin on board ship. An hotel bedroom has been described as the loneliest place on earth. So I can understand a cabin on board ship could likewise be described. It is indeed a secret place. The door is bolted. No one can get in. Yet how restful to know our Heavenly Father seeth in secret! He knows all about the lonely places. These lonely places lose their loneliness because He seeth. Your lonely place may not be a cabin. It may be a shop-assistant's bedroom, or a lonely apartment in a large city, or a farm kitchen away from the busy crowd, or a quiet office in a large building. Naturally you would be lonely. But you remember your Father seeth the secret place. The memory of that keeps us walking in the ways of righteousness even when out of the sight of men. It also turns the secret place into a room where we listen-in to Heaven.—*Elim Evangel.*

FROM PASTORS *and* PEOPLE

Zoar Church.—Perhaps the editor and the readers of the Herald think that Zoar is dead spiritually, but not quite yet. We are few in number but we are still awake, moving along slowly. Our former pastor, Rev. M. C Henderson, left us without a pastor at the close of the Annual Conference, but the Lord was good to us. He sent us a good preacher and we believe a good man, Rev. Hendry, of Charlotte, for which we are very thankful. Rev. Hendry filled his first appointment the fourth Sunday in December. He has filled all of his appointments, preaching some real interesting sermons. The people at Zoar like Pastor Hendry and his family fine. Our attendance is small, but we hope when spring opens up it will be better. Pray for us. We need your prayers. LILLIE A.

Concord, Saxapahaw.—We were very glad indeed to have with us the second Sunday afternoon of this month Mrs. H. C. Nicholson and Mrs. E. Lester Ballard, of Mebane, who brought to us splendid messages on the Auxiliary work. Mrs. Nicholson then presided over a meeting which was held at this time and helped us reorganize our Auxiliary; then divided it into Circles Nos. 1 and 2. The following officers were elected: President, Mrs. R. S. Woody; vice-president, Mrs. J. C. Guthrie; secretary, Mrs. R. T. Woody; secretary of missionary education, Mrs. J. C. Guthrie; secretary of Young People's Work, Miss Mona Roberson; secretary of benevolence, Miss Ruby Woody; secretary of spiritual life, Mrs. A. N. Roberson; secretary of thank-offering, Bessie Coble. Mrs. Neal Hargrove was elected leader for Circle No. 2. We plan to hold a meeting next Sunday after Sunday school and finish organizing. We are going to give our thank-offering program the first Sunday in March; at this time a play, "Color Blind," will be given. We appreciate very much the help Mrs. Nicholson and Mrs. Ballard gave us and we give to them a hearty welcome to come back any time they can.

Was glad to see a goodly number of visitors present Sunday. We always welcome them to our church; hope they will come back again. Was glad to hove Mrs. Arthur Andrews and daughter back to worship with us after having left our community.

Brother Waldo Woody was one of our visitors. He was invited down to teach the Baraca class. So when Brother Loy came he invited him to speak for him in the afternoon. Brother Woody consented and as the result we heard a fine message. The thought that he brought to our minds was "What the Christian Life Is." This is a thought which should concern every person, both young and old. It is getting your sins forgiven and having your life transformed by the power of Jesus; it is bearing the brands of Jesus; living for a good purpose, being ever ready to do some good; it is a life of friendship and fellowship with Jesus. In this Christian life we find all that makes a happy and peaceful life, and there is no other way to happiness. If you have not exerienced this joy let me point you to Jesus who died on the Cross of Calvary that you and I might have this Christian life if we will choose it rather than the life of the world.

Glad to report that Mrs. Loy Roberson is better after a long illness. Mrs. H. G. Hargrove is back home after spending a week in Duke Hospital. Miss Verdie Marsbank, who has been sick, is better. Hope all will soon be well. BESSIE COBLE.

First Church, Charlotte.—The February thank-offering service was held on Sunday evening, February 11. Mrs. B. W. Little, secretary of thank-offering, had charge of the program. Miss Mary E. Williams, returned missionary from Japan, was the speaker. Her talk, which she illustrated with stereopticon slides, was thoroughly instructive and interesting. The attendance was good in spite of inclement weather.

Any church looking for an instructive and interesting missionary program would do well to have Miss Williams give a program and show slides of our work in Japan.

Circle No. 1 of the Woman's Auxiliary held the regular monthly meeting at the home of Mrs. G. W. Stegall. Mrs. Calvin Beatty led the devotionals, with Mrs. C. H. Dewese, Mrs. H. G. Garrison, Mrs. C. H. Daughtry and Mrs. G. W. Stegall taking parts on the program. Mrs. A. L. Haigler sang "Just As I Am." Mrs. B. W. Little, chairman, presided over the business session. One new members, Mrs. Hinson, was welcomed into the Circle. Seventeen members and visitors were present. Mrs. Stegall, assisted by Mrs. Calvin Beatty, served a delicious salad course with accessories.

Mrs. Leon Blake was hostess to Circle No. 2 at her lovely new home on Central avenue. Mrs. Lem Gilreath, evangelistic secretary of the W. C. T. U., was the guest speaker of the evening. She told of the great work that the Woman's Christian Temperance Union has done and is still doing, and reminded us that we should be thankful that our own state still stands firm for prohibition. She urged every woman present to join this great organization. Miss Maryon Muse led the devotional program. Two new members were received, Mrs. C. S. Wommack and Mrs. C. L. Banks. A delightful social hour followed the business session, with Mrs. Marion L. Trapp in charge of the program of Valentine games and contests. Mrs. Blake, assisted by Miss Maryon Muse, served delicious refreshments.

Mrs. G. H. Hendry, Mrs. A. L. Haigler and Mrs. A. F. Love attended the World Day of Prayer service held at St. Marks Lutheran church by the Interdenominational Missionary Union, of which our local Auxiliary is a part.

The first quarterly conference was held on last Wednesday evening in connection with the mid-week prayer service. The service was well attended. The pastor's report showed he has surely been "on the job." During the quarter he has filled all appointments, held the three standard services of the church each week, preached 24 sermons, held 11 prayer meetings, taught 10 classes, made 110 visits, received two members, performed one marriage, conducted three funerals and made 16 special addresses. The attendance records, which have been kept for the past three months show that M. D. Frink, the Sunday school superintendent, and Mrs. A. F. Love have a perfect attendance record for morning and evening church services and the mid-week service. Mrs. G. H. Hendry attended every Sunday service, but was absent from one mid-week service while attending the Leadership Training School at Concord. Others whose attendance record has been nearly perfect are: Mrs. Leon Blake, Mrs. Ray Blair, E. Worth Cole, Mr. and Mrs. C. H. Daughtry, Mr. and Mrs. R. S. Harmon, Louis Garmon, Macie Garmon, Joseph Garmon, Mr. and Mrs. Hal P. Garmon, Lynn, Paul, Harold and Nellie Mae Garmon, Mrs. A. L. Haigler, Mr. and Mrs. L. M. Harward, Mr. and Mrs. A. A. Ledbetter, Louise Hendry, John M. Muse, Mrs. F. C. Muse, J. C. Penny, Sr., J. A. Pressley, Mr. and Mrs. G. W. Stegall, Miss Mary Shaw and Miss Gray Stiles.

The play, "Sunny-Jane," which was presented by the Young People's Department of the Sunday school at Oakhurst High School, was well received and will be given in the recreation hall of Brevard Street M. E. church, South, on Tuesday evening of this week.

Te church school, with M. D. Frink, superintendent, continues to grow in interest and attendance.

Miss Marie Walters' class of Intermediate girls won the banner for perfect attendance on Sunday morning, February 18. The Young Men's Baraca class continues to grow in numbers and interest.

The Woman's Auxiliary meeting will be held on Wednesday evening, February 28, in connection with the mid-week prayer service with the pastor conducting the devotionals. He will use the subject, "Christ of Every Road." A program, "Know Your Missionaries," will be presented by members of the Auxiliary.

The pastor is planning a pre-Easter evangelistic campaign to last a week or ten days, ending on Easter. REPORTER.

Canaan, North Davidson.—Our Sunday school is moving along nicely for the winter months, though we have had a great deal of sickness among our people; 'most everyone is able to come back now. We were all made happy on last Sunday when Mr. Andrew Clodfelter, probably the oldest member in our Sunday school, was able to be back in his place after suffering a stroke of paralysis.

On February 4 Young People's Day was observed at our church. Bro. Grant administered the Lord's Supper at the beginning of the service, then our girls and boys took charge. The program consisted of readings, songs and poems, all emphasizing youth. I hope the young peope were benefited by being reminded of their many opportunities to be of service. I think we should give them more of the resonsibilities of the church, as they do what they undertake so well. At the conclusion a collection was taken that will go on our World Service budget.

The Ladies' Aid of our church gave an oyster supper on Valentine night. We had a very enjoyable occasion. Our women had taken the responsibility on themselves to pay $50.00 on our parsonage debt, which we have already done. We take this opportunity to thank everyone that had a part in making this possible. I think the people of the entire circuit have their minds running in the same channel and that is toward paying off the parsonage debt.

We deeply sympathize with our pastor and family in their sadness. Bro. Grant was suddenly called to his old home at Shelby where his father had just passed from this life to the life beyond. The writer is not well enough informed to say more., May the Lord comfort them in their sorrow.

The death angel came into our midst and claimed the infant babe of Mr. and Mrs. Lloyd Berrier on February 14. Rev. Mr. Madison conducted the funeral in the absence of our pastor. We wish to say to the bereaved parents, "Only another rose blooming to brighten the way for us."

Our February meeting of the Ladies' Aid was held at the home of Mrs. Clarence Hine. The program for the meeting was most interesting, dealing with the life of Washington. Mrs. Ray Brendle concluded the program with a reading, "Be Courageous."

The hostess served refreshments carrying out the Valentine motif. REPORTER.

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Midland.—In spite of bad weather, measles and mumps, our congregations are holding up well. Midland and Pine Bluff have paid their A. C. B. in full. Love's Grove will pay next Sunday and the full amount will be forwarded to Treasurer Allen next week.

Midand is taking an advanced step and is paying pastor's salary weekly. Bro. O. B. Furr is on the job with both feet—gets there before the fellow gets out of bed—searches his pockets and brings in the cash. Bro. Furr gets a great kick out of it. You try it.

The ladies of Pine Bluff, with Mrs. Ad Jenkins as leader, are raising funds to re-cover and make other repairs on their church. Sunday school rooms may be built. The ladies gave a noodle supper Friday night, which netted them $33.00. The social feature was fine and all seemed happy.

Love's Grove has installed a new heating system on a cash basis.

Under the leadership of Bro. R. O. Garmon, a song and praise service is being held at Midland every Sunday night. It is attracting much interest and enlisting many young people in the devotional service.

Bro. Rowland Brooks, one of our best teachers, is building a large Senior class in Sunday school. W. D. REED.

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Macedonia, Fallston Charge.—Our pastor, Rev. H. F. Fogleman, came to us Sunday afternoon, February 11th, with a soul-stirring message. He used for his text "Deep calleth unto deep, and the word was made flesh. Due to the fact we are in the midst of an epidemic of measles, our crowd was small. Hardly one-third of our people were able to attend. Hope for them all a speedy recovery.

Our community has one big drawback; that is, the parents are willing for the children and young people to have all the religion. I think it would be so much nicer for the parents to take the children to church instead of sending them. It makes me think of a little story I heard once. A little boy asked his dad to go with him to church. The father replied, "Oh, I can't go to church; I'm getting old and established." The boy went on to church while his dad hung around in his dirty clothes, looking over the farm. The next morning he was up early to go about his work. He caught out his mule, started up the hill; the mule stopped. The mule wouldn't pull in spite of abuse. The boy said to his father, "Dad, he has got like you—old and established; he just can't pull." This made the old man think, so the man took his boy to church after that instead of sending him. Hope the people will wake up to the fact that it is their duty to go to church. We are working to get the adults to take a part in Sunday school. We shall not be satisfied until we have accomplished that end.

We covet your prayers that we may be able to make this the best year in our history.
EULA CLINE.

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Seagrove, Why Not Circuit.—Our Ladies Aid Society sponsored a church supper Saturday night, February 17, which was served in the basement of the new church and announced the opening of the Sunday school department. The proceeds from this supper and the sale of a chair which had been donated to the society by Mr. Finch Kearns, of High Point, amounted to nearly $70.00.

We held Sunday school for the first time in the church Sunday morning and immediately after Sunday school a free dinner was served in the basement to all members present. The Sunday school rooms are almost complete and we are indeed proud of them and we hope to be able to complete the auditorium in the near future.

Our pastor, Rev. G. L. Reynolds, will fill his regular appointment next Sunday night, February 25, and preach for the first time in the new building.

We are having a very good Sunday school under the splendid management of Mr. S. G. Richardson, and we are expecting a much larger attendance now that we have more room.

We appreciate the splendid spirit of co-operation shown us by members of other churches and denominations in the work being carried on here. MRS. NOAH WILLIAMS.

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Thomasville.—On Sunday, February 11 the citizens of Thomasville were highly favored with an appealing program of music rendered by the well known Utica Jubilee Singers of Mississippi. They have traveled quite extensively; have had two European tours and have also broadcasted over the National Broadcasting System. Their purpose being in the interest of the Utica Normal and Industrial School for Negroes. Their program was composed of plantation spirituals presented by a male quartet, the outstanding feature being "Ol' Black Joe," and three very pretty solos presented by Hal Thompson, accompanied by Mrs. M. H. Cole. A very interesting address was presented by M. H. Cole. After the Utica Jubilee Singers had given their program in Thomasville at Community church, they went on to High Point to First M. P. Church, where, we are told, they had a completely filled auditorium.

Sunday, February 18, was observed as thank-offering day. The evening service was set aside for the thank-offering program, at which time, through the courtesy of Mrs. J. W. Boyles, a group of young ladies from Greensboro College presented tableaux of famous Bible women. The college trio sang two very beautiful numbers and C. L. Berrier, Jr., of the local church, presented a very pretty vocal solo.

The candle-lighting service was impressively used as the thank-offerings, amounting to $50, were contributed by the various circles and other departments of the church. At the close of the service hot tea, cookies and mints prepared by the Women's Auxiliary were served to those participating in the program.

The board of stewards held their regular monthly meeting and reports showed good results. They're running ahead on the first quarter's budgets. We're a little in arrears on pastor's salary, but expect to take care of that by the end of the first quarter, February 15, and we feel sure that, with their splendid co-operation, they will do it.

We feel that mention must be made of the lasting good work of the Woman's Auxiliary made up of the three circles of Community Church. They continue successfully in carrying out their expectations.
ODESSA MYERS, Reporter.

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Caroleen C. E. Society.—The C. E. Society of Caroleen was entertained at a social at W. D. Short's Saturday night, two weeks ago. We had a most delightful time. We are raising money also to help paint the church. We hope to have our church painted before long. We also hope to increase our membership of the C. E.
MARY SUE COFFEY, Reporter.

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Mount Zion, Pinnacle Charge.—Our pastor, Bro. Hunter, filled his appointment the third Sunday. I think that it was one of the best sermons that we have heard from him in his many years of work here. The writer heard some rtmark that the longer he is with us the better he preaches.

The measles and othe sickness are having effect upon our Sunday school. But we have not gone into winter quarters yet, and don't think we will. We are expecting a much better attendance after a few more Sundays. I wonder if all schools have members that hibernate a part of the year, especially during the winter months?

We were gad to have Bro. E. S. Stone back with us at church after being absent several weeks because of serious illness. We trust that Bro. Stone's health will continue to improve and that he and his family can soon be back with us in Sunday school, for we miss them, as they, most of the time, are at Sunday school and church.

Bro. Dalt Wall, who has been sick since last August, does not seem to improve any.

We were sorry to see Bro. C. R. Mickes and family move away. They located near Walburg, N. C. He was our reporter last year, also teacher for our young men's class. If my memory serves me right, he said that we would hear from him personally through the Herald.

Best wishes to the Herald and its readers.
WESLEY E. JONES.

* * *

Bethesda, Halifax Charge.—Our Sunday school is progressing nicely and though we are few in number, the faithful few are usually there and interested in the work of the Sunday school. We are hoping for better attendance when spring opens hp.

We had planned to have our Thank-offering servire the second Sunday in February, but the day was so unfavorable and the congregation so small we decided to postpone it until the second Sunday in March. We were well repaid for venturing out in the weather Sunday. Our pastor gave us a beautiful and impressive sermon, which touched the hearts of the people and made us feel that we wanted to do more for the Master.

Our Woman's Auxiliary met at the parsonage with our pastor and his wife, Rev. and

Mrs. Loy, Wednesday afternoon of last week. We had a most delightful meeting. The question box and answers were used and were very instructive. We hope by this, and special study of our Missionary Record, to be enabled to do better work in the missionary field.

Rev. and Mrs. Peeler and mother, from Enfield, met with us. We enjoyed having them, and hope they will come again.

A MEMBER.

◆

Saxapahaw.—I was elected reporter for this church before Conference, but haven't been on the job; hope to do better in the future.

Pastor Loy filled both appointments the fourth Sunday. We were glad to have Bro. Loy back with us this year. He is well liked by young and old, and is very much interested in young people's work. Soon after coming on this charge he organized the Christian Endeavor Society at this church. The young people are interested in the work and are having some good programs each Wednesday evening.

The first quarterly conference was held at this church Saturday, January 27.

Best wishes to the Herald and its readers.

DAISY WINNINGHAM, Reporter.

◆

New Hope.—We meet each Sunday at 10 o'clock for Sunday schol and have very large crowds and very good collections. We are trying to have a dollar every other Sunday to send the Children's Home. We are sending them one dollar this week.

Our pastor meets with us the first Sunday night and third Sunday in the morning. He brought us a real good message and the true Gospel. He does preach.

Mrs. Henderson had the New Hope women to organize a Ladies' Auxiliary Sunday. We are glad to organize because like we feel like it will help out, and we ladies will have a part. We will meet at Mrs. W. W. Morris' home Wednesday evening at 3 o'clock.

Mr. Henderson is planning to have a piano for the church by March 1. We are looking forward that this will be a good year. We have raised money to pay for our piano.

REPORTER.

◆

Mebane.—First quarterly conference adopted assessments of Annual Conference and World Service, and the church is starting well toward raising the entire amounts. "Three-Ten" campaign to raise $100 in ten days netted $70, which paid the insurance premium on the church for three years, and church extension apportionment of budget, with some left over. More has been raised on the entire budget during first quarter this year than for several years past.

Young People's and Christian Endeavor Day both were observed Sunday, February 18th. The Thank-offering for the Woman's Auxiliary was observed.

Church attendance is splendid. The Christian Endeavor Societies are active. The pastor is preparing special Lenten heart-searching sermons and talks, culminating in Passion Week and Easter celebration.

Three new members were received February 4th: Mr. and Mrs. Dewitt Pender and Mrs. E. L. Ballard.

Our efficient reporter has not been able to write for some time. Mrs. Frank Foust has not been strong for some time; however, she is much improved, but has been ordered by her physician to take more rest. We hope this will soon enable her to take her place in the church again. The Mebane church is saddened by the recent death of our former pastor's wife, Mrs. W. E. Swain. We loved her and her influence in our church will live. She organized our Woman's Foreign Missionary Society and thus helped us to be more interested in missions. Our sincere sympathy goes out to Lynette, James and John, as we are wont to call them. Dr. Swain and family are always remembered with pleasure in our church and town because of the helpful, Christlike leadership.

We are very much pleased to note that Dr. McCulloch is able to be home again. Hope his health will be greatly improved by his hospital experience.

MRS. H. C. NICHOLSON.

◆

Friendship, Mt. Hermon Charge.—Our Sunday school is holding its own. Sunday school work seems to be increasing. The teachers and officers are doing all they can in their respective places. The worship program was conducted according to the program used for Young People's Day.

We did not have preaching, as is the custom on Sunday afternoon, but Young People's Day was observed. Our pastor was not present. He was called on to conduct a funeral at Bellemont church. However, Young eople's Day was observed with able speakers. Rev. D. I. Offman, of the Luthern Synod, brought us a message that was a challenge to both young and adult. Rev. Mr. Fisher, also of the Lutheran Synod, was the other speaker. We were shown that the parents had much influence in shaping the lives of youth. If parents sit down on the job of being Christians then youth is very likely to follow in their footsteps.

◆

Lebanon Church, High Point.—Our pastor's message yesterday morning was one of very marked interest and helpfulness. His text was found in Mark 11:3: "The Lord hath need of him." Miss Iris Welch and Mr. Oscar Easter sang a pretty duet at this service.

The hour for the evening service was used by our Woman's Auxiliary for our annual thank-offering service. At this time a little missionary play called "Color Blind" was given under the direction of Mrs. V. L. Smith. Miss Lucille Payne played the role of Mrs. Tracy, an artist, whose commission it was to paint a beautiful picture of little children around the throne of God to be used as a memorial window in church. Many little children were used to represent the different nationalities in this play. The artist who was at first "color blind," realized in the beautiful climax the joy of a missionary spirit in the world because her eyes were opened to an understanding of Christ's command, "Preach the gospel to all nations." At the close of this playlet a beautiful candle-lighting service was held. Each department representative was given a lighted taper, and in turn lighted a candle in each pew, who in turn lighted his neighbor's candle. Each person on entering the church had received a tiny candle. The choir sang "Send the Light" during this period of candle-lighting. It was a very beautiful and impressive sight, a capacity audience each holding high his little light. Then all joined in the chorus of "Send the Light." Dr. Taylor made a brief talk on "Mission Needs." We were fortunate in having with us at this time the Misses Chisholm of Thomasville, who sang two duets beautifully and sweetly. All in all, this was a good day in our church.

The first vote on the hut project has been cast showing a majority in favor of building a hut. When a vote of the full membership has been received we'll make another report of same.

We extend our sympathy to Mr. and Mrs. Yokely and family in their bereavement. Mr. Yokeley's 15-year-old son, Aaron, died early this morning in a local hospital following an operation for appendicitis. Burial will be tomorrow afternoon in the family plot of Lebanon cemetery after the funeral services in the church.

◆

Kannapolis.—Our church work is moving along nicely under the leadership of our Sunday school superintendent, Mr. C. W. Tutterrow, and the efficient helpers. Attendance has fallen down some for the past few weeks due to the epidemic of measles. There has been quite a number of our own people to be indisposed with it and also many others of the community.

Pastor Morris delivered a pleasing message Sunday, February 18, at the morning worship, using "The Peril of Contentment" as his subject. At the evening hour the subject was "Looking At Life." He spoke of people always looking at the dull side of life, hunting for trouble and never thinking of the bright side, and when a beautiful Sunday comes, begrudging it for not being Monday or Tuesday, days we can work.

We were happy to have the "Silver Tone' colored quartette to be with us at the evening worship. They did some real good singing for us. A free will offering was taken for them.

Pastor Morris has organized a Junior choir and with the help of Misses Wilma Readling, Elva Sides and Mr. Arthur Tutterrow, they are receiving some worth while training. They have their practice each Sunday afternoon at 3 o'clock. We are proud of these Juniors, for they will be men and women of tomorrow.

The Layman's Fellowship will hold its regular monthly meeting on Saturday, the 24th, at the parsonage at 7 p. m. All members are urged to be present. Visitors are welcome. Mr. F. G. Hammer, of Gibsonville, will be the visiting speaker and we trust the meeting will be worth while. At 8 p. m. they have an invitation from Circle No. 1 of the Ladies' Aid to join them at the home of Mrs. Clyde Fagan, North Walnut street, to enjoy a box supper, the proceeds going to the Ladies' Aid theasurer.

Our church is very badly in need of Sunday school roms and an enlarged auditorium. A campaign is now on for raising funds for this amount. Twenty-five chairmen have been appointed and each of these given four names. Each of these 25 units are asked to raise $50 by the end of March. We feel that this can be done. So let's all do our part.

We noticed a good item from Rev. J. L. Love's work. We are glad for them that they can see and know that the Master's work is progressing by their leadership and help and our prayers are that more good may be accomplished though them in the future. We often think of them and the work they did with us.

And Rev. Mr. Smith is often remembered

and good thoughts and prayers go up for him that much good may be accomplished through his efforts. Mr. Smith, we would like very much to see a report from your work.

Our Senior C. E. Society is rapidly increasing in spirit as well as number. They have a real live society, having an average attendance of about 20.

We are thankful to note that none of our membership is seriously sick at this writing. There are several cases of measles, but all seem to be getting along nicely.

We missed Mr. and Mrs. W. T. Kiser from church Sunday. They have been spending some time in the country with Mrs. Kiser's mother. Hope these and all others that were absent will be able to be back soon.

Little Boyce Jean, four-year-old daughter of Mr. and Mrs. X. E. Grayson, is still enjoying her vacation at Damascus, Va. She has been with her uncle, Mr. Dana H. Grayson, since the 29th of December. She had the pleasure of celebrating her birthday while there the 28th of January.

MRS. X. E. G., Reporter.

* * *

Calvary, Greensboro.—The Mission Club enjoyed a Valentine party at the hut last Monday evening. This took the place of the regular monthly meeting. Eleven members and seven visitors were present for the party.

Dr. Pritchard was ill and unable to fill his regular 11 o'clock appointment last Sunday mouing. Rev. T. F. McCulloch gave a splendid short talk at that time.

The Friendly Class met with Mrs. R. S. Hemphill last Monday evening with 16 members present. Mrs. Hemphill was in the chair for the business session, during which time new officers were elected, as follows: President, Mrs. Frank Richardson; vice-president, Mrs. J. N. Griswold, sec'y; Mrs. L. P. Allred; assistant secretary, Mrs. Jack Hughes; treasurer, Mrs. Harry Julian; teacher, Miss Pearle McCulloch; assistant teacher, Mrs. Howard R. Neece; and flower committee, Mrs. H. A. Seigmond and Mrs. J. P. Lowman.

A Valentine program was enjoyed immensely by everyone present. The hostess served delicious refreshments.

The Woman's Auriliary held the last evening meeting of the Auxiliary year at the hut Monday evening. The Business Women's Circle had charge of the program. They were very fortunate in securing Mrs. D. S. Coltrane to talk to the Auxiliary. She made a very helpful talk, using as her subject "The Challenge of Defeat" or "Life's Burdens.' Mrs. D. E. Curtis, president, presided during the business session. The attendance prize was won by Circle No. 3.

The annual thank-offering service will be held at our church next Sunday evening. An interesting program is being provided. The pageant, "Thanksgiving Gates,' is one feature of the program.

We wish to sympathize with J. W. Swain, whose mother died last Saturday. Mrs. Swain was a member of Calvary church and was the widow of Rev. W. E. Swain, D. D., who served as president of the M. P. Conference for five year. Funeral services were conducted for Mrs. Swain at LaGrange, N. C., Sunday afternoon.

About 50 people were present at the Central Pastors' Federation meeting held at our church all day Monday. The morning session started at 10:30 o'clock with Dr. Andrews presiding. Rev. N. G. Bethea, of Gibsonville, spoke on "The Meaning of Christian Stewardship," in which he discussed four fundamental reasons why people contribute to the church: (1) From the standpoint of biblical law; (2) A matter of Christian efficiency; (3) Because of self interest, and (4) Because of love for the cause. Rev. N. M. Harrison, promotional secretary, made an announcement regarding the Methodist Protestant Pastors' Summer Conference, which is to be held at High Point College, June 25 through July 6. This is to be an extension course of Westminster Theological Seminary. Members of the Seminary faculty will have charge. These will include Dr. F. G. Holloway, president of the Seminary; Dr. C. E. Forlines, of the chair of Systematic Theology, and Dr. M. J. Shroyer, Department of the Rural Church. This course is required by the North Carolina Conference of all unordained ministers and those taking it will receive credit on their Seminary work.

Rev. S. W. Taylor, D. D., of High Point, spoke on "The Necessity of Evangelism in the Modern Church," presenting three major reasons, these being: Sin still exists; there are sinners everywhere, and that there is no remedy for sin except through a plan of salvation outlined by Christ.

Luncheon was served in the hut by the members of the Woman's Auxiliary, and upon readjournment at 1:30 o'clock officers were elected as follows: President, Dr. J. W. Paschal, Burlington; vice-presirent, Dr. S. W. Taylor, High Point; secretary-treasurer, Rev. E. L. Ballard, Mebane.

President Andrews addressed the gathering on "Difficulties of Putting on an Annual Conference Program," pointing out the scattered condition of the district; differing attitudes on the part of the people; local problems; lack of general familiarity with the program, and lack of leadership. He said a church should never become so grownup that it was as big as it could be or had all it could do. Continual directed growth is the major function of the pastor's position, said Dr. Andrews.

Dr. A. G. Dixon, superintendent of the Children's Home, presented problems that now confront the home, particularly that of replacing a burned out heating system. The Federation went on record as favoring a special campaign in March to liquidate outstanding obligations at the home.

John A. Ingram, who is a member of the Clinic Hospital staff, is teaching a class of Boy Scouts in First Aid at the Hut, where the troop holds its regular meeting each Friday evening at 7:30. He has continued this for a number of weeks, giving a series of lectures and demonstrations on First Aid. This has indeed proven interesting and I am sure profitable to those that are taking this course. Not only boys, but adults, are preparing themselves for an emergency in this course. Mr. Ingram is gladly giving his time and service to this worthy cause. Who knows, he may be teaching some boy the fundamentals of first aid and by having the exact knowledge he may be able to save a human life if an emergency should occur. He has many years of experience in this work and is a very capable and efficient instructor. This is a standard course and is approved by the American Red Cross. There are two more classes to be held, then the first aid test will follow.

Incidentally, Mr. Ingram is a member of this Troop Committee, and the boys hold him in high esteem.

The boys had a great time during the National Boy Scouts Week. This marks the celebration of the 24th anniversary in Scouting for America. The Scouts of this Troop last Wednesday began their good turn for the President of the United States. You remember that he made a national request for each Scout in America over the Radio February 10.

MRS. HOWARD R. NEECE, Reporter.

* * *

Efland, Orange Circuit.—Our services on Sunday were very inspiring and well attended. For the morning message Pastor Williams used Daniel's life as an example of true faith. We are sure if we had more Daniels today our church organizations would not need to send out SOS calls nor call our missionaries home.

Our Young People's Day was observed the fourth Sunday in January. Mr. Bradley, of the high school faculty spoke on "The Task of the Young People." He gave us some very helpful ideas on what young people have done and can do. Misses Walker and Hopgood, also of the school faculty, played a violin duet for this program. We are always glad to have these young ladies play for us.

The young ladies of our church met Sunday morning and organized a Missionary Circle. This work is new to these young people but we feel sure they will get valuable information and helpful inspiration by following this work.

Our oyster supper was quite a success. It added about $20 to our budget besides making some of our men exceedingly happy. They enjoyed it so much that we hear rumors that they plan to sponsor a fish and oyster dinner themselves at an early date. The date has not been set. We, the ladies, do not feel that they are doing this because they did not like what we served, for evidences then proved otherwise. Perhaps they got an idea from the men of Graham. We are sure this will be a success and will inform you later.

On Saturday evening, February 24, the ladies of the church will serve a chicken dinner at the church. We hope to have another pelasant and profitable evening for the church. The public is always welcomed on these occasions.

PATTYE J. CRUTCHFIELD, Reporter.

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Mt. Hermon Church, Mt. Hermon Charge.—Since our last report, Rev. L. E. Mabry has been with us for his two regular appointments. The first Sunday at 3 p. m. and the third Sunday at 11 a. m. Both sermons were very inspiring.

Young People's Day has not yet been observed on account of sickness of one of the characters in the pageeant. This service will be held as soon as can be arranged.

Next Sunday, February 25, at 7:30 p. m., the Ladies' Auxiliary will hold the February thank-offering service at the church. Rev. J. L. Trollinger, from Brown Summit, will be with us and speak for us. Our pastor will also assist. Some special music is being planned. We hope to have a large crowd. Everyone is invited.

The Auxiliary met with Mrs. C. M. Neese February 7 and held the regular monthly meeting. A very large crowd was present and a good program given. Our March meeting will be held in the church; at that time we hope to have many visitors and maybe gain new members.

The Burlington Quartette worshipped with the Christian Endeavor on Sunday, February 11. They helped out the program with their splendid singing. We are always glad to have these girls with us.

Sunday school is still going very smoothly. In spite of cold weather and sickness we had 118 present last Sunday. All classes are showing much interest, and we hope much will result.

There is right much sickness in our community. We hope all will soon be on the road to recovery.

MRS. L. P. HOLT, Reporter.

Denton Church, Denton Charge.—With the prospect of a bright and sunny day before them, the members turned out strong with 111 present. Before the classes went to their rooms, the Sunday school was treated with a duet, "The Lord Is My Shepherd," by Mrs. J. T. Bowman and Miss Helen James. After the classes came back the service was closed with announcements and a hymn.

At the preaching hour our pastor, Mr. J. T. Bowman, delivered an interesting sermon, using as his text the words, "I am the way, the truth and the light." Immediately following the sermon four new members were taken into the church. These were Mr. and Mrs. G. C. Haltom, Miss Helen James, and Miss Lillie Doby. We are very glad to have these new members with us.

Following the 11 o'clock hour, a meeting of the members of the church was held. Business was dispatched promptly, as it was getting rather late.

At 6 o'clock the young people of the church gathered for their weekly C. E. meeting. The program was enjoyed by all. A very good crowd turned out for the night service.

When church opened today we were greeted with a pleasant surprise. This being the enclosing of the choir loft by a rail and curtain. We are thankful to Mr. and Mrs. Coy Kearns for this nice gift, it being one of the many that they have given to the church, thereby making it more pleasant to worship in.

MAX ROGERS, Reporter.

Pleasant Grove Station.—Activities of the church are going along nicely. Young People's Day was observed the first Sunday. The young people were in charge of the two services. After a short Sunday school lesson the classes assembled in the auditorium of the church to hear a very helpful message on "Witnessing for Christ," by Mr. Hoyt Wood, a ministerial student of High Point College. At the preaching service Dr. A. G. Dixon brought the message, using as his subject, "Youth's True and Everlasting Friend." At the close of the service a reconsecration service was held. The services were very inspiring and helpful to both youth and adults. The collection for World Service amounted to $15. The Sunshine Auxiliary met Monday evening, February 5, with Miss Helen Kennedy. Thirteen members were present. We were very glad to have Miss Louise Powell as a new member.

On Wednesday afternoon, February 7, the Ladies Aid met with Mrs. Homer Veach. A large number of the members were present. Mrs. Joe Murphy was in charge and had an interesting program.

On the second Sunday Dr. Andrews was a welcome visitor to the church and brought the message at the preaching hour. After reviewing the works of the Conference he brought a timely message to a congregation smaller than usual, owing to sickness and very rough weather. Sunday we were back on our regular services. Several of our members are still out sick. An epidemic of measles is keep a few childen away. Although new faces are joining with us in our Sunday morning services. Bro. Powell is still working hard to make this a successful year for our church. A special Bible story for the children was told to a very attentive group of children. This is to be continued from time to time. The remaining part of the service was taken up with the subject, "Every tree that bringeth not forth good fruit is hewn down and cast into the fire."

MRS. CLYDE PAYNE, Reporter.

Cedar Cliff, Mt. Hermon Charge.—The work is moving along very nicely at our church, with very good attendance and splendid interest in the services. We are striving to go through the winter months.

On February 11 Mr. Overman, teacher of Saxapahaw school, and pesident of A. C. C. E. V., spoke to us. We observed Young People's Day.

Members of the C. E. Society held a very enjoyable social at the president's home, Miss Bertha Boger. Weiners and marshmallows were served.

Several of the members of this church have been holding prayer meeting in Saxapahaw community and report great services.

Best wishes to all.

MRS. R. M. BOGER.

Melton's Grove.—There has been no report from Melton's Grove for some time. Our Sunday school, though small, has been very good for the winter. Rev. C. W. Saunders has filled every appointment since Conference and is giving us some good sermons. He is getting the children lined up and taking some part in the service.

We are having the church painted inside, which will make it more attractive. We are hoping to accomplish much during this year.

GLENNA LANE.

Forsyth Charge.—The work on this charge continues to go forward although the attendance at the services for the past few weeks has not been up to par, due to the extremely cold weather and sickness among the membership of the churches.

Since the generous pounding which we reported some time ago, other useful gifts have come to the parsonage, including a turkey by Miss Myrtle Kiger, of Maple Springs; a ham by Mr. W. G. White, of Union Ridge; and a shoulder and other fresh meat by the Cox family of Hickory Ridge.

Approximately $150.00 has been spent on the parsonage since Cinference, including a septic tank, bathroom fixtures, etc. This gives us practically all necessary modern conveniences and makes this one of the most desirable parsonages in the Conference. All four churches shared equally in these improvements, most of the money being donated by the women's Auxiliaries, although a number of the men contributed generously also. We sincerely appreciate these and all other expressions of interest in the welfare of the present occupants of the parsonage as well as those who are to follow.

The Annual Conference claims and the Methodist Protestant Herald are being emphasized these days, and we hope to make a better showing on these as well as the other interests of the general church this year than last.

R. A. HUNTER.

South Winston Charge.—Sunday was the beginning of the second year for our beloved Pastor Bro. Atlas Ridge. He came to us Sunday morning with an excellent sermon. He began by reading a few verses from the fourth chapter of Amos and his text was the 12th verse of the same chapter; his subject was "Preparedness," and he did a wonderful job on this subject, although he did not have many present.

At our evening worship we had between 45 and 50 present and among our visitors was Dr. C. H. Whitaker and we are indeed glad for his presence.

Bro. C. E. Ridge conducted our evening services. He is a good singer, and conducted the song service; also he sang and played two of his songs at the piano.

He began his service by reading a part of the third chapter of Phillipians and he chose the 13th verse for hi s text: "This one thing I do,' and he surely did a good job. I just think you people down at Shiloh church should be very proud of your pastor, as we know now he can preach and sing and do a good job of it, too. I want to think him for his service and welcome him back to our church at all times. Visitors are always welcome at any time at our church.

Come on with your Herald subscriptions now. We at South Winston have added two more to our list for this year.

Am very sorry Mrs. Ridge is not so well lately. Hope she will soon recover.

W. C. NORRIS, Reporter.

Liberty Hill, Anderson Charge.—On the second Sunday morning the ground was covered in ice, and it was almost impossible to get to the church, but services were held both morning and evening. Our faithful pastor drove the 30 miles from his home on icy roads and brought us two splendid sermons. Sunday morning his subject was "Finding God in the Common Things of Life," and Sunday night on "Giving God What You Have."

We saw in the Herald that Dr. McCulloch has improved. We send our best wishes for his continued health.

In my reports since Christmas I have forgotten to mention the nice circulating heater the Ladies' Aid and Sunday school bought. It surely is appreciated in this cold weather we have been having.

Not only the entire community, but the many friends elsewhere of Mrs. B. A. McClimon were shocked and saddened when the news was spread that she died suddenly Saturday night, February 17, at 10 o'clock. There is nothing left to say in praise of Mrs. McClimon. She said it by her life. She was loved by all who knew her—they had no reason for not loving her. Our hearts go out to her lonely companion and dear children in this sad hour, but may they be comforted in the thought that "though it be our loss it is her gain." We are only separated for a while. She has crossed the river and yet she cannot cross back, yet we can cross and go to her. If we live the life she challenged us to live we may someday meet her, and what a happy reunion! LOTTIE HARRISON, Reporter.

Fountain Place, Burlington.—A leadership training school was held here with Rev. N. G. Bethea as dean and Mr. Ballard and Mabry teaching. Several received certificates, but the cold weather stopped most of those who started courses.

On last Sunday night the February thank-offering servise was held. Mrs. A. V. Amick presided over this meeting. Each person wrote a few words in appreciation of someone who had had some good influence in his or her life. This was put in the envelope with the offering. The offering amounted to $21.80.

The Alamance County C. E. Union met with the Fountain Place C. E. Society on the last Friday night in January. There were over 200 present. The C. E. met last Wednesday night with Mr. Bethea leading. Mrs. Jack Randolph, of Gibsonville, read an interesting paper on "The Evils of Wrong-doing From a Physical Standpoint."

The Ladies' Auxiliary met with Mrs. J. W. Wright last Monday night. A George Washington banquet was planned, the necessary committees were appointed and are now working on it. The proceeds go on the church debt fund. REPORTER.

Canaan, Denton Charge.—The work of the new year has started off nicely.

We were very sorry to lose our pastor, Rev. Robert Short, and his dear wife and family, whom we had all learned to love. We wish for them much success on his new work.

On the other hand, we heartily welcome our new pastor, Rev. Mr. Bowman and his wife. Bro. Bowman has filled all his appointments since coming here, bringing us some very interesting sermons. We believe if the members will co-operate with our pastor we will have a successful year.

Our Sunday school is moving along nicely under the leadership of Bro. J. S. Harris as superintendent. We have had a very good attendance through the winter months and especially in the Young People's class. We have 46 members on roll in this class with 100 per cent attendance many times. The attendance has dropped down some in the last month on account of many of the members going away to work.

Best wishes for the Herald and its readers.
LILLIE WARD, Reporter.

Friendship, Fallston Charge.—At the regular church service Rev. Fogleman delivered a very inspiring sermon based on Paul's letter to the Galatians. The special music for the service was very good.

Our Sunday school superintendent, Bro. Gettys Bingham, has measles. Because of his absence Bro. Fogleman acted as superintendent Sunday morning. In spite of the cold weather a very large number was present. We were glad to have Mr. and Mrs. G. H. Sain and Mr. and Mrs. Moore, of Morganton, worship with us.

Sunday night the Christian Endeavorers were led by Mr. Wellington Lewis. The program was well rendered and interesting.

The Woman's Auxiliary, which met Monday afternoon, is progressing wonderfully. The last meeting was with Mrs. Fogleman.

We are glad to hear that many of our friends. who have measles are improving and will soon be with us again. The epidemic in our community is almost over.

Our hearts were made sad this morning (Tuesday) by the death of Mr. H. S. Cline. Although not of our denomination, he was a man whom we all loved, and he leaves a gap that will not easily be filled. We extend to the family our deepest sympathy.

REPORTER.

Draper Church.—The work here is moving on nicely through there was a decided decrease in the attendance at Sunday school and church services Sunday; this was due to measles. There are over 400 cases in our town. Naturally this hit our Sunday school and church a hard blow; but, even with this handicap, we had a very good congregation.

The C. E. is still on the increase. At present there are 88 members on roll of the society.

The contest between the Reds and the Blues closed Sunday night with the Blues three ahead. The prize will be given next Sunday night.

We are glad to report that all claims are paid up to date; also the Herald campaign has been completed and Draper appears in capitals and subsidy paid in full.

Southside, we don't see any subsidy to your credit. Come on, brethren, let's get together on this Herald campaign and see if we can double the subscriptions by Conference.

A few of our people with the pastor attended the Pastors' Federation at Calvary church, Greensboro, today. They report a very good meeting and enjoyed inspiring addresses on tithing by Rev. N. G. Bethea and on evangelism by Dr. Taylor; also the addresses by Dr. Andrews and Dr. Dixon in the afternoon.

We are looking forward to the time when the sick will be well and back in their places at church.

With prayers and best wishes for the speedy recovery of our beloved Editor and success in his field of service.

MARY STEWART, Reporter.

SMILE-PROVOKERS

Quoted by Rev. N. G. Bethea: Old Lady—What a pity the depression put off its coming to the midst of the hard times!

Quoted by Rev. W. F. Kennett: Prof. Holt—Mr. Mulligan is somewhat pugnacious, is he not?

Student—I don't know about that, Professor; it may be he is: but I am sure of this, he will fight.

THIS IS NO JOKE

Kansas, a pioneering state in the cause of prohibition, is made the butt of many jokes because of its dry attitude. It is no joke, however, what Kansas has reaped as a result of its bone-dry law. In Kansas there are:

Fifty-four counties without any insane; 54 counties no feeble-minded; 96 counties without any poorhouses; 53 counties without any persons in jail; 56 counties without any representatives in the state penitentiary.—The Christian Observer,

WOMAN'S MISSIONARY DEPARTMENT

"MONEY TALKS"

Did you ever listen to a one-sided telephone conversation? Once in a while you hear a word of the other side, and it is a bit encouraging, and you "sit up and take notice."

That is the way with the work I do. I do all the talking, and only once in a great while hear enough of the response to even "sit up and take notice." But the six letters I have received have given me courage to go on.

We have heard the expression, "Money talks." So I went over to Mrs. Taylor's to hear it talk; and if we have made no errors in transcribing, this is what it says for Mr. Minnis from North Carolina since April 1, 1933, to the present time:

Alamance-Bethel (Mr. and Mrs. L. McPherson	$50.00
Asheboro	45.00
Burlington, First	17.00
Burlington, Ft. Place S. S.	20.00
Concord	20.00
Davidson-Lineberry	2.00
Enfield	6.00
Enfield, Whitakers Chapel	2.00
Forsyth-Maple Springs	.50
Forsyth, Hickory Ridge	2.00
Gibsonville	11.00
Graham	15.65
Granville, Rehoboth	25.00
Greensboro, Calvary	32.70
Greensboro, Grace	21.10
Glen Raven, Haw River Ch.	7.00
Henderson, E. C. Kittrell	100.00
Henderson, Myra Hight	5.50
High Point, First, Mrs. C. L. Whitaker	1.00
High Point, First, Mrs. S. P. Montgomery	1.00
High Point, Welch Memorial	1.25
Lexington, State Street	1.50
Mebane	24.62
Mt. Hermon, Mt. Hermon Ch.	13.05
Mt. Hermon, Friendship Ch.	2.90
Orange, Union Grove	3.00
Orange, Chestnut Ridge	1.00
Orange, Efland	2.00
Reidsville	31.50
Saxapahaw, Concord	5.00
Saxapahaw, Orange Chapel	6.05
Shiloh, Shiloh	25.00
Siler City	10.00
Spring Church, Circuit Auxiliary	9.93
Spring Church, Lebanon	9.35
Spring Church, Spring Church	4.10
Spring Church, Pleasant Hill	4.45
Thomasville, Community	66.95
Thomasville, Mrs. J. C. Lloyd	5.00
Thomasville, First	4.80
Weaverville, Homer Casto	5.00
West Forsyth, Baltimore	1.50
Why Not, Fair Grove	2.00
Winston, First	8.50
Anderson, Liberty Hill Aid Society	1.00
Anderson, Romaine Poole	1.00
Anderson, Kate Poole	1.00

(Continued on Page Fifteen)

OUR CHILDREN'S HOME

State Street Sunday school	$ 4.45
Mr. R. B. Hughes, Concord	100.00
Rehoboth, Granville	12.75
Philathea Class, Gibsonville, feeding child	5.00
Gibsonville Sunday school	12.70
Liberty, Davidson	2.00
Chapel Hill, Davidson	1.11
Pine Hill, Davidson	1.02
Alleghany, Davidson	.80
Welch Memorial S. S.	5.67
Hickory Ridge, Forsyth	4.47
Friendship S. S., Shiloh	2.00
Shoals, Pinnacle, Mt. Zion	1.48
Midway S. S., Haw River	3.04
Mizpah S. S., Haw River	2.50
Elbaville S. S., Mocksville	2.30
First Church S. S., High Point, Nov., Dec., Jan. and Feb.	66.10
Roberta S. S.	2.25
Democrat, by the pastor	1.00
Pleasant Grove S. S.	6.74
Pleasant Union S. S., Mt. Pleasant	1.00
Mr. J. T. Cozart, Rehoboth, Granville	10.00
Fountain Place S. S.	5.67
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Whitakers S. S.	5.00
Harris Chapel S. S., Vance	2.48
Mr. H. E. Ellington, Harris Chapel, Vance	5.00
Bethesda S. S., State Street	2.05
Liberty S. S., Liberty	2.07
Mitchell's Grove S. S., Guilford	2.40
Strong, Ark., by Rev. S. N. Adams	5.00
Calvary S. S.	10.50
Haw River S. S., Glen Raven	4.80
Bethel S. S., Flat Rock	3.13
Mr. W. L. Holt, Saxapahaw	2.00
Union Grove, Mocksville, Jan., Feb.	3.50
Pilot S. S., Pinancle-Mt. Zion	1.02
Lebanon S. S., High Point	4.45

On Furnace

The following individuals and organizations have contributed for replacement of furnace. The first offering was by a doctor who said "Tell them Dad gave it"....$ 3.50

Mr. J. B. Spencer, High Point	5.00
The men who work at the Furniture Exposition building, High Point	17.00
Mr. M. C. Kellam, a mechanic, High Point	3.00
Mr. J. W. Boyles, Thomasville	10.00
Miss Myrtle H. Barthmair, High Point	5.00
Mr. Paul Ingle, High Point	5.00
Mr. and Mrs. B. E. Payne, Pleasant Grove	2.00
Mrs. Dr. Spruill, Jamestown	5.00
Parent Teachers Council, High Point	10.00
Mr. O. E. Cunningham, High Point	2.00
The Rotary Club, by Mr. R. W. Riggins, treasurer, High Point	184.00
The Happy Feed Store, High Point	2.60
Workers in Locke Knit Hosiery Mills, High Point, by Miss Eva Moore	15.85
Mr. J. H. Pritchard, High Point	10.00
Mr. and Mrs. J. J. Varner, High Point	2.00
Mr. M. L. Shipman, Raleigh	5.00
Mr. W. F. Dorsett, Bonlee	5.00
Mrs. J. J. Crawford, Orange Chapel	1.00
Mrs. E. S. Welborne, Thomasville	1.00
Mrs. Clifford W. Williams, East Bend	2.00
Bradford and Ruth Slack, Randleman	1.00

We greatly appreciate all the gifts which have made this report possible. There are some good offerings in the regular list which were mailed to us before the donors knew of our emergency call. The Lord will direct when our hearts are open for His leading.

The gifts to replace the furnace have come from our own people, and from many other friends. We praise God for this ready response. God bless them every one.

Clothing and Other Gifts

Ladies' Aid, Denton, 12 cakes, 1-2 bu. oranges and 1 pumpkin.

Mrs. G. W. Graut, Colfax, Ia., a box of clothing.

Maple Springs, Forsyth, 7 cakes, 7 half-gallon cans fruit and a bucket of cookies.

Woman's Auxiliary, Efland, Orange, 3 cakes.

We are thankful for these gifts, and for the care of the people in so many ways. God bless and prosper and direct His own.

Yours in His blessed service,
A. G. DIXON, Supt.

◆

WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Fourteen)

R. M. Andrews	10.00
Offering at Conference	24.34
Total	$670.14

The Board of Missions is looking to us for the remainder of Mr. Minnis' salary. You can see from this report that we are still far behind.

MRS. C. W. BATES,
Chmn. of the Minnis Fund.

◆

—Mrs. W. C. Hammer will be the speaker at the Thank-Offering service this coming Sunday night at the Graham M. P. church.

◆

—We sympathize with our printer, Bro. J W. Swain, in the loss of his mother, Mrs. W. E. Swain. She was a noble woman.

◆

—Belgium's beloved monarch, King Albert, lost his life while mountain climbing.

—Pennsylvania's state flower is the Mountain Laurel—adopted by resolution at the last session of the legislature.

IN HONOR OF THE DEAD

Phillips

John Bennet Phillips was born February 24, 1875, and departed this life February 4, 1934, aged 58 years, 11 months and 10 days. We were in the Baltimore community Sunday morning, February 4, when the news came to us that Bro. Phillips had suddenly passed away at 6 o'clock. In the fall of 1922 he professed faith in his Lord and Savior and became a leading and loyal member of Baltimore M. P. church.

We extend our prayers and sympathy to the bereaved family. Rev. Mr. Hutchins, of the Friends church, and Rev. C. B. Way assisted in the funeral service.

D. R. WILLIAMS.

◆

Binkley

Sallie Dalton Binkley was born December 15, 1858, died January 21, 1934. She was the daughter of the late Martin and Elizabeth Wilhelm. On January 18, 1877, she was married to C. H. Binkley. Of this union her husband and four children survive: One daughter, Mrs. D. B. Smitherman, and three sons, W. C., G. H., and S. A. Binkley, all of East Bend. She is also survived by one brother, J. B. Wilhelm, of East Bend; 11 grandchildren and 11 great-grandchildren. She was preceded in death by one infant son.

With her husband she united with Baltimore Methodist Protestant church in the year 1895 and remained loyal to her church and Savior until the end. She was a good wife, a loving mother, and a kind neighbor. In the last months of her declining health she was grieved to think of leaving her husband and family and loved ones, but longed to go to that rest to which her Christian life entitled her.

The funeral services were conducted by the pastor, assisted by Rev. C. B. Way. There were many beautiful flowers. May the bereaved be comforted by the power of the Holy Spirit. D. R. WILLIAMS.

THIS IS THE TASK—WILL YOU FACE IT SQUARELY?

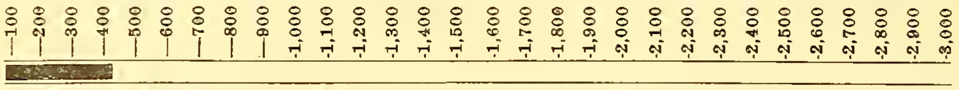
The amounts apportioned to the several churches of the Conference to be contributed as HERALD SUBSIDY, while the same as for last year, are repeated below in the belief that there may be some who may fear to trust their memory as to the amount assessed their church or charge:

Churches with less than 100 members contribute	$2.50
Churches whose membership is from 101 to 200	5.00
Churches whose membership is from 201 to 300	7.50
Churches whose membership is from 301 to 400	10.00
Churches whose membership is from 401 to 500	15.00
Churches whose membership is more than 500	20.00

The HERALD depends very largely upon these Subsidy payments for its existence, and it is of vital importance that these assessments be met. In laying your plans for this year's work, be sure that you have not omitted this very essential part of your financial program.

THE HERALD COMMITTEE

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
DRAPER	100
WHITAKERS	74
THOMASVILLE, FIRST	65

Well, well, here they come. Look at Draper! She's walking on top of the earth. Just to think, she not only went over the top last week in subscriptions, but she also went over in sending in the full amount of subsidy. That is a distinction that belongs only to Draper so far this year.

And did you see what Whitakers did? They got in a balloon and came very near going to the top. Knowing those people down at Whitakers as I do, I am not surprised. For while there are not so many of them, they make up for it in quality. We shall look for their report this week with a great deal of interest.

There is another crown to be placed on the head of somebody and I want to take the time to do that now. I did not get started awarding honors until several weeks of the new Conference year had gone by, and some things happened in that time, one of which was, ORANGE CIRCUIT, with B. M. Williams as its progressive pastor, beat every other charge to the goal in raising subsidy in full. HATS OFF TO ORANGE CHARGE FOR THAT!

Now, my rule is not to mention anything until its first appears in the Herald, and I must stick to my rule; however, a little bird tells me there are some fine things coming out in the Herald this week. How I wish I could tell you about them, but I must not. You discover them when you get your copy and I will write about them next week.

J. E. PRITCHARD,
For the Committee.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	7	$....
Albemarle	17	½	....
Anderson	31	2¾	....
Asheboro	41	13	....
Asheville	14	2¾	....
Bess Chapel-Caroleen	39	2.7	....
Burlington, First	71	5	....
Burlington, F't'n Place	11	3½	....
Charlotte	21	3	....
Chase City	13	....	....
Cleveland	61	7½	....
Concord	26	12½	....
Connelly Springs	16	¾	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1	....
Denton	48	6¾	....
DRAPER	7	7	*2.50
Enfield	15	3½	5.00
Fallston	85	12½	....
Flat Rock	63	8¾	....
Friendship	21	1⅛	....
Forsyth	45	4	2.50
Gibsonville	20	2½	....
Glen Raven	47	1	....
Graham	27	10.4	....
Granville	59	5	....
Greensboro, Calvary	29	14½	*7.50
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	*5.00
Greensboro, West End	26	6.6	2.50
Greensville	59	5½	....
Guilford	37	4¾	....
Halifax	53	5	....
Haw River	51	8¼	....
Henderson	38	10¾	....
High Point, English St.	14	6½	....
High Point, First	70	5	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3½	....
Kannapolis	15	5	*5.00
Kernersville	31	½	....
Lexington, First	45	4	....
Lexington, State Street	40	½	....
Liberty	35	1	....
Lincolnton	36	5.2¼	....
Littleton	50	3½	....
Mebane	28	5	....
Mecklenburg	40	....	....
Melton's Grove	4	....	....
Midland	60	2	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	4	....
Mt. Hermon	98	11½	....
Mt. Pleasant	62	6	....
North Davidson	33	7	....
Orange	71	15½	*22.50
Pinnacle	52	8⅛	....
Pleasant Grove	19	5½	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	7	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockingham	15	2	....
Saxapahaw	57	8	10.00
Shiloh	64	14½	....
Siler City	20	5	....
Spencer	3	....	....
Spring Church	32	7½	....
Tabernacle	39	9½	....
Thomasville, Community	16	6	5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	4	....
Whitakers	7	3¾	....
Why Not	63	4	....
Winston, First	26	5¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	....	....
Miscellaneous	..	4⅕	....

*** Subsidy paid in full.**

* * *

Instant Recognition

"Who is at the phone?"

"It seems to be some woman; all I can hear her say is 'idiot.'"

"I'll answer it; It must be my wife."—Ex.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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We cannot often supply back numbers.

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Entered as second-class matter at the post office at Greensboro. N. C.

THE CHILDREN'S HOME

Will you allow me space in your paper to say a few words about our Children's Home in High Point? At present we have 108 children in the institution. They have to be clothed and fed by the Methodist Protestants of North Carolina. These children come from all over North Carolina and from out of the state as well. The North Carolina Conference has adopted these children as our own, and it is up to us as a denomination to see to it that they are clothed and fed and, at least, given a high school education. Dr. and Mrs. Dixon have given all the energy that they have to this institution, and it is up in North Carolina we have 235 Sunday schools. Out of this number there are very few, comparatively, which are contributing anything to the Children's Home.

I suggest that some layman visit the Sunday schools, especially those which are not contributing, and see if they won't give us at least one Sunday's offering per month. I believe if we can get every Sunday school in North Carolina Conference to contribute regularly each month to the Children's Home that we can relieve Dr. and Mrs. Dixon of an embarrassing financial situation.

Haw River, N. C. T. S. COBLE.

* * *

HERALD SUBSCRIPTION RECEIPTS

Ray Leatherman	$16.00
Mrs. W. G. Myers	16.00
Mrs. E. S. Taylor	14.00
Rev. C. W. Bates	5.00
Rev. J. D. Cranford	4.45
Rev. G. B. Ferree	4.00
Mrs. J. T. Shoffner	4.00
Rev. T. J. Whitehead	3.20
Mrs. J. W. Wright	3.00
Rev. H. W. Bell	3.00
Rev. L. E. Mabry	3.00
Rev. B. M. Williams	2.00
Mrs. Warren Duke	2.00
Rev. Geo. L. Curry	2.00
Rev. A. Ridge	2.00
Rev. J. A. Burgess	2.00
Rev. W. D. Reed	2.00
Rev. G. L. Reynolds	2.00
Mrs. C. T. Luck (omitted last week)	2.00
Blanche Hardee	1.00
Mrs. J. W. Williamson	1.00
Rev. J. D. Williams	1.00
Rev. C. W. Saunders	1.00
Mrs. Clyde Payne	1.00
Rev. H. F. Fogleman	1.00
Q. B. Teseniar	.90
Rev. C. B. Way	.50
On Deficit	
J. T. Cozart	10.00

Rev H L Isley 2feb4 R6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL | GREENSBORO, N. C., MARCH 1, 1934 | NUMBER 15

The Bible and Future Life

Some Bible readers have contended that the Jewish scriptures (Old Testament) do not teach a future state of existence. The truth seems to be just the reverse. While certain texts employed to support this doctrine may not have any reference to a future state of existence, other texts can be found which very clearly express this view. But even conceding that the Old Testament presents no adequate representation of a future state of existence for men, the New Testament more than makes up for any deficiency.

The great witness is Jesus. He brought life and immortality to light. He said, I will come again that where I am there ye may be also. He not only promised future existence, but existence under the most favored and desirable conditions. We are to be with Him! And we are also to be like Him! Our future life will not be a bare existence, but an existence enriched with all the riches of the divine presence. Men sometimes doubt the revelation of God to us in all His glory, but Jesus removes this doubt. Our Father is to be with us manifesting all His goodness. Not only is He to be with us in His glorious personality, but He will permit us to behold some of His choicest works that He has made for our delight. We will live in a place prepared for us. We will live in our own home as part of our Heavenly Father's splendid family. The home to be prepared for us will be especially adapted to us. One supreme privilege will be that of seeing Jesus as He is. And we shall be like Him because we shall see Him as He is! Jesus delights in the prospect and the same prospect fills us with joy unspeakable. The future life is necessary as a fitting supplement to this life. Because Jesus lives we shall live also. Because Jesus Christ lives with us our future state will be Heaven. Jesus lived His earthly life with His eye on Heaven. His former estate was glorious with the glory He had with the Father before the world was: His future state will be glorious with the added glory of man's redemption and eternal salvation. How real that past eternity was to Jesus and how real to us will He make that future eternity! What grand furnishings are being gathered for that great house not made with hands! All the saints of all the peoples and nations will have reserved seats with Abraham, Isaac and Jacob in the future Kingdom of Heaven. What a glorious event that will be when Jesus yields up to the Father all authority and all rule forever! A state that holds such an impending crisis must be unspeakably real. A state that has logical relations with all the states of the past must have reality in the future. Jesus lived in Heaven and for Heaven and delighted to think of us with Him in Heaven.

Peter also looked for a glorious future state. He wrote: We expect a new heaven and a new earth wherein dwelleth righteousness. Righteousness, the profound essential. The will of God will be done there. No sin shall enter there. The happiness of the righteous will ever abide there. Peter entertained no doubt of the future state. It would be for him and all savd by Christ a joy everlasting.

John also looked forward to a great satisfying future. He beheld its glory and beauty. He saw thousands of purified souls entering into it.

Time would fail to tell of all Bible writers who rejoiced daily in a hope of Heaven. Pitiable indeed are the men of our day who cannot see the light of Eternal Day.

Mrs. Dr. Harris Crosses Over

It has been but a few months since we were called on to chronicle the death of Dr. F. R. Harris, of Henderson, N. C. On Saturday of last week Mrs. Harris followed him in death. She was a distinguished woman and will be missed by many. She was distinguished as a granddaughter of Dr. William H. Wills and as the daughter of Rev. Jesse H. Page; also as the wife of Dr. F. R. Harris and by many personal qualities of her own. She and her husband were leading members of Henderson Methodist Protestant Church. They leave a son and three daughters. May God comfort and lead them!

Why the Herald is Late

For the first time in more than six years the HERALD printers (McCulloch and Swain) are late in delivering their product. A freezing rain was the cause. Breaking trees and wires put most of the electrical machines of the city out of operation. It took four days to make repairs and our issue is four days late. We hope to be on time with the next issue. Please excuse our delay.

JUDGE NOT

The truth has been given to us to feed our souls and enlarge our hearts and build up our brethren; some people use it as a foot-rule with which to measure them.

One of the surest signs of self-satisfaction and spiritual pride and decline is the judging of others.

It is astonishing how big and important we feel when we are measuring and judging others; it is equally astonishing how small we feel when we are conscious of being measured by the Lord.

If we judge ourselves, esteem our brethren better than ourselves, and pray for them, we shall please the Lord.—*Scripture Truth.*

WHAT ABOUT DENOMINATIONAL CHURCH HISTORY?

By Luther K. Long

Leaders among Baptists are starting a movement to promote greater denominational interest and activity. A recent editorial in *The Watchman-Examiner*—an outstanding Baptist weekly—strikes the denominational church history note. It says:

"If our pastors should tell their congregations what our fathers had to suffer in propagating our denominational Baptist principles, these principles would be regarded as a precious heritage by the present generation. Other denominations now accept as a matter of course principles that were once held by Baptists only. Our work, however, is not finished, for all our principles are not yet accepted. We still have a great work to do in the world, but many of our people because of ignorance or indifference believe that all churches are alike and teach the same things. The fault lies largely with our pastors. To a large extent we no longer have a teaching ministry."

Further on, the editor draws on an article by Arthur H. Brown in *The Biblical Review*. Quoting Mr. Brown:

"It is said that intelligent laymen would be glad to know what the chairs of church history in our theological seminaries are for. Ministers bring the results of their theological and exegetical studies into the pulpit. They bring the results of scientific and economic studies. But, as a rule, they are silent on the history of the church, and the opinion appears to prevail that there is but little in it that can be made practically useful. I believe, however, that the field thus neglected is one that is rich in material of high value alike to the minister and to his people."

I heartily agree with two things in the foregoing quotations: (1) The Baptist denomination has much in its history of which it may justly be proud. But this is true also of every other denomination. (2) Baptists have contributed some things of great value that have been accepted and used by other denominations. This, also, is true of the contributions of other denominations to the general good.

Denominational promoters are inclined to overlook the part other churches have in any good cause. Baptists are not the only group that has stood for freedom of the church from domination by the state. The Maryland colony, the William Penn colony, the Plymouth colony—as over against the Massachusetts Bay colony—were all headed in the direction of tolerance, as truly as were Roger Williams and his colony at Providence. Methodist Protestants are not the only group that has stood for freedom from domination by the episcopacy and in favor of lay representation in church councils. Baptists, Congregationalists, and Disciples are honored workers in the same cause—seeking a church without a bishop in a state without a king. Fundamentalists and Holiness people are not the only groups holding in high esteem the sacred scriptures and counting of great importance personal Christian experience. There is no place for jealousy and strife as to which group is foremost and exerts the most potent influence. The great thing is to get results—whoever does the getting—and these results should draw into a closer fellowship the workers of various groups.

Denominations should congratulate themselves on what they are *giving up,* as well as on what they are *giving.* Baptists should rejoice that many of their churches are giving up close communion. Baptists and Disciples should sing for joy because many of their churches are not now requiring the rebaptism of persons coming by letter from churches that baptize by other methods than immersion. Congregationalists and Baptists should freely admit that many of them are realizing that they can use to advantage some of the connectionalism of the Methodists; and Methodists will do well to admit that many of their ministers and members are not as much enamored of the episcopacy as some of their bishops wish they were, and that many of them recognize some beauties in the Congregational and Baptist ways of thinking and doing that they wish might be taken over by Methodists. It would do no harm if Presbyterians tempered their enthusiasm over their ancient, solid, and unchangable system of belief by freely admitting that many of their loyal members look with appreciation on the things of other denominations, and would be glad if their own creeds and ways of doing things were not so hard and fast.

The study of church history should not be confined to the heroes and heroic events connected with one's own denomination. One should be glad to know of the principles and achievements of members of other groups. Above all, students of church history should be ready to hail with delight the arrival of the time when any special groups—realizing that essentially they are alike and teach the same things—may wisely combine into one organization.

It has fallen to my lot to know many ministers and laymen in many denominations. I count it a joy thus to know them, and it is a distinct advantage to be able to rejoice in their sacrifices and achievements in the work of the kingdom. While I am glad for all the good work that Baptists have done, I should regret any movement among them toward making their group any more distinctly denominational.

THE PURPOSE OF JOHN'S GOSPEL

John expressed his purpose as follows: "Many other things did Jesus in the presence of his disciple, which are not written in thi book: but these are written, that ye might believe that Jesus is the Christ, the Son of God; and believing ye may have life in his name." John had selected from a larger mass of available material, such things that Jesus did and said that would tend to bring out, and strengthen faith in Jesus Christ. It is very plain that John aimed to write a Gospel of Jesus Christ rather than a biography of Him. The latter would have been revealing, but the former is the power of God unto salvation to every one that believeth.

The first two Gospels gather their interest in the Messiahship of Jesus Christ around the confession of Peter; while John climaxes his with the confession of Thomas. We are greatly indebted for such strong testimonies, from eye witnesses of unimpeachable character such as Peter and Thomas. They asked our questions for us, and obtained satisfying answers to them all. Yet the Messiahship of Jesus is of so-vast importance, that we naturally seek all the possible proof. Let us then visit the scene of John's Baptism, witnessing the opening of the heavens unto Him: see the Holy Spirit descend as a dove upon Him, and hear a voice from heaven saying, "This is my beloved Son, in whom I am well pleased."

Such unmistakable proof was necessary to banish skepticism, doubts, and despondency among the disciples. From the accounts in the four Gospels of the falterings, doubts, haltings even among the twelve may be gathered what existed among those outside the twelve. John selected such facts that would most likely lead a bewildered, perplexed soul into a clearer and fuller knowledge of Jesus Christ, as the Son of God, and the Saviour of the world. Paul felt that to be the spreme need when he wrote, "I count all things but loss that I may know Him." Paul's final word was, "I know him whom I have believed."

John was not content with mere intellectual enlightenment, as important and much needed as that was; yea, he sought moral awakening and spiritual quickening. A careful reading of John's entire Gospel, pictures the author at first as a philosophical theologian, who gradually leaves the realm of the theoretical; and concludes as a warm-hearted, impassioned, practical Evangelist. Paul was no more of an evangelist when he wrote the Corinthians that he determined to know nothing among them, save Jesus Christ, and Him crucified. Philosophical and biographical writings may be instructive, and entertaining; but John proclaimed salvation through Immanuel's name. His chief purpose was to lead perishing souls unto the fountain of eternal life.

The purpose of John's Gospel is found in the climax of his book. Climaxes are interesting, and we like to focus our attention on them. Most readers are pleased to reach the climax of a good story: many an audience was thrilled as the late William Jennings Bryan reached his oratorical climaxes; and poor is the individual who has never lingered on the mountain peak for the panoramic view to be had. The pious soul lingers over the fact that "Jesus is the Christ, the Son of God; and that believing he may have life in his name." John might have written an imperishable book on philosophy, or a life of Jesus Christ that would have overshadowed all others; but somehow, we feel the religious world is richer for his having written a Gospel instead. He may have been able to do the former, but the world knows he did the latter.

W. A. Ledford.

SPIRITUAL NEEDS IN OUR CHURCH

In a recent discussion of the weaknesses of the Methodist Protestant church, it was said that there is a lack of denominational pride, co-operation, and co-ordination; a criticism of the individuals; too little loyalty to the church, and a constant drain in the membership of the church. However, all these faults revert to one great, underlying cause which is fundamental to the successful Christian life and church—that fault of lack of spirituality.

There is too little religion deep down within us; although there can never be too much Christ-like feeling with regard to others. Yet Dr. Tolley Thomason, of Richmond, says that a Christian is a person rightly related to both God and man through Christ. Here it is the right relationship, direct approach to God, that is completely absent.

An existence of a fellowship, a friendship, with God, brings with it a peace, serenity, and contentment, and satisfaction—not in a static state of soul, but in a growing, expanding progress felt within, and a deeper desire to always further that growth. With this fellowship comes the desire for sharing inner experience (the basis of the Oxford Groups and their changed lives). There is the feeling of "I have an invaluable experience; would you not like to enter the circle of God's friends, so that we may all work together in His service?" All too frequently there is a feeling of "Come to our church to help us balance our church budget or to help the quota of new members that we have set for ourselves for this year. Or you may gain by the standing we have for social position or the amount of money represented by our church." When there is no mutual interest in that relationship with the Supreme Being to hold the members of the church to their ideals which they have set up for themselves, but only the relationship of right conduct, then the church would have many equally competent civic clubs to take over its purpose.

A desire to show enthusiasm is the smoke from the inner spiritual fire that exists. In wishing to show their love of God and desire to serve Him, there would be no pleading for funds with which to run the church, for each member would be giving the utmost which he could give; likewise the choir would be well organized, the teachers would be prepared the best that they were able, the followers of the church would make the most of their opportunities. When, and only when, the members of the church have the urge to serve God, to broaden their own experiences with Him, will duties cease to be such and become the pleasure and privileges for which they were intended and fulfill the original purpose. Then will the doubts of loyalty, co-operation, criticism and all the kindred evils be lost in a universal effort of the church to fill its own spiritual drive and necessities.

Margaret White.

THE BANKER'S SON

"My son, said a banker to his son, "I want to give you a lesson in business. Here is a half dollar. Now if you can find any boy you can trust who will take this money and pay you interest for it, you may lend it to him; if you invest wisely I'll increase your capital."

When evening came the banker said, "My son, how did you invest your money today?"

"Wlel, father," replied the little fellow, "I saw a little boy on the street without shoes, and he had no dinner; so I gave him my fifty cents."

"You'll never make a business man in the world," said the banker; "business is business. But I'll try you once more. Now, here is a dollar to invest; see how well you can do it."

A merry peal of laughter from the boy followed this which was thus explained: "My Sunday school teacher said that giving to the poor was lending to the Lord, and she said He would return to us double; but I did not think He would do it so soon."—*Unknown.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, ***President***
1800 Spring Garden St. - - Greensboro, N. C.

OFFERINGS FROM YOUNG PEOPLE'S DAY

Previously reported	$184.55
Weaverville (Weaverville)	1.15
Mt. Zion (Weaverville)	1.35
Friendship (Fallston)	2.30
Total offering reported	$189.35

Apportionment for the Conference Council

Now that Young People's Day is over we want to turn our attention toward raising the apportionment for the Conference Council. Help us to clear up this amount during the next quarter of the conference year. The following is the apportionment:

Sunday schools with 100 members or less	$2.00
Sunday schools with 101 to 200 members	3.00
Sunday schools with 201 to 300 members	4.00
Sunday schools with 301 to 400 members	5.00
Sunday schools with 401 and over	6.00
Christian Endeavor societies with 10 members or less	1.00
Christian Endeavor societies with 11 to 20 members	2.00
Christian Endeavor societies with 21 to 30 members	3.00
Christian Endeavor societies with 31 members and over	4.00

Send your money to Rev. J. Clyde Auman, Graham, N. C. He will publish the names of schools and societies as they pay their apportionment. Who will be first?

T. J. WHITEHEAD.

A STANDARD OF LOVE

"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."

At a glance, it will be seen that there is a unique feature to this commandment of our Lord. That unique feature, at once, challenges comment, and, if possible, elucidation.

He calls it a "new" commandment. He distinctly summarized the Ten Commandments of Sinai as embodied in two, viz.: Supreme love to God, and love to other people equal to love of oneself. Now here He tells His disciples that He is giving them a "new" commandment on the subject of love.

He sets up a new standard. The old standard was, "As you love yourself"; the new standard is, "As I have loved you."

The "Golden Rule" would grow out of the old conception: "Whatsoever ye would that men should do unto you, do ye even so to them." That should be a universal rule of social behavior. A man, as a man, as a human being, to say nothing of his being a Christian, ought to be unwilling not to observe that rule in his life-relations to other human beings, whoever they may be, or wherever they may be found. If he is not willing so to treat all other human beings, he ought to renounce his status as a human being, and get down on all-fours, where he belongs.

A new rule, we might call it the "Diamond Rule," emerges from this new conception of Jesus. It is not, "Do to any man what you would have him do to you," but for any fellow disciples what the Master has done for you—in so far as that is humanly possible. Your love for fellow disciples must be as much as possible like the love of Christ for you.

Of course, that implies a distinction between His love for the world at large and His love for His disciples—a distinction easily established from the Divine Record.

One of the features of this Standard is the quality of His love that is set up as the standard. Mark some of its characteristics: (1) Its long-suffering. His disciples were very slow to learn. Recall, for example, the scene in Gethsemane, where, in spite of His agony, they could not "watch with Him" one hour, but repeatedly went to sleep. (2) Delicate considerateness. Peter had bitterly denied Him, on the night of the betrayal; and, yet, after He had risen from the dead, in sending a message, the angel said: "Go * * * tell His disciples and Peter." He knew how Peter had grieved over his denial, and He did not want the distressed Apostle to feel that he was discarded.

Long-suffering and delicate considerateness! If your love is like His, your attitude and action towards your fellow disciples will be characterized by these two fine qualities.—*Christian Index.*

SIGNAL LIGHTS

"It is well you stopped when the red light flashed,"
She said as we drove along.
"For an officer stood on the corner there,
In charge of the traffic throng."
And I smiled, and said to my daughter fair,
As we waited on the spot:
"I always stop when the red light shows,
Be an officer there, or not."

Then she sat in thought as we drove along,
And suddenly she said:
"There ought to be lights for us all through life—
The amber, the green and the red.
What a help 'twould be if a red light flashed
When danger and shame were near,
And we all might wait till the green light came
To show that the road is clear."

"My dear," said I, "we have tried to light
Life's road for your feet to fare,
And we pray you'll stop when the red light glows,
Though none of us may be there.
We have tried to teach you the signs of wrong,
And the way to a life serene,
So *stop,* when your conscience-post shows red,
And *go* when it flashes green."

—*Edgar A. Guest.*

We had better leave all the measuring of others to the Lord. He will do it without partiality or prejudice.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Pastors' Reports Tabulated

Seventy-eight reports were mailed out; to date fifty-eight have been returned. All pastors are expected to report to the President quarterly. Blanks are furnished so the task will be as light as possible. The purpose is to find out what is being done by the churches during the conference year on the conference program. The questions asked are vital and should be answered. Among them are these:

"What percent of the annual conference budget (all claims) did your church accept?" Forty-three pastors reported that 100 per cent was accepted. Ten pastors report definite amounts were accepted, while the others report lesser amounts accepted.

Twenty-three pastors reported definite amounts accepted on World Service ranging from 8 per cent to 100 per cent.

Thirty-seven pastors reported that they would hold all the special days of the denomination.

Thirty reported that they had definite plans for re-enlisting the absentee members.

Twenty-two pastors use envelopes for collecting all claims; eight use them partially—some of the members use them. Some pastors make every-member canvass, some report that the stewards visit the members occasionally and get what they can for the claims and pastor; several take offerings at the regular services to apply on the annual conference claims. But there is no uniform financial system used in our conference.

Six churches have paid the annual conference budget in full out of eighteen.

Forty-six churches report Church Extension assessment paid in full. No call has been made for Superannuates' claim, yet three churches have paid it. No call has been made for High Point College, yet four churches have paid it. No call for annual conference debt, yet one church has paid it.

We have not named any church which paid a part of the assessments. Many have, and we hope the treasurer of the conference will give this list at an early date. In the meantime, we would like very much to receive the other blanks sent out to pastors, about twenty of them. LOST?

"Name Some Problems Now Confronting Your People"

The answers given here were many. Here are some of them: A church debt; the lack of denominational loyalty; low morale; indifference; financial burdens; lack of leadership, etc. These cover most of the troubles they mention. These causes of worry are old but not feeble; they have the vitality of Anteas and the invulnerability of Achilles. They are hard to overcome and harder to destroy. But our people should not surrender to them. And it is not strange that we should have them and many moroe. Human nature is a hotbed which the devil keeps well seeded with his evil designs. Some of them will ever hound and hinder the faithful worker, but still we can overcome them all.

A Church Debt

is not an inherent evil. It usualy comes as the result of progress and wise planning. A new church building is needed to take care of the growth of the church. The only thing to do is to build, and in order to build some money has to be borrowed. Where the trouble begins is when the people fail to live up to their obligations—go to sleep at the switch and ditch the affair. The debt was the wise thing; the foolish thing was the failure of the members to stand back of the project. A church debt when properly handled is a means of grace to the membership—becomes a tonic to the spirits of the membership and stimulates acts of sacrifice which they never would have known had they not built a new church and borrowed money to do it with. No reason for discouragement here. It is a challenge to faithfulness.

Lack of Denominational Loyalty

This often results from the lack of information about the denomination. People who think enough of a church to join it are not going to turn from it without a cause unless they are absolutely unstable. And the reason many cease to take interest in the church they joined is because they remain in ignorance of what the church is doing elsewhere. They never hear of missions, of education or the various philanthropies of the denomination, and since they are never called upon to share in any of them in any way, they decide that they have joined an ecclesiastical corpse and naturally want to leave it. Of course, this does not describe the cause of all defections, but it hits many of them. The cure is not abuse but information. Not tears, but shouts; not quitting, but double diligence on the part of the leaders. Any church that increases faster than it assimilates will have many of this type. Try to assimilate the increase.

Indifference

is a sort of pernicious spiritual anæmia caused by a kind of "hook worm" which keeps people too close to the temporal affairs of life. Such people are usually ignorant of what their conduct will do for others; they are blinded to the claims of the gospel by the darkness of their own souls. They cannot hear the calls of duty to serve Christ for the noisy static of their own cross-purposes. This disease is not cured except by much prayer and constant abstinence from selfish enterprises.

Lack of Leadership

is being gradually overcome. During the past decade there have come into our church life scores of leaders better prepared and many of them most willing to serve. As these find places and fit themselves into them gradually this problem becomes less acute and galling.

We want to emphasize, the problems confronting our church are not different from those confronting other churches and certainly are not impossible of solution. Let us be challenged by them. Let us renew our consecration to the task, give ourselves more to daily prayer, and keep less of our daily earnings for our own needs until we shall wrench our church from the ruts which trouble us so much.

"The Sky is Falling"

There is in a child's book this story of the "little red hen" which one day when a feather from somewhere fell upon her head, ran to the other barnyard fowls telling them the sky was falling. She caused quite a bit of commotion by the announcement.

There are people of the red hen type. A mighty little thing upsets them terribly and the sky at once threatens to fall unless such and such a thing is done or unless so and so is brought into or put out of the church. Pastors often meet this little chicken and usually know how to appraise their cause of fright. It is too bad they have to take any time with such, but they do to keep others of like mind from being stampeded.

The great Houdini who performed so many wonderful tricks a few years ago,—freeing himself from handcuffs inside boxes, the boxes sometimes being thrown into the water—said that he never allowed himself to become excited. He just would not be stampeded by any situation. Lots of us should learn poise, composure, from him. Discouragement often comes as a result of red hen scares. Gideon's success came out of the fact that he stampeded the Midianites. Had he not done that his three hundred valiants wouldn't have lasted ten minutes before that great host. Battles have been lost, armies destroyed and kingdoms wrecked because of fear—the red hen kind, groundless.

And there are entirely too many red hens ready to throw a fit of fear into a group of church workers. Their major activity is running away. They can lead the van in a rout but have no strength to bear the burdens in an attack. Such people should never be given positions of leadership because they lead in the wrong direction; they should never be given tasks that are hard to bear because they are chicken-hearted.

Plan of Appointments

March 11—Vance circuit, Harris Chapel 11 a.m., Gillburg afternoon, Flat Rock at night.

March 18—Guilford circuit, Fairfield 9:45, Vickery 11 a.m. and Lebanon 7:30 p.m.

March 25—Pinnacle charge.

April 1—Kanapolis, 11 a.m.; China Grove p.m.

April 8—Why Not charge.

April 15—Concord 11 a.m., District meeting afternoon, Charlotte at night.

April 21—Fallston circuit quarterly conference.

April 22—Bess Chapel 11 a.m., Caroleen at night.

R. M. Andrews.

—In line with the campaign initiated by the Catholic church against immoral literature and indecent theatre performances, Jewish and Protestant church bodies have vigorously denounced such obscene literature as is now widely dispersed on the public newsstands and intend to take drastic action against it.

ON CONSOLIDATING CHURCHES

The Editor was standing in the lobby of a small town hotel after a lonely breakfast. The proprietor of the hotel, with the friendly curiosity of his kind, asked him who he was, what he was doing and why he was in the neighborhood. Upon learning that he was a preacher and intending to preach in one of the local churches the host began to talk, giving some observations which had long been considered axiomatic in and about the lobby. Said he: "The trouble with the church is that there are too many churches. In this town there are five weak, struggling churches when there ought to be one big church with a big preacher and it could be supported and the people would attend it."

The Editor had just had a bad night and was in the mood for argument. He frequently gets that way. He came back with an answer something like this: "Well, that depends. The purpose of the church is not to run a big institution but to give people an opportunity to worship God in a way that helps them and a chance to do religious work for the increasing of their religious life. If there was one church in this town instead of five do you think that more people would go to that one church than now go to the five? Do you think that all would get more out of one kind of service than they are now getting out of their own churches? Do you think that more people would really work for the one church than are working in all the churches as they now are? Do you think that more people would study the Bible with the interest that Sunday school teachers have in preparing for their classes? Do you think that more persons would sing in the choir of one church than are now singing in the five churches? Do you think that one preacher paid a larger salary would visit more people and exert a larger influence than the five preachers are now doing in this town? Would one church do more real religious work than is now being done?"

Our host simply replied, "Well, I don't know, I never just thought of it that way before."

Being started we continued: "There are three hotels in this town. Could not one hotel do all the business that comes here? Could not one drug store sell all the drugs the town needs? Would it not be possible to close all your stores and have all the merchandise sold by one or two big stores? If you did what would happen to the little fellows who are making a fair living and keeping the fine small homes going in the community? If you were to consolidate all your business wouldn't that turn this town to a cross-roads village with a lot of empty houses up and down the streets and make the majority of your people move elsewhere?" The hotel man came back with an unanswerable statement which did not seem particularly germane to the argument: "Well, the church ought to be different."

The church ought to be different and we are rather thankful that it is. We have seen so much of consolidation and merging, with swivel chair artists in executive positions getting on the nerves of salesmanagers by sending out impossible orders, with watered stocks and floated bonds burdening business to the breaking point to furnish gravy for promoters, with mass production and standardized commodities clogging the markets, that we are inclined to believe the present economic mess has been the result of this merging business and we are rather inclined to believe that its fruit in ethical, moral and social values has been on the debit side of the ledgder. Seeing what many consolidations have done in some zones we are ready to pray, "From such within the church, good Lord, deliver us."

We know the arguments in favor of church consolidation. "There are too many weak and struggling churches." But how can a weak church ever become strong without struggling? May not a struggle be good for the soul? If men are willing to sacrifice for the right and joy of worshipping God after the cast of their minds and according to the dictates of their consciences, may not that very sacrifice create within them loyalties of the highest value? Within these little churches we know great characters with mighty faith which have been developed by the struggle.

"There are so many little churches with little preachers. We ought to have one big church in each neighborhood with a big man at the head of it." But a great church does not make a great preacher. A great preacher can sometimes make a little church great. Little preachers in little churches may fit and do fine work in spite of their size and because they fit each other. A preacher in a church five times too big for him is a major tragedy that leads to the smothering of the preacher and the shrinking of the church. So long as there is no certain way of ganging either preachers or churches it is a risky thing to throw four men out of the ministry and to close four churches on the chance of picking the big man for the one big church that is to remain. The bad luck of making a misfit in the situation might destroy the remaining church.

"The expense of maintaining so many churches is too great." We do not have the figures at hand nor have we time to dig them out of denominational year books, but we have an idea that the per capita cost for current expenses is not as large in small churches as in the larger ones. The more modest buildings are not so heavily burdened with debt. It is our impression that in this depression the little churches have held up as well and made as large contributions to the general churches as the big ones. We wish some man with a statistical mind would check this feeling of ours and correct us if we are in error.

"The people would go to one great inspiring service of worship rather than to a lot of little flat meetings." Our experience is that they do not. We have seen a lot of experiments tried with union meetings in the summer time, at special holiday seasons, in evangelism, and we have never seen these union meetings draw as many people as the aggregate attendance of the same congregations worshipping separately. We know of one town in which a church was closed a long time for repairs. There was perfect co-operation between the ministers and perfect and friendly co-ordination between the members, but the combined congregation never drew a number of worshippers equal to the number who usually worshipped in the two churches. Nothing makes for the assembling of the people together so much as the intimacy of fellowship, a sense of responsibility for performing a duty or filling a vacant space or an order of worship that fills the personal need of the worshipper. These things are often lost in a larger group. We believe that the percentage of worshippers in proportion to the membership of the church is higher in the smaller than in the larger churches.

We believe in big churches but we believe they ought to become big by growth rather than consolidation, which is another name too often for destruction. We are Protestant to the core. We believe in the communion of the saints, in the rich felowship within the group, in the right and the good of every soul approaching God with the ritual and order of service which will best open his mind to religious reality. These precious legacies of Protestantism are worth more to us than size of building or conformity it liturgy. To sacrifice them even for economy or efficiency would be too high a price to pay for the latter things even if we were sure to purchase them by the gift. We have seen enough of consolidation in business and politics, and have seen something of its cost in the administrative departments of the general church, to be sure that it would be an advantage in the local churches.—*The Methodist Protestant-Recorder.*

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A GOOD NAME

Children, choose it,
Don't refuse it,
'Tis a precious diadem;
Highly prize it,
Ne'er despite it:
You will need it when you're men.

Love and cherish,
Keep and nourish,
'Tis more precious far than gold;
Watch and guard it,
Ne'er discard it:
You will need it when you're old.

—*Publisher Unknown.*

◆

THE FRUIT OF ONE BIBLE

Forty-five years ago a Jew stepped into the Bible House in Constantinople to buy a Bible, because he could get the Old Testament in this way a dollar cheaper than through the Jewish Publication Society. He read the New Testament bound up with the Jewish Scriptures and was converted to Christ. His wife followed his example and for many years the two conducted in their store a volunteer Bible agency, selling the Scriptures in thirty-three different languages.

Twenty-five years ago he moved from the Near East to the Far West, engaged in business in San Francisco. His only passion was to preach Christ and to distribute the Scripture, cpecialy among the Jews. Two years ago he went to the San Francisco agency of the Bible Society and gave to the Society a deed of all his property in the city to be spent for the distribution of Bibles among the Jews throughout the world. Eternity alone will reveal the souls saved as a result of the reading of the New Testament by this Jew. Is the distribution of the Word worth while?—*Christian Monitor.*

OUR STORY PAGE

A BORN NATURALIST

Donald trotted off, taking a winding path leading through the woods. It was a longer way to the school-house which stood on the other side of the stretch of timber. School had been closed for three days to permit the teacher to attend the State Association.

Down in the woods, on the banks of a clear, rippling stream, he stopped and turned handsprings over and over in the white sand. Then he stood very still, thinking aloud: "I want to know if one squirrel or two squirrels stay in the same hole in the winter."

In a short time he crept into a thicket behind a tree and kept very still. Only the red leaf falling on a carpet of gold could be heard. Then very carefully he imitated the call of the gray squirrel. He had not long to wait. In a hole high up in a walnut tree a little gray head appeared—then the squirrel came out—first its head, then half of its body, and each time it moved it hesitated, looked and listened, with its keen, bright eyes taking in everything. Then out it came with a flirt of its tail and sat on a limb not far from the hole. It was followed by another and another. Donald watched them a long time, smiling. He was studying squirrels. He saw them run into the hole again and each return with a nut and sit on a nearby limb and crack and eat it.

"So much for that, you squirrels," he said. "I thought you kept your nuts in the same hole with you." At the sound of his voice the squirrels vanished.

The tinkle of a bell told of a flock of sheep near by. Donald wandered on a short distance and climbed into a maple. In a dead limb of the tree a woodpecker had chiseled out a round hole.

"Now, I am going to see if that is a woodpecker's nest or a flycatcher's." Again the boy was thinking aloud. " 'Most any one would say it is a woodpecker's. But the crested flycatcher has a queer habit of placing a piece of snakeskin in the hole in which its nest is located."

Hitching along the limb on which he was seated, Donald carefully thrust his arm into the hole and brought out the nest. "Just as I thought," grumbled the boy. "He's whipped the woodpecker and stolen his nest. A flycatcher is a sneaking sort of bird—well of course, he catches flies—but I don't like him. He whistles fine."

Donald dropped to the ground and rolled over a few times, then sat up and emptied his pockets. There were small samples of everything of wood and field. "Ah, I broke it." The broken egg shell interested him. "That's a siskin egg—greenish white speckled with reddish brown. The nest was in the tree just above where I found the egg. The siskin lines its nest with pine needles and hair."

He wandered on. Suddenly a ground squirrel ran into a pile of rocks. Whistling, Donald moved the rocks one by one until he found the nest, which he examined with great care. He fingered it gently. "You nice little nest," he said. "Now it's settled. I thought they lined you with fur." Then he replaced the stones. Just as he finished, a small reptile, having a scaly body and four well-developed limbs, came crawling from under the pile of rocks. "A lizard," and the boy laughed. "Now, there are two things I shall find out. Ned Kramer said a lizard had but two toes and I said five. And he said they could curl and stiffen the tail if angry." He found the last to be very true, and discovered that the lizard had five toes. "Go on now, you ugly-looking thing. You're no better than any other reptile."

A rabbit slouched through a thicket, eyed him shyly and ducked into the briers, nor quite out of sight. Without moving, Donald watched him lying flat in the brown grasses, ears forgetful of alert erectness, falling along his shoulders as if the wind had blown them so. One move and he would give a wild bound ready for fast running. His going is spasmodic. "He could not wear a speedometer," chuckled Donald.

A redbird called with a voice of flame from his ruby throat. A blue jay was busy stealing food. The boy called to him: "You are a merry thief. You steal for the love of stealing. You forget where you hide your plunder." The blackbirds were making tumult in the treetops; talking all at once, evidently planning to leave the woods. In the morning they would be gone.

Donald enjoyed October. It was his favorite month for bird's-nesting. He had no cruel intent. The nests were empty and the birds gone—flown to some other land of summer. Now he was at liberty to take and study the nest for its beauty or novelty. Into every tree he looked or prodded, and found many secrets that the birds did not tell. He knew but few built in treetops, that the birds loved best the thickets. Then, too, so many birds made their nests on the ground. He called one nest a poem and another a picture. "You wickerbasket, I know two happy birds spent days in making you," he whispered. The sunlight sifted through the falling leaves and the warm golden light was glad among the trees.

The boy trudged through the timber like an Indian. But the moment he set foot on the woods road he felt a hunger and turned towards home. When he had gone about a mile he came to the gate.

The place looked beautiful, dressed in its autumn colors. He was hurrying on toward the house; but as he passed the garden he saw standing in one corner, with a large bunch of asters in her hand, his mother. His eyes lighted up with pleasure as he hastened to her.

"How do you happen to be home so early?" she asked.

"I found out about the squirrels and I am hungry."

"You must have hurried."

"No, I played along and saw many gay-colored flowers and weeds, animals and birds."

"And is that why you love the woods, my child?"

"That is why I loved them today. I found the funniest bird's nest. They wove together a piece of old newspaper, a lot of strings, grass blades, threads from rushes, roots, sticks and branches, as if they were in an awful hurry. It was in a little elm tree leaning over the stream."

"Did you see the sheep?"

"I heard the bell. They were not far in."

The boy's mother searched his face as he stood leaning over the fence with his cap in his hand. He was a happy, healthy child.

"Mother, I do want to know all I can about animals and wild life—where they live and how they live."—*Michigan Christian Advocate.*

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THE HEROIC DEED OF A MINE BOY

Who the boy was, the authority for this tale of heroism does not say. Perhaps the man who was once that little boy objects to having his name mentioned in this connection.

Surely a braver boy never lived than this little boy who worked in the dump of one of the coal fields of Illinois long years ago before coal mines were supplied with equipment to save the lives of entombed miners, as they now are, by means of pipes through which food and air may be sent to them.

There had been a cave-in at this Illinois mine and the rescuers discovered that the sixty imprisoned miners were cut off from the air by six hundred feet of broken rock and coal seams. There appeared no possibility of saving the lives of these men until the leader of the band of rescuers noticed a small opening into the mine. No man could enter it, but a small child might.

The foreman called the little boy who worked in the dump and asked him if he would risk his life by crawling down that hole to carry a flexible pipe to the imprisoned miners, through which air could be sent them. The man told the boy that to attempt this thing he must take his life in his hand. Unless he moved carefully coal and rock would settle down and crush him to death; it might fall and kill him anyway before ever he reached a place of safety.

The boy took the end of that pipe and leaving the daylight behind began to crawl six hundred feet through the awful darkness. Sometimes he had to squeeze his way along, and more than once during the terrible journey he felt sure he would never reach the open part where the men were trapped and waiting to die. At times he could scarcely pull the pipe along, but the brave boy finally reached the miners with the pipe. He was so exhausted that he could barely whisper through it to the rescuers that he had finished his perilous journey.

For one week the boy and the miners waited back there in the darkness while the rescuers worked day and night to set them free. But for the pipe through which came air, water and milk they must have perished soon after the cave-in.

Can you imagine how those sixty miners and their families loved that brave boy? When the governor of the state of Illinois thanked the boy at a public meeting, he asked what he could do for him. The boy answered that he would like to learn to read! Imagine that; all he asked for was a chance to learn to read!

That brave lad never worked in the mines again, as he had before, but went to school, and the State of Illinois paid his expenses. This boy was not only a hero, but he has the honor of having been the first who ever made it possible to supply entombed miners with air and food through a pipe. —*Our Young Covenanters.*

COURAGE

John Fletcher was in his pulpit one Sunday night. The opening service was begun, when his sermon and his text swept out of his mind, like a slip of paper through the window. He tried to recall the sermon; he tried to recall the text, but in vain. Song after song, prayer after prayer followed, pushing him to the moment when he would have to preach, text or no text. The darkness grew denser—until he had to rise. Just then the scene of Nebuchadnezzar's furnace rose up before him and the whole horizon was lit up with the blaze of thought. He began to preach, and the Spirit gave him liberty. The crowded assembly was baptized from on high.

He knew nothing of it, but in that church was a little woman who took her life in her hand that night to serve God. Her husband hated Fletcher and swore he would bake her in his bread-oven if she ever went to his church again. God had given the little woman a chance to answer her own prayer—but it is to be answered in a burning oven, and she is willing to pay the price. She has braved all this and has come to church tonight. This is what that lost sermon meant. But she had the One she needed. When she reached her home the oven was red and her husband stood in the door brandishing his bread-knife. Nothing daunted, she walked up the steps, and he fell on his knees crying, "Oh, wife, pray for me! pray for me!" We men drop on our knees before that kind of religion. The other sort never troubles us. Sanctified heroism saved her husband—the least cowardice would have doomed him.—*The Dawn.*

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THE BEST GIFT

Mr. Bowman, in an article in the *Missionary Review of the World* tells the story of a Hindu woman who was walking along the banks of the Ganges; and as she walked along, she had by her side a little boy some three or four years of age, and in her arms she had a little baby girl, wailing little thing. An English officer passed that way and spoke to her, because there was agony written in that woman's face. He said, "What is wrong?" She replied, "The gods are angry with me; they have given me this little baby girl." He passed on, but he came back, drawn, I suppose, by the agony in that woman's face. The woman was there; the baby girl was there; but the boy was not there—the sturdy little fellow of three or four years. And this officer knew what had happened. The boy had been thrown into the river, and he said to her, "Why did you throw the boy in?" She answered, "Could I give less than my best to my god?"

Friends, that was a heathen woman. The story shows us the possible power in that woman's life if she really knew God. She thought a god was something cruel, one who was tyrannical, who demanded for no reason the sacrifice of her best loved one. And we who know God to be so true, so loving, so careful, so tender—can we withhold our very best from Him, be it the life of some loved one, or our own life? All that we have or hope to be, let us give in absolute abandonment to the service of the Lord Jesus Christ. Surely, surely, the restless millions await that light, whose dawning maketh all things new, and Christ also waits. Have we done what we could?—*Sunlight for the Young.*

FROM PASTORS *and* PEOPLE

Enfield.—We are sorry to report our pastor, Rev. E. O. Peeler, is very sick with flu at this time. We are wishing for him a speedy recovery. Many others in our town and community are sick and several are in the hospital. Mrs. J. M. Person came home Monday from a hospital where she has been for an operation. We are glad to report she is improving.

All the churches here united and observed the World Day of Prayer at our church. A splendid program was given by representatives fom the different churches. This service showed a wonderful spirit of co-operation.

There were no services at our church Sunday owing to the illness of our pastor, but the faithful few attended Sunday school in spite of the sleet and cold weather.

The Woman's Auxiliary met Monday afternoon at the home of Mrs. Pierson. This being the day to elect new officers, the following were elected: President, Mrs. Eli Bellamy; vice-president, Mrs. Sam Pierson; recording secretary, Mrs. Egbert Banhill; treasurer, Mrs. Cecil Matthews; corresponding secretary, Mrs. Myra Mann. The semi-annual thank-offering program was also given at this meeting by Mrs. P. S. Bellamy and Mrs. E. O. Peeler had a part on the program. This time we called our offering "The offering of thankful memories," making it a memory gift in honor of those people whose lives and influence we appreciate so much. As each member placed her offering on the table they told in whose memory they were placing it. This was one of the sweetest thank-offering services we have ever had, and we had a splendid offering. The circles reported much success with the following propects this month: Selling oysters, sponsoring picture show; patching aprons and sponsoring magazine subscriptions.

With best wishes to the Herald and its readers. REPORTER.

Efland, Orange Circuit.—On Wednesday, February 21, the Woman's Auxiliary was entertained by Mrs. T. M. Crutchfield. In the morning Pastor Williams gave us some important facts on "The Needs of Our Church." I feel that since these facts were brought to us in such an impressive manner that we will each strive to make our bit a bigger bit.

A delightful buffet luncheon was served by Mrs. Crutchfield during the social hour. The afternoon was given over to the regular business meeting of the Auriliary and a very interesting program, consisting of music, discussions of phases of mission work, and reading from the Record of letters from some of our mission fields. During the business session Mrs. E. S. Taylor urged all who did not receive it to subscribe to the Methodist Protestant Herald, and then presented the patched apron idea to us for contributions to the Children's Home furnace. The Auxiliary gave $5.00 to this fund. Mrs. Taylor is working this idea in the Sunday school and we are hoping to raise a good contribution to this cause.

We haven't heard any complaints from the preacher, although Mrs. Williams said her new stove would burn biscuits. Most any of us would eat burned biscuits a few times, I'm sure, to have a nice new stove such as the ladies of Orange Circuit have recently placed in the parsonage kitchen.

Our chicken supper Saturday evening was quite a success, bringing in about $17.00. We were glad to have among our guests for the evening Mrs. Ila Thompson and Miss Georgia Thompson, of Burlington, who were week-end guests of Mr. and Mrs. E. D. Thompson; Miss Mary Crutchfield, of Goldsboro, who spent the week-end with her parents, Mr. and Mrs. T. M. Crutchfield, and a sister and brother-in-law of Mr. Lee Young, who were visiting from High Point.

PATTYE J. CRUTCHFIELD, Reporter.

West End, Thomasville.—Friday night, February 23rd, the Ladies' Aid Society met with Mrs. Raymond Pierce on Barnwell street. After the meeting the hostess served cakes and hot chocolate to 12 members. The next meeting will be with Mrs. H. W. Armsworthy, March 30th.

Saturday night, February 24, the Men's Bible class met with one of the members, Mr. David L. Disher, for their monthly meeting for supper. Mr. Disher gave a fish-fry. There were 19 members and two visitors present.

Sunday, February 25th, was set for Young People's Day. The young people had charge of the morning devotional. Rev. H. W. Bell, the pastor, brought us an interesting message on Stewardship.

Sunday night a short session of Christian Endeavor was held and then the service was turned entirely over to the young people, who put on a play, "The Saving of Weary-World." We had a real good number present considering the weather. We wish to thank everyone for their attendance and offering.

MARY DISHER, Reporter.

Concord.—On Sunday, February 18, we held our thank-offering service. The little missionary play, "Color Blind," was given under the direction of Mrs. Ernest Litaker. It is not necessary for me to go into detail about the play, as the Lebanon church of High Point had the same play and has already given the story in last week's edition of the Herald. It was a good play, was well acted and everyone seemed to enjoy it. After the play a candle-lighting service was given in which a representative of each circle and also the different departments of the Sunday school were present to hand in their offerings. This, I think, amounted to $38.50.

Our Sunday school attendance has dropped off quite a bit, due to the measles epidemic. We have lots of little folks in our school, and when they are not there it makes a big "hole" in our attendance. The Cradle Roll, having around 20 on roll, had only two present Sunday, while the Beginners, having 29 on roll, had just four present. We miss our children and hope they will soon be back with us. We are really proud of our Sunday schol, for in spite of so much sickness, we had 255 present.

The Baracas have also fallen down some, but are still good, having 78 present.

The Intermediates had charge of the closing exercise Sunday morning under the direction of Mr. Paul Waddell, their superintendent.

The ladies of the church are having a "Hobo" social Friday night. I'm sure there will be lots of fun when we see our good church folk coming in dressed as hoboes. There will be a prize for the best dressed child and also adult. Each circle will put on a "stunt," and everyone is looking forward to having a good time.

We regret the death of Mrs. Robert Gray. She was taken sick while at her work, and was carried to the hospital where she died after a few weeks' illness. Mrs. Gray was a faithful members of our church. She will be missed, not only at our Sunday school and preaching services, but also at the different societies of the church, as she was nearly always present.

Our sympathy goes out to her husband and the three children whom she left behind.

REPORTER.

Liberty.—Our pastor's message yesterday morning was one of marked interest and helpfulness. The sacrament of the Lord's Supper was administered. Pastor Love gave another good sermon at the evening hour.

The Woman's Auxiliary is planning to give a thank-offering program soon.

Circle No. 2 will meet with Mrs. S. M. Smith at her home on Fayetteville street, Thursday. Circle No. 1 will meet with Mrs. Boyd Reitzel Wednesday.

Miss Margaret Shepard, president of the Christian Endeavor, entertained the members at her home on Graham street. George Washington birthday suggestions made a colorful background for the party. Games and contests and refreshments were enjoyed.

The writer honored her father, W. C. Shepard, at a birthday dinner at their home Thursday, February 22nd, Rev. and Mrs. Love were the honor guests. Mr. Love returned thanks while the brilliantly-lighted candles shone forth emblematic of Mr. Shepard's beautiful life which is now 84 years.

His life is an example and a light to the pathway of his children. God bless you, "Dad;" you've been a mighty good father, with the strongest faith I ever knew.

Make us all, O Christ, joyful in hope, patient in suffering, active in service and abounding in love, for Thy name's sake.

Mrs. Love's sister, Mrs. Weaver Hunter, and two children, of Weaverville, N. C., are guests of Rev. and Mrs. Love.

BERTINE SHEPARD, Reporter.

Rockingham.—Our first quarterly conference was postponed until Saturday before the second Sunday in March. There will be preaching at 11 o'clock and conference at 2 p. m. All members are urged to be present. There will be preaching services the second Sunday morning and night, which is the regular appointment.

Our pastor, Rev. C. W. Saunders, last Sunday night preached a very interesting and inspiring sermon.

Bros. W. M. Jenkins and J. F. Maness urged the people to attend our mid-week prayer meeting. There will be prayer meeting at the home of Mrs. John Phillips next Friday night.

One of our oldest members, Mrs. Thanie Thompson, died February 17, at the home of her daughter, Mrs. Hugh Archie McDonald. about a mile north of Rockingham. The funeral was conducted Sunday afternoon at

4:30 from the M. P. church. Her former pastor, Rev. J. H. Trollinger, spoke feelingly and eloquently of Mrs. Thompson's Christian faith and virtues. The choir sang beautifully some of the old gospel hymns she loved so well in life. Mrs. Thompson's remains were laid to rest in the family graveyard six mies northwest of Rockingham near spot where she was born. She was the last survivor of the three children born to William Riley Covington and his second wife, Mary Bolton. Her husband, John R. Thompson, died in July, 1914. From girlhood to death her supreme faith in her Lord and Master never wavered. Reaping a generous share of human troubles and trials, she was never dismayed or discouraged, but could always emerge in triumph with the words, "If it is the Lord's will, it is all right with me." A meek but virtuous life beautifully lived and never for an instant forgot to practice the divine injunction, "Whatsoever ye would that men should do to you, do ye even so to them." REPORTER.

Caroleen.—Our Sunday school has been very small for the last few Sundays due to the epidemic of measles. But we are trusting the epidemic will soon be over. We have been blessed in that no deaths have yet occurred from the epidemic.

We are very proud of our Sunday school superintendent for his faithfulness to his duty. Mr. Short has had six children in bed with measles, but he hasn't missed a Sunday from church yet.

We are raising money for painting the church. We have raised around $58.00 on painting. Most everyone gives a small sum every Sunday. In that way we feel that all can help and not miss it.

The Ladies' Auxiliary met Mrs. Q. B. Teseniar last month. The ladies all have so much sickness they were only fie members present. We are hoping to have more present when the weather clars up and the measles epidemic is over. Our meeting was in charge of Mrs. O. C. Webb, president of the Auxiliary.

Our nert meeting will be with Mrs. Ella Burgess of Avondale, the second Monday afternoon in March with Mrs. R. J. Tate in charge.

Best wishes for the Herald and its readers.

MRS. O. C. WEBB, Reporter.

Connelly Springs.—We are delighted to see the fine spirit our people are entering into the work of this year. We appreciate the interest many have shown in providing for our needs. We have received the second pounding for the year from each church except one that was late with the first. In addition, we are often receiving produce from different ones. The finances have been above the average, thanks to the unceasing and tireless effort of our circuit steward, Bro. Claude Akiens. The general interest is good; attendance at the services has been off due to bad weather and much sickness. Uncle Fate and Aunt Polly Childress have been very feeble for the past few months. Mr. Gentry Ingle is confined with grippe. Grandpa and Grandma Setzer have not been well lately. The entire family of Bro. Harley Childress have been very sick with colds, pneumonia, and pleurisy. Miss Vella Watson, Mrs. Fortenbury, and others we haven't space to mention; we are glad to report all are improving. There has been an epidemic of whooping-cough, chicken-pox and a few cases of mumps in the community.

Our Ladies' Aid of Shady Grove is taking an active interest. I venture to say they hold the record for the short period they have been organized, less than two months. They organized with ten membtrs. The first meeting $12.00 was reported raised on a quilt. An oyster supper nttted them around $9.00. To date they have 22 active members and raised around $30.00, and are still going strong. They will prove a valuable asset to this work.

Our good people became concerned about the parsonage, it being so open to the severe cold, and ordered new inside doors. Bro. John Watson and Bro. Gilmer Childress put them up. The Ladies' Aid advanced the money. We are very grateful.

A heavy snow is thawing, followed by severe cold. I was pleasantly surprised when Bro. Fortenbury and Bro. Buck Akiens came early Monday morning and cut up our woodpile. Bro. Will Angel helped.

Another surpise: Sunday, a heavy snow, a steady downpour of rain. Not expecting any at Sunday school. Yet walked to church and found a number gathered. Among them our faithful Sunday school superintendent, around 80 years of age. Loyalty of this kind is an inspiration to us.

We solicit the prayers of our friends.

J. L. LOVE, Pastor.

Flat Rock Charge.—Owing to the snow, sleet, rain and muddy roads, we had a small attendance at Flat Rock church last Sunday morning for the regular appointment there. After the service the pastor was invited to the home of Bro. H. L. Johnson, where a good dinner was enjoyed. The condition of the weather appeared to be improving in the afternoon, so we decided to go to Bethany for the service there. Soon after starting to that church the weather became more severe, and consequently there was no one at Bethany for the service.

Our service at Palestine the third Sunday morning was well attended. At that service we had a number of visitors from other churches in the community. The service at Bethel church in the afternoon was fairly well attended.

On Tuesday afternoon of last week the pastor was called upon to conduct the funeral services for James Richard, two-and-a-half-year-old son of Mr. and Mrs. James Williams, of Winston-Salem. The services were held at Flat Rock church and interment was in the church cemetery. The child was killed in an automobile accident near Richmond, Va., and the mother of the child was seriously injured. Two other occupants of the car were also seriously injured.

Our people continue to remember us with suitable gifts for our dining table. Among them was a shoulder of meat from Bro. M. W. Thomas and family, of Flat Rock church. Nice gifts have also been recived from the following: Mr. and Mrs. W. E. Johnson, Mr. and Mrs. Harvey Pegram, of Flat Rock church; Mr. and Mrs. Houston Landreth, Mrs. R. J. Sharron, of Palestine church; Mrs. J. A. Eller, and Mrs. Ed Hilton, neighbors.

The pastor and family appreciate the improvements made on the parsonage since we located here last November. A total of $120 has been spent for improvements, including a new roof, digging the well deeper and other incidental expenses on the parsonage.

The people of Gideon's Grove church and other friends sympathize with Mr. and Mrs. Hassell Angel, members of Gideon's Grove, in the death of their infant child, which was born in a Greensboro hospital at an early hour Sunday morning and died about noon Sunday. Burial was at Gideon's Grove church.

There have been several cases of sickness among our church people for the past two weeks or more. We are glad to report that most of the people who have been sick are imroving.

Our appointments for next Sunday will be at Bethel church at 11 a. m., and Gideon's Grove church at 3 p. m.

C. B. WAY, Pastor.

Denton Charge.—Since writing to the paper the work on Denton charge has been moving along in a very satisfactory way. The people are interested in the work of the church and are striving to carry out the plans of their church. The pastor and his wife are still receiving poundings almost every day, for which they are very grateful to the people of Denton and to those living in the rural communities also.

Yesterday was the day for services at Canaan and Piney Grove and in spite of the rough weather and bad roads there was a large crowd present at Canaan for Sunday school and church service. Canaan paid in full her proportional part of A. C. B. We are proud of Canaan and her willingness to do what she is called upon to do. We feel sure that she is not going to stop here but that she will see the entire program carried through. Mrs. Jeff Harris has been appointed to solicit subscriptions for the church paper and she is asking every member she meets for their subscrition. She is being very successful and we hope in a few weeks Canaan will not only have her proportional part of subscriptions but that every home represented will have the paper coming into their midst.

We were very glad to receive into membershi at Denton last Sunday four new members: Mr. and Mrs. G. C. Halton, Miss Lillie Doby, and Miss Helen James. We are expecting others to join with us later.

J. T. BOWMAN.

Bethesda, State Street.—We were glad to have our pastor with us Sunday after being absent for some time on account of illness. We had 77 present for Sunday school, in spite of the sleet and snow.

The second Sunday in March we are planning an all-day service. Sunday school and preaching in the morning, dinner on the grounds; in the afternoon Mrs. H. C. Nicholson will be with us to discuss women's work. We are also expecting Mr. Rogers to be present and discuss men's work. We are to take our thank-offering at this time.

Our young people's play will be given next Sunday night, March 4, at 6:30 o'clock.

Ellis Lee, the 17-months-old son of Mr. and Mrs. Fred Essick, died Saturday morning and was buried Sunday evening. The funeral was conducted by our pastor, Rev. T. M. Johnson, and Rev. Paul Rayle. It is hard to give these little ones up, but God's will be done, not ours. Ellis was a sweet little child with a smile for everyone. Just budded here on earth to bloom in heaven. He leaves a heart-broken father and mother, three little sisters, Ruth, Willie May, and Devere; also three little brothers, Hollard, Joe, and Calvin, with lots of friends and other relatives. May the Lord bless and keep them in these dark hours.

The death angel visited our community again Saturday evening and claimed the soul of one of our good neighbors and friends, Mr. Andrew Everhart. He and Mrs. Everhart have both been seriously ill for the last three weeks. Mrs. Everhart seems to be slowly improving. Funeral services will be held at Midway M. E. church, of which he was a member, Monday at 11 o'clock. Burial will be in the Midway cemetery. He leaves to mourn their loss his devoted wife, one daughter, Mrs. Joe Clodfelter, of Thomasville; seven sons, James of Asheville, Numa, John, and Luther, of Winston-Salem, Raymond and Faye of Bethesda, and Grady at the home place. He will be greatly missed as he was one of the oldest men of this section, being 73 years of age. He also leaves one brother, Mr. J. D. Everhart of Midway. May they all look to Him who said, "Come unto me, all ye that are weary and heavy laden, and I will give you rest."

MRS. D. O. BRINKLEY, Reporter.

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Haw River, Glen Raven Charge. — Pastor Pegg filled his regular appointment here this morning. Despite the rain and bad weather, we had a good congregation. We observed the Young People's Day at the Sunday school as well as at the church hour. Several young people made talks on their work. Owing to the bad weather, we had to call off the night service. The young people will conclude their program the second Sunday night in March, at which time we will take an offering for the Young People's work.

T. S. COBLE.

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State Street Charge.—Bethesda Christian Endeavor Societies have consolidated recently, elected officers and change the time of meeting from Thursday night to Sunday afternoon. This change is already increasing the interest.

Bethesda has two important meetings announced for the near future, Young People's Day, using the pageant, on the First Sunday night in March. The other is an area meeting and thank-offering service combined on the afternoon of the second Sunday in March. Mrs. H. C. Nicholson, and perhaps others, will discuss the work of the Woman's Auxiliary. Mr. J. G. Rogers will discuss the Fellowship organization and its work. Other nearby churches are invited. It will be an all-day service. Preaching at 11 by the pastor, dinner on the grounds, afternoon program as above.

The attendance at State Street Sunday school for the last three Sundays has been cut about in half on account of measles and some scarlet fever. The schools of Lexington, except the high school, have been closed for three weeks. It would seem that when this epidemic of measles is over there cannot be any more until another generation is born.

The Auxiliary of State Street held thank-offering service the third Sunday night in March. Mrs. D. S. Coltrane made an earnest and impressive talk on the work of the Auxiliary. The worship part of the program was impressive and inspiring. The offering was gratifying.

The remaining sessions of the Leadership Training School for this area, postponed on account of the illness of one of the instructors, will be held Tuesday and Wednesday nights, February 27th and 28th, at First Church. The enrollment and interest in this school have been very gratifying indeed.

T. M. JOHNSON.

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Bessemer City.—We had preaching services Sunday morning, February 25th. Our pastor, Rev. J. D. Cranford, preached a very interesting sermon. The congregation was rather small on account of bad weather. Our pastor's wife and little son were absent on account of sickness. We always miss Mrs. Cranford very much because she is rarely ever absent from church services. Our Sunday school was not as large as usual. Collection amounted to $6.27. We hope our school will be better when warm weather comes.

The board of stewards is to meet with Mrs. F. A. Fortenbury next Saturday evening.

Sunday school next Sunday at 9:45 and preaching services next Sunday evenning at 7 o'clock.

Pray for us that we may accomplish a great and lasting work for the Master.

Best wishes to the Herald and its readers.

LUCY BRACKETT, Reporter.

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Pleasant Grove Station.—I don't like to write much, but as we are shut in today, gazing upon the first snow of the season, and I was urging my Sunday school class to take the church paper, two men said if I would write more they would subscribe. I promised I would, so I must be true to my promise. Well, the world is full of good things as well as a lot of bad things. We are moving on toward our goals set for the new year. We are pressing the collar, and no one so far as we know pressing the breeching. Our congregations and Sunday school attendance are still growing. My Bible class has not reached the 100 mark, but we are growing and the workers are working, and when the winter breaks the roses will bloom.

We have had lots of good things since our last communication. We have some good talent from the youngest to the senior classes, so we decided to use this talent in our regular preaching service. We are asking each class to favor us with a special each Sunday, and these classes are giving us some fine music. The first Sunday was our Young People's Day. Cold, but the service was fine. Rev. Mr. Woods, of High Point College, favored us with a splendid address, and Dr. A. G. Dixon, superintendent of our Children's Home, gave us a fine sermon and closed with a reconsecration service. A fine response. It was a ral joy to see so many fine young people come to the altar for a reconsecration to the service of our blessed Lord and Savior, Jesus Christ.

On the second Sunday we had the pleasure of having Dr. R. M. Andrews, our beloved president, with us, and to have him bring to the church one of his good, stirring messages.

We were glad to have all these brethren with us and we are thanking God for these brethren and His message sent to us by them. They left us on the mountain top and our souls will continue to feast while we come down to the regular routine of cornbread and salad. We'll continue to go forward.

We have visited and met with the Ladies' Aid Society. This society was well attended; about 21 present, a real live working society of women.

I also met with the Brotherhood last Saturday night. The Brotherhood met with Bro. Homer Veches; a good attendance. After songs and prayers a a nice luncheon was served by Sister Vech and others. Then the Brotherhood went into a business session and discussed some of the interests and problems of Pleasant Grove church. The Brotherhood is not so large in numbers as the Ladies' Aid or as well attended, but both are composed of the heart of the church and are the pastor's right arm and are doing a needed service for the Master.

Now I am listening to the first thunderstorm of the season. As the lightning flashes upon my window I see the ground carpeted with the white snow and hear the timber breaking with the heavy ice, the wires are falling here and there; perhaps, in a few moments we will be without light save the burning coal in the grate and the light of God's Holy Spirit.

If this should get some more subscriptions for the Herald, I'll write again.

With prayers for our Editor and all who are doing Kingdom service.

H. L. POWELL, Pastor.

* * *

Shiloh Charge.—Since we have a reporter for the churches it hardly seems necessary for me to write about the things we are doing here, but they seem to leave some things for the pastor to say about their part in the work. Greer's Chapel has suffered a very great loss in the passing of Bro. C. F. Fitzgerald. He was a tower of strength in the church, both spiritually and financially; but the church still has a good leader in the person of his son, Bro. Stamey Fitzgerald, who is our Sunday school superintendent. He is conducting a good school and we predict for this church renewed interest in all of its activities with the coming of spring.

At Friendship we have a splendid church located in a few miles of Yadkin College in a prosperous community. Bro. W. M. Byerly is the very efficient Sunday school superintendent. He is conducting a splendid school. We are hopeful of this church being on the honor roll this year; this is where she rightfully belongs. They are splendid people to serve. One of its membrs., Mr. Certha Lanier, is seriously sick, and we ask that you pray for him.

At Shiloh we have a church that is very much alive, and all of its organizations are functioning harmoniously. Bro. H. A. Leonard has been Sunday school superintendent for about 20 years, and he is very successful in his line of work. Normally the attendance is around 250. Bro. Protus Koonts is president of a wide-awake C. E. Society; this society is really doing things. They have set for their financial goal this year $150.00 to be applied on the church budget; they also sponsored a plan that has supplied the church with 125 good cloth-bound hymn books. This society has a large attendance, and they are regular.

Just recently the church trustees planted a fine lot of shrubbery about the church and grounds; this is greatly appreciated by the congregation and adds much to its beauty and appearance.

Bro. Jeff Berrier, a valued and faithful member of this church, is ill at this time. and we ask that he be remembered in your prayers.

Another pounding! On Tuesday evening, February 13, about 40 of our Shiloh friends came to our home and gave us a pounding. They pounded us severely, but it was just the kind of pounding that preachers and their families enjoy. They pounded us with ham meat, shoulder meat, side meat, 100 pounds of flour, 50 pounds of sugar, four hens, both sweet and Irich potatoes, beans, milk and butter, eggs, molasses, honey, canned goods, cereals, and other useful articles for home use.

As all articles were not labeled we will not mention names for fear some might be overlooked, but the dear Lord knows them all, and we pray that He will richly reward each of them. We appreciate the gifts for their material value to us, but we appreciate still more the spirit that promted the giving, and all we have, dear brethren, to offer as a token of our appreciation is our humble service.

C. E. RIDGE, Pastor.

* * *

Asheville.—January and February have brought to the Asheville church several interesting events. An adjourned session of the quarterly conference met January 24th, at which time Pastor Maier asked to be released as pastor here in order to accept a call to Toronto, Ohio. It was with regret that the conference finally voted his release.

Friday, January 26th, about 100 people attended the annual C. E. banquet. A very interesting program consisting of music, stunts, and speeches by representatives from each of the three C. E. Societies was given.

Rev. J. F. Minnis preached at the 11 o'clock service January 28, and on Wednesday evening, January 31, at a meeting of the congregation he was unanimously chosen as pastor of the church. He was assigned to the pulpit here by Dr. Andrews; and we gladly welcome him and his family.

The Fawcett Bible class held its January meeting at the home of Rev. and Mrs. J. S. Williams. An interesting report of the growth and work of the class during 1933 was given. Rev. and Mrs. Maier were present and the social hour became a farewell party for them.

The Senior C. E. Society had charge of the program for Young People's Day, February 4. Miss Nancy Clouse gave a story, Mr. Minnis a talk, and special music was a solo by Mr. James Bailey and songs by the Junior choir with Miss Eleanor Golphin at the piano.

The Young Women's class met on February 2 with Mrs. Albert Daniels, at which time plans were made for improving their classroom.

Friday, February 9th, Mrs. Minnis and the children arrived. Pastor Minnis and his family are now living at the parsonage, 165 Hillside street.

The Senior C. E. Society held its regular business meeting February 9th, with Misses Mildred and Janeth Younginer. Plans were made for a supper which was given at the church February 21st.

The Junior C. E. Society gave a benefit Valentine party at the home of Mr. and Mrs. Jarvis Eller, February 16. The Juniors, with several of their older friends and parents, were present.

The Intermediates sponsored a variety program at the church Friday evening, February 23. The program consisted of recitations, music and a short play.

The Young Men's and Young Women's classes of the Sunday school enjoyed a Valentine party on February 13, at the home of Dr. and Mrs. Robey Wilson.

The Woman's Auxiliary met February 15th with Mrs. E. C. Fawcett. An interesting program was given, followed by the business. A nominating committee to name officers for the coming year was named, and plans were made for the Thank-offering service.

The choir has been enjoying meeting in the homes of the different members.

The Children's Department of the Sunday school is now under the leadership of Mrs. C. B. Baker.

Terry, the young son of Mr. and Mrs. Richard Hanner, is improving after his recent illness.

Jack, the son of Mr. and Mrs. James Bailey, has been sick for some time. We hope he can soon be in Sunday school again.

February 22 the Fawcett Bible class met at the home of Mr. and Mrs. J. A. McIntire with members of the Woman's Auxiliary as invited guests. This meeting was called a few days early as a farewell meeting for Mr. and Mrs. E. C. Fawcett, who with their family are leaving Tuesday, February 29th, for their new home at Cheyney, Penn. Those who know the Asheville church can imagine how great is our loss in the moving of this splendid family. They have indeed given themselves wholeheartedly to the work here. Mr. Fawcett resigned as teacher of the class, which he had taught for so many years, and Rev. Minnis was elected to succeed him.

The same evening, the young men and young women of the church met at the home of Mr. and Mrs. Albert Daniels in a farewell party for Misses Alma and Margaret Fawcett.

Sunday evening, February 25th, the Woman's Auxiliary gave their Thank-offering service with members of the Auxiliary taking part on the program. A special number was sung by Miss Lola Johnson, and a short play was given by Mrs. West, Misses Margaret Fawcett and Josie McNeill. A most interesting talk on religious work in India was given by Mrs. Minnis. REPORTER.

* * *

First Church, Lexington.—Our pastor, Rev. Mr. Isley, brought us two inspiring messages Sunday. For the 11 o'clock service his subject was "Experimental Christianity," and his evening subject was "A Recipe for Happiness."

On Tuesday evening, February 13, the Christian Endeavor Society enjoyed a social at the home of Miss Lola Mae McCulloch. Various games and contests were enjoyed, after which the hostess served delicious refreshments to a large number of Endeavorers.

An interesting surprise to their many friends was the marriage of Miss Ellen Snider and Mr. A. Commodore Johnson, February 9, at 4:30 at the home of the groom's father, B. F. Johnson, at Walnut Cove. Rev. O. E. Ward, pastor of the Walnut Cove Baptist church, officiated. The bride wore a beautiful dress of navy blue crepe with matching accessories. She wore a shoulder corsage of Talisman roses and baby's breath fern. Mrs. Johnson is the only daughter of Mr. and Mrs. W. A. Snider. She is at present connected with the Lexington Shirt Corporation. Mr. Johnson is the son of Mr. and Mrs. B. F. Johnson of Walnut Cove, but has for the past few years been associated with the Standard Oil Company at Lexington. The couple will make their home with the bride's parents.

Our community was made sad recently by the passing of Mrs. Laura Koontz. Mrs. Koontz followed her brother, Jule Tesh, who died only three days before. Funeral services were conducted by Pastor Isley and Rev. Mr. Burroughs at Beulah Reformed church, and interment was in the cemetery there. We do not understand why they were taken in this way, but we know that God knows best and that He never makes mistakes. Our heartfelt sympathy goes out to the bereaved ones and may they so live that they will be prepared when they shall be called to meet her.

Miss Mary Belle Talbert, who has been quite ill with measles, is improving.

Rev. C. G. Isley and mother spent Tuesday in Burlington.

MARGARET LEA SWINK, Reporter.

* * *

Spring Hill Church.—Rev. C. L. Grant was in the pulpit Sunday morning at his regular appointment. His subject was "Face to Face With God." The text was found in the 33rd chapter of Exodus and based on the 11th verse. God has been speaking to man through all the ages. He knew that children of Israel needed a deliverer, so he asked Moses to lead them out of bondage. God spoke to Adam face to face in the cool of the day in the Garden of Eden. Then to Noah. Noah was to build an ark to save the human race of that day. He built an ark that would house his wife, sons and their wives and two of every living creature on earth. Noah preached to the people about the descending of the great flood for 120 years, but they turned a deaf ear to his preachings. We find in time where David disobeyed and transgressed the laws of God. He also was brought face to face with God. Later the great king, Nebuchadnezzar was confronted with God through the handwriting on the wall, but as the story goes he couldn't interpret it. He is speaking to us face to face today, telling us there is a duty each and every one of us should perform. If we value the kingdom of Heaven, then we must do our duty. We should look on the church as the best and most sacred thing on earth because God speaks to us through the church. The church may be termed as the life-saving of man. Our problem is to know and appreciate the real value of the church. However, we do not do this as much as we should and do not realize what the church means to the world. The value is untold. We are on trial for our lives and the question is this: "What is your life going to be?" Then is the time we are brought face to face with the Heavenly Father. It is our duty to do our best for the Master. Everyone present enjoyed this inspiring and uplifting message.

The Ladies' Aid Society met with Mrs. Virgil Swaim last Saturday evening at 2 o'clock. The pastor was at the meeting. The collection was $7.20. They voted to try to help pay the parsonage debt. They meet with Mrs. Clay Swaim the first Saturday afternoon in March.

It was decided Sunday to finish hauling rock and sand for the basement Friday afternoon.

We will observe Young People's Day Sunday. There will be a program in the morning beginning at 10 o'clock. That evening at 6 o'clock we will have C. E. as usual and at 7 o'clock the pageant, "Saving of Wearyworld," will be presented. The Canaan Male Chorus has been invited to come and sing for us and possibly a quartet from South Main Baptist church of High Point, will be with us that evening. Our desire is to have a large audience and invite each and everyone to come.

While some of our members have been confined to their homes on account of sickness were able to be at church Sunday, there are still some on tre sick list. Mrs. A. D. Sink and Mr. Julius Swaim are seriously ill at this writing. On Saturday evening Clyde Swaim was taken to Burrus Memorial Hospital were his appendix was removed. He is getting along as well as could be expected. We wish for these a speedy recovery as we miss them at Sunday schools and preaching.

EDITH YORK, Reporter.

Calvary, Greensboro.—Even though the weather was very rough, we had an attendance of 100 at Sunday school Sunday. Dr. Pritchard has worked out a plan to try to promote more regular Sunday school attendance. Beginning with next Sunday, and continuing until the close of the Conference year, on the first Sunday of each month, at the close of Sunday school, "Certificates of Appreciation" will be awarded to those who have not been absent from Sunday school a single Sunday during the previous month. At the close of the year a special prize of some kind will be awarded the dozen having received the most certificates.

We were very glad to have Mr. and Mrs. R. M. Bankhead unite with our church last Sunday. Dr. Pritchard received them at the 11 o'clock hour. They came to us from the Brown Summit Methodist Protestant church on the Haw River Charge.

Commissioner Edgar Hoe, representative of the Salvation Army in India, Africa and Australia for a period of 30 years, who Sunday took part in the celebration of the 29th anniversary of the Army's work in Greensboro, preached to us Sunday morning. Just preceding the sermon Arthur Fiddler, of High Point, sang a most beautiful solo entitled: "The Blind Ploughman." He was accompanied at the piano by Mrs. Robah H. Fields.

Clarence Ingram, one of our Boy Scouts, did a good turn Sunday morning by placing sand on the church steps, which were covered with ice, to prevent anyone's falling.

Considerable damage was done to the beautiful trees in our churchyard by the terrific sleet storm Sunday night.

Quarterly communion service will be observed at our church next Sunday at the 11 o'clock hour.

Our pastor asks that we endeavor to double our Children's Home offering next Sunday.

Due to the bad weather and the breaking down of the furnace in the church, the missionary pageant, "Thanksgiving Gates," which was to have been presented by the children of the church under the direction of Miss Vivian Sullivan, last Sunday evening was postponed until next Sunday evening at 7:30. There will be a practice of all the children in the pageant next Friday evening at 4 o'clock.

Our missionary circles will meet next Monday as follows: Circle No. 1 will meet Monday afternoon at 3 o'clock with the president, Mrs. C. M. Friddle, 1402 Asheboro street. Circle No. 2 will meet Monday afternoon at at 3 o'clock with Mrs. Howard R. Neece, 1502 Asheboro street. The Business Women's Circle will meet Monday evening at 7:30 with Miss Ila Burrow on Asheboro street.

MRS. HOWARD R. NEECE, Reporter.

Mcklenburg Charge, Pageland.—Our church is picking up since our new pastor has been with us. We are having right good crowds at church most every preaching Sunday, more than we were having.

We have organized a Ladies' Aid, one for the middle age people and one for the younger people. It may be that we will get more interested in it later. We have also divided up the young people's class in two sides, the blue and red. We are to see which side gets the most new members and the side that wins gets to have a party given by the side that loses.

Mr. Henderson delivered a great message Sunday night; his text was taken from the fifth chapter and seventeenth verse of Matthew. I think everyone there enjoyed the message. We still love Mr. Henderson and his family. His wife is a great worker in the the church. She is loved by all the people of our church. Mrs. Henderson is so interested in our church until I believe if we had her down here with us all the time we could make something out of our church yet. If we just had Mr. and Mrs. Henderson to come down and live with us, we would be more interested in the happenings of the church.

It was decided to start having Wednesday night prayer meeting. We all hope it succeeds, but of course it can not unless all the members will help. But we just hope that our church will be a success yet.

ELISE MARZE, Reporter.

Asheboro.—While our reporter is taking a much needed rest from her work as Auxiliary president and Herald reporter, the pastor "will drop a few lines" to the readers of the church paper.

Our church has been moving along fairly well with Sunday school, Christian Endeavor, prayer meeting, Workers' Council and "the like of that." Then, too, quite an interest is being shown in finances, the church paper, and in church attendance. It is generally understood, of course, that the Woman's Auxiliary is doing its part and doing it well. The new president, Mrs. Jess T. Pugh, is off to a good start in lining up the work for the new year.

Among those who have been on the sick list lately are: Mr. R. R. Ross, Mrs. W. C. Hammer, Mrs. W. R. Hamlin, Miss Esther Ross, Mrs. John Swaim, Mrs. N. M. Harrison, N. M. Harrison, Jr., Mrs. Thomas Redding, Mrs. L. F. Ross, Mary Jane Ross, James Hendrix, and Mrs. Otis Rich. A number of others who have been indisposed are "on their feet" again.

The writer with several others attended a chicken supper in the basement of our new church at Seagrove a few nights ago. Wish you could have been along to see that new and modern church building that is nearing completion on the pay as you go plan. There are few of our churches that will surpass it in beauty of architecture and equipment for modern work in religious education. This, of course, has been made possible by the wide-awake and consecrated people of that community. Out at the parsonage on Richland Charge and consecrated people to make the parson's home more attractive and livable. Giles Chapel was the first church to furnish and beautify a room. Browers is now on the job with a room, while New Union, Charlotte, and Cedar Falls are just about ready to spring a happy surprise.

The other charges of our district will be heard from in the future.

R. C. STUBBINS.

TO PASTORS

At a meeting of the trustees of the Children's Home last Friday it was decided to set up a campaign to lift the Home of debt; the total amount is about $6,000.

The objective is to reach every Sunday school and church in the conference. Where the school is going and is sending in an offering to the Home, it is urged to double it; where the school is not going, to enlist the congregation to do this for the school. We are contacting all the Chairmen of the Districts, a special committee from each pastoral charge together with the Home Secretaries and special solicitors at large.

We want your co-operation. See that the superintendent of the Sunday school knows all about this, urge him to present the matter to the school, and when the offering is being taken speak of the burden the Home has carried for years in this debt; and when it is received, see that the offering is sent at once to Superintendent Dixon.

We need your most cordial co-operation in this matter and sincerely hope we shall receive it gladly.

Fraternally yours,
R. M. ANDREWS.

MAGAZINES

Up to date I have sent $21.25 in to the company for magazines and $4.64 commission in to Dr. Dixon. When we send in $100.00 we will get $5.00 refund. Do you know of any other way we can make so much money without cost?

You are going to have your magazines. Every business man must have his, and it will not cost you 1 cent more to send your orders to me and our Home needs this money.

I cannot come to you, but you can send your orders to me. Won't you do it right away?

Better homes and Gardens, one year 60c; 2 years $1.00; 3 years $1.50, until March 15, 1934, when it will be $1.00 per year. Rush your orders in.

MRS. MABEL RUSSELL.
804 Lindsay St., High Point, N. C.

OUR CHILDREN'S HOME

English Street C. E. Society	$11.00
Union Ridge S. S., Forsyth	4.00
West End S. S., Greensboro	2.50
Mill Grove, Midland	1.00
Shiloh S. S., Shiloh	5.08
Albemarle S. S.	12.00
Mr. H. A .Garrett, Treas., Interest	80.55
Matthews Chapel, Greensville	4.00
Orange Chapel, Saxapahaw	2.00
Fair Grove S. S., Haw River	1.50
Salem S. S., Saxapahaw	1.90
Mt. Hermon S. S., Creswell	1.00
Friendship S. S., Haw River	5.00
Dr. and Mrs. C. C. Hubbard and Miss Hope Hubbard, Farner, in memory of Mrs. Jane Robbins	10.00
Yarborough's Chapel S. S., Jan.-Feb.	3.30
Enfield S. S.	3.95
Pageland S. S., Midland	1.30
Charlotte, Richland, clothing child	9.52
Miss Ruth Curry, a recent graduate nurse, Charlotte	5.00

On Furnace Replacement

The following have contributed on replacement of furnace during the week:

Mr. R. F. Troxler, Mt. Pleasant, Kimesville	$ 1.00
Mr. and Mrs. C. S. Glenn and Mrs. W. A. Crutchfield, Graham	3.00
Mr. and Mrs. J. M. Brady, Greensboro	5.00
Mr. Frank Seay, High Point	5.00
Mrs. D. T. Vestal, Hope Church	2.00
Mrs. Nora Stewart, High Point	1.00
Mrs. W. P. Herndon, Greensboro	1.00
Mr. and Mrs. Rankin Thomas, Asheboro	3.00
Mr. E. W. Bulla, Charlotte, Richland	1.00
Dr. and Mrs. J. C. Broomfield, Pittsburgh, Pa.	10.00
A Friend, High Point	1.00
American Business Men's Club of High Point	55.00

We very greatly appreciate all these offerings. To date we have received a total of $375.35 for replacing furnace in girls' dormitory. The total cost is about $600.00 and we were exceedingly fortunate in getting it in for that. We must pay for it by the 10th of March.

Clothing and Other Gifts

Pennsboro, W. Va., a box of clothing, towels, pencils, etc.

English Street Christian Endeavor Society, 2 cakes, 2 packages of cookies and 1 package of little cakes and the cash reported above.

Thank you so much. God bless all those who have given and who are planning to give more largely during March.

Yours in His service,
A. G. DIXON, Superintendent.

* * *

Concert Manager—What, you want $10 a night for playing? That's ridiculous in these times. You must charge by the note.

Musician—No, I charge by the mile. I play the slide trombone.

CAMPAIGN FOR THE CHILDREN'S HOME

For five years we have wished to put on this campaign, but all the while something else was pressing, so we gave way and other great enterprises were given attention. Now your workers here have carried the burden just as long as they can, so the President of the Conference and the President of the North Carolina Branch of the Woman's Auxiliary took the lead and, after consulting many of our workers, presented the matter to the Board of Trustees in a meeting last Friday.

The Trustees launched the campaign, and by their direction the following letter is going out this week to a number of selected workers, and to all the Children's Home Secretaries in the local churches. These letters go from the President of the Conference, the Secretary of the Conference, the Children's Home Secretary of the Branch, and from this office. So if you happen to get two letters just remember that you are being approached from two sources.

The Letter

Dear Friend and Co-Worker:

By direction of the Board of Trustees of the Children's' Home, we are putting on a campaign during the month of March to raise sufficient funds to clear off all indebtedness. This letter comes to ask you to co-operate with the chairman of your district, the workers on your charge, and the workers in your local church to raise the necessary amount during March.

These obligations are of long standing and are pressing, so the need is great. Please get busy and do your best to enlist others to help you put this over on your charge and in your church. Others are writing to your pastor and your Sunday school superintendent. See them, and work with them to get the organized classes, the Christian Endeavor societies and the women's organizations busy. What we want you to do is to get every organization in your church working, and every person, even the children, giving. Pennies and nickles will help, but we need quarters, half-dollars and dollars. So get the pennies, nickles and dimes! but urge those who can to make larger contributions.

The plan is to raise this money in March.

(1) Get every church and Sunday school to make an offering.

(2) Get all Sunday schools which do make regular offerings to the Home to at least DOUBLE their offering for March.

(3) Get all organized classes, Christian Endeavor societies and women's organizations to co-operate in every way, each raising a good offering.

Please leave nothing undone that you can do during March to help us get rid of this burden at the Home. Our creditors have been longsuffering, but they are pressing. Let's pay them.

This plea comes to you from 108 children with outstretched hands and with bright expectant eyes. God bless you while you help Him to help us. Thank you, and may God richly bless every one who contributes in any way.

Very truly yours, etc.

We know that this is a cause in which all our people are interested, so with every organization in every local church working until we reach the last individual, and with every one given a chance to contribute to this worthy cause, we confidently believe the full amount will be raised during March.

Please remember, "Just thirty-one days of thought, and prayer, and planning, and faithful co-operation, and giving to help raise sufficient funds to relieve the tremendous strain from the hearts and hands of your workers here. Everybody helping, men, women and children, this can be done easily and quickly if all will help." We are already thanking God for the expected relief.

Yours in the Master's service,
A. G. DIXON, Superintendent.

* * *

MOUNT HERMON PREACHERS

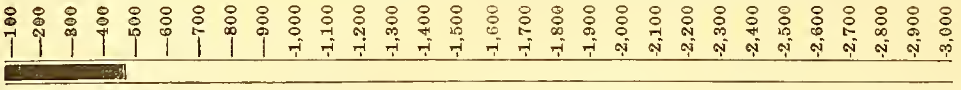
Mount Hermon church, in Alamance County, has sent out seven men to preach the Gospel of Christ, as follows: Revs. Alexander Albright, John Loy, Jordan Neese, Peter Sharpe, J. W. Garrett, George W. Holmes and H. L. Isley. Millard Isley, a member of this church, and a grandson of Rev. J. N. Garrett, is in High Point College preparing for the ministry. Alexander Albright and George W. Holmes each served as president of our Annual Conference for a number of years. John Loy and Peter Sharpe were local preachers. It is said that Mr. Loy had great natural ability and preached remarkably well. He did much work in revival meetings and was used of the Lord in bringing many souls to Christ. Peter Sharpe was a very promising young man, but his career was prematurely cut short by death. Peter Sharpe's brother, M. Henry G. Sharpe, has been a licensed exhorter at Mount Hermon church approximately 50 years. Jordan Neese was a physician and a preacher and served a number of charges, he and John Loy both being great-grandfathers of Revs. W. M. and O. C. Loy. Rev. J. N. Garrett had the distinction of being the only man who went out from this church to serve it as pastor, he having served two pastorates on Mount Hermon Charge. Rev. G. W. Holmes has been an educator and a preacher, serving as president of Yadkin College for a number of years. Revs. Garrett, Holmes, and H. L. Isley each taught successfully for several years. Rev. H. L. Isley was baptized as an infant by Rev. J. N. Garrett, received into Mount Hermon church at the age of 15 years by Rev. J. H. Bowman, and licensed to preach in the same church by Rev. J. A. Burgess.

A METHODIST PROTESTANT.

* * *

—Sunday night, February 25, will long be remembered by the people of Greensboro. The crashing of trees, caused by the heavy sleet, the breaking of limbs, telephone and light poles made one wonder if anything would be left by morning. A series of thunder storms added to the horrors of the night. And on Monday morning what a sight! There was a twisted mass of trees wires, poles and almost anything else that could fall.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
THOMASVILLE FIRST	100
WHITAKERS	54
CALVARY	50

"Now get back, don't crowd them; give them plenty of room." Here they come! Some of them are riding prancing steeds, some limousines and others are riding high on the band wagon. Who are those in that king's chariot? "Madison," you say? Oh, yes, Glenn Madison, the pastor of the First Church at Thomasville. And the one riding with him is Mrs. Myers, the Herald Agent. They have just led their church to victory in the Herald Campaign, both as to subscriptions and subsidy, and this is the victory parade. And what is that big sign down yonder that reaches across the street? Let me get my field glasses and see. Oh, yes, it says "Thomasville, First, is the first church in the N. C. Annual Conference to reach its quota whose combined contributions for subscriptions and subsidy amounts to more than $50.00 in clean, unadulterated cash." Well, it is no wonder they are having a big parade. Congratulations by the bushel!

I knew I was sick last week but I did not know that I was delirious, but I must have been. For in figuring out Whitaker's percentage I said, seven into thirty-seven will go seven times, and did not notice the error until it came out in print. Well, maybe I was speaking of what they are going to do within a very short time.

And how Shiloh and Orange came up with subscriptions! Keep it up.

Saxapahaw, I see you came in good and strong again on subsidy. That is fine. And Brother J. T. Cozart, who always helps to bring up things down on Granville, sent his own personal gift of $10.00 on deficit. That was certainly a fine thing to do. Thank you, Brother Cozart.

Just remember this, that when we are increasing the circulation of the Herald we are making it easier for Dr. Andrews to get his message to the people. It is also easier for Dr. Dixon at the Children's Home, and Dr. Humphreys of High Point College. Folks do not give to anything until they first know about it.

J. E. PRITCHARD,
For the Committee.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	7	$....
Albemarle	17	½	....
Anderson	31	2¾	....
Asheboro	41	18	....
Asheville	14	2¾	....
Bess Chapel-Caroleen	39	4.1¾	....
Burlington, First	71	5	....
Burlington, F't'n Place	11	3½	....
Charlotte	21	3	....
Chase City	13	....	....
Cleveland	61	7½	....
Concord	26	12½	....
Connelly Springs	16	¾	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1	....
Denton	48	8¼	....
DRAPER	7	7	***2.50**
Enfield	15	5½	5.00
Fallston	85	13	....
Flat Rock	63	8¾	....
Friendship	21	1⅛	....
Forsyth	45	4	2.50
Gibsonville	20	2½	....
Glen Raven	47	1½	....
Graham	27	13.6	....
Granville	59	5½	10.00
Greensboro, Calvary	29	14½	***7.50**
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	***5.00**
Greensboro, West End	26	6.6	2.50
Greensville	59	5½	....
Guilford	37	5¾	....
Halifax	53	6	....
Haw River	51	10¼	....
Henderson	38	10¾	10.00
High Point, English St.	14	6½	....
High Point, First	70	6	....
High Point, Lebanon	34	1	....
High Point, Welch	22	3½	....
Kannapolis	15	5	***5.00**
Kernersville	31	½	....
Lexington, First	45	4	....
Lexington, State Street	40	1½	....
Liberty	35	2½	....
Lincolnton	36	7.2¼	....
Littleton	50	4½	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	4	....
Mt. Hermon	98	11½	....
Mount Pleasant	62	8½	....
North Davidson	33	7	....
Orange	71	15½	***22.50**
Pinnacle	52	9⅛	....
Pleasant Grove	19	5½	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	7	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockingham	15	2	....
Saxapahaw	57	10	10.00
Shiloh	64	14½	....
Siler City	20	5½	2.50
Spencer	3	....	....
Spring Church	32	7½	....
Tabernacle	39	9½	....
Thomasville, Community	16	6	5.00
THOMASVILLE, FIRST	23	23	***7.50**
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	4	....
Whitakers	7	3¾	....
Why Not	63	4	....
Winston, First	26	5¼	***7.62**
WINSTON, SOUTH	3	4½	....
Yarborough	10	....	....
Miscellaneous	..	5⅛	....

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Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

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* * *

"I'm sorry, but the coffee is exhausted," explained the boarding house landlady.

"Yes, poor thing," commented the wisecracking boarder. "I've noticed for some time that it was very weak."—Exchange.

Methodist Protestant Herald.

Rev H L Isley 2aug4 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., MARCH 8, 1934 NUMBER 16

The Good Weather

We thank thee, good Weather,
For your coming so soon,
Remaining to cheer us
With a very rare boon.

When you leave us again
With a change not so fair,
You will help us the more
The substitute to bear.

◆

What is Jesus Doing Now?

As people answer this question they determine their course in life. The question has two answers: (1) Jesus may be conceived as spending His time idly or for His own pleasure. (2) Jesus may be conceived as energetically spending His time in the effort to establish the Kingdom of righteousness. If you think of Jesus as an idler, you make of yourself an idler so far as spiritual interests are concerned. If you think of Jeus as intensely active, you catch the spirit of His activity and tend to become diligent in the Vineyard of the Lord.

Is Jesus an idler or an actor? Both pictures may be read out of the same Bible by different readers, by being allowed first to read their own conceptions into the book. Even the earthly life of Jesus does not yield the same picture to different readers. Some see the Man of Galilee as a flabby idler and dreamy weakling. Others see him as physically energetic and mentally and morally active. Both pictures are not true and cannot be true. His extraortdinary achievements in a very short public life indicate the intense efforts of his life. Most people will admit that Jesus' life on earth was one of energetic action. He was no dreamer and no idler. But how is Jesus engaged now? What is He doing or trying to do? What light do the Scriptures throw on this question?

The Scriptures do not fully reveal, yet they are far from silent. Between the intensely interesting moment of the resurrection and the intensely interesting moment of the ascension there are numerous indications of activity. Jesus was continuously at work at His great unfinished problem. Many were to be visited and instructed and inspired for their part in the great movement Jesus had inaugurated. It must not be imagined that Jesus by His death and resurrection had relieved Himself of all feeling of duty and responsbiility for the completion of the task: on the contrary, the Father had just invested Him with all authority and all responsibility. It was for Him to give heed and heart to the greatest movement of all human history. He was to lead a race to spiritual emancipation.

Paul in his writings has numerous references to the great part Jesus is now taking in the effort to bring the world to salvation. He is not only Lord of all, but He is fellow-laborer with every man who will accept his part of the task. His promise is of His perpetual presence with every one who will join the ranks of the loyal and earnest workers.

In his Patmos vision John saw Jesus earnestly engaged with His three-fold task—that of Prophet, Priest, and King. Either of the three is enough, but He with more than the labors of a giant is making perfect with all.

Jesus was our example in enduring suffering; He is also our example in undergoing labor. His task calls to us as well as to Him.

◆

THE MARCH CAMPAIGN FOR THE HOME

Others will perhaps take space in the HERALD this week, so we will be very brief. Pastors, Sunday school superintendents, Children's Home Secretaries and several other workers through the Conference have been asked to co-operate in each charge and in each local church to make this March campaign a success for the Home.

The conference officers, the branch officers and also each member of the Board of Trustees of the Home have been asked to back the movement and boost the undertaking in every way possible. A splendid organization has been set up that cannot fail if the organization works. It will not work itself. The individuals in the organization must do the work. This must be done in the local churches; we mean, in ALL the local churches.

Those of us who have lived under the burden of these obligations so long are praying and trusting and believing that you are going to come to our relief to the extent of your ability between now and the first day of April. We are already praising God for the relief that is to be ours by that time. You will not disappoint us. We thank you, and may God bless you every one.

Yours in His blessed service,
A. G. DIXON, Superintendent.

◆

BRANCH MEETING TO BE HELD IN HENDERSON

The Annual meeting of the North Carolina Branch of Women's work in the Methodist Protestant church will be held in the Henderson M. P. church, April 4 and 5, 1934. Further notice concerning the program will be given later.

MRS. W. C. HAMMER, President,
MRS. J. M. MILLIKAN, Recording Sec'y.

BETHLEHEM OF JUDAH

Perhaps, no more pleasant memories, for the Christian, cluster around any place than around Bethlehem of Judah. While it will always be noted, for being the home of David, and the birthplace of our Lord, yet, other things happened there to make it memorable. It was one mile south of Bethlehem where Rachel died and was buried. Bethlehem was the home of Boaz; and the scene of the beautiful story of Ruth and Naomi. Here the sainted Samuel came to anoint David king; and where David cried, "O that one would give me water to drink from the well of Bethlehem, which is by the gate." Now fifty generations of believers have lived there continuously.

Bethlehem of Judah is not listed among the great cities of the world. It has never had much above five thousand inhabitants at any one time. But what makes a city great is a pertinent question. Thousands of children from some thirty countries participated in a voting contest to choose the twelve greatest characters of history. In making these choices the children unconsciously made up a new list of the great towns of the world. After considering them carefully, one feels like each is entitled to be called a "Royal City." Dole, France, gave to the world Louis Pasteur, who through his medical discoveries proved a real benefactor. Hodgenville, Hardin County, Kentucky, is the birthplace of that tall figure that America and the world delights to honor—Abraham Lincoln. At Bridges Creek, Virginia, George Washington was born. Epworth, England, which is not found on any railroad map, gave to the world its greatest reformer of the 18th century, John Wesley, and his brother, Charles Wesley, the poet of Christianity. When Boston was a mere village Benjamin Franklin was born there. Christopher Columbus was born at Genoa, Italy; Florence Nightingale, at Florence; Joan of Arc, at Domremy, France; and David Livingstone, Blantyre, Scotland; while George Stephenson stole in at Wylam, England.

How could such an event as the birth of Christ create such a small stir, even in Bethlehem? The people, doubtless, were preoccupied with other things. The spectacular happenings of the "grown-ups" caused them to lose sight of the "Babies." Around one hundred and twenty-five years ago the people of England and the world were so absorbed in the battles of Napoleon that a whole host of heroes stole in unnoticed, and unannounced. In the year of 1809 William E. Gladstone, Lord Alfred Tennyson, Oliver Wendell Holmes, Charles Darwin, Abraham Lincoln, Felix Mendelssohn, Samuel Morley, Edward Fitzgerald, Francis Kemble, were all born. Gladstone set a new standard for statesmanship; Tennyson won immortality among the poets; Abraham Lincoln gave the world a new conception of freedom, and Mendelssohn enriched the world of music.

The world was in darkness and the shadow of death when "the Light of the World" was born in Bethlehem of Judah. Christ did what all too few of His followers have learned to do: namely, took His best to the world's worst. When the people of the world were helpless, unworthy and unlovely Christ died for them. But the situation was not as hopeless as it appeared. The light shined in the dark places of the earth, transforming them into works of light and mercy. When the Gospel of Christ could penetrate the cesspool of crime and immorality centered in Caesar's household, and make Christians worthy to be called saints, surely no place should be given over to Satan's kingdom.

The Church has faulted the Jews for allowing Jesus to be born in a manger, crucified on another's cross, and buried in a borrowed tomb. The fact of the millions in Asia, Africa, South America and the Islands of the Sea, who do not know the Christ, after nineteen hundred years of Gospel preaching, is more shocking to me. The millions in America, and especially those in my own parish, who are not Christians, often force me to my knees. Paul felt the weight of the responsibility and the opportunity when he exclaimed, "Who is sufficient for these things?"

The story is told of a certain lady of India converted to Christianity. She was greatly stirred by her new experience, and told people about it. On a trip to America, passing through the great state of Pensylvania, she engaged in conversation with a well dressed gentleman; and was pouring out her heart and soul, what Christ had meant to her. The man interrupted, "I don't believe in missions, and what you are talking about." The lady persisted, "But you are a Christian, are you not?" The man replied, "I am not." Then the lady added, tearfully, "Then you are a heathen. I didn't know there were any heathen in America." That was the lady's view of the man without God and without hope in this world. Thoughtfully, solemnly, prayerfully, What is heaven's conception of such individuals?

It seems fitting that our churches, both pastors and laity, join the shepherds in the resolve to go even unto Bethlehem; not so much to see what is come to pass there, but that Christ may be born anew in our heart, and souls, which is the hope of glory. If the church could, in the New Year, keep up the high tide of Christmas, what a blessed year she would have! Return from her manger scenes, and her altars, glorifying and praising God for the gift of His only begotten Son that we might not perish, but have eternal life.

W. A. LEDFORD.

MAKING SUNBEAMS

Little Willie laughed and clapped his hands, and then stretched them out to catch the pretty sunlight that streamed in upon his bed in the crib. All the children laughed, and Charley said: "Silly baby."

"Not so silly, after all; it is a very pretty thought," said mamma. "It's what God wants all His children to do—catch the sunbeams. Look at baby's face and see." And, sure enough, the little fellow had bent his head forward until the golden light was on his rosy cheeks and bright curls.

"I think I know what mamma means," said Louie, looking into the baby's laughing face. "She means catch the— the happy, and be glad instead of cross."

"That is it," said mamma. "There is happiness all around us. If we try to catch it for ourselves, and make others happy, too, will not that be like sunshine? Yes, and if things do not go just right, we can call it cloudy weather; but we can be cheery, and so make sunbeams."—*Light and Life.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, ***President***
1800 Spring Garden St. - - Greensboro, N. C.

ANNUAL MEETINGS

Of the Interdenominational Young People's Commission and the International Council of Christian Education, Chicago, February 7-17, 1934

The Interdenominational Young People's Commission, composed of representatives from agencies supervising the work among about eight millions of young people in the United States and Canada, met for about three days, at which time the Young People's topics were adopted and in collaboration with the Young People's Work Professional Advisory Section, launched a very far-reaching program for young people. The program is being built around the following theme: "Christian Youth Building a New World." This program is embodied in the idea of (1) a new person, (2) a new home, (3) a new church, (4) a new community, (5) a new nation, and (6) a new world.

During the following ten days the Annual Meeting of the International Council of Religious Education was held. This Council is made up of representatives from 43 Protestant denominations, including our own, and a large number of state and city councils. There were held ten sub-committees of the Educational Commission; sixteen Professional Advisory Sections held separate meetings. These were composed of specialists in the different fields of Christian Education; the Quadrennial Convention, which was composed of twelve to fifteen hundred delegates; a meeting of the Educational Commission and the final Annual Meeting of the Council itself. In all these meetings programs in Christian Education as related to the home, church and community were worked out.

Those of us who had the privilege of attending during these busy days endeavored to make contact with as many groups as possible. The denomination, however, was specifically represented in the following groups: Rev. Crates S. Johnson, D.D., Editor of our Sunday School Literature, attended the Editors' Section, the Quadrennial Convention and the Educational Commission. Rev. B. F. Langdon, of Chicago, attended the Pastors' Section and the Quadrennial Convention. The writer attended the Young People's and Leadership Training Sections, the Quadrennial Convention and the meeting of the Executive Committee of the International Council and the three-day session of the Interdenominational Young People's Commission and was re-elected as Treasurer of that organization.

It was my privilege to preach for Rev. B. F. Langdon at the Southfield Church in Chicago, Sunday morning, the 11th, and upon my return trip to preach for Rev. J. W. Hawley, D.D., at First Church, Pittsburgh, and Rev. J. Leland at the Fourth Church, Pittsburgh, on Sunday, February 18.

While attending the meetings of the International Council two things impressed the writer very much: (1) the enthusiasm with which the new youth program was received; (2) a great realization on the part of our Christian Education leaders of the need for a greater spiritual emphasis for the planning and promoting of the program of Christian Education.

F. L. GIBBS.

Westminster, Md., February 28, 1934.

OFFERING FROM YOUNG PEOPLE'S DAY

Previously reported	$189.35
Roberta Church	2.00
Fairfield Church (Guilford)	2.12
West End, Thomasville	1.20
Calvary, Greensboro	7.00
Welch Memorial	5.00
Mt. Hermon Charge	10.00
North Davidson	2.00
	$218.87

Notice, Brother Pastor.—There will be only one more report of the offerings from Young People's Day. That will be made in the HERALD of March 22. There are a number of pastors and a large number of churches that have sent no report in so far. Please! Please! Send in a report so we can know just how much we have raised for World Service through this special effort.

Leadership Training Schools

We are to hold a district school at High Point College for the section from Greensboro to Thomasville. The following are the dates: Sundays, 3 p.m., April 8, 15, 22, and Mondays, 7:30 p.m., April 9, 16. See the HERALD later for further announcement.

Don't forget our Conference Leadership Training School June 25-30. The Conference Council Executive Committee meets Friday afternoon of this week to make definite plans for this school. Make your plans to go to this school this summer. *Start that Leadership Training Club now.*

T. J. WHITEHEAD.

LET'S SING!

Several weeks ago members of the choir and other singers in our West End church, Greensboro, got together in one of the homes and had what they called an "Old Fashioned Sing." Folk songs, hymns, old popular music, and other kinds were used. Choruses, quartettes, and solos were heard. It was a general, informal good time, singing, which could well be copied by other church groups elsewhere.

Most people love to sing, and who has more incentive than Christians? Young people like to sing. Though few may have trained voices, most of them can sing well. They need to be organized into a chorus, a choir, a quartet or octet, that their talent may be harnessed for the church and the Lord.

Maybe you already have a young people's choir in your church. If so, fine! If not, it is time to organize one, especially since Easter is so near at hand. If you already have a choir of older folks, let the amateur choir sing at either of the Sunday services, alternating with the other. Anyhow, a younger choir should be in training to succeed the older choir, as its ranks become depleted.

At our Leadership Training School this summer, another opportunity will be given young people's choirs to demonstrate their ability on the opening night. The first attempt last summer, when four choirs competed, was considered much of a success. This year we shall not have competition, but a "code" by which to be rated. This will appear in the HERALD at an early date, perhaps next week.

If I can be of any assistance to you in organizing and conducting your choir, or in the selection of music, please let me hear from you.

E. LESTER BALLARD.

Mebane, N. C.

WHAT CAN I DO ABOUT MY VACATION CHURCH SCHOOL NOW?

1. Set the date. Even this early it is wise to have a fairly definite idea of when certain things are to be held. In other words, make a church calendar.

2. Select a faculty. There may be changes later but people appreciate being asked in advance to do things—and the ones you want will be more likely to be able to work in your school if they know far enough ahead to build other things around that date.

3. Begin gathering material. These include magazines—especialy those with pictures, Bible and character stories, plays, poems, etc. And along about the end of school, if you'd ask your Sunday school children to donate crayons, paste, pencils, etc., left from school, I expect you would collect enough for your school. After all, the *materials* aren't the main thing; your *teachers* make your school.

4. Begin "talking the school"—in Christian Endeavor, Sunday school, etc.

5. If the date set is to be the latter part of the summer, persuade your faculty members to attend the High Point Conference, June 26 to July 2, and take the course in Vacation Church School Methods.

MAXINE E. TAYLOR.

128 Church St., Henderson, N. C.

CLOCKS, MOTHERS AND RELIGION

By LUTHER K. LONG

When a boy on the farm, I have sometimes come into the house and found no one there. All the family would be away, except mother, and she, I knew, would be either in the garden or in the milk-house. The rooms had been put in order, the dinner table was partly set, and the "boiled dinner" was cooking in the big iron kettle on the kitchen stove.

How different the place seemed at such a time from what it did when the entire family was about, filling the rooms with activity, conversation, and laughter! I missed the family. But, in the stillness, I became conscious, as at no other time to the same extent, of something else that was always there. It was the big old clock on the mantel over the fireplace. Its measured "tick, tock, tick, tock," sounded out so distinctively and impressively in the stillness of the empty house.

To my childish mind, it was *some* clock. Occasionally I was up late enough to see my father wind it. How could he always remember to attend to that important matter? I often wondered. When the clock's door was opened for winding, I could see more clearly the way the face was set over the works. The bell and the striking hammer were interesting. But the special attractions were the long, slow-moving pendulum, and the heavy weights, held by strong cords that reached almost to the clock's floor.

How different in dignity and impressiveness such a clock from a little, round affair operated by an unsubstantial spring that makes rapid, jerky movements to indicate the passing of the minutes, which—such a clock seems to say—do not amount to much anyway. The electric clock is even less impressive. It records the passing of time correctly enough, but it never utters a "tick" or a "tock", and is very poor company. What is home without a sizeable clock on the mantel, the measured movements of its pendulum steadied by heavy weights at the ends of strong cords, its solemn "tick, tock" never allowing one to forget its presence and the passing of time?

My mother was much like our clock. As I remember her she was tall, rather slender, with a large frame. It never occurred to me to notice whether she was graceful in her movements—so I think she must have been at least fairly so. She could pass once through a room and, with slight motions this way and that, set the things in better order than most women in the course of an hour's work. She would go to the milk-house, remove the cream from several large crocks of milk with a wooden ladle by a few twists of the wrist and hand that I know were graceful, and then bring back to the house, single-handed, enough tasty food to almost cover the dining table.

Mother didn't say so much. But her sentiments and attitudes were readily recognized, and thoroughly respected. She was reliable, not showy, and always to be counted upon to do her part. Like the big clock, she marked the minutes with dignity, and filled the passing hours with homely service. If I should happen to be for a few hours in a home where the mother was twitchy and jerky in her mind and movements, I was more than glad to get back home and become rested and at peace in the presence of my mother.

Religion comes to minister to all sorts and conditions of people. The unbalanced, the temperamental, the excitable, the slow, the immature, the hardened, the aspiring—all may be benefited by the religious spirit.

It would be vain, and undesirable, to be seeking for every one uniform manifestations of religion. Variety is the spice of life, and it has a proper place among the manifestations of religion. But there is something specially appealing to me in a religious person who has some stride and sweep in his thinking and moving. I like to see a man go at the business of religious thinking and living after the dignified and progressive style of our old clock on the mantel as it measured and recorded the passing hours; and in the efficient manner of my mother as she went about her household duties.

"Let everything be done decently and in order."

HIGH POINT COLLEGE NEWS

The second annual basketball tournament, prolonged because of the severe weather last week, will come to a close tonight (Tuesday). Some thirty high school teams have participated in the three classes in which they were grouped. The class A division was won by Bessemer High School of Greensboro. The class B division was won by Pinnacle of Pinnacle, which team was coached by one of our own graduates. Class C finals will take place between Walkertown and Staley tonight. The latter is also coached by one of our graduates. It will be of interest to know that several other teams taking part in the tournament were coached by High Point college grads. Our own varsity season closed with a game here with Guilford last week, and because of this defeat there is a question as to our position in the championship race.

Last Saturday was the annual society day for the Artemesian and Akrothinian Literary Societies. The visiting speaker for this occasion was Prof. Henry Furches of Old Town High School of the class of '31. The societies each year make a gift to the institution. These societies united this year in presenting the college with a large electric sign to be placed on the front campus bearing the name "High Point College—Founded in 1924", with a bronze tablet showing the names of the donors and the date. The gift was accepted by President Humphreys with appropriate words of appreciation. It is expected that the sign will be erected within the next two or three weeks. The day was brought to a close with a banquet in the college dining room. The hall was decorated in the society colors. Small tables to accommodate four were arranged in the order of a pullman car. Various speeches and toasts were given to the alumni, faculty, and societies by representatives of the two societies. The innovation of a great deal of interest was the orchestral music from a concealed place coming through an electric loud speaker.

It will be of interest to know that there are four literary societies on our campus. There are two for young ladies and two for young men. They meet every other Thursday night. The annual day for the other two societies will be May 5. The president of the Kikanthian society is Miss Edith Guthrie, of Saxapahaw; vice-president, Miss Virginia Massey, Pleasant Hill; secretary, Miss Hazel Welborn, Trinity, and treasurer, Miss Annie Laurie Moss, High Point. The officers of the Artemesian society are: President, Miss Jane Lingo, Milton, Delaware; vice-president, Miss Adylene McCollum, Reidsville; secretary, Miss Pattie Bartee, Reidsville, and treasurer, Miss Mary Lewis Skeen, Farmer.

The annual music contest in piano and voice will be held at the college Saturday, April 28. This contest is open to high school graduates or seniors who expect to graduate before September, 1934. Each contestant will render two numbers of his own selection from memory. The winner of each, the piano contest and the voice contest, will receive free music tuition at High Point College for the school year 1934-'35. Any student interested in entering the contest must register for same and should communicate with N. M. Harrison, Promotional Secretary.

The registration day for the annual oration-essay contest has been closed and the speeches are now in the hands of the judges on composition. The delivery part of the contest will be conducted Thursday and Friday nights, March 22 and 23. The subject upon which all of the contestants wrote is, "The Kind of College Freshman I Would Like to Be." The public is invited to hear these contestants on the nights mentioned. The grade of the judges on delivery will be added to that of the judges on composition to determine the winner of the contest. The winner will be awarded a free $100 scholarship for four years.

Miss Edith Guthrie of Saxapahaw has been selected to represent High Point College in an oration contest to be held at the King Cotton Hotel, Greensboro, Thursday, March 8. She will meet contestants from other colleges of North and South Carolina and Virginia. Miss Guthrie won second place in this contest last year, and by virtue of her experience and development it is predicted that she will receive first honors this year. Mr. John Hussey of Florence, S. C., will represent the young men in the contest. Mr. Hussey is a freshman and was the successful contestant in the High Point College high school oration contest in his state last year. He will meet contestants in Greensboro from the same schools on Friday of this week. Mr. Hussey has great ability in this line and will give a good account of himself in this contest. The public is invited to these two contests.

The A Capella Choir will sing at the High Point Friends church at the evening service Sunday, March 17. This is an annual appearance there for our choir. The pastor of the church always makes an engagement soon after the opening of the choir in the fall. There will also be a program given at Grace church, Greensboro, at 4:30 Sunday, April 18.

JUDGE NOT

The truth has been given to us to feed our souls and enlarge our hearts and build up our brethren; some people use it as a foot-rule with which to measure them.

One of the surest signs of self-satisfaction and spiritual pride and decline is the judging of others.

It is astonishing how big and important we feel when we are measuring and judging others; it is equally astonishing how small we feel when we are conscious of being measured by the Lord.

It is generally those who have grown the least that spend the most time measuring others, like the Corinthians who set about to measure Paul. How ludicrous and yet how pathetic the sight of those spiritual dwarfs attempting to measure that giant.

Happy we shall be if we heed the Lord's words and take the beam out of our own eyes before we begin to take the mote out of the eyes of others.

If we judge ourselves, esteem our brethren better than ourselves, and pray for them, we shall please the Lord.—*Scripture Truth.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.
CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.
CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Preparation for Easter

As yet but few of our churches conduct evangelistic services during this season, yet it offers a splendid opportunity to those who do. We know that in other churches and in other conferences of our own church, the season is one in which the spirit of evangelism prevails very largely in all the church services.

While not many pastors may engage in evangelistic services during Easter, we sincerely hope that but few, if any, will fail to observe the Easter program in the Sunday schools which has been prepared for them and which is mailed out upon request without cost. The offering is credited to the World Service budget and in this way a boost is given this budget of the church.

Remember the Children's' Home

We have been greatly pleased with the reports which are coming in about the Home campaign. Many Sunday schools are accepting the challenge to double their contributions to the Home. But even if all should do this we shall need more yet in order that we raise the needed $6,000. So we are urging the friends of the Home to make larger contributions than usual in a personal way. If many shall do this we hope that ere March shall end to rejoice with Superintendent Dixon in the discharge of this debt which has so greatly troubled them.

Mt. Pleasant Charge, Rev. J. W. Braxton, Pastor

I visited both churches on this charge, *i. e.*, Mt. Pleasant and Pleasant Union, the former at 11 o'clock, the latter in the afternoon. The weather interfered with attendance at both appointments; they were not normal in numbers. I arrived at Mt. Pleasant in time to attend the Sunday school, and found classes already formed busily engaged in the lessons. Mt. Pleasant has very good equipment for a rural church, several Sunday school rooms, a lighting plant and good auditorium for the church services. It is admirably situationed for a rural station and may become one at no distant day. The preaching was made easier by a worship program which the congregation appeared to enter cordially into. The offering at the Sunday school was twice the usual offering for the Home, in compliance with the request of Superintendent Dixon. The church had paid the Church Extension assessment and some other smaller amounts, and was not very far behind with the pastor's salary.

Pleasant Union was reached before the Sunday school was over. About thirty people were present. This attendance is much below the usual for Sunday school and preaching, I understand. It was an extra service for this church, also. Pleasant Union has also paid assessment for Church Extension and was nearly up with pastor's salary. The officials of this charge appear to have a kindly attitude toward the work of the general church and will doubtless take care of the other claims in due time.

Pastor Braxton has entered enthusiastically upon the work, planning and getting his plans to work for a fuller enlistment of the entire membership, and is meeting with hearty co-operation of the people. He appears quite happy in the work and the people are well pleased with the fine showing he is making. We are quite hopeful of a good year on Mt. Pleasant charge.

Plan of Appointments

March 11—Vance circuit, Harris Chapel 11 a.m., Gillburg afternoon, Flat Rock at night.

March 18—Guilford circuit, Fairfield 9:45, Vickery 11 a.m. and Lebanon 7:30 p.m.

March 25—Pinnacle charge.

April 1—Kanapolis, 11 a.m.; China Grove p.m.

April 8—Anderson circuit.

April 15—Concord 11 a.m., District meeting afternoon, Charlotte at night.

April 21—Fallston circuit quarterly conference.

April 22—Bess Chapel 11 a.m., Caroleen at night.

April 29—Graham 11 a.m., District meeting afternoon.

May 6—Draper 11 a.m.; South Winston at night.

R. M. ANDREWS.

"THAT'S ME!"

Sitting down in the orphanage grounds upon one of the seats, I was talking with one of our brother trustees, when a little fellow, we should think about eight years of age, left the other boys who were playing around us, and came deliberately up to us.

He opened fire upon us thus: "Please, Mister Spurgeon, I want to come and sit down on that seat between you two gentlemen."

"Come along, Bob, and tell us what you want."

"Please, Mister Spurgeon, suppose there was a little boy who had no father, who lived in an orphanage with a lot of other little boys who had no fathers, and suppose those little boys had mothers and aunts who comed once a month, and brought them apples and oranges, and gave them pennies, and suppose this little boy had no mother and no aunts and so nobody ever came to bring him nice things, don't you think somebody ought to give him a penny? 'Cause, Mister Spurgeon, that's me."

Somebody felt something wet in his eye, and Bob got a Sixpence, and went off in a great state of delight. Poor little soul, he had seized the opportunity to pour out a bitterness which had rankled in his little heart, and made him miserable when the monthly visiting day came round, and, as he said, "Nobody ever came to bring him nice things."

Turning the tables, we think some grown-up persons, who were once little Bobs and Harrys, might say, "Suppose there was a poor sinner who deserved to be sent to hell, but was forgiven all his sins by sovereign grace, and made a child of God, don't you think he ought to help on the Savior's cause? 'Cause, Mister Spurgeon, that's me."—*Spurgeon.*

OUR STORY PAGE

NOW

A Difficulty Wisely and Happily Settled

"I do wish," said a mother, speaking of her daughter to a friend, a man of God, who was visiting her, "you would speak seriously to Caroline; she does not care anything about the salvation of her soul." And, so saying, she went out of the room, and left them together; upon which he, seeking, as Paul did to the Corinthians, to catch her by guile, and apparently for the moment taking her part, said:

"Now tell me, Caroline, are they not wearying you with this subject?"

"Yes, sir, they are," she replied, taken quite by surprise at words so unexpected from him; "they keep continually talking about it, till I am tired of hearing them."

"So I thought," he replied. "Let me see, how old are you?"

"Eighteen, sir."

"Have you good health?"

"Yes, sir."

"The fact is," said he, "Christianity is a good thing in itself, but the question is, how far is it well to be troubling a young creature like you with it?" And then, pausing a moment, he added, as though a new thought had suddenly struck him, "I wonder how long it would do for you to wait before you turn to God?"

"That's just what I have been thinking myself," said Caroline.

"Well," said he, "suppose you wait till you are fifty. No, that won't do. I attended the funeral the other day of a lady fifteen years younger than that. Thirty; how will that do?"

"I am not sure that it would do to wait quite so long," said Caroline.

"No," he answered, "I do not think so either. Something might happen. Let us see, twenty-five, or even twenty, if we could be sure that you would live so long—a year from the present time; how would that do?"

"I don't know, sir," said she.

"Neither do I. The fact is, my dear young friend, the more I think of it, the more am I afraid of your putting it off *a moment longer,* especially as the Bible says, "Now is the accepted time . . . now is the day of salvation." (II Cor. 6:2). It says so, you know; and if it does, is it not wise to act upon it, to seize the present moment, to seek the Lord while He may be found, to call upon Him while He is near? Had we not better kneel down, and ask God for mercy?"

Caroline knelt down on the spot; and in a day or two believing in Christ, whose Blood had washed out her sins, rejoicing in hope of the glory of God, she was accepted in the Beloved—eternally safe.

Reader, how is it with you? Is this mighty question settled in your case? Are you a believer in Christ? Are you washed in His Blood?—accepted in Him? Do you know yourself to be everlastingly safe? If not, it is to be feared that you are trifling with God; at all events, while this question is unsettled, you are running a risk; I need not tell you of what; your own heart and conscience, I trust, have told you already. "Today if ye will hear His voice, harden not your hearts."—*Unknown.*

BLIND TOMMY

From his appearance no one would ever have guessed that Tommy was blind. His eyes were as bright and clear as any boy's could be. He could hit a mark or strike a nail better than any one of his playmates. Mother was the one who could tell you most about his blindness, which some folks thought didn't amount to anything. It was quite a serious matter to her.

There was something very strange about it. Tommy seemed to see a piece of pie right through the pantry door, or a slice of cake in a tin box that was shut up in a dark closet. He could see the boys playing ball fully a mile away; and he could see his special chum, Charley Blanks, with a fishing rod over his shoulder, almost before he turned the corner of the street. Yet he never could see the ash pan, set out doors for him to empty, though he stumbled over it half a dozen times through the day. As for the coal bucket, which Tommy was supposed to keep filled for mother—and every boy knows that mother, with a good, stout boy of her own, ought never to lift a bucket of coal — Tommy never seemed to see it as it stood by the cellar stairs.

There were other things that Tommy could not see. The garden walks might be green with straying grass or the flower beds with weeds, the lawn might sadly need a shearing, but blind Tommy would go whistling away, and presently his voice would be heard shouting and laughing in busy play with other children.

Queer about Tommy's blindness, wasn't it? Do you suppose any doctor could cure it?—*Publisher Unknown.*

DARE TO BE A DANIEL

Tom Brown had been at boarding school for more than a year when a new boy entered. The first night the new boy looked around the sleeping-room with its twelve occupants, and then bravely knelt by his bed and prayed. Several boys laughed and sneered, and one boy threw a slipper. Tom promptly threw a boot at the young tormenter. When the lights were out and the other boys were sleeping, Tom was still wide-awake. He recalled the promise he had made to his mother that he would kneel every night and pray to God. He thought of how he had broken that promise and had said to himself, "It will do just as well if I say them in bed where nobody will know to laugh at me." But little by little the prayer had been neglected, until at last it was given up. Now he became ashamed of his own cowardice, and resolved that in spite of ridicule he would kneel down the next morning and pray.

When morning came, Tom gathered all his courage and knelt by his bedside, and to his surprise two other boys knelt in prayer. Because of the courage of one boy, they had conquered the coward spirit and been true to the right.—

OUR CHILDREN'S HOME

Hope S. S., Siler City	$ .60
Saxapahaw, Saxapahaw	4.00
Hickory Grove S. S., Guilford	.60
Henderson S. S.	6.71
Mill Grove, Midland, Jan. and Feb.	2.00
Graham S. S., Jan. and Feb.	20.00
New Hope S. S., Mecklenburg	1.00
Friendship S. S., Fallston	2.25
Caroleen S. S.	1.25
Midway S. S., Haw River	3.64
Bellemont S. S., Mt. Hermon	2.76
Harmony Grove S. S., D. Forsyth	2.40
Moriah S. S.	2.80
Spring Hill S. S., N. Davidson	6.45
N. C. Branch, Woman's Auxiliary, by Mrs. S. W. Taylor, treasurer	103.37
First Church, Lexington S. S.	15.30
First Church, Lexington, Woman's Auxiliary	10.00
Mount Carmel	2.55

Furnace Fund

The following have contributed to the fund for replacement of furnace:

The Rotary Club, H. Point, additional	$17.50
A Friend, Westminster, Md.	2.00
Mrs. Laura N. Wilson, Walkersville, Md.	5.00
Rev. and Mrs. J. L. Elderdice, Oxford, Md.	1.00
Rockingham S. S.	4.48
L. H. Alston, Bellevue, Pa.	3.00
Herbert Garmon, Charlotte, one of our own boys	1.00

This makes a total of $418.93 in cash received on replacement of furnace. The actual cost of replacement is about $600.00. We appreciate so much the ready and helpful response to this call.

The Campaign

The March campaign for the Home is off to a good start with three offerings already in:

Two Friends	$50.00
Woman's Memorial S. S., double offering	10.00
Welch Memorial S. S., double offering	10.41

With the first offering of the campaign came this expression: "We are still very hard pressed for money, but we are doing what we can. Wish we could pay the whole debt. If every M. P. would only do what they could do then the debt would be only a small matter. We hope the campaign will meet with complete success and every penny be paid off."

A widow, whose property was swept away from her in this depression, in sending one of the above five dollars, said, "I am enclosing a small check for your furnace, a thank-offering for our heavenly Father's care for us this hard winter. I haven't suffered at all and have been very well. I am with my niece in a comfortable home and have had loving care by the entire family."

Such expressions and such willingness to help in a cause like this, all go to show that many people can help if they will only think they can.

Cothing and Other Gifts

Ladies' Aid Society, Mt. Lebanon, Randleman, a bundle of cookies for lunches.

Mrs. B. E. King, Gatesville, Texas, one quilt.

We are thankful for all these gifts. The dear Lord bless and help in these 31 days of March. Do not only your bit, but your best for the Home, and He will bless

Yours in His service,
A. G. DIXON, Supt.

NOTE: Just as we were finishing this report, a card came saying, "Average first Sunday offering, First Church, Winston, for Children's Home, $9.40; double that would be $18.80. Our offering this morning, $21.14."

First Church, Lexington, average monthly offering to the Home, about $4.50. We have just received from them for last Sunday:

The Sunday School	$15.30
Woman's Auxiliary	10.00
Mt. Carmel, on same charge	2.55

One of the brethren who brought the money said: "You don't holler loud enough. The people would help if they knew."

Good! A. G. D.

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I'D LIKE TO GO

It seems to me I'd like to go
Wrere bells don't ring nor whistles blow,
Nor clocks don't strike, nor gongs don't sound
And I'd have stillness all around—

Not real stillness, but just the trees'
Low whispering, or the hum of bees.
Or brooks' faint babling over stones
In strangely, softly tangled tones .

Or maybe the cricket or katydid,
Or the songs of birds in the hedges hid,
Or just some such sweet sounds as these
To fill a tired heart with ease.

If 'tweren't for sight and sound and smell
I'd like the city pretty well;
But when it comes to getting rest,
I like the country lots the best.

Semeimes it seems to me I must
Just quit the city's din and dust
And get out where the sky is blue—
And, say, how does it seem to you?

—Eugene Field.

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REMARKABLE, BUT ENCOURAGING

The February number of the Home Chronicle, published by the Children's Home in Winston-Salem, carries this remarkable statement:

"Four years ago today when the present management took charge of the Children's Home there was found a $40,000.00 debt hanging over the institution. Two hundred and forty resident children and 25 mothers' aid children were being provided for. Today the Children's Home is free of debt and is providing for 345 resident children and 126 mothers' aid children.

"During last year not a cent of money was borrowed for operating the Children's Home, thanks to our friends who forwarded their contributions continually through the year. The ten per cent apportionment money, which was formerly received to a great extent late in the conference year, was largely paid before conference. The early payment of this money enabled us to have the benefit of its use and prevented our having to borrow at such interest charges as go with borrowing.

"Every contributing friend of the Children's Home can now be assured that every cent of his money goes to the care and direction of children, none being spent to pay interest on borrowed money."

PROPOSAL TO BRAND ANTI-SALOON LEAGUE AS HAVING OUTLIVED USEFULNESS IS DEFEATED BY OHIO PASTORS

The Anti-Saloon League has outlived its usefulness and the dry forces of the country should be reorganized under leadership that is educational in type.

This somewhat sensational statement was contained in the report of the temperance committee brought before the Ohio Pastors' Convention in session Wednesday in Memorial Hall.

After some discussion, the report was referred back to the committee and the reference to the Anti-Saloon League was eliminated, and a stand for one united organization to carry along the battle front was substituted.

Following the motion for adoption, Rev. Arba Martin, Methodist, Portsmouth, suggested the elimination of the statement that the Ani-Saloon League had outlived its usefulness on the grounds that confidence would be given to the wet forces when the press of the country carried the news that Protestant clergymen of Ohio had repudiated the League.

His remarks brought applause. Dr. F. Howard Callahan, Methodist, Cleveland, then spoke in behalf of the committee's stand.

"The weakness of the dry cause in the past few years," he said, "has been the reluctance of the Anti-Saloon League to yield to reorganization."

Dr. Howard H. Russell, Westerville, founder of the Anti-Saloon League, was at the convention and went to the front of the hall to defend his organization.

"I am not here to plead for my job," he said. "I am here to plead for the elimination of the sentence of death to the Anti-Saloon League in the report. It's a mistake that we have not been willing to consider reorganization. Just as the propaganda against prohibition has deceived people, so the caricatures and cartoons of the Anti-Saloon League have deceived the brethren of the churches. The wets would applaud this action."

Rev. Charles Ryan Adams, Presbyterian, is chairman of the temperance committee, and spoke briefly on the report, which was brought in by Rev. C. W. Graham, Third Avenue M. E. Church.—The Columbus (Ohio) Citizen, January 31, 1934.

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ATTENTION, METHODIST PROTESTANTS

I only wish I could get every member of the Methodist Protestant church in North Carolina to see the need at our Children's Home at High Point. I visit the Home once each month and they are very much in need; for instance, our superintendent of the farm, Mr. J. A. Dixon, has been faithful and does not have but few words to say about his salary, but has not had any pay for sixteen months at the end of this month. Will we as M. P. members get busy? Let's each one of us give as much as $1.00 within the next two or three weeks and help those good people at the Home and those precious fatherless and motherless children. We can deny ourselves of somethting and help them and we will be rewarded for it in the end.

A MOTHER.

FROM PASTORS *and* PEOPLE

Mitchel Grove.—Attendance for the past two Sundays has been much lower, but we feel sure when the weather clears up some we will have them all back again. The Bible class and the Senior class are running a contest. The class that has the smallest offering during the year is to pay the Children's Home $5.00. Much interest is taken in this as they are very close together.

On February 24th the ladies of Mitchell's Grove gave a chicken and oyster supper at Mrs. Ola Misnheimer's. The proceeds went toward the building fund. This fund was started nearly a year ago. We planned to build two Sunday school rooms, which are needet very badly. One of these rooms is very nearly completed. We hope to be using it in a very short time.

Death has visited many homes in our community in the past month. Two of whom were members of this church, Mrs. Chinita Hill and Mr. L. H. Beck.

Mrs. Hill died February 14 and Mrs. Beck died February 16. To the bereaved we extend our deepest sympathy. May God comfort them all.

CALLIE BILLINGS, Reporter.

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Siler City Church.—"For what shall it profit a man if he gain the whole world and lose his soul."—Matt. 16:26. These were the words of the text used by our pastor the first Sunday morning in March. This was a good sermon and was enjoyed by all present.

Dr. Andrews did not fill his appointment the fourth Sunday night due to the inclement weather, but we are glad to learn he is coming later.

We had 103 in Sunday school the first Sunday, this being the largest attendance this year. The Baraca class, with Mr. B. E. Fox as the efficient teacher, have on a contest for new members. This contest will last until Easter when the defeated side will be host to the winning side at a barbecue dinner Easter Monday. This is a fine class and has 37 members so far with new ones being added each Sunday. Last Sunday each member of this class asked the Sunday school a Bible question. On the second Sunday morning in March Mrs. L. L. Woody's class of teen-age boys and girls will have the questions. This is an interesting feature of our school and everyone enjoys the questions. Try it!

Fourteen members were present at the January Auxiliary meeting. The devotionals were led by the president. A short business meeting followed. Circle No. 1 had charge of the program and presented a short play, "A Plea for More Subscribers to the Missionary Record." This play was written by Mrs. T. L. Smith, chairman of this circle. Immediately after the play the president arose and put on a drive for new or renewal subscriptions. The results were very encouraging, making our Auxiliary almost 100 per cent subscribers to our Missionary Record. At the February meeting new officers were elected, as follows: President, Mrs. L. L. Woody; first vice-president, Mrs. Emma B. Siler; second vice-president, Miss Sallie Smith; secretary, Mrs. D. L. Johnson,; assistant secretary, Mrs. B. E. Fox; treasurer, Miss Minnie Cooper; assistant treasurer, Mrs. Bill Wright; reporter, Mrs. J. N. Johnson. All dues have been paid for the year. Each Circle paid $10.00 recently to help gutter the church and have helped in many other things.

Mrs. Henry Poole, who has been quite sick, is out again, we are glad to report.

Mr. T. C. Fox has been kept away from church for quite a while with a badly infected foot.

Mrs. D. L. Johnson is confined to her bed with sickness. Also, Mr. B. E. Fox was kept at home Sunday due to illness. We miss all these who are sick in our Sunday school and church services and hope they may be with us at an early date.

Our Easter program, under the leadership of Miss Minnie Cooper, will be given Easter Sunday night.

MRS. J. A. COOPER, Reporter.

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Calvary.—Our good reporter, Mrs. Neece, has kept you so well informed about our church that it has not been necessary for me to write much, so I have given most of my time to the subscription page of the Herald; however, there are just a few things I would like to say.

These have been busy days at Calvary. There is something going on a great deal of the time. The women are working hard trying to finish up their budget. They are fairly well out on their Branch budget, but not out by a good deal on their local budget. We have not been able to do much on the Annual Conference Budget yet. A payment on the church debt fell due the first of January, and then to make things worse, right here in the midst of these hard times all the insurance that the church carries fell due. As these policies were all written for a period of three years it made quite an item and has absorbed all our spare cash. But we are hoping to see daylight some of these times.

An effort was made last Sunday to double the Sunday school offering for the Children's Home, and the effort was reasonably successful.

At the beginning of the year we decided to try to pay our World Service Budget by the offerings on the special days and the payments by the Woman's Auxiliary. Several weeks ago it was decided to try to raise $50 for missions as an Easter offering. This amount was apportioned to the Sunday school classes and some of them have already made some start on their apportionment.

It was also decided to set our goal for 50 new members to be gathered in by Easter. Some have already been received, some letters have been written for and others will be Then we are to have Decision Day in the Sunday school, and we are hoping to gather in a goodly number from that source. All things considered, the prospect is good for a successful year.

More than 50 certificates were presented in Sunday school last Sunday to those who had not been absent from Sunday school during the month of February. A regular epidemic of measles is making it more difficult just now to have a full attendance.

The thank-offering service of the Woman's Auxiliary, postponed two weeks ago on account of bad weather and again last Sunday night because the lights at the church were still off as a result of the heavy sleet of the week before, is to be held next Sunday evening.

J. E. PRITCHARD.

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C. E. Society, Siler City.—A very unique program was given the first Sunday night under the direction of Miss Sallie Smith. The society was asked to imagine they had been shipwrecked and cast on an uninhabited island, having neither song-books nor Bibles. Songs were sung from memory and some Psalms were repeated by different members. Also the Ten Commandments and Beatitudes were repeated. The topic for the evening was "Jesus in Poetry," and each member told their favorite song with "Jesus" as the keynote. Our two poets, Miss Jay Holt and Charles Stone, then gave a poem they had composed, using "Jesus" as the theme word. We are very proud of our poets and would like to let others read the poems they had written:

CHRIST

You've heard of the Christ
  Who died for us all,
The rich and the poor,
  The great and the small.

This story is true,
  And He's living today,
Ready to save us
  In the old-fashioned way.

He knows our thoughts,
  Whether good or bad,
And when we do wrong
  It makes His heart sad.

He wants us to love Him
  And obey His great will;
Listen when He calls us,
  In His small voice so still.

We owe it to Him
  To give Him our best,
For those who do this
  He helps while in distress.

Christ is your Savior,
  Christ is your Friend;
Give Him your heart,
  He'll keep you to the end.

—By Joy Holt.

"JESUS"

Jesus, He is such a Guide to me,
  Like a pilot in a storm,
Tho' His body I cannot see,
  But I know He's there, for I can lean on His arm.

Jesus, He is always near when I need Him,
  A very present help in trouble;
My enemies, I triumph over them,
  And all my worries vanish like bubbles.

Jesus, in Him can I put my trust,
  And sweet peace rests with my soul;
He is such a Friend to countless friendless millions—
  Jesus, the sweetest story ever told.

—By Charles Stone.

Miss Smith then told in a few words the main thoughts of the topic, after which the story-teller of the society was called on to tell a Bible story. The doxology was sung and the Mizpah repeated.

We would be glad to exchange ideas for programs with any society that cares to. We have a real wide-awake society and it seems to get more interesting every Sunday night. We were glad to welcome the two new members and visitors last Sunday night, and hope to add more new members as we go along in this great work.

MINNIE COOPER, Reporter.

Friendship, Mount Hermon Charge.—Sunday school was conducted at the usual hour, with a very good attendance. Followed by a splendid sermon by our pastor, L. E. Mabry, using as his subject "Barriers That Separate Us From God." In his message he plainly pointed out that it's the little things that count. Let us catch the little foxes that destroy our vines. Things that keep us in the spirit of coldness. We need communion with God. Keep ourselves in the love of God. Satan comes in little things. "Be sure your sins will find you out." "He that covers his sins shall not prosper." The little, harmless things may be the poisonous things of life.

We feel sure everyone enjoyed the sermon.

It was decided to have the Easter service the first Sunday in April.

We are very sorry to hear of Mrs. Paul Kinney being ill in a hospital in Statesville. We hope she will soon recover.

ASSISTANT REPORTER.

Spring Hill, North Davidson.—Due to rain and bad roads there were not as many out for Sunday school and preaching yesterday afternoon as usual, although the attendance for the weather was good. Rev. Charles Grant was in the pulpit at 3 o'clock, using as his text Romans 5:19: "For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous." The subject might have been termed "Sin." We find the beginning of time in the garden of Eden where Adam and Eve lived. Adam led by his wife disobeyed and transgressed the laws of God. All through the ages man has been blaming woman for sin but they are not altogether to blame because both have sinned through all the ages. The first sin was caused by looking at the beautiful tree and often through the ages something beautiful has caused us to stray. Satan started sin in the world by telling a falsehood. Man is always experimenting and sometimes proves disheartening. Some results of man's disobedience are chain-gangs and penitentiaries are filled with those as a majority who do not follow Christ. Sin and disobedience are in our midst today, but Christ is the atoning way. It is the grace of God that saves us and makes us what we are. Cain and Abel brought their products to God, and he smiled on Abel's gift while He frowned on Cain's. Why? Because Abel brought his gift in the spirit that God would have him do so, and Cain did not, so Cain became jealous and slew his brother. Then God asked Cain where his brother was. We may be asked the same question, "Where is our neighbor or brother?" Will our answer be "Am I my brother's keeper?" We all are each other's keepers, and may we fight the battle together and let Jesus lead us lest we stray.

On account of bad weather the fourth Sunday evening the play, "Saving of Weary-world," was postponed until Sunday evening, March 11, at 7 o'clock. We hope everyone will notice this change and come out for the play.

The Ladies' Aid Society will meet with Mrs. Clay Swaim Saturday evening at 2 o'clock. A 100 per cent membership is desired.

It was decided Sunday afternoon that if nothing prevents us from doing so, we will have the dedication services of the church the third Sunday in May. Also the third Sunday in July will mark the beginning of our revival meeting.

We were indeed glad to have Mrs. John York and sister, Mrs. Boone, to sing some special songs for us during the services Sunday. We invite them to come back again.

Our hearts were made happy by the return of Mr. Julius B. Swaim, our choir leader, who has been absent because of illness.

The oldest member of our church, Mrs. Julia Ann York, is confined to her home on English street with sickness. We wish for her a speedy recovery.

Born, March 2, to gladden the hearts of Mr. and Mrs. Everett Swaim, of Wallburg, a daughter, Alice Pauline.

EDITH YORK, Reporter.

Flat Rock.—Our services at Bethel and Gideon's Grove churches last Sunday were well attended, considering the rain and the muddy roads.

Funeral services for John W. Laudreth, who died Thursday night of last week following a stroke of paralysis, were held at Palestine church Saturday afternoon at 2 o'clock. Bro. Landreth was 87 years old and had been a member of Palestine church for 61 years. An obituary will appear in the Herald later.

The writer conducted the funeral service for Katherine, the three-year-old daughter of Mr. and Mrs. Erviu Hayden at Palestine church Sunday afternoon. Rev. E. A. Long, Baptist minister, assisted in the service.

We are pleased to announce a special feature for our services at Gideon's Grove and Flat Rock churches next Sunday. Prof. H. G. Easley, blind musician, of Burlington, will be with us at both services and render special music. We hope to have large congregations.

C. B. WAY, Pastor.

Bellemont, Mount Hermon Charge.—Young People's Day was observed here Sunday evening, February 11.

The regular preaching service was held on the fourth Sunday at 11 o'clock. The congregation was smaller than usual on account of bad weather, but Pastor Mabry preached a fine sermon.

Our hearts were made sad by the passing of two of our faithful and beloved members, recently. Mrs. Loula Rich Webster, wife of V. B. Webster, passed away on February 15. Mrs. Webster was ill with pneumonia just a week. Funeral services were conducted from this church on Sunday, February 18, by her pastor, Rev. L. E. Mabry, assisted by Rev. A. O. Lindley and Rev. W. F. Ashburn. She was laid to rest in the church cemetery beneeath a mound of beautiful flowers. A host of sorrowing relatives and friends were present to pay their last respects.

Another of our members, Mrs. Mary Eva Randolph, died on Wednesday, March 1, at Rainey Hospital from injuries received from burns. Funeral services were conducted here Thursday, March 2, by Rev. L. E. Mabry, assisted by Rev. Wayne Curtis and Rev. Mr. Swaney. Interment was in the church cemetery. Mrs. Randolph was always willing and ready to be of service whenever possible. Both of the deceased members will be missed by everyone. We feel that the church suffers a great loss with their going.

Jimmie Coble, little son of Mr. and Mrs. Royzelle Coble, is ill with pneumonia. Also quite a number of children in the community have measles. We wish for them a speedy recovery.

The Sisters' class enjoyed a Valentine party at the home of Mrs. Sidney Russell on Wednesday evening, February 14. This took the place of the regular monthly meeting. Valentine games and contests were enjoyed. The prizes went to Miss Mattie Pickett, Mrs. Clay Holt, and Miss Ramah Shoffner. The hostess served delicious refreshments, carrying out the Valentine idea. Twelve members were present for the party. The March meeting will be held with Misses Ramah Shoffner and Freddie Sharpe.

Born, to Mr. and Mrs. Jim Albright, a son, James Donald, on February third.

Mr. and Mrs. Fleet Isley announce the birth of a son, Jerry Douglass, on February 9.

Corinth, Littleton Circuit.—Our pastor, Rev. R. L. Vickery, preached an unusually good sermon yesterday. At the close of the service the Lord's Supper was administered. Our congregation was not as large as usual on account of the weather and so much sickness in the community.

Our pastor is kept busy with appointments to meet and visiting the sick. Yesterday he preached three times and conducted one funeral.

The stewards are busy trying to raise money to put a new roof on the church.

The second quarterly conference will meet at Hawkius Chapel church Sunday, March 11, at 2 p. m. All the official members are urged to be present.

Mrs. Hattie Harper, wife of R. W. Harper, one of our stewards, passed away on Monday night, February 19th. The funeral was conducted at this church on Tuesday afternoon, February 20th, and she was laid to rest in the church cemetery. Our church has lost a good member. Our deepest sympathy goes out to her husband and three children.

We were glad to have Mr. Ernest Day, of Burlington, Mr. Walter Coley, of Roanoke Rapids, and Mr. Manning, of Vaughan, to worship with us yesterday.

MRS. B. F. MORRIS, Reporter.

First Church, Charlotte.—Our Sunday school is making splendid progress and attendance has been very good regardless of bad weather. Miss Maryon Muse's class of Juniors won the attendance banner, having a perfect attendance. The Young Men's Baraca class, R. S. Garmon. teacher, was second in attendance.

The Wilma Shaw Bible class entertained the Baraca class at their regular monthly meeting last Thursday evening. Mrs. G. H. Hendry, president of the class, had charge of the devotional program. Mrs. C. S. Wommack spoke on "How We Can Build Up Our Class." There is a membership contest on between these two classes. The Wilma Shaw Bible class has an enrollment of 39 and has set 50 as their goal by Easter. After the business session, a delightful social hour was enjoyed. A musical program was given by M. L. Sloan, A. F. Love and Mrs. C. S. Wommack. Mrs. Roy Blair sang several selections. Refreshments were served.

A lovely Bluebird Tea was given by Mrs. G. H. Hendry on Monday evening. A delightful hour of good felowship was enjoyed. A musical program added to the entertainment of the evening.

On Friday afternoon a Bluebird Tea was given at the home of Mrs. G. W. Stegall. A large crowd enjoyed the occasion and declared Mrs. Stegall a charming hostess.

The Woman's Auxiliary met on Wednesday evening in conjunction with the mid-week prayer service. The pastor conducted the devotionals. He gave a very interesting talk on "The Christ of Every Road," by E. Stanley Jones. The program, "Know Your Missionaries," was full of interest and information. Pictures of our missionaries and of our work in Japan, China and India, presented by Mrs. C. H. Daughtry, added to the interest of the feature. Officers for the coming year were elected: President, Mrs. B. W. Little; vice-president, Mrs. C. H. Daughtry; secretary, Mrs. J. A. Crow; treasurer, Mrs. C. H. Dewese. The outgoing and incoming officers will meet on Tuesday afternoon at the home of Mrs. C. H. Dewese on Thomas avenue to select Circle chairmen and the secretaries.

A young people's missionary society will be organized with Mrs. A. L. Love and Mrs. G. H. Hendry as leaders. There has been a long felt need for more missionary work among our young people, and they seem eager to do some real missionary work, and will appreciate the opportunity thus afforded them.

The annual Young Peole's Day program, which for various reasons has been delayed, will be presented on Sunday evening, March 11, by the Intermediate Christian Endeavor Society under the direction of Mrs. G. H. Hendry, superintendent.

The Intermediate C. E. Society will meet with Mrs. Hendry on Friday evening for a business meeting and social.

The Young People's Christian Endeavor Society voted last Sunday evening to enroll in the campaign for better reading, directed by Dr. Poling, and will building a Christian Endeavor library, using the books listed by the International Society of Christian Endeavor as the foundation for a real library.

A box supper will be held in the Baraca class room on Friday evening, March 16, to raise funds to purchase these books.

The pastor was called to Concord on Sunday afternoon to conduct the funeral of Joe Nash McLaurin, four-year-old son of Mr. and Mrs. D. A. McLaurin.

Our hearts have also been saddened by the death of little Billy Robinson, three-year-old son of Mr. and Mrs. Clarence L. Robinson. Billy was a member of our Cradle Roll department, joined the Cradle Roll class in the Sunday school before he was one year old and was a faithful member until his death.

Little Miss Willie Lee Ledbetter is recovering from a severe case of measles.

Pastor Hendry is suffering with a sprained ankle. He delivered the Sunday evening message while seated and in spite of severe pain he gave us a splendid message. We hope for him a speedy recovery.

Graham.—Due to bad weather, the thank-offering service which was supposed to have been held the fourth Sunday night will be held this coming Sunday night at 7:30. Mrs. D. S. Coltrane, of Greensboro, will be the speaker. The thank-offering will go to the local Auxiliary and will be credited to their World Service Budget. Please plan to attend.

The Graham Sunday school doubled her apportionment to the Children's Home last Sunday, sending $20 instead of $10.

Circles of the local Auxiliary met as usual: Circle No. 1 at the home of Mrs. J. H. McPherson; Circle No. 2 at the home of Mrs. A. N. Neese, and Circle No. 3 at the home of Mrs. C. L. Reavis. All reported delightful meetings. Circle No. 3 had the election of their chairman, electing Miss Lizabelle Foust.

J. CLYDE AUMAN.

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Lexington, Mount Carmel.—Rev. C. G. Isley preached a very helpful and inspiring sermon Sunday morning. He chose his text from John 7:17. He stressed the fact that we should live so the world could see that we are Christians.

The Sunday school continues to grow, with new scholars being added nearly every Sunday.

Elise Swicegood, the little daughter of our faithful superintendent, is very ill with pneumonia following measles. The prayers of all Christians have been asked for her recovery.

It was voted to send one Sunday's collection to the Children's Home from Mount Carmel.

An every-member canvass is being made to raise money to pay off the church debt.

Two from Mount Carmel received certificates from the Leadership Training School that was finished up last week at First Church in Lexington.

ZULA FRITTS, Reporter.

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Community Church, Thomasville.—Sunday, March 4, was observed as Children's Home Sunday by Community Church. A special offering of $25.00 was raised to apply on the great indebtedness of $6,000. We know that every church is putting forth a special effort to more than double its usual offering for the Children's Home. The Women's Auxiliary raised $10.00 as a separate offering for this cause.

The ladies of the church are rejoicing over the fact that the entire Missionary budget is paid in full. The check was sent last week to the treasurer, Mrs. S. W. Taylor. Again our ladies are to be highly commended in their loyalty and untiring service to the program of the church. This week they are sending home-made cakes to the Children's Home.

On Friday, March 9, at 6:30 a covered dish supper will be served at the parsonage at which time the second study book of the year will be given. The subject is "Eastern Women of Today and Tomorrow," by Ruth Frances Woodsmall.

The Woman's Auxiliary held its regular meeting at the home of Mrs. T. G. Perry on Thursday afternoon at 2:30. Officers for the year were elected as follows: President, Mrs. J. E. Clodfelter; vice-president, Mrs. T. G. Perry; secretary, Mrs. A. M. White; treasurer, Mrs. H. F. Surratt.

Members of Community church express their sympathy to Mrs. J. E. Clodfelter in the loss of her father, Andrew Everhart; also Messrs. John and Bob Cranford in the loss of their father, J. F. Cranford, of Denton, N. C.

On Wednesday evening at 6:30 the Layman's Fellowship will hold its regular meeting at which time will be given a very interesting program of special music and an address by Dr. P. E. Lindley, of High Point College, his subject being "The Need of Men for the Kingdom."

The attendance at the morning worship service last Sunday was somewhat better than usual. The choir, under the direction of Mrs. Charles F. Finch, rendered a very beautiful selection entitled "I Will Lift Up Mine Eyes," the incidental solo being very effectively given by Miss Rena Clodfelter. The sermon, "A Lesson From Winter Weather," by the pastor, was very interesting and appropriate.

Very little has been said regarding the evening attendance, which might leove the impression that we are not quite so loyal as we should be. Those who were not present on last Sunday evening certainly missed hearing a most interesting and worth while message, entitled "Meekness." This was the third item of the Christian's Code, and I think the best; that is not only my opinion but the opinion of several. But don't take our word for it. Just come out next Sunday evening and find out for yourself. This includes tho young folks, too. Don't let previous engagements keep you away; bring them along, too. Let's really show our due respect and appreciation to our pastor.

Our church is taking a block of ten subscriptions to the Methodist Protestant Recorder during the months of March and April. We might state that our people were very enthusiastic in buying this paper. Every copy was sold on last Sunday by one of the young boys of the church.

ODESSA MYERS, Reorter.

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WHAT A CIGARETTE CAN DO

"I am not much of a mathematician," said the Cigarette, "but I can add to a boy's nervous troubles, I can subtract from his physical energy, I can multiply his aches and pains, I can divide his mental powers, I can take interest from his work and discount his chances of success."—Selected.

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Mrs. Newlywed (over the phone, to grocer) My husband and I are starting a little kitchen garden. Won't you please send over a dozen green tomato plants and a pacfage of sweet pickle seed?—Exchange.

◆

Doctor: How's your cold, Mr. Miller?
Mr. Miller: It's very stubborn, Doctor.
Doctor: How's your wife?
Mr. Miller: She's about the same.—Ex.

◆

Jack: What's your idea of clean sport?
Tony: Swimming.—Ex.

◆

Father (to son who has returned home after finishing his college course): Well, my son, have you any debts?

Son: No, father, no debts which you will not be able to pay with diligence, economy and stern self-denial.—Ex.

IN HONOR OF THE DEAD

McClimon

On last Saturday night, Mrs. B. A. McClimon died at her home in the Liberty Hill community, aged sixty-two years. She suffered from a stroke early in the morning of her death. She had often said she would go as her father, and hoped she would not linger after the attack. So it was; her illness was short. Surviving are her devoted husband, Brother B. A. McClimon; three daughters, Mrs. Eudora Vaughn, Mrs. Edith Nalley, and Mrs. Sallie Bennett; six sons, R. H., Harvey, Glenn, Cecil, John and R. A. McClimon. There are three brothers, Walker, John and Arthur Elmore; two sisters, Mrs. J. A. Wood and Mrs. W. S. Johnson; there are also 16 grandchildren.

Her funeral service was held at Liberty Hill, where she had been a loyal and devoted member for 34 years, in the presence of a large concourse of weeping friends. The service was conducted by her pastor, assisted by Rev. Mr. Kendrick, Rev. Mr. Stogner, Rev. Mr. Lance, and Rev. Mr. George. The body was laid to wait the Resurrection call in the church burying ground, banked with an array of beautiful flowers. It was an interesting sight to look on, when her six fine sons bore that "Temple of God" to its last resting-place. They rise up to call her blessed, indeed.

Their home was what might be termed a model home for harmony, tenderness, love and congeniality. From the day it was begun it was a place where God was honored, the Bible resorted to, and the church burned deep in its affections. She and her devoted husband were married 39 years ago, and they had been faithful members of Liberty Hill for 34 years. As someone has well said: "She needs little said about her, for her life speaks for itself." May the Lord raise up others to take her place, and bear the banner of our Lord where she has laid it down.

May mercy and comfort attend those who feel their loss most keenly, bind up the broken hearts, comfort the lonely, and fill the aching voids. "Death has no terror for the blood-washed soul," and "Earth has no sorrows that heaven cannot heal." "My God will supply all your needs."

ROBERT SHORT.

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Fitzgerald

Charlie Francis Fitzgerald, farmer and member of a prominent Davidson County family, died at his home in the Linwood section on Tuesday night, February 13, 1934, at the age of 74 years, one month and 28 days.

Mr. Fitzgerald was twice married, first to Mary A. Meachum in August, 1881. To this union were born 10 children, all of whom survive. After the death of his first wife he was again married to Blanch E. Meachum, a sister of his first wife, who died on November 28, 1920. Both were daughters of Rev. W. D. Meachum, at one time a Davidson County pastor. Mr. Fitzgerald transferred his membership a few years ago from the M. E. Church, South, to the Methodist Protestant Church and contributed largely to the building of Greers Chapel church on Highway No. 10, near Yadkin river.

The children surviving are Rev. J. B. Fitzgerald, Walnut Cove; Rev. J. W. Fitzgerald, Mooresville; Mrs. P. W. Allison, Mrs. D. G. Wilson, Mrs. J. W. Jarrett, Miss Ethel, Clyde, Stamey, Roger Fitzgerald, all of the Linwood community, and Mrs. Fred Pritchard, of High Point. Surviving also are seven brothers and sisters. One brother, Rev. J. H. Fitzgerald, is a missionary to Mexico.

The writer was assisted in the funeral by Rev. R. S. Troxler, a former pastor of the church, and Dr. S. W. Taylor, of High Point. The burial followed in Greer's Chapel cemetery.

Bro. Fitzgerald provided well for his church and his family. I mention the church first because he was one man who put the "Kingdom of God" and the church of Jesus Christ first in his plans and program. Because he lived the church, the community, and the family, has been made richer; for he has left to us a priceless heritage that cannot be bought with earthly treasures. While we see his face no more, yet his influence still lives, for "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." May the bereaved family find comfort and assurance in this, and other precious promises in God's Holy Word.

C. E. RIDGE.

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Hulin

Rev. John W. Hulin, son of Jesse and Caroline Hulin, was born November 16, 1859, and departed this life February 12, 1934. He died at his home at Love Joy church near Troy, Montgomery County, after a protracted illness which refused to yield to medical skill.

In early life he professed religion and joined Love Joy church and all his life lived a worthy and consistent member. On August 20, 1879, he was married to Miss Sarah Frances Haltom, also of Love Joy community. God blessed this union with eight children, three of whom are dead and five survive. The living children are: K. W., Mrs. Maud Hall, of Love Joy; Mrs. Ola Hilliard, Harris, and Paul, of High Point. His oldest son living, K. W., moved in with his father a few years ago and took charge of his farm. Also surviving are his wife, 30 grandchildren and 12 great-grandchildren. He also leaves two brothers, A. W., the oldest, and J. L., the younger brother. Besides these his friends are numbered by the hundreds all over the Conference where he travelled as an itinerant ministers for 23 years. This stroke falls most heavily upon his wife. For about 55 years they lived together in peace and love, sharing each other's joys and burdens. But now it is all over. He has lain aside the cares and turmoils of this life for the crown that was awaiting him.

For a number of years Bro. Hulin felt that the Lord had called him to the ministry. He hesitated because of his lack of an education, having been brought up at the close of the Civil War. The call lingered, and in the fall of 1907 he decided to yield and went to Conference and was admitted to the class and assigned to Davidson Circuit. For 13 consecutive years he served this charge to the satisfaction of the charge and Conference. In 1920 he was assigned to Why Not Charge. This made him pastor of Love Jty, his old home church, where he was received gladly. He served Why Not for five years and was then assigned to Midland Charge. Here he remained until 1930 when he was superannuated. After being superannuated he moved back to Love Joy and purchased a farm adjacent to the church property. He remodelled the house, which made for him and family a beautiful country home in front of the church. Here the lamp of life went out February 12, at 12:30 a. m.

We feel that a great man in Israel has fallen. Great, not because of literary education, but because he relied solely upon the Holy Spirit for his Teacher, and, after all, he was educated. Near the close of the Civil War his father was murdered and his mother, with three small boys, was left alone to fight the battles of life. This good mother did her work well and her three sons became men of strong Christian character, honorable citizens of Montgomery County, and men who have always stood for the right. No wonder the Lord laid his hand upon one of them and lifted him into our ministerial ranks and enabled him to become a great revival preacher. He was called of God and Spirit-filled. We can still hear some of those wonderful prayers that seemed to unlock the doors of heaven and bring down the power that made strong men and women shout and convicted and converted sinners. Upon whom will his mantle fall?

An obituary committee has already been appointed by Dr. Andrews and will report more fully at our next Annual Conference.

GEO. L. REYNOLDS.

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Rushing

Mrs. Bertha Sells Rushing was born July 20, 1901, died February 24, 1934, aged 32 years, six months, and 24 days. She was twice married, and had three children by her first husband. Her second marriage was to Mr. Rushing, of Charlotte. She is survived by her husband, her parents, Mr. and Mrs. Frank Sells, of Kannapolis; four brothers, William Sells, of Kannapolis, and Boyd Sells, of Jacksonville, Florida; three sisters, Mrs. Pearl Wiliams and Mrs. Katherine Howell, of Concord, and Miss Edna Sells, of Kannapolis.

She was cheerful to the very last, professing faith in Christ while yet in the flesh. Her last words were: "I'm not afraid to die, for I'm ready to go."

The funeral service was conducted by Rev. C. P. Morris at the Methodist Protestant church, Kannapolis. There were many beautiful flowers. May the bereaved be comforted by the power of the Holy Spirit.

C. P. MORRIS.

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McLaurin

Joe Nash McLaurin, little son of Mr. and Mrs. D. A. McLaurin, of Concord, was born May 3, 1930, and died March 3, 1934, aged three years and 10 months. He is survived by his father and mother; three brothers, Eugene, D. A., and Lawrence; one sister, Carolyn, and a host of other relatives and friends to mourn their loss. He was baptized in infancy by Rev. G. H. Hendry. He attended Kannapolis M. P. church with his parents, who are members of this church.

Little Joe was a beautiful boy and, according to his parents, a very obedient child. His mother said, "His little legs never grew tired of 'running errands around the house." He called the writer "My Preacher," who likewise was very fond of him. Although hearts have been broken, surely the loss is heaven's gain, for heaven is made only the more attractive by this beautiful bud which God has called home.

The funeral service was conducted at Concord M. P. church by Rev. G. H. Hendry, pastor of Charlotte First M. P. church; Dr. P. E. Lindley, dean of High Point College; Rev. J. M. Morgan, pastor of Concord M. P. church, and C. P. Morris, pastor of Kannapolis M. P. church. "Does Jesus Care?" was rendered as a duet. Misses Agnes Litaker and Louise Holland sang "Gathering Buds." Flower girls were chosen from both Concord M. P. church and Kannapolis M. P. church.

The pastor and members of Kannapolis M. P. church extend their prayers and sympathy to the bereaved family. May they be comforted by the power of the Holy Spirit.

C. P. MORRIS.

Thompson

Mrs. Thanie Covington Thompson was born June 6, 1862, and departed this life February 17, 1934. The funeral was conducted by the writer Sunday afternoon, February 18th, from the Rockingham M. P. church, of which Mrs. Thompson was a member. After the funeral her body was laid to rest to await the resurrection in the Covington burying ground about six miles northwest of Rockingham, N. C., beside her husband, John R. Thompson, who departed this life in July, 1914; also three of their five children preceded their mother into the great beyond and two survive, Mr. J. J. Thompson and Mrs. H. A. McDonald, both of Rockingham, N. C. The Covington burying ground is near the place where Mrs. Thompson was born and nearby are the graves of his father, mother, grandfather, grand mother and other kindred.

Mrs. Thompson was the daughter of William Riley Covington and his second wife, Mary Bolton Covington. To this union were born three children, of which Mrs. Thompson was the last survivor. Mr. Covington first married Thanie Bolton, and to this union were born eight children. Only one of these, Henry C. Covington, is now living.

She was a good woman and will be missed. May the good Lord comfort the bereaved and help them to so live that they shall long to see their Savior's face.

JAMES H. TROLLINGER.

Hester

Kenneth Alexander Hester was born February 11, 1914, and departed this life February 12, 1934, aged 20 years and one day. He was the youngest son of the late B. L. Hester and Mrs. Mattie Wilson Hester. Kenneth was injured February 11 when his car overturned on the slippery roads. His neck was broken. He was rushed to Maria Parham Hospital for treatment, but the injury was so serious he passed away the following night. It was a deep shock to the whole community to hear of his death. Kenneth was so active and full of life, especially with the young people. He was one who could make friends wherever he went with the old as well as the young and had a pleasing word for all. To know him was to love him. He professed faith in Christ when quite young and joined the Island Creek Baptist church. Later he had his membership transferred to Harris Chapel Methodist Protestant church with his family, where he remained a faithful servant until the end. Kenneth is survived by his mother, Mrs. Mattie Wilson Hester; one brother, Maurice, and an only sister, Prentice Hester, all of whom reside in Vance county. Funeral services were hold February 14 at 3 o'clock at Harris Chapel church. The church was filled to overflowing with friends and loved ones who had met to pay their last respect. The service was conducted by his former pastor, Rev. J. W. Braxton, assisted by Rev. D. D. Broome. His body was laid to rest in the church cemetery beneath a mound of beautiful flowers. May the bereaved be comforted by the power of the Holy Spirit.

A FRIEND.

Harris

Mrs. Fletcher R. Harris, widow of the late Dr. Fletcher R. Harris, of Henderson, passed from earthly activities to her heavenly reward February 24, 1934. She had been seriously ill for the past several weeks, suffering with a complication of diseases, and had been in a coma more or less for the last two weeks; therefore her death was not unexpected.

Funeral services were conducted from the Methodist Protestant church Sunday afternoon at 3 o'clock by the pastor, assisted by Rev. D. E. Barnhardt, pastor of the Methodist Episcopal church, South. Interment was the Elmwood cemetery where she was laid to rest beside her husband, who had preceded her by six months lacking three days.

Mrs. Harris is survived by one son, W. Page Harris, of Durham; three daughters, Miss Agnes Reese Harris and Mrs. W. H. Boyd, of Henderson, and Mrs. Ralph Owens, of Richmond, Va.; one brother, F. L. Page, of Greensboro; three sisters, Miss Anne M. Page, of Augusta, Ga., Mrs. L. R. Gooch, of Henderson, and Mrs. Ben Dunlap, of Ansonville, S. C.

Mrs. Harris was the daughter of Rev. Jesse H. Page, a prominent Methodist minister, and Martha E. Wills.

Her death leaves, not only her immediate relatives, but a large host of friends with a sense of great loss. She was interested in the better and finer things of life. Those who knew her well recall her intense interest in and profound love for music. In her young womanhood she took private lessons in piano and organ under Professor Lineback, of Salem, N. C. Later she studied music in a girls' school in Asheville. Some years ago she organized a Choral Society in Henderson and directed it with marked success. Two annual concerts given by the Choral Club under her direction were considered perhaps the most outstanding musical events that have taken place in Henderson.

From the Methodist Episcopal church she transferred her membership to the Henderson Methodist Protestant church 47 years ago. She manifested a deep interest in all the activities of the church, especially giving her services to the choir and the women's activities. For many years she was director of the church choir, and at the time of her death she was treasurer of the Woman's Auxiliary. She expressed the wish that she might be active in service to the end, and she almost, if not altogether, had her wish, for just before her last illness she was in her accustomed pew at church. Two years ago she brought the A Capella Choir of High Point College to the local church to the delight of music lovers of the church and community. Last year she had arranged for their return for another engagement when she was taken ill and cancelled the engagement. She was ever loyal to her church, and the pastor found in her a most sympathetic supporter.

Mrs. Harris was also intensely interested in the civic and social affairs of the community. For many years she was president of the local W. C. T. U., and I understand she was instrumental in starting the Boy Scout movement in Henderson. She organized the Civic League, which developed into the Henderson Woman's Club, of which she was one time president and of which she was later made honorary president for life. She was also a charter member of the Women's Tuesday Club, in which she was an active member until her death.

Notwithstanding all these activities in church and civic affairs, she found time for the duties of a loving wife, a devoted mother and a careful housekeeper and a delightful hostess.

Truly she will be greatly missed in her home, her church and in the community. No one can fill her place, but there is a place of service to be filled by each one left behind, and in some measure, at least, others can carry on the same kind of work she was ever ready to do.

When I knew that she had slipped away to the spiritland I thought of the words of G. D. Prentice: " . . . The close of her life was calm as the falling of a quiet stream—gentle as the sinking of the breeze, that lingers for a time round a bed of withered roses, and then dies as it were from very sweetness. It can not be that earth is man's only abiding place. It can not be that our life is a bubble, cast up by the ocean of eternity to float a moment upon the wave, and then sink into darkness and nothingness. Else why is it . . . . that bright forms of human beauty are presented to our view and then taken from us, leaving the thousand streams of our affection to flow back in cold and Alpine torrents upon our hearts? We are born for a higher destiny than that of earth. There is a realm where the rainbow never fades—where the stars will be spread out before us like the islands that slumber on the ocean—and where the beautiful beings that have passed before us like visions will stay with us forever."

Even before her last illness overtook her, Mrs. Harris assured her loved one of her hope of heaven, teelling them that she knew she was going there. In that glorious hope and blessed assurance the hearts of her loved ones are comforted.

L. W. GERRINGER, Pastor.

Robinson

On Monday morning, February 1, 1934, the death angel entered the home of Mr. and Mrs. Clarence L. Robinson and took the soul of little Billy Gene home to heaven to be forever with Jesus, the Friend of little children, Who said "Suffer the little children to come unto me and forbid them not, for of such is the kingdom of heaven."

Billy Gene was born July 12, 1930, and was enrolled on the Cradle Roll of the First Methodist Protestant Church school, Charlotte, on September 14, 1930. He began to attend the Cradle Roll class in the Sunday school before he was a year old and was one of our most faithful members. He seemed to enjoy atttnding Sunday school so much.

He had undergone an operation on January 30 for the removal of his tonsils and adenoids and was apparently recovering nicely when a blood vessel burst in his throat and he died in a few minutes.

Funeral services were conducted by Rev. G. H. Hendry at the home. Burial was in Elmwood cemetery.

Billy leaves his father and mother, a sister, Betty Anne, a brother, Baby Joe, a grandfather, two grandmothers, a number of other relatives and a host of friends who will miss him, for he was a lovable child with a sweet disposition. He always seemed so happy and cheerful.

God, in His all-wise providence, has tenderly lifted him out of this world of sin and suffering and carried him to His eternal home in heaven.

We extend to the bereaved ones our sincerest sympathy and pray that the Lord, who gave and has taken away, may lead them on to meet him.

MRS. A. F. LOVE,
Cradle Roll Dept. Supt.

Jenkins

Mrs. Ethel Wilson Jenkins was born October 27, 1906, and died at the age of 27 years, three months and 13 days.

She was united in matrimony December 5, 1932, to Mr. Paul Jenkins. To their union was born one child.

She was a member of Weavers' Chapel church for 15 years. She was a noble Christian girl, and a kind wife and loving mother. She is survived by her husband and little daughter, Bertha Jane Jenkins; her mother, Mrs. Robert D. Wilson; three brothers and one sister, Mr. Matthew Wilson, Littleton, N. C., Mr. Cary Wilson, Enfield, N. C., Mr. Bryant Wilson, Whitakers, N. C., and Mrs. Macie Knight, Enfield, N. C.

The funeral was conducted by her pastor at the grave. She was buried in the Weaver's Chapel cemetery.

May the bereaved be comforted in their grief. R. L. VICKERY.

Mitchell

Miss Thelma Fields Mitchell departed this life February 16, 1934, aged 28 years, four months and 28 days.

She was united in matrimony in June, 1922, to Mr. Sam Perry. To this union were born four children. She is survived by her husband and four small children, her father, Mr. Vance Mitchell, two brothers, Raymond Mitchell, of Calvary neighborhood, Mr. Gholson Mitchell, of Norfolk, Va. One sister, Mrs. Bobbie Newsom, of Littleton, N. C.

Mrs. Perry surrendered her heart to the Lord in early life at the age of 15 years and joined Calvary Methodist church and later moved her membership to Weaver's Chapel Methodist Protestant Church and remained there until the end.

Mrs. Perry was one who bore her pain and suffering patiently. She was ever faithful to her church. She suffered much during her last day and all was done that could be for her. She was carried to the hospital in Raleigh, but nothing could be done for her. The Master called her home to be with Him.

The funeral service was htld at the home Saturday afternoon, February 17, at 2 o'clock, with Rev. Rufus Bradley of the Methodist church in charge of the service assisted by Rev. H. Reid Miller of the Baptist church and Rev. C. Rees Jenkins of the Presbyterian church.

Burial took place in Calvary cemetery a few miles from here.

The family has our sympathy, and may they be comforted in their grief.

R. L. VICKERY.

Cranford

Mr. John Filmore Cranford died Wednesday evening at 8:30 o'clock, February 21, 1934. His death came as a sudden shock to his family and many friends, and as a result of a brick chimney falling on him while he was moving a house at Badin. He was injured about 1:30 Wednesday afternoon and was immediately carried to the Badin Hospital where he received treatmeut and where he died that evening. He was 60 years old.

Mr. Cranford was a prominent resident of Denton, and for many years had been an active member of Mount Ebal Methodist Protestant church.

Surviving are his wife, Mrs. Troy Adderton Cranford, and 12 children: Mrs. J. D. Cranford, W. A. Cranford, Mrs. A. Harrison, C. C. Cranford, Ms. Troy Nance, John Canford, Mrs. Clyde Watts, Bob, Marjorie, Violet, Joe, and Mack Cranford. He is survived by 16 grandchildren also.

Funeral service was conducted at Denton M. P. Church at 11 o'clock Friday by Rev. J. T. Bowman, pastor of the deceased, assisted by Revs. Madison, Bingham, Rathburn, and Surratt. Interment was made in Denton cemetery.

Hester

The hearts of many were made sad when Kenneth Alexander Hester was seriously hurtt in an automobile accident. He and his family were returning home on the Townsville road, Route 3, when the car turned over on the slick, icy road. They were rushed to the hospital and Kenneth was the only one who had been seriously hurt. His neck was broken and in spite of all the nurses and doctors could do he passed on to the other world about 11:30 o'clock Monday night, February 12, at the Maria Parham Hospital.

Wednesday evening at 3 o'clock Kenneth was quietly taken into the church as a favorite hymn, "The Old Rugged Cross," was being sung. The funeral was conducted by Rev. D. D. Broome and by Rev. J. W. Braxton, the former pastor, after which his body was laid to rest beneath a beautiful mound of flowers in the cemetery of Harris Chapel Methodist church. A large congregation was present.

Kenneth was born February 11, 1914, being 20 years and one day old when the death angel appeared. Heh professed faith in Christ when only a child at Island Creek Baptist church. Later he moved to Harris Chapel where he remained a faithful member until death.

He leaves to mourn his departure a loving mother, Mrs. Mattie Wilson Hester; one sister, Miss Prentice Hester, and an only brother, Maurice. His father passed to his reward several years ago.

Kenneth was loved by all who knew him and leaves behind many loved ones and friends besides his devoted family. May God comfort and cheer the bereaved ones and help us all to meet with Kenneth again on the other shore where sorrow and pain are never known. A FRIEND.

Jenkins

Mrs. Fannie O. Wilson Jenkins was born August 1, 1872, and died February 20, 1934, at the age of 62 years, six months and 20 days.

She was united in matrimony in March, 1899, to Mr. Henry Jenkins. To this union were born 12 children. Her husband and two of the children preceded her to the grave.

She is survived by the following children: Mr. Garnet Jenkins, B. S. Jenkins, Jessie Jenkins, Henry Jenkins, Mrs. Lena Walker, Mrs. D. G. Dickens, Mrs. F. M. Shearn, Mrs. S. J. Harris, Miss Beatrice Jenkins, Lucile and Peal Jenkins, all of Littleton, N. C., Route 3.

Mrs. Jenkins was a member of Weavers Chapel church for 50 years and lived a consistent Christian life. She was always willing to do what she could for her church and her friends. She was widely known and was loved by all who knew her.

She had to suffer much pain for about two weeks, but she bore it patiently and with a smile while she was conscious, and at last she passed quietly away and went to be with the Master. We feel it a great loss, but it is heaven's gain, and we can again join her and the others that have gone on.

The funeral was conducted by her pastor at the grave and her body was placed by the side of her husband beneath many beautiful flowers in the family cemetery near her home.

R. L. VICKERY.

Webster

This community was made to mourn in sadness on last Thursday afternoon, when Mrs. Lula Rich Webster departed this life to be with the Savior whom she loved and delighted to serve. She had been ill only a week with pneumonia. Those with her expected her going, as she weakened so fast under the ravages of the disease. She rmained conscious almost to the end.

Mrs. Webster was born January 3, 1869. She spent her entire life, from early girlhood in the service of her Savior and delighted in the work of the Kingdom. She was so devoted to her church and was always at its services when her health would permit.

She is survived by her husband, Mr. V. B. Webster; one step-daughter, Mrs. W. J. Smith; two step-sons, Con and Carl Webster; several nieces and nephews; three sisters, Mrs. W. A. J. Sharpe, Mrs. J. Heenan Hawk, Mrs. M. L. Cheek, and one brother, Mr. James H. Rich; also a host of friends. Her friends were numbered by her acquaintances, as she was loved by all who knew her. She will be greatly missed in her home, church and community.

We feel sure that she was prepared to go into the presence of her Lord. She was free to discuss her departure from this life while she was in her usual health. Some time previous to her going, she wrote a selection of the old hymns that she loved, four in the selection. When it was found that she had done this the hymns were used in the funeral service. They were: "Asleep in Jesus," "Where We'll Never Grow Old," "Holy, Holy, Holy," "Trust and Obey." It would seem to the writer that in this selection there is a most wonderful message. She said first of herself, Asleep in Jesus, safe with Jesus that she loved so much, all physical handicaps forever gone, now able to praise the Lord throughout the endless ages. That now pain and sorrow would not come to trouble and disturb. Looking by an eye of faith, she was able to say, "Holy, Holy, Holy, God of hosts." Then a direct message to all, "Trust and Obey." I am sure that if her still lips could speak, she would ask everyone to live the right ife.

Her home was the home of the minister. It was she who first invited me into the home after I came to this community. So many times has the present pastor and family enjoyed the hospitality of that home. We shall miss her so much, yet we can be assured that our loss in heaven's eternal gain. May we be submissive to the will of the Master and realize that her work was well done and that she only answered the call of Jesus to her eternal home in the skies.

Our hearts go out in sympathy for all who mourn her departure, and say, be faithful, only a short while and you shall join her in the perfect praise of her Lord and Savior, Jesus Christ. L. E. MABRY.

Smith

Mrs. Lucinda Caroline Smith, 77, widow of Ortin Smith, died at her home, Liberty, R. D., February 12, 1934, following an illness of long duration. She was a native of Guilford county, and was the daughter of the late Daniel and Annie Clapp Smith.

The following children survive, and mourn the loss of a good and faithful mother: Mrs. D. Grant Cobe, Julian, R. F. D.; Mrs. J. T. Neese, Liberty, R. F. D.; Mrs. A. C. Foust, Julian, R. F. D.; Mrs. C. W. Gregson, of Climax, and Miss Tessie Smith, of Liberty, R. F. D.; T. G. Smith and Fletcher Smith, both of Liberty, R. F. D.; also 20 grandchildren and three great-grandchildren.

Mrs. Smith joined Brick Reformed church early in life, but later moved her membership to Mount Pleasant Methodist Protestant church, of which she was a member at death.

Funeral services were conducted Tuesday afternoon at Mount Pleasant Church by her pastor, Rev. J. W. Braxton, assisted by Rev. J. A. Burgess, after which her body was laid to rest in the church cemetery.

Jenkins

Mrs. Rosa Wilson Jenkins, the daughter of Mr. and Mrs. Robert D. Wilson, was born October 10, 1806, died at the age of 37 years, four months and eight days.

She was united in matrimony March 18, 1913, to Mr. Arthur Jenkins. To this union were born 10 children, five boys and five girls.

She is survived by her husband and ten children: Curtis, Benny, Raymond, Frank, Ruby, Stella Mae, Emma, Viola, and Eula Jenkins, of Littleton, N. C.; her mother, Mrs. Robert D. Wilson, Littleton, N. C.; three brothers and one sister, Mr. Matthew Wilson, Littleton, N. C., Mr. Cary Wilson, Enfield, N. C., Mr. Bryant Wilson, Whitakers, N. C., and Mrs. Macie Knight, Enfield, N. C.

She was a member of Weaver's Chapel for 25 years and was ever faithful to the vows of the church. She lived so the people could see Jesus in her, and she did what she could for the church. She was a gentle, loving companion and mother.

The funeral was conducted by the writer in Weaver's Chapel church and her body was laid to rest in the church cemetery to await the resurrection morning.

R. L. VICKERY.

Harper

Mrs. Hattie Jane Morris Harper, the daughter of the late John and Lena Morris, was born August 29, 1885, and died February 19, 1934, at the age of 48 years, five months and 21 days.

She was married February 22, 1906, to Mr. Whit Harper. To this union were born four children, one of whom preceded her to the grave. She is survived by her husband, three children, two brothers and one sister, all of Littleton, N. C.

She gave her heart to the Lord and joined Corinth Methodist Protestant church in early life and was ever faithful and loyal to hes church. She was devoted to her family and was a kind and gentle companion and mother. She never complained, even while suffering. She was loved by all who knew her and will be missed by many.

The funeral was conducted by the writer in Corinth church, and her body laid to rest in the church cemetery. The family has our sympathy. R. L. VICKERY.

Wilson

Mr. A. J. Wilson, better known as Uncle Dred Wilson, was born October 10, 1842. He was called home to be with the Master after his long life of 91 years, four months and eight days. He is survived by three children,

He was a member of Weaver's Chapel Methodist Protestant church for many years. He loved his church and was loyal to it unto the end. He was unable to attend the services for some time, but he enjoyed talking about the church and spiritual things, and said many times that he was only waiting for the Lord to call him home. In spite of all his pain and suffering he seemed to be happy every time I visted him. He was the oldest man in the county, and was widely known and loved by all who knew him.

The funeral was conducted by his pastor in the home and his body was placed by his wife in the family cemetery near his home.

R. L. VICKERY.

Williams

The sudden passing of Mr. R. F. Williams came as a great shock to his loved ones and friends. He was ill only a few hours and apparently no one expected his death. A sudden death is perhaps easier upon the one who is passing away, but the shock is tremendously hard upon the loved ones. However, through the years Mr. Williams had lived a Christian life and this fact should greatly comfort the members of his family. While it is natural for us to weep when the family circle is broken, yet the members of this family should not weep as those who have no hope.

Mr. Williams was a charter member of the First Methodist Protestant church in Burlington. He had much to do with the growth and development of this church and his influence is still felt among some of the people, particularly those among whom he worked. Mr. Williams was widely known in the Methodist Protestant Church, especially in this state. He was interested in every phase of the program of the church and Conference. He served well and efficiently upon many committees and boards of his local church and of the Conference. He manifested a particular interest in the institutions of his church. He lived a Christian life without fear of loss and persecution.

The great need of our church and of the world is for men who will loyally support the church; men who will not compromise with the devil; men who think, not in terms of profits, but in terms of service; men who will honor God in their lives; men who will give spiritual values, not material things, first place in their lives. A careful study of present conditions reveals the fact that such men are few; therefore, we pray from the depts of our soul:

"God, give us men a time like this demands.
Strong minds, great hearts, true faith and
ready hands.
Men whom the lust of oriee does not kill;
Men whom the spoils of office cannot buy;
Men who possess opinions and a will;
Men who have honor, men who will not lie."

The funeral service was conducted from the home of his sister, Mrs. Frank Spoon, of Burlington, and the body was laid to rest in the city cemetery. Dr. Clyde Turner, of Greensboro, conducted the funeral, assisted by the writer.

The loved ones are prayerfully carried to the God of all comfort and peace. In Him there is a peace greater than any anguish of the human soul; in Him there is a comfort which surpasses the deepest sorrow of the human heart; in Him there is a strength stronger than any burden of the human life. May our heavenly Father bless and comfort each one. FRED W. PASCHALL.

Powell

Mrs. Mary Snow Powell died January 26, 1934, aged 52 years.

She was the wife of Solomon Powell, of Winston-Salem. Her going away is sad, but we hope to meet her in that better world where no suffering ever comes.

Surviving her are her husband and one brother.

The funeral services were held January 28 at Pilot church, where she united at an early age and remained a faithful member until death.

Rev. Mr. Hunter and Rev. Mr. Smith conducted the services in the present of a large host of friends and relatives.

MRS. LOLA MARION.

Foster

Robert Lee Foster, aged 66 years, for more than a score of years a member of Roberta Methodist Protestant Church, died January 18th, 1934.

Surviving are three sons, Henry D., Grover, and Willie Foster; two daughter, Mrs. Lela Daniels and Mrs. Minnie Dulin; one brother, John Foster, all of Concord, N. C.

Funeral services were conducted in Roberta Methodist Protestant Church by the pastor, assisted by Rev. G. W. Fink, pastor of Westford M. E. Church, and Rev. H. E. Stimpson, of Cliffside, N. C. Interment was in the Roberta cemetery.

May God bless and comfort the bereaved children and relatives. EARL A. COOK.

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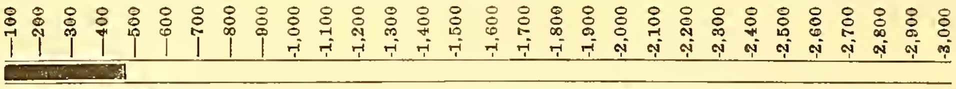

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
WHITAKERS	54
GRAHAM	50
CALVARY	50

Perhaps you wonder why I did not put Calvary above Graham this week. Well, my rule in figuring out percentages is to throw away factions. If it is more than a half I use the next highest number and if it is less than a half I drop back to the next lowest number. Graham had a fraction more than Calvary, so I am putting them in second place. But Calvary is coming yet.

Just to think, I do not have any charge to rave over for having a hundred per cent this week! Somebody please hurry up and give me something to puff about. You see, when a charge raises its quota I say all the nice things I can think about and we then put it in its permanent place in the column in CAPITALS. Then I quit saying anything about that charge unless it should go on and send in so many subscriptions above its quota that I just had to mention it again. The capital letters play a merry tune in honor of that charge every week.

But while there is no charge to be raved over, there was some good work going on. That young man, Stubbins, down at Asheboro is still lifting his church out of the miry clay and some of these days they are going to be at the head of my column. And Henderson, another one of my former charges, did a splendid thing by sending in a great big ten dollars—it looks as big as a wagon wheel—on susidy. And then, all along the line from Dan to Beersheba there was steady climbing. Keep it up, good folks.

Just remember we are almost to the 500 mark now and I am hoping we will pass it this week. That is right good, but we must move faster yet to reach the goal of three thousand subscribers.

J. E. PRITCHARD,
For the Committee.

Charge	Quota	Rec'd	Subsidy
Alamance	47	7	$....
Albemarle	17	½	....
Anderson	31	2¾	....
Asheboro	41	18	....
Asheville	14	2¾	....
Bess Chapel-Caroleen	39	4.1¾	....
Burlington, First	71	5	....
Burlington, F't'n Place	11	4½	....
Charlotte	21	3	....
Chase City	13	....	....
Cleveland	61	7½	....
Concord	26	12½	....
Connelly Springs	16	¾	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1	....
Denton	48	8¼	....
DRAPER	7	7	*2.50
Enfield	15	5½	5.00
Fallston	85	13	....
Flat Rock	63	8¾	....
Friendship	21	1⅛	....
Forsyth	45	4½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	13.6	....
Granville	59	5½	10.00
Greensboro, Calvary	29	16½	*7.50
Greensboro, Grace	32	1½	....
Greensboro, St. Paul	17	2	*5.00
Greensboro, West End	26	6.6	2.50
Greensville	59	5½	....
Guilford	37	5¾	....
Halifax	53	6	....
Haw River	51	10¼	....
Henderson	38	13.55	10.00
High Point, English St.	14	6½	....
High Point, First	70	6	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	3½	....
Kannapolis	15	5	*5.00
Kernersville	31	½	....
Lexington, First	45	4½	....
Lexington, State Street	40	1½	....
Liberty	35	4	....
Lincolnton	36	7.2¼	....
Littleton	50	4½	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	4	....
Mt. Hermon	98	11½	....
Mount Pleasant	62	9	....
North Davidson	33	7	....
Orange	71	15½	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	7	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockingham	15	2	....
Saxapahaw	57	10	10.00
Shiloh	64	14½	....
Siler City	20	6¼	2.50
Spencer	3	....	....
Spring Church	32	7½	....
Tabernacle	39	9½	....
Thomasville, Community	16	6	5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	4	....
Whitakers	7	3¾	....
Why Not	63	4	....
Winston, First	26	6¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	3½	....
Miscellaneous	..	5⅛	.. .

* **Subsidy paid in full.**

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Entered as second-class matter at the post office at Greensboro, N. C.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE OF BRANCH MEETING

The Annual meeting of the North Carolina Branch of Women's Work will be held April 4 and 5 at Henderson, N. C.

Annual report blanks will be mailed to the Auxiliaries in a few days and it is very important that they be filled out and returned to me by the first of April. Our year closes March 31 and we should know how we stand with respect to our budgets before that time.

Some Auxiliaries have returned each quarterly report blank, many have not.

I am depending on the annual reports to obtain correct lists of officers reports to obtain correct lists of officers of each auxiliary. I must have this information to use in my report to the convention and to use in sending to the various officers who request such lists. Please do not disappoint me.

MRS. GEORGE R. BROWN,
Corresponding Sec'y.

HERALD SUBSCRIPTION RECEIPTS

Mrs. G. B. Taylor	$7.00
Rev. J. P. Pegg	2.00
Rev. J. E. Pritchard	2.00
Mrs. J. W. Williamson	2.00
Rev. F. R. Love	3.00
Miss Sallie Smith	.50
Mrs. J. W. Wright	2.00
Mrs. C. B. Welch	5.00
Rev. C. W. Bates	2.00
Rev. H. L. Powell	1.00
Rev. R. A. Hunter	1.00
Rev. H. L. Isley	1.00
Mrs. J. T. Shoffner	1.00
T J. Evans	5.60

NOTICE

The second quarterly conference of Randleman charge will be held at Worthville church Saturday before the fourth Sunday in March at 2 p. m.

I trust that each church may be well represented and that you may consider prayerfully who you will nominate for candidates for delegate to our next Annual Conference. May we realize the Lord's business is the most important to us today. For if that fails, all other business will fail sooner or later.

Yours in His name,
JOEL B. TROGDEN, Pastor.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., MARCH 15, 1934 NUMBER 17

Rev H L Isley 2aug4 R6

Our Children's Home

When father's gone and mother, too,
How much of home is left for you?
When house is sold to pay the debts,
How small the sum that each one gets!
When all are scattered here and there,
There is no home—not anywhere.
When we can find our friends no more,
Then we must tramp from door to door.

When shoes are worn and clothes are rent,
With every cent of money spent,
When cold and hunger steal within,
What can you do that's not a sin?
The world looks dark and cruel, too:
What have you done that it hates you?
Your view grows dark and darker still;
Your eyes with tears begin to fill!

* * * * *

Your vision clears, you see nearby
A splendid Home from God on high!
Your very own, a gift of love,
Inspired and planned by God above!
It stands today no idle toy,
A minister to human joy.
And don't we know that God is glad
To see us serve a lass or lad!

Those who receive to tender care
And snatch from Satan's cruel snare
Are joined with God in love's relief
For sick and blind and lame and deaf.
The noblest work God gives to men
Is save some from a lion's den,
Safe-house them with the good and pure,
And make their food and raiment sure.

Sheba Reported Unearthed

In the time of Solomon the Queen of Sheba made him a visit and paid him great respects because of his wisdom and wealth. She, too, was ruler of a great nation for that day. Remains of her capital city have just been found by explorers, indicating that it was a magnificent city and affording further confirmation of Bible history.

—Daniel H. Coble, a prominent layman of Alamance Presbyterian church, near Greensboro, died this week in his 82nd year.

Movement to End War

French women are credited with the latest movement to save the nations of Europe from war. If any people have gained a right to call a halt to the prosecution of war it is the French. They have been the chief sufferers from the burdens and miseries of war. They have not been wholly free from a warlike spirit, but this has been provoked by the presence and threats of warring nations. And as usual, the women of the nation have suffered more than the men. Thousands of women are now moving and organizing to work their plan. Their plan is somewhat like the League of Nations, with one important and essential difference: instead of asking a recalcitrant nation to be made an enemy and punished with arms, there will be an effort to pacify by diffusing the spirit of peace. The French women are preparing to make a special appeal to the women of America for their help in this noble undertaking. We hope for their success in awakening deeper and more wide-spread public sentiment against war.

WHY CAPITALISM IS BEST

A prize of Fifty Dollars is offered by Grenville Kleiser, the author, for the best essay of six hundred words or less, on the subject, "Why Capitalism is Best." (Reasons for believing that this system assures the greatet good to the greatest number.) It is open to every one. Manuscripts should be typewritten. Contest closes September 1st, 1934.

The prize will be sent early in September. The winner's name will be announced in the October issue of the *American Author*, Upland, Indiana. Mail manuscripts to: Grenville Kleiser, One West 72nd Street, New York City.

It is hoped that this contest will stimulate special interest in the vital subjects of individualism, initiative, and personal achievement.

—Brother Robert Ballard, good citizen and church member of Baltimore, died last Sunday. He was the father of Rev. E. Lester Ballard of our Conference, now pastor in Mebane.

—Rev. N. G. Bethea is assisting Rev. T. J. Whitehead in a ten-days meeting in West End church, this city.

—Rev. W. A. Ledford, who is pastor in Paw Paw, West Virginia, has about a dozen ministers of several denominations, including one Methodist bishop, engaged to preach in his pre-Easter evangelistic meeting.

—Mrs. McPherson, of California, most noted woman preacher now living, lectures in Greensboro this week, opposing Evolution.

JESUS AND PAUL

By Luther K. Long

The Men's Class to which I belong is discussing, during this winter, some things concerning Paul—his life, his experience, and his teachings. We never go far without encountering Jesus. The relations of these two—their personalities, their ideas, their teachings. I was asked to speak at one session on the topic, "Jeus and Paul." What follows is the substance of that talk:

It is claimed by some that Jesus did not establish the Church, that He did not plan to establish a Church, that He did not originate what has come to be known as Christianity, and that He had no expectation that His name and teachings would be heralded throughout the world. To Paul has been given credit for originating the Christian system of belief, teaching, and conduct; and he is named as the chief promoter of the organized church. According to these folks, what we have is, in the main, Paulism—instead of the Christianity we should have had, if the simple teachings and life of Jesus had been given full sway.

While there is a measure of truth in these representations, they do not furnish an adequate and satisfactory statement of the facts in the case.

That Jesus is central in Christianity, that He contemplated its spread over all the world, and that He expected that He Himself would always need to be reckoned with in its administration, are all included in His Great Commission to His disciples: "All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world."

Paul was always loyal to Jesus—from his "What shall I do, Lord?" on the Damascus road, to his "I know whom I have believed" before his martyrdom in Rome. But Paul went beyond the range of the simple statements of Jesus. This he sometimes did in such manner as to puzzle the minds and disturb the attitudes and practices of many Christians.

Love is central in the teaching of Jesus. It is also central in the teaching of Paul. Jesus summed up the requirements of the law and of the prophets in the two commandments of supreme love to God and love to one's neighbor as to one's self; and he added a new commandment, "that ye love one another, even as I have loved you." The 13th chapter of Paul's first letter to the Corinthians is in perfect accord with these words of Jesus. And that chapter indicates to what heights the mind and heart of Paul could reach.

Jesus and Paul are in perfect harmony when they speak of the spiritual conception of God. "God is a Spirit: and they that worship Him must worship in spirit and truth."

Jesus is represented in the gospels as teaching that he would come again soon. Luke, having described the ascension of Jesus in the first chapter of Acts, concludes: "And while they were looking steadfastly into heaven as he went, behold two men stood by them in white apparel; who also said: Ye men of Galilee, why stand ye looking into heaven? this Jesus, who was received up from you into heaven, shall so come in like manner as ye behold him going into heaven." All through the Christian centuries Jesus has been expected by many of His followers; but He hasn't come. There are two explanations of the discrepancy between promise and fulfillment. One is that Jesus was limited in His knowledge—a part of His having humbled Himself—and was influenced by the current expectation that there was to be a triumphant reign of the Messiah. The other explanation is that the disciples misapprehended Jesus' words—as they did at other times—and so misrepresented His teachings. Their own convictions were so strong that they easily mistook *what they thought* for *what He said.* I prefer to think the disciples, rather than Jesus, were mistaken.

Paul went much further into details concerning the appearing of our Lord than Jesus is represented as doing. "For this we say unto you by the word of the Lord," says Paul, "that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. For the Lord Himself shall descend from heaven, wtih a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." As life and experience went on Paul came to realize that the program of Jesus involved a long range of time. He busied himself with that program, and the near approach of the second coming dropped out of his speaking and writing. But Paul's early, immature writings are with us today, and many earnest Christians are still loyal to his mistaken views.

Jesus spoke of salvation and condemnation. Paul, being by nature theologically-minded, went far beyond the words of Jesus as to those who should be saved. He took up *calling* and *election.* He wrote to the Romans: "And we know that to them that love God all things work together for good, even to them that are called according to his purpose. For whom he foreknew, he also foreordained to be conformed to the image of his Son, that he might be the firstborn among many brethren: and whom he foreordained, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified." Our Presbyterian friends went a long way beyond Paul, even passing on the fate of infants—elect and non-elect. But they are not the only folks who have believed and taught, as essential truth, notions that were based on unwarranted speculations. It was Paul who started this speculation.

There was not the least legal or ceremonial twist to the mind of Jesus. Paul was naturally of a legalistic turn of mind. He spoke much of the Law of Moses. Had he not been overcome by the grace of God in Christ Jesus he would have continued the same hard, ungracious legalist he was when he persecuted the followers of Jesus. It was some job to change Saul of Tarsus—the hard Pharisee, the strict legalist—into Paul, the loving Christian Apostle who could write out of a full heart: "If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal. And if I have the gift of prophecy, and know all mysteries and all knowledge: and if I have all faith, so as to remove mountains, but have not love, I am nothing." It was a long process, and Paul achieved nobly; though he sometimes fell back into old rabbinical and theological forms of thoughts and expression—to the confusion of many good people.

I wish that some competent person would go through the writings and addresses of Paul, select out his mature and distinctly Christian thoughts—those ideas by which he lived and died—set them down connectedly, and give a rational explanation of how and why he sloughed off ideas that he had outgrown. Every thoughtful student of Paul does, to some extent, that very thing. I wish some one might do it thoroughly and completely.

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SHOULD DANCING BE ALLOWED AT OUR COLLEGE?

The *High Point Enterprise* of March 6th carried the following announcement:

"HIGH POINT COLLEGE STUDENT BODY SEEKS PERMISSION TO DANCE"

"The student body of High Point College this morning voted to instruct the student council of the institution to draw up a petition to permit dancing at the college. This petition will be presented first to the executive committee of the faculty, and if approved it will be submitted to the institution's board of trustees.

"The vote of the student body was almost unanimous in favor of the motion requesting the petition. Students today appeared optimistic over prospects for the granting of the petition.

"The student meeting was featured by lengthy discussion of the motion. It is reported unofficially that the majority of the faculty members appear to be likely to support the students' request."

It is not our intention at this time to discuss this subject here, but merely to let our church folks know what our college faculty and our trustees have to contend with. We do not know who among the student body is leading the fight to get permission to dance. Surely he is not a member of the M. P. church in North Carolin,a for our conference has gone on record as opposed to the card table and the modern dance. The college is a child of the M. P. church in North Carolina. Then, would it be wise to try to operate a college tolerating dancing, when the church to which it belongs is opposed to it? What would be the result?

GEO. L. REYNOLDS.

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Captain Robert Dollar, steamship magnate, who died recently, not only was a diligent, daily reader of the Bible, but an active exponent in its distribution. He placed a Bible in every cabin of the big ocean fleet which he controlled. In addition to this, on each of the trans-Pacific liners, there was a supply of Chinese Bibles to meet the need of Chinese passengers, cabin boys and waiters. Captain Dollar not only contributed to the work of the American Bible Society, but paid the freight charges on all shipments of its Scriptures that he distributed in such large quantities.—*Moody Bible Institute Monthly.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, *President*
1800 Spring Garden St. - - Greensboro, N. C.

CONFERENCE LEADERSHIP TRAINING SCHOOL

This school will be held at High Point College, June 25-30. Plan to take your vacation during that period. If you will go to this school, you will have a good rest, meet some of the best people in North Carolina, and be better prepared to help carry out your church's program.

The price will be $5.50 for full-time students and $1.50 for day students. Where can you take that small amount of money and have such a wonderful vacation?

LEADERSHIP TRAINING CLUBS

Those who are interested in leadership training in your local church should be united into an organization to promote the leadership training program in your church. This club could organize a class for leadership training in the local church. It could support the district leadership training schools. But at the present time it could unite in an effort to raise money to pay a part or all the expenses of a group to the Conference Leadership Training School at High Point College this summer. Rev. J. Clyde Auman, Graham, N. C., is director of the leadership training clubs. Write him for suggestions. As soon as you organize, send him the name of your church and the names of your members. All who are interested in leadership training should join this club, even if they cannot attend the High Point school. They can help make it possible for some one else to go. *On with the Leadership Training Clubs.* T. J. WHITEHEAD.

OPEN MY EYES

That I may see *God!* The Creator of our universe! The Provider of all our blessings! The Ruler of our world! The Giver of His Only Begotten Son! The loving Father of His children! The strength in time of trouble! The Desire of Christian living! The Joy of the faithful Christian!

That I may see *others!* See their utter helplessness in their own strength and wisdom! See their possibilities when brought to right relationship to God! See their desire to know more about God! See their willingness to be brought to God! See their need for Christian help and fellowship!

That I may see *myself!* How I need God! How God needs me! How I need other people! How other people need me! Open my eyes that I may truly see myself being obedient to the Heavenly Vision for me in faithful, loving Christian service among others for God.—*The Watchman-Examiner.*

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—So many in these days are seeking to depose the Word of God from its place of authority. Beware of the beginnings of unbelief. There is only one safe place amidst the maze of the theories of men, and that is, beside the Lord Jesus Christ.

HIGH POINT COLLEGE NEWS

This is rush-week on the campus for the sororities and fraternities. Members of these groups after careful consideration of the new students as well as the old ones who are not in fraternities and sororities, elect a certain number to invite to join their organization. Some of the prerequisites for receiving a bid is college residence for at least one semester prior to rush week and the class average of at least "C," as well as other personal qualifications. There are three fraternities and sororities on the campus which furnish social recreation for our young people. Each organization has its club room.

Fred Julian, a member of the freshman class, while on a visit home over last week-end, while riding on Saturday night with a friend met with an auto accident which placed him in the Randolph hospital at Asheboro. It was thought that Mr. Julian's accident was more serious than it is balieved now to be.

The Civitans of High Point were guests of the Promotional Secretary at a luncheon at the college on Tuesday of this week. Three members of the college staff are connected with this civic organization. They are: Dr. Hill, Kennett, and Rev. N. M. Harrison.

In the tri-state oratorical contest held at Greensboro last Thursday and Friday awards for second place in oratory were made to Edith Guthrie, a senior, and John Hussey, a freshman. Both of these young people have unusual ability along this line.

The A Capella Choir of the college is just commencing its season of public appearances. Its first extended trip from the campus occurs the first of April when they will visit eastern Carolina. On Friday, April 6, they will give a program in the Methodist Protestant church in Enfield. The following night at Aurelian Springs High School and at the eleven o'clock hour on Sunday, the 8th, they will appear at the M. E. church in Roanoke Rapids. The woman's auxiliary of Henderson M. P. church are sponsoring a program by this group to be given in the Stephens theatre at 4 o'clock on Sunday afternoon. They have secured this place because they do not feel that any church in the city will take care of the crowd who will come to hear their program.

A silver loving cup was the award made to the successful teams in the high school basketball tournament which terminated on Tuesday, March 6, in the new college gym. The winners were: Class A, Bessemer High School; Class B, Walkertown High School; Class C, Pinnacle High School. Each of these received a cup. Five of the best players in each class were selected to whom was given a gold basketball. These awards in Class A went to Boone, Bessemer; Hendrix, High Point; Maness, Bessemer; Culler, High Point! Shelton, Greensboro. Class B awards went to Lanier, Denton; Cox and Scotton, Staley; Bringly, Pilot; Wagnor, Walkertown. Class C awards went to Thomas and Wright, Ramseur; Jones and Walker, Pinnacle; Ray of Mills Home, Thomasville. The gate receipts took care of the purchase of these awards. The college offered a scholarship to the best performer in each class which was awarded to: Class A, Boone, Bessemer; Class B, Brinkley, Pilot; Class C, Ray, Mills Home, Thomasville.

It will be of interest doubtless to the readers of these notes to learn more of the religious organizations on the campus. There are four in number. The Y. M. C. A. and Y. W. C. A. meet on Wednesday night twice a month, at which time they provide a devotional service and a discussion of some religious topic which is of particular interest to the young people. The Christian Endeavor society is the organization which predominates on the campus. Both young men and young ladies are united with it and take part in its program. They meet each Sunday evening after dinner and usually use the regular C. E. topic for discussion. For several years these young people have supported a child at the Children's Home. They frequently have this child visit the campus, and they find a genuine joy in this type of service. The Christian Endeavor sponsors a daily prayer service of the students, which is held immediately following dinner at 6:30. It has been frequently said by visiting ministers from different sections of the country that no other college of their knowledge has such a family altar daily as this. It is brief, but provides inspiration to those who attend it. The fourth organization is that of the ministerial students, and of course is referred to those who are looking forward to entering the ministry. It meets each Wednesday afternoon at 1 o'clock. Each leader selects his own subject, and frequently has as the speaker a minister of the city or a member of the faculty.

FACING THE SUN

Don't hunt for trouble,
  But look for success;
You'll find what you look for—
  Don't look for distress.
If your eyes see the shadow,
  Remember, I pray,
That the sun is still shining—
  You're just in the way.

Don't grumble, don't bluster,
  Don't dream and don't shirk;
Don't think of your worries,
  Just think of your work.
The worries will vanish,
  The work will be done—
No man sees his shadow
  If he faces the sun.—*Optimist Magazine.*

The best type of public speaking today is that of President Roosevelt. His English style has the clearness of Cicero and the conciseness of Lincoln. His delivery combines the directness of Demosthenes with the impressive power of Gladstone. In choice of words and charm of delivery he furnishes a rare example to those who aspire to excellence of speech.—*Grenville Kleiser.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Which Position is Yours?

In every church there are some who occupy the position of promoter or preventor; worker or worrier; booster or buster; pillar or sleeper; attendant or absentee; peacemaker or peacebreaker, etc. It might be profitable if many members of the church would enlarge this list, sit down and classify themselves. We have seen some mighty good people get in the way of splendid projects and stay in their way without seeming to realize how destructive their efforts were. Likewise, we have known church members to absent themselves from the church so regularly for no real cause until they backslid. We repeat, it might mean a good deal to some church folks to make a careful examination of themselves and find out what position they hold in their church.

Some Plans Pastors Are Using

Bro. Trollinger gets out the "Circuit Rider," a mimeographed sheet in which he gets to his people the plans and objectives he is endeavoring to put over for that period. It gives the assessments for every claim for each church, with other stimulating suggestions.

Brother Whitehead keeps a record of the attendance of his members upon the Sunday services and sends out at the end of the quarter a tabulated sheet showing how many members and how many visitors were present for the morning and evening services; then asks where were you? He also gives the amounts of all claims the church is asked to pay, with other suggestions which ought to be of service.

Brother Cook prints a monthly folder in which he brings to the attention of his church members those plans and objectives he desires to emphasize. The printing is done by himself and has wide possibilities of service, if the cost can be covered without hurting him.

Brother Bethea mimeographs his church bulletins on the inside cover of two printed pages by the Layman Company. These printed pages are devoted to stewardship and they must be bearing good fruit, for his Gibsonville church is the first church in the conference to pay all the various claims of the annual conference.

Doubtless I have overlooked other plans used by pastors; these are before me and I want to commend the enterprise shown by these active pastors to increase the efficiency of their church people. There is some financial outlay and some labor as well required to do this, but the cost is fully covered by the increased activities of the church folk, no doubt.

The Branch Meeting at Henderson, April 4-5

This conference for the women of our church should be of vital interest to all us. However, I understand that a goodly number of the women do not participate in this inspiration-giving, information-getting meeting. There appears to be a feeling of "it is not for us" among the women in the churches that still have Ladies Aid societies, instead of the Women's Auxiliaries which include all that the Ladies Aid, the Woman's Home Missionary and the Women's Foreign Missionary societies combined ever undertook.

Our women who are working succesfully in every phase of church work wish to enlist the sympathy of all our women, no matter what name they give to their organization; and they would very much like to have help from them all. For instance, some of our women just now are unable to give much to the financial support of the church program, might help some of our best workers in the Auxiliaries to discover a better way to raise money than they now have. Your presence would, therefore, help in that way. And I am sure you would get a great deal of benefit from attending the meeting.

Of course the Henderson church might be able to entertain all the women of our church, were they to go there, and remain over-night; but it is quite possible for the majority of the women of our conference to get to that meeting by using the automobile and spend most of one day there, returning to their homes for the night. And whether you attend or not, be sure to send a full report of what your organization is doing; let it be Ladies Aid, Auxiliary, or what not. Send this to Mrs. Geo. R. Brown, Reidsville, by the 30th of this month. And if she has sent any of you a report blank, be sure to fill it out as requested and return, or write on the back of it what sort of an organization you have in your church during the year. We need to co-ordinate all the organizations of our conference in their activities, so that the entire church shall labor, pay and pray through them.

Pastors' Reports

All pastors have reported except six. I have wondered whether to publish the list of those who have failed, because I think they simply overlooked it, instead of failing to comply with a regulation of the Annual Conference.

Vance Charge, Rev. D. D. Broome, Pastor

We had most disagreeable weather for this visit. Got into the snow at Durham and found plenty of it on Vance circuit.

I visited Harris Chapel, Gillburg, and Flat Rock churches last Sunday in the order named. Small congregations at each church, but we had services at them, and those there appeared interested in the messages delivered.

Brother Broome has made a good start on his work, and is most desirous of succeeding. He has planned his work and is trying to work out his plans to the greatest advantage. Vance, like some other of our churches in eastern Carolina, has not made the advances it should have made. We have some of the finest sort of people in that area, but they have not made so much progress as churches in middle Carolina. It is our hope that this condition shall be changed in the near future. There must be a greater sense of obligation to the denominational interests by many before the denomination shall make much more progress than it has in the past few years.

Brother Broome has been well received and is living in the parsonage in Henderson. A compact five-room house on the main highway between Raleigh, Norfolk and Richmond. They appear comfortably fixed up and I enjoyed the hospitality of their home on this trip.

Plan of Appointments

March 18—Guilford circuit, Fairfield 9:45, Vickery 11 a.m. and Lebanon 7:30 p.m.

March 25—Pinnacle charge; Pinnacle at 11 a.m., Shoals 3 p.m., and Mt. Zion at night.

April 1—Kanapolis, 11 a.m.; China Grove p.m.

April 8—Anderson circuit.

April 9—Pastors' Western Federation.

April 15—Concord 11 a.m., District meeting afternoon, Charlotte at night.

April 21—Fallston circuit quarterly conference.

April 22—Bess Chapel 11 a.m., Caroleen at night.

April 29—Graham 11 a.m., District meeting afternoon.

May 6—Draper 11 a.m.; South Winston at night.

R. M. Andrews.

EACH MORNING

Someone has written a book on "Life Begins at Forty." I rise to offer a substitute title, Mr. Author, "Life Begins Each Morning."

Whether one is twenty, forty, or sixty; whether one has succeeded, failed, or just muddled along; whether yesterday was full of sun or storm, or one of those dull days with no weather at all, Life Begins Each Morning!

Life is a day—this day. All past days are gone beyond reviving. All days that still may come for you or me are veiled in the great mystery, and for all we know, there may not be another for either of us. Therefore, this day is Life, and life begins anew with it.

There is no staged age or period of which it can be said, "Here is the dawn of life's day." Today is the dawn of that day. Take and use it as best you can, or as you choose. It is your life, and if you prefer to loll it away or waste it, that is your privilege, though it be unwise and unprofitable.

However you have used gone days, you can start afresh each morning, if you so desire. You can use this day for consolidating past gains of spirit, brain and hand, or you can use it for tearing down the old structure of self and laying the foundations for a new building. Each night of life is a well between today and the past. Each morning is the open door to a new world—new vistas, new aims, new tryings.

The greatest fact in life is this, that it never is too late to start again. History overflows with startling examples of this truth. And if we had access to the vast number of unrecorded lives, we would find an overwhelming mass of supporting testimony.

However discouraging your days may have been thus far, keep this thought burning brightly in your mind—Life Begins Each Morning!—*Leigh Mitchell Hodges,* in the *Philadelphia Evening Bulletin.*

AFTER JUDGMENT, WHAT?

The scriptures abundantly support the view that men are destined to die once, and after that be judged. The written word was authority for Jesus, and should be for His Church. Martin Luther left the Purgatory doctrine staggering, and the modern Millenarian theory can not be classed as a Christian doctrine. But it is good for man, that the two most solemn events in their lives are connected with the two most gracious truths of this dispensation: namely, death and Judgment are paralleled by the Atonement and the Second Advent. Thus fearful, faltering humanity may meet their two appointments with rejoicing.

Thus far the Scriptures are clear; but all Christian scholars admit, that our knowledge of things beyond the Judgment is very limited. Most of us have vainly wished for a fuller view of our future existence. The question with some is "where?", with others "what?"; while others, like Demas, are satisfied with this present world, and do not peer into the future. My own feeling is that while I know little about the lot of the damned, or of the saved beyond Judgment, yet what I do know makes me exceedingly anxious to escape the awful world of everlasting punishment, and be accorded an entrance into the place of eternal life, with the saved and sanctified of the ages.

The March 4th *Literary Digest* has an article entitled "The Waning Belief in Heaven and Hell." The article is largely composed of answers from a large number of Protestant ministers in and near Chicago, to a questionnaire sent to them by Prof. George H. Betts of Northwestern University. The large number of ministers, in all denominations, who hold lightly and reject entirely many of the cardinal, fundamental doctrines of the Christian church, is alarming. This questionnaire unmistakably proves the drift of modern Protestantism in America. My contact with ministers has convinced me that "hell has no terrors, nor heaven hopes" for many of them.

The writer neither classifies as a Fundamentalist, nor a Modernist; but an humble seeker after truth that will throw light on the life we now live, and that one we confidently believe lies beyond the Judgment. He has no hesitancy in taking his stand with the 92 per cent of the Methodist ministers in the above questionnaire who rejected the fire-and-brimstone type of hell, as it hardly seems possible for literal fire in the material realm to torment an immortal soul in the spiritual realm. That does not alter the possibility of there being a hell far more terrible than Jonathan Edwards and Charles B. Spurgeon described, of another type. May not the shadows, types, figures and pictures of everlasting punishment in the Scriptures, be attempts on the part of God to teach our finite minds somethting vastly beyond our power of comprehension? Likewise, may not the streets of gold, gates of pearl, crowns of glory, and harps, be attempts to get us to seek after something far more glorious than our finite minds can grasp? The writer thinks of heaven as a place far better than he can conceive, and hell far worse. There are worlds of vast dimensions and importance lying beyond the Judgment, as Jesus told us.

W. A. Ledford.

OUR STORY PAGE

TOMMY

"Ed, I declare that pup is a nuisance; he drags in something every morning; looks like a bundle of dirty rags and papers. Please go and pick them up and burn them before they get all over the yard," exclaimed Mrs. Perry as she emerged from the house, water bucket in hand.

"Naw," drawled Ed slowly, rubbing his wet face on the towel, "I penned Fritz up last night 'cause I was afraid he'd get over in the gypsy camp with their dogs and—"

"Then I suppose it was one of their hounds; I thought I heard something last night; I haven't felt comfortable since. Ed, I wish you would order them away."

"They've gone. I noticed they weren't there any more when I went after the cows this morning. They left an awful mess of trash and ashes down there; guess I will have to go and clear it away."

"You make a beginning by gathering those rags and papers out of the front yard. You had better—"

"What was that?" exclaimed the two people in alarmed surprise.

A faint wail came from somewhere in the direction of the rags in the yard. The two old people stood stock still and stared at each other. Presently it came again, fainter as if some one were in great agony. The bundle moved slightly and then was perfectly still.

"Ed there's something wrapped in those rags and it is in awful pain. What do you suppose it can be?" whispered Mrs. Perry.

"Probably a puppy or some kittens somebody wanted to get rid of; nothing to be excited over," Mr. Perry said in a not very reassuring tone.

"It didn't sound like a pup or a cat; it sounded like a—a—go and see what it is, please."

"Let's both go."

Ed and Martha stared down at a queer package of paper and dirty rags. Filth in the worst degree. Ed shoved it slightly with his foot. It moved and uttered a painful wail.

"It's a baby!" cried Martha, and casting aside her horror for filth, dropped on her knees beside the forlorn object. Carefully she pulled aside the paper and rags until a little form came into view. Mr. Perry gasped at the sight. In the midst of the rags lay a tiny baby. He was so thin that his little bones seemed to be piercing the rough skin. His eyes were large and sunken. His skin was rough and covered with sores. A glance showed him to be suffering from starvation and neglect. Martha took off her apron and wrapped him in it. Her mother heart was touched. No one need to tell her what to do. She carried the little waif into the house and laid him on the lounge while she hurriedly warmed some fresh milk. The baby was too weak to drink and as she put some in his mouth with a spoon it required all his energy to swallow it. Then she bathed him in warm water. It seemed to make little impression. The dirt and grime seemed to be a part of the hard, rough skin. Mr. Perry looked on in bewilderment.

Suddenly he exclaimed, "Where did it come from?"

Martha shook her head. "I have been wondering too."

"Do you suppose those gypsies might have left it there? I heard a baby crying in one of their wagons almost continually the other day when I was plowing in the west field," remarked Ed meditatively.

Martha drew back. "Is it a gypsy baby? Oh, Ed!"

"Well, he can't help it; looks like he needs something rather badly. Guess I better call the doctor."

The doctor arrived and was even more horrified than the Perrys had been. A careful diagnosis showed the little baby to be suffering from no special disease. He was slowly dying from starvation and neglect. With the doctor's help, Martha gave the baby more nourishment and again bathed it in warm water. The faint wailing had stopped and the child was resting more comfortably than it perhaps ever had before.

"What do you expect to do with him now?" the doctor inquired. Martha looked shocked; it appeared not to have entered her mind before. Ed was grave.

"I don't know," he said. "I have been thinking of that while you and Martha were caring for him. Those gypsies left last night. We probably will never be able to find them, and if we did, we could not prove it was their child. They would throw it away again. We can't keep it. Martha isn't strong enough and we have our own children and grandchildren," said Mr. Perry sadly.

"I fear he can't stand the shock of last night's exposure," the doctor said, "but if he does, he must have a home somewhere."

"Doc, do you know of any young people who might want to adopt a baby?"

"No, I don't, but you might advertise his story in the papers and in the meantime you have better place him in the county home."

"Poor little baby!" sighed Martha.

"Doc, how old do you think he is? Just by looking at him he might be a week and he might be five years; he really looks more like a dwarfed old man than a baby."

The doctor examined him carefully. "He is more than a few weeks old because his skin couldn't get in that condition in a few weeks. See, he has some teeth; I judge he is a little over a year."

"And no name; isn't it awful!" Martha said.

"I'll get a bite to eat and then see the trustees and have the superintendent of the county home come and get him; poor kid," Mr. Perry remarked.

All during the warm spring afternoon Martha divided her attention between the baby and watching the road. What made Ed so long in coming? Surely the Home was not overcrowded. They would certainly take the baby.

Dusk was falling as Mr. Perry returned. Martha did not see him until he entered the room. Then she asked in an anxious tone.

"Are they coming for the baby this evening?"

"How is the baby?" Ed asked rather gruffly.

"He seems to be resting quite comfortably, poor little fellow; life seems cruel to some. And, Ed, why do you talk so; is anything wrong? the Home isn't full, is it?" Martha asked in alarm.

"No, Martha, there is plenty of room at the county home, and I dare say many homes have empty trundle beds; but all are closed to our tiny gypsy."

"What! won't they take him?"

"No; you see, they take only the children of the county, and besides they require knowledge of the child's parents. Little gypsy has none. I tried at Greendale and all the counties around. I even asked a lawyer's advice, but he can do nothing. Poor little baby! I put a notice in several of the papers asking for a home for him."

"I wish we could care for him, but we can't. We'll ask God to provide a home for little Gypsy. He sees even the sparrows; He will not forget this bundle of suffering humanity."

Days passed into weeks, but no one would take the baby. Martha was not strong; the doctor said she dare not lose any more sleep. The baby must go, but where? He clung on to life with a bulldog determination. Had God forgotten the little baby? One morning Martha was too tired to get up. One of the children came home to care for her, but there was no one to care for the baby.

Ed paced back and forth; something had to be done. · A knock was hard at the door. Ed opened it and found himself looking into a pleasant, smiling face.

"Good morning, sir. Are you the people who are looking for a home for a little, homeless baby?"

"Oh, yes, sir."

"I am the Superintendent of the Orphans' Home. We would be glad to open our doors to the baby. No one is too low for our Saviour's love, and so we care for any of His precious little ones who need us."

A new day dawned for the baby. He was given what is the birthright of every child, love and care. The sweet-faced nurse sat by the hour bathing his rough skin and feeding him, a little at a time, until he was strong enough to sit at the low table with the rest of the babies. The superintendent's own little daughter hovered over his little bed singing softly and amusing him until one day he laughed outright. The news spread and soon the little children and workers were rejoicing because Tomy, as they called him now, had learned to laugh.

Months passed in rapid succession. It was a beautiful spring morning. Great activity was being manifested at the Home on the hill. Dozens of bright little children were being dressed for Sunday school. The older ones were helping the younger ones with troublesome buttons and shoes. Some were repeating their new Scripture verses; others were lustily singing songs they learned in Sunday school. The workers were going among them, arranging clothes, inspecting ears, combing hair, and spreading love and happiness everywhere. Soon the big car would be at the door to carry the tiniest worshipers to Sunday school, leaving the rest to follow the short distance on foot. Greatest activity seemed to come from the nursery. A sweet-faced woman was dressing the babies. What nice babies they were, but one outshone all the rest. He was a sturdy little fellow of about three. Thick black curls framed a face of rare beauty. His black eyes sparkled with mischief. His rosy lips were always smiling, showing two rows of pearly teeth. A glance showed him to be the favorite with every one. His winning smile had won many friends, and he seemed to feel himself safe in their love.

"Time for Sunday school," called the superintendent, "let's all stand on the porch and sing, 'Jesus Loves Me'." Forty happy voices were raised in praise to the Ono who loves the little orphans.

"Are all the babies here? Where is our little Curly Locks? Tommy, you ready?"

"Sure, I put on my suit myself," answered Tommy proudly as he came trudging carefully down the steps.

Every one smiled. Can it be possible that only a little over a year ago little Tommy was the homeless gypsy waif nobody would have?

"It pays, oh it pays!" exclaimed the matron.

"Yes," breathed the superintendent softly, "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."—*Christian Monitor.*

THE CONFLICT

Day follows day with strange, prophetic stride,
While evil men still stalk their human prey.
Material might now rears its ugly head,
Defiant of the rights of God and man.
More merciless than autocratic czar,
It seeks to force its iron-clad brutal will.
Beneath the cruel lash grim labor sweats,
Mere cringing slaves of agonizing fear.
While all the Christian world looks on abashed,
That puny man should so audacious be.
But Spirit stands aloft and vows
That all these things will one day be dissolved,
Since Mind, not matter, is the only power,
And Christ is still man's everlasting need.

—*Grenville Kleiser.*

GOOD WORKS AND SALVATION

The Apostle did not say: "Work out your own salvation with fear and trembling" in order that God may work in you. Instead of this he said: "Work out your own salvation with fear and trembling because it is God that worketh in you." He did not say: "Let us cleanse ourselves from every defilement of flesh and spirit" in order that we may have the promises, but: "Having these promises, let us cleanse ourselves from every defilement of flesh and spirit." Here is a vital distinction between Christianity and other religions. False religions and many modern and false interpreters of Christianity say: "Do this and that in order that God may bless you." Christianity says: "Do this and that because God has blessed you." It is not a willingness to die on the cross ourselves that saves us, but the fact that Jesus Christ hung on the Cross in our behalf. Devotion to Him will lead us to die for Him and His cause.—*The Watchman-Examiner.*

WOMAN'S MISSIONARY DEPARTMENT

IMPORTANT REQUEST

The ladies of the Henderson Auxiliary will be hostess to the North Carolina Branch Meeting April 4th and 5th.

Will all Auxiliaries sending delegates to this meeting please send in the names and number of delegates on or before March 29? Send this information to Miss Alice Faulkner, 425 Charles St., Henderson, N. C.

If possible please state whether the delegates will arrive Tuesday evening or Wednesday morning.

MRS. CLYDE L. FINCH.

TENTATIVE PROGRAM OF BRANCH MEETING

Henderson M. P. Church, April 4 and 5

WEDNESDAY, APRIL 4

10:00 a. m.—Devotional service, Mrs. R. W. Harris.

Greetings, Rev. L. W. Gerringer, D. D.

Roll call of officers.

Message of the president, Mrs. W. C. Hammer.

High Lights of the Executive Committee report.

Reports: Corresponding Secretary, Mrs. Geo. R. Brown; Treasurer, Mrs. S. W. Taylor; Assistant Treasurer, Miss Mary Young; High Point College Loan Fund, Mrs. C. L. Whitaker; Auditor, Miss Esther Ross; recommendations of Finance Committee; announcements; adjourn for lunch.

AFTERNOON SESSION

1:30 p. m.—Devotional service, Mrs. Rupert Robinson; minutes; report of Chairman of Districts, Mrs. H. C. Nicholson (demonstration); recognition of visitors.

Reports of Secretaries: Temperance (Demonstration), Mrs. R. M. Andrews; Missionary Education and Latest News from Mission Fields, Mrs. E. L. Ballard; Literature, (Demonstration), Mrs. D. S. Coltrane; Scholarships and Workers, Mrs. H. G. Paschall; Life, Memorial, Perpetual and Sustaining Members, Mrs. C. L. Finch; announcements, adjourn.

EVENING SESSION

7:30 p. m.—Devotional service, Mrs. W. F. Redding, Jr; Glimpses of Our Mission Fields, Children's Home, Rev. A. G. Dixon, D. D.; Bethel Home, Rev. Homer Casto; Japan, Miss Mary E. Williams, missionary; India, Rev. J. F. Minnis, missionary; offering from Auxiliaries for back salary of Mr. Minnis, in charge of Mrs. C. W. Bates; adjourn.

THURSDAY, APRIL 5

9:00 a. m.—Devotional service, Mrs. W. J. Jennings; minutes; roll call of Auxiliaries with response from delegates, consisting of brief statements of most outstanding work done or method used during year, one minute each.

Reports: Editor, Miss Mary C. McCulloch; Secretaries: Children's Home, Mrs. C. W. Bates; Spiritual Life, Mrs. J. M. Stone; Christian Education, Mrs. H. W. Maier; Young People's Work, Mrs. A. H. Ragan; Benevolences, Dr. Joy H. Glascock; Bethel Home, Mrs. J. S. Williams; College, Mrs. S. S. Coe; recognition of visitors; adjourn for lunch.

AFTERNOON SESSION

1:30 p. m.—Devotional service, Mrs. J. C. Lloyd.

Reports of Secretaries: Thank-offering, Mrs. J. W. Boyles; Minnis Fund, Mrs. C. W. Bates; discussion, "What Constitutes An Auxiliary?" Mrs. H. C. Nicholson and others.

Reports of Committees: Resolutions, Finance, Credentials and Courtesies, Nominating, election of officers, district chairmen, and delegates to Convention; Miscellaneous business; minutes; adjourn.

MRS. GEO. R. BROWN, Cor. Sec'y.

THE MINNIS SALARY CALENDAR

How fast are you filling the Minnis Calendars? I still seem to be doing all the talking. I'd like to hear a few words from the other end of the line, if only an occasional "Yes."

I know we have all been working hard during the past few weeks to bring our offering to Branch Meeting, to be presented at the evening service. Please place in an envelope and mark it with the name of your church, and the amount. We will need a little more than $200 to meet this year's obligation.

Last report gives State Street, Lexington, credit for $1.50. It should have been $1.00, making the total last time $669.64. The following amounts have been received since then:

Asheboro	$ 5.35
West End, Greensboro	16.80
Willis Booth	1.00
Mrs. R. S. Woody	1.00
Total	$693.79

MRS. C. W. BATES,
Chairman Minnis Fund.

CAKES FOR THE HOME

Winston-Salem, First, was scheduled to furnish cakes the week of the sleet, and in spite of all the hindrances, we were able to take them four large cakes and about 80 cup cakes. We are expecting to finish the job later.

Last week Community Church, Thomasville, furnished cakes. This week First Church, Thomasville, will furnish them. Next week Hickory Ridge, Forsyth Circuit, will provide them.

I thank all who have responded, and I'll be asking others if you do not volunteer. Let me hear from you so I may give you a week. They are not likely to get too many cakes at the Home, at any one time; but there is danger in their not having enough, perhaps not any at all, some weeks.

MRS. C. W. BATES,
Children's Home Sec'y.

A VANISHING TEA

We are hoping this Children's Home Debt Campaign will be like that. You know how the Vanishing Tea worked. Some one invites ten guests. They each contribute so much. Each of these ten invite nine guests to a tea, who make their contribution, and in turn invite eight. After a while there are no guests to invite—it has gotten down to one. So the guests vanish. But something else vanishes, too—your worry over meeting

(Continued on Page Fourteen)

OUR CHILDREN'S HOME

Concord church, Bishopville, S. C., special	$19.14
Fairfield S. S., Guilford	4.00
Mt. Lebanon S. S., Randleman	11.10
Community Church, Thomasville	25.00
Mt. Pleasant S. S., Mt. Pleasant	15.00
Level Cross S. S., Randleman	1.55
St. Paul S. S., Greensboro	12.68
Pine Bluff, Midland	1.10
Rockingham S. S.	2.31
Concord S. S.	20.00
Sapling Ridge, Alamance	5.30
Baraca Class, Gibsonville, clothing child	5.00
Kannapolis S. S.	7.80
First Church S. S., Thomasville	15.30
Friendship Station	8.81
A Friend, East Liverpool, Ohio	10.00
Stony Knoll, W. Forsyth	3.00
Mt. Hermon S. S., Mt. Hermon	3.08
Bethel, Alamance	2.50
Efland S. S., Orange	10.78
Grace Church S. S.	6.00
Lawndale S. S., Cleveland	6.98
First Church S. S., Burlington	115.68
New Hope, Vance	4.00
Graham S. S.	20.00
Mizpah S. S., Haw River	5.00
Mr. L. L. Clegg, Greensboro, special	5.00
Fair Grove S. S., Haw River	1.45
Bethel S. S., Flat Rock	3.15
Calvary S. S.	20.00
Siler City S. S.	5.86
Gibsonville S. S.	10.30
Bethel, Randolph	2.00
First Church S. S., Winston	21.14
Corinth, Littleton	1.00
Hebron S. S., Orange	2.00
Pleasant Hill S. S., Spring Church	1.50
West End S. S., Thomasville	10.50
Pleasant Grove S. S.	12.00
Mrs. C. L. Gray, High Point	5.00

On Furnace

Mr. M. T. Buker, Columbus, Ohio	$5.00
Young Ladies Circle, Woman's Auxiliary, Siler City	2.00
Mrs. Helen R. Hartman, Baltimore, Md.	5.00

Total cash receipts on replacement of furnace, $430.93. Cost of replacement, $600.00.

We are profoundly grateful for these cash offerings, and would like to say some mighty pretty things about several of them. But we permit the figures to speak for themselves, and some of them speak eloquently. Just keep up the good work until March comes to a close and much relief will come to us.

Clothing and Other Gifts

Miss Emma V. Marker, Grafton, W. Va., a box of towels, wash cloths and two dress patterns.

Friends of Denton, 800 feet of lumber.

(Continued on Page Fourteen)

FROM PASTORS *and* PEOPLE

First Church, Burlington.—The work of our Sunday school is on the increase. The outlook is more encouraging than it has been for some time.

Since we have previously given the offering received on the first Sunday to the Children's Home at High Point, we were asked to double the usual amount last Sunday due to the fact that it was Children's Day Sunday. We are glad to report that we more than doubled the average amount by raising $101.25. Sixty dollars of this amount was raised at the Sunday school hour with 311 present. The remaining $41.25 was the proceeds from a most enjoyable banquet which was given Tuesday evening in the church hut.

The banquet was sponsored by the Sunday school Workers' Council, with Mr. Herbert Wade presiding. The women of the Sunday school served the meal and since practically all the food was donated, we were able to add the entire proceeds to the fund for the Home.

We as Methodist Protestants know the circumstances of our Children's Home and we should do all in our power to help Dr. and Mrs. Dixon carry on their good work more easily.

Church debts are hard to pay. If all the members of the churches would give as God prospers them in the periods of prosperity there would be no occasion for incurring church debts. Many people say during a depression: "If conditions were like they were a few years ago I would be glad to give liberally." But very few people will give liberally at any time, in prosperity or adversity. But in regard to the conditions at the Home, we are in the midst of a task that is tremendously important and definiely challenging. The time has come for us to think about success, work for success, and to be determined to achieve success, and to stop thinking about losses, misfortunes and failures and the possibbility of additional failures. Our deeds are governed by our thinking. Our thoughts are the products of our visions. The prophet said "Where there is no vision the people perish." Let's strive to see that the debt at the Children's Home is soon cleared and that the movement will be in the future launched on the pay-as-you-go plan. It can be done. Ask God to show you how, and then follow the leadings of the Spirit and it will be done.

Dr. Paschall, pastor, brought a very helpful message to his large congregation Sunday at the 11 o'clock worship. In the message the duty of every church member was greatly emphasized.

The Thank-offering service was held at the evening hour. The Woman's Auxiliary was in charge of this service. Mrs. M. A. Coble, president of the organization, was in charge. We were fortunate in having with us Mrs. J. Clyde Auman, of Graham, who delivered a splendid address. Mrs. Auman's subject was "Japan." Due to the fact that she and Mr. Auman had previously spent some time in Japan as missionaries her message was all the more interesting.

The Thank-offering of this church for the past year amounted to $110.00.

NETTIE MAE SMITH, Reporter.

West End, Greensboro.—We have not had very much to say through the columns of the Herald regarding our work during the past few months, but have been carrying on the work of the church as best we could. Now that our pastor, Rev. T. J. Whitehead, is able to devote his entire time to the work here we are hoping to do greater things.

During the past month the Minnis Calendar Plan, proposed by Mrs. Bates at our Annual Conference, was worked out by the Woman's Auxiliary, the Sunday school and Christian Endeeavor. The "three months" pledged by our pastor was oversubscribed by $2.90, making a total of $16.70 raised for the Minnis Fund. This has been sent to the Auxiliary Branch treasurer.

Wednesday evening, March 7, at 7 p. m., the mid-week prayer service will be used for a Mission Study class. The pastor will review the first half of the study book, "Eastern Women Today and Tomorrow," by Ruth Frances Woodsmall. The book will be finished Wednesday, March 14.

At a supper meeting held recently a Layman's Fellowship was organized with Messrs. W. W. Eldridge, president; V. C. Stockard, vice-president; Z. T. Osborne, secretary, and Charles Routh, treasurer.

A play, "The Color Line," will be presented at the church Sunday, March 11, 7:30 p. m., under the auspices of the Woman's Auxiliary, as a part of their semi-annual Thank-offering program.

We are now completing plans for a series of revival services which will begin March 11 and continue for about 10 days. Rev. N. G. Bethea will help in these services. Mr. Bethea conducted the first revival services at West End some 15 years ago and we are looking forward to having him back again.

Calvary, Greensboro.—"Family Day" was observed at Calvary church last Sunday. Dr. Pritchard had asked that the families sit in groups. Our pastor used as his theme, in his sermon very appropriate for the occasion, "The Signs of a Christian Home," and for his text, "What have they seen in thy house?" In enumerating some of the things that should be seen in a Christian home he mentioned "A used Bible, religious mottoes, religious journals, a spirit of co-operation, a spirit of politeness and love."

Mrs. F. B. Richardson was hostess to 15 members of the Friendly class at her home on Randolph Ave Tuesday evening. Mrs. Richardson, class president, was in the chair for the business session, after which Mrs. T. B. Waugh directed the entertainment for the evening. Prizes in contests were won by Mrs. J. W. Tucker and J. F. Caudle. The hostess served a delicious salad course. She was assisted in serving by her young son and Mrs. T. B. Waugh.

Our annual Missionary Thank-offering service was held Sunday evening. Dr. Pritchard conducted the devotion and made a brief talk on missions. The pageant, "Thanksgiving Gates," went off remarkably well. Our offering amounted to about $45.00 and we feel sure it will reach $50.00 by the time it all gets in.

Just preceding the executive meeting at the parsonage Monday evening the Secretary of Spiritual Life, Mrs. David Glass, called a prayer meeting at the parsonage for our church members who are sick in the community. The officers of our Woman's Auxiliary for the ensuing year are as follows: President, Mrs. J. G. Sullivan; first vice-president, Mrs. Howard R. Neece; second vice-president, Mrs. J. E. Pritchard; treasurer, Mrs. Otis Campbell; secretary, Mrs. Harry Julian, and assistant secetary, Mrs. H. W. Highfill. The different secretaries are: Missionary Education Secretary, Mrs. J. Frank Coble; Secretary of Scholarships and Workers, Miss Sarah McCulloch; Secretary of Literature, Mrs. J. A. Williamson; Secretary of Thank-offering, Mrs. J. W. Swain; Secretary of Christian Education, Miss Ila Burrow; Secretary of Spiritual Life, Mrs. David Glass; Secretary of Temperance, Miss Velna McCulloch; Secretary of Benevolence, Mrs. M. H. Greer; Secretary of Memorial, Mrs. J. H. Cox; Secretary of Young People's Work, Mrs. J. E. Pritchard; Pastor's Aid Secretary, Mrs. D. E. Curtis; Secretary Bethel Home, Mrs. Willis Booth, and Secretary Children's Home, Mrs. J. F. Williams.

Dr. Pritchard went to Thomasville Tuesday evening to speak at a meeting of the Laymen's Fellowship group of the First M. P. Church, of which he was pastor several years ago. He was accompanied to Thomasville by Mrs. Pritchard.

Our Woman's Auxiliary will meet next Monday afternoon at 3 o'clock at the hut.

The Business Girls' Circle will sponsor an old-fashioned box party in the hut Friday evening, beginning at 8 o'clock.

Born, to Mr. and Mrs. E. R. Ward, Thursday, March 8, at the Clinic Hospital, a daughter, Nancy Jane.

MRS. HOWARD R. NEECE, Reporter.

Winston, First.—On Friday night of last week the Baraca class held their meeting and a supper was served at the church. A wonderful address was enjoyed. This address was given by Mr. Hill, of High Point College, guest speaker. It was delightful to have had Mr. Hil with us and a great deal of good was derived from his message. The entire Sunday school was invited by the Baracas to attend.

Mrs. C. W. Bates was the gracious hostess to the Business Women's Circle a few weeks ago. Things of importance in ending the year's work were discussed. An enjoyable time was had by all. Some new members are being worked for.

At the morning worship, three laymen spoke on "The Three-fold Need of the Church and How It Can Be Met." The meeting was presided over by our splendid Sunday school superintendent, Mr. B. K. Millaway. Finances, one of the three-fold needs, was discussed by Mr. W. W. Weatherman. Second in this series was "Numerical Needs;" this was brought by Mr. C. H. Smith. The third was given by Mr. Whitlow, "Religious Needs." All of these talks were exceedingly interesting and helpful to the members of the church.

The last of Vespers was held Sunday evening at 5 o'clock. Dr. Bates' subject was "Losses of Lot." This was most interesting and was greatly enjoyed.

Next Sunday will be observed as Missionary Sunday. The semi-annual Thank-offering service will be held by the Woman's Auxiliary at the evening service and a missionary message will be given by Dr. Bates at the morning worship hour. The women of the church are hoping earnestly to close their missionary year's work at least even. Whether they do or not remains to be seen, but at any rate the best one can do is all that is required, and they certainly have made an effort.

The epidemics of chicken-pox, measles, scarlet fever, mumps, etc., are still raging among the younger ones of our membership, and occasionally we find some of the older ones in the clutch of these pestilences. Soon this will be over, we hope.

Miss Pearl Sapp, who was sick such a long time this winter, is back at her office again, getting along fine.

The regular meeting of the Philathea class was held on Montay evening with Mrs. N. F. Carroll, at her home on Arbor Road.

The condition of Mr. J. H. Brewer, who has been seriously ill at his home for several weeks, is unchanged. Sometimes rest comes better than at others. We extend to his family our greatest sympathy in their distress. He is the father of Mrs. F. D. Voss and Miss Dorothy Brewer.

PAULINE BRANSON, Reporter.

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Rehoboth, Granville Charge.—The most of January I spent in nursing the sick and on February 12 the stork came by and left a dear little baby boy to my daughter (Mrs. Burroughs), who is spending the winter here at home, and of course all the grandmothers know how we do love to spoil and pet our grandchildren, and so I have been on that job, too.

I am getting to be right old, but I think February was the worst month I ever saw. Last Sunday it rained and sleeted so that we did not have any Sunday school, but today it has been rainy but warmer, and there was a fair-sized crowd out at church considering the roads.

Bro. Spencer has been bringing us a series of splendid sermons, and we do enjoy them so much. One Sunday he gave us a sermon on "What Is Takes to Make a Man." I wish I could have known the thoughts of the men and how much they liked to be up with the standard. I hope before long he will preach on "What Is Takes to Make a Woman." It does one good to check up on himself once in a while, for we are apt to grow negligent and self-satisfied and need to be aroused.

Today Bro. Spencer took his text from John 5:36: "But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me that the Father hath sent me." It was a splendid message and given in such a way as to set each one that heard it to thinking about whether we live and work in such a way each day that our friends and our loved ones can see Jesus in us.

Our February meeting of the Auxiliary was held with Mrs. Richard Harris as hostess at her home. There were 19 present. Mrs. W. W. Grissom read the devotionals. Mr. Spencer led the prayer, several selections were read by Mrs. H. L. Wright, Mrs. Spencer, Miss Sue Harris, and Mrs. Maude Hight. After a short business meeting the patches were ripped off the Missionary aprons and under the patches was $14.00, which helped greatly on our budget. During the social hour Mrs. Harris served a delicious salad plate with pickles, hot coffee and cakes. It being Washington's birthday, the cherry tree and hatchet idea was carried out in the decorations.

We are all looking forward to the Branch Meeting, which is to be held in Henderson in April. So many of us have never been able to attend a Branch Meeting.

There is also going to be a Young People's Rally at the M. E. Church in Henderson in April. We hope the weather will be good and that there will be a good attendance at every service.

REPORTER.

* * *

Bethel, Randolph Charge.—At our regular preaching service Sunday, March 11, our pastor, Bro. Suits, brought us a very interesting and helpful message. It was based on Eccl. 4:12: "A three-fold cord is not quickly broken." His theme was "Co-operation of the Three-Ply Cord of Home, School and church." the cords of home and school were again broken up into the three folds of physical, intellectual and spiritual for discussion, while the church was discussed under the topics of Sunday school, social life, and preaching service. The application of the truth was very forcibly made through the statement that by the co-operation of these institutions and the carrying out of right programs in them we would have a force that would make any civilization safe.

Brother Suits gives us variety of thought in his messages. We never feel that there is a sameness in his sermons, yet in all of them he points us to the Lamb of God, the Savior of the world.

One of our members, Mrs. A. M. Burrow, has not been in very good health for a while. We hope she will soon be stronger and able to be with us at church.

We appreciate the fact that several of our members who live at a distance often worship with us. Mr. and Mrs. Clarence Fields, of Greensboro, Mr. and Mrs. Albert Cox, of Asheboro, and Mrs. Viola Berry, of Guilford College, are often among our number at the Sunday school and preaching services.

We were glad indeed to receive Mr. Edward Cox as a member of our church Sunday. He comes to us from Providence Friends church.

Our pastor asks that we consider having a Vacation Bible School some time during the summer. It has been a few years since we held our last one, but we hope to be able to have one this year.

REPORTER.

* * *

Kannapolis.—Our Sunday school is being very well attended in spite of the fact of so much sickness for the past eight or ten weeks. We were glad to see some of these faces back Sunday, but there are still some missing.

"WE MISSED YOU"

"A word of greeting here we send,
  Our message to declare:
In Sunday school we missed you, friend,—
  A vacant place was there;
'Tis good to meet in fellowship,
  With prayer and thought so true;
When Sunday next shall come around
  We hope to welcome you."

Rev. Mr. Morris brought a wonderful message to us on Sunday, the 11th, at the morning worship, on "Missions." I'm sure that if those who oppose missions could have heard this message their minds would be changed. At the evening worship the message was brought by the Missionary Society with a very interesting program, with Mrs. Victor M. Whitley and Mrs. D. B. Cartner serving as program committee. Instrumental music was furnished by Mr. Arthur and Odell Tutterow, also a vocal duet; one number from the junior quartet, these being Mr. Arthur Tutterow, Mr. Odell Tutterow, Mr. Edward Sides, and Rev. C. P. Morris. Mrs. C. B. McCommons and Miss Willma Reading rendered the piano music. The play, "Color Blind," was effectively presented, with all parts being well represented, and the setting was beautiful.

We are nearing the close of the campaign for Sunday school rooms. Have you done your best? We feel that there is to be some disappointments along life's highway, but let's not give up too soon.

We are looking forward to the revival, which will start Easter Sunday. Rev. R. A. Hunter, of Winston-Salem, visiting preacher, will deliver the messages and we covet the prayers of the entire conference for a great success in winning souls for the Kingdom. May our little efforts be not in vain.

It is a pleasure to say that our sick ones are improving nicely.

A word of sympathy to Miss Edna Sells, who recently lost her sister, Mrs. Rushing.

"It may comfot you a bit
  To know that someone cares;
To feel that you're remembered
  In someone's thoughts and prayers.
It may help you just to know,
  However dark the way,
That someone's heart goes out to you
  In sympathy today."

This was the first funeral conducted in First M. P. church, Kannapolis, since it was organized eight years ago.

Also in sympathy to the bereaved family and friends of little Joe Nash McLaurin.

"In everybody's garden
  A little rain must fall,
Or life's sweetest, fairest flowers
  Wouldn't grow and bloom at all;
And though the clouds hang heavy,
  So heavy, oh, my friend,
I'm sure that God who sends the shower
  Will send the rainbow's end."

MRS. X. E. G., Reporter.

* * *

Hickory Grove, Guilford Charge.—Since the pastor of our church, Rev. T. A. Williams, was not able to fill his appointment Sunday afternoon, March 11, Rev. Paul Kennett, of High Point College, preached an interesting sermon on the text, "Be clothed with humility." He emphasized the false pretense of people.

We did not have prayer meeting Sunday night because of the cold weather, but will postpone it for two or three Sundays when there will be an added attendance. Miss Marie Strickland has been appointed to lead in our next prayer meeting. We have been having special songs to differ the programs. This seems to interest more people.

We welcome into our church Mrs. W. A. Matthews, who joined us by letter the second Sunday in February.

There have been several cases of measles in our community during the past month, thus making a difference in our Sunday school attendance.

A committee has been appointed to direct the Easter program which will be given Easter Sunday. The committee is striving to make this a successful event with the help and co-operation of other church members and the ones taking a part in the program.

The Intermediate class has held a contest to see who could write the best theme on the subject, "The Life of Paul." Magdalene Crumpler has written the best one, which is as follows:

The Life of Paul

Paul was a Jew, born in Tarsus, a city in Cilicia. He was educated at Jerusalem under a famous teacher, Gamaliel. He developed a passionate love for and in his own nation and he was also very keen and intelligent and honest.

Paul helped to put many Christians to death because he thought he was doing the right thing, but in his campaign of persecution something happened one day that put a question mark in his mind. While he stood outside the walls of Jerusalem and saw the rough gang stone Stephen, a fine young Christian, to death, he began to wonder if it could be possible that he himself was wrong. At first he didn't like to listen to the question that kept coming up in his mind. He got permission and started to Damascus to persecute the Christians there. But it happened on this journey that he saw a brilliant light which shone around and about him, and he heard a voice speaking his name, and it was here that he became a Christian.

At first he was called Saul because he lived among the Jews and he was called by the Jewish form of his name. Later when he spent his life among the Gentiles, and after he became a Christian, he was called Paul, which was the Roman form, because that was the language of the greater part of the world at that time.

Paul went about many places preaching and sharing the Gospel with others. He went to Asia Minor as a missionary. He wrote the words of our Scripture while he was in prison. —By Magdalene Crumpler.

CELESTE STRICKLAND, Reporter.

Pilot Church, Pinnacle Charge.—Our Sunday school did not go into winter quarters, but there was such an epidemic of measles the first of the year that we were forced to close for a few Sundays, but since then we have been having Sunday school every Sunday that the weather was favorable, and now that spring is just around the corner and 'most all our people are well again, we expect a larger attendance. We had a good Sunday school last summer and expect to have a good one again this summer.

The weather was so bad the first Sunday that we did not have preaching.

Born, to Mr. and Mrs. Erastus Dezarn, on February 22, a son, Alvin Gray.

Mrs. Wesley Watson, who has been confined to her home for some time on account of paralysis, is some better at this time.

A marriage of interest to their many friends was that of Miss Ola Dezarn to Mr. Baze Moser, which was solemnized Sunday evening, March 4, 1934, at Mr. Matthews' home in Yadkin County. The wedding was a very quiet affair, attended by only a few close relatives and friends. Mrs. Moser is the attractive daughter of Mr. and Mrs. Sam Dezarn. She is a talented musician, having been organist at Pilot church for some time. She is also a teacher of the card class. Her going away leaves a vacancy that will be hard to fill as she was much loved by the little people and all who knew her.

Immediately after the ceremony Mr. and Mrs. Moser left for Graham, where he works in a cotton mill. We hope they will come back and be with us often.

Best wishes to the Herald and all its readers.

MRS. JONAS MARION, Reporter.

Rockingham.—Our first quarterly conference was held Saturday, March 10. Rev. C. W. Saunders read for the scripture lesson the first Psalm, and stressed the importance of being about our Father's business. Prayer by the pastor.

Miss Ellen Martin was elected secretary. The reports show that the work is moving along nicely. Our pastor has filled all appointments. Let's remember his recommendations and try to carry them out. They are fine. The treasurer's report shows that the finances are showing up well. Mr. J. L. Thomas represented Melton's Grove. Bethesda was not represented, but the pastor spoke favorably of the work.

The second quarterly conference will be held at Melton's Grove, Saturday before the third Sunday in May at 2 o'clock. There will be preaching at 11 and dinner at the church.

Our pastor preached two excellent sermons Sunday. Next appointment will be the fourth Sunday at 7:30 o'clock.

REPORTER.

Hawkins Chapel, Littleton Charge.—On the first Sunday evening Rev. R. L. Vickery's Scripture was from Phillippians, the fourth chapter. His text was "Think." This was an inspiring sermon.

Sorry our class leader couldn't be with us the first Sunday morning. Miss Erma Hawkins, the senior teacher, read a paper written by Mr. Tom Carpenter. One of the Intermediate pupils, Miss Mary Virginia Hawkins, read a wonderful paper. Her subject was "What Is Means to Be a Christian."

Our Sunday school is getting along very well.

We were glad to have the second quarterly conference at our church Sunday. It adjourned to go to Weaver's for the next meeting.

We are sorry to note there is right much sickness in our community. Glad to say Mrs. R. K. Hawkins, Mrs. Bertha Hawkins and Mr. J. D. Pittard are much better.

The writer and Mr. Claude Hawkins were glad to have Rev. R. L. Vickery and family in their home Sunday. When they visit you, you will be glad for them to call again. They are like your friends you have been knowing for a long time.

Mr. and Mrs. Tom Carpenter and Mr. M. J. Morris were the guests of Mr. and Mrs. Howell Hawkins Sunday.

Mr. and Mrs. Clarence Hawkins are the glad parents of a little boy, Louis Weathers Hawkins.

Miss Tula Pittard visited her sister, Mrs. C. M. Hawkins, Sunday; also her son, Mr. Irvin Hawkins, his wife and little daughter, Peggy.

Mr. Leo Pittard, from High Point, was the guest of his parents, Mr. and Mrs. J. D. Pittard, week before last.

With a big surprise our superintendent, Mr. Edward Hawkins, announced his marriage yesterday to Miss Maddie Keeter. The ceremony occurred on February 17.

MRS. CLAUDE HAWKINS, Reporter.

West End, Thomasville.—Prayer meeting was held in the basement of the church on Wednesday night. The class leaders will have charge for the month of March.

Class No. 5 met at the home of Vida McCrary on Barnwell street for the regular monthly meeting Thursday, March 8th. After the meeting the hostess and Mrs. Jeff Hartman served an oyster supper to 12 members, the teacher, assistant teacher and one visitor.

On Sunday, March 6th, the Young Men's Bible class held their regular monthly meeting at the home of Garret Whitaker on Long street. The boys made new plans and are working hard to build up their class. So far their plans have been a success.

On Sunday, March 11th, Rev. H. W. Bell preached at the regular 11 o'clock service. His subject was "The House of Mercy."

On Sunday afternoon at 2 o'clock the executive committee met in the church for the regular monthly meeting.

We had an interesting Christian Endeavor Sunday night. The Society was called to order by the president, Charles Nance, and then turned over to the leader, Edith Atwood. The speakers for the night were Dennie Fitzgerald, Kelly Whitaker, Swannie James, and Lindsay Disher. Our society is increasing in attendance and in interest.

MARY DISHER, Reporter.

Concord.—We held our regular services Sunday. Due to the cold weather and sickness the attendance has fallen down quite a bit. Our Baracas believe in having good singing in their Sunday school class. On Sunday, the fourth, the Lexington quartette was with them and the past Sunday a quartette from Kannapolis gave them several selections. We like to have these visitors with us and I'm sure their singing was enjoyed by all.

A nice crowd attended the Hobo social given in the basement of the church by the Ladies' Auxiliary. Circle No. 3, Mrs. Claude Littles, chairman, carried off the honors for the night. This Circle was given a dollar to add to their treasury by their president for having the most money in their "patched shirt," and they also won the prize for having the best "stunt" at the social. We really should give this Circle a pat on the back, don't you think?

The Woman's Auxiliary sponsored a program of string music at Long School Friday evening, March 9. The proceeds amounted to $25.00. Following this program our pastor, Rev. J. M. Morgan, presented our Auxiliary president, Mrs. E. F. Litaker, a beautiful Elgin watch as a token of appreciation to her from the Auxiliary members.

The final Auxiliary meeting of the year will be held next Monday evening at the church, at which time the new officers will be elected and instaled, together with the new Circle chairmen who were elected at their respective Circle meetings last Monday evening.

A splendid spirit of co-operation has been manifest this year in our Auxiliary, and the ladies are to be highly commended for their untiring service and loyalty. They are rejoicing over the fact that the entire budget is paid in full, $25.00 donated on the new car shed which is being erected at the parsonage, and a nice sum in the treasury.

Funeral services for Little Joe Nash McLaurin, youngest son of Mr. and Mrs. D. A. McLaurin, was held at the church Saturday, March 3rd. The parents of the child are former members of our church, and we extend to them our deepest sympathy in the loss of their loved one.

REPORTER.

Rehoboth, Creswell Circuit.—We have certainly had our share of rain, snow, sleet, for the last month; it has been many years since this section has had such a spell of weather. We had services at Rehoboth Sunday; very few attended. At the Baptist school only three were present. They came to us for preaching, but these conditions were on account of the snow and bad weather. It was decided to not have a night service. Bro. Bingham gave us a splendid sermon. I wish we could have had a large congregation to hear him.

Bro. William Wiley is sitting up some, to the delight of his many friends. Bro. W. E. Blount, who has been very sick, is up again. Bro. C. V. White will enter his 80th birthday the last day of March. He has had a cold, but is better. May he be spared to us many more years.

An urgent appeal was made on behalf of our Children's Home Sunday. We will do all we can to double our collections this month. We also hope to get a number of subscribers to our M. P. Herald. REPORTER.

New Hope.—We began to think times are getting better around New Hope, and people are becoming more earnest. We began to think when Mr. Henderson set his head for money to buy song-books and piano, it will come. He bought three dozen books and we have our piano now, and we are real proud of it. We thank our pastor for the pride he took and the good spirit he carries with him. We all are trusting this will be a good year for us.

Our Ladies' Aid is working on some quilts now. We have $1.70 in the treasury for membership the first month. We have other ladies who are going to join. We are planning to bring our treasury up high, and we are going to undertake something for our young folks.

We are glad spring is here and we hope people all over the land will learn to praise God for His goodness and mercy to mankind.

FAYE AYCOTH, Reporter.

Draper Church.—Yesterday was a very good day for us. Church and Sunday school were very well attended considering the weather and sickness in town. But we are glad to report that measles is about over, so we are looking for a decided increase in attendance. The weather has been so bad for the past month that it has greatly retarded the church work here but with the coming of spring we hope to get back normal.

Our community was saddened by the death of Bro. Buck Hart. He fell sick on Monday of last week and died Friday morning. Bro. Hart was a good man and a good neighbor, a good husband and a good father. He was a member of the M. E. church, South, though he divided time with the M. P. church of Draper; he attended the morning service at our church and went to his church at night. Bro. Hart will be missed in both churches. His funeral was conducted in his church on Sunday afternoon by his pastor, assisted by the writer and Rev. Mr. Thompson, in the presence of a large congregation of friends and relatives. He leaves to mourn their loss his wife and six children, an aged father and mother and two or three brothers and sisters. May of the Good Lord comfort them in this hour of their sorrow.

The program of our church each week: Sunday school at 9:45 a. m., preaching at 11 a. m., C. E. at 6:30 p. m., preaching at 7:30 p. m., mid-week prayer meeting Wednesday at 7:30 p. m., union prayer meeting Saturday at 7:30 p. m. Everybody is invited to come.

L. S. HELMS, Pastor.

Union Grove, Mocksville Charge.—On Sunday morning Rev. G. B. Ferree filled his second Sunday appointment. His message was taken from "Tithes and Offerings." This sermon impressed me as being one of the best ever preached at Union Grove. Bro. Ferree emphasized the need of giving all to the Master, because He gave all for us. One point brought out was: "There is no such thing as a stingy Christian." For whole-hearted Christians stand every ready to give more than the tenth portion to God's cause and kingdom. May God give our pastor the messages that we need most. Because we open our eyes to the fields and realize that the harvest is great, but the laborers are few.

Our Sunday school is still on the up and up. The fine spirit that is shown each Sunday morning is proof that Union Grove Sunday school is putting God first.

Bro. Finley Cash is very ill at this writing. There seems to be little hope for his recovery. Brother Cash has been in declining health for the past six or eight years. May his last days on earth be brightened by the hope of life eternal. May God send his blessing upon Brother Cash's family during their time of trial.

LILYAN HARRIS EIDSON, Reporter.

Thomasville, First Church.—There has been no report from our church in several weeks on account of sickness in the home of our faithful reporter, Mrs. T. A. Lloyd.

Sunday, March 4, was observed as Children's Home Sunday. We received an offering of $15.30.

The Woman's Auxiliary held their annual thank-offering service on Sunday night, March 4. The devotional was conducted by Mrs. A. H. Ragan. The pageant, "Color Blind," was presented. An offering was taken which amounted to $12.57. The Woman's Auxiliary held its regular monthly meeting at the home of our pastor, Rev. T. Glenn Madison. Mrs. Madison as devotional leader opened the service with a hymn. Call to worship. Theme, "How to Find Reality in Your Daily Devotions." "Testimony." She gave the personal testimonies of John the Baptist, the Samaritan Woman, and man's testimony to Christ. The devotional period was closed with sentence prayers. We were glad to welcome Mrs. John C. Lloyd and Mrs. Thompson. Mrs. Lloyd took charge of the program, reading interesting papers on Christian experience and world evangelism, giving the Christian experience of Miss Brittingham. In the absence of Mrs. Carl Lloyd, Mrs. A. Ragan conducted the Question Box. Mrs. Lillie Hart reported eight new subscriptions to the Missionary Record. We hope to have our quota by the next meeting. The ladies were very happy over the fact that our missionary budget has been paid in full. We hope to start the new year with a clean leaf. Many plans were made for the new year. This week the ladies are sending several home-made cakes to the Children's Home. The Auxiliary will hold an installation service on Sunday morning, March 18. At this time the pastor will preach a missionary sermon.

Our C. E. Society met last night with Mrs. Anna Williams as leader. A play was given by five young people of the Society, namely: Misses Nell and Dorothy Jarrett, Ruby Kirkman and Messrs. Marx Teague and Arlie Hill. We have a wide-awake C. E. Society under the leadership of Mrs. W. G. Myers. Much time is spent on program which makes the services very interesting.

We were glad to welcome Rev. C. L. Grant, who preached for us at the evening service.

On Tuesday evening of this week the Laymen's Fellowship will hold their regular monthly meeting. Rev. J. E. Pritchard will be the speaker. There will be special music with refreshments served at the close of the meeting.

A series of services will be held the week preceding Easter with Rev. G. I. Humphreys as pulpit help. The following Sunday being Easter, the play, "Easter Radiance," will be given.

We were very happy to be the first church in the Conference to reach the goal in Herald subscriptions and susidy. Thanks to Mrs. W. G. Myers, our Herald agent. She usually gets what she goes after. We appreciate her services in every way.

Our church has also promised to take a block of subscriptions to the Methodist Recorder during the months of March and April.

MRS. STEWART WESTMORELAND.

Shiloh Charge, Greer's Chapel.—We were all deeply saddened by the death of our beloved teacher, Mr. C. F. Fitzgrald, on February 6, 1934. He will be greatly missed by all who knew him, for a better friend in time of need could not be found.

Suntay afternoon, March 11, 1934, Rev. C. E. Ridge filled his appointment at Greer's Chapel. His sermon, the Parable of the Talents, was enjoyed by all. It is so easy for us to bury our talents and not to try to multiply them. Everyone has a talent and it is God's will that we use it to His advantage. And it is just as true that we can make our talents a curse by using them to His disadvantage. So let us check up on ourselves while there is still an opportunity.

The attendance of the Sunday school is just a little below the average, due perhaps, to the cold weather. But it hasn't stopped the progress of the Young Girls' class. They have organized and are having a social every month at the home of one of its members. The next one is to be held at Miss Beulah Barber's home on March 16. Everyone has a very enjoyable time at these get-togethers, and the fellowship in the class is improved.

CHURCH REPORTER.

Caroleen.—The C. E. Society is doing nicely. We have nice groups of young people who are interested in the C. E.

We are planning a nice Easter program and hope to be successful. We are very glad that Mr. W. D. Short's folks are well of the measles and able to attend church again. We are very sorry that our secretary has been absent for the last two or three Sundays. We hope that she will soon be back again.

Our pastor, Rev. J. D. Morris, made an interesting talk at our meeting last Sunday night. We were very glad to have him with us. We hope that we will have large crowds and good collections at our meetings.

MARY SUE COFFEY, Reporter.

First Church, Lexington.—Our pastor's message Sunday morning was one of marked interest and helpfulness. "But thou, when thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." Matt. 6:6. These words were chosen as the text. The subject was "God's Secret Service." At this service the sacrament of the Lord's Supper was administered. At the evening service Mr. Isley brought us another inspiring message entitled, "Man's Spiritual Pedigrees."

On Thursday evening, March 15, the Ladies' Auxiliary will meet at the home of Mr. and Mrs. L. B. Kooutz. A full attendance is urged.

Sunday, April 1, will mark the beginning of the spring revival at First church. Rev. L. E. Mabry, of Mount Hermon charge, will be the engaged help.

Mrs. Commodore Johnson is confined to her home because of illness.

Mrs. C. L. Hedrick, who has been sick recently, was able to be back at church Sunday.

MARGARET LEA SWINK, Reporter.

MARCH CAMPAIGN FOR THE CHILDREN'S HOME MARCHING ON

Many things about this campaign are encouraging, as our report this week shows. Others are very discouraging, as you would readily see, if you were in our position and had read all the mail which has come during these first 12 days of March, especially so if you had been compelled to read that mail in bed with a severe case of flu.

With today, 12 days of March are gone, carrying with them two Sundays, the two Sundays on which many of the offerings for the Home are taken. There has been a considerable swell in the offerings, but many letters have referred to the "bad weather" and "church debts." We fully realize the handicaps and the pressing conditions through which all of us are passing these days. We are trying to be patient. We are trying to be brave. We are trying to keep cheerful. We are trying to believe that it will all come out right some day. But we have reached our extremity here. We can not go much farther without a willing response from our people. It is said that "Man's extremity is God's opportunity." That being true, He certainly has a wonderful opportunity to lead His people to lift the burden here; for we have gone to our extremity.

Quoting once more the words of a good brother who said, "You don't holler loud enough. If the people knew they would help." We are trying to holler so loud this time that all the Methodist Protestants in the Conference and their friends will hear. Not all read the Herald, so they will have to hear through pastors, Sunday school superintendents, Children's Home secretaries, presidents of Auxiliaries, presidents of C. E. Societies and other interested workers. Pass along the word, take the offering and let us have it on or before the first of April.

We entered into this campaign with such buoyant hopes and such confident expectations that we are just looking to the Lord and to our people, believing that they will not disappoint us. "Our expectation is from the Lord."

Thirty-one days of prayer and thought and activity for, and giving to, the Children's Home, on the part of 30,000 folks, with their friends. What will be the result? We look forward anxiously and expectantly to the answer.

The organization is a good one, and we trust that every unit of it is at work. It cannot fail if everyone works. A good offering from every Sunday school and church, backed by the Auxiliaries, the C. E. Societies and the organized classes. We plead with you not to fail us. The dear Father Himself lead in it all to the glory of His name and the advancement of His Kingdom.

Yours in His service,
A. G. DIXON, Supt.

AN ENTERPRISING MAN

A man so weak
He cannot speak
But once a week
And then in squeak
Rushed like a streak
To muddy creek
And raised a shriek,
"See my physique!"

He then dashed home
Through miles of loam,
Quaffed glass of foam,
Set out for Rome.
He missed by ohm.
Armed with fine comb
He stopped in dome
And wrote this poem.

His readers swore,
Their hair they tore,
They did implore
He write no more!
Hungry and sore
He promised lore
Would come before
Their every door.

New age of learning
Thus marked its turning
With fine discerning
And deeper yearning.
The fire's still burning,
The churns keep churning:
The tides are turning,
The world is learning.

—William Green, of Coshocton, Ohio, has been president of the American Federation of Labor since 1924.

WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Nine)

certain financial obligations of the organization to which you belong.

The last week in February there was mailed out from 906 Carolina Avenue more than 400 letters. At the same time Doctor Dixon and Doctor Andrews and Mrs. Nicholson were mailing out letters. Perhaps some of you received two letters. If so, you have a double responsibility.

If you have received this invitation to help lift the debt on the Children's Home for current expenses, won't you in turn invite someone else to do so until every Methodist Protestant and every friend of our Children's Home has been reached. Then we will see the debt vanish, and we can all be happy over it.

MRS. C. W. BATES,
Children's Home Sec'y.

BUDGETS PAID IN FULL

Asheboro, Charlotte (Richland), Eden, Julian, Lebanon, Maple Springs, Shiloh, Siler City, Thomasville (Community), Union Ridge (Forsyth), Weaverville, Whitakers, and Hope (Chatham) have paid their budgets.

May I have YOUR name next week?

MRS. S. W. TAYLOR, Sec'y.

AUXILIARIES, LET'S GET BUSY!

Do you realize that we have less than one month in which to finish our budgets? As the Branch Meeting is so early in April this year, I must close my books a little early, so am asking that all money reach me not later than March 28th.

Nine Auxiliaries have already paid their budgets and several others are almost out. I want to print a long list each week from now till April 1st of those who have paid their budgets. May I have the name of our Auxiliary in one of these lists?

I watch eagerly for the postman twice each day now to see how much mail I get, where it is from, and how much money it contains. I shall hope to hear from YOU in a very short time, telling me to put your name on the "paid in full" list.

Watch for your name in the first list next week. Be sure to have your money in by the 28th.

Yours in the work.
MRS. S. W. TAYLOR, Sec'y.

OUR CHILDREN'S HOME

(Continued from Page Nine)

Philathea Class, First church, Burlington, 7 table cloths for boys' dormitory.

Cecil Bulla, Asheboro, one of our own boys, one suit of clothes.

Woman's Auxiliary, Harmony Grove, West Forsyth, 52 half-gallon cans of fruit and vegetables.

Woman's Auxiliary, Community church, Thomasville, cakes for lunches this week.

If you read the Herald last week you read, "Woman's Memorial S. S., double offering, $10.00." It should have read, "Woman"s Auxiliary, Community church, $10.00."

We are so thankful for all these gifts of money and substance.

A. G. DIXON, Supt.

IN HONOR OF THE DEAD

Thompson

Kendrick Roby Thompson was born in Randolph County July 23, 1862, departed this life February 14, 1934. He was on a visit to the home of his daughter, who lives in Montgomery, Alabama, when he had a stroke of paralysis which caused his death.

In early manhood he professed religion and joined Mount Ebal M. P. church in Davidson county near Denton. He never moved his membership from this church, although he spent several years of his life away from the community where he was born. From 1900 to 1913 he lived in High Point; following this period he returned to the place of his birth where he remained until 1928, when he returned to Guilford County where he spent most of his last days.

In June, 1883, he was married to Miss Martha Bischer, also of Randolph County. God blessed this union with three children, two boys and one girl, all of whom are now living. The oldest son, S. A., lives near Greensboro. The second son, Garfield, lives in High Point, while the daughter, Mrs. Tular Tuttle, lives in Montgomery, Alabama. The deceased has no brothers or sisters living, but has 15 grandchildren, and four great grand-children. In addition to these he has left many friends who join the family in mourning his departure. The deceased was an affectionate father, a good neighbor and one who was loved by those who knew him best.

The funeral was held at the home of his son, Garfield, who lives on Franklin street in High Point. The writer, Rev. C. L. Grant, and Rev. Mr. Hilliard, of the Baptist church, conducted the service. At the conclusion of the service in the home, the body was carried to Deep River Friends church and he was laid beside his wife, who died two or three years ago.

Our deepest sympathy goes to the sons and daughter, who feel this stroke most heavily. May the Lord bind up these broken hearts and give each one grace to say, "The Lord gave and the Lord taketh away, blessed be the name of the Lord."

GEO. L. REYNOLDS.

Landreth

John W. Landreth was born January 24, 1847, and went to his heavenly reward on the night of March 1, 1934. His age was 87 years, one month and five days. He was married three times, and is survived by his third wife, Mrs. Rosa Landreth; two daughters by his first wife, these being Mrs. C. P. Tucker, of Winston-Salem, and Mrs. H. H. Strader, of Summerfield. There are 20 grandchildren, 45 great-grandchildren and three great-great-grandchildren who also survive, besides a large number of cousins, nephews, nieces and other relatives.

"Uncle John," as he was affectionately called, was loved and admired by all who knew him for his gentle spirit and kindly disposition. The people who knew him for many years gave testimony to the effect that "he was a good man." He possessed genuine piety and a lovable disposition because of his sterling Christian character. We are informed that he was a licensed local preacher at one time, and was called upon to conduct regular church services in the absence of the pastor. Also an interesting fact was revealed at the funeral service concerning the good life of the deceased. It was that he had been an active member of Palestine Methodist Protestant church, in Rockingham County, for 61 years. This is a record which very few people have made.

Funeral services were held at Palestine Methodist Protestant church March 3, at 2:30 o'clock, conducted by the writer, and the body was tenderly placed in the grave between the two former wives to await the Resourrection morning.

C. B. WAY.

Robinson

Billie Gene Robinson, second child of Mr. and Mrs. C. L. Robinson, was translated February 19, 1934. Billie had been a member of our Cradle Roll since soon after his birth, which occurred July 12, 1930. He was quite an attractive, sunny and buoyant spirit, full of life and laughter.

Following a throat operation soon after Christmas he was thought to be recovering when suddenly his life was snuffed out as a result of an internal hemorrhage.

The funeral was conducted at the home on Clement Avenue the following afternoon. Many friends were present with their flowers and sympathy. He is survived by his father and mother, one brother, one sister, three grandparents. The writer, assisted in song by members of the church choir, conducted the funeral. Burial was in Elmwood cemetery, Charlotte.

G. H. HENDRY.

Sharpe

"Be content, sad hearts;
God's plans, like lilies, pure and white, unfold;
We cannot tear the close-shut leaves apart."

Infinite and beyond our feeble understanding are the ways of the Master, our Lord. For in the stillness of the night, December 12, 1933, an angel from heaven winged its way into the home of Mr. Robert C. Sharpe and accompanied to her celestial home the pure, sweet soul of his wife, born November 4, 1890, Maggie Wellons Stroud.

"Where'er He sees a smile too bright
Or heart too pure for taint and vice,
He bears it to that world of light,
To dwell in Paradise.

He leaves our hearts all desolate,
He plucks our fairest, sweetest flowers;
Transplanted into bliss, they now
Adorn immortal bowers."

Mrs. Sharpe was the daughter of the late J. Wellons Stroud of Chapel Hill and Mrs. Geo. F. Crutchfield of Efland. She was the great-granddaughter of Rev. Daniel Thompson, who was the founder of the M. P. church in this section. She had been in ill health for many months, suffering from a complication of diseases, but she bore her extreme affliction as well becomes one of God's chosen. She remained bright, cheerful and hopeful of recovery, even when her devoted attendants realized that the end was near. Need we say the end? Nay, not the end for such a consecrated Christian, but the beginning of the abundant life beyond with Him who reigns eternally our Sovereign and our Friend.

"There is no death! The stars go down
To rise upon some fairer shore;
And bright in Heaven's jeweled crown
They shine forever more."

While very young she realized the need of the Savior, joined Chestnut Ridge M. P. church and proved a helpful, loyal member until her marriage, when she transferred to the Efland M. P. church. There she attended faithfully and did her best to promote His cause as long as her health permitted.

Surviving relatives closely connected are: her husband; two sons, Harold and Victor; one daughter, Margaret Strond; two half-brothers, M. Ivey and James E. Crutchfield; two sisters, Pattye J. Crutchfield and Mrs. Gaston B. Moore of Whitakers; also her step-father, Geo. F. Crutchfield. Two infant sons, besides both her parents, were among the blest "over there" to welcome "Wellie" home.

To give her up when she seemed so needed, seems hard indeed, but we can only bow in humble submission to the will of Him who cannot err. Surely, we cannot understand why a mother who wanted so much to live for her children should be taken; this was her greatest concern during her last days with us, but it was His plan, it must be well. He gave, He hath reclaimed, blessed be His name forever. Heaven will be sweeter and more worth striving for since "Wellie" is there. May we so live and emulate her example that we may meet her in that heavenly land, when we, too, shall be called to wrap the drapery of the couch around us and lie down to pleasant dreams.

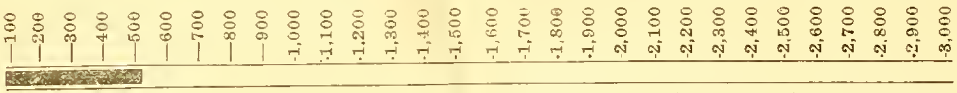
Using the rites of the M. P. church, Rev. B. M. Williams conducted the services from the church which she loved, Thursday morning at 11 o'clock, December 14, 1933. "Wellie" was very fond of music, having made a special study of piano and voice herself, and some of her favorite hymns, "Face to Face," "Abide with Me," and "Will There Be Any Stars in My Crown," were used. Interment was made in the church cemetery, witnessed by many sorrowing relatives and sympathetic friends. The floral tribute was lovely. But, for a Christian like "Wellie,"

"There is no death! An angel form
Walks o'er the earth with silent tread;
He bears our best loved things away,
And then we call them "dead."

Ever near us, though unseen,
The dear immortal spirits tread;
For all the boundless universe
Is life—there are no dead."

ONE WHO LOVED HER.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
CALVARY	57
WHITAKERS	54
GRAHAM	50

Last week I told you tnat Calvary was coming to the front, so you see she is standing right up at the top this week. While I always like for my own charge to make a good showing, I also like a close race. So Whitakers and Graham, I am pleading with you to come on up and make Calvary move on or get out of the way.

And Yarborough was heard from last week with a substantial number of subscriptions and dollars. Keep on speaking, Yarborough, say it with cash. Also, Lebanon at High Point began to assert itself. Well, that is mighty fine. Henderson, also, just keeps climbing. They sell so many copies of the Herald each week and that keeps pushing them up all the time. And a lot of others sent in contributions that makes the last page of the Herald look better and at the same time it puts the paper into the hands of people who will read it and who will be better informed about the workings of the church.

All the blank spaces in the "Received" column are taken now except five. Let us fill all of them. Pastors, just look down the list and see how much better it would look with all of the spaces filled. Some years ago a certain church on a certain charge promised thirty dollars on pastor's salary and lacked only twenty-six dollars of paying up. So, in the matter of subsidy for the Herald, all of the 84 charges have sent in something on subsidy except 69. Let's bring that number down, brethren, by leaps and bounds. So, who will be next?

I am hoping we will have such big amounts sent in this week that I will not know where to begin in praising folks next week.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	7	$....
Albemarle	17	½	....
Anderson	31	4	....
Asheboro	41	18	....
Asheville	14	2¾	....
Bess Chapel-Caroleen	39	5.0¼	....
Burlington, First	71	5	....
Burlington, F't'n Place	11	5½	....
Charlotte	21	3	....
Chase City	13	....	....
Cleveland	61	7½	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	8¼	....
DRAPER	7	7	*2.50
Enfield	15	6	5.00
Fallston	85	15	....
Flat Rock	63	8¾	....
Friendship	21	1⅛	....
Forsyth	45	4½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	13.6	....
Granville	59	5½	10.00
Greensboro, Calvary	29	17½	*7.50
Greensboro, Grace	32	2½	....
Greensboro, St. Paul	17	2	*5.00
Greensboro, West End	26	7.85	2.50
Greensville	59	5½	....
Guilford	37	6½	....
Halifax	53	6	....
Haw River	51	10¼	....
Henderson	38	13.55	*10.00
High Point, English St.	14	6½	....
High Point, First	70	7	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	3½	....
Kannapolis	15	5	*5.00
Kernersville	31	½	....
Lexington, First	45	4½	....
Lexington, State Street	40	1½	....
Liberty	35	4	....
Lincolnton	36	8.3¾	....
Littleton	50	4½	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	4	....
Mt. Hermon	98	13½	....
Mount Pleasant	62	9	....
North Davidson	33	7	....
Orange	71	16¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	7½	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockingham	15	3	....
Saxapahaw	57	10	10.00
Shiloh	64	17	....
Siler City	20	6¼	2.50
Spencer	3	....	....
Spring Church	32	9	....
Tabernacle	39	9½	....
Thomasville, Community	16	8	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	4	....
Whitakers	7	3¾	....
Why Not	63	4	....
Winston, First	26	6¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	3½	....
Miscellaneous	..	5⅛	....

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* **Subsidy paid in full.**

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

L. T. S. CLUB

The lack of interest and financial means are the two main reasons why we have not had a larger attendance of our church leaders and young people at the High Point Leadership Training School. A good L. T. S. Club will get rid of both of these impediments. The regular meeting of the club will stir u interest in the whole program of leadership training. Lack of interest in leadership training is due largely to lack of understanding. An L. T. S. Club will give you an o portunity to inform yourselves. Where th is no information there can be no inspiration.

Then again many, especially young people, are kept away from the school due to insufficient money. A club will offer many ways of raising money. The churches last year which had the largest attendance had L. T. S. Clubs.

Get the most wide-awake member of your church or Sunday school to head up the leadership of the club. Plan to have at least two meetings each month of your club from now until June 25th. At these meetings have each person to bring an offering of at least 25 cents.

WHO CAN BE MEMBERS? Anyone who is interested in leadership training, whether they plan to go to High Point or not, may be a member.

Be sure to get your CLUB going at once. Along with the chairman there should be a secretary and treasurer.

YOUR DELAY will keep many from going to High Point College. Plans are being made for the greatest school yet. When you have organized, tell us so through the Herald.

J. CLYDE AUMAN.

◆

HERALD SUBSCRIPTION RECEIPTS

Ray Leatherman	$5.00
Rev. H. F. Surratt	4.00
Rev. H. F. Fogleman	4.00
Rev. L. E. Mabry	4.00
Mrs. H. E. Vassar	3.00
Rev. T. J. Whitehead	2.50
Miss Romaine Poole	2.50
Rev. J. D. Cranford	2.30
Rev. C. W. Saunders	2.00
L. F. Ferree	2.00
Mrs. J. W. Williamson	2.00
Mrs. J. W. Wright	2.00
Q. B. Teseniar	1.70
Rev. T. A. Williams	1.50
Mrs. G. Hiee	1.50
Mrs. A. K. McAdams	1.50
Rev. D. T. Huss	1.00
Rev. W. D. Reed	1.00
Rev. Edw. Suits	1.00

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., MARCH 22, 1934 NUMBER 18

Rev H L Isley 2aug4 R6

Good Friday

O day of days, eventful day!
It seemed the world would pass away.
Strange things on earth were come to pass,
And good men cried, "Alas, alas!"

The heavens with the earth were shaken
And many hearts with fear were taken.
A frightful darkness hid the day
And groping men felt for the way.

It was a time of stress and strife
To every creature filled with life:
Angels and men and devils came
And fell to blows in furious game.

Well armed with truth or armed with error,
Contending hosts excited terror;
No one could see the end to be,
But both sides hoped for victory.

What was the case when day was done?
Whose was the loss and who had won?
Alas! There lay among the dead
The hero great with uncrowned head!

It seemed a dark and hopeless way,
It was a bright and glorious day!
The crownless hero 'throned on high
Would wear a crown above the sky!

Exulting devils, wicked men,
Would find themselves in prison den.
A Good Friday it was indeed,
For God Himself was in the lead.

◆

—Some take the fact that Paul changed the subject of his discourse at different times as evidence that he had changed his creed. But the fact is, we believe, susceptible of more plausible explanation. Paul wrote and spoke of the topics of most interest and importance at the time to the special people he was addressing. Paul did not go around with a wheelbarrow loaded with a barrel of sermons or theological books. Hence he dealt in original discourses and we would have expected Romans to be different from Ephesians.

—We were pleased to have a call on Tuesday from Rev. and Mrs. C. B. Way, of Flat Rock charge. They are interested in their people and show it by their works.

—Dr. T. C. Amick is quite ill with influenza at his home at Elon College. Dr. Pritchard visited him this week.

A True Short Story

Nash is the little son of a Greensboro druggist. One warm summer night he waited in the store until closing time that he might go home with his father. A lady of huge build came into the store about midnight to get a cold drink. She had evidently been taking some kind of vigorous exercise and was very warm. She gave her order and took a seat at a small table to await its filling. Nash's attention was attracted to her and he walked around her, gazing with curiosity. Presently he walked up to her and said politely, "You forgot to dress!"

Question: What kind of vigorous exercise had the large lady been taking?

◆

MAN PROPOSES—GOD DISPOSES

When George Whitfield, the great evangelist, went about preaching the Gospel, there was a bugler in the army who was determined to oppose the message. Hearing that this messenger of Christ was coming to the place where his regiment was stationed, he made his plans. When the evangelist was due to begin his campaign, there stood the bugler in the forefront of the great crowd ready to blow his bugle in the preacher's face—and so drown the message.

The meeting began, but when the time came for George Whitefield to speak, the bugler's arms were so firmly pinned to his sides by the pressure of the dense crowd surrounding him that he could not raise his bugle to his lips; he was therefore compelled to stand and listen to the message of redeeming love, of full and free salvation for all, through the Blood of Christ on the Cross.

The love of God shone into his heart, the hardness melted away, the antagonism was changed to repentance, and he went away rejoicing in the knwowledge that the Lord was his Savior.

Is He yours? Have you given your heart to the Lord?

"Believe on the Lord Jesus Christ, and thou shalt be saved." (Acts 16:31.)

"There is joy in the presence of the angels of God over one sinner that repenteth." (Luke 15:10.)—*A. M. W., in Our Children.*

◆

—Is this a new stroke of economy? A Massachusetts man had a letter to send to me and one of similar import to send to a New York man. Instead of writing two letters he wrote one letter and mailed it to me, enclosing a directed and stamped envelope to mail it to the other man after I had read it.

TO DANCE OR NOT TO DANCE

The announcement that students of High Point College want to add dancing to their social calendar brings home the fact that measles and other childish ailments do enter the best regulated families. Frequently it is not the patient who suffers most.

To tolerate dancing in the church college would be unthinkable to many a friend and patron, because indulgence in dancing and card-playing seems to militate against the best conception of right conduct. As they point out, education has failed unless it can safeguard human character; and every day they make earnest prayer that High Point College may not fail in its high calling.

The students, on the other hand, are no less earnest if a bit more flippant in their agument. They do not believe or enjoy being told that all those who resist authority are wrong. When students from other good colleges glance askance or even ridicule with the cheerful cruelty of youth, they react dynamically to the social criticism of their contemporaries. Let someone advance the admonition that the Lord's people are a peculiar people and the answer cracks back with brisk insolence, "You're telling me!"

The administration and faculty must come to a decision. All that looks sound is not. If the College fails to realize the idealism of "old-fashioned preachers" and only forbids dancing as a matter of expediency or policy, the institution has lost ground. If faculty members who were trained in good schools where dancing was permitted merely "come along" with the administration in order to hold their jobs, the student body is not fooled. A most insidious blight settles down on the whole campus and pervades every activity. No freedom of speech is allowed, and anyone who lives there is in danger of becoming a two-faced liar—at a Christian institution of learning!

It is a problem. Any student departure from statute law may provoke an emotional scene that is distinguished more by heat than light; but none is more sure-fire than the question of dancing in a church school. The present writer, who has no connection with High Point College except membership in this denomination, enters the discussion like an old horse that finds a cane-mill in the pasture and walks around the path a few minutes for the sake of old times.

At three church colleges in which the writer has taught, dancing was discouraged. One college had quit making active resistance and was giving tacit permission for student dances. Another college was in a mess because strict rules had been covered by a landslide of student violations. Anything might happen—and often did. The third college was still rigidly righteous. Students dutifully attended revival meetings, and all cases of students breaking out of jail to attend dances were promptly hushed up. The "old-fashioned preachers" were satisfied. Was the college exerting all the splendid influence of a Christian home? It was not. The college was rotten.

At three state colleges, including two universities, where the writer has taught, dancing was approved. In one of the universities a dancing class was held in the Y. M. C. A. building to promote creditable standards of performance. Years of experience had made clear the distinction between good dancing and bad, for tradition approved of dances properly conducted.

In a smaller state institution there was no such helpful tradition. It was in a small town where provincial convictions had always been opposed to dancing, probably with good cause. Now the liberals had won a victory and dancing was supposed to be mysteriously and suddenly transformed from bad to good. Faculty members were called for duty as chaperones, and in that capacity the writer attended.

The dance was terrible. Many of the students, having come from coal mining camps where social advantages were limited, behaved in a manner that might be described as uncouth. They saw nothing wrong in sweaters and dangling cigarettes and curious clinches. Their dancing was bad by any standard.

Instead of issuing a prohibition, the administration said to the faculty before the next occasion: "Go out there on the floor and act like gentlemen!" Now the present writer was distinctly handicapped by a set of Methodist Protestant legs, but he made the effort. Others did likewise. Perhaps the students had been uncouth, but they were not dumb. They took the hint. They blossomed out in wedding garments of their own with plenty of dignity and courtesy to pass any inspection. Then they showed the faculty a thing or two about dancing!

No statute law is necessary to make college students weigh and consider and choose that which is truly better. All they need is a fair opportunity without too much force. Sublimation will follow.

WILBUR STOUT.

PERSONAL INFLUENCE

By GRENVILLE KLEISER

The man you most admire is the type of man you ought to be. He is courteous, adaptable, magnanimous, sympathetic, and tactful. He favors pleasant aspects of life, and has large common sense. It is well to study this type of man and to emulate his example. The fine qualities of kindliness, tact, sympathy, and courtesy can be cultivated by giving them thoughtful attention. You can also learn what not to be from the unlovely type of man. He is captious, contradicting, unsympathetic, and phlegmatic. You feel you have nothing in common with him. He repels you. You can develop in yourself the manners, tastes, and habits which you most admire in others. The man you most like to meet is the type of man you ought to be.

The exclusive often excludes itself. Put a barrier between yourself and the world, and you will not so much shut the world from you as you will shut yourself from the world. Man was not made to live alone. Times of solitude are essential to your greatest growth, but you must also have the society of your fellow men in order to round out your life into fulness. Exclusiveness is not good when it deprives you of influences and associations which you ought to have. There is a happy mean between solitude and sociability. You must have periods with your auto-comrade, when you can hold deep communion with yourself, and appraise your spiritual assets; but it is equally important to mingle with society that you may benefit by its ideas and influence.

You are what you are. No pleading, pretense, assertion, explanation, or apology can make you other than you are innately. If you would be other than you are, set to work in the silent and secluded chamber of your own soul, and there begin the work of reformation. All growth is from within out. A veneering process never changes character. To progress toward perfection, apply yourself persistently and sincerely to mental stock-taking and mental housecleaning. Put your mind in order, and be fastidious in forming your habits of thought. Power in its supreme forms always works noiselessly. Accustom yourself to do everything with regularity, poise, and deliberateness. Be yourself at your best. You are what you are.

The greatest influence for good that you can wield in the world is by your personal example. Your own undeviating devotion to high ideals will do more to encourage and help other men than any verbal counsel you can offer. The effect of a great example can not be fully estimated, since it often influences men unconsciously. Probably when you least suspect it you are most influencing those about you. Hence the importance of always being on your best behavior. Life is a precious thing, and apportunity to do good through example and service imposes a sacred obligation upon each and all. Let your best self be expressed in your speech, manner, and personality, that you may be a constant help and inspiration to other men.

SHOULD THE REQUEST BE GRANTED?

Dear Editor:

May I have space in the Herald for an expression of my belief regarding the proposed dancing at our High Point College? This is a Methodist Protestant-owned and operated institution. It is advertised as *the place* for Methodist Protestant boys and girls.

Now, if dancing be permitted, will the students, by this act, be made better physically, intellectually, or spiritually? If so, how? If not, then why permit it?

I am not as young as the members of the student body, who are petitioning the authorities for this privilege. I am a close observer, and I have learned something about what sin does for people. Perhaps "tipping the light fantastic toe" in itself is not a sin, but the vices that go hand in hand with dancing—smoking, drinking, gambling, night-riding, and kindred practices—lead one directly into the broad road to destruction.

"When lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. . . . Do not err, my beloved brethren." (James 1:15, 16.)

We are taught in Timothy, chapter 6, to follow after righteousness, godliness, faith. And also that foolish and hurtful lusts will drown men in destruction and perdition. Who rules that College, the *young heads* or the *older heads?* Have we forgotten Rehoboam's folly as recorded in Second Chronicles?

Does it cost the student more to dance than it does not to dance? The cost of one night's dancing (in dollars and cents) would pay a student's way in class room many weeks. (But the money loss is nothing compared to character loss.) Is it wise, then, and is it fair to those patrons of the College in opposition to a step of this kind, to permit dancing in our College?

Faithful Methodist Protestants who have made sacrifices in order to help build and support the College in the hope that their children could attend an ideal Christian institution, are going to be disappointed if this thing happens.

Let those whose inclinations are toward dancing attend some other college where it is allowed. (When you put a bad apple in a barrel of good apples, and let it remain long, you know the natural result.)

I, for one, do not advocate student rule in such important matters as this.

It wouldn't hurt for the faculty as well as the student body to study more closely the life of Mark Hopkins (1802-1887), the revered president of Williams College for thirty-six years. President Garfield, who was at one time his pupil, said: "A log with a student at one end and Mark Hopkins at the other, is my ideal college." As president of Williams College, Mark Hopkins did much to build up the prestige of the institution, and to develop the individual student. For nearly thirty years he served as president of the American Board of Foreign Missions. One of the leading educators of his day, he was a man of great influence.

The young people of our day need to be taught to improve their time instead of to squander it. There are too many temptations already. Why put more evil in their pathway?

I, as a member of the M. P. Church who have sacrificed to help High Point College, am opposed to dancing at the College.

Lena Hammer Thacker.

A LAYMAN'S VIEW

We, the people of the Methodist Protestant Church, have almost sweated blood to have a Christian College to send our children to for a college education. We think we have this in High Point College, and we pray that the College will maintain this standard.

We trust and pray that the faculty and trustees of our College will use enough wisdom and counsel with God long enough not to permit dancing at the College. The day you start dancing at the College is the day our College will start down hill.

The only thing in my judgment that gives victory to a Christian institution is the high standards of Christian living it holds up to the world. If we turn our College over to the world, flesh, and devil, then we know we are defeated. We are asking and praying that the officials of this institution will drive this demon of dance so far from our College that he will never return.

When we lower our standards of High Point College to the standards of some other institutions of learning in this country, then we invite a competition that we cannot compete with.

Again I urge you to counsel long and pray much before you lower the standards of High Point College.

E. C. Kittrell.

Paid on Apportionment to March 1, 1934

	World Service	A. C. Exp.	Super-annuates	Church Ext.	A. C. Debt	College
Alamance, Bethel				$ 6.00		
Center	$ 7.00			7.15		
Albemarle, Porters Ch.				5.00		
Anderson, Liberty Hill	3.00					
Asheboro		$ 73.00				
Burlington, First	7.00	30.00		20.00		
Fountain Place		4.21				
Concord	6.00	30.00		50.00		
Davidson, Spring Hill		2.30				
Mt. Pleasant		2.10				
Canaan		4.80				
Denton, Denton	9.76					
Piney Grove	1.05					
Canaan	2.35	3.74				
Draper				5.00		
Enfield, Enfield	7.00	7.00				
Whitakers Ch.	3.00			4.00		
Fallston, Friendship	2.30					
Flat Rock, Flat Rock				10.00		
Forsyth, Maple Springs	1.75			3.39		
Hickory Ridge				3.15		
Union Ridge				2.05		
Gibsonville	6.00	20.00	$ 10.00	10.00	$ 15.00	$ 35.00
Glen Raven, Glen Raven	9.10					
Graham, First	12.75	34.00	17.00			
Granville, Union Chapel				9.10		
Rehoboth				4.00		
Greensboro, Calvary	7.00					
St. Paul	5.00	25.00	15.00			
West End	13.00	16.00	12.00			
Greensville, Hobbs Chapel				2.35		
Wesley's Chapel				2.35		
Guilford, Fairfield				3.25		
Mitchells Grove	2.50	3.10		3.25		
Hickory Grove				3.25		
Vickery				3.25		
Henderson, Henderson	7.00		10.00			
High Point, Lebanon			5.00	19.00		
Welch		40.00				
Kannapolis, Kannapolis	5.00			5.00		
Lexington, First	5.00	12.50				
State Street						
Bethesda		6.77				
Liberty, Shiloh				5.87		
Flint Ridge				1.10		
Mebane	13.00		15.00	15.00		
Midland, Midland		15.00				
Mt. Pleasant, Pleasant Un.	2.25			8.50		
Mt. Pleasant	4.25	6.50		25.50		
North Davidson, Canaan	2.60					
Mt. Pleasant	2.00					
Orange, Union Grove						1.40
Pinnacle, Pinnacle				25.00		
Pleasant Grove	15.00	16.00				
Randleman, Worthville				7.50		
Reidsville	5.00			10.00		
Richland, Charlotte	9.75					
Roberta		3.00				
Shiloh, Shiloh	6.80					
Siler City, Piney Grove	1.00	1.00		1.44		
Siler City	4.71					
Hope				2.00		
Spring Ch., Pleasant Hill	8.00	7.00				
Lebanon	3.00	4.50				2.00
Spring Church	8.20	27.00				
Tabernacle, Tabernacle	5.00	10.00	12.00			
Julian	5.00	13.50	5.00			
Thomasville, Community	25.00			30.00		
First	4.00	16.00		20.00		2.00
West End	1.20			5.00		
Vance, Spring Valley	7.80					
Weaverville, Weaverville	1.15					
Mt. Zion	1.35					
Whitakers, Whitakers Ch.	3.42	15.00	10.00	8.00		
Why Not, Sea Grove	.40					
Why Not		7.90				
Winston, First	17.00			18.97		

OFFERS FREE AID TO CHURCHES

In its crusade to avert the "tragedy of Easter"—that is, the custom of many churches of bringing their services to a climax on Easter Sunday and then virtually letting everything drop—the Family Altar League of America offers for the third successive year to every church in the United States and Canada free help in staging an Easter-to-Pentecost spiritual enrichment campaign.

Easter comes April 1 and Pentecost Sunday, May 20. This period, moving forward from the day of the Resurrection, through that glorious season when Jesus appeared and comforted His disciples and prepared them for His final leave-taking, through the Ascension, and on up to the Day of Pentecost, which is the birthday of the Church, should be the most glorious of all the year for His church. Real prayer and dedication will bring a new Pentecost to the Church. May it be the Lord's will that it come this year.

The spiritual enrichment program contains suggestions of procedure, sermon outlines and other helps. Any pastor or layman may secure a copy by addressing The Family Altar League, 189 West Madison Street, Chicago, and enclosing a self-addressed, stamped envelope.

THE TONGUE

It is your tongue; it belongs to you, and is the only one for which you are responsible. Your neighbors' tongues may need care also, but that is their business; this is yours. See that it is properly attended be. *Be sure to watch that tongue.*

It needs watching. It "is an unruly evil"—watch it. It "is fire"—watch it. It is a helm, which guides the vessel; let the helmsman keep wide awake. It can bless or it can curse; it can poison or heal; it can pierce hearts and blight hopes; it can sow discord and separate chief friends. *Watch that tongue!*

No one but you can take care of that tongue. You are its only ruler. Your neighbors may hate it or fear it, or wish that they could bridle it, but they cannot do it. You have the power. *Watch that tongue!*

That tongue has already got you into trouble; it may do it again. It is "set on fire of hell." It burns up peace, blessing, reputation, and hope. It causes sad days, weary nights, tearful eyes, and heavy hearts. If a man "will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guilt." *Watch that tongue!*

The Lord watches that tongue. "There is not a word in my tongue, but, lo, O Lord, Thou knowest it altogether." For every idle word we must give account in the day of judgment. What will be the record of that tongue then? *Watch that tongue!!*

That tongue shall sing God's praises for ever in Glory, or beg for a cooling drop of water in the devouring flames. *Watch that tongue!—Marching Orders.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Democracy a Responsibility

Our church is what our fathers called a democratic church. It has been considered by many a free church, *i. e.*, a liberty-allowing church. A church where people could do as they desired. But democracy is not nor never has meant the lessening of responsibilities; it has ever meant the increase of responsibilities. When you joined the Methodist Protestant Church you assumed new responsibilties which you must carry or be disloyal to your vow. You become a member of a compact to bring in the Kingdom of God, and to bring it in in your own heart. The far flung phalanxes of the church at once looked to you as a member of the compact to help them in their efforts to carry the Good News of the Gospel they preach. At once you are a part of the denominational program which must move forward together. It is a unit in its indivisibility—every part must advance if the denomination is to thrive. And you must be true—must do your part even though others fail in doing their part. The standard set for each of us is what we can do, not what others are doing. Not until each of us has done his best can he feel that he has done his part. I have grown weary of hearing of Mutual Rights by those who always insist that mutual means "my own way," instead of the rights of all. It really looks like some folks will have to remain here a long time, if they are to be ready for heaven when they die. And those who refuse to work with others in the Methodist Protestant Church will hardly be much of a neighbor to those beside them in the New Jerusalem. So democracy means a government by the people, not government by a person. All dictatorships will have to be discontinued before democracy is operative. Certainly before there can be a real Methodist Protestant Church in some communities, there must be more co-operative effort on the part of the membership.

The Road to Utopia

Plato described his ideal state in the Republic, and Bacon gave his conception of such a state in the Atlantis. Both are interesting and are familiar to most well informed people. But after Bacon wrote his thesis he said this, "The road to Utopia is science and it is tortuous, unlit, turning back upon itself, lost in useless bypaths and leading to chaos." Not a very cheering picture to those who are seeking it. But whether the road be science, religion, labor, or what not, the road to Utopia is largely an unmarked way of life. For this reason it requires more courage and faith and perseverance than the majority of people have in order to travel this way very long. For there are set by the way Doubting Castles, kept by Giant Despair; Sloughs of Despond, where many remain all their lives; lions beside the way to intimidate the faint-hearted, etc.; so much so, that few there be who reach Utopia, the land of their dreams. Only a few years are sufficient to discourage the majority. And a little experience will reveal the futility of most of the schemese undertaken by men to bring about some reform. Human nature is hard to change and to keep changed. What at first appears to be as easy to keep going as a perpetual motion soon turns out to be a troublesome affair. And because many of the plans religious leaders conceive do not at once catch the imagination of all and work like a charm, most of those who conceive them quit and turn out into some bypath and strive no longer to improve their lot or the conditions of others. The Apostle Paul exhorted some of his church members to "work out their own salvation with fear and trembling, for it is God that worketh in them both to will and to do." Paul said work, not rest out. Religion is the severest discipline in life. The kingdom of God suffereth violence and the violent take it by force. Heaven yields up its treasures only to the persistent worker, those who are importunate in prayer and who endure unto the end.

Guilford Charge, Rev. T. A. Williams, Pastor

I visited Fairfield and Vickery churches on this charge. The hours for the services are 9:45 and 11 a.m. The first preaching service is held just before Sunday school, and the Vickery service just after Sunday school. The attendance the pastor said was below par at both appointments, some sickness in both communities.

Fairfield is one of our old rural churches; it dates back into the long ago. The present church building is on a highway, quite accessible and is well attended usually. It is one of the best working churches on the charge. I do not know what parts of the budget they assume but I understand they take care of their obligations very well.

Vickery church is comparatively new. It was dedicated twelve or more years ago during my former term of office. Here they have a good Sunday school and the attendance upon church services is very good, I was informed. Vickery is likewise well located for good attendance.

The circuit has paid its allotment for Church Extension and for Superannuates. That is fine. The latter assessment has not been called but the pastor and his wife are interested in the work and have raised both assessments in full. So they are now ready to begin on other claims. We are expecting Guilford to pay all the Annual Conference claims in full this year and to make larger offerings to the World Service budget, too. Pastor Williams appears well liked and seems to be happy in his work.

Lebanon Church, High Point, Dr. S. W. Taylor, Pastor

I visited this appointment at the evening hour of worship. There was present a good congregation and they were attentive as I spoke to them. Lebanon has a great opportunity for growth. The building is right well suited for the various services and there are some fine people who want to go forward in this church, so I am predicting that within a few years the membership, which is already large enough for efficiency, will be greatly increased.

The congregation was just finishing taking its vote on building a hut and it was decided to build. I understand work will go forward at once. Pastor Taylor worked out a schedule for the various claims and the people are working on them each month as they become due; it is the hope and expectation of both pastor and people that all these claims will be fully met. There is in evidence here a spiritual atmosphere which speaks well for pastor and people. Such an atmosphere makes it easy to preach and should make it very easy to carry on all the acivities of the church. The pastor reports Lebanon in fine shape, the only source of worry is the fact that some of the members are not yet employed full time so that they can do financialy as much for the church projects as it is in their hearts to do. We enjoyed our visits to both charges; the weather was all that one could desire for March.

Plan of Appointments

March 25—Pinnacle charge; Pinnacle at 11 a.m., Shoals 3 p.m., and Mt. Zion at night.

April 1—Kanapolis, 11 a.m.; China Grove p.m.

April 8—Anderson circuit.

April 9—Pastors' Western Federation.

April 15—Concord 11 a.m., District meeting afternoon, Charlotte at night.

April 21—Fallston circuit quarterly conference.

April 22—Bess Chapel 11 a.m., Caroleen at night.

April 29—Graham 11 a.m., District meeting afternoon.

May 6—Draper 11 a.m.; South Winston at night.

R. M. Andrews.

WHEN DAYS ARE DARK

By Grenville Kleiser

A serious problem is to know what to do when you are confronted by dark and discouraging days. The sun seems effaced. You are in deep despair and depression. Your heart is heavy. You are mastered by material misfortune. You feel perturbed, pessimistic, powerless. But the solution for this seemingly sad condition is at your ready hand. The remedy lies in hard work. Apply yourself at once to an earnest, energetic, mind-absorbing task, and your troubles will rapidly take wing. Do this with faith, and believe that the remedy and reward will be speedy and sure. Life is short, hence the importance of putting forth your best effort today. Work has the mark of divine approbation, since happiness is conferred not upon idleness but upon labor.

Experience is the great schoolmaster of life, constantly disciplining you through tests, trials, and difficulties. It imposes penalties for mistakes and misjudgments. It indicates where danger lies, and warns you of inevitable punishment lurking in undesirable directions. Thus you learn the penalty for waste of time, the scattering of energies, the pursuit of ill-considered plans, and the prodigal squandering of physical and mental power. Experience tells you not to repeat an offense lest greater punishment befall you. Experience makes you understand that you are living in a real world, with real work to do, and serious problems to solve. Carefully note the lessons of daily experience, that your life may be rounded out into fulness.

Men who hurry most, accomplish least. When your plan has been well made, you can proceed to your day's duties with deliberateness and confidence. Your best and deepest thoughts will disclose themselves at times of stillnes, not in a blustering tempest of over-activity. Moreover, a uniformly tranquil spirit will safeguard you against many common mistakes of judgment and feeling. As you form the habit of doing everything deliberately and calmly, you will accomplish more, do it better, and have the satisfaction at the close of the day of having used your powers to the largest advantage. Thus work will become to you an increasing pleasure, leading you constantly to higher accomplishment.

You have inspired moments, times of mental exaltation, when you feel a sense of unlimited personal power. This is the time to note such thoughts, and to set them down in writing for actual use. Make a record of your new ideas, plans, purposese, ideals, and resolutions. The habit of putting these vital matters into writing will make them more definite and concrete, and serve to remind you of possible negligence. Bear in mind that there is not a moment in which your character is not being shaped in one direction or another, and that your life is simply the product of repeated choices. Grandeur of character is the effect of many habits. Know precisely what you want, proceed directly to it, and the best results will reward your diligence.

SHOULD DANCING BE ALLOWED AT HIGH POINT COLLEGE?

The following resolution was adopted by our last Annual Conference:

"Whereas, there is a growing tendency among church members of this day to engage in dancing and other questionable amusements, and

"Whereas, such conduct hurts the influence of the church and retards spiritual growth,

"Therefore, Be it resolved, That this Conference is opposed to dancing and card playing; and that pastors and religious teachers do all in their power to influence those under their care to refrain from such conduct."

In view of the above resolution, and since the College is fostered by the M. P. Church in North Carolina, would it be expedient to permit dancing at High Point College? Who will answer?

A Pastor.

UNMOVED

Paul said, "None of these things move me."

He did not say, none of these things hurt me. It is one thing to be hurt, and quite another to be moved. Paul had a very tender heart. We do not read of any Apostle who cried as Paul did. It takes a strong man to cry. Jesus wept, and He was the manliest Man that ever lived. So it does not say, none of these things hurt me. But the Apostle had determined not to move from what he believed was right. He did not count as we are apt to count; he did not care for ease; he did not care for his mortal life. He cared for only one thing, and that was to be loyal to Christ, to have His smile. To Paul, more than to any other man, His work was wages, His smile was heaven.—*Full Gospel Journal.*

OUR STORY PAGE

A WONDERFUL EXPERIENCE

John Jones was just an ordinary boy, nothing extraordinary or strange about him, just like all other lads, fond of fun and the usual games which make up the general routine of a young life. At the age of sixteen he came under religious influences and after the usual ups and downs "gave his heart to God."

He had a liking for the sea, and within six months of his conversion, shipped on board a vessel bound for the United States of America. Unfortunately—for him—he was the only Christian on that ship. Previous to shipping aboard, he had promised his dear old mother that he would meet her three times a day at the Throne of Grace.

To carry out his purpose, and to keep strictly to his word—which was his bond—he would "go below" at the appointed times, and thinking his prayers were not sufficiently real and earnest enough unless made audible, he would usually pray aloud. This of course, roused the temper of the ungodly sailors, consequently they made him their butt, and he became subject to all kinds of insults and persecutions.

They tried every device possible to make him give up praying, but all to no purpose.

They sang ribald songs, and danced around him while on his knees. They cursed, they swore, they levelled at him every possible abuse and every epithet that hell could devise, they hit him, threw all kinds of missiles at his poor head, smacked his face, and many other unmentionable indignities were heaped upon him; it seemed as if all hell was searched in which to find some method worse than previous ones by which they could turn him from his purpose.

But he prayed on; nothing seemed to move him; he cried unto God for his tormentors, constantly beseeching the Throne of Grace that they might be saved, and unite with him and his dear mother at His footstool. This continued day after day. Still he prayed on. His poor tormentors, getting angrier than ever, threw pieces of wood at him and bruised him terribly; they poured buckets of water over him and drenched him to the skin, but all to no purpose. They could not put out the fire in his soul.

They were not satisfied with their inhuman acts and resorted to severer measures. They tied him to the mast and laid thirty-nine stripes upon his poor naked back, and with each lash, the flesh quivered and came away from his body exposing a gory mass of flesh and blood.

He was carried away unconscious to his bunk, but as soon as he was well enough, he continued to pray on as well as he could.

Finally, the fieldish rascals tied a rope around his body and threw him overboard into the sea. He struggled in the deep dark waters, swimming as best he could in the rough seas—although still very weak, ill and emaciated through their hellish conduct—endeavoring to take hold of the sides of the ship to climb up. They laughed and jeered at him, pushing him away with a long pole. At last his strength gave out, and, thinking they really meant to drown him, he made one final effort, called upon his Heavenly Father to forgive them, and saying to the sailors in a very weakened voice, "Please send by body to my dear old mother, and tell her I died for my precious Jesus."

He now sank into the deep waters, the seas pouring over him. When his persecutors saw they had now gone far enough, they pulled him out, laid him upon the deck, and after hard rubbing and working upon his poor exhausted frame, they eventually succeeded in restoring animation, and the life which had almost gone out of him now showed signs of return.

Now, terrible convictions began to come upon these awful men; their hideous brutal conduct smote upon their consciences; they became almost distraught and demented; in a flash they saw their murderous, fiendish work, and before night came on, they were crying, groaning and screaming—like cowards—for mercy. After some considerable time had elapsed, two of the worst scoundrels were pardoned by a merciful God and saved. They at once commenced to pray down in "the hold" with the young martyr, but the others, thinking they were up to their games again with the poor lad, called on them to desist at once, saying he had had enough.

Inside of a week, every soul on board that vessel—including the captain—was blessedly and miraculously saved; the Holy Ghost came upon all in great power, and that ship which had previously been the "cock-pit" of hell, now became a veritable Bethel, and all because of the faithfulness of one poor lad only sixteen years of age.

In a short time the vessel put into harbor, together with several other ships, because of a great storm then raging. The lad began to hold religious services on board his own vessel, and, quite unknown to him, the captain sent word around to all the other vessels, inviting their crews to a service on board his ship, stating how a lad would give his experience of how he was nearly killed for Jesus' sake.

While the dear lad was "below" preparing his address, the crews began to come together. They filled the decks, climbed into the rigging, occupying every available space, even to sitting in the boats all around the ship, and when the young preacher came on deck it was packed with men.

They sang and then prayed and then he took for his text, "Except ye repent, ye shall all likewise perish." The effect was electrical; the Holy Spirit began to work and very soon many were on their knees crying to God for mercy. Several were saved, others convicted, and a real work began, and as a result of that day's work alone, one hundred precious souls were added to the Kingdom of Heaven.

The work did not stop at that vessel, but extended to every vessel in the harbor. Also out on the ocean many souls were saved; the work continued for many weeks; marvelous were the cases of blessing.

Here we have concrete evidence of what God will do, if only His people are faithful.

And all this mighty work brought about by the faithfulness of one small lad of sixteen years. We are living in the days of the Holy Spirit and the same power is at our disposal now. May God help us to rely upon Him.—*Sunshine.*

TWO PLOWMEN

Sylvan Cole and August Brown were cousins. They lived on farms next door to each other; and as they were about the same age and same size, they had fine times together. Spring days had come; the very air seemed calling, "Wake up, boys, planting time is here."

"Say, Gus," said Sylvan, "spring's come right on time this year. I heard a blue-bird yesterday. Those gay little chaps do surely love a chilly night and such sunny days as these. He reminded me of the spring plowing. Don't you think we"d better begin tomorrow?"

"Al right," replied Gus, "if father will let us have the horses. I wish that I knew as much about birds as you do, Sylvan; but my plow is all shined up and ready. I looked after that last fall before I put it away. How about your plow, Coz?"

"The honor is yours, Gus," he laughed. "If I know about birds, you know about plows, and a lot of other things, too. I suppose your furrws will all be straight as bee lines again this year."

"That they will if I can make them so. Why, Sylvan, it's easy; and a field looks so much better. Just place your stake awayahead and then keep looking at it and drive toward it."

"Guess you're right, Gus. I'm going to try this year to have a better looking field, and there will be other times to watch the birds."

"Sure," answered Gus, "and the best time to study them is early in the morning, anyway."

"I'm proud of your fields, boys," said Mr. Cole one day as he looked them over. "Keep looking ahead and make straight for your goal; thats the way for plowmen and all runners, too, even those who have entered the Heavenly race. Keep looking unto Jesus, and all your ways will be straight and true."—*Joy Bells.*

ADD TO FAITH

Add to your faith—do not add to yourself. This is where we make the mistake so often. We must not only enter by faith, but we must advance by faith every step of the way. At every new stage we shall find ourselves as incompetent and unequal for the pressure as before, and we must take the grace and the victory simply by faith. Is it courage? We shall find ourselves lacking in the needed courage, but we must claim it by faith. Is it love? Our own love will be inadequate, but we must take His love, and we shall find it given. Is it even faith itself? We must take the faith of God, and Christ in us will be the spirit of faith as well as the blessing that faith claims. So our whole life, from beginning to end, is but Christ in us—in the exceeding riches of His grace, and our exerlasting song shall be: "Not I" but "Jesus the Author and Finisher of our faith."—*A. B. Simpson.*

"THE BIBLE SAYS SO"

A few days ago I met a little girl to whom I said, "Do you know that Jesus loves you?" Her face lighted up with a simple smile of confidence, and the ready answer came forth:

"Oh, yes, sir!"

"How do you know that?

"Because the Bible says so."

"But as you speak about the Bible, my little girl, I must tell you what that holy Book says, that we have all sinned, and come short of the glory of God, and that there is none righteous, no, not one."

"But Jesus said, 'Suffer little children to come unto me'," she replied.

"But you are a sinner. You have done many naughty things. What makes you think He would receive you?"

"Because the Bible says He died for sinners, and therefore He died for *me."*

"But this is a very great thing for you to say. How can you be so sure about it?"

"Because the Bible says so."

"The Bible also says that Jesus will come again and take His people up from the earth in a moment some day. What will become of you then? How would you feel if He were to come now, while you and I are talking?"

"I should be very happy."

"Why would you be happy?"

"Because He would take me up to be with Him for ever."

This was childlike faith, and I found that she showed by her ways that the confession of her lips was the real working of the Spirit of God in her heart.—*The Home Evangel.*

ONE BILLION

It is estimated that there are now in the world one billion persons that may be rightly classed as heathen.

Approximately forty million of them die every year. That is at the rate of one hundred thousand each day, or, to put that sad fact in another way, four of them slip into eternity every time we breathe! Stop! Listen to the clock on the wall just now! As you count the ticks of the clock you count the death of one for whom Christ died, but who never knew of Him!

Christian reader, see if the following parade of facts makes you strut any! The Christian people of the world give to support missionary work the startling sum of one cent every ten days, per individual! Each Christian in the world gives an average of one-tenth of one American cent per day!

We give a meager support to ten thousand missionaries. Ten thousand missionaries divided among one billion heathen means that each missionary is responsible for the evangelization of one hundred thousand souls! That is as though Youngtown, Ohio, for instance, had one Gospel minister! Or Spokane, Washington, or Wilmington, Delaware! Or as though Omaha, Nebraska, had but two missionaries, and Pittsburgh, Pennsylvania, had five!

In this country we have one minister to every seven hundred people, while China has one to every one million!

All the foregoing goes to prove that * * *, you finish that sentence, please!—*Publisher Unknown.*

WOMAN'S MISSIONARY DEPARTMENT

EXECUTIVE MEETING

The Executive Officers of the N. C. Branch met with Mrs. J. M. Millikan, Greensboro, March 8th, for the purpose of outlining a program for the Branch Meeting. Plans for the promotion of work in the Auxiliaries were discussed.

The problem of getting reports from all the women's organizations in our Conference was not solved, and the question, "What constitutes an Auxiliary?" and "How can an Aid Society become an Auxiliary?" have not yet been answered.

The day was profitably and pleasantly spent. The attractive and delicious luncheon served by the hostess, her gracious hospitality, and the fellowship of friends will not soon be forgotten. ONE OF THE OFFICERS.

BUDGET PAID IN FULL

Concord, West End, State Street, Union (Halifax), Union Chapel (Granville) and High Point.

MRS. S. W. TAYLOR, Treas.

GIDEON GROVE AUXILIARY, FLAT ROCK CHARGE

Since our reporter for the Ladies' Auxiliary was not able to attend the last meeting, it has been requested that I report for this meeting.

Our Ladies' Auxiliary held its regular monthly meeting at the parsonage with Mrs. C. B. Way on Monday night, March 12. Most of the members were present, and we had a most delightful meeting. We had several visitors present.

Mr. Easley, the blind musician of Burlington, was visiting at the parsonage, so we were fortunate in having him furnish music for us.

At this meeting we decided to order the "Missionary Record" and hope that our Society will be able to carry on better work by the use of it. Since our last report we've received two new members into our society. With everyone working together we hope to accomplish much this year.

After the meeting delicious refreshments were served by the hostess, which were enjoyd by all.

We hope that our reporter, Mrs. Hassell Angel, will be able to be with us in our next meeting, which will be at the home of Misses Virginia and Maurine Lemons on Monday night, April 9. GLENOLA WALKER.

NORTH CAROLINA BRANCH, WOMEN'S WORK, MEETS IN HENDERSON, APRIL 4-5

All roads will lead to Henderson for the fifth annual meeting of the North Carolina Branch of Women's Work, April 4 and 5. A tentative program was printed in last week's Herald, and the Henderson Auxiliary is looking forward to having a large number of visitors. They are asking for names and number of delegates. In planning for the meeting, let us not forget to be prayerful for guidance in doing all things in accordance with His will. We are fortunate in having Rev. and Mrs. J. F. Minnis, who have recently returned from India, and Mrs. J. Clyde Auman, who will speak of our work in Japan. One of the outstanding features of the meeting will be exhibits, which are being assembled by the secretary, Mrs. N. M. Harrison. The devotions will be conducted by various district chairmen, these being chosen by Mrs. H. C. Nicholson, Chairman of Districts. In these busy days, every one has learned to conserve time. This is true as to length of the meeting—only two days and one night. For this reason, committees have been named to do much, before the meeting, in the way of recommendations and suggestions. Let anyone who has plans present them to a member of the committee, under which it should be considered. The work is yours, and the success of it depends upon the united efforts and co-operation of the womanhood of our church. There remain only a few days for the last-minute efforts. Do your best, women! We have not reached our financial goal for World Service, the North Carolina Budget, or in our Missionary Record subscription quota. The reports are coming in splendidly. Please continue—looking to the meeting with the hopes of hearing: "This is the best ever."

The committees follow:

Committees

Nominating, Mrs. J. E. Pritchard, Mrs. D. S. Coltrane, Mrs. J. M. Millikan.

Resolutions—Mrs. E. L. Ballard, Mrs. H. C. Nicholson, Mrs. A. H. Jobe.

Young People's Work—Mrs. A. H. Ragan, Miss Frances Taylor, Miss Lucy Clyde Ross, Miss Edith Guthrie, Miss Jewel Welch, Miss Virginia Massey.

Committee on Appointing Committees—Mrs. S. W. Taylor, Mrs. George R. Brown, Mrs. R. M. Andrews.

ALL TOGETHER—JUST ONCE!

As Will Rogers says, "All I know is what I read in the papers," and what I read in the Herald concerning the Debt Campaign for the Children's Home, while encouraging, is still a bit disappointing. I suppose the Herald of last week really contains the first returns in that campaign, which is to continue for the whole month of March, and has as its goal the raising of $6,000. According to this report, 38 Sunday schools and two individuals contributed $441.04. Of this amount one Sunday school, Burlington, First, contributed $115.68. (Brother Paschall, how did you get 'em to do it? Tell us; it might help the other folks to do a bit better.) That leaves almost 200 Sunday schools that have contributed nothing—or at this writing have not reported—and leaves us about $5,600 short of the total amount to be raised. It appears to be up to the Sunday schools, and individuals, who haven't contributed to get busy and do their part.

And that brings me back to the subject—I wonder why the Methodist Protestants in North Carolina can't do one thing all together—just once? If we would each of us do our bit, the load would be lifted. "Bear ye one another's burdens, and so fulfill the law of Christ." It isn't too late to get busy. Just one more Sunday in this month. But there is no law against taking that offering on Easter Sunday, or later, if you haven't yet taken it.

Come on, folks, let's go!

C. W. BATES.

OUR CHILDREN'S HOME

Hickory Ridge, Forsyth	$10.00
Lebanon S. S., Spring Church	3.00
Asheboro S. S.	30.00
Spring Church Woman's Auxiliary, Spring Church	5.00
Liberty S. S., Liberty	6.00
Maple Springs S. S., Forsyth	7.34
Mebane S. S.	10.50
Mt. Pleasant S. S., N. Davidson	1.40
Lebanon S. S., High Point	11.56
Ladies' Aid Society, Kannapolis	5.00
Democrat S. S.	1.00
State Street S. S.	4.83
Gleaners' S. S. Class, Fairmont, West Virginia, feeding child	5.00
Worthville S. S., Randleman	13.00
C. E. Society, Glen Raven, clothing child	5.00
Pinnacle S. S., Pinnacle-Mt. Zion	2.31
Shoals S. S., Pinnacle-Mt. Zion	2.70
Bethesda S. S., State Street	8.00
Laurel Hill, Fallston	3.00
Friendship S. S., Mt. Hermon, Jan., Feb., and March	15.00
Pine Grove S. S., Kernersville, Jan, Feb., March	1.64
Spencer S. S.	2.60
Pleasant Union, Mount Pleasant	2.30
Cedar Cliff, Mount Hermon	3.00
Birthday Money, Children's Department, Asheville S. S.	5.00
Bethany S. S., Randolph	1.00
Liberty Hill S. S., Anderson	5.30
A Friend	1.00
Women's Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Fountain Place S. S.	11.12
Why Not, by Rev. G. L. Reynolds	11.90
Kistler's, Cleveland	8.75
Pageland S. S., Mecklenburg	1.00
Flat Rock S. S., Flat Rock	4.25
Roberta S. S.	1.70
Gibsonville S. S.	21.00
Mrs. Zena P. Gibson, High Point	1.00
Elbaville S. S., Mocksville	5.00
Siler City S. S., additional for March	6.54

On Furnace

The Lions Club of High Point	$44.50
The Rotary Club, High Point, addtional	14.75
Intermediate C. E. Society, R. I. Ave., Washington, D. C.	2.00

This makes a total of $492.18 on replacement of furnace at a cost of about $600.00.

Clothing and Other Gifts

A box of clothing sent by Mrs. J. W. Crew, Pleasant Hill, N. C., containing 2 pair pants and 1 coat for boys, 11 pieces of underwear, 9 pair ankle socks, 5 pair shoes, 3 waists, 6 skirts, 17 dresses, 4 coats, 4 hats, and a remnant of prints for dresses.

We are thankful for all these gifts, and pray God's richest blessings upon the gifts and the givers.

If You Have Not, Please Do

When you read this only about one week will remain of March. But those eight days give sufficient time for any church or Sunday school, or C. E. Society, or Woman's organization to take an offering for the Home. If you haven't taken the offering please do so without fail. Early in April we hope to re-

(Continued on Page Fifteen)

FROM PASTORS *and* PEOPLE

Midland.—Love's Grove is preparing to close the annex with folding doors, and also to paint the inside of the church. They have most of the money in hand to do the work. An entertainment given by the church Saturday night netted them $58.00.

We were delighted to have Mrs. Mary Lee Springer unite with us at Midland last Sunday. She comes from the M. E. church is a very active worker in the church.

Others were to join on confession of faith but were hindered by an epidemic of measles. Pine Bluff will soon have a new roof. Most of the money is in hand.

Bro. O. B. Furr is still on the warpath as steward. Midland is in the lead on finances.

W. D. REED.

* * *

Lebanon Church, High Point.—Yesterday was another good day in our church. Two splendid sermons by our pastor, Dr. Taylor. Special music, etc. Isn't it fine that we are able to recognize good things even part of the time? There is so much manifestation of God's love all about us daily, so much for which we should be grateful every day! And yet, we come in contact with grumblers who would try to convince us that the world and everything in it has gone to the bad. Oh, that every eye could be opened to see the beauty about us and that every heart would rjoice in God's love! And every voice sing "The heavens declare the glory of God and the firmament showeth His handiwork!"

We were favored with special music in the morning service by Messrs. Oscar Easter and Ferman Wright, High Point College students, who sang "It Pays to Serve Jesus." In the evening service Mr. and Mrs. Bogle sang two excellent selections.

The women of our Auxiliary are very gratified on being able to report the budget paid in full.

The Circles met last week as follows: No. 1 with Mrs. V. F. Crouch on Louise Avenue, with Mrs. J. W. Thacker, chairman, leader; No. 2 with George Moore, on the Winston Road, Mrs. W. M. Crouch, leader; No. 5 with Mrs. Pritchard, chairman, as leader.

The general meeting was held in the church today (Monday). Mrs. Percy Payne conducted the devotional. Mrs. C. B. Welch, our retiring president, in a brief talk expressed her appreciation for the splendid co-operation of all the active members. The meeting gave Mrs. Welch a rising vote of thanks for her fine services and pleasant leadership throughout the year. At this time, the Auxiliary presented Mrs. S. W. Taylor $10.00 as a token of love and esteem to her for her untiring efforts and loving services, especially among the children.

The names of new officials, with Circle chairmen will be announced later. The reporter failed to obtain them for this report.

We are very pleased to have the following new members added to our church roll: Mr. and Mrs. V. F. Crouch, by letter from First Friends Church, this city; Mr. Oscar Easter, Mrs C. M. Hilliard, and Mrs. Helen Ferriero. The latter is a native Porto Rican, who a few months ago moved into our city. Her husband is a business man in the city.

A good many cases of sickness have been reported among our members. Some are improved. But the following are still unable to be out yet: Mr. Edward Hutchins, Mr. J. Murphy, Mr. W. L. Guyer, and Mrs. Clarence Pierce. Mrs. Pierce recently underwent a serious operation in Burus Memoial Hospital. She is improving as well as could be expected.

Mr. W. B. Brackett, father of Mr. George Brackett, died this morning of heart trou His funeral will be conducted tomorrow at 2:30 p. m. at Welch Memorial church. We extend sincere sympathy to the bereaved family.

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Lexington, First, and Mount Carmel.—The Sunday school and church services on the Circuit continue to be good, in spite of the bad weather and an epidemic of measles which have cut down attendance.

The Ladies' Auxiliary and the Sunday school of First church recently raised the sum of $25.00 to go to the Children's Home. This is but one example of the splendid offerings given from time to time for the financial support of the church and pastor.

Mr. H. C. Koonts, the efficient superintendent of the Sunday school at First church, is planning a supper for those whose attendance record for last year was perfect. Those who made this enviable record may look forward to a most pleasant time.

The work at Mount Carmel is also progressing. The good people of this church are making a determined effort to pay off their church building debt this year. They have already made a splendid beginning.

Recently we have been remembred with a number of valuable gifts, including wood, meats, and other useful articles. I wish to mention especially the gift of a crocheted counterpane donated by Mrs. B. F. Everidge. Although Mr. and Mrs. Everidge have moved to Kernersville they still remember their pastor. This, as well as all the various gifts, are highly appreciated.

Revival services will begin at First church on the first Sunday in April with Rev. L. E Mabry as the pulpit help. We are looking for a real revival, and request the prayers and co-operation of everyone in the meeting.

C. G. ISLEY, Pastor.

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Stallings, Mecklenburg Charge.—Sunday school was conducted at the usual hour yesterday with good attendance. Our Sunday school is growing; all seem to take a great interest in it.

Bro. Henderson brought us a great and helpful message at 11 a. m. He used as his subject "The Second Coming." I feel that Bro. Henderson preached the best sermon yesterday that he has preached at Stallings. Of course I feel always his last sermon is the best. At the close of the service he made a proposition that all that wanted to be ready when the Lord comes again to come and him their hand. I think everyone in the church went up. The church was greatly revived.

The Christian Endcaevor meets each Sunday night at 6:30 p. m. The young people are taking great interest. We had an unusually large crowd out last evening.

The Ladies' Aid met with Mrs. P. D. Drye the first Thursday of this month. Bro. Henderson had charge of the devotional. Several of the members made a talk on the Scripture lesson. Mrs. P. L. Garmon led in prayer. We attended to the regular business. The secretary called the roll and we paid our dues. There were 10 members present and the collection amountd to $3.25. We were very sorry that some of our members were absent on account of sickness. Mrs. Drye served delicious refreshments. We closed with prayer by Mrs. Henderson.

We are planning on having an Easter program. Mrs. Henderson, assisted by several other ladies, has charge of training the children.

We are glad to report that Mr. M. L. Stallings was able to be at church yesterday.

We ask the prayers of all Christian people that the work here may go forward.

MRS. M. L. STALLINGS.

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Ebenezer, Greenville Charge.—Due to the bad winter weather, snows and sleets, we have failed to hold our last two appointments. But our faithful pastor, Mr. Joyner, is doing all he can to fill his appointments. He got over half way last Sunday and due to bad roads had to turn back. He is kept busy visiting the sick when the weather permits.

At this report five of our active members are in Roanoke Rapids Hospital Mrs. J. B. Clements, our beloved superintendent's wife, is much improved.

Mr. Warner Pearson has lost one finger and it is feared his hand will have to be amputated.

Mr. Vassie Pearson is doing fine following an operation for appendicitis.

Mrs. Minnie Rook is not doing so well.

Miss Blanche Pearson was operated on for appendicitis.

We pray for them a speedy recovery and hope we have a good day and a good crowd for our next service.

MRS. W. A. WOODRUFF.

* * *

Union Chapel, Granville Circuit.—The weather has been so very bad that our attendance has fallen off greatly. It was so that we could not have services at all on last fourth Sunday, but as the weather clears up and Spring approaches we feel sure our people will be faithful to coming.

On the second Sunday afternoon the program was in charge of the Woman's Missionary Auxiliary, rendering a short Thank-offering program, followed up by a missionary talke by Rev. Mr. Spencer. The collection taken amounted to $5.67.

Last Friday night the Auxiliary met in its regular monthly meeting with Mrs. Lou Davis. We had a good program, a splendid crowd, and an excellent collection was taken, after which we enjoyed a social hour. The hostess served delicious refreshments.

Our Sunday school, though small during the bad weather, has been doing some excellent work recently. We have on a contest, one class challenging the other classes toward raising money for the Children's Home. Real interest has been created and w hope to have a goodly amount collected at the end of six weeks.

The members are getting anxious to get a piano for the church, and four memberss have already promised $65.00. We feel sure that the other members should make out enough to get it without trouble. Music adds greatly to the general interest of the church and Sunday school, and most especially with young people, who are our men and women of tomorrow.

We have missed our superintendent, Mr. Thomas Woodlief, for the past several Sundays. He has had serious sickness in his home and has been unable to be with us; however, our assistant superintendent, Mr. Melville Edwards, has taken his place very efficiently. He is a wide-awake leader.

Our prayers are that we may continue to go forward raipdly.

MRS. E. C. HUFF, Reporter.

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Calvary, Greensboro.—The Baraca class held its regular monthly business meeting in the hut last Thursday evening. Hester Causey, second vice-president, acted as toastmaster. During the supper hour the vice-president gave an opportunity for a roun table discussion on problems confronting the class. J. C. Coe, teacher of the class and general superintendent of the Sunday school, made a brief talk concerning the interests of the class. Dr. Pritchard made the feature address of the evening, his subject being "Opportunities for the Baraca Class." A delightful supper was prepared by W. L. Caudle and his committeemen, Merritt Sullivan and Howard Neece. Floyd Reynolds, president, announced that T. B. Waugh, vice-president, would have charge of the program for the next meeting. L. A. Pugh was appointed supper chairman for the next meeting.

The Anna Starr Bible class met in regular monthly session with Mrs. D. E. Curtis last Wednesday afternoon. Officers for the new year were elected as follows: President, Mrs. D. E. Curtis; vice-president, Mrs. J. W. Williamson; secretary, Mrs. J. G. Sullivan; assistant secretary, Mrs. C. M. Friddle; treasurer, Mrs. J. F. Williams; teacher, Miss Velna McCulloch, and assistant teacher, Mrs. David Glass. After the business session a social hour, consisting of games and contests directed by Mrs. J. F. Williams, was thoroughly enjoyed by everyone. A very special feature during the social hour was a reading, "A Matrimonial Controversy," by Mrs. M. H. Greer. Winners in the contests were Mrs. C. M. Friddle, Mrs. J. E. Herndon, and Miss Velna McCulloch.

The Easter cantata, "The Man of Nazareth," will be presented by the members of our choir in the church next Sunday evening at 5 o'clock. Mr. Arthur Fiddler, of High Point, is directing the cantata.

The last Auxiliary meeting of our Missionary year was held at the hut Monday afternoon. Mrs. D. E. Curtis, retiring president, presided. Mrs. J. W. Swain conducted the devotions. Mrs. J. F. Williams was re-elected secretary of the Precious Jewels." Circle No. 2 won the attendance prize. Delegates were elected to attend the Branch Meeting at Henderson April 4 and 5 were as follows: Mrs. J G. Sullivan, Mrs. Harry Julian, Mrs. J. L. Spencer and Mrs. Howard Neece; alternates, Mrs. J. E. Pritchard and Mrs. David Glass. Mrs. Curtis expressed her thanks for the co-opeeration given her by the members of the Auxiliary during the year.

Dr. Pritchard receive two new members into the church last Sunday morning. Mrs. Clem Campbell came from the Hayes-Barton Baptist church in Raleigh and Miss Hazel Hinshaw came from Liberty Methodist Protestant church. We welcome these people to our church.

Circles Nos. 1 and 2 will sponsor a dinner at the Morrison-Neese Furniture Store next Thursday. Anyone wishing to get dinner there may secure tickets from any member of the Circles.

Dr. and Mrs. Pritchard were hosts to the Workers' Council of the Sunday school Monday evening at the parsonage.

Dr. Pritchard has called a meeting of the children at the hut Friday afternoon at 4 o'clock. His purpose of this meeting is to instruct the children as to the meaning of baptism and church membership.

The members of our church wish to extend their sympathy to Mrs. Norman Kirkman, whose mother, Mrs. M. M. Tisdale, died at Camden, N. C., last Wednesday.

J. W. Swain, member of our church, has been elected president of the Greensboro Printers' Association.

The Boy Scouts Troop No. 7 seem to be making considerable progress. Eight new members have been received into the Troop since January. All passed the tenderfoot requirements. Te entire Troop did their daily good turn last Saturday by gathering all the debris around the church and raking the church lawn, which was in a very bad condition because of the recent sleet storm.

Due to the resignation of Ross Dixon as assistant Scoutmaster, W. L. Caudle, a former Troop committeeman, was elected in his stead at the last Scout meeting. The Scouts are planning to spend the day at Camp Gray stone, Saturday, March 31.

MRS. HOWARD R. NEECE,
Reporter.

* * *

Henderson.—Owing to the very bad weather recently our attendance at the Sunday school hour and church services have not been so good. However, the interest and spirit seems to be improving and with a spring-like today our attendance was much improved. Beginning on Sunday night of March 4th, our pastor, Rev. L. W. Gerringer, began a series of sermons, using a famous picture for each service to illustrate the outstanding events in the life of Christ during the Passion Week. First, "The Triumphant Entry Into Jerusalem;" second, "The Last Supper;" third, "In the Garden;" fourth, "Christ Before Pilate." Next Sunday "The Crucifixion," and Easter "The Resurrection." These services have been largely attended and prove most interesting and inspiring. Bringing to us in a very vivid manner the real suffering of our Lord. The Junior Choir under the direction of Mrs. H. A. Jordan is furnishing the music for the evening services and the singing is greatly enjoyed. Much credit is due these young people and their leader for their faithful services.

The Philathea class met on Tuesday night, March 6th, at the home of Mrs. J. M. Baity, with Mrs. Silas Powell assistant hostess. The president, Mrs. Alvin Nuckles, presided over the meeting. During the business session plans were made for a rummage sale and the class-room committee instducted to clean the class-room before Easter. A special committee reported a box of gifts sent to the Children's Home last month. Plans to send some cookies for the Children's Home were also made. The program was in charge of Mrs. L. W. Gerringer. She gave a very interesting sketch of the life of St. Patrick. Mrs. J. M. Baity read a humorous poem also about St. Patrick. During the social hour delicious refreshments consisting of lime jello and wafers were served by the hostesses. Mrs. Anna Mae McIntosh received the prize for winning the contest.

Our Semi-Annual Thank-Offering was held Sunday morning at the 11 o'clock hour on March 4th. Mrs. J. M. Baity, secretary of these services, presented a brief outline of our missionary work in the home and foreign fields. Following this Miss Alice Faulkner gave a splendid reading entitled "Her Mite Box." Rev. L. W. Gerringer then gave a wonderful missionary sermon and our offering was $25.00.

On Monday afternoon the members of the Ladies' Circles held a joint meeting at the home of Mrs. Clyde Finch to finish up their year's work. Mrs. Gerringer conducted the devotionals and the business was devoted to checking up on the collections and pledges for the year. They are not up with their budget and time is so short it means quick work if they reach their goal. However, the Circle chairmen have been very faithful in their efforts, also the members have responded and co-operated in all the projects and hope to bring their budget nearer to full payment soon.

As second Sunday, March 11th, was such a disagreeable day the offering for our Children's Home was held over until this Sunday. Today our secretary reported a collection of ever $25.00 for the Home. We are indeed very glad to be able to send this in to Dr. Dixon and thus help make their burdens lighter.

Wednesday night, March 14th, the second quarterly conference convened at the church. Pastor Gerringer presided over the meeting. Reports were given from the various chairmen of their organizations. Mr. E. C. Kittrell's report was most interesting, as he has been able to collect a large part of our back indebtedness. We hope soon that with the co-operation and response of others to have this amount paid in full. Delegates to the Annual Conference were nominated as follows: Mr. Henry T. Jowell and Mr. E. O. Faulkner.

The last Auxiliary meeting of the missionary year will be held Monday night, March 19 at the church. A large attendance is hoped for and plans will be made for the entertaining of our N. C. Branch Meeting to be held here April 4th and 5th. All churches sending delegates please notify Miss Alice Faulkner, 425 Charles Street, Henderson, N. C., not later than March 29th. We are looking forward with much interest to this occasion. Let us pray and work for the best Branch Meeting yet.

CLYDE L. FINCH, Reporter.

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Mount Pleasant, North Davidson.—Rev. C. L. Grant delivered two very interesting sermons last month. One, a very beautiful sermon, was on Prayer.

Young People's Day was observed February 18. A very interesting program was given by the young people, after which Bro. Grant gave a very interesting talk along the line of young people. I think everyone who heard it was inspired by his talk.

Last Sunday Mr. Grant took for his subject, "Insufficient Religion," his text being taken from Isaiah 28:20. Religion must be based upon Christ Jesus to be a sufficient religion. A form of religion without Jesus is like the bed that was too short for the man and the covering too narrow to wrap himself in. The Rock, Jesus Christ, is the only sure foundation. Some other beside the Rock may seem to be a sure foundation till the test comes, then it falls. Be sure everyone builds upon a foundation that will do to die upon.

Our superintendent, Mr. L. H. Hilton, has not been with us in a few Sundays on account of sickness, but we hope for him a speedy recovery.

MILDRED GREEN, Reporter.

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Liberty Hill, Anderson Charge.—Our pastor filled his regular appointment second Sunday with two interesting and helpful sermons. At the morning hour the sacrament of the Lord's Supper was administered. Rev. Short announced that Dr. Andrews will be with us next second Sunday morning on effort was made to double our regular offering to the Children's Home. An offering of over $5.00 was taken.

Mrs. J. K. Poole has been real sick, but we are glad to note she is back in services with us.

Mrs. Lela Pearson is very sick at this writing, also some of the little folks have whooping cough. We hope they'll soon be back with us.

Sunday night the Juniors had charge of C. E. Their subject was willing workers—and what a little band of willing workers they are!

The Ladies' Aid met last Wednesday afternoon at the home of Mrs. W. R. Harrison.

Fourth Sunday morning the Willings Workers' class will have charge of the opening of Sunday school. An interesting program has been prepared.

* * *

Albemarle.—We have been having real good attendance at our Sunday school and church services for the past several weeks. All the churches in our town are putting on a special drive to increase the attendance at the various churches during March and April. Our church has shown a decided improvement for which we are very thankful. Our pastor has been preaching along evangelistic lines all during the month and his sermons have been splendid ones. During the week before Easter Sunday we have services each night and are hoping we will derive much benefit from them and are all praying to that end.

The Lucy Hatley Circle held a quarter social on last Friday night at the home of Mrs. D. J. Hatley. Mrs. Ira Smart and Mrs. J. E. Gantt were joint hostesses with Mrs. Hatley. The evening was spent in playing contests and games. Much interest was shown in an auction sale of fancy-work made by members of the Circle. The proceeds amounted to about $9.00. Delightful refreshments were served carrying out the color scheme of green and white.

The Cam Snotherly Circle has divided itself into two teams and an apron was made for each team. Each member keeps the apron one week and tries to raise all the money possible. Each donation is sewed on the apron under a patch. After the aprons have been in the hands of each member the losing team will entertain the winning team or, rather, the team which has raised the largest amount.

The Ladies' Auxiliary met at the church on last Tuesday afternoon. Twenty-three ladies were present. A splendid program was given by the Lucy Hatley Circle. After the business hour and program the Cam Snotherly Circle served refreshments.

Mrs. D. F. Harkey, who has been ill for some time, is slowly improving.

Little Johnnie Lou and Faye Anderson are able to be back at church after having had whooping-cough.

Little Miss Elmina Smith, daughter of Mr. and Mrs. Reece Smith, is able to be out again after having been confined to her home for some months following an operation.

Mrs. S. P. Day, who has been ill for some months, is slowly improving.

REPORTER.

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English Street, High Point.—The past Sunday was a good day at English Street. There was a good attendance at the Sunday school and at both preaching services. Our pastor brought us two good sermons. His subject Sunday morning was "The Good Shepherd." As he himself had at one time been a shepherd of sheep, he was able to give some very interesting comparisons. At the evening service he spoke on "The Two Ways—the Broad and Narrow." We had a wonderful reconsecration service and one little boy accepted Christ as his Savior.

Our little folks are practicing for the Easter service. We are planning to have an interesting program.

Our Christian Endeavor Society is still growing and doing good work. They are trying to do something that will benefit their fellowmen who are less fortunate than they by gifts and messages of cheer.

We feel that our singing should be greatly improved, as we have begun our choir practice again and have a regular pianist now who is helping very much. Too, we have bought tidies for the choir and are planning to buy some new song-books in the near future.

We are glad to report that many of our members who have been sick are able to be back with us again. We are sorry to report, however, that one of our little folks, Miss Frances Troxler, is ill at her home. For her and all other sick ones, we wish a speedy recovery.

REPORTER.

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Winston-Salem, First Church.—Just a few items to supplement what our reporter had to say in last week's issue:

The second quarterly conference was held last Wednesday night, with a good attendance, and, considering everything, good reports. Brothers W. N. Pegram and R. L. Hopper were nominated for delegate to the Annual Conference. Among the suggestions made were, the purchase of a parsonage, the organization of a Layman's Fellowship, a survey of the church community, the improvement of the church property. All of these we hope will come to pass shortly.

We have a goodly band of "Won by One" workers. They are taking hold of the WOFC—"Win One for Christ"—campaign, and we are hoping for good results from their activity.

The church has subscribed for a block of 10 Methodist Protestant Recorders. These are being sold by the Circles of the Auxiliary. They are having no difficulty in disposing of them, and probably could sell more if they had them. But we'll hold it at ten. The campaign for the Herald subscription quota is going a bit slow, but Winston hasn't failed so far to get into capitals. We'll blossom out presently.

We were all delighted at the ease with which we doubled our first Sunday offering for the Children's Home. The folks gave gladly and cheerfully. (Wish all the rest of the Sunday schools would do likewise.)

The Sunday school classes are underwriting the Superannuate apportionment for this church—$40—and have a good part of it already in hand.

We had a good day yesterday, with good attendance at all services. Next Sunday morning the new officers of the Auxiliary will be in stalled and the preacher will direct his sermon especialy to the women of the church. The Auxiliary is practically out on its budget, only one of the five circles having failed to reach the goal, and this one will probably pay out.

This town goes Moravian on Easter. So we are not planning for much for the day. We are hoping to receive a number into membership by profession of faith. And we are looking for a good offering from the Sunday school.

C. W. BATES, Pastor.

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Flat Rock.—Prof. H. G. Easley, of Burlington, blind musician, was with us at Gideon's Grove and Flat Rock churches on the second Sunday. He sang a solo selection at each church. The attendance was about as usual. We had good attendance at Palestine church last Sunday morning, with a number of visitors from the M. E. church in the community. We were pleased to have these and all other visitors. Re-covering of the church will be done soon. Money has been raised to buy a metal roof.

The service at Bethel church in the afternoon at 3 o'clock was not as well attended as usual, due to the warm, beautiful afternoon, which afforded many people an opportunity to go away on visits and visitors coming to see some of the members. It is more difficult to hold afternoon service in our churches on account of visiting during the hour of service.

The second quarterly conference for Flat Rock charge will convene at Bethany church Saturday of this week, March 24, at 2 p. m. We are hoping for a good attendance from all of the churches.

Some of our people have remembered us with suitable gifts since our last report, for which we are very thankful. Mrs. Archie Lemmons, of Palestine church, evidently believes the saying that preachers like chicken, for she sent a nice, fat hen to the parsonage last week. On a recent visit to the home of Mr. and Mrs. L. P. Combs, of Bethel church, we were presented with sweet potatoes, onions, dried fruit and milk. Bro. C. B. Pegram, a regular attendant at Flat Rock church, learned that we were in need of a milk-bucket, so he made us a gift of this very serviceable article. We thank Mr. and Mrs. T. F. Humphries, of Bethany church, for two dozen eggs; Mr. and Mrs. H. L. Johnson, of Flat Rock church, one dozen eggs, a good-sized piece of ham meat, and a glass of jelly.

The pastor and family, accompanied by

Prof. H. G. Easley, of Burlington, enjoyed a splendid meal in the home of Mrs. J. J. White and daughter, Miss Gladys White, Tuesday evening of last week. Mrs. White is a consecrated Christian woman and she and her daughter are members of Gideon's Grove church. Mrs. White is a teacher in the Sunday school.

The pastor and family enjoyed a very pleasant visit and delightful supper in the home of Mr. and Mrs. J. A. Eller, neighbors of the parsonage family, last Sunday night. Mrs. Eller is active in the work of the M. E. church in Stokesdale.

Flat Rock church will entertain the district conference or rally of the Sixth District, of which Rev. J. L. Trollinger is chairman, on Sunday, April 29. The program is being prepared by Bro. Trollinger and provides for morning and afternoon sessions, the morning session to begin at 10:30. The Sunday schools are to suspend their regular sessions and meet at Flat Rock church.

The pastor and family had as their guests last Sunday the following: Mr. and Mrs. R. C. Campbell and two sons, Raymond and J. D., and Miss Inez Way, all of Burlington. They attended the service at Palestine church.

Our appointments for next Sunday are: Flat Rock church at 11 a. m.; Bethany church, 3 p. m. C. B. WAY, Pastor.

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Denton Church, Denton Charge.—As a result of a fine spring morning, the worshipers turned out 130 strong. Our offering at Sunday school jumped from about $3.00 last Sunday to $6.47 today. Next Sunday has been designated as Children's Home Sunday, and an offering will be taken for the Home. Mr. E. O. Lane's class of boys will have charge of the Sunday school services.

A very good congregation was present to hear the wonderful sermon preached by our pastor, Rev. J. T. Bowman, at 11 o'clock. We were glad to welcome a number of visitors for this service.

At 6 o'clock the C. E. Society held its regular meeting with a goodly number present. The subject for discussion was "What Christ Has Done for Me." Many of the members took part in the program.

At 7 o'clock the pastor preached a very interesting sermon on "The Seven Sayings of Jesus on the Cross."

We are glad to hear that some of our sick members are improving.

MAX ROGERS, Reporter.

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Thomasville, Community.—On Friday evening at 7 o'clock the Intermediate girls of Community church will hold a meeting at the home of Mrs. J. E. Clodfelter for the purpose of organizing a Teen-Age Girls' Circle of the Woman's Auxiliary. We hope that all our young girls will show an interest by being present at this time because we realize that great work is being done throughout the various other circles and there's no time like the present for our younger girls to get started in this worth while field.

The Intermediate Christian Endeavor Society, under the leadership of Mrs. H. F. Surratt, is still doing commendable work with an average attendance of 25. Very interesting programs leading up to the Easter service are being arranged and rendered by the different members of the society.

The Ministerial Association held its regular monthly meeting at the High School auditorium on Monday morning at 10:30. Dr. G. I. Humphreys, of High Point College, was speaker for the morning, his subject being based on the Lenten season. He dwelt on the Personality of Jesus and His Method.

On Wednesday evening at 7:30 the Workers' Council will hold its regular meeting at the church. The main purpose of this meeting, along with their other undertakings, is to make preparations for the Easter programs in the various departments of the church.

We realize that quite a bit has been said by our pastor concerning subscriptions to the Methodist Protestant Herald. The most desirable results have not as yet been obtained, but we feel sure that with a little more time they will be. According to the last account from the pastor we lack only three and a half subscriptions and we hope that through co-operation on the part of our members these will be taken care of by Easter. ODESSA MYERS, Reporter.

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Shiloh.—Our work at Shiloh is still moving on very well. Sunday morning at Sunday school we observed our March campaign for the Children's Home. Our usual collection is around $4.00, and they asked us to double it. We did more, our collection Sunday being $12.75. Our people are very much interested in the Children's Home and we are sending not only money but prayers also.

Brother Ridge then brought us a very interesting message at the 11 o'clock service from Mark 2:5: "When Jesus saw their faith he said unto the sick of the palsy, son, thy sins be forgiven thee. He then gave us a very interesting sermon on "Faith." May we have more men with faith as the four men who let the man sick of palsy down to Christ.

In the evening at 7:30 o'clock the missionary Auxiliary gave its Thank-offering program which was very good. The collection amounted to $6.00. The program was on "Our Thank-Offering Chest."

Our prayer is that more people will become interested in mission work.

The C. E. Society is planning an Easter program to be given Easter Sunday evening at 7:30 o'clock. We extend a welcome to all to attend any of our church services.

MRS. RAYMOND FRITTS, Reporter.

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Mount Hermon Church, Mount Hermon Charge.—Our pastor, Rev. L. E. Mabry, has been with us for his regular appointments this month. The first Sunday afternoon was a very rainy time, and there being right much sickness in the community accounted for a small number present for the 3 o'clock service. The third Sunday with a beautiful day gave a very large crowd at the 11 o'clock service. The subject for this sermon was "Palm Sunday." Scripture, Luke 19:28-48, using as a text the 41st verse, "And when he was come near he beheld the city and was sorrowful." This city was Jerusalem, the home-land of Jesus, and this was the last journey of Jesus into his home-land. A very large crowd was gathering for the Passover. Many hoped Jesus would be there. Jesus was conscious that He came to die for all people, and that He was going to submit Himself willingly. Oh, how the multitude praised Jesus as He entered into Jerusalem, throwing palms in His pathway and crying "Blessed be the Son of David!" But so much of this came only from the lips. Because many of this crowd were soon to scorn Him. Yet of all this hurrahing Jesus Himself was sorrowful and in tears, knowing the wickedness of the city. Although this city appeared so beautiful, it was filled with corruption. It was the sin of this city that concerned Jesus. It is not what we possess but what we are at heart that Jesus is concerned about. Some are true to church, but millions are in sin. Even today Jesus weeps for the sinner. He wept because He loved, and He still loves. Many before us have been true to Christ. Won't we take up the cross? Will we let Him save us, or will we crucify Him anew? Let us hold Christ supreme; seek to live for Him.

Sunday school attendance has been somewhat down for the past few Sundays, but last Sunday we had a better record. The Burlington Male Quartet worshipped with us last Sunday. They sang for Sunday school, also for preaching service. We were very glad to have them and welcome them back any time.

The Young Men's Class and the Philathea class are planning to add more shrubbery around the church. We are hoping other classes will follow the lead.

The Easter service will be held Easter Sunday afternoon at 3 o'clock. Everybody is invited.

The Ladies' Auxiliary has changed the time of the monthly meetings. We will now meet on Friday following the third Sunday. Our next meeting will be held in the church. Our Thank-Offering program was given Sunday, March 11, at 3 o'clock. Mrs. Frank Holt had charge of the devotion. Mrs. J. Clyde Auman, returned missionary from Japan, made a very splendid talk on "Japan." The collection amounted to $6.40.

MRS. L. P. HOLT, Reporter.

* * *

New Hope.—We are glad to say our church work is moving forward. The Sunday school is the largest in a long time and collections are good, but we are not pleased with our attendance, it could be so much larger.

We need to pray for conviction. We have failed to pray so much till we don't have very much conviction. We fail to have the heavenly sunlight to fall upon us, and our desire grows dim for the lack of love for Christ. We lose faith; we ought to hold fast to the profession we have in Christ. Prayer will kill sin or sin will kill prayer. Are we praying today? We are letting the time slip by when we ought to be spending most of it in prayer for our boys and girls who are facing this unfriendly world. I have four girls and two boys and I am praying that the Lord may save them. Once I heard a sermon preached about Noah building his ark and saving his family of eight, and that left the impression upon my mind that if we could only do as Noah did, just save the family of ours, there would be none lost.

We are thankful for the good people who started the Children's Home for the fatherless and motherless children. I want to say that we don't sacrifice enough for them and the cause of Christ.

Rev. M. C. Henderson was on time for Sunday school, and we had a wonderful lesson. Mr. Henderson preached a good sermon. The music was fine and it was good to be there. We were blessed.

Earl Cook, as we all call him, for he was born at New Hope and he has built himself up to where he is today. He needs praise for standing the hardships that come his way. He has taken the time and trouble to write a history of New Hope.

May the Lord bless us all, is my prayer.

FAYE AYCOTH, Reporter.

Charlotte Church, Richland Charge.—The Woman's Auxiliary held a Thank-offering service the third Sunday night in February. Our pastor, Rev. R. L. Hethcox, was the speaker. The special music furnished by the Yates Girls Quartet was much enjoyed by everyone.

The Auxiliary met with Mrs. D. T. McCain and Miss Sally McCain at their home March 17. A very enjoyable meeting was held. Six aprons were donated at this time. New officers wers elected: President, Mrs. Ray McCain; vice-president, Mrs. R. L. Hethcox; secretary and treasurer, Mrs. S. E. Henley.

Our room at the parsonage was painted last week. Curtains are now being made for the windows.

Last Sunday was the day set apart for a double offering for the Children's Home. The offering was more than doubled and the attendance at Sunday school was just twice as large as the Sunday before.

Miss Ruth Watson, who is attending school at W. C. U. N. C., Greensboro, spent the week-end with Miss Sally McCain.

Mrs. J. H. Redding, who has been spending some time with her daughter, Mrs. J. W. Wright, in Burlington, came home last week.

We are glad to see Dexter Bulla back in Sunday school. He has had whooping-cough.

REPORTER.

Palestine, Flat Rock Circuit.—Pastor Way filled his appointment Sunday. The attendance was very good, and all seemed to enjoy Brother Way's message fine. The reporter was indeed glad to hear him, it being her first time to attend since Conference, and the first time to hear him except at a funeral. Palestine people are always devoted to their pastor and stand by him always. I am sure if our people all pray, love, co-operate with our pastor we will have a good year. A pastor is God's messenger, and without the cooperation of his people he can make little progress. May it be the sincere desire of our hearts that we will do the very best we can to make this year one of the best.

We were glad to have Mrs. Way and children with us and Mr. and Mrs. Campbell, and Miss Way, our pastor's sister and uncle and aunt from Burlington, worshipped with us. A number of people from neighboring churches were also with us.

The trustees of Palestine are raising money to put a new roof on the church.

Our stewards made up our part of the money to pay for putting the new roof on the parsonage which has been recently put on.

REPORTER.

New Salem, Randleman Charge.—We are very sorry to report that our pastor's wife, Mrs. J. B. Trogdon, is critically ill at this time in the High Point Hospital. There was no service at our church Sunday owing to the illness of Mrs. Trogdon. If it is God's will we hope she will be restored to health and take her place at church where she is missed so much. We feel that the prayers of the people will be appreciated by Rev. and Mrs. Trogdon.

Our Sunday school is going along very well, and though we are few in number, the faithful few are usually there and interested in the work of the Sunday school. We are hoping for a larger attendance when spring opens up.

We still hold our prayer meetings every Sunday night.

Since our last report death has taken one of our neighbors, Mrs. H. F. Bisherer, who after a long illness passed away February 24.

She was laid to rest the folowing day at Level Cross M. P. church. Funeral services were conducted by her pastor, Rev. J. B. Trogdon.

Born to Mr. and Mrs. C. W. Hayes, a daughter, March 17th, Beribeth Amy.

Our second quarterly conference has been postponed until after Easter.

MRS. R. F. WARD, Reporter.

Mount Hermon Charge.—Last Sunday, the third Sunday was a splendid day for us here on this charge. The people took advantage of the beautiful spring day and filled the churches of Mount Hermon and Friendship with earnest worshipers. At both services the audiences were above the average, although we have had splndid attendance all the time. That is one thing that is characteristic of the people here: they do go to their churches for worship.

Many of our people have been confined to their homes because of sickness. Quite an epidemic of measles, whooping-cough, chicken pox, etc., has been very prevalent in this immediate community. Also, many have suffered from pneumonia; with several it has proved fatal. We trust with the coming of better weather that the sick ones will speedily recover.

The prospects for one of the best Easter exercises at three of the church are the best since I have been here. We expect to make a crditable show on our W. S. budget on these occasions.

Our second quarterly conference will meet on Saturday of this week, March 24, at Belmont church. The hour is 2 p. m. Everybody invited; church officers urged to be present.

All of our Sunday schools will double their offerings to the Children's Home for the month of March. L. E. MABRY.

METHODIST PROTESTANT CHURCH OF TOMORROW

If the Methodist Protestant Church of tomorrow is to perform the task that will be awaiting her, then her fuure leaders must know each other better. The High Point Leadership Training School will furnish a splendid opportunity for our future leadership to become better acquainted. Organize a L. T. S. Club in your church or on your charge, and interest your people in this Great School. Do not say I have not the time to go! In my opinion we must take off more time for the Lord and His cause, if our civilization is to escape going on the rocks.

Please feel free to write for information regarding L. T. S. Clubs.

Who will be first to tell me they have organized?

J. CLYDE AUMAN, Organizer.

IN HONOR OF THE DEAD

McLaurin

Firsts are often suggestive; first in school, or to marry, or to gain distinction. First to be lost in death is a significant First for any father and mother. Joe Nash McLaurin is the first to go from the home of Mr. and Mrs. D. A. McLaurin. The date of his departure is March 3rd, 1934, just three years, ten months after his birth.

Joe was a most winsome and likeable child; smart, obedient and ready for life. He lived unusually close to his father and mother, thus adding pain to the loss.

He had an attack of measles over a period of two weeks when pneumonia developed and in spite of all that loving hands could do, was translated to the House of Many Mansions.

The funeral was conducted at First Methodist Protestant Church, Concord, in the presence of a vast throng of sympathizing friends and relatives. The floral offerings were large and varied. The writer was assisted in the service by Rev. C. L. Morris, Dr. P. E. Lindley and Rev. J. M. Morgan.

I am sure for you who sorrow this may be yours to experience:

"One sweetly solemn thought, comes to me
o'er and o'er:
Nearer today my Father's house than I've
ever been before."

G. H. HENDRY.

Charlie F. Fitzgerald departed this life February 6, 1934, at the age of 74 years. He had been a patient sufferer for the last two years and his death was not unexpected. It was my privilege to know Uncle Charlie for a number of years, and I flatter myself on claiming him as a warm friend. I admired him for his sterling character, for his loyalty and devotion to his church and for the great service he rendered to his denomination.

It was my privilege not only to know him but to work with him. He had been a teacher or held some office in the church ever since he was very young. He was one of the charter members of the church. He moved his membership from the M. E. denomination to the M. P. in 1927. Since that time "Uncle Charlie" has given liberally of his time and substance to the support and maintenance of the Greer's Chapel church. He honored God in his life and maintained a Christian attitude toward his fellowmen. Even after his health began to decline he was still interested in coming to church and teaching his Sunday school class.

He was very quiet, never butting into other peoples' affairs, always honest, kind and true. He was very industrious in earlier days. He worked hard all through the week and on Sunday spent the day worshiping God. His works live on and will live on in the community and church. He loved the church and the progress of it because that stands for a spiritual kingdom in which he had citizenship.

(Continued on Page Fifteen)

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
188 Spring Garden St. Greensboro, N. C.

DOES THE RESURRECTION MAKE ANY DIFFERENCE IN OUR LIVES?

The Christian Endeavor Topic for April 1

The Program:

Prelude, "Christ the Lord Is Risen Today."
Invocational Prayer or the Lord's Prayer.
Hymn, "The Day of Resurrection."
Scripture Lesson, Col. 3:1-4.
Hymn, "Christ Is Risen, Christ Is Risen."
Leader's Talk, "The Resurrection: Its History and Its Meaening."
Discussion Period: General Theme, "What Effect Does the Resurrection Have on Our Lives?"
Chain Prayers.
Hymn, "The Light of the Ages."
Benediction.

Reference Materials:

Brown, "Beliefs That Matter;" The Christian Endeavor World, April; The Methodist Protestant-Recorder, March 16, 1934.

Suggestions to the Leaders:

Easter Sunday gives a wonderful opportunity to have one of the best services of the entire year. The pastor or some other leader in the church may be called into the service to make the leader's talk or lead in the group discussion. This meeting may be held early in the morning, or it may be held at the regular Christian Endeavor meeting period, provided that period comes on or before Easter. Every member should make preparation for the discussion period. Special efforts should be put forth to make the room attractive.

Special Topics for Discussion:

1. How does faith in the resurrection improve our ideals?
2. How does faith in the resurrection change our attitude toward life?
3. How does faith in the resurrection change our attitude toward death?
4. Discuss the importance of the resurrection in the Christian religion.
5. Does the church stress the resurrection enough today?
6. How can the church make Easter Sunday mean more to you?

T. J. WHITEHEAD.

P. S.—The Christian Endeavor Topics will be written up in the Herald weekly from now on. Different people will be asked to plan the programs from now until May 15. After that time, Mr. Luther R. Medlin will write up the topics weekly. T. J. W.

OFFERING FROM YOUNG PEOPLE'S DAY

Creswell (Creswell)	$ 2.00
Mt. Hermon (Creswell)	1.00
Fairfield (Guilford)	2.12
Orange Charge	7.00
Asheville	4.36
Eden (Halifax)	4.00
Burlington, First	7.00
Total offering reported	$245.48

Let's Look At the Facts

Fifty-eight churches have reported that they observed Young People's Day.

The following churches and charges have reported that ten dollars or more was received in the Young People's Day Service: Community Church, Thomasville, $25; Winston, First, $17; West End, Greensboro, $13; Graham, $12.75; Denton Charge, $12.11; Fountain Place, $12; Spring Church Charge, $12; Shiloh Charge, $11.88; Mebane, $10; Mount Hermon Charge, $10.

The average offering for the 58 churches was $4.23.

One hundred and seventy-four churches have made no report.

We have 232 churches in the Conference. We raised an average of $1.05 for each church.

We have 29,141 members in our churches. We raised less than eight-tenths of one cent per member for World Service through the Young People's Day this year.

These are the facts. You may interpret them. T. J. WHITEHEAD.

IN HONOR OF THE DEAD

(Continued from Page Fourteen)

He left 10 children in which to mourn his loss with a large number of other relatives and friends.

The funeral service was conducted by Rev. C. E. Ridge, Rev. R. S. Troxler, assisted by Dr. Taylor. It was held at 11 o'clock Thursday morning, February 8, at Greer's Chapel church. He was laid to rest in the church cemetery beneath a bank of flowers.

MR. and MRS. C. H. COATES and FAMILY.

Hester

Kenneth Alexandria Hester, born February 11, 1914, died February 12, 1934, aged 20 years and one day. He was the son of the late B. L. Hester. He was born and reared on the Townsville road, Henderson, Route 3. He died at the Maria Parham Hospital as a result of injuries received in an automobile wreck Sunday afternoon, February 11.

He accepted Christ during his boyhood days and joined the Island Creek Baptist church. In 1931 he moved his membership to Harris Chapel Methodist Protestant church, where he became a regular attendant of church services.

Surviving him are his mother, Mrs. Mattie Wilson Hester, to whom he was very devoted; his brother, Morris, and sister, Prentice.

Funeral services were conducted in Harris Chapel by Rev. D. D. Broome and Rev. J. W. Braxton, a former pastor. Interment was in the Harris Chapel cemetery.

Kenneth was very fond of his mother and home, and will be greatly missed. May the Lord's richest blessing be upon the bereaved, especially upon the mother.

D. D. BROOME.

REPORT OF TREASURER OF COUNCIL OF RELIGIOUS EDUCATION

Sunday schools:

Worthville, Randleman	$3.00
Fountain Place	3.00
Pleasant Hill, Spring Church	2.00
Alamance, Center Church	2.00
Haw River, Glen Raven	2.00
Albemarle	3.00

J. CLYDE AUMAN, Treas.

March 20, 1934.

JUST LIKE DAYS OF OLD

The following story, from the Chicago Daily Times, January 19, 1934, reads like an all too familiar newspaper item of 20 years ago. The benefits of repeal are becoming more apparent dail. The story, captained "Squanders Cash on Rum, Leaves Wife to Die Alone," follows:

"A story of unspeakable poverty was told today in domestic relations court by Mrs. Bertha Quotrocki, truant officer for the Carpenter school, when John Neuman, 1141 W. Chicago avenue, was arraigned on a charge of contributing to the delinquency of minors. Mrs. Quotrocki said:

"'I went to his home with Juvenile Officer Frank Kacjewski to see why his children were not in school. We found Mrs. Neuman lying nude in one of the two beds in the house, covered only with ragged pieces of carpet sewed togethr. She was ill with pneumonia and half starved. We rushed her to the county hospital, where she died a few hours later.

No Food In the House

"'They used only two of the six rooms. In the other one we found six children, Walter, 11; John, 10, and William, 9, all sons of Neuman, and Catherine McDade, 18, and her sister, Agnes, 12, orphaned daughters of Mrs. Neuman's sister Mollie.

"'The house was not heated. There was not a crust of bread there. There were a few pieces of furniture. The children slept on the floor. All were scantily clad, unwashed and weak from hunger. We sent them to the juvenile home.

Used Cash for Rum

"'Until two weeks ago the family received two baskets of food a week from a relief agency. Then Neuman got a job at $12 a week and the relief was stopped. He spent the money for liquor. We found he had abused the children and had threatened to beat them if they went near Mrs. Neuman. She was left to die unattended.'"

Neuman stood unabashed during the recital. He told police officers he was glad to be in jail where he had a warm place to sleep and regular meals.—The American Issue.

OUR CHILDREN'S HOME

(Continued from Page Nine)

port that every church in the Conference has responded through some one of its organizations. Some churches are responding through two organizations, and some through even three.

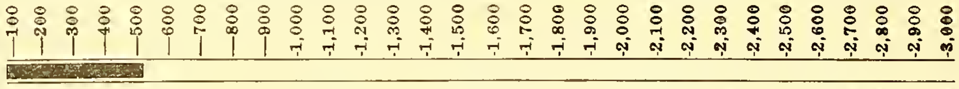
The campaign for the Home was launched early in March, but too late for some churches to get ready for it the first Sunday in March. So we know of a few who plan to take the special offering on the first Sunday in April, the very first day of April. Plan for it in March, but by all means take the offering, after proper announcements, the very first opportunity.

Of the $6,000.00 asked for during March we have received to date, March 19th, from all sources, cash to the amount of 997.69. By faith we are holding on to God, believing that He will stir up His people to respond happily and liberally to this call within the remaining days of March and the first day of April.

God bless and lead in all Kingdom service.

A. G. DIXON, Supt.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
CALVARY	60
WHITAKERS	54
GRAHAM	50
COMMUNITY CHURCH	50
FOUNTAIN PLACE	50

Well, well, just look at the charges in the places of honor this week. Some time ago I told you I was going to take the three that were the farthest along in the campaign and put them at the head of he column. This week the number has increased to five, all because somebody at Fountain Place and somebody at Community Church has been working and sending in more cash. But when you think about who the pastors of these two churches are it is not surprising, for both of them are among our tried and true. That big man at Community Church, Rev. H. F. Surratt, is a hard man to stop, and that little man (physically), Bethea, at Fountain Place never knows defeat. And so here they come marching right up to the 50 points, and one says to the other, "Stand back," and the other one replies, "You stand back; this space belongs to me!" So here they are, brethren. Both of them are standing on the same stump, and I am wondering which will jump on up first. And Graham—what a narrow margin you have! The only thing that keeps you in third place is that small fraction you have above 50. But you had better look out or you will get run over.

And there is that brother, Ray Leatherman, who I believe is the Herald agent on Shiloh Charge, and Brother H. F. Fogleman, who is doing such valiant work on Fallston Charge, and Brother Mabry, who is gradually bringing up Mount Hermon charge, and a good many others who are determined to reach the top.

Now, folks, let me give you a good slogan: "MORE NEXT WEEK!" If everybody will see to it that something is sent in from each charge each week, even though it should be only one dollar, we will all keep climbing.

So here we go! J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	8	$....
Albemarle	17	½	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	4¾	....
Bess Chapel-Caroleen	39	5.45	....
Burlington, First	71	5	....
Burlington, F't'n Place	11	5½	....
Charlotte	21	4.2	.60
Chase City	13	....	....
Cleveland	61	7½	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	*2.50
Enfield	15	6½	*5.00
Fallston	85	15	....
Flat Rock	63	8¾	....
Friendship	21	1⅛	....
Forsyth	45	4½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	13.6	....
Granville	59	6	10.00
Greensboro, Calvary	29	18½	*7.50
Greensboro, Grace	32	2½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	7.85	2.50
Greensville	59	5½	....
Guilford	37	8½	....
Halifax	53	6	....
Haw River	51	10¼	....
Henderson	38	13.55	*10.00
High Point, English St.	14	6½	....
High Point, First	70	7	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	....
Kannapolis	15	5	*5.00
Kernersville	31	1½	....
Lexington, First	45	6½	1.00
Lexington, State Street	40	1½	....
Liberty	35	4	....
Lincolnton	36	8.3¾	....
Littleton	50	4½	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	4	....
Mt. Hermon	98	13½	....
Mount Pleasant	62	9	....
North Davidson	33	7	....
Orange	71	18¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	7½	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockingham	15	3½	....
Saxapahaw	57	10	10.00
Shiloh	64	18	....
Siler City	20	6¾	2.50
Spencer	3	....	....
Spring Church	32	9	....
Tabernacle	39	10½	....
Thomasville, Community	16	15	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	4	....
Whitakers	7	4½	....
Why Not	63	4	....
Winston, First	26	6¾	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	4	....
Miscellaneous	..	5⅛	....

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* **Subsidy paid in full.**

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

WESTERN PASTORS' FEDERATION

First Church, Lexington, April 9, 1934

Theme for the morning "STEWARDSHIP."

10:30—Devotional, by Rev. G. B. Ferree.
10:45—Stewardship of SELF, Dr. S. W. Taylor.
11:10—Stewardship of SUBSTANCE, Rev. N. G. Bethea.
11:35—Stewardship of SERVICE, Rev. A. D. Shelton.
12:00—Open discussion.
12:30—Lunch will be served at the church.
1:30—Devotional, by Rev. J. T. Bowman.
1:45—Address, by Dr. R. M. Andrews.
2:30—Business, announcements, etc.
3:00—Hymn. Benediction.

(Preserve this program.)

The ladies of First church will serve a good dinner for the small sum of 25 cents per plate.

We are quite sure this is going to be a very helpful meeting, so we urge all our pastors in the Western Federation to attend, and any others who may desire to come.

As we are to have our president with us, and also three addresses on the subject of Stewardship, we extend an invitation to our laymen to attend this meeting, and urge our pastors to extend this invitation to their local churches.

E. A. BINGHAM, President,
C. E. RIDGE, Secretary.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. H. F. Surratt	$14.00
Rev. J. F. Minnis	4.00
Rev. Robert Short	3.00
Rev. C. W. Bates	1.00
Rev. J. E. Pritchard	2.00
Mrs. Clyde Payne	1.00
Mrs. B .W. Little	2.40
Rev. T. A. Williams	4.00
Rev. J. D. Williams	2.00
Rev. R. C. Stubbins	8.00
Q. B. Teseniar	.85
Rev. C. L. Spencer	1.00
J. J. Mallard	4.00
Ray Leatherman	2.00
Rev. J. T. Bowman	4.00
Mrs. E. S. Taylor	4.00
Mrs. O. B. Williams	2.00
Rev. D. I. Garner	1.00
Miss Ruth Dorsett	1.00
Rev. J. A. Burgess	2.00
Rev. G. L. Curry	2.00

On Subsidy

Charlotte, by Mrs. B. W. Little	$ .60
Lexington First, by J. J. Mallard	1.00

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., MARCH 29, 1934 NUMBER 19

Rev H L Isley 2aug4 R6

Thrice Exalted

I

Uplifted on a rugged tree
That scoffing men might look and see,
His blood streamed forth till He grew faint:
He uttered not a single plaint!

II

From out the grave He rose again
To loving talk with living men:
He proved himself in higher sphere
By what He did while living here!

III

God gave Him place at His right hand
To have a rule in every land;
At length He rose to highest height
In region where there is no night!

A Quiet But Rapid Religious Movement

It began less than three months ago and now numbers tens of thousands in its following. The movement originated in a remark made by Dr. Michael Hoke, a distinguished surgeon of Georgia Warm Springs Foundation. The remark was that he was convinced that the only hope for recovery in America is through the rebuilding of character in the lives and homes of the nation. The remark was made to a newspaper man of prominence with the request that he use his position and influence to impress the thought. The journalist did his mite and soon there were forty professional men in the group, then thousands of all classes, now tens of thousands, and others still asking for pledge cards.

The movement has no formal organization. It has no president or chairman or bishop. There are no fees or dues. The only expense of membership aside from what the member may of his own accord spend for propagation is the few cents paid for pledge card.

If you wish to join the movement, sign the pledge and send it to Christian Crusade League of Prayer, 716 National Press Building, Washington, D. C.

The Covenant Pledge follows:

"Believing Jesus Christ to be the only Lord and Saviour and Supreme Revealer of God, Father of us all, I promise henceforth during this year to live a simple, sincere, active Christian life, realizing with God's help fellowship with Christ, and to encourage others to similar fellowship.

"I will join with others in a league to pray daily and I will endeavor each day to read and meditate upon the Holy Scriptures, at least once a week to make a personal effort to encourage or draw someone nearer to Christ."

LOYALTY TO GOD

By Grenville Kleiser

It is an inspiring thought to know that God is always present and therefore always available. Dwell intently upon this sublime fact until it becomes clear and real to your consciousness, and you will experience a sense of augmented confidence and power. Affirm to yourself, over and over again, that God is real, present, immediately and always accessible to you, and that you can depend upon Him with confident assurance at any moment of the day. It is only reasonable that the power which made you can sustain you. It does sustain you. Listen much to God and He will instruct you and show you the way in which to go. In the degree of your meekness and obedience He will guide you toward light, truth, and perfection.

However long you may experiment independently, you will at length realize that you must harmonize your own will with the will of God. There is no other way to eternal truth and happiness. It is exceedingly difficult for some men to conform strictly to God's laws, though they know that His ways are necessarily best. Human perversity insists upon trying it own ways first, and then when it ignobly fails, turns to God and His divinely ordained laws as the only means to salvation and contentment. To conform to God's laws is an indication of strength and intelligence. True power and freedom come not through defiance of divine laws, but by willing obedience to them. Be loyal at heart to the will of God and you can never go astray.

The realization that Divine Mind is always present and is ready to co-operate with you, will stimulate in you new faith, power, and purpose. As you avail yourself of this great spiritual power, and use it in your daily activities, there will open to you unlimited possibilities of endeavor and attainment. Today is the day for you to be renewed by the transforming of your mind, to make a new appraisement of your character and life . The more you launch your thought upon a high spiritual plane, the more swiftly will you progress toward the ideal life. What you habitually think, you gradually become. Seek constantly to make more of yourself and your opportunities. Think, meditate, reflect, and then act with resolution.

◆

—In the death of Mrs. Jesse Hanner, Tabernacle church lost one of her best members. She was quiet but loyal and faithful. Brother Hanner has our sympathy.

—One of our printers, Brother J. W. Swain, has been honored with the presidency of the Greensboro Printers' Association.

DRAMA *of* OUR CHURCH BOARDS *and* INSTITUTIONS

The Annual Conference Budget

Prepared by President Andrews

I am the Annual Conference Budget. I was the firstborn in the Annual Conference family. It was my task to find the funds for all the enterprises of my Church except the pastor's salary. But there became so many of them that I could not attend to them all. I was so impersonal that no one loved me; I was so indefinite in my appeals because I had so many interests to present, that the people did not give much consideration to what I said. In fact, I was neither Miss nor Mister, Brother nor Sister, to them. They called me IT when they spoke of me and regarded me with about the same esteem they would have shown for a red-headed stepchild.

Then there came into our Conference family group, the Superannuated Society, Church Extension, the Methodist Protestant Herald, the Children's Home, and last to arrive was High Point College. These will all speak to you shortly, but before they present their claims let me tell you of the task now committed to my hands.

I am to raise funds to keep our Annual Conference clicking. Out of what I raise the President of the Conference receives his salary; the interest on the debt of the District Parsonage is paid; two hundred dollars for the Methodist Protestant Herald; salary for part-time services of the Treasurer of the Annual Conference is paid, beside other smaller items of expense. So you see my task is no insignificant one. Were I to fail entirely, our Conference could not very well exist; and without our Conference, but little could be done for Kingdom service by the local church.

And yet, I am often regarded as an intruder when I visit a church to tell them of my needs. They appear to think that I have no right nor part in the bounty of my church. Really, I have seen some church members nod while I spoke, and once in a while I have seen high church officials read a hymnbook as I attempted to describe our deplorable plight.

They forget that they are a part of the Annual Conference family, and that as members of this family they owe it to themselves as well as to others to help carry out the program of the denomination. For every church much assist in carrying on the projects of our leaders and to accomplish the goals they set before us, else there is no need of having leaders nor that the denomination undertake any work except preaching in the several local churches.

Some of our people have a terrible affliction. I call it Localitis. Do you know what it is? It is a trouble in the brain. An obsession which prevents those who have it from seeing or realizing the needs and claims of others. It means that only a small section of their minds has been touched or stirred by any recital of the needs of other churches. They belong to that group whose slogan is, "Every fellow for himself, and the devil take the hindmost one"; and I am here to tell you that some of those fellows are going to get caught, for they are away behind in their services to others.

There is a saying in a very old Book that "no man liveth unto himself and no man dieth unto himself." That was true many thousands of years ago, and it is still true; so true that every church that grows does it because it is made up of members who are unselfish in their gifts and services.

The other night I had a most pleasing dream: I dreamed that my Church was moved by the Good Spirit so effectively that no member of it suffered alone; no member of it sorrowed alone, and the projects of our leaders were the projects of all our members. It was a thrilling dream. I felt that the Kingdom of God had already come. I am still much chastened that this dream is yet untrue, but I am inspired by the hope that it shall yet become true—so true, that every one of the two hundred and thirty-two churches in our Annual Conference shall be bound together with one bond, inspired by one vision, and actuated by one purpose. Then when our Conference shall adjourn with a program for the year, every church will eagerly attempt to carry it out.

Adieu until I come again.

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Church Extension

Prepared by Dr. J. E. Pritchard, Chairman

I am the Board of Church Extension. Some people are familiar with my origin and my achievements, others are not. While there are many things that might be said in my behalf, the thing of which I am the proudest is that I help the weak. Here is the situation facing me. There are many communities where new churches are needed. The people in these communities may be just as good and just as loyal to their Lord and to the denomination as any that can be found anywhere, but many times they are too few in number to build a church without some help. When a situation like this arises they come to me for help, and if it is at all possible I help them. But I can help them only as you help me. In my own name I have no wealth. What the people give me I pass on to others. And, oh, how my heart does ache when I cannot help! If you could have seen what I have seen for the past few years your heart would have ached, too. There are many good opportunities right now for new Methodist Protestant churches, in communities that are not over-churched. In many cases people of our denomination who love their church have moved into towns and cities and want a church in which to worship, and they have come to me for help; but I could not help them because of a lack of funds.

Then, too, a few years ago there were several communities where they built good church buildings, and in some cases men of the church put up their own homes as a pledge that the loans on the new church would be repaid. Then the depression came along, incomes diminished, some of the best people lost their jobs and they could not continue to pay. I had been helping a number of these places, but because my income was cut off I could not continue to help them. Instead of making their burdens lighter I had to make them heavier because I had to withdraw my support, and it came very near breaking my heart. But I have hopes of better things, and I am still going to help. There are too many well-to-do Methodist Protestants in North Carolina to continue to embarrass me by not dividing with me. When the matter of raising the assessment for Church Extension is presented to the congregations, I believe there will be people in every church who will come to the rescue so I can help these struggling churches.

Now, I know it does not become any man to boast of his achievements, but I realy am proud of what I have done. Within the past twenty-five or thirty years I have helped to build some of our best churches. Of course they were not considered our best churches then. Many of them were just poor, struggling, weak churches, but I helped them on their feet and now everybody is proud of them. In some cases I helped to build the building, and in others I paid the interest on their loan while the church reduced the principal. In still other cases I helped pay the salary of the pastor so he could devote his entire time to the work; so in any cass I had something to do with the establishing of the church. And even before I came into existence under my present name, our town and city churches received help from some other churches. It would be safe to say that not a half dozen of our town and city churches were built without outside help from somewhere. Would you like to know where some of these churches are that I have helped? They are West End and Calvary churches in Greensboro, Fountain Place in Burlington, Graham, Siler City, Reidsville, Lebanon and Welch Memorial in High Point, First Church and West End in Thomasville, Denton, Albemarle, State Street in Lexington, Spencer, Charlotte, Asheville, Haw River, Glen Raven, Enfield, Whitakers, and perhaps several other places. Now since I have done so much, I think I am entitled to a good deal of credit. And, too, you know that those who have been helped are under obligations to help other people as soon as they can. This is the law of life. "Have you had a kindness shown? Pass it on: 'twas not given for thee alone, pass it on." Since I have done so much for these churches I am expecting them to help others, and the way to do it is through me. I am the organized agent of the Conference, and usually those who help much help through me.

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The Children's Home

Prepared by Superintendent Dixon

I am the Methodist Protestant Children's Home, High Point, N. C. My business is to rear and train dependent children. I consist of land, houses, barns, cattle, mules, chickens, and other livestock. But my most priceless component is 108 pair of hands to be trained to do things right, 108 pair of feet to be directed into the paths of righteousness, 108 pair of eyes to be opened only to the beautiful and the best in life, 108 pair of lips to be taught to say only the kind, pleasant, appreciative things, 108 pair of ears to be taught to take heed how they hear, 108 sets of brains to be developed for the Father's use, 108 hearts to be taught to love the true and the good, and 108 consciences to be awakened to know good from evil.

About 23 years ago I heard the voice of the Lord Jesus saying unto me, "Suffer the little, dependent children to come to thy bosom." In response to that call I came into being in a very small, dilapidated building in Denton. In about three years my friends moved me to High Point and gave me much more comfortable houses for my children.

Mine are normal, healthy children, with their good traits and their bad inclinations just like so many other children gathered anywhere else.

In my work I am sometimes happy and jubilant, and sometimes sad and depressed, just like any other parent. Sometimes all goes well, and at other times worries and perplexities come.

My heaviest burden comes in trying to keep my children supplied with the actual necessities of life, and to keep the wolf from the door.

My greatest responsibility comes in undertaking to hold them steady and to develop their moral and spiritual natures.

It is a great work, but it is a work in which a great many people must share. In undertaking to care for my 108 children properly, I have an abundance of work to do. The housekeeping must be done, including the cooking, cleaning, dish washing, making beds, washing and ironing the clothing, milking the cows and caring for the milk and butter, sewing and patching, feeding chickens, pigs, cows and mules. My work never ceases, and I must be on the job 24 hours in every day for seven days in every week.

I operate a farm, including poultry yards and a dairy, and thus produce all the chickens and eggs, milk and butter, pork and beef, and all the garden and farm produce possible before calling upon others to help. In this my children are noble helpers. But strive as I may, it is not possible to care for so many little ones without the aid of all my good Methodist Protestant friends. And, oh, how thankful I am that they have helped so wonderfully with canned fruit and vegetables, potatoes, pumpkins, molasses, clothing, and so many good warm quilts for our beds. It does my heart good to know that there are so many good people who love my children and are ready to respond with helping hand, with both money and produce, to care for them.

All my children except three attend school, and I have three college students helping with the work; so there are 108 lunches to be packed every school morning, and I must have the children all dressed and off to school by 8:20 every morning. On Sunday mornings they must all be dressed in clothing which will not shame them, and gotten off to Sunday school and church at 9:30. It is a pleasant work, to be sure, but my hands, head and heart are filled with the task.

One of the things which cheers my heart is the good reports which come back to the old home from so many of my children who have already gone out into the world. Some are married and starting homes of their own, some are keeping house for others, some are in college, some are in training, some are nursing, some are teaching, and quite a few are in business; and from nearly all of them come good reports of character and conduct, and that they are making good citizens.

This cheers my heart and nerves me for the task of undertaking to carry on in the good work of caring for His little ones who are fatherless and motherless.

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The Superannuated Fund Society

Prepared by Dr. T. M. Johnson, Chairman

I, the Superannuated Fund Society, am the foster mother of twenty-four—twelve sons and twelve daughters. These twenty-four are looking to me, their foster mother, to supply them with bread.

My sons have advanced in years until they have largely passed the period of their earning power. There is scarcely any place for them in the commercial world. If they apply for a position in business they are told they are not needed, that there are more men than there are jobs, that younger men are more efficient. Such of them as have sufficient physical strength would be glad to serve in a pastorate, the field for which they have especially trained, and in which they have done efficient work. But here, as in the business world, they are told that there are more men than there are pastorates, and that the people want younger men as pastors.

So these twelve foster sons of mine have largely become dependents for the necessities of life.

The twelve foster daughters of mine are all widows, with little earning power, some of them none. They were wives, now widows, of ministrs of the Gospel. They stood loyally by their husbands, and did the wife's part as long as their husbands could be in the active service of the Master. These, too, like the superanuated ministers, have become largely dependents. In many instances, the voluntary help from near relatives and loved ones is all that has kept these worthies from actual want for the necessities of life.

I do not ask alms or charity for these children of mine. I do not ask luxuries for them. But I do most earnestly appeal to the members of the church which they love and in which they served, to show adequate appreciation of such service by such contribution of means or money as to procure for them the necessities and some of the comforts of life.

The amounts we have raised in recent years for this cause have been so pitifully small as to cause all who care to blush with shame. We have attempted to explain this by the fact that the interest of superannuates has been in a budget with other causes and has suffered thereby. That explanation can not be offered any more, as the superannuate interest is now a fund to itself, is not in any way connected with any other interest or fund, and hence stands on its own merit. This fact now affords each and every contributor opportunity to show by the amount of his contribution his full interest in the superannuates and their widows.

Another explanation offered as to the smallness of the amount raised for these worthy servants is the scarcity of money, and that contributions for all purposes have fallen off. There is truth in this statement. But as long as one has income sufficient for necessities and some comforts, and even luxuries at times, should he not by economy and maybe self-denial, share a portion of his income with this needy cause? Let each one answer this question in the spirit of gratitude to God for the blessings of life and in the spirit of brotherly love to his fellowman.

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High Point College

Prepared by President Humphries

I bring you greetings.

I am an institution. My white tower, tall and stately, lifts your eyes heavenward. And my tower is a symbol: a symbol of the hopes, ambitions, and larger opportunities for youth, all youth, but especially the youth of the Methodist Protestant Church.

I represent several kinds of investment. On the material side I stand for an investment of more than one half million dollars: money that has been converted into land, buildings and equipment—money given for the service of youth. But I also stand for an investment that is not material, for I am a token of High Faith, Earnest Effort and Splendid Venture on the part of the Church.

I bear witness. First to a splendid record in my ten years of existence; a record comparable to that of any institution in my class. Since my doors opened in September, 1924, nearly *one thousand* young people have entered for training; and when this June has come, *three hundred and twenty-five* will have completed their courses and have received diplomas, in the years from 1928 to 1934. My product have taken their places in the field of service: forty-seven per cent of our students are now teaching in the schools of North Carolina; twenty per cent of the now active pastors of the North Carolina Conference of the Methodist Protestant Church have had training within my walls; a number of our other boys and girls are now serving in the pastorates of other denominations; still other graduates are pursuing postgraduate work in various universities. I am gratified that mine is a record of training youth for service in and for the Church and for the State; a record of which the whole church can justly be proud.

I am a prophecy. A foretelling of leadership in the pulpit and the pew; a foretelling of achievements in the field of education in the name of the Church. I am prophetic of the greatest opportunity that the Church in this State has to "lengthen its cords and strengthen its stakes"; I am crying, "Heed me, heed me!"

And I voice a great need, if I am to live and serve. A need for real interest and devotion to me on the part of the Church. A need for contributions that will enable me to do my part in helping young people to get the training I can give. A need for wholehearted patronage by the homes of our people. A need for your prayers that I may serve in the best possible way.

I am your child. You brought me into being. You are under obligation, a moral responsibility that cannot be evaded, to keep me alive, not in a poor sort of fashion, but

(Continued on Page Six)

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Charges Which Pay Annual Conference Expenses in April

Forsyth, Fallston, Albemarle, Reidsville, Asheville, Flat Rock, and Mt. Hermon. The assessments are found in the Conference Journal, and will be presented by the pastors. We urge that these be paid as promptly as possible; that the amounts be sent to Treasurer J. H. Allen, Reidsville, just as soon as collected; that these charges do not try to raise the High Point College assessment in April, but do it in May, as both months are set apart for this claim.

Assessment for High Point College in April and May

This is the largest amount the churches are asked to raise in the Annual Conference budgets and we are giving two months, April and May, to do this in. The amounts for each charge should already be in the hands of the church officials; in fact, some charges have paid their assessments already. We hope there will be no delay in raising this; the amount is just half as much as last year and we are hoping to raise every cent of the amount. The money is badly needed to pay teachers' salaries and we urge every pastor to promptly present the claim and raise it as speedily as possible.

Your Church a Field or Force, Which?

A field is a plat of ground that must be cultivated to produce a worth-while harvest. Without suitable cultivation only weeds and other useless vegetation grow upon it.

A force is a body in which there is power for action. We speak of a force of working men—a group of workers who do things.

Some churches ever remain in the category of the field. They have to be cultivated to get worthw-while results. The pastor is a husbandman, a sort of agriculturist in the employment of the church.

Which is your church, a field or a force? That which must patiently be cultivated year after year or a vital force for righteousness which is busily engaged in the work of the Lord?

Not infrequently I get into a church where I think that an ecclesiastical funeral must be conducted very soon. All are dead or dying. The superintendent of the Sunday school and other officials are dead; the pastor is sick. There is no need of talking about doing something there—they have no desire for doing anything. They have no plan to work—no desire to even see others work. The only monument they expect for their church is a tombstone. Personally, the only use they have for a church is a burying ground; and the major use for religion is a church funeral. Beyond these things their interests do not venture, nor do their hopes extend. Yes, such is a field, a poor stubble field. Or to change the metaphor, if it is a force, all are sick; one not willing to wait upon another. Such a church! The Lord help us! It is a reflection on Christianity to call such a group a church! They are not entitled to the title because they have so few of the elements of Christianity.

As a field, when the pastor is willing and efficient, quite a bit is done. But without an ecclesiastical agriculturalist who both plans and works, nothing worth while will be done.

But as a force the church does not wait upon the pastor. Of course they want him to direct them, but they are ready to do things. You can tell the difference between the field and the force sort of church whenever you contact it. Even the buildings reveal the difference, the community knows the difference, and the Annual Conference Journal tells the true story of such churches.

The Gifts for the Children's Home

We have been greatly pleased to see how willingly some Sunday schools have co-operated in the plan to double their offerings to the Home, but the special offerings have indeed been small. We still hope that more of our people will make a special offering towards the liquidation of this indebtedness.

Pinnacle Charge, Rev. A. L. Hunter, Pastor

Our engagement here called for a visit to Pinnacle, Shoals, and Mount Zion churches. But the weather was not propitious. The attendance at Pinnacle and Shoals was quite small and the pastor thought it wise to call in the night service at Mt. Zion, in which I concurred.

We are pleased to note that all the churches on this charge have paid their assessment for Church Extension, which was not done last year at all, and the pastor hopes that all the other claims of the Annual Conference will be met also.

Brother Hunter is rounding out a quarter of a century on this work. Only one other pastor in the entire church, that we remember, has served a church longer—no one in this Conference. And the service he has rendered, the co-operation he has received, testify to the wisdom of a long pastorate whenever pastor and people are congenial and understand each other. Still we do not think that all pastors want long pastorates, nor that all churches care for them, but much more can be done by pastor and people who thoroughly understand each other and who co-operate with each other than can possibly be done by the rapid transit method of many which must change at the end of each year and would change in six months if it could be done. We hope to visit this charge again in the summer and hold a group meeting of the workers or officials of the charge, thus to make contact with more of the officials on the work.

Plan of Appointments

April 1—Kanapolis, 11 a.m.; China Grove p.m.

April 8—Anderson charge, Liberty Hill, Yarboro Chapel and Fair View churches.

April 9—Western Pastors' Federation at Lexington.

April 15—Roberta, 11 a.m., District meeting afternoon, Charlotte at night.

April 21—Fallston circuit quarterly conference.

April 22—Bess Chapel 11 a.m., Caroleen at night.

April 28—Group meeting at Denton with officials of Denton and Davidson charges. An all-day meeting.

April 29—Graham 11 a.m., District meeting afternoon.

May 6—Draper 11 a.m.; South Winston at night.

May 13—Dedication of Love-Joy church.

May 20—Dedication of Spring Hill church; Canaan at night.

May 27—High Point College Commencement.

R. M. ANDREWS.

DRAMA OF OUR BOARDS AND INSTITUTIONS

(Continued from Page Three)

that I may be healthy and strong and active to do my best. I am the heart of your Conference's forward look, onward step for service by trained minds, loyal hearts and willing hands. I am High Point College.

The Methodist Protestant Herald

Prepared by Dr. Bates of the Herald Committee

I am the METHODIST PROTESTANT HERALD. I am the child of one who saw a vision and dreamed a dream. The man who brought me into being was a preacher in another Conference and a teacher in Adrian College, Michigan. But he was a native of North Carolina, and loyal to his own Conference. He believed that the Methodist Protestants in North Carolina could and ought to have a college of their own. But he knew if that were ever brought about the Conference would need to be educated to see the need of it. How better could it be done than through a church paper? So he gave up his professorship and his pastorate and returned to North Carolina, and I was born.

I have not grown as I ought, and I have not done all that I might. I am only as big as the people who take and read me. If there were more of them there would be more of me, and I could do so much more to help the Conference carry on its work.

But I have done something. It was through my help that the Children's Home came into existence. The people throughout the Conference never would have caught the vision of opportunity, nor responded to it, had I not been. And I have had something to do with the fact that while many of the conferences around us have declined, the North Carolina Conference has been advancing from year to year. I have implanted a denominational consciousness and a church loyalty in the hearts of many members of the Church, without which we could not have carried on.

But most of all, I have helped to bring to pass that for which I started forty years ago. But I had to live thirty years before he who dreamed the dream saw the dream come true. Through all those years there was hardly an issue of me that did not contain some reference to the proposed college. Through those years property was bought, a publishing house built, a Board of Education organized, all looking toward the day when the dream might materialize. I have lived to see the dream come true—the College is a reality.

But my mission is not yet ended. I must continue to increase interest in the College and the Children's Home, and in the program of the Conference and of the denomination. I appeal to you to help me do my work better. Introduce me to more of our people, let me come into more of their homes. Instead of one out of thirty-five Methodist Protestants in North Carolina taking and reading me at least one in ten should do so. If I could inform more folks, I could make them more interested in the work the Church is trying to do. Inspiration without information is impossible.

Enough for this time, but you shall hear from me again.

DEPENDS ON WHERE THE DROP FALLS

A few weeks ago I received a letter from a Methodist Protestant family in my home town in Georgia, whose pastor I used to be. They asked my advice about sending their daughter to High Point College next year. I replied that I had rather my daughter would get her education at High Point College than any institution that I knew of, for two reasons: first, it is a Christian college; second, it is Methodist Protestant. I spoke in the highest terms of the faculty, and boasted that I knew the most of them personally.

But now I am like the man who went to the home of a friend. After being welcomed and seated, he found that he could see through into the kitchen where the wife of the home was cooking dinner. She was making up dough for the bread. She had a very bad cold, and a drop was hanging from the end of her nose. The man was asked if he would stay for dinner. He said, "Depends on where the drop falls."

More than once I have been asked to get the names of those who were graduating from Albemarle high school. I was glad to do it, but now I am waiting to see where the drop falls.

If High Point College permits dancing on the campus, or sponsors a dance anywhere else, well, I just can't stay for dinner, that's all.

Statistics tell us that 90 per cent of the girls who go to the red light district for a life of open shame go from the ball room. Why should High Point College, a Christian college, permit or sponsor a thing that festers the soul and runs to moral corruption?

Let's keep it clean and God will honor our work.

J. R. ANDERSON.

—The drama we print this week might be reproduced in any of our churches to advantage, using local performers. Half a dozen good readers will turn the trick. It would make an interesting service anywhere, and one that would be advantageous to all our church enterprises by quickening the interest and broadening the intelligence of some who hear.

—Heed the request for prayer for Mrs. J. B. Trogdon in her serious illness.

—Due to erosion the brink of Niagara Falls is moving back at the rate of about 2½ to 4 feet a year.

OUR STORY PAGE

JOSE, THE FAITHFUL

A Rainbow Missionary Story

"O God," prayed Jose, "it would be better for You to take me to heaven than that I should fall into sin."

Jose was an Indian boy who lived in Peru. Not many moons had passed since he had heard about Jesus the Savior of the world. But Jose had become a faithful follower of the Lord Jesus, and loved Him devotedly. He would rather die than grieve the Lord by doing something that was wrong. As the days passed, he felt that he might not live long.

One day, when Jose and his sister were standing at the grave of a soldier, Jose wept and said, "I, too, must die away from home some day. Ann Prista died a young man. How happy he is! I also should like to die!"

Jose had been attending the mission school in Huanuco. The school year was drawing to a close. The missionary, worn with the year's work, was planning the closing days. In her heart there was one great longing—"Oh, that many of these children might truly come to the Lord." It had seemed to be an unfruitful year in this respect.

A week before school closed, Jose and Luis, an older boy, asked the missionary if they might go to the Indians who had never heard of Jesus and teach them the Gospel. The missionary was very glad to hear this, and plans were made for the boys to go on a preaching trip right after school closed.

Jose was an earnest Christian boy. Although he lived in a wicked city, and at an age when most of his boy friends were led astray, his own life had been kept pure. He was a good boy and could always be depended on. But he was greatly persecuted at home and was glad when he could be in school. He spent much time at the school and mission station where he met with sympathy and understanding. He was the life of the school spiritually and socially. Everybody loved Jose because he was always willing and ready to help. When a costume was needed for the Christmas exercises, it was Jose who made it. When some one was sad and discouraged, it was Jose who showed himself friendly. In Sunday school he was always present, and in prayer meeting he was always earnest in prayer. It was no wonder that every one loved Jose.

After school closed, Jose and Luis, his boy friend, started out on their preaching trip. Ten wonderful days passed. How happy they were as they gathered a group of Indians around them and told them the story of Jesus. Jose's heart was so light and happy that he did not mind the rough, toilsome journey over the mountains.

One day while they were walking along on a narrow mountain path, Jose's foot slipped and struck a stone ten feet below. This turned him head first, and he fell over thirty feet farther down the mountain. His head was crushed, and he died instantly.

Luis, his companion, rushed as fast as he could go down the lippery side of the mountain; but when at last he reached his friend, he was dead. He had gone to be with the Savior he loved so well. He had laid down his life for the Gospel.

News of Jose's tragic death soon reached the mission station. The missionary, together with eight native men, went immediately to the little town of Panao where the body was taken. The coming of the missionary touched the people. To think that the foreign missionary should be so concerned about this young Indian boy surprised them. "No priest would have taken the trouble to come as the missionary did," the Indians said.

The authorities would not allow the body to be taken to the mission station, so the funeral was held in Panao. About two hundred people attended, including some of the very prominent people of the town.

One of the priests objected to their burying Jose in the Pantheon, but an old priest and others said, "He will be buried in the Pantheon or even in the church if it pleases us to bury him there." Thus God honored a humble Indian boy who was almost unknown to them.

Back in the school-room at the mission station, the missionary used this opportunity to urge her class to be ready as Jose had been to meet the Lord should the call come for them. "Jose," she said, "had lived for Jesus, and now he has laid down his life for the sake of the Gospel." The class loved Jose, and the memory of his sweet life spoke to them.

The young men in the little church were also stirred by his death. A former companion of Jose had not been very earnest before his death, but on the following Sunday night when he was to give a missionary talk, he said, "I have not been able to speak for Christ before, but now through God's help I can do so."

The beautiful life of Jose, laid down for the Master, was bearing fruit, for "except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit."

Only Jose's family remained untouched by the death of the young lad. They had opposed the Gospel and had persecuted Jose while he was living, and now at his death they showed no grief. They not only blamed Jose for going to preach the Gospel, but they blamed the missionary for sending him.

I am sure you will want to pray for the family of Jose as well as for the church and school at Huanuco, Peru.—*The Alliance Weekly.*

NO LIGHT IN HIS LANTERN

One night a man was run down at a level crossing. Consequently the old signalman in charge had to appear in court. After a severe cross-examination he was still unshaken. He said he had waved his lantern frantically, but all to no avail. The following day the superintendent of the line called him into his office. "You did wonderfully well yesterday, Tom," he said. "I was afraid at first that you might waver." "No, sir," replied Tom, "but I was afraid that old lawyer was going to ask me whether my lantern was lit!"

How tragic it is that so many Christians are "waving the lantern" in the same way—and lives are lost.—*Sunday Companion.*

WOMAN'S MISSIONARY DEPARTMENT

We are glad to print the names of new Auxiliary officers for the benefit of the state officers who have to have them. But the addresses must be included, else their printing is very little use. Make up the list of your new officers with correct mail addresses, (don't guess at them), and send them in separate from your report. We will print them in a group when we have space.

THE LAST CALL

Before Branch Meeting, for the Minnis' salary. I am trusting the delegates at Branch meeting next week will make it the very last call. Fill up as many of those "Calendar Months" as possible. Bring your "calendars" or names for display and your money for the offering.

As best I can calculate from the facts I have, we should have paid Mr. Minnis $950.00 from last April until his return from India. The report to date is as follows:

Previously reported	$693.79
Thomasville, First	10.35
Worthville	12.00
Spring Church	8.80
Enfield	5.00
Whitakers	5.00
Total	$734.94

We still lack $215.06.

"Somebody said that it couldn't be done,
But he with a chuckle, replied,
That maybe it couldn't, but he would be one,
Who wouldn't say "No" till he tried.
So he buckled right in with the trace of a grin
On his face. If he worried, he hid it.
He started to sing as he tackled the thing
That couldn't be done—and he did it."

I am sure "it can be done" if each one will go about it with a determination to succeed.

Remember that the money raised for the Minnis' salary counts on the World Service Budget for your local church. One-third of the year is gone, and according to Mr. Allen's report 185 churches have sent nothing on the General Conference budget, and only a very small amount by others. The money you raise by this method not only helps this fund, but helps your church meet its apportionment.

MRS. C. W. BATES,
Chairman Minnis Fund.

SPRING CHURCH MISSIONARY NEWS

Circuit Auxiliary

March 7th the Auxiliary met at Garysburg in the home of Mrs. M. L. Crew with nine active members, one honorary member, one visitor and three Precious Jewels present. Mrs. M. L. Crew was devotional leaders and used the lesson, Guidance, as laid down in the February Record. Pastor Neese led the prayer. At the end of March, 1933, there was $32.03 in the treasury and this year at the March meeting there was $32.81. Quite a bit of money has been raised during the year and paid out for different things. There has been sent to the Branch treasury from Spring Church Charge about $105 not counting all that the Lebanon Auxiliary has sent in. Our budget for the year was $45.00. At our last meeting the ladies voted to raise the budget to $50 for next year; $31 of the $105 was for the Minnis Calendar fund.

At the February meeting part of the officers for the new year were elected and at the March meeting secretaries were appointed to correspond with the Branch secretaries. At this meeting delegates to the Branch Meeting in Henderson were elected as follows: Mrs. H. E. Vassar, Mrs. John Hart; alternates, Mrs. M. L. Crew and Mrs. Len Glover. By virtue of their office the following are also delegates: Mrs. Rupert M. Robinson, District Chairman; Mrs. C. E. Dimick, president, and Mrs. William H. Neese, corresponding secretary.

Mrs. Robinson was program leader and a paper, "Christian Experience," was read by Mrs. Neese. Mrs. Hart conducted the Question Box. We adjourned to meet April 11 with Mrs. W. H. Camp. The hostess served delicious refreshments. Since the above meeting Mrs. Taylor has notified us that our Auxiliary goes on the Honor Roll. We are very proud of that honor.

Under the auspices of the Circuit Auxiliary, the missionary play, "Beginning At Jerusalem" was given in the Pleasant Hill church March 4 at 7 p. m. It was a bad night but the faithful few were there and the offering amounted to $4.00.

Lebanon Auxiliary

The Lebanon Auxiliary held their spring Thank-offering service March 18 at the 11 o'clock service. The pastor preached a short missionary sermon, after which the president, Mrs. W. W. Grant, took charge. In a few well chosen words she explained why we hold Thank-offering services. Letters were read from our missionaries in forign fields by Miss Louise Hubbard, Mrs. W. W. Grant, Mrs. L. P. Woodruff and Mrs. Neese. A poem, "Christ," was read by Miss Moore. Mrs. C. T. Moore led the prayer. As the secretary called the roll of Auxiliary members they responded by placing their gift on the table. A public offering was then taken. It all amounted to $5.00.

Delegates to Branch Meeting were elected in a call meeting following the morning service. They are Mrs. W. S. Burnette and Mrs. W. H. Camp. Delegates by virtue of their office are Mrs. W. W. Grant, president, and Mrs. Wm. H. Neese, corresponding secretary. This Auxiliary also has officers corresponding to the Branch officers, but the corresponding secretary does not have a list of them at present. They will be reported later.

May we all meet in the Branch Meeting in Henderson April 4 and 5, and may it be the greatest meeting our Branch has ever had.

MRS. Wm. H. NEESE,
Corresponding Sec'y.

LAST MINUTE NOTES FOR BRANCH MEETING IN HENDERSON

Reports indicate a large attendance at the Branch meeting which convenes in Henderson next Wednesday, April 4, at 10 a. m. In addition to the program which has been previously printed, there will be a short memorial service at which time an honor roll will be read. All Auxiliaries are asked to send, by representatives, a list of women who have passed away during the past year. In case especial tribute is desired, friends or Auxiliaries could memoralize a faithful worker by the payment of $10.00 and will be a credit on the Auxiliary budget. This should be reported to Mrs. C. F. Finch, Henderson. The meeting will begin on time and all representatives are urged to be on time. Let all women pray each morning after waking that plans may be made that will be pleasing to the Master and profitable to the work of the church.

Do not forget that Mrs. Bates is asking that the balance due on Minnis' salary be sent to her by delegates and friends who attend Branch Meeting.

MRS. Wm. C. HAMMER, President
N. C. Branch Women's Work.

AUXILIARIES PAID IN FULL

(Continued)

Bess Chapel, Moriah, Asheville, Thomasville (First Church), Enfield, Fountain Place, Graham, Mebane, Spring Church Circuit Auxiliary, Reidsville, Winston-Salem, Gibsonville, and Calvary.

MRS. S. W. TAYLOR, Sec'y.

BUSINESS GIRLS' CIRCLE, MT. PLEASANT

"Customs of China" was the general topic discussed at the regular monthly meeting of the Business Girls' Circle of Mt. Pleasant Auxiliary, Saturday night, March 24, at the home of Mrs. H. F. Amick.

Ruth Bowman told of the play customs of the Chinese children, showing that they cared very little about sports and hardly knew what play meant. Katherine Causey then discussed other peculiar customs of the people, telling about their food, their clothing, their homes, and their religions, and Miss Sallie Amick gave the names of the Methodist Protestant missionaries in China. Special music was given by Mrs. H. F. Amick and Miss Rebecca Woody Causey. They sang "Living With Jesus."

In the absence of the president, Miss Margaret Causey presided at the meeting, with 22 persons present. Mrs. Amick, assistd by Miss Sallie Amick, served refreshments.

OPPOSES DANCING

Dear Co-Workers with Christ:

I was shocked indeed when I read in the Methodist Protestant Herald of a possibility of allowing dancing at our Christian college. Can we call it a Christian school and allow this? Can we even call ourselves Christians and support a college where this disgraceful amusement goes on? We believe we have great men at the head of this great institution that will say no, and if it takes it, ten thousand times no.

When it was first organized I added my little mite, but if this request was granted I would regret I ever spent a penny.

We still have utmost faith and confidence in the College, and believe it will stand; but let's not take the devil in as our entertainer or co-worker. There are all sorts of clean entertainments for our college boys and girls.

With kindest regards to all who manage the affairs of the College, I do sincerely urge them to pray much and hold our College to higher things than the modern dance.

W. D. MOORE.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
188 Spring Garden St. Greensboro, N. C.

THE PLACE OF BIBLE STUDY IN CHRISTIAN LIVING

Christian Endeavor Topic for April 8, 1934

The Program:

Prelude.

Call to Worship: Leader: "I was glad when they said unto me, let us go into the house of the Lord."

Group: "Enter into his gates with thanksgiving, and into his courts with praise."

Hymn: "Break Thou the bread of life."

Prayer.

Scripture Lesson: Rom. 15:1-4.

Poem:

"The Word of God shall guide my feet
Wherever I may go;
The Word of God shall teach my heart
The things it ought to know;
The Word of God shall make me strong
And bless me through my whole life long."

—Nancy Byrd Turner.

Special Music.

Leader's Talk: "A Brief Story of the Bible."

Short Talks:

"The Bible Jesus Knew."
"The Books About Jesus' Life."
"The Books About Jesus' Friends."

Discussion Period General Theme: "The Christian's Study of the Bible."

Hymn: "Wonderful Words of Life."

Benediction.

Reference Materials:

"The Abingdon Bible Commentary;" Hunting, "The Story of Our Bible;" Fosdick, "The Modern Use of the Bible;" "Christian Endeavor World," April, 1934; "The Methodist Protestant-Recorder," March 23, 1934.

For Discussion:

1. What are the purposes of Bible Study?
2. Discuss the advantages and disadvantages of the following methods of Bible study:
    a. Topical.
    b. Character.
    c. Book by Book.
    d. Historical.
    e. Literary.
3. Discuss the best use of the Bible in the Christian home.
4. Discuss the best use of the Bible in the public school.
5. What can our Christian Endeavor Society do to encourage Bible study among young people?
6. What can the church do to help improve the Bible study of its members?
7. How many leadership training help improve the Bible study of church leaders and young people?

From the Fly-Leaf of D. L. Moody's Bible

The Bible sets forth two things—The Cross and the Throne.

The Old Testament points toward the Cross.
The Gospels tell the Story of the Cross.
The Epistles point toward the Throne.
The Revelation tells the story of the Throne.

LAST CALL FOR MARCH

Another Letter and Why

The March campaign has been so interrupted and disturbed by bad weather, and has fallen so far short of its goal, that we are sending out a follow-up letter this week. The letter comes to say a hearty THANK YOU, Give Us Another Chance, and Let EVERY Church and Sunday School Send an Offering. The campaign should not close until every church in the Conference has made its offering.

Of the $6,000 asked for during March, we have received to date, March 26th, $1,268.76. However, $97.25 of that is counted in the above furnace fund. Please do not let up until you have done you level best for the Home.

We do not know what to do, and we have nobody to appeal to except Methodist Protestants and their friends. We are in distress, and the conditions giving the distress are not of our making. We inherited it. We have been and are asking you what to do. The failure, or even the partial failure of this campaign will only compel us to ask all the more earnestly, What Shall We Do?

"Strike while the iron is hot." The organization has been set up in the Conference, and a great deal of work has been done already, so it will be easier to finish up the job now while it is before the people.

Yours in His blessed service,
A. G. DIXON, Superintendent.

◆

S. S. CLASS MEETING

The Ladies' Bible Class of State Street Church, Lexington, met the the home of the teacher, Mrs. John B. Leonard, Thursday, the 22nd.

The occasion was the quarterly "Revealing Party." Each member of the class has a "Heart Sister" and is also Heart-Sister to some other member of the class. No member knows who is playing Heart-Sister to her until the Revealing Party once in three months.

The devotion was conducted by the pastor. Mrs. Gray Davis sang "Does Jesus Care?" and "The Half Has Never Yet Been Told." Miss Lila Aaron read "John Looked At Me and I Looked At John" and "When Malindy Sings."

After a short business session the hostess served refreshments—a salad course. The color scheme was green and white, carrying also the Easter idea.

The thought was unanimous that it was quite an enjoyable occasion. The determination of all the members is to go forward to do things and to build the class larger. The large attendance in this meeting was a prophecy of growth and of greater activity.

◆

—The Cheyenne High School at Colorado Springs has a new course on its curriculum—rodeo riding.

The Old Testament tells us what sin leads to, and ends with the words, "Lest I come and smite the Earth with a curse." Mal. 4:6.

The New Testament shows us the way out of sin and ends thus: "The Grace of Our Lord Jesus be with you all." Rev. 22:21.

T. J. WHITEHEAD.

OUR CHILDREN'S HOME

Woman's Aux., First Ch., High Point	$11.50
Salem, Saxapahaw	2.00
Center, Alamance	8.10
Macedonia, Fallston	2.70
New Hope S. S., Mecklenburg	1.95
Flat Rock, Vance	3.00
Mt. Hermon S. S., Mt. Hermon	2.90
Philathea Class, Gibsonville, feeding child	5.00
Haw River S. S., Glen Raven	11.40
Mitchell's Grove S. S., Guilford	6.00
Gideon's Grove, Flat Rock	6.00
Gideon's Grove S. S., Flat Rock	2.35
Pleasant Hill, Cleveland	4.00
Baltimore S. S., W. Forsyth	6.00
Maple Springs S. S., Forsyth	9.53
Mt. Carmel, Forsyth, Feb. and March	9.75
Union Ridge S. S., Forsyth	7.00
Shiloh S. S., Shiloh	12.75
Bethel, Randolph	2.60
Spring Valley S. S., Vance	7.00
Creswell S. S., Creswell	1.00
Friendship S. S., Haw River	8.00
Rehoboth S. S., Granville	3.00
First Church S. S., High Point	12.14
Charlotte, Richland	12.50
Tabernacle, W. Forsyth	2.40
Union Grove, Orange	8.20
Orange Chapel, Saxapahaw	7.40
Woman's Aux., Winston-Salem	5.00
Gray's Chapel, Randolph	6.50
Mt. Zion, Pinnacle-Mt. Zion	7.30
Stallings, Mecklenburg	2.40
Henderson S. S.	26.47
Bethel S. S., Mocksville	3.00

On Furnace

Mr. and Mrs. A. A. Douh, Baltimore, W. Forsyth	2.00
Lycoming, N. Y.	20.00

We have received a total of $584.18 on replacement of furnace. The new furnace, together with some repairs we tried to make on the old one, hoping to save it, cost $589.53, or just $5.35 more than has been sent to us. We think at least that much more will come from a source here in High Point. The Rotary club, the American Business Men's club, and the Lions club, all of High Point, made substantial gifts to the cause. Many individuals and some firms contributed. One young woman took an offering among her fellow workers in a hosiery mill at a noon hour and sent us $15.85. Friends in High Point contributed $479.70, and friends outside of High Point gave $104.48 on this emergency fund. And of the $104.48, friends outside of North Carolina contributed $54.00 of the amount. We very greatly appreciate the hearty response with which our appeal for help was met.

Then, too, as a direct result of the agitation in High Point for the furnace funds,

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Orange Charge.—Severe weather and bad roads have somewhat interfered with our church work. However, we are still trying to carry on.

We are grateful to the Woman's Auxiliaries of the charge for purchasing and having placed in the parsonage a cook stove.

We are planning for Easter services as follows: Easter Sunday, Union Grove, 11 a. m.; Chestnut Ridge, 3 p. m.; Efland, 7:30 p. m. We are hoping Hebron will have their Easter program immediately following Sunday school or Sunday night.

Hope to have communion services as follows: Chestnut Ridge and Hebron, second Sunday in April; Efland and Union Grove, third Sunday in April.

B. M. WILLIAMS.

* * *

Siler City Church.—The pulpit was filled by our pastor on the third Sunday morning. This was just another one of Mr. Isley's good messages. Theme: "God's Call to Service." Miss Verda Shaw Fox sang very impressively, at this time, "Face to Face."

The second quarterly conference for this charge was held in Siler City church on Wednesday night, March 21st. Each church was represented and a good congregation present. The reports were encouraging, but all might have been better, specially the financial part. Messrs. L. L. Wrenn and W. A. Poe were the nominees for delegate to our next Annual Conference. Mr. Wrenn made a plea for more subscribers to our dear old M. P. Herald. He urged that each one do his best to raise our quota. As this was our mid-week prayer service night, Miss Kara Andrew, from Hope church, who was present, gave us a most interesting talk on "Stewardship." This splendid talk was right to the point and everyone enjoyed it immensely. We are aways glad to have Miss Andrew with us.

All Circles of the Auxiliary met in March and elected the new officers for the coming year. Circle No. 1, chairman, Mrs. T. L. Smith; Circle No. 2, chairman, Miss Sallie Smith, and the Young Ladies' Circle, Mrs. E. D. Woody as leader. Each circle has done fine work the past year and each has started the new year with greater zeal to do even better than last year. Our Auxiliary met in the Philathea room on Wednesday afternoon, the 21st, with 11 members present. The president, Mrs. L. L. Woody, had charge of the devotionals. All business of the old year was rounded up and reports read. We have raised $215.32 the past year and paid out to various causes $192.68. We now have a nice sum in the treasury to start the new year. Delegates were elected, as follows: To go to the Branch Meeting in Henderson, Mesdames L. L. Woody, T. L. Smith, Emma B. Siler and Miss Minnie Cooper. Circle No. 1 had charge of the program for this meeting, and the chairman, Mrs. T. L. Smith, with the help of Mrs. Stout and Mrs. Emma B. Siler, read and told an interesting story concerning Liberia. We have no missionaries there and the story revealed a great opportunity for some real missionary work in that country.

We are very sorry to have to report again that one of our very active members, Mrs. D. L. Johnson, is still confined to her room and cannot be up much. We miss her so much in all the activities of the church. We are hoping and praying she can soon be with us again.

The Baraca class had charge of the devotionals the fourth Sunday morning in Sunday school, presenting a good program. This is a fine-looking class of young men and we are very proud of them. Also the Men's Bible class asked the Sunday school some very interesting Bible questions at the close of the class period.

MRS. J. A. COOPER.

* * *

Melton's Grove.—Bro. Saunders filled his regular appointment last Sunday and gave us a fine message on Prayer. We like our pastor and believe we are going to have a good year at Melton's Grove.

We now have the church painted on the inside, and it looks much better. Last Tuesday several members and some of our Baptist friends gave the church a real good cleaning out, and then we all went to the home of Mrs. Thomas, who served a good dinner, which was thoroughly enjoyed.

The next quarterly conference will be held here Saturday before the third Sunday in May. Hope to see a good many from Rockingham and Bethesda here.

GLENNA LANE.

* * *

Kernersville.—Our reporter, Mrs. Faye Butner, has been sick; also her little daughter; so I am writing a report for Kernersville.

Our people here are showing a fine interest in the program of their church. We have elected a new board of officials. Our new Sunday school superintendent, Bro. Butner, is a fine leader and we feel sure that our school will grow. Bro. A. N. Linville, who served for a number of years as superintendent, has been elected on the board of stewards, and a real steward he is!

Our recent communion service was held and a large number took active part in the service.

The Christian Endeavor Society is doing a good work. They recently held a social at the parsonage with a fine attendance. We have organized a Junior Society with Mrs. O. B. Wiliams as superintendent. The meetings are being well attended. The Ladies' Aid Society is doing a fine work. They have recently bought some needed furniture for the parsonage, and now they are going to have the church re-painted inside. This is a needed improvement. They held their monthly meeting last Tuesday night at the parsonage with a good attendance. Refreshments were served by Mrs. Williams, assisted by Miss Rose Linville.

The pageant, "Easter Radiance," will be given by our young people next Sunday night at 7:30.

We received the special offering for our Children's Home at the Kernersville church last Sunday. The amount received was $35.00. We feel that our offering is a fair one, coming from a church that in recent years has not given such a special offering for any outside purpose. We believe that this is the beginning of better things. We have raised the total amount for Church Extension on this charge. Pastor and people are working hard, and we expect to have a good report for this charge at the next annual conference. The people are very kind to the pastor and wife. They have brought us many special gifts. Bro. and Sister John Linville furnish us with milk and fresh butter, without money and without price. They operate a dairy and we greatly appreciate their extreme kindness. Bro. Wilie Morgan, of Sandy Ridge, gave us a fine ham this week. He has a kind spirit. Thanks!

Pine Grove, Sandy Ridge, and Ai churches are sending a special offering to the Children's Home this week.

One of our oldest and the only charter member of Sandy Ridge church, Mrs. Margaret Smith, aged 93, died last Thursday. The funeral and burial was at Sandy Ridge Friday afternoon.

O. B. WILLIAMS, Pastor.

* * *

Concord, Saxapahaw Charge.—Our Auxiliary held its Thank-offering program the first Sunday morning of this month at the preaching hour. A pageant, "Color Blind," was given. After the pageant was given Pastor Loy gave a very impressive talk on Missions. Our Sunday school is still moving on, but the attendance is not what it should be; hope to get the people to attend more regularly.

Mrs. L. E. Moore has been eleced choir-leader to succeed Parker Lewis, who has moved from our community to Siler City.

Am very glad to report that some of our members who have been sick for some time are improving. Mrs. L. E. Guthrie, who has been at Rainey Hospital, is home and will soon be able to be back at church with us. Mrs. Loy Roberson is able to be out again. Mrs. T. H. Moore is improving, and Mrs. H. G. Hargrove and son, Thomas Marion, came home from Duke Hospital Saturday afternoon.

Young People's Day was observed the third Sunday afternoon. Rev. J. C. Auman brought the message to us which we all appreciated, for it was a very timely message to all. He used as his subject "The Christian Growth." We are always glad when Mr. Auman can be with us, as he was at one time our pastor and he made friends with everyone. We were also glad to have Mrs. Auman and sister, Mrs. Johnson, with us. We give to them a cordial welcome to come back to worship with us any time they can.

Mr. and Mrs. Ray Pickard, of Burlington, were visitors with us Sunday afternoon. We give to them and all other visitors a welcome any time they can come to visit us.

Best wishes to the Herald and its readers.

BESSIE COBLE.

* * *

First Church, Lexington.—Our attendance at Sunday school and church services for the past several weeks has been good considering the bad weather and sickness in our community. As a means of stimulating growth in the Sunday school plans have been made and committees appointed for the purpose of canvassing our section of the city. We are planning to make the canvass on March 29. We believe that there are a number of people who have recently moved into our community but have not been attending any Sunday school. A live Sunday school must be a growing Sunday school.

On Sunday evening our pastor, Mr. Isley, brought to us an unusually good message. His text, "And I, if I be lifted up from the earth, will draw all men unto me." This helpful and inspiring message was greatly enjoyed by all present.

At the 11 o'clock service Sunday Mr. J. G. Rogers, of Denton, spoke to the men of the church and assisted them in organizing the Laymen's Fellowship organization. Officers elected were as follows: O. F. Johnson, president; Roy Wallace, first vice-president; T. D. Westmoreland, second vice-president; H. C. Koontz, secretary, and J. J. Mallard, treasurer. We are sure that this organization is going to be an asset to the church.

At 2 o'clock the district meeting of the Ladies' Auxiliary was held at First church. The speakers for the afternoon were Mrs. W. C. Hammer, president of the Women's work, and Mrs. H. C. Nicholson, chairman of districts. Both messages were helpful and inspiring and were enjoyed by all present.

Last Tuesday evening Mr. H. C. Koontz gave a supper honoring those who did not miss more than one Sunday from Sunday school during the past year. Twenty-eight members enjoyed Mr. Koontz's hospitality.

Next Sunday evening at 7:30 o'clock an Easter program wil be given under the direction of Mr. H. C. Koontz.

April 1 marks the beginning of a revival at First Church. Rev. L. E. Mabry of Mount Hermon Charge will be the pulpit help.

Mr. and Mrs. Floyd Koontz announce the birth of a daughter, Peggy Ray, on March 12.

MARGARET LEA SWINK, Reporter.

Democrat.—Pastor Huss filled his appointment at our church with a real good sermon. Mrs. Huss and their daughter accompanied Bro. Huss to our church. The ladies of the church gave Mrs. Huss a quilt, which she appreciated. Some of the ladies of the other churches in our community of other denominations helped make the quilt also.

Our pastor suggested that our Sunday school make an offering at least once a month to the Children's Home. Our Sunday school plans to make an offering on the second Sunday in each month. A small offering was made last Sunday. The children in the Sunday school especially seemed to be very much interested in making this offering.

Your reporter offered attendance prizes during the last three months, and there were 16 prizes won by the children in our Sunday school.

The second quarterly conference is to meet at our church the fourth Sunday in April.

Miss Zula Wilson joined our church last Sunday. We are glad to welcome her into our church.

V. B.

Beulah, Mecklenburg Charge.—Since we subscribed for the Herald some few weeks past I have not seen anything from our church. I am a girl ony 11 years of age. If the readers of the Herad will overlook my mistakes I will try to write a few lines.

Rev. M. C. Henderson filled his regular appointment Sunday at 11 o'clock. He preached a good sermon, which was enjoyed by all.

We are very proud of our new Sunday school superintendent, Mr. W. H. Schell, for his faithfulness to his duty. I am sure he will make us a good superintendent if we will all do our part.

Crowds have been very small during the winter months, but since spring has opened up we all hope to see larger crowds. If all will come and take a part in Sunday school. I am sure it will help every one of us and make us all feel we are serving our heavenly Father. We hope our Sunday school will succeed, but of course it will not unless all help.

One of our great church workers, Mrs. John Phifer, has been very sick, but we are very glad to say that she has improved.

We will observe our Home-Coming Day the fifth Sunday in April. There will be lots of good speaking. All of our former pastors are requested to come. Other nearby churches are invited. There will be all-day services and dinner on the grounds.

Best wishes to the Herald and its readers.

CORNELIA LEMMOND.

Friendship Church, Shiloh Charge.—As our church hasn't had a report this year, we want to say we are alive yet, and getting along fine, although our number hasn't been so large during the winter. We are hoping to grow in attendance as Spring approaches.

Rev. C. E. Ridge filled his appointment Sunday evening at 3 o'clock. The people love our pastor, Rev. C. E. Ridge. He is an excellent speaker and a wide-awake man. His sermons are always helpful and good.

Friendship people were happily favored with the chorus from Union Ridge M. P. church Sunday evening, March 25. The chorus rendered the most beautiful of songs. Everyone enjoyed it to the fullest extent. We also enjoyed having them worship with us. Young and old were enthused by a talk by Mr. Philip Mock, who came to Friendship occasionally years past. Hope they all will come again soon.

The Ladies' Auxiliary will meet March 26 with Mrs. Ida Holt.

There will be an Easter pageant given at Friendship. I don't know the exact date.

Flat Rock Charge.—Due to the rain and muddy roads there was a reduced attendance at Flat Rock church last Sunday morning. Those who attended the service were very attentive to the message of the pastor. There was no service at Bethany church in the afternoon on account of the rain.

After the service at Flat Rock church last Sunday morning the pastor, accompanied by his daughter, Louise, went to the home of Mrs. J. B. Ogburn by a previous invitation. A good dinner and pleasant visit were enjoyed in this home. Mrs. Ogburn is a near-invalid, and does not attend the services often. She is very much interested in the work of the church. Her late husband was one of the active members of Flat Rock church for many years.

The second quarterly conference was held at Bethany church last Saturday afternoon, beginning at 2 o'clock. Every church on the charge was represented in the attendance. Very encouraging reports were made by the pastor and superintendents of Sunday schools. The pastor reported $93 received on the salary, 152 visits made, five funeral services held and eight subscriptions secured for the Herald during the quarter. The chairman of the board of parsonage trustees made a report of the improvements made at the parsonage since the present pastor moved into it. These improvements were made at a cost of $120, and all of the money has been raised to pay for the improvements. Bros. W. E. Johnson, of Flat Rock church, and H. H. Wilson, of Gideon's Grove church, were elected nominees for delegate to the next Annual Conference. Both are splendid men and either of them would represent Flat Rock charge in the Annual Conferene in an excellent manner.

Bro. F. M. Pegram, our faithful Sunday school superintendent at Bethel church, is ever mindful of the pastor and family and proved that fact by bringing us a number of gifts some time ago, including flour, meal, sweet potatoes, Irish potatoes, canned fruit, two pounds of butter, and two dozen eggs. Last week Mrs. J. B. Ogburn, of Flat Rock church, sent us a 48-pound sack of flour. We are indeed appreciative of these gifts, and the spirit in which they were given.

We regret to learn of the illness of Mrs. C. G. Hunter, of Pleasant Hill church on West Forsyth Charge. She was one of the faithful members of our former charge, and we hope for her a speedy recovery.

Bethel church will render an Easter program next Sunday night, beginning at 7:30 o'clock.

Our appointments for next Sunday will be at Bethel church at 11 a. m., and Gideon's Grove church at 3 p. m.

C. B. WAY, Pastor.

Salem, Saxapahaw Charge.—It has been some time since we have had a report, as the reporter has been in with scarlet fever. Our pastor, Rev. W. M. Loy, filled his regular appointment at our church today. The congregation was small due to the bad roads and sickness. Several of our members are ill with measles, while two have had to have operations for appendicitis—Mrs. Carl Durham and Walter Shore. We trust all the sick people may soon be back with us for services.

Our C. E. is still alive. Miss Christine Bradshaw will lead next Sunday night. We plan to observe Young People's Day the second Sunday morning in next month.

REPORTER.

Alleghany, Davidson Charge.—March 25th was rainy but our pastor was on hand and preached a good sermon. We enjoyed it. Bro. E. A. Bingham scarcely ever misses an appointment. I wish all were as faithful.

The young people are practicing for a program on Easter Sunday night. Hope that they will think about Christ; think that Jesus died and rose again for us. Let us live for him.

Wishing for all a hapy Easter.

ABIGAIL COGGIN.

Lexington, State Street and Bethesda.—Both churches are quite busy, practicing for an Easter exercise. The Auxiliaries of both churches are planning to send each two whole time representatives to the Branch Meeting next week. State Street may have an extra carload there for one day.

The men of State Street church heard Mr. J. G. Rogers talk "Fellowship" at First church Sunday at 11 o'clock. Representatives of State Street Auxiliary and others heard Mrs. Nicholson and Mrs. Hammer in the afternoon session on the same date.

Bethesda Auxiliary received a gratifying sum in the Thank-offering service the second Sunday in March. They and others present were inspired and encouraged by the talk as part of the Thank-offering program by Mrs.

J. W. Boyles on the work of the Auxiliary, as were all present by the talk of Mr. J. G. Rogers on the Fellowship work.

State Street is holding pre-Easter services this week.

The two adult classes—men's and women's—are entering upon a competitive contest for members. T. M. JOHNSON.

* * *

Haw River, Glen Raven Charge. — Pastor Pegg filled his appointment here Sunday, March 25. He chose for his text Mark 1:1: "The beginning of the gospel of Jesus Christ, the Son of God." Owing to bad weather the congregation was small.

After preaching service we observed the Lord's Supper. We had no night service due to the fact that our pastor is helping Mr. Broome in a revival service near Henderson.

We are putting on a Herald campaign for the church through the Sunday school. We order 15 copies per week at the present, but we are hoping to get it up to 25 per week by the last of April.

Mrs. C. P. Suits, who has been confined to her bed, is improving and is able to be up some each day.

We are sad to relate the passing of Mrs. Julia M. Smith from labor to reward, Wednesday, March 21st. Funeral services were held at the M. P. church. Interment was in the church cemetery. T. S. COBLE.

* * *

West Forsyth Charge.—Our congregations have been very good considering an epidemic of measles and quite a number of aged people who haven't been able to get out during the severe weather. I have filled all appointments regardless of weather. The people seem to appreciate my efforts to serve them.

Our second quarterly conference will be held at Union Hill church April 7 at 2:30. I urge all churches of this charge to be represented, as there is important business to be transacted. D. R. WILLIAMS.

* * *

Calvary.—For good and sufficient reasons our very efficient reporter has asked me to write this week. And I had just as well to begin with the thing that is still ringing in my ears, namely, the Easter Cantata, "The Man of Nazareth," by James Rogers, which the choir under the direction of Mr. Arthur Fiddler with Miss Huldah Booth as the very efficient accompanist, gave last Sunday afternoon at 5 o'clock. For a number of years I have been hearing college choirs, community choirs and church choirs give creditable musical performances, but I am safe in saying that in all of my recollection I haven't heard any choir that rendered any finer music than our own choir last Sunday afternoon. Our regular choir was assisted by Mr. and Mrs. Paul Gyles who were of great assistance in the solo work. Solo parts were taken by Mr. Fiddler, Mrs. L. W. Bissett and Mr. and Mrs. Gyles.

On Thursday evening of this week at 7:30 o'clock we will hold a communion service. This service has been sponsored by the Senior Christian Endeavor Society. In addition to trying to get people out to the service, members of the society will read Scripture passages.

On Saturday afternoon at 5 o'clock the pastor will meet with any children who may want to unite with the church next Sunday for final instruction. On Sunday morning the Itermediate and Senior C. E. Societies will hold a joit sunrise prayer meeting at 6:30 in the hut. This will be followed by a light breakfast served in the hut.

At the Sunday school hour the Easter offering will be gathered in from the members of the Sunday school, the entire offering of the school going to Missions. Weeks ago quotas were given classes in the hope of raising $50.00. Some of the classes have their money in hand.

At the 11 o'clock hour we will have the Easter sermon with Easter music and the regular service at 7:30.

The second quarterly conference will meet on Monday evening at 7:30.

On Tuesday afternoon at 3 o'clock there will be a meeting of all the circles and the new circles will be launched, and chairmen will be elected.

On last Sunday morning committees were appointed to arrange for the annual revival meeting, which very likely will be held the last part of April, and for the anniversary service of the church, which will be held May 6th. The committee on revival meeting will convene Thursday evening of this week following the Communion service.

On Friday of this week there will be a three hours' service from 12 to 3 o'clock in the West Market Street M. E. Church, South, in which various ministers will discuss the words of Christ on the cross. This writer is to discuss the second saying: "Today shalt thou be with me in Paradise," and Mrs. L. W. Bissett of our church will sing "O Sacred Head Now Wounded."

J. E. PRITCHARD.

* * *

Pinnacle, Pinnacle Charge.—We were glad to have our president, Dr. Andrews, with us Sunday at 11 o'cloc. He gave us an inspiring and interesting talk on "Discouragement." The few present enjoyed it very much.

Because of bad weather and sickness our Sunday school has been low in attendance. We are thinking it will improve when spring opens up.

Miss Violette Hunt, who has been away from Sunday school several Sundays because of her eyes, is improving, and on behalf of the school I hope she will soon be back with us. PAULINE WATSON, Reporter.

* * *

Gibsonville Church.—On Tuesday evening of last week there was a call meeting of the board of stewards, at which time they decided to work in groups during a canvass which will be put on in a few days among the membership.

A union meeting of the Young Ladies' Missionary Society, the Junior Circle, and the Ladies' Auxiliary was held in the Hut at 7:30 p. m. on Tuesday af last week. A worship program was in charge of the Young Ladies' Auxiliary. This was led by the president, Miss Lessie Faucett.

The members of the Junior Circle entertained with stunts and games. These were dircted by Little Misses Julia Allen and Camille Kivett. The members of the social committee served coffee, sandwiches and cakes.

We were glad to have Rev. N. M. Harrison to preach for us last Sunday night. We were also glad to have four of the students of High Point College to worship with us, as well as to take a part in the music program. Rev. Mr. Harrison supplied for our pastor, Mr. Bethea, who is visiting relatives in Florida.

Mr. and Mrs. F. R. Owen and children spent last week-end with relatives at Yadkin College.

A union program of Easter music is being prepared by the choirs of the four local churches. This program will be given on Easter morning in the public school auditorium. The public is cordially invited to attend.

There is special Easter music being prepared by our choir for the church service. Both of the musical programs are being directed by Miss Rebecca Lowe, the local music teacher.

As a result of measles and colds the attendance has been rather low in the Junior, Primary, Beginner Sunday school department for the last few Sundays. We hope the little folks will soon be well and able to come back to church again. REPORTER.

* * *

Midway, Haw River Circuit.—Our pastor failed to be with us the fourth Sunday in February on account of sickness. However, he was with us the second Sunday of this month. At this time the Sacrament of the Lord's Supper was administered, which was a very impressive service. There has been an epidemic of measles in our community; this has brought our Sunday school attendance down quite a bit. The day school was closed for three weeks.

Prayer meeting was conducted yesterday by Bro. Milton Wright.

We are planning an Easter program which we hope will be a success.

Some time ago our community was made sad by the untimely death of Mr. Lemmie Mitchell. He was killed by a falling tree. He leaves a wife (who before her marriag was Miss Lula Harrell) and two small children. He belonged to the M. E. church but had attended this church since moving here about four years ago, and had planned to move his membership here. The funeral was held at Midway, conducted by Rev. J. H. Trollinger and Rev. J. C. Gillespie of the Baptist church. Our deepest sympathy goes to the young wife and other loved ones. May the Lord bind up their broken hearts.

MRS. G. W. APPLE, Reporter.

* * *

Mebane.—The Auxiliary elected officers for next year at the March meeting. The executive committee met Wednesday night with Mrs. A. H. Jobe. Circles were shifted. Plans are being made for an installation service soon. The Auxiliary met Monday night with a goodly number present. The budget is paid in full and the Auxiliary gave $7.50 on the Annual Conference budget. The Auxiliary also subscribed for eight Missionary Records to be used in the Circles. Delegates were elected to go to the Branch Meeting in Henderson, April 4 and 5.

A series of pre-Easter services will be held at the church Tuesday, Wednesday, and Thursday of this week at 7:30 p. m. The Lord's Supper will be administered on Thursday night. Sunrise service, Sunday morning at 6 o'clock, Easter sermon, "Proofs of Immortality," 11, a pageant, "Easter Radiance," Sunday evening at 7:30 o'clock will close the Easter services.

Mrs. Robert Ballard, of Baltimore, mother of our pastor, is visiting at the parsonage.

The entire church sympathizes with them in their sorrow—the loss of husband and father, and our prayers go up for them.

Misses Annabelle Thompson, Myrtle Davis, Mary Wall, Margaret Snipes, and Pearl Leslie, of High Point, and J. R. Holden, Jr., Greensboro, visited Mr. and Mrs. E. L. Ballard Sunday and attended services Sunday night.

Mr. J. E. Barnette has been seriously ill with flu and diphtheria, but is much improved. We miss them in their accustomed place at church.

Mrs. J. E. Foust was carried to Duke Hospital Monday afternoon. The prayers of the entire church go up for her recovery—that she may be able to be to the home the wife and mother she longs to be.

Mr. and Mrs. C. D. Sides and C. D., Jr., of Pine Hall, spent the week-end with their parents, Mr. and Mrs. H. C. Nicholson.

Mr. and Mrs. Homer Keever, of Southmont, spent the week-end with Mr. and Mrs. A. C. Allen, parents of the bride. We wish for this young couple a long and useful life.

Mr. J. F. Jobe has been right sick, but is much improved.

MRS. CALLIE NICHOLSON.

* * *

Bellemont, Mount Hermon Charge.—On the fourth Sunday morning at 11 oclock, Pastor Mabry filled his regular appointment, delivering a very appropriate and interesting Easter message on "Jesus Weeps for Jerusalem." He read for his Scripture, Luke 19:28-48, and took as his text Luke 19:41: "And when he was come near, he beheld the city and wept over it." As the day of the Passover drew near a large crowd began to gather at Jerusalem. The people heard that Jesus would be there and came to see Him. Some of them came to be healed of their diseases, while others came out of curiosity. Jesus knew that He was going up to Jerusalem to die for humanity, yet He did not hesitate for a moment. He submitted Himself willingly. As Jesus came near to Jerusalem the people began to praise Him and to throw palm branches and clothes in His path. They were in a way crowning Him an earthly king. The people were just worshipping Jesus with their lips and not with their hearts. Too many peole do the same way today. They worship with great praise, but when it comes to falling down upon their knees and asking Jesus' blessing upon their lives they are not to be numbered with the followers of Jesus. Everybody had the name of Jesus upon their lips, but when He drew near they turned a deaf ear upon Him. Jesus is near us now. He is near to us even in our sins. He wants to make us new creatures in Christ Jesus. Will we turn a deaf ear to Him? It is a good thing to praise God with our lips, but we want to see works. Why did Jesus break down in tears amidst all the praises of the crowd? Why did the Savior weep? He did not weep for Himself. Jesus did not have anything to weep for, because He had no sin in His life. When Jesus looked down upon the beautiful city of Jerusalem and saw all the sin and corruption He broke down and wept. He wept for the sins of the people. Jesus knew that He would soon have to sacrifice His life there. Jesus was not mindful of all the beauty and splendor of the city, but he was looking upon the hearts and souls of the people. Today Jesus does not look upon our outward appearance and our possessions, but He looks upon our hearts. Jesus is weeping for our sins today. We know people who have great sympathy for us, but this is nothing compared with the sympathy Jesus has for us.

In conclusion, Pastor Mabry said that cruel man sent Jesus to the cross, but He would come again. May we prepare for His coming and take Jesus as our Savior. This is a day of opportunity. Mr. Mabry urged us to take advantage of our opportunities and use our power and emotion for Jesus Christ and His program.

The Children's Quartette from Glen Hope Baptist church rendered special music during the service. We enjoyed their singing and hope they will come and sing for us again.

The second quarterly conference was held here Saturday afternoon at 2 o'clock.

A pageant will be given by the children and young people of the church on Easter Sunday night. The program, which is under the direction of Mrs. Clay Holt and Mrs. Wayne Curtis, promises to be good. Everyone is invited to be present.

There is still a lot of sickness in the community. We hope everyone will soon recover from their illness.

* * *

Draper Church.—Easter program for Easter Sunday, Sunday moning; sunrise prayer meeting; subject, "Christ Is Risen." At 9:45 Sunday school; Bro. Bill Howell, general superintendent. At 11 o'clock, Easter program by the Sunday school; collection for World Service. Sunday night, preaching by pastor; subject, "Resurrection." Everybody is invited to all these services. Come and pray for them.

If it should be the Lord's will, we wil begin our spring revival the fourth Sunday in April. Brethren, pray for this meeting. Let's begin now to get ready for a good meeting.

L. S. HELMS, Pastor.

* * *

Cleveland Charge.—On the third Sunday in March we filled our regular appointment at Pleasant Hill church. The membership is not large at this church, but they are interested in Kingdom service. The congregation was fair for that place, and very attentive. We enjoy trying to preach to them. And they are willing to work, and that makes it easier for the preacher; but when folks just sit down on you, and say "I can't" and "I won't," it makes it hard. If folks will just try they have every ounce of energy in their preacher at their command. God bless you, I like that little word TRY, but I don't like I CAN'T.

These folks at Pleasant Hill are willing to try, and they are going to do things, too; for after the service we called a meeting of all the ladies of the church, and every woman there responded. After I told them what I wanted, we organized a Woman's Auxiliary with 18 members. I call that fine. On the Wednesday night following they held their first meeting at the home of Mrs. J. T. Warlick; had a good meeting; everybody interested. Mrs. T. Z. Bumgardner, president; Miss Ruby Warlick, secretary; Mrs. R. S. Troxler, leader for the meeting. After the meeting refreshments were served. May God bless the society and make it grow. We are planning to organize one at each church on this work. Pray for us that we may be able to do great things for the Master.

On the fourth Sunday afternoon we held service at Mount Moriah. It was rainy and muddy, but we had a good many folks out. This church has a wonderful opportunity, and we are praying that they may see it, and grasp it.

Bro. R. C. Waters is our Sunday school superintendent, and we are expecting him to do a good work here this year. We will let you hear more from this church later. Next week we will write you a letter about Kistlers and Lawndale. Say! You ought to come to Kistlers next Sunday at 11 a. m. We have asked two of our ladies to write a paper on the subject, "The Needs of My Church," and they are going to read that paper next Sunday morning. Come hear it.

R. S. TROXLER.

* * *

Randolph Charge.—It has been so long since we have let you hear from us, and so many things have taken place we hardly know where to begin. We have been depending on the reporters to report, but some of them have failed us. Wonder if they have gone into winter quarters?

Our work has not progressed as we expected at the first of the year. On account of unfavorable weather the attendance has been very poor for several Sundays. We are hoping when the weather gets better that we can make up for all that we have missed.

We have received substantial gifts from all the churches since conference. The gifts have ranged all the way from sweet potatoes to chickens and a ham of meat. The tokens of kindness have been greatly appreciated by pastor and family.

It is hardly necessary for me to say anything about dancing at High Point College, or anywhere else. Those who have heard me preach know how I stand on dancing and card playing. If we are training leaders for our churches and teach them that dancing and card playing is all right, whom will they lead and where will they lead them to? I am sure they will not lead those who have a high standard of Christianity. I feel that it would be very difficult to make a move that would hurt High Point College more than to allow dancing there. It was to put a barrier in the way of this very move that the resolution referred to last week was offered at the last Annual Conference.

EDW. SUITS.

* * *

Lebanon Church, High Point.—Yesterday morning at 11 o'clock Holy Communion was observed in our church. At this time a quartette from High Point College, composed of Messrs. Easter, Moser, Pittard, and Wright, sang "Sweet Peace, the Gift of God's Love." Miss Lena Hunter played the piano accompaniment. The congregation enjoyed this number very much, and we hope they will sing for us again.

The evening service was called in on account of a shortage of fuel for heating the church. Mr. Huff, the treasurer, is not responsible for this, however, because he placed the order for coal in due time. It just happened that it was not delivered according to promise; hence the embarrassment. Let everybody come next Sunday and join in Easter rejoicing. If the weather should be cold, the house will not be cold.

The Woman's Auxiliary served a barbecue last Thursday evening at the Junior Hall on

North Main street, (the "pig" being a gift from Brother J. W. Montgomery) and besides having a good time they swelled the treasury to the amount of $20.00.

Our new president, Mrs. V. F. Crouch, has announced the following leaders for our work during the coming year: Circle No. 1, Mrs. Percy Payne, chairman; Circle No. 2, Miss Lonla Thacker, chairman; Circle No. 3 (night circle), Mrs. F. S. Pritchard, chairman.

Next Monday is the time for our Circle meetings, it being Monday after the first Sunday, but due to the fact that it is a holiday the time will likely be postponed until a later date. Please let each member listen for Sunday's announcement regarding this.

S. W. Taylor, Jr., spent the week-end, March 17th, with Professor Stimson in Statesville. Mr. Stimson formerly taught music in High Point College, was director of the Glee Club, and was a special friend of Sammie's, who is one of our good singers.

Miss Elizabeth Baever is a patient in Guilford General Hospital, having undergone an operation for appendicitis a few days ago.

Mr. C. A. King, our Sunday school superintendent, is not well, having suffered a spell of severe cold.

Mr. Albert Blair is reported doing fine in Bnrrus Memorial Hospital after an operation for acute appendicitis.

Mrs. Clarence Pierce has been removed to her home, 611 Richardson street, after undergoing a serious operation in the Bnrrus Memoial Hospital. Her condition is reported as being very satisfactory at this time.

Well, the hut project is finished—all except raising the cash and erecting the edifice. In other words, we have a majority of four votes in favor of building.

* * *

First Church, Charlotte.—The Young People's Day program was presented by the Intermediate Christian Endeavor Society under the direction of their leader, Mrs. G. H. Hendry. Miss Marguerite Helms, president of the society, presided.

The Woman's Auxiliary met on last Wednesday evening. Mrs. B. W. Little and Mrs. C. H. Danghtry were elected delegates to the Branch Meeting to be held in Henderson, N. C., on April 4 and 5. The following officers were elected: President, Mrs. B. W. Little; vice-president, Mrs. C. H. Danghtry; secretary, Mrs. J. A. Crow; treasurer, Mrs. C. H. Dewese. Circle chairmen: Mrs. C. H. Dewese and Mrs. C. S. Wommack; Secretary of Scholarships and Workers, Miss Gray Stiles; Secretary of Missionary Education, Miss Maryon Muse; Secretary of Literature, Mrs. C. H. Danghtry; Secretary of Thank-offering, Mrs. H. J. Garrison; Secretary of Christian Education, Mrs. R. S. Garmon; Secretary of Spiritual Life, Mrs. G. H. Hendry; Secretary of Temperance, Mrs. A. L. Haigler; Secretary of Benevolences, Mrs. J. A. Perry; Secretary of Memorial, Sustaining and Perpetual Members, Mrs. R. C. Millaway; Secretary of Young People's Work, Mrs. A. F. Love; Pastor's Aid Secretary, Mrs. G. W. Stegall; Children's Home Secretary, Mrs. J. C. Penny.

A series of evangelistic services began on last Sunday morning and will continue through this week, with services each evening at 7:30.

Rev. G. H. Hendry is doing the preaching and a thoroughly helpful program for the week has been announced. Cottage prayer meetings have been held in the homes of the membership during the past two weeks and will continue during the revival services.

Mrs. Steve Conder is training the children for the regular Easter program, which they will give.

An Easter-egg hunt will be given on Saturday afternoon for members of the Cradle Roll Department.

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Graham.—At a recent meeting of the Auxiliary, the following persons were elected delegates to the Branch Meeting at Henderson: Mrs. G. S. Stafford and Mrs. A. P. Williams. Mrs. J. Clyde Auman and Mrs. J. L. Johnson were elected alternates. The president, Mrs. C. C. Bnrke, and Mrs. J. H. MePherson, plan also to go. So Graham will be well represented.

On Friday evening of this week the Intermediate Christian Endeavor will entertain the Senior C. E. in the Hut. An interesting program is being planned, and all Endeavorers are requested to be present.

A special Easter program will be given by the church next Sunday evening at 7:30. At this time the offering will be received for the Board of Missions. Our Mission Board is in great need of funds and urges our people to make their offering as large as possible. In connection with the morning service the choir will render the anthem, "He Is Risen."

April has been set aside as the month of the TITHE by the Board of Stewards and the said Board calls upon the whole membership to give at least one-tenth of their income during the month of April. With this tithe the board of stewards hopes to be able to pay all bills up to date. Dr. R. M. Andrews will be with us on the fifth Sunday, at which time we expect our people to bring in their tithes. J. CLYDE AUMAN.

* * *

English Street.—On the past Sunday morning, Rev. W. S. Moore, a retired minister of this city, occupied the pulpit in the absence of our pastor, Rev. C. H. Hill. He used for his subject "The Baptism of the Holy Ghost," delivering a very forceful message thereon.

At the evening service, Rev. Mr. Hill was able to fill his appointment. We were very glad to have three boys from the Wesleyan church to give us some instrumental music. We greatly enjoyed their music; hope they will be with us again soon.

We are very sorry to report that our pastor's wife, Mrs. C. H. Hill, is very ill in the Burrns Memorial Hospital. We always miss Mrs. Hill, for she has a smile and a kind word for everyone. There is a place vacant which no one except Mrs. Hill can fill. We are hoping that she will soon recover and be back with us.

On last Wednesday evening, March 21, one of our most faithful members, Mrs. J. A Bowers, passed away. She had been ill for quite a while, but before her illness prevented her presence at the church she was one of the most active church members of the Ladies' Aid, Ladies' Bible Class, and the Christian Endeavor Society. To her relatives and the host of friends that she leaves, we offer our deepest sympathy. The greatest comfort we can give is to point them to One who can bind up all broken hearts and help the heartaches to be lighter. REPORTER.

IN HONOR OF THE DEAD

Cooper

William Braxton Cooper, 68 years of age, died Sunday morning, March 11, 1934. His sudden and unexpected death was a great shock to his children and friends.

Bro. Cooper was a good man, a good citizen, a good neighbor, a good father and a good Christian.

Those less fortunate than himself or in trouble always found a friend in Bro. Cooper, who manifested his sympathy in a way that helped them. He had been a loyal and faithful member of Piney Grove church for many years. For years he was the faithful and efficient superintendent of the Sunday school at Piney Grove.

His funeral service was conducted at Piney Grove church, March 12, by Rev. H. L. Isley, his pastor, assisted by Rev. T. J. Whitehead, of Greensboro, and the writer. The large number attending the funeral was proof that he had many friends in the community where he grew up and spent the greater part of his life.

Surviving Mr. Cooper are four sons, C. A. Cooper, of Monroe; L. C. Cooper, of Mebane; Rev. F. R. Cooper, of Asheboro, and D. L. Cooper, Siler City; four daughters, Mrs. W. L. Kivett, Mrs. A. E. Pleasants, Mrs. W. L. Dnncan, and Mrs. Max O'Connor, all of Greensboro; also a number of grandchildren.

Interment was made in the church cemetery. Pallbearers were C. K. Wrenn, E. D. Woody, T. C. Fox, D. E. Stone, C. N. Bray, and W. S. Durham.

W. M. PIKE.

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Booth

With sorrow we record the passing of one of our honor students of the Pilot View School and a faithful member of the Pilot church Sunday school, little Ruth Anna Booth, the second daughter of Mr. and Mrs. Arthnr J. Booth, aged 11 years, five months, and nine days. God called her home on January 24, 1934, after a brief illness with measles, pneumonia and mastoid trouble. She died in the Baptist Hospital at Winston-Salem. She is survived by her parents, two sisters and one brother, also her grandparents and a host of friends who mourn their loss.

She was greatly loved by her teachers and schoolmates, and her going away leaves a vacant place in the school which no one can fill; but our loss is heaven's gain. She was in the seventh grade and was an honor student, and was at all times dependable in all her work. She was patient throughout the hours of suffering that she was called upon to endure.

Funeral services were held at Fairview church January 26, at one o'clock, and were very impressively conducted by Revs. Brown, Reid and Latham, after which the remains were laid to rest in the Fairview cemetery to await the resurrection.

God in His infinite mercy and love has plucked this rose, which budded on earth, to bloom in heaven; therefore, Be it Resolved;

That we bow in humble submission to His will. For although her going away is sad it will serve as a beacon light from this world to the brighter and better world to which she has gone.

That we extend to the bereaved family our sincere sympathy and commend them to our Father's care. In all our sorrow we know our Savior cares.

That a copy of these resolutions be sent to the Pilot church Sunday school, to the Pilot View school, to the M. P. Herald, and to the family.

"Gathering buds, gathering buds,
Full grown alone will not do,
Jesus is gathering day after day,
Buds for the Kingdom of Heaven."

MRS. LOLA MARION,
MISS HESTER FRYE,
MISS JUANITA HUNT.

Stafford

George Newton Stafford was born August 12, 1860, departed this life March 2, 1934. He was the son of Nathan and Mary Ellen Stafford. He was twice united in marriage; first, to Mary A. McPherson, second, to Lois E. Latin. To the first union were born two children, William Nathan and Sarah Ellen. He is survived by one daughter, Mrs. L. A. Thompson; four grandchildren, Rachel, Albert, Sabert, and Elmer Thompson; one brother, James S. Stafford; two nieces, four nephews, and many other relatives and friends.

He joined the M. P. church at Bethel when a young man and remained a faithful church member until death.

Funeral services were conducted in Bethel M. P. Church by Rev. J. A. Burgess and his body was laid to rest in the Bethel cemetery. J. A. BURGESS.

Hight

On February 15th, Miss Myra Hight quietly slipped away to the land of the blest. She had been ill with pneumonia for two weeks. Her condition had been serious, but she seemed to be improving until a sudden change came the day before she passed away.

She was the only daughter of Brother and Sister T. H. Hight, whose residence is on Burwell Avenue, Henderson. Funeral services were conducted at th home Friday, 16th, by the pastor, assisted by Dr. S. W. Taylor, of High Point. The high esteem in which she was held was attested by the large gathering of friends and the many beautiful floral offerings.

For something like 19 years she had been a faithful member of the Henderson Methodist Protestant church. She loved her church next to her home. Though not as strong of body as many others, yet she was seldom absent from any of the services. She was secretary-treasurer of the Primary Department of the Sunday school and took great delight in the work. She loved the children dearly. She was also vitally interested in the Woman's Auxiliary, being always ready to do what she could to promote that phase of Kingdom work. At the time of her death she was local treasurer. But her interest did not stop with those two phases of the work. She was faithful in attendance upon the regular worship services, being present for the service on Sunday before she was taken ill. And just the week before her last illness she took a course in "The New Testament" taught by the pastor in the Leadership Training School held at the Henderson church. The pastor has not found a more faithful member anywhere than she was.

In thinking of her death one thinks of what was said of Mary, who sat at the feet of Jesus there in Bethany, "Mary hath chosen that good part." She seemed always choosing the good things, and she was ever ready to pass the good things on to others. No finer, sweeter spirit could be found in our church than she. The children will miss her, but her influence will ever abide to bless them. She will be missed in all the work of the church, but as we remember her faithfulness we will be inspired to greater diligence.

In addition to her parents, Miss Myra is survived by two brothers, Clyde H. and Charles E. Hight. These all have the prayers and sympathy of the pastor and the church. Even in our sadness we have been made to rejoice at the manifestation of Christian fortitude by her parents. What a glorious and blessed thing is Christian faith!

"Not now, but in the coming years,
It may be in the better land,
We'll read the meaning of our tears,
And there, sometime, we'll understand.

"Then trust in God through all the days,
Fear not, for He doth hold thy hand.
Though dark the way, still sing and praise:
Sometime, sometime, we'll understand."

L. W. GERRINGER, Pastor.

NOTE: This obituary should have appeared the week after Miss Hight's death, but it was lost somewhere between the pastor's study and the editor's office. The pastor regrets this very much, and of course the editor could not publish it until it reached his office.—L. W. G.

Swain

In the early morning of February 18, 1934, one of the choice spirits of earth slipped away and went to join the loved ones in the spirit land, where they shall behold His face whom to know is life eternal and in whose presence is fullness of joy, in the person of Mrs. Laurah Wood Swain, widow of the late Rev. W. E. Swain, D. D.

Born into that culture and refinement which has always been characteristic of the best families of the eastern part of the state, her life never lost its charm and graciousness. Her girlhood days were spent near LaGrange, N. C., but in 1890 she was married to Rev. W. E. Swain and from that time on until her husband retired from the active work of the ministry she readily adjusted herself to the life of the itinerant minister. Whether as the wife of the circuit rider or the wife of the president of the conference, she was the same big-hearted friend and neighbor and made friends wherever she lived. Whether the house she lived in was large or small, well built or poorly built, it was home to her, and soon after the day she moved into it, it began to take on the appearance of a real home.

While she was not a Methodist Protestant by birth and early training, she became one of the best among us. Having once joined the Methodist Protestant Church with her husband, she gave the best of her life to it, and even though in her last days she spent a good portion of her time with two of her children who lived in communities where there was not a Methodist Protestant Church, she still proved her loyalty to the church of her choice by keeping her membership at Calvary Church in Greensboro until the time of her death. In the years to come those passing through the cemetery in LaGrange, N. C., where she sleeps beside her husband, will perhaps see inscribed on a monument these simple words: "Mrs. W. E. Swain, born March 9, 1856, died February 17, 1934." But this will tell only a part of the story. For the good deeds she did, the loyalty that she showed to her church, the splendid spirit of a helpmeet to her husband, the love of a good mother, her influence over her friends and those of her own household cannot be put on marble, but these things are written in the book of life which is kept in the paradise of God.

In her latter years her health was not sufficient for her to be very active. Finally, the summons came and she went away to be with her Lord.

She is survived by two sons and one daughter, James W. Swain, of Greensboro; John P. Swain, of Raleigh, and Mrs. Vernon F. Moss, Jr., of Wilson; one brother, D. W. Wood, of LaGrange; and one sister, Mrs. R. E. Beaman, of Wilson; and by a large number of more distant relatives and friends whose lives were made richer because she lived.

J. E. PRITCHARD.

Hatley

Doris Marie Hatley died on February 28, 1934, aged 19 years, six months and 19 days. She was the daughter of Mr. and Mrs. Charlie R. Hatley, of the Friendship community of Stanly County. Doris Marie was a consecrated Christian girl, having united with Friendship Methodist Protestant church on August 16, 1925, and remained a loyal member until death. She was president of the Christian Endeavor Society, church pianist, and a good worker in the Sunday school. She was a graduate of Albemarle High School.

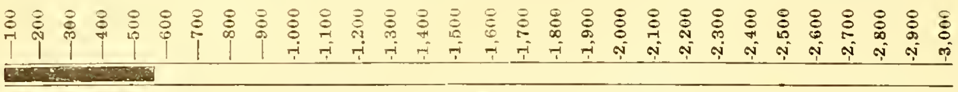
The church and community at large have lost one of its most lovely girls; she always filled her place in the life of the church and community in an admirable way, and her example can safely be followed; her testimony and advice to the young people, especially of the C. E. Society, will never be forgotten. These young people are going to grow better because Doris Marie lived. She gave a beautiful testimony before leaving; life was beautiful and she enjoyed living, but she was gentle and submissive to the divine will of God.

This was the first death in this family. She leaves her father and mother, three sisters, Mrs. Lottie Mae Lomax, Edith, and Grace Katherine Hatley; three brothers, Clyde, McKenzie, and Daniel Hatley.

The funeral was conducted at Friendship church by her former pastor, Rev. O. B. Williams, and Rev. A. D. Shelton, and her mortal remains were laid away in the new family plot in Friendship cemetery. The floral designs were many and beautiful.

We are praying that the Holy Comforter will comfort every member of the grief-stricken family. O. B. WILLIAMS.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
COMMUNITY, TMOMASVILLE	94
WHITAKERS	64
CALVARY	64

Now, everybody take off your spectacles and see who is at the head of the list this week. That young man, Surratt, at Community Church got tired of playing second fiddle, and so he said to everybody, "Now, gentlemen, let me tell you something. There's no use in trifling with this thing any longer; I am going to put Community Church over the top in the Herald campaign," and he came very near doing it last week. I am fully expecting him to finish the job in fine style this week. And Whitakers nosed out Calvary last week by a very small fraction of a point. It is both singular and interesting how many ties we are having for places of honor.

Well, Graham and Fountain Place, it is just too bad there is not some place for you in my column this week, but I cannot help it. Maybe you'll come again good and strong next week.

It is certainly fine to see so much interest in the campaign. The letters that I am getting personally and the amount of money being sent in each week make me know that the campaign is on and that it is moving. All along the line with the exception of just a few sectors, the battle is being pressed. If we will just follow the slogan I gave you last week, which is "MORE NEXT WEEK," we will soon accomplish wonders. So may it be. Let the good work go on!

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	9	$....
Albemarle	17	½	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	5½	....
Bess Chapel-Caroleen	39	5.9	....
Burlington, First	71	6½	....
Burlington, F't'n Place	11	5½	....
Charlotte	21	4.2	.60
Chase City	13	....	....
Cleveland	61	8	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	***2.50**
Enfield	15	6½	***5.00**
Fallston	85	16½	....
Flat Rock	63	9¼	....
Friendship	21	1⅛	....
Forsyth	45	4½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	13.6	....
Granville	59	6	10.00
Greensboro, Calvary	29	19	***7.50**
Greensboro, Grace	32	4	....
Greensboro, St. Paul	17	2½	***5.00**
Greensboro, West End	26	8.1	***7.50**
Greensville	59	5½	....
Guilford	37	8½	....
Halifax	53	6	....
Haw River	51	13½	....
Henderson	38	13.55	***10.00**
High Point, English St.	14	6½	....
High Point, First	70	7	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	....
Kannapolis	15	5	***5.00**
Kernersville	31	1½	....
Lexington, First	45	6½	1.00
Lexington, State Street	40	1½	....
Liberty	35	4	....
Lincolnton	36	8.3¾	....
Littleton	50	4½	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	4	....
Mt. Hermon	98	13½	....
Mount Pleasant	62	9	....
North Davidson	33	7½	....
Orange	71	18¼	***22.50**
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	8½	....
Reidsville	10	3	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockingham	15	3½	....
Saxapahaw	57	10	10.00
Shiloh	64	18	....
Siler City	20	7¼	2.50
Spencer	3	....	....
Spring Church	32	11½	....
Tabernacle	39	10½	....
Thomasville, Community	16	15½	***5.00**
THOMASVILLE, FIRST	23	23	***7.50**
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	4	....
Whitakers	7	4½	....
Why Not	63	4	....
Winston, First	26	6¾	***7.62**
WINSTON, SOUTH	3	4½	....
Yarborough	10	4	....
Miscellaneous	..	5⅛	....

*** Subsidy paid in full.**

ORANGE CHARGE QUARTERLY CONFERENCE

The second quarterly conference of Orange Charge will meet at Union Grove church Saturday before the second Sunday in April at 2 p. m. A full attendance is desired.

B. M. WILLIAMS.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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We cannot often supply back numbers.

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Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

(Continued from Page Nine)

the Pickett Cotton Mill has placed a credit of $70.00 for us at one of the local stores. We thank them.

Clothing and Other Gifts

Woman's Auxiliary, Forsyth, 6 cakes and a box of cookies for school lunches.

Mr. J. Norman Wills, 5 books for our library and a bunch of coupons. Good books are very acceptable gifts. We need many readable books for our older girls and boys.

Pine Grove church, Siler City, two quilts.

Mt. Pleasant Woman's Auxiliary, Mt. Pleasant, 6 cakes and 5 cans of fruit for school lunches.

Asheville, a bunch of coupons. Thank you. Keep the coupons coming. We are saving up for one more much needed refrigerator.

The March campaign has brought us to date, March 26th, cash totaling $1,268.76. However, $97.25 of that came in during March on the furnace fund.

We are thankful to every one who has helped or who is planning to help. God bless you every one.

Yours in His service,
A. G. DIXON, Superintendent.

HERALD SUBSCRIPTION RECEIPTS

Rev. J. L. Trollinger	$6.50
Mrs. R. M. Robinson	5.00
Rev. F. W. Paschall	3.00
Rev. H. F. Fogleman	3.00
Mrs. W. G. Starr	3.00
Rev. Edw. Suits	2.00
Dr. W. A. Hornaday	2.00
Miss Mildred Younginer	1.50
Rev. H. F. Surratt	1.00
Rev. R. S. Troxler	1.00
Rev. J. E. Pritchard	1.00
Miss Sallie Smith	1.00
Rev. C. L. Grant	1.00
Rev. C. B. Way	1.00
Q. B. Teseniar	.90
Rev. T. J. Whitehead	.50

On Subsidy

West End, Greensboro, by Rev. T. J. Whitehead	$5.00

—The East Room of the White House is 80 feet long, 40 feet wide and 22 feet high. In this room most of the White House receptions are held.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., APRIL 5, 1934 NUMBER 20

Rev H I. Isley 2aug4 R6

Come, Gentle Spring

Come, Gentle Spring!
Your carols sing,
Your blessings bring:
And crown your King.

Do not delay
A single day!
Hear what we say—
Our call obey.

Make all men glad,
Let none be sad,
From little lad
To old grand-dad'.

Jesus Expounds Murder

By W. A. Ledford

Jesus interpreted murder, not alone from acts and results, but what was in the hearts of men. A man might be a wilful murderer in his heart, but lack opportunity to carry out his murderous designs. Years ago I was present with a group of men when another came along and reported the assassination of the late President McKinley. An enraged partisan spoke with a deal of feeling, "If I had wrung that pistol from the hand of that assassin, I would have emptied the remainder of loaded shells in his heart."

A common reaction from a casual reading of Jesus' discussion of this important and timely theme, is that the penalties are out of proportion to the offenses. Just being angry with one's brother would hardly call for being brought before the Judgment. Just saying "Raca" to another, which is a term of contempt, would hardly justify being hauled before the Council. The climax is being endangered of "hell fire" for calling a brother a fool. Besides the Scriptures elsewhere exhort us to be angry and sin not, and Jesus called the two travelers on the way to Emmaus "foolish men and slow of heart."

A more thoughtful and prayerful consideration reveals things that are not seen on the surface, and are often missed by the casual reader. Modern scholarship throws a flood of light on this passage of Scripture by translating the original Greek "malign" and "rebel" rather than "anger" and "fool." The word "malign" gives the deadly flavor to the venom in the offending heart. Maligning is murdering another's fair name, reputation, and influence, which are all sacred, and inseparable parts of personality. This is done by poisoning, which is the most deadly and cowardly type of murder. We become indignant when some cowardly person poisons our pet dog, and may not God become righteously furious when some gossiper, wilfully and maliciously murders some of His children, made in His own image and likeness?

The teachings and example of Jesus should cause us to be slow to treat any one with contempt. That is not the Christian way of treating brothers. Yes, I know how subtle the art, and what adepts we mortals are in its practice. I have in mind now two ladies who are in the choir of the same church, weekly rub against each other, and haven't spoken to each other in over twenty-five years. Each treats the other with as much contempt, as if she were a hound; guilty of sucking eggs and killing sheep. Surely men of like passions with ourselves should be treated with more dignity and respect.

The word commonly translated "fool" in our Bibles, is not a Greek word meaning "fool" at all, but a Hebrew word meaning "rebel." When one brother calls another "Rebel," he commits the same sin that Moses committed at the waters of Meribah. The punishment administered to Moses and Aaron gives us some conception of the heinousness of such an offense. The more we look at and into these well known offenses, the more convinced we become that they are neither slight, petty, nor trivial in the sight of God. It would be much btter for us not to malign, treat with contempt, nor classify our brothers. The judgment seat is not ours with its responsibilities.

So far Jesus discussed this theme, negatively; but He always has a positive word. Here it is: "If therefore thou art offering thy gift at the altar, and there rememberest that thy brother hath aught against thee, leave there thy gift before the altar, and go thy way, and first be reconciled to thy brother, and then come and offer thy gift." If at the altar, where all our sins come before us, we remember maligning, treating contemptuously and calling a brother a rebel, go and make that right before worshipping Almighty God with sacrifices. The Golden Rule, the New Commandment, along with all the ministry of Jesus show how dearly He was concerned about our relation with each other—that we live in peace and harmony together, here and now.

◆

—In the absence of the pastor of Grace church, Brother Pritchard was called on Tuesday to conduct the funeral of a grandchild of Rev. J. R. Hutton, child of his oldest daughter, Mrs. Mabel Crews.

—Rev. Luther K. Long, the Herald's Washington contributor, is in Florida. We hope for a visit from him on his way back to Washington. He and the editor of the Herald were for two years fellow-roomers in college.

NON-CHRISTIANS PROMOTE CHRISTIAN IDEALS

E. Stanley Jones speaks of planting in the soul of nations "ideas that are working like leaven—permeating, saturating, and changing the sum total of life from within. That is exactly what is happening in the East today. Far beyond the borders of the Christian Church there are Christian ideas and ideals that are working an internal revolution in the whole of the life of the East."

Dr. Jones continues: "Said a leading non-Christian of India: 'Just as Mahatma Gandhi has Christianized nationalism, so K. T. Paul has nationalized Christianity.' Note 'has Christianized nationalism'—a non-Christian has Christianized nationalism! 'Isn't it our Christian duty to help our Mohammedan brethren in their difficulties?' asked a Hindu of me one day. A Hindu talks about his Christian duty toward his Mohammedan brethren! Mixed up but glorious. It tells of the silent permeation of a people by new ideas and new conceptions."

Don't we sometimes show more zeal to get the Christian label attached to a person or an idea than we do to develop what is in reality Christian in a person or an idea? And doesn't the denominational label at times loom larger than the Christian quality?

When I worship with a Jewish congregation, as I frequently do, and recognize in their hymns, responsive readings, prayers, and discourses the God and Father of our Lord Jesus Christ—and the very spirit of Jesus Himself—I am glad. And isn't God pleased? And isn't Jesus glorified, though He is not recognized by name? If He is what we believe Him to be, is He not willing to wait patiently for the full recognition of His person? The acceptance of His spirit is of far greater importance than the mere repeating of His name.

I sometimes get into what may truthfully be described as assemblages of freak worshipers. The singing, the motions, the ideas (if any), and the professions are so raw and irrational that an observer feels inclined to withdraw. Observing more closely and sympathetically, however, I see here and there a face and an attitude that indicate a serious desire and seeking for something higher and better than what has been attained. I may think the method is wrong. But what group of people has always been right in their religious methods?

What they need is instruction and sympathetic guidance. Superior airs and a condemning spirit will not aid a would-be-guide in gaining their confidence and influencing them for good.

There is just now a real crisis in foreign missions. Receipts of money have fallen discouragingly. Many givers are questioning the wisdom of trying to carry our religion to other peoples, when that religion has so disastrously failed to keep western civilization out of the terrible mess into which it has fallen. Surely we have no right merely to attack and destroy non-Christian faiths. All peoples are in distress. It seems wise, under present conditions, to recognize and to be grateful for the effort of everyone who is seeking to build up a good character, and a good life. Understanding, appreciation, co-operation, giving the best we have—this seems to be the line promising the best results.

I was in conversation with a group of seven men at a picnic a few days ago. Two of them were brought up Roman Catholics, though they have not been in their church for many years. They think they find no evidence of the existence of God or a future life. The other men—I do not know their denominational connections—expressed belief in God, confidence in a hereafter, and the conviction that we are accountable for the kind of life we live here. I presume their creeds and practices would not be considered orthodox in every respect by some church people. But there are well-meaning and good-living men, and they frown upon prevalent lawlessness and dishonesty. I hail such men everywhere as brothers, and pray that all of us together may partake more largely of God's good spirit.

LUTHER K. LONG.

◆

JESUS CONSTANTLY GAVE HIS LIFE FOR US

It was not by his death that Christ saved the world, but by laying down his life for the world—by his death only as that was an inevitable consequence of the completeness of his consecration to his Father's will.

Passion week began when he was born. From the beginning to the end his life was laid down for humanity.

Jesus truly laid down his life when he went into the wilderness and wrestled with the tempter.

He truly laid down his life when he went into the courts of Jerusalem and scourged out the traders, knowing what hostility he was arousing.

He truly laid down his life when he steadfastly set his face to go to Jerusalem, where his enemies were, and his disciples followed amazed and wonder-stricken that he should go thither.

He truly laid down his life for humanity when he knew the plot that Judas was making for his destruction and refused to flee.

He truly laid down his life for humanity when he faced the mob in the Temple courts in Jerusalem and told the Hebrews to their face that they were traitors to their God and to their native land.

In all these events of his daily life Jesus was as truly laying down his life for humanity as when in the court of Pilate he said, "I am a king," and when in the court of Caiaphas he said, "I am the Son of God," and walked out bearing his cross to be nailed upon it.

And in all this he was interpreting the life of God in his world; the life of a Father who always has compassion on his children, always goes out to seek and to save them, always shares their sorrows and their sins.

Adapted from Lyman Abbott by L. K. L.

◆

—This fine April weather is very welcome.

—We congratulate the people of Roberta on the payment of their church debt and their mortgage burning.

—China Grove Methodist Protestant Church! Does it sound surprising? Success to its congregation. Though small in number yet, they may do much good. God guide them, bless them and make them a blessing.

HIGH POINT COLLEGE NEWS

The A Capella Choir, High Point College, will appear in sacred concert at various places within the next few weeks, as indicated below:

Friday, April 6—12:00-12:15 p.m., over Radio Station WPTF, Raleigh; 2:00-2:30 p.m., before the Governor and officials in the Capitol Building, Raleigh; 8:00 p.m., Methodist Protestant church, Enfield.

South Entrance to Roberts Hall
High Point College

It will be remembered that this institution is the only four-year standard Methodist Protestant College in the South. Its phenomenal growth in the ten years of its history; its high scholastic rating—A grade; its magnificent buildings, with unexcelled living quarters for the students and spacious accommodations for class and laboratory work; the fine type of student within the enrollment; the unusual moral and religious tone of the campus life there; these things should all commend themselves to Methodist Protestants, particularly, in North Carolina. They will do well to educate their children in the environment of a campus life such as found at High Point College.

Saturday, April 7—High School, Aurelian Springs.

Sunday, April 8—11:00 a.m., M. E. church, Roanoke Rapids; 4:00 p.m., Stevens Theatre, Henderson.

Monday, April 10—8:30-9:25 a.m., High Point High School.

Sunday, April 15—7:30 p.m., Wesley Memorial M. E. church, High Point.

Thursday, April 19—7:30 p.m., West End Baptist church, High Point.

Sunday, April 22—4:00 p.m., Sunset Theatre, Asheboro; 7:30 p.m., Balfour Baptist church, Asheboro.

Those interested in having the A Capella Choir visit their community should get in touch with Rev. N. M. Harrison, Promotional Secretary of the College, at once.

The Christian Endeavor Society gave a candy-pulling recently for the students and faculty. Five cents was charged for the privilege of pulling and eating the candy. A large number took part in the affair. For several years the Christian Endeavorers have clothed a child at the Children's Home, and it was for this cause that the money-making social event was held.

Dr. C. R. Hill, of the English department, is bringing weekly to the campus an interesting array of speakers. Each Monday evening he assembles the freshman group in the auditorium for a lecture by some business or professional man or woman. Last week Dr. T. Wingate Andrews, Superintendent of Schools of High Point, lectured on "The Lost Heavens." Another recent speaker addressed the students on "Advertising." These lectures are proving of such interest that other students are requesting the privilege of attending.

Coach Virgil Yow is daily, when the weather will permit, drilling his men in the theory and technique of baseball. Six letter men from last year's varsity will form the nucleus about which he hopes to build a winning team this year. The new men are showing good form. The schedule includes twenty-one games, ten of which will be played on the home grounds.

Another recent social event was a party given by the Modern Priscilla Club. The affair was held in Woman's Hall from 8 to 10 o'clock and the admission charge was fifteen cents. The proceeds were used to buy equipment for the cooking laboratory of the Home Economics department. The Home Ec. girls served refreshments and directed the games.

An essay contest, sponsored by the English department for freshmen only, created much interest in this class, and resulted in the selection of the winners as follows:

First Place, Dorothy Bell, Southport, N. C.

Second Place, George Armfield, High Point, N. C.

Third Place, Billy Weisner, High Point, N. C.

Dr. Hill presented the winners with prizes in the form of books. All three students are outstanding in their class records. Miss Bell made "A" in every subject last semester.

Original dramas are being written by several members of the Laboratory Theatre group. It is expected that the best will be produced by the students some time this spring. Miss Dorothy Bell is writing a folk play on life along the eastern coast of the state, entitled "Mud." T. C. Morris, Salisbury, Md., is developing a prison story called "Murder." Miss Jewel Welch, High Point, has chosen the familiar episode in American history portraying the affair between President Andrew Jackson and Peggy O'Neil, for her plot.

There are six social or Greek letter clubs on the campus, which prove of great social interest and development to the students. Three are for young ladies and three for young men. At this season of the year, they have what is called "rush week," at which times they extend invitations to the students of their choice who are eligible to join. "Rush week" ended with the following results:

Epsilon Eta Phi fraternity, the students indicated accepted the invitation: Kermit Cloninger, Lincolnton; James Warlick, Lawndale; Junius Woollen, High Point; Alton Hartman, Advance; John Eshelman, High Point; Joe Crowder, High Point.

The Delta Alpha Epsilon fraternity received: Billy Weisner, George Elder, William VonDrehle, and Robert Byrum, all of High Point.

Iota Tau Kappa fraternity was favored with the acceptance of the following: John Hussy, Florence, S. C.; Wilson Rogers, Denton; John Rudisill, Lincolnton; John Warlick, Lawndale; Russell Brown, Reidsville; G. I. Humphreys, Jr., High Point; Tink Shore, King; Paul Brinkley, Welcome; Quinton Veach, Thomasville; Wade Apple, Reidsville, and George Ingle, Siler City.

Theta Phi sorority pledges are: Lucy Clyde Ross, Asheboro; Rebecca Kearns, Leora Hampp. Mildred Crowder, Frances Kueth, and Julia Coe, all of High Point; Mary Bowman Shepard, Liberty; Sarah Hariss, Summerfield, and Gray Jackson, Mt. Croghan, S. C.

Alpha Theta Psi welcomed: Virginia Seward, Virginia Walker, and Iris Welch, all of High Point, and Laura Fritz, Lexington.

The invitation of Sigma Alpha Phi was accepted by: Margaret Smith, Winston-Salem; Evelyn Williams, Graham; Lucille Warlick, Lawndale, and Elizabeth Pirtle, Montgomery, Ala.

SHOULD CHRISTIANS DANCE?

By T. W. Callaway

By Christian is meant one born again by the Holy Spirit, through the Word, and thus made a member of the invisible Church, the body of Christ. This message does not concern the mere professing Christians, who have the name only. With them the question should be whether and how to become a Christian indeed. One must first receive Christ before one can receive instruction on how to live the Christian life.

The one question for the Christian to decide is whether the dance is of the world or not. If worldly, his attitude is clear and unquestionable.

The dance is seen to be worldly by its effect on the believer. It kills piety, dulls the conscience, destroys spiritual power, grieves the Holy Spirit, and dwarfs the prayer life. Praying knees and dancing feet are not joined. A dancer may have a form of prayer, but no earnest pleading, no real supplicating, no unction when praying. A dancing preacher would have his testimony discounted at once .Who would hear or accept his gospel? Then, also, a dancing church member has no power to lead a lost soul from darkness into the gospel light.

Dancing is mentioned in the Bible: (1) As a religious act, performed usually by maidens, in the day time, in the open air, in highways, fields, or groves. There is no instance in the Bible where both sexes united in such dancing. David danced because of great joy in the Lord. (2) Dancing is shown in the Bible as sin, and by sinners; vain fellows devoid of shame; of the irreligious families described by Job; that of Herodias, which terminated in the rash vow of Herod and the murder of John the Baptist. Idol worship was invariably accompanied by gross forms of dancing, lewd dancing, like that of today. See Exodus 32:19 and 25.

The pet verse often quoted by those defending the dance is Ecclesiastes 3:4, "There is a time to mourn and a time to dance." Since the Jewish people knew nothing of dancing except as a religious act before the Lord or before idols, it is obvious which is meant.

The Warning of the Word

"Enter not into the path of the wicked, and go not in the way of evil men."

"Have no fellowship with the unfruitful works of darkness."

"If sinners entice thee, consent thou not."

"Blessed is the man that walketh not in the counsel of the ungodly."

"Love not the world, neither the things that are in the world."

"If any man love the world, the love of the Father is not in him."

"The friendship of the world is enmity with God."

"Come out from among them, and be ye separate."

"The pleasures of this world choke the Word."

"I [Jesus] have called you out of the world."

Reasons for the Warning

Because it leads to impure thoughts, improper conversation, immodest action, and immoral living.

Because the universal testimony of superintendents of rescue homes is, that the dance hall is one of the chief causes of the defection in the morals of girls.

Because Christians in participating are "yoked together with unbelievers" and show no difference between them.

Because often a girl will dance in the embrace of a man on the ballroom floor with whom she would be ashamed to be seen on the streets.

Because dancing feeds the old carnal nature, and Christians are exhorted to "make no provision for the flesh."

Because dancing never made a Christian a better Sunday school teacher, church worker, wife, or mother.

Because the church - member - dancer becomes at once a stumbling-block, and is called by the world a hypocrite.

Because the modern dance calls for motions and movements that cannot be executed or enjoyed without close physical contact of the dancers.

Because the modern dances were invented in the brothels by the most degraded men and women, and by a most subtle procedure have received the approval of society and pose under the guise of respectability.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a father unto you, and ye shall be my sons and daughter,s saith the Lord Almighty."—. 2 Corinthians 6:17.—*The Bible Institute Colportage Association.*

—The Congregationalists and the Christians have united their two general church newspapers, *The Congregationalist* of Boston and *The Herald of Gospel Liberty* of Dayton, Ohio. *The Christian Sun* still serves the south.

—Since ill health came upon us we have received advice as to recovery of health. This advice came from friends and much of it was wholesome. But some of it is rather puzzling. For instance, one friend cautions that we avoid oranges and orange juice, while another friend urges that we eat oranges to abundance. We decided that we would try both prescriptions—eat some and let some alone. We never knew till recently how much good liquid there is in an orange peel. We find that we have been wasting our oranges by trying to eat them like apples. An orange calls for an orange squeezer.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Half-Year Meet

I am hopeful of putting on in the latter part of May a meeting to review the results of the six months' activities and to lay special emphasis upon what must be done in order that the year shall be closed in good form. Plans are now being formed for this meeting and it is our expectation to have present two visiting speakers to bring us inspirational messages, besides those of our own conference who may appear on the program. We hope to have at least seventy-five per cent of our pastors present and also to have lay representatives from as many pastoral charges. Such a meeting has great potentialities and we believe it can be of great service to our workers this year.

Group Meetings

We are beginning a series of meetings which we hope to continue through the summer with our church workers—the official boards of our rural charges and others who are deeply enough interested in the work of the church to attend them. At these meeteings we shall have discussed such topics as Religion in the Home, Evangelism, Stewardship, Layman's Fellowship, the Women's Auxiliaries, etc., by some one well prepared to present the subject. Then we will offer opportunity for free discussion, so that any one present may take part in the meetings. The meetings will all be confined to small areas. No effort will be made to get three or four circuits together as formerly; in most cases the meeting will be held in a central place on a circuit for the officials and other members of said charge.

Gray's Chapel, Saturday, April 14

We will hold one of these meetings. It is to be an all-day meeting and the following speakers have already been secured: Evangelism, Dr. S. W. Taylor; Stewardship, Rev. N. G. Bethea; some representative of the Layman's Fellowship will be there and the president of the conference will discuss the duties of church officials. Brother Suits is inviting the members of the choirs in nearby churches to come and add to the pleasure of the occasion with special music.

Request for Prayer

I have a letter from a troubled wife asking the prayers of the readers of the HERALD for her and her husband. He has been so unkind to her and neglected her so much of late that it is breaking her heart; so this troubled woman is asking the prayers of all who read this that this trouble may be healed and that joy may take the place of this great sorrow.

When Organization Counts

We sometimes hear speakers decry organization as though it were a vain thing, if not an evil thing; and on the other hand we hear other speakers praise organization as though it were the only thing. But while organization without power is futile, power without organization is often chaos or no more than an idle dream. They must be co-ordinated. The organization must be vitalized and the power wisely directed to be of most efficient service. There are lots of dead organizations—even churches—which have only the form of life. But little or nothing can be accomplished by such organizations. It is like building a water wheel far from a stream and expecting to run machinery by it. But that does not signify that organization can't be of great service. In fact, it is absolutely indispensable in all activities where several people are engaged. A church ought by all means to be well organized—not to trust to the organization for power, but to trust it as a channel or means by which the power shall be wisely used. I happen to know some churches which have enthusiastic peoples, some members with talent for service, and members who want to do something worth while, but there is no organized form of life—the energies are not directed, and often but little is accomplished where much could be and would be accomplished, if definite goals were set and the workers directed to the accomplishment of the objectives.

Kannapolis, Rev. C. P. Morris, Pastor

I visited this church at the morning worship hour. There was present a large number for Sunday school and a splendid congregation for preaching. The pastor opened the doors of the church and received eleven members, baptized one infant, took offering for World Service and a second offering for th Annual Conference Expenses. The amount for the expenses was more than pledged and paid when the service closed.

Here is a congregation that has outgrown its quarters. They do not have room for all the Sunday school classes in the church, and the house was well filled at the preaching service. Already twenty-five members have been received since conference. All assessments are paid to date.

The official board is seriously considering a new church. If times were a little more normal I believe they would venture at once upon the project, and may do it anyway. It is certainly a live group, full of enthusiasm and ready for every good work. I hope that a way shall soon be found to supply them of this their great need—an ample equipment to house their Sunday school and congregation.

Brother Morris is serving his second year and is quite popular with his members. It is a joy to see our young men doing such splendid work as they leave college and go into the pastorate. It was a pleasure to visit this little group of workers.

South China Grove Church

This society was organized Sunday night. Twenty-eight members were received and four more are expected to come in when their letters can be received. The service was held in an old theater building on the rightway; but this is too far from th homes of the people who will attend this church and soon we imagine some arrangement will be found to hold services in the village where the members and prospective members live. A canvass of the community had been made, and thre certainly appears to be plenty of room for this new church there.

Rev. J. O. Fry, a minister in the Wesleyan Church, had already joined the Kannapolis church and it was he who gathered the group together for organization. He was asked by the group to serve them as pastor until conference, and I have appointed him to serve in that capacity. Officials were elected and a Sunday school had already been organized, and plans are made to participate in all the work of the denomination. A report will be sent in by others.

Plan of Appointments

April 8—Anderson charge, Liberty Hill, Yarboro Chapel and Fair View churches.

April 9—Western Pastors' Federation at Lexington.

April 15—Roberta, 11 a.m., District meeting afternoon, Charlotte at night.

April 20—Group Meeting at Denton church, Davidson and Denton churches participating.

April 21—Quarterly conference at Fallston.

April 22—Bess Chapel, 11 a.m.; Caroleen at night.

April 29—Graham 11 a. m.; District Meeting afternoon.

May 6—Draper 11 a.m.; South Winston at night.

May 13—Dedication of Love-Joy church.

May 20—Dedication of Spring Hill church; Canaan at night.

May 27—High Point College Commencement.

June 3—Concord 11 a.m., Midland afternoon and night.

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

June 17—Chapel Hill church, Davidson circuit.

R. M. Andrews.

MR. PREACHER, MEET SATAN

By James L. Elderdice

A young theological student refused to write a thesis on "The Devil." "No, I don't want to know anything about him. I don't intend to have anything to do with him, and I can put my time to better use than trying to find out anything about him." And there are those who commend that attitude toward the Devil as being a wise and safe one—which must be an amusing and satisfactory one to his Satanic Majesty, who is thoroughly acquainted with every individual, and has something to do with every one of us.

Since "all Scripture is given by inspiration and is profitable for . . . instruction," and since it tells us a great deal about the character, purposes and doings of Satan, as well as about the character, purposes and doings of God, and since they also repeatedly warn us to be "vigilant" of Satan's lionlike approaches, to "resist" him, not to be deceived of his agents, who "transformed as the ministers of righteousness" seek to seduce us, and not to be "ignorant of his devices," "lest Satan should get an advantage over us," it is evident that one of the most profitable exercises of the Christian minister is to "search the Scriptures" for all that can be learned concerning mankind's greatest enemy.

It is not necessary to occupy the position of the backwoodsman, who wrote a letter to an evangelist who had held a successful revival in his neighborhood, in which he said: "Before you came here I had never heard of either God or the Devil, and now I know and love them both." We should know both, but to love and serve God, and to hate and fight the Devil.

Unfortunately, there are those so little familiar with the "devices" of the Devil, and so little concerned about the destructive results of his operations, that they say, when their attention is directed to the mischief that is being wrought in their membership and community by the propaganda of all sorts of soul-destroying doctrines, "The best way to deal with these matters is just to pay no attention to them. Let them alone, and interest will soon die out." On the same principle that the way to check a spreading fire is to let it alone, or not to molest the wolf that enters the fold to destroy the flock.

Their members come to these pastors, perplexed, or perhaps deceived by the alluring or specious character of pamphlets they have read, or the charming talks of some intelligent parlor lecturer, explaining his or her pernicious cult, and ask them their opinion as to the truth or falsity of these teachings, only to have the whole subject dismissed with an airy wave of the hand and the reply, "That sort of truck? All bosh! I never read it, know nothing about it, and the best thing you can do is to chuck it into the fire."

That pastor's conception of his ministry is very low who thinks he meets all the requirements of his office when he preaches sermons, visits the sick, and carries out all the special day programs of the Church. Because we are warned that "many false prophets shall arise," because "The Spirit expressly teaches that . . . some shall depart from the faith, giving heed to seducing spirits and doctrines of devils," that "there shall be false teachers . . . who privily shall bring in damnable heresies," we are admonished to do three things "Whom we preach, warning every man, and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus."

The average church member's knowledge of Scripture teaching is quite elementary, at least not sufficient to prevent being led into the acceptance of very dangerous doctrines, so plausibly represented as being exposition of Bible truth, and so apparently verified by the liberal use of Scripture texts, perverted and misinterpreted as to deceive the very elect. Take a pastor as ignorant of the interpretations and logic of these "damnable heresies," and of their origin, as his members are of the Scriptures, and you have a field from which the Devil will reap a fine harvest of tares. Moreover, should such a pastor come into contact with the skillful controversialist of atheism, or any other popular heresy, he would suffer a humiliating defeat in the attempt to refute his teachings, and thereby lose prestige, and the loss of confidence in him as a defender of the faith.

"Study to show thyself a workman that needeth not to be ashamed." We have in mind a pastor whose idea of becoming such was to secure heretical literature direct from the publishers, then to secure from other publishers anti-heretical literature. Thus the bane and antidote were both before him. The arbiter between these contestants was the Word of God. Every statement was brought to this standard to determine its truth or falsity. The result was that this seeking to obtain all possible information about the Devil and his "devices," with the consequent intensive search in the Scriptures to learn "whether those things were so," greatly enlarged his knowledge of Scripture truth, more fully confirmed his faith in its divine origin, and convinced him that there is no possible perversion of the truth by false prophets that cannot be successfully refuted by "It is written," and "it is written again."

There was the added satisfaction of being able to help inquirers after truth, by pointing out to them what Scripture would refute error, and to meet on their own ground the advocates of false doctrines and to prove that their heresies were age-worn and amply refuted centuries ago.

Would you be fully equipped to "fight the good fight of faith?" The Bible Institute Colportage Association, Chicago, The Biola Book Room, Los Angeles, American Tract Society and Loezeaux Brothers Truth Depot, New York, and various other publishers, can furnish abundant ammunition for the warfare against all the spiritual foes that are assaulting the Church and the Word of God.

Oxford, Maryland.

◆

THREE EGGS

Somewhere in New York a heavy-set man bald, of a rather testy turn of mind, is walking around with a poached egg in his pocket—or was. We heard about it from a gentleman named Gardiner who was in a Childs restaurant with his wife and two children, Julia and Patricia. All four of them saw what happened. The heavy-set man had ordered two poached eggs. When the waitress appeared bearing a shiny white plate with the two eggs shimmering on it and swung around to place it before him, one of the eggs slipped noiselessly and amazingly into his right hand coat pocket. The girl was panicky, but the man hadn't noticed what had happened. He glowered at the plate. "I ordered two eggs, didn't I?" he snarled. "I'm sorry, sir," the girl said simply, and wisely. Then she hurried to the kitchen and brought another egg. About ten minutes later the man put down a dime tip and left, with the egg.—*New Yorker.*

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—Bootleggers are credibly charged with mixing with alcohol a cheaper ingredient to increase their profits. A number of deaths are reported from drinking this concoction. Those who have undertaken to make the liquor trade decent have undertaken an impossible task.

—Greensboro is reconstructing its street-car system, discarding tracks but still using trolleys. It will also take in other streets.

—Brother Samuel Devinney, one of the most excellent men of Julian church, passed on to his reward last week.

SETH PARKER AND WORLD PEACE

Phillips H. Lord, of Jonesport, Maine, better known as "Seth Parker," has purchased a four-masted schooner in which to tour the world. We are told that he has a contract with the National Broadcasting Company to "bring him back by radio from several remote places," these to be the biggest broadcasts since radio came into being, covering Europe as well as America. We understand, too, that he has a contract with the Winston Publishing Company for a series of new books for boys, to be called "Phil Lord Before the Mast," "Phil Lord in India," etc. A certain large motion picture company also is said to have engaged him to make thirteen short pictures of the expedition which will be sent back to this country to be run while he is away. He will also make six short "Seth Parker" pictures based on the character of "Seth Parker," a Down East, Maine Yankee, seeing for the first time the strange things the remote places of the world have to offer.

He will produce all this and much more for the sake of us at the "Home Base." But think of the international, interracial possibilities of this tour of the good peace ship, *Seth Parker!* Mr. Lord, acknowledged by most of us to be one of America's great religious influences—will be a veritable embassador of the Lord of Love and Peace to all peoples. In personality, in character of contact, in method of approach, he will do a work for international understanding and peace that even our highest grade missionaries cannot do. The spirit of this earnest Christian will permeate every community he touches. Let's wish him *bon voyage.—Missionary Herald.*

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—The new home of the American Bible Society in Japan is located in the heart of the city of Tokyo. It is constructed of steel and conforms to earthquake requirements, being thoroughly modern in equipment and design. The building was dedicated on December 15th. The society has had a distributing agency in Japan since 1876.

—Friends of Bishop Cannon are appealing for funds to help him pay the expenses of the litigation thrust upon him by his political enemies. We trust that a result of his law suits will be his complete vindication.

—A lady in the eastern part of North Carolina seems to have the habit of sending money or other valuable papers in unsealed envelopes. Danger!

Dr. J. E. Pritchard is attending the Branch Meeting in Henderson this week.

—Calvary is planning to begin a special evangelistic meeting the first week in June.

—Obituary notices cannot always be published promptly. Sometimes they would overcrowd our columns.

—"The way of the transgressor is hard." Witness the case of Insull.

—Rev. W. F. Ashburn was called on to lead Calvary prayer-meeting last night in the absence of Dr. Pritchard.

—We were glad to have a call on Tuesday from Rev. Fred R. Love. He is in fine health and is enjoying his work.

OUR STORY PAGE

THE WAY FOR MYRTLE

"O Mother! Dad! Everybody!" Myrtle burst into the living-room, her cheeks flushed, her eyes wide and dark with excitement.

"What is it, dear?" her mother wondered.

"Here, here! Calm down!" cautioned her father, laughing at her speechless condition.

"Yes, think of the hard-working blood vessels!" Tom added.

"Tell us, quick!" Elsie demanded. "What is it?"

"Mr. Kincaid!" Myrtle announced, dropping into a chair and drawing a long breath.

"Been killed, has he?" Tom jeered heartlessly. "Never heard of him!"

"Oh, he's wonderful!" Myrtle exclaimed. "He's to be here next month."

"What of it?" Tom prodded.

"Well—I'm coming to the important part. * * He's to lecture and sing, I think. He's a wonderful singer—coach—teacher. * * He's the president of that music college in New York. We were talking about it last night, mother! Remember? And I met Mrs. Draper at the conservatory just now. She's to have a reception for him—and, mother!—she asked me to sing! For Mr. Kincaid! I ran all the way home to tell you!"

"Huh!" Tom offered disgustedly. "That's nothing! Suppose he says your voice is fine? That you ought to study at his college? You've no money to spend like that."

"That's just the point!" Myrtle assured them. "He's going to give a scholarship! Think of it! To some girl from this part of the country. He's to visit six cities on this trip and wants to hear the best talent—student work, of course. When he goes home he'll make a selection. * * O Mother! Daddy! Wouldn't it be wonderful if he should choose me?"

"Very wonderful," her mother agreed.

Myrtle looked anxiously at her father.

"I wish I could send you," he told her slowly. "It hurts—not to be able to help my own child."

"Daddy!" she reproached, throwing herself into his arms. "You have helped me—you and mother—more than you'll ever know. You've fitted me to live and to make a living. You've given me every opportunity—every advantage this place affords. You've given until it has hurt—us all. I won't let you help me any more—financially. It's up to me—to help myself."

"If Mr. Kincaid likes you—you'll get the scholarship?" Elsie questioned excitedly.

"If he likes my voice. If it's good enough. Oh, I hope! My voice is good, isn't it?"

"Wonderful!" they assured her.

"It was kind of Mrs. Draper to ask you to sing," Mrs. Taylor said gratefully.

"Yes—wasn't it? She said I had the best voice around here—would more than likely win! Oh, I'm going to work so hard—getting ready—"

"It's because you have worked so hard that you are ready," her father reminded. "The years behind will count, not the month ahead."

"You have a chance," Mr. Saget, the voice teacher at the conservatory, assured her. "It will be wonderful if you get it. Master teachers, you could never afford to pay for lessons. It's the opportunity of a lifetime."

Myrtle counted the days, almost the hours. Only seven, six, five, four, three left!

"Mr. Saget is to play for me," Myrtle told the family that night. "Mrs. Draper invited all the faculty to meet Mr. Kincaid. It's funny—she hasn't said another thing to me about singing."

"She has a guest," Elsie said. "A very pretty girl about your age. Some kin, I think. She sings beautifully. I heard her. Myrtle! Do you suppose!"

"What?" Myrtle asked.

"Do you suppose she intends for that girl to sing?"

"Perhaps," Myrtle admitted. "She said she would not ask another girl to sing because I was a sort of protege of the club. But if this girl is a relative and visiting from this section of the country, why, of course she would have the right—"

"Lots of girls will sing for him," Mrs. Taylor told them. "It won't make any difference if this girl does sing."

"N-no," Myrtle agreed uneasily.

The next day she saw Mrs. Draper seated in her car before a fashionable specialty shop.

"I am so thrilled!" Myrtle said impulsively, stopping at the curb. "Every time I think of Mr. Kincaid I—well, I almost have heart failure!"

"Do you expect to hear his lecture?" Mra. Draper asked in cool, condescending tones. "He is a splendid speaker. I think he will sing, too. * * He is to be my house guest and I am giving a little affair in his honor tomorrow afternoon * *. So busy! And here I am waiting while my niece selects a frock for my party. Oh, here she is! My niece, Audrey Fitzgerald, Miss—er—Taylor * *. Audrey has a marvelous voice. I would love for you to hear her! She is to sing for Mr. Kincaid at my little party tomorrow. I am expecting her to capture that scholarship he is offering * * . So glad to have seen you * *. I hope you will enjoy the lecture * *."

Myrtle walked away fighting back tears of bitter humiliation and despair. Before the conservatory she hesitated. Finally she went in. Mr. Saget was alone in his studio. Myrtle poured out her story.

"Too bad!" he sympathized. "It's just too bad! I'm sorry."

"Couldn't I sing for him?" Myrtle demanded. "Couldn't we make a way?"

"I'm afraid not. He's to be her guest. She's back of this lecture—paying for it, in fact. But the club's getting the credit. He's to be her guest. Gets in at two—reception in the late afternoon, then the lecture at the hall. He is to leave at midnight. I'm sorry * * . It's too bad!"

Myrtle carried her mangled dreams home and wept out her disappointment in her mother's arms.

"Don't say anything about it, please!" she entreated at last. "It can't be helped and it hurts horribly! I want to forget all about it—"

The next day was crammed with misery. Beneath the hot pain of every minute throbbing stabs of hatred tore her. Mrs. Draper! Some day she would get even!

Late afternoon found her alone in the house. Her mother was visiting a sick friend. Tom and Elsie were at the library. Not time to start supper * *. She sat down, allowing herself to think of the brilliant reception in progress at Mrs. Draper's lovely house. Mrs. Draper—gracious, charming * *. The crowd of exquisite, perfumed women * *. The distinguished honor guest * *. Perhaps even now that girl was singing. That was all right. But her chance had been taken away! Oh! She would never forgive Mrs. Draper, never!

Never? Carry this horrible, biting thing in her heart? Feel its malignant, insect-like sting repeatedly? Oh, no! The disappointment was bad enough—it had left a scar upon her life. But hate—why, hate would leave a scar upon her soul!

"Hate," Myrtle said aloud, "Hate! It's very sound is ugly, but it's touch! It's my own fault. I opened a welcoming heart and said, 'Come in.' Now I can't make it go out! I can't * *." She slipped to her knees, buried her head in her arms, rested quiet against the cushions of the big chair.

Twilight lay grey upon the world when she rose to her feet. Her eyes were soft—her expression tranquil. She sat down at the piano and ran her fingers carelessly across the keys. Then she began to sing:

"If the world from you withhold of its silver and its gold,
And you have to get along with meager fare,
Just remember, in His Word, how He feeds the little bird;
Take your burden to the Lord and leave it there.

"Leave it there . . . Leave it there . . .
Take your burden to the Lord and leave it there. . . .
If you trust and never doubt, He will surely bring you out;
Take your burden to the Lord and leave it there.

"When your enemies assail and your heart begins to fail,
Don't forget that God in heaven answers prayer;
He will make a way for you and will lead you safely through,
Take your burden to the Lord and leave it there.

"Leave it there . . . Leave it there . . .
Take your burden to the Lord and leave it there. . . .
If you trust and never doubt, He will surely bring you out;
Take your burden to the Lord and leave it there."

"That's the best singing you've ever done in your life!" her father approved from the doorway.

"Daddy!" springing up in consternation. "Oh, I was to get supper! I had no idea! I'm sorry! It will be late!"

"Never mind. It doesn't matter. Everything all right with you?" he asked, slipping his arm about her.

"Yes, daddy! Very much all right!" she assured him.

Two weeks later Myrtle received an important-looking letter.

"New York," she wondered, examining the postmark. "I wonder—" ripping it open. "From Mr. Kincaid!" she gasped. "Listen! I'll read it aloud!"

"My Dear Miss Taylor:

"I recently filled a lecture date in your city and was the guest of Mrs. Adrian Draper. She is an old friend and was pleased to take advantage of friendship. She staged a reception in my honor. After the melee I escaped and wandered in the late twilight about the city. Upon a quiet side street I heard a girl singing. I stood listening until the last note died away. The song spoke of burdens—of a place where they may be discarded. I have many burdens. That song spoke to my soul. Later I realized the quality and power of your voice. I made inquiries from Mr. Saget at the conservatory. I learned your name and your ambitions. I heard of Mrs. Drapers shabby behavior and your disappointment. Don't worry about that any longer. I heard you sing, after all. You have a lovely voice and something altogether lovely back of it. You will be able to use it for the good of the world and the glory of God. It gives me great pleasure to offer you the coveted scholarship with an extra year of study added to it."

"Oh—how wonderful!" Myrtle gasped. "How perfectly wonderful!" To herself, she added: "And if I had gone on hating Mrs. Draper it would never have happened. This big thing came to me because I could not bear to be small enough to hate anybody. The Lord gave it to me because I made up my mind to be what He wanted me to be, even if I couldn't have what I wanted. And then He gave me—this! Oh, how wonderful! How perfectly wonderful!"—*Kind Words.*

WHY DOES A HEN CACKLE AFTER LAYING AN EGG?

This characteristic is supposed to have been inherited from the wild jungle fowls of India and the Malay Peninsula, which scientists believe were the parents of our domestic chickens. In their wild state they usually run in small flocks of six or eight—one cock and several hens. When a hen is ready to lay she steals away from the flock, lays her egg in a concealed nest, and then cackles to attract the attention of her mates which have wandered away in the meantime. In response, the cocks in the neighborhood begin to cackle, and the lost hen recognizes her flock by the voice of its leader. This cackling characteristic has never been bred out of our domestic fowl. —*Exchange.*

TO OBSERVE CALVIN'S 425th BIRTHDAY

American Presbyterians and Scottish Calvinists will join with French Protestants on July 10th in observing the 425th anniversary of the birth of John Calvin, in Noyon, a short distance from Paris, where his birthplace has been transformed into a Calvin museum. This ceremony will inaugurate a series of celebration which will mark the 400th anniversary of the famous "Institutes of Religion," written by the reformer.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
188 Spring Garden St. Greensboro, N. C.

THE PLACE OF PRAYER IN CHRISTIAN LIVING

C. E. Topic for April 15, 1934

The Program:

Prelude: "Beautiful Garden of Prayer."

Call to Worship: "O come, let us worship and bow down, let us kneel before the Lord our Maker."

Hymn: "Sweet Hour of Prayer."

Invocational prayer.

Scripture Lesson: Eph. 1:15-23.

Offering.

Special Music.

Leader's Talk: Some Things Jesus Taught About Prayer.

Discussion Period: General theme—How Prayer Helps Us Be Really Christian.

Sentence Prayers.

Hymn: "Prayer is the soul's sincere desire."

Benediction.

Reference Materials:

Heiler, "Prayer;" Fosdick, "The Meaning of Prayer;" Methodist Protestant-Recorder, March 30, 1934; The Christian Endeavor World, April, 1934.

Topics for Discussion:

1. What is prayer?
2. When and where should Christians pray?
3. What are the primary practical difficulties in prayer?
4. Why are prayers unanswered?
5. What should be the Christian's attitude toward unanswered prayer?
6. Discuss the importance of prayers of praise, thanksgiving, and adoration.
7. Does prayer help the individual realize the highest ideals?
8. Does prayer help us to make true Christian decisions?
9. Does prayer release to Christians a new power? What is this power? How does it work?
10. How important is prayer in our fight against sin?

T. J. WHITEHEAD.

LEADERSHIP TRAINING SCHOOL

High Point College

Sundays, 3 p. m., April 8, 15, 22.
Mondays, 7:30 p. m., April 9, 16.

Standard Courses (16 years of age and above).

The Message and Program of the Christian Religion, Dr. P. E. Lindley.

A Study of Later Adolescence, Dr. C. R. Hinshaw.

Church School Administration, Rev. H. F Surratt.

Missionary Materials and Methods, Rev. T. J. Whitehead.

Young People's Courses (13, 14, 15 years of age).

Our Denominational Program, Dr. S. W. Taylor.

Christian Citizenship, Mr. Ralph H. Vance.

Fees:

Book rent, 25c; registration, 20c; total, 45c.

This school is planned to meet the needs of Sunday school officers and teachers, young people's societies' leaders, missionary organization leaders, and church members in general. Plan to attend this school and take a course for credit. Come for the first session Sunday, April 8th, at 3 p. m.

T. J. WHITEHEAD, Dean.

REPORT OF TREASURER OF COUNCIL OF RELIGIOUS EDUCATION

Sunday schools:

Halifax, Bethesda	$2.00
Harmony, Yarborough	2.00
Moriah	2.00
Guilford, Mitchell's Grove	2.00

J. CLYDE AUMAN, Treas.

THE L. T. S. CLUB

If you want to increase your attendance to the High Point Leadership Training School then organize an L. T. S. Club. And what we do we must do quickly, as the date for the school, June 25 to 30th, is just over the hill. And for you to get there it may be a "hill of difficulty," but if you will organize a club it will save many of your difficulties.

J. CLYDE AUMAN, Organizer.

IMPORTANT NOTICE

Those who want work at the Conference Leadership Training School, June 25-30, should file their application with Rev. J. Clyde Auman, Graham, N. C., at once. Mr. Auman will handle that phase of the work this year.

T. J. WHITEHEAD.

PLANNING INTERMEDIATE CURRICULUM FOR VACATION CHURCH SCHOOL

The important problem of what to teach requires a great deal of thought and attention. There is a multitude of materials—one has only to get the catalogue of the circulating library of the M. P. Church (executive secretary, Board of Religious Education, Westminster, Md.) to realize this. Besides the dozens listed there, you can get a similar catalogue from the various denominational boards. What shall we choose.

It seems to me that our aims are to be considered first. Once they are set up, we can choose the material which seeks to accomplish those aims. For this department, I suggest such aims as these: 1. An understanding of worship and an idea of how it may be secured; 2. An appreciation of the life-story of Jesus and of His principles; 3. The training of students in the art of self-expression, through story-telling, dramatizing, etc. If you will secure a copy of Service Bulletin No. 803, Curriculum Material for Vacation Church Schools (International Council of Religious Education) 203 N. Wabash Ave., Chicago, Ill.), you will find there a brief discussion of each book. This will help a great deal in choosing a course—or courses. You should plan in terms of three years, since there are three age groups in this department. Have a different course—and a developing one—for each group. Use one per year—or, if your group is large, and if you have plenty of teachers, divide the department into three grous and give all the courses at the same time. But plan to hold your students at least the three years.

The New Co-operative Texts, which are to be published in April or early May, are especially recommended by Miss Paschall of the Religious Education Department of Western Maryland. "The Kingdom of Love," by Carrier, is a year course, planned for a week-day school. Yet it can be adapted to a Vacation Church School. It strikes me as a splendid book, embodying all your aims—and others, too.

For rural groups, "The Church and the World's Farmers," by Jenness, should be good.

"How Big Is Your World?" by Lobinger, is another good one. Both of these emphasize the broadening of one's conception of nation and race.

In view of the new Philippine bill which has just passed, giving the Filipinos until October 1st to accept, "The New Philippines," by Leidt, is timely.

In view of the Far Eastern situation, "The Orient Steps Out," by Jenness, is valuable.

"Project Lessons on the Gospel of Mark," by Wadhams, is good.

Decide now what you want, so you can estimate the cost of the school.

MAXINE E. TAYLOR.

WOMAN'S MISSIONARY DEPARTMENT

BUDGETS PAID IN FULL

(Continued)

Mount Hermon, St. Paul, Mount Pleasant (M. D., Bethel (Ala.) Hollister, Burlington, Pleasant Union, Bethesda (Hal.), Flat Rock (Vance), and Hickory Ridge.

MRS. S. W. TAYLOR, Treas.

OUR CHILDREN'S HOME

Our Children's Home needs your help. A little more than one-fifth of your magazine subscriptions go to them without any extra cost to you. Won't you send them in?

A post card will acknowledge your order. If you do not receive one, or your magazines do not reach you on time, write me.

Please send check or money order. Do not send money in letters.

MRS. MABEL RUSSELL,
804 Lindsay St.,
High Point, N. C.

COMPARISONS

(A One-Word Description)

1. As ingratiating as President Roosevelt.
2. As opulent as Andrew Mellon.
3. As debonair as Senator James Hamilton Lewis.
4. As eloquent as Rabbi Stephen S. Wise.
5. As versatile as O. O. McIntyre.
6. As resourceful as Henry Ford.
7. As vigorous as Senator William E. Borah.
8. As penetrating as Mark Sullivan.
9. As philanthropic as John D. Rockefeller, Jr.
10. As taciturn as Colonel Charles A. Lindbergh.
11. As humorous as Will Rogers.
12. As timely as Arthur Brisbane.

—Grenville Kleiser.

FROM PASTORS *and* PEOPLE

Mizpah, Haw River Circuit.—Our revival services began the fourth Sunday night and closed Sunday morning. Services were held each day at 10:30 a. m. and 7:30 p. m. Despite the unusual weather the attendance was good. Rev. O. C. Loy, of Enfield, was the visiting preacher. He preach inspiring sermons at each service. As a result there were 11 to join the church. All were children of the Sunday school with the exception of one who came from another church by letter.

We enjoyed so much having Mr. Loy with us in our church and homes. He will always find a welcome whenever he happens our way.

Pastor Trollinger is still preaching good sermons for us. Recently he preached a series of sermons on the Parables. The subject of the Sunday morning sermon was "The Forgotten Christ." After the discourse 10 children were baptized and received into the church. It was a beautiful scene.

Our Sunday school and C. E. Society are still doing good work. However, there's always room for improvement.

Quite a number of our people have been sick. REPORTER.

* * *

Calvary, Greensboro.—Beginning next Sunday evening the hour of our Sunday evening preaching service will be changed from 7:30 to 8 o'clock.

Sometime ago Dr. Pritchard suggested we set $50.00 as the goal for our Sunday school Easter offerings, and it made us glad to see how happy he was Sunday when he realized this goal had not only been reached but had been passed. Our offering amounted to $52.55. Not a single class fell down on its quota. This made a record Sunday school offering for our church. Our record offering until last Sunday was $31.55.

Just prior to his sermon Sunday morning Dr. Pritchard expressed his thanks and appreciation to the congregation for the fine way in which they responded to the Easter offering.

The theme of our pastor's sermon Sunday morning was "The Empty Tomb." The choir, with Mrs. L. W. Bissett and Mr. Arthur Fiddler as soloists, rendered special Easter music.

The following people united with our church Sunday morning: Mrs. Clifton Causey, Mary Wood Swain, Burton Swain, Roy Younts, Donald Garrett, Charles Bissett and John Smith.

The second quarterly conference was held at the hut Monday evening, at which time J. A. Cox and Howard R. Neece were the nominees for delegates to the Annual Conference to be held at Grace Church next fall.

Practice has begun on the play, "The Path Across the Hills," which the Woman's Auxiliary is planning to present some time in the near future.

Circles Nos. 1 and 2 met jointly at the hut Tuesday afteernoon. Mrs. J. G. Sullivan, new Auxiliary president, presided. Mrs. Willis Booth, treasurer of the Auxiliary, and Mrs. Harry Julian, secretary of the Auxiliay, gave their yearly reports. The two circles were divided into three circles and chairmen for each were selected as follows: No. 1, Mrs. J. F. Williams; No. 2, Mrs. David M. Glass, and No. 3, Mrs. R. F. Laughlin. Our Auxiliary budget for last year was $1,000 and we raised $977.90.

Circles Nos. 1 and 2 sponsored a dinner at the Morrison-Neese Salon last Thursday, at which time they cleared $53.27.

Dr. Pritchard conducted the funeral services for Josephine Elizabeth Crews, little daughter of Mr. and Mrs. W. A. Crews, of Spring Garden street, and granddaughter of Rev. and Mrs. J. R. Hutton, Tuesday afternoon.

Dr. Pritchard is attending the Branch Meeting at Henderson this week. Delegates from our church who are attending are: Mrs. J. E. Pritchard, Mrs. J. G. Sullivan, Mrs. James Spencer and Mrs. Howard R. Neece.

Miss Blanch Hardee, of Enfield, has been the guest of Dr. and Mrs. Pritchard for the past week. She is going to the Branch Meeting at Henderson with the Pritchards and will return to her home following the meeting.

Since our pastor will be out of town, Rev. W. F. Ashburn will conduct the mid-week prayer service this week.

MRS. HOWARD R. NEECE, Reporter.

* * *

Fair Grove Church, Why Not Circuit.—Our pastor, Rev. George L. Reynolds, filled his appointment here Sunday night, April 1.

Prior to the sermon the members of the Sunday school gave the pageant, "Easter Radiance." The service was very impressive. Miss Joanna Hunt and Mary Lilly had charge of the program. Our Sunday school is real interesting and growing. Mr. M. C. Auman is the superintendent. He has a good corps of teachers to help him.

Fair Grove church is still holding its own and doing a great work.

REPORTER.

* * *

South Winston Charge.—Our beloved pastor, Bro. Atlas Ridge, came to us again this evening, bringing with him an old friend of his, Bro. Sharp, of Spencer, N. C., who delivered the message, and it was a very inspiring message. His subject was "He is not here. He is risen." And he did well to have so few in the congregation, which was no doubt very discouraging to him, but he must rest assured we all enjoyed his sermon very much and will be glad for him to come back when convenient.

We have had right much sickness in our community for the past three or four weeks. Our superintendent, W. H. Smith, has been sick with pneumonia, but is up and about again. Also Bro. J. E. Littleton had the misfortune to lose him mother, and the community is very much in sympathy with him. Sister Ridge, our pastor's companion, has also been right sick for quite a while and is now very sick. She is at Davidson Hospital, Lexington, N. C. Hope she will soon be on the road to recovery.

We would that all Christians remember Sister Ridge in their prayers that she may soon recover and be with her companion through the walks of life, if it be the Lord's will.

Mrs. C. W. Bowers announces the marriage of her daughter, Mable Marie, to Ernest Leroy Johnson on Saturday, March 31, 1934, at Martinsville, Va., with Rev. J. P. McCabe officiating and using the ring ceremony. Mr. and Mrs. Johnson will make their home with the bride's mother, 2059 Urban street, this city. Our church and community wish them both many years of happy life. Mrs. Johnson was formerly our pianist.

On the third Sunday at 9:45 o'clock our Sunday school begins, and at 11 o'clock our preaching service will start, conducted by the pastor. At 3:30 o'clock our second quarterly conference will be held, with regular services at night at 7:30 o'clock.

On the first Sunday in May our 11 o'clock service as usual, with communion service. At 7:30 Dr. R. M. Andrews will be with us for the night service.

Hoping and trusting that our attendance will greatly increase now that the weather has opened up.

Visitors are always welcome at our church.

W. C. NORRIS, Reporter.

* * *

Flat Rock Charge.—Our services were well attended last Sunday. There was a decided increase in the attendance at Bethel and Gideon's Grove church. There was a large congregation at Bethel church Sunday night for the Easter program. The pastor and family, accompanied by Mr. and Mrs. W. T. Hargrove, of Burlington, enjoyed a good dinner at the home of Mr. and Mrs. H. B. Pearman, of Bethel church, last Sunday.

Bro. F. J. Lemmons, of Gideon's Grove church, and Bro. H. B. Pearman, of Bethel church, have subscribed for the Herald.

Services for next Sunday will be at Gideon's Grove at 11 a. m., and at Flat Rock at 3 p. m., with the Lord's Supper at each church. C. B. WAY, Reporter.

* * *

Baltimore.—Yesterday was a lovely day. We had a very good attendance at our Sunday school Sunday; also had an Easter service and took an offering for World Service. Then we elected the officers to fill the vacancies caused by the deaths of Mr. J. W. Doub and Mr. J. B. Phillips. Then our pastor, Mr. Williams, preached an excellent serman. His subject was "Why Christ Was Crucified." The sermon was enjoyed by all present.

LILLIE SPEER, Reporter.

* * *

Siler City Church.—Last week at our mid-week prayer service the sacrament of the Lord's Supper was administered, which was a very impressive service. A good congregation was present.

The Easter spirit was carried out in all services on Easter Sunday. Special music for the Sunday school was furnished by Irvin Ellington and Miss Verda Shaw Fox, who sang a very enjoyable duet, "Take Up Thy Cross." There were 102 present. The Baraca contest come to a close Easter. The defeated side will entertain the winners at a barbecue this afternoon at the Siler City Park. The Baracas and Philatheas entered a contest yesterday for the best average through this quarter.

Mr. Isley filled his appointment at the 11 o'clock hour with a splendid Easter message. Text: Luke 24:13, "And two of them went that same day to a village called Emmaus. Mr. Evans Stone of Richmond, Va., sang as a solo "Calvary." The doors of the church were opened for the reception of members. Mr. Austin Nelson, of Hope, Bonlee, had his membership transferred to our church.

At 7:30 a pageant, "Easter Radiance," was presented. With the colored lights and the fact that each one who took a part rendered their very best service, and the untiring efforts of Misses Minnie Cooper and Sallie Smith, who had the responsibility of the program, the entire evening was a decided success. The church was filled to overflowing and the collection amounted to $6.15.

We are very sorry to report that our superintendent, Mr. L. L. Wrenn, is confined to his room with flu; also Mrs. D. L. Johnson is still not able to be up very much. We missed them so much at all the services yesterday.

Mrs. Coley Fox, who has been seriously ill for the past few weeks is able to be up again.

Mr. Evans Stone, of Richmond, Va., is spending the Easter holidays with his parents, Mr. and Mrs. O. E. Stone.

MRS. J. A. COOPER.

* * *

Orange Chapel, Saxapahaw Charge.—Yesterday was an ideal Easter Sunday for visiting as well as church-going, and a good many of our people must have been visiting as they were not at church. We had a fairly good congregation, but not what it should have been. However, this reporter come out of winter quarters and went to church—told the visitors that drove up as we were ready to start to stay till we go back, which they did.

And now, to hold my job, I guess I am expected to report, whether there is anything to report or not. Our Sunday schol did not go into winter quarters and our new superintendent is doing good work. And of course our pastor is always on the job doing good preaching.

We had intended having a Young People's program yesterday, but somehow it failed to materialize, but our offering went to the work.

Will write more when they give me something to write.

MRS. J. J. CRAWFORD.

* * *

Rehoboth, Granville Charge.—What a lovely Easter we had, and Bro. Spencer brought us the Easter message in his usual great and inspiring way, which was heard by the largest congregation we have had in a good while. It was almost Home-Coming day, as so many of our boys and girls who have married and moved to other sections came back to worship at the home church. We are so glad to have them come back, for it shows that they still love the church of their youth.

Our Auxiliary, I am proud to say, in spite of bad weather and muddy roads, has held all meetings since Christmas. The last meeting was held in the home of Miss Crystal Bobbitt; the attendance was good, and everyone seemed to be so anxious to get our budget paid. We were right much behind but, thanks to our loyal members and the efforts of Mrs. Richard Harris and Miss Sue Harris, who offered their services to collect hens or anything salable that the members would give, we almost reached our goal, but still a little was lacking, but on Sunday morning at church our wants were made known and as you might say, amost in the flash of an eye our young men rallied to our support, and we are able to be on the honor roll. We want to thank everyone that helped us and may God's richest blessings fall on them. Then, to make the day more perfect, one of our young men, who has never failed us yet, came with a check for $10.00 to begin our new missionary year with. May God bless you, J. W. R., and we thank you.

We are all looking forward to Branch Meeting next week in Henderson and hope to see many of our friends there. We ar sorry to report the illness of Mrs. H. B. Hicks, wife of one of our oldest and most loyal members. While Mrs. Hicks is a Baptist, yet she is loyal to her husband's church, and always ready to lend a helping hand.

I enjoyed reading the Drama in the March 29th issue of the Herald.

H. L. W., Reporter.

* * *

Asheboro.—Since the reporter has been very busy with the Auxiliary work of the church, the Herald has not had many reports, but having finished two years as president, hope to report more often. We are glad our pastor, Rev. R. C. Stubbins, sent in a report a few weeks ago; would like to have them oftener.

The Woman's Auxiliary held the semi-annual Thank-offering service Sunday evening, February 11, at the church. Mrs. Stubbins had charge of the devotional period. Mrs. L. F. Ross, Thank-offering secretary, introduced Mrs. J. Clyde Auman, of Graham, who spoke very interestingly of our work in Japan. An offering of $25 was taken. On Friday, February 16, the World Day of Prayer, our church was open to the public for prayer and meditation between the hours of 9 a. m. and 5 p. m. Soft music was played during these hours. At 3 p. m. the Auxiliary meeting was held in the social room of the church with a devotional period of special prayers and talks. In the business session the nominating committee submitted the names of officers for the ensuing year as follows: President, Mrs. J. T. Pugh; first vice-president, Miss Esther Ross; second vice-president, Mrs. R. T. Lloyd; recording secretary, Mrs. Thomas Redding; corresponding secretary, Mrs. John Swaim; treasurer, Mrs. L. F. Ross; auditor, Mrs. W. F. Redding, Jr.; pastor's aid secretary, Mrs. L. D. Burkhead. All of these were elected to be installed at the March meeting.

The Circle meetings in March were well attended with good programs and a happy social hour together, with all realizing this to be the last meeting of the year before they would be divided. The chairmen and their Circles deserve much credit for thir faithful and efficient work of the year. The joint executive committee of the out-going and in-coming officers of the Auxiliary met with Miss Lollie Jones on Thursday evening, March 8th. Delegates and alternates to the Branch Meeting to be held in Henderson on April 4 and 5, were elected as follows: The president, Mrs. J. T. Pugh, and corresponding secretary, Mrs. John Swaim, delegates by virtue of their offices; Mrs. W. C. Hendricks and Mrs. L. D. Burkhead, elected delegates, and Mrs. R. D. Lowdermilk, Mrs. R. T. Lloyd, Mrs. J. S. Lewis, and Mrs. J. H. Soady, alternates.

Mrs. Wm. C. Hammer, Mrs. N. M. Harrison and Mrs. W. F. Redding, Jr., will attend as officers of the Branch.

The following are circle chairmen for the new year: Mrs. Mabel Black, Miss Lollie Jones, Mrs. Rufus Routh, for Circles Nos. 1, 2, 3; Mrs. N. M. Harrison, for Rebecca Ellen and Mrs. R. D. Lowdermilk and Mrs. S. F. Phillips, for Circle No. 5.

Mrs. Claud Winningham, leader of the Mission Band, and Miss Clarice Henley, leader of Sunshine Circle.

The secretaries of causes were also elected at this meeting. An Monday evening, March 12th, the Annual Auxiliary meeting was held in the social room of the church with a large attendance. Devotions were conducted by the president, Miss Jones, with Miss Enolia Presnell at the piano. "Launch Out Into the Deep," was the subject; Scripture reading, Luke 5:1-11. Consecrations hymns were sung, with prayer by our pastor.

Annual reports were given by Circle chairmen, secretaries of causes, and officers, which proved that excellent work had been done by all, every Circle having met and surpassed its apportionment. A summary of the year's work given by the president showed much accomplished in every way. She expressed her grateful appreciation to everyone for the fine co-operation rendered her and for fellowship and friendship enjoyed and for the hope of launching out into the deeps of more consecrated efforts and greater accomplishments in the new year. As the hymn, "Guide Me, O Thou Great Jehovah," was played very softly, all the newly-elected officers came forward and were installed with a very impressive service in charge of our pastor. The new president, Mrs. Pugh, made a brief talk, in which she asked for the hearty co-operation of all. A finance committee was appointed with Mrs. John Swaim chairman, Mrs. L. F. Ross and Miss Lollie Jones. Circle No. 3 was hostess to this meeting, serving hot chocolate and wafers. The new chairmen drew the names for their circles for the coming year.

The District meeting, of which Mrs. W. F. Redding, Jr., is chairman, met in our church Saturday afternoon with a good attendance, considering the rainy day. Mrs. R. L. Hethcox conducted devotions. Mrs. D. S. Coltrane spoke in a very interesting manner. Everyone enjoyed the meeting.

The Sunday school doubled its pledge to the Children's Home last Sunday, but are expecting to add more to it, the total amount of which will be reported later.

REPORTER.

* * *

China Grove, J. O. Fry, Pastor.—The Methodist Protestant Church of South China Grove was organized April 1st, 1934, by Rev. R. M. Andrews, president of the North Carolina Conference. Rev. J. O. Fry was appointed pastor.

We enjoyed the visit of Dr. Andrews very much. Come again, Dr. Andrews; we will be glad to see you.

We have a nice Sunday school. Mr. Will Payne is our superintendent. We have 28 members to start with, with more to receive at an early date and we want all the visitors to come and worship with us.

Dr. Andrews' message on Sunday evening stressed the duties and privileges of church membership and the importance of living a Christian every day. Sunday morning the pastor brought a message on "Small Things," using as his text Zech. 4:10, showing how all good movements have begun in a small way. We were also glad to have with us Sunday evening the pastor and congregation from Kannapolis. We greatly enjoyed the singing of the Kannapolis choir and quartet; also the solo of the young lady from High Point.

We have as president of our Ladies Auxiliary Miss Pearl Gillespie. We ask all the readers of the Herald to pray for us and our work at South China Grove.

MRS. R. V. WALKER, Reporter.

* * *

Stony Knoll, West Forsyth.—There has been so much sickness, more measles than any other disease, this winter, and so much mud, too, that we suspended Sunday school for a while. Everybody seems to be better and the mud is drying up, so we had Sunday school as usual Sunday morning with a good attendance and fine interest,so we are looking forward to a good Sunday school from now on. Our collection was for the Children's Home. I think all Methodist Potestant should remember the Children's Home.

Brother Williams was with us Sunday afternoon and, as always, brought us a cheerful message. It being Easter his subject was "The Resurrection." We had a fairly good congregation and good attention. Our only regret is that we only get to hear Brother Williams once a month, but here is hoping that Mr. and Mrs. Williams can visit in our homes often.

Since this is my first report this year, I want to say that our very best wishes are with our former pastor, Rev. C. B. Way, and we will be so glad to have him and his family visit us any time they can make it convenient to do so.

With many good wishes to the Herald and its readers. MARY SPEASE, Reporter.

* * *

Weaver's Chapel, Littleton Charge.—Our pastor, Rev. R. L. Vickery, brought us a wonderful sermon yesterday. He didn't use as his subject The Resurrection of Christ, as might have been expected by some as it was Easter Sunday, but he used what God gave him to use at that time. We believe h preaches what God leads him to preach, regardless of what season in the year it is or what place he might be.

Our attendance is very good, but not what it should be, for there are many people that always find some other place to go which seems to them more important than the church. But may the time speedily come when they will realize that they are on the wrong road, and turn before it is too late.

Mr. and Mrs. N. E. Wilson were glad to have Bro. Vickery and family, also Mr. Manning, of Vaughns, N. C., take supper with them Sunday night, and while in the community they visited several of the sick people. We believe Bro. Vickery tries hard to do his part in every way, and we are trusting that every member on his charge will de his part in supporting the pastor and his family in financial affairs; also prayers, that the work may go forward.

Everybody seemed to enjoy Mr. Frank Lankister's interesting talk in Sunday school Sunday; also to have Mrs. J. A. Hayes, of Norlina, N. C., pay for us. We are always glad to have new members, and visitors worship with us. Our attendance at Sunday school hasn't been so good for the last few Sundays, which we think might be due to a much sickness in our neighborhood. We are hoping to increase our membership and interest in our school, now as the spring is beginning to open up. We have some new song-books ordered. We took an offering Sunday for the Children's Home which amounted to $2.00; also took collection for one of members' little baby that is in Roanoke Rapids Hospital that is badly in need. We got some over $5.00 for that cause.

We are expecting to have the Second District Rally here at Weaver's Chapel church the fifth Sunday in April, which will be conducted by Rev. W. H. Neese. All are invited to come and bring your basket, as it will be an all-day service with dinner on the grounds. REPORTER.

* * *

Spring Church Charge.—An Easter service was held in each of the three churches last Sunday. Each service was extra good, and therefore elecited much commendation.

Since Conference we have put across 11 spcial day programs, each with good results. We are due to observe 10 more special days this year.

A good delegation is planning to attend the Branch Meeting in Henderson this week.

Our second quarterly conference nominated Mrs. H. E. Vasser and Mr. R. M. Robertson candidates for delegate to next Conference.

Wm. H. NEESE.

* * *

First Church, Lexington, C. E. Society.—The Christian Endeavor Society held its quarterly business meeting March 27 at the home of Miss Hilda Miller. Ernest Hamilton, president, conducted the devotionals, after which the business was transacted in harmony. All reports were good and showed a good increase in membership and attendance.

The officers are as follows: Ernest Hamilton, president; Cicero Ray Hedrick, vice-president; Paul Wallace, secretary and treasurer; Lola Mae McCulloch, pianist, and Margaret Lea Swink, reporter.

After the business had been transacted numerous games and contests were enjoyed, after which the hostess served delicious refreshments. Thos enjoying Miss Millr's hospitality were Misses Beulah McCulloch, Lola Mae McCulloch, Margaret Lea Swink, Juanita Easter, Doris Clemmons, Miss Wallace, Arleue Wallace, Helen Hale and Messrs. C. G. Isley, Paul Wallace, Edward Miller, John Hamilton, Ray Hedrick, Stanford Miller, Gilmer Hedrick, Ernest Hamiltou, and John Miller.

MARGARET LEA SWINK,
Reporter.

* * *

Roberta.—Easter Sunday was more than Easter Sunday to the people of Roberta, although we had our regular Easter program. Besides Easter, the day meant that Roberta was once more free from debt, and at least 500 people gathered on this day to celebrate the occasion.

The people of Roberta deserve much praise for their faithfulness and many for their sacrifice in lifting the $725 mortgage from the church and parsonage. This, too, being a very dull time of the year for our members who are farmers to raise their part of the debt. Neither was it easy for those who work in the mills, as none is making more than a living, but all alike, both members and non-members, rallied to the call, making sacrifices that they might see the institution which has sheltered the religious lives of their forefathers and themselves free from debt. The nams and amounts of each contributor will be published in our local Church Visitor, which will go to press April 16th.

The day was a beautiful day, and people from all over the county and numbers from adjoining counties were present. Twentyfive or thirty were present from New Hope M. P. church in Union county, the pastor's home church. Westford quartet, of Concord, and Love Grove quartet, of Midland charge, furnished very many quartet selections. Sunday school met very early for a brief lesson, and at 10:30 the Primary classes rendered a very beautiful Easter program under the leadership of Mrs. John Pennigar and Miss Gertrude Furr. At 11 o'clock the regular preaching service was conducted by the pastor. Adjourned for lunch at 12:15. A large table was filled with good things to eat, and a large crowd enjoyed a worthwhile dinner together. At 1 o'clock the mortgage was burned directly in front of the church in the presence of a large crowd. Miss Juanita Cochran set fire to the papers while the pastor held it high in the air until it was consumed. As the burnt piece of paper sailed off, hundreds of members and friends cheered and clapped their hands with joy and thanksgiving to God. The afternoon service consisted of short talks and quartet music.

The records may show that we are a little behind the average on our A. C. B. and other claims, but we have had a reason for that. Our mind and effort have been turned toward the accomplished goal, but now since it is accomplished our minds will turn back to the claims, and we expect to go over the top with them.

Mr. Walter Lefler, living in a tenement house of W. L. and Z. D. Cochrane, of this community, lost the entire contents of his home a few days ago by fire. Mr. Lefler has the sympathy of the people of Roberta, as he has a large family of small children. The people have raised money and household articles to exceed the amount that he lost. May God bless Brother Lefler and his family and the good people who helped him. Mr. Cochrane is planning to re-build at once.

Brethren, remember us when you pray.

EARL A. COOK, Pastor.

* * *

Lebanon Church.—All regular services were held yesterday in our church. At the 11 o'clock service our pastor, Dr. S. W. Taylor, brought us a wonderful Easter message, using for his subject, "The Christian's Hope." At 7:30 p. m. an Easter program of songs, recitations, etc., was rendered.

The circles of our Woman's Auxiliary are to meet tomorrow as follows: Circle No. 1 with Mrs. A. J. Payne on North Main street at 3 o'clock, p. m.; Circle No. 2 with Mrs. Henry Pitts on North Main street at the same hour; Circle No. 3 with Mrs. Pritchard. We are entering into a campaign of three months' duration for the purpose of increasing attendance. Of course regular attendants do not need invitations to attend church services. But there are numbers of people who are apparently not interested in church work. It is chiefly these whom we are greatly interested in getting into the church habit. So long as there is a vacant seat in church we should not be satisfied with the attendance record.

A certain man recently said in the reporter's hearing that a certain church having 2,000 members had only about 75 present at a Sunday night preaching service two Sundays ago. Something must be the matter with that congregation. Our attendance is not that bad, but we would like to have an increased attendance.

In a quiet ceremony solemnized in our church last Saturday afternoon at 3 o'clock, Miss Ida Guyer became the bride of Mr. Glenn Lambert, of this city. Only a few close friends and relatives were present to witness the marriage. Dr. Taylor was the officiating minister. The bride is one of our most active members, a leader in C. E. work, and has a host of friends who wish her and Mr. Lambert much happiness through life.

The junior C. E. Union of this city is having an Easter egg hunt this afternoon. (Monday) on Mr. C. B. Welch's farm on the Winston road. Miss Myrtle Davis is in charge of the program for this outing.

◆

Spring Hill, N. Davidson Charge.—Yesterday was Easter and a large crowd was out for Sunday school at 2 o'clock in the afternoon. The memory of Jesus in the tomb was made more vivid to all present and at this Easter we look into the empty tomb of Jesus and a new assurance comes to everyone who has suffered a bereavement that our deceased loved ones are not lost, but they have gone before to be forever with Him. What a pleasant thought that in a little while we may all be together!

The third Sunday in May has been set aside as the day to dedicate our church and we are fortunate to have Dr. Andrews to preach for us in the morning services. Full plans have not been made concerning the afternoon services, but we feel sure we will have a good program and invite everyone to be with us for the day.

The C. E. Society of our church held a social at the home of Miss Myrtle Byerly last Saturday evening, but due to the rainy weather several members were unable to attend. Those that were there reported having a nice time.

Born, on March 26, to Mr. and Mrs. J. B. Bodenheimer, a daughter, Mary Lou.

Friends of Mrs. Julia Ann York will be glad to learn that she is now able to sit in front of the fire, and hope that she will soon be back in the congregation with us.

Mr. George Berrier, of Canaan, worshipped with us Sunday afternoon. We enjoyed the remarks he made and invite him to come again.

A short Easter program was given after Sunday school, and the collection will go on the World Service debt.

EDITH A. YORK, Reporter.

◆

Tabernacle-Julian.—Our Easter services were not largely attended, yet the occasion was observed in a way that was impressive. Palm Sunday was observed at Tabernacle by the pastor in his sermon calling attention to the meaning and significance of the occasion. It had been hoped to conduct services each night of Passion Week, but because of much sickness in the community it was thought best to dispense with this part of our plans. Communion was observed at Tabernacle on Thursday night. This service was very appropriate and impressive. On Sunday morning a sunrise service was conducted in the large cemetery. This service consisted of music, Scripture reading and prayers. There are few places more suited to this kind of service just as the sun is rising over the hills. It was indeed a beautiful scene this year. Easter sermons were preached at both churches. The Easter program was rendered at Tabernacle on Sunday night, but offerings for World Service were taken at both churches.

The Woman's Auxiliaries at both churches have done good work this year. Julian closed the books for the year paid in full. Tabernacle lacked a small amount of being paid up in full, but it was a much better year than last year. We could not do without our good ladies.

We have had a great number of deaths in our churches this year. The last was that of Bro. Samuel Deviney, a charter member of the Julian church, and a good, faithful man. He died on March 29 and the funeral was conducted on March 30 at Shiloh church where he was a member for a number of years prior to the organization of the Julian church. More will be said of the life of Bro. Deviney at another time.

GEO. L. CURRY.

◆

Liberty.—The A Capella Choir of High Point College appeared in a sacred concert here and gave us a very fine program. It was altogether very impressive and revealed efficient training on the part of the director, Miss Margaret Sloan.

In the choir was our own Miss Mary Bowman Shepard. We were glad to see a number present from our neighboring churches.

An Easter pageant, "Easter Radiance," was presented Sunday evening at 7:30, by our own local talent. Miss Helen Long Hanner and Miss Margaret King Shepard were directors, Miss Shepard having charge of the music.

It was encouraging to see so many at Sunday school this morning. R. L. Elkins is our capable superintendent and is getting the Sunday school back to normal again and with new enthusiasm.

The Woman's Auxiliary met with Mrs. Mamie Smith and re-elected Mrs. Smith president; Mrs. Fred R. Love, vice-president; Mrs. B. F. Reitzel, treasurer, and Mrs. J. E. Cox, secretary. Mrs. A. D. Gregg was elected chairman of Circle No. 1 and Mrs. John York, chairman of Circle No. 2.

Miss Margaret Shepard was hostess Tuesday night to the Junior Philathea class. Games and contests made up the entertainment period and during the social hour the hostess served a delightful course of refreshments, assisted by her mother, Mrs. F. A. Shepard.

Prosper Thy church, O Father, among us, and give success to its work. Bless our country and make us that happy people whose God is the Lord.

BERTINE SHEPARD, Reporter.

◆

—In a debating trip which lasted three weeks, covered ten thousand miles of Canadian territory, and netted eleven victories in twelve forensic contests, the Bates College debating team, composed of two men, experienced everything from tobogganing in Quebec to picking roses in Victoria.—The Hi-Po, High Point College Newspaper.

Our Children's Home

Flag Springs, Why Not	$ 3.20
New Hope, Why Not	6.40
New Zion, Why Not	.40
Seagrove, Why Not	2.35
Ladies' Aid Society, Shady Grove, Connelly Springs	2.00
Grace Sunday school	6.00
Miss Dora Pair, Hobbs Chapel	2.00
Bethesda Sunday school, Halifax	4.00
Mrs. Ed Moore, Burlington	10.00
Kernersville Sunday school	35.00
Ai Sunday school, Kernersville	3.00
Friendship Sunday school, Shiloh	4.50
Greer's Chapel, Shiloh	5.50
Beginners' Class, Harmony, Yarboroughs	5.00
Caroleen Sunday school	3.35
Caroleen Junior C. E. Society	3.00
Bess Chapel Sunday school	14.35
Mill Grove, Midland	1.30
Hope Sunday school, Siler City	2.00
Albemarle Sunday school	5.01
Midway Sunday school, Haw River	5.50
Chestnut Ridge, Orange	1.50
Saxapahaw, Saxapahaw	3.00
Hickory Grove Sunday school, Guilford	9.00
Sandy Ridge, Kernersville	1.00
Primary Dept., N. Baltimore, Md., Easter offering	1.00
Mrs. Lillian H. Welborn, Rt. 2, High Point	1.00
Mr. and Mrs. T. F. Humphreys, Wentworth	5.00
Woman's Auxiliary, Asheboro	25.00
Knob Creek, Fallston	3.75
Moriah Sunday school	5.20
Matthews Chapel, Greenville	2.00
Haw River Woman's Auxiliary, Glen Raven	4.00
Pine Hill, Davidson	1.00
Lineberry, Davidson	1.00
Alleghany, Davidson	.25
Mrs. D. A. Henley, Asheboro	5.00
Miss Lucy Hayes, Henderson	4.00
Glen Raven Sunday school	20.00
Woman's Auxiliary, West End, Greensboro	10.00
West End Sunday school. Greensboro	8.62
English Street Sunday school, High Point	3.00
First Church Sunday school, High Point	28.38
Cleveland, Oak Grive Sunday school	2.00
Pleasant Hill C. E. Society, Spring Church	2.00
Brown Summit S. S., Haw River	1.00
The Estate of Mrs. Lucilla Fuller, by Mr. J. P. Zollicoffer, Henderson	500.00

On Furnace Fund

Dr. Joy Glascock	$ 1.00

Replacement of furnace cost $589.53. Received to date on the fund, cash, $585.18, leaving us short only $4.35.

Clothing and Other Gifts

Mr. W. F. Grabs, King, N. C., one copy of Blum's Almanac. Sorry for the delay in reporting this.

Mrs. R. W. Riggin, High Point, 4 dresses.

Concord church, Saxapahaw, 31 quarts canned fruits and vegetables.

A box of nice handkerchiefs and coupons came from some source. We thank the donors.

Civitan Club, High Point, a large quantity of candy eggs for Easter. The children thoroughly enjoyed the egg hunt.

The March Campaign

The campaign for March is over and the results to April 2nd are: Cash from all sources, $2,010.69. It came as follows: On furnace fund, $87.25; sale of old clothes and junk, $22.22; North Carolina Branch of the Woman's Auxiliary, $103,37; the above bequest, $500.00. So the campaign netted $1,297.85 to this date.

We have received many encouraging letters during this campaign, showing that people are greatly interested in the work of this Home. Many churches and Sunday schools were badly hindered because of the rough weather. We have asked them to give us another chance. So we shall go through April with anxious hearts.

If the results of this campaign are all in, then of course we are sorely disappointed.

The Outlook

While the funds were coming in from the campaign we had to live for the month, spring is upon us and seeds and fertilizers and spring clothing must be had. Along with the campaign came the bequest of Mrs. Fuller, and now within a few days we hope to receive from the Duke Endowment a bit over $2,200.00, which is something over $400.00 short of their last gift. This is due to the fact that we kept fewer children in 1933 than in 1932. So when the first of May comes our obligations will be reduced something like $4,000.00, which is about as low as we have been able to reduce them during the last five years. Then if the usual summer slump in offerings comes we will be back again as far as ever by Conference.

With credit virtually cut off, we do not know what to do. so we are asking you, What shall we do?

The Only Solution

The only solution, as we see it, is for every church in the Conference to be brought to make a monthly offering, and to make those offerings bigger than they have been for the last three years. The campaign has brought forth some fine responses. There are some fine responses in this rport. Glance over it and see. How will we stand May 1st?

Some Outstanding Facts

During the campaign 133 churches and Sunday schools have contributed, three C. E. Societies, 11 Auxiliaries, and 14 individuals have contributed. We are profoundly grateful for all the help that has come. We know these same churches and Sunday schools will contribute during April, and we hope they will continue with good offerings.

And surely we will hear from all the other churches in the Conference within a few days. A steady pull, all together, through the summer will save us from a heavy deficit by Conference. Tho dear Lord lead in it all.

A. G. DIXON, Supt.

◆

WESTERN PASTORS' FEDERATION MEETING

The Western Pastors' Federation will meet at First M. P. Church, Lexington, on Monday, April 9, beginning at 10:30. Turn to the secretary's report and full program in the Herald of March 22. We are expecting a good program, and urge all pastors to be present. We also think it would be fine to bring as many of your laymen along as possible.

E. A. BINGHAM.

IN HONOR OF THE DEAD

Resolutions of Love and Respect

We, the members of the Ladies' Aid Society and Ladies' Class of Liberty Hill Methodist Protestant Church, desire to record the passing of one of our most beloved members, Mrs. B. A. McClimon. On the night of February 17, 1934, the death angel entered her home and bore her sweet spirit away.

She was a great worker in our church and society, and for many years was teacher of the Ladies' Class. and was at the time of her death. We miss her so much and feel that no one can take her place.

Therefore, Be it Resolved:

First, that we bow in submission to God's will and remember, though it is our loss, it is her eternal gain;

Second, that her worthy Christian life is a shining example, challenging us to measure up to it;

Third, that to have known and labored with her is a privilege we shall cherish always;

Fourth, that a copy of this be sent to the Methodist Protestant Herald, the family, and that a copy be written in the minutes of our Ladies' Aid Society.

"The dead are only so in name.
All 'round, they live and move,
Unseen, unheard, yet still the same,
Still watching us with love.

"Sometimes they come to us at night.
They speak, how real they seem!
We sigh to see the morning light,
And woo again our dream.

◆

"Sometimes we feel that they have been
All day beside us, too;
So close, the wall between so thin
A touch might break it through.

"In joy or grief, by night or day,
Their sympathy they prove.
They are not lost, they live alway,
And guard us with their love."

MRS. A. A. FOSTER,
MRS. W. R. HARRISON.

◆

Randolph

Mrs. Mary Eva Randolph, who was first married to J. W. Younger and after his death was married to J. R. Randolph, was born December 8, 1858, and passed away at Rainey Hospital February 28, 1934, making her 75 years, 2 months and 20 days old.

Mrs. Randoph was seriously burned a few days before her death while administering to the needs of one of her grandchildren in the home of Mr. York. It would seem that she was filling a much-needed place in this home. The mother of the home, a daughter of Mrs. Randolph, passed away last September, leaving an infant child.

She is survived by the following: Two daughters, Mrs. Mamie Isley and Mrs. H. T. Sharpe; three step-daughters, Mrs. B. M. Rose, Mrs. Mattie Jones, Mrs. Lydia Mahan; one son, Ray W. Younger; two step-sons, John H. Randolph, M. J. Randolph; two sisters, Mrs. W. W. Oaks and Mrs. Ida Hunter. She is also survived by 18 grandchildren and four great-grandchildren.

Mrs. Randolph was a faithful member of Belmont Methodist Protestant church. She will be greatly missed in the community as a kind, sympathetic person. She always tried to be of some comfort and cheer to all with whom she met.

May the dear Lord comfort and bless those who survive.

The funeral was conducted by the writer, assisted by Rev. Wayne Curtis and Rev. Mr. Swiney.

L. E. MABRY.

◆

Lanier

Washington Cuthbert Lanier was born July 27, 1889. He departed this life March 11, 1934, aged 44 years, 5 months and 14 days. He was married to Miss Minnie Walser July 20, 1913. To this union were born eight children, seven of whom survive. Their names are as follows: A. J., Paul, Nancy, Russell, Melba, and Gary Lee Lanier.

Bro. Lanier professed faith in Christ while very young and united with the Methodist Protestant church at Yadkin College. He later moved his membership to Friendship church, Shiloh charge, where he lived a faithfu and consistent Christian life to the end.

The funeral service was held at Friendship church on March 12 at 2 p. m., in charge of the writer, assisted by Rev. E. C. Roach, pastor of Reeds Baptist church, and his body was laid away in the church cemetery to await the Resurrection morn.

The bereaved have our sympathy.

C. E. RIDGE.

◆

Fitzgerald

Permit me to say just a word about Bro. Charlie Francis Fitzgerald.

I was his pastor for the last seven years of his noble life, and I am sure that all who got a glimpse of his inner life can say with me, A good life is gone, a beautiful sunset, a "Well done, thou good and faithful servant."

He was unassuming in his work. You never heard him boast of what he could do, or what he did. But he kept everlastingly at it until his dreams came true.

He had a vision of a beautiful brick church out on Highway No. 10, and he never ceased to labor, pray and pay until he saw the realization of his vision in the form of Greer's Chapel Methodist Protestant church as it now stands. It is a monument in memory of that noble life.

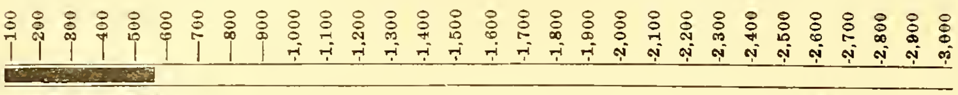
It makes no difference where you look on that litte church, you can see something that his hand has wrought, and as you look at the lives of the people who live in that community you can see imprints of that noble character, and for generations to come that little church will stand there in memory of him.

And here's hoping and praying that the work so nobly begun by him will be carried on by those who are left in the community. May the mantle that fell from his shoulders when he fell asleep fall on someone else who will carry on.

As a Sunday school teacher he was faithful until the last, even when advised by his physician not to go, and his children would plead with him not to go, he would reply: "I had

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
COMMUNITY CHURCH	97
CALVARY	66
WHITAKERS	64

And there they are. While nobody went over the top last week, there was some good work done. Community Church is so near the top that they can look over the wall, down into the city. Calvary is still climbing, though she is still some distance from the top. Whitakers stopped for a little breathing spell, but I am expecting them to come on good and strong this week. Some time ago a nurse said that in hospitals nurses wear out if the patient stays too long. She said that the nerves of the patients bolstered up the nurses. I am wondering if it is not the same with my column. Would it not be well to change the scenes quite often? Well, there is no one any more willing for this to take place than your humble servant, so, folks, come on up and make these that have been the limelight get out of the way.

If it is not giving away some of the Editor's and the Printers secrets I might tell you that a year ago last week there were one thousand and ten copies of the Herald printed, while last week fourteen hundrd and two were printed. That sounds good, doesn't it? But it would sound better if we could say TWO THOUSAND.

Now who will astonish the natives with a big batch of subscriptions this week? I am always so anxious to get the final returns that I usually go to the Herald office and stand and wait for the first copy to come off the press. This week I am depending on some who faded from view weeks ago to come to the front again. Brethren, send in something, even if it is only a dollar.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	9	$....
Albemarle	17	½	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	5½	....
Bess Chapel-Caroleen	39	6.35	....
Burlington, First	71	6½	....
Burlington, F't'n Place	11	7	....
Charlotte	21	4.2	.60
Chase City	13	....	....
China Grove	..	.15	....
Cleveland	61	8	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	*2.50
Enfield	15	6½	*5.00
Fallston	85	16½	....
Flat Rock	63	11¼	....
Friendship	21	1⅛	....
Forsyth	45	4½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	16.68	....
Granville	59	6	10.00
Greensboro, Calvary	29	19	*7.50
Greensboro, Grace	32	4	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	8.1	*7.50
Greensville	59	5½	....
Guilford	37	8½	....
Halifax	53	6	....
Haw River	51	13½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	6½	....
High Point, First	70	7	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	....
Kannapolis	15	5	*5.00
Kernersville	31	1½	....
Lexington, First	45	6½	1.00
Lexington, State Street	40	1½	....
Liberty	35	5	....
Lincolnton	36	9.9¼	....
Littleton	50	4½	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	4	....
Mt. Hermon	98	13½	....
Mount Pleasant	62	9½	....
North Davidson	33	7½	....
Orange	71	18¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	8½	....
Reidsville	10	4	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockingham	15	3½	....
Saxapahaw	57	10	10.00
Shiloh	64	18	....
Siler City	20	7¼	2.50
Spencer	3	....	....
Spring Church	32	11½	....
Tabernacle	39	10½	....
Thomasville, Community	16	15½	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	6½	....
WHITAKERS	7	8	*2.50
Why Not	63	4	....
Winston, First	26	6¾	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	4	....
Miscellaneous	..	6⅛	....

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* **Subsidy paid in full.**

* * *

—A man who is a good reader, is not a member of the M. P. church, but reads my paper regularly—says it is the best paper that he reads.—W. F. Grabs.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

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Entered as second-class matter at the post office at Greensboro. N. C.

IN HONOR OF THE DEAD

(Continued from Page Fifteen)

rather die in the church at work than to die at home." And I have seen him teach the lesson when he had to hold to a bench to stand. It can almost he said of him that he died in the service of the Lord in his boots. I would to God we had more Sunday school teachers like him.

As a father we can see his worth to the community and the Kingdom. He reared 10 children, five boys and five girls, to manhood and womanhood, and all of them are members of the church. One, J. S., is the superintendent of Greer's Chapel Sunday school. Ethel, his daughter, is organist, and has devoted her life to that work since a child. Revs. J. B. and J. W. are both ministers in the M. E. Church, South, doing fine work.

May God richly bless this nobe family in their work, and help them in this dark hour of grief and sorrow to rely on Him to whom they have pointed others in days of sorrow. They sorrow not as those who have no hope, for while the tabernacle of clay in which Bro. Fitzgerald lived has been laid to rest in Greer's Chapel graveyard his spirit has gone back to God who gave it. Some day, if we are faithful, we shall shake hands with him again on the other shore.

> "One more precious link is broken
> In affection's earthly chain,
> One more tender farewell spoken,
> Never to be breathed again;
> One more golden link is woven
> In love's still enduring chain;
> One more tie is formed in heaven,
> There forever to remain.
> One more life has closed its mission
> Down in this terrestial vale,
> One more hope has gained fruition
> Where our hopes may never fail."

R. S. TROXLER.

* * *

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Miss Mollie Wheless	$7.00
Mrs. Lawrence Cheek	6.16
Rev. C. B. Way	4.00
Rev. J. D. Cranford	3.10
Mrs. J. W. Wright	3.00
Rev. D. R. Williams	2.00
Rev. Fred R. Love	2.00
Mrs. Carl Curtis	1.00
Q. B. Teseniar	.90
Rev. J. O. Fry	.30

On Subsidy

Whitakers Charge, by Miss Mollie Wheless	$2.50

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST HREN.
VOLUME XL GREENSBORO, N. C., APRIL 12, 1934 NUMBER 21

Rev H L Isley 2aug4 R6

A Nation on Its Knees

It's thought a grand and pleasing sight,
If seen by day or seen by night,
To see a nation on its knees
And hear its many urgent pleas.

They all seem moved by one consent,
In special way their forms are bent;
With pious face and unctuous tone,
They first kneel down and then lie prone.

But strange to say, there is no word
To indicate that prayer is heard:
Has Heaven ceased to answer prayer
That all is still and silent there?

But marvel not at what you see!
In it there is no mystery:
For God will answer real prayer,
But with a mob will have no share.

Prices and Losses in Miami

By Luther K. Long

So this is Miami!

It is different from Palm Beach and West Palm Beach. I spent a delightful week there amid the rare beauties and enchanting scenes of that interesting region. The Easter services at sunrise in the Park, and at 10:40 in the Poinciana Community Chapel, were excellent. The Poinciana Chapel Choir—a double quartet of professional singers from New York—deserves special mention. Their rendering of Gounod's "Unfold, Ye Portals Everlasting," was particularly inspiring.

Miami is much larger and, in some ways, more impressive. I have a room in Hotel Pershing for $5.00 a week. Ten days ago it rented for $14.00 a week. The demand for rooms was greater than the supply at that time. Now, the supply exceeds the demand, as many tourists have gone home.

The general delivery windows at the post office were not open when I went for my mail this morning. Looking for a place to eat, I noticed a restaurant across the street where grits could be had. Not having had any since leaving Georgia thirteen years ago, I went in. Everything was nice and clean. My breakfast of a bowl of grits and milk, two eggs with toast, and coffee, was 20 cents. I got a good dinner at night in another place for 25 cents. Of course there are much more expensive places.

An old German sat with me at a small table at breakfast. Strangers readily exchange confidences here, and he was talkative. He starts for Los Angeles, California, tomorrow, paying $50 to ride in a big Buick car with a man who lives there. He has spent the last fourteen years in Miami, having come from New York City where he lived sixty years. He had an interesting story.

For thirty years he conducted a large machine shop in New York, and prospered. His wife, twenty-five years younger, said to him: "We have enough to live on. You ought not to continue working hard in business." So he sold out, got together something more than $200,000, and proposed to go to Los Angeles and take life easy. His wife objected, saying: "I should never be able to see my people again. Let's first go back to Germany." They went to the old country. This was following the World War. He spent $10,000 rehabilitating her parents, and brought her three sisters to New York. They all came to Miami fourteen years ago for a little stop on the way to Los Angeles and comfort. He had a certified check for $186,000 and plenty of expense money.

This then thriving city got him. He made $100,000 in real estate, built and furnished a home for $21,000, refused $40,000 in cash for it, was offered $8,000 for it three years ago, and sold it a few days ago for $3,800—and was glad to get that much. As values shrank the three sisters clung to him for support like leeches. He established one of them in a beauty shop at a cost of $1,800 and turned them all out to fend for themselves. As values declined his wife lost interest in him and sued for divorce. Finding that she could not claim any property, she withdrew the suit. She has since resumed proceedings and he will not oppose the divorce. He gave her half he got for the home. He has $2,000 on which he proposes to live as far away from her as possible. At 74 his prospects are none too good, and he has lost much of his faith in women. His first wife proved worthless and had to be divorced, and now this one repudiates the sacred promises she made.

The bursting of the Florida boom, and the general depression, made it hard for many churches. In West Palm Beach the Methodist church sold a good house of worship and bought a larger and more expensive one. The old church came back on their hands, and now they are struggling under a debt of $120,000—an interest charge of between fifteen and twenty dollars a day.

The pastor of the Congregational church there told me that his church bought a parsonage for $25,000—and actually paid $20,000 on it—then gave it up rather than raise the remaining $5,000. They are now paying $2,000 for a home equally as good.

Sometimes property is gained with little intelligence. None at all is required to lose it. Generally speaking, holding on to it and using it wisely require pretty good sense.

INTRODUCING THE SPEAKER

For quite awhile I have thought I would write an article about introductions, but have neglected it from time to time. And while there is no particular reason for writing now rather than at some other time, yet if I ever get it done I must begin.

The purpose of an introduction is to make it is easy as possible for the speaker. And in so far as I know, there is nothing else that can be done for a speaker that will help him get started, that is more important than a proper introduction. But the question comes to us, What is a proper introduction? Introductions should tell enough so that the minds of the people will be at rest as to who the man is and what he represents, and yet should not put the standard so high that the speaker will have difficulty in living up to it. The purpose of an introduction should not be to flatter the one who is about to speak, but to pave the way for him in order that his message may be as effective as is possible. For if the occasion is worth the effort, then everybody ought to want to get the most out of it.

In order to get the subject before us, suppose we introduce a lawyer. This form might be used: "It is a great pleasure for us to have as our speaker this evening, one who is well qualified to discuss the subject which has been assigned to him. Our speaker was born in ...., brought up at ...., attended .... University and studied law at .... law school. Several years ago he began the practice of law in .... and has succeeded remarkably well. For the past five years he has served as District Attorney for the .... District of .... Ladies and Gentlemen, it gives me great pleasure to present to you the honorable Daniel Webster (or somebody else) who will speak to us on the subject, The requirements for making good in the legal profession."

Now why should we give any of the man's history and why should we mention his present position? Simply this: Not everybody in the audience knows him. And when he begins to speak, people are going to begin to wonder where he came from and if he went to school much and if he has succeeded in the profession or did he fail. A few sentences in the introduction will settle all those questions and the audience will not have anything to think about except what the man is saying. Anything that takes the mind of the audience off of what the speaker is saying is a hindrance to the speaker.

Now let us consider the kind of an introduction that we hear about nine hundred and ninety-nine times out of a thousand: "The speaker of the evening needs no introduction to this audience. We are glad to have Mr. So and So." The truth of the matter is that a man seldom ever speaks to an audience where he is known by everybody there. Many people in making the introduction think that because they know the speaker everybody else does. But this will not stand the test.

To my mind, one of the most faulty introductions that I know and yet one that is frequently used is the term Brother So and So without giving the initials. One time a minister rather unexpectedly dropped into a service where there were other ministers taking part in a service of more than ordinary importance. The presiding officer wanted the unexpected visitor to take part in the service. When the time came for his part the presiding officer said, "We are glad to have Brother So and So with us at this time." The man took his part and when it was over the service closed. Out in the yard the people were saying the same thing they were thinking in the house; namely, "Who is this Brother So and So?" If the presiding officer had even given the man's initials some of them would have recognized him. If the presiding officer had told where this man was serving at the present time, a great many more minds would have been set at rest.

Personally, I like for my congregation to know just as many people as possible. It adds to their interest ever afterwards to know a man and to hear him. In 1919 I went in Dr. A. G. Dixon's stead to the Louisiana Young People's Conference. In going I saw several cities, such as Spartahburg, S. C., Greenville, S. C., Atlanta, Ga., Birmingham, Ala., Meridian and Vicksburgh, Miss., New Orleans, and other places. Ever since then, when I have seen anything in the papers from any of these places, it has been more interestihg to me just because I have seen the place. But if I had seen the town without finding out its name it would not have been worth much to me. Just so, to hear a speaker without knowing who he is is not very inspiring. But to hear one and to know him adds interest every time you see his name again.

J. E. Pritchard.

FEAR AS AN ESSENTIAL IN SOUL-SAVING

By Rev. Robert Short

I have read with delight, interest, and profit, much that is written about fear as a method in soul-saving being an outgrown one. These writers are wise and good, but in their effort to correct one extreme, they appear to me to have swung to another. To be sure, this method has suffered abuse, like the appeal to emotions, or the old mourner's bench, etc. But because a good thing is abused, is no just reason for discarding it.

Observation and experience have taught me that, in most cases, the initial step toward obeying God is prompted by fear. Love is the winning force, but fear prompts sinners to stop, look and listen to the "still small voice" of "Brooding Love." To picture God as a Monster, seeking vengeanse on sinners, for their insults, is but to belie the truth. But if the writers mean to tell us that fear as one essential in arresting sinners on their downward march, is not to be tolerated any more, then let me say, once for all, I am not quite ready to agree. They tell us that the appeal to fear, as used by Moody and Edwards, would prove ineffective of results today. Well, that depends upon whether Moody and Edwards were doing the preaching or not. For one to try their method of approach to lost men, without their convictions, burning love fr Blood-bought souls, and passion to win them back to God, could but end in utter and abject failure. But with these graces, any one might hope to succeed.

I have read much about great spiritual awakenings, but never of a single one where any of the essential avenues to the hearts of men were left out. The appeal to fear was always included. If we are ever to have another great awakening, may we not expect it on the same conditions? I fear that much of this boasting of culture, refinement and enlightenment, is just simple ''bunk.'' What age has registered more heartless and crutal crime and outrage since the Christian era, than this age has recorded? Of course, to preach a sermon on ''fire and brimstone'' to a congregation that had been bred, born and reared by God-loving, God-honoring parents, in a community where the church and Sunday school held first place, would be a tragedy almost unpardonable. But all men are not blessed with such God-sends, and the mild methods of approach would be like ''pouring water on a greasy plank.'' The appeal to fear has always been, and I verily believe, will always be one of the avenues of approach, in the majority of cases, in bringing this lost world back to its senses, and to God.

Take away the God-given instinct of fear, and to what length would the heartless criminal go in playing havoc with life? What does the lust-monger care for the gentle pleadings of our daughters? (I suppose about as much as many care for the gospel of love without emphasizing the ''wages of sin.'') It''s the consequences that halts him in plying his trade. Few boys dig in the field, for the love of father's orders, when the urge to play, swim and fish seizes them, but the fear of what will happen to them when daddy fihds out. Most any community affords persons who, if they knew you had $50, and you were off your guard, would call on you and take it before morning, were it not for the fear of the penalty if caught. Ask almost any public school teacher if the majority of her pupils dig into their books for the pure love of knowledge? or is it the dread of punishment, demerit, or fear of failure on examination? When parents hold ''no fear of God before the eyes'' of their children, we will soon have our fair land more full of criminals than it is today.

Fear has always had its merits. Awakened by fear in a great storm out at sea, John Wesley was aroused to a need of God he had never felt before. Does he not compare favorably in intellectual culture with the average sinner today? In the midst of an alarming illhess, upon what he feared was his death bed, Charles Wesley examined the ground of his hope of heaven, and realized he was on a false foundation. He found the peace of God, then wrote:

> ''Oh for a thousand tongues to sing
> My great Redeemer's praise.''

It was in the midst of a howling thunder-storm, when a bolt sunk in the ground by his side, and fear of the probable end, that Martin Luther bowed and gave his life to God. ''Noah, being warned of God, (moved with fear), prepared an ark to the saving of his house.'' Dr. Chalmers said, ''In my early ministry I sought, by extolling the excellencies of virtue, and proclaiming morality, to win sinners to God. But those I thought to be honest turned thieves. And I scarcely had any left that knew anything about morality, practically.''

Sinners are not apt to turn to God unless pastors show them the imminent danger and peril in which they stand, and thereby make them afraid to go on in their sins. When the love of sin seizes me, give me the gospel with plenty of hell and torment in it; with plenty of brooding love in it; and this, seasoned with plenty of the excellences of virtue and right living, and a flaming pulpit that will make no apologies for the messages of the burning prophets of former days who made sinners tremble, and rocked the continent with holy eloquence and spiritual power until ''Great fear came and the word grew and increased.''

THE "LORD'S ACRE"

A campaign is being launched to interest tobacco and cotton growers in the state in the project of setting aside one acre of land to be known as the ''Lord's acre,'' proceeds from which would be given to church and religious work in general. This plan is not new in this state. It has been tried out in the farming region near Asheville and has worked with remarkable success.

The ''Lord's acre'' idea is practical and feasible. It would put the support of the church and religious work generally on a substantial and dependable basis. The flippant phrase ''salvation is free'' cannot be taken literally. No one would want something that is worth anything for nothing. The person who is deriving real benefits from salvation would surely want to do something to help others.

While much can be done without money, yet churches, hospitals, schools and Sunday schools cannot be maintained without money. Ministers have been heard to plead with church people to support religious work as generously as they supply themselves with the lighter luxuries. This is a low and unworthy basis upon which to place the support of church and religious work. The individual should make as definite provision for contributions to the church as for any other phase of his life. The ''Lord's acre'' plan meets this provision. It would be a fine thing if its adoption could be made general over the state.—*Winston-Salem Sentinel.*

THE VALUE OF SHORTHAND

''Every young person should learn shorthand,'' advises Grenville Kleiser, well-known author. ''Charles Dickens attributed much of his literary success to his knowledge of shorthand. Personally, I have used it in countless ways,—to jot down the wise words of a friendly counsellor; to report verbatim an eloquent sermon or an instructive lecture; to promptly record an inspirational idea for subsequent use. Thorough training in shorthand incidentally cultivates many other valuable qualities, such as memory and concentration. It is a kind of mental discipline that helps the student to think clearly and logically. It tends to increase the vocabulary and to form a facile English style. Yes, every young person should learn shorthand.''

—The General Conference of the M. E. Church, South, will meet in Jackson, Miss., the 26th of this month. They hope to finish their work in fifteen days. One of the most interesting questions before them will probably be that of the ordination of women.

—Thieves broke into the First Presbyterian church at Concord recently and took away draperies valued at $250 and a rug worth $100. They used lighted matches to guide them.

HIGH POINT COLLEGE NEWS

The A Capella Choir returned Sunday night from a trip to the Eastern part of the state. They gave programs in Raleigh, Enfield, Aurelian Springs, Roanoke Rapids, and Henderson. Large audiences greeted them at most of these places.

Governor Ehringhaus was exceedingly complimentary in his remarks of the program given at the Capitol building in his honor. Mrs. Ehringhaus was present, and expressed a desire to have the choir in a concert at the Mansion at the time of some state function.

Miss Gladys Liner, of Hillsboro, a first year student, has just returned from the High Point Hospital where she successfully underwent an operation for appendicitis. Miss Mary Lewis Skeen, of Farmer, a Junior, and secretary to the Promotional Secretary, is recovering from an operation for the same cause.

Mr. Joe Coble, a Senior and the grandson of Rev. T. F. McCulloch, has been made captain of the track team. Joe is a ministerial student, but is interested in all activities of college life.

A Leadership Training School, under the direction of Rev. T. J. Whitehead, is now in progress here. It is held primarily for the church workers of High Point and surrounding communities, but a few of the college students are finding time to take some of the courses.

At this season of the year the attention of parents and young people turn to the thought of Commencements. Among the sixteen thousand or more who go out from the high schools this year, certainly some of them will be Methodist Protestants. We are as equally certain that some of them will go to college next Fall. Where will they go? When their church has established and is maintaining a college, which is just as thorough as any in the state, is it unreasonable to think that they should come here? What are we church people doing to encourage their attendance at High Point College?

Roberts Hall, High Point College
This building houses the administrative offices, the class rooms, library, chapel, science laboratories, kitchen and dining-room.

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The man of one book is always formidable; but when that book is the Bible, he is irresistible.—*W. M. Taylor.*

CATHOLICS, PROTESTANTS, AND JEWS JOIN IN "BROTHERHOOD DAY"

A day on which Protestants, Catholics and Jews can meet together for better mutual understanding is to be observed on Sunday, April 29, as "Brotherhood Day," sponsored by the National Conference of Jews and Christians. In scores of cities and towns announcements have been made of plans to observe the day. The purpose is to emphasize the fact that the energies of Americans should be turned in the direction of joint constructive efforts among citizens of various religious affiliations. The day will not deal with doctrinal differences, it will not promote common worship; and it will not suggest a weakening of anyone's convictions. Its aim is rather to enable American Protestants, Catholics and Jews "to rise above old suspicions and prejudices, to look for ways for effectively working together in this crisis as citizens of American democracy, and to maintain and safeguard the American ideal of religious freedom and brotherhood."

An afternoon civic mass meeting is proposed, to be held elsewhere than in a place of worship, with representatives of Catholics, Protestants and Jews discussing plans for a definite program of joint activities for human welfare. Other suggested activities include special sermons, local radio broadcasts, brotherhood dialogues or talks in Sunday schools, discussions in various young people's societies, women's clubs, and men's service clubs to be held during the week. Free samples of suggestive materials are obtainable from the National Council of Jews and Christians, 289 Fourth Avenue, New York.

"There is real point in focusing thought on this intergroup understanding in a national way," wrote Dr. Ralph W. Sockman of Christ Church, Methodist Episcopal, New York. "It should enlist the fullest sympathy of every American citizen," according to Dr. George W. Truett, of First Baptist Church, Dallas, Texas.—*Federal Council Bulletin.*

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—Education, as a source of worthwhile enjoyment that gives lasting satisfaction, must be shared by those around us in order that we relish it to the fullest.—*Frederic B. Acosta.*

—The Christian home has lived through the wreck of more than one civilization, and is our best anchor in the present and our best assurance of better days to come.—*Selected.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.
CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.
CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

High Point College

Again we call your attention to your assessment for this cause. Every pastoral charge has been asked to contribute a definite amount to the College during April and May. There may be something in the way at some church so the offering cannot be taken now; if so, then remember to take it in May, but DO NOT FORGET the College! Their need is great and we should do our best to relieve the strain they are under.

Pastoral Responsibility

The more one sees and knows about the work of the church, the more is he convinced that the responsibility of those who lead in this is very great indeed. To be ever on the alert to understand the problems before the church and to find a solution will keep the minister keyed up to high tension. Too high to loaf or lounge. It is a shame for a minister to be lazy, indolent, idle. It is also a reflection upon him to long remain ignorant of his task. He of all people should know what is expected of him and to be found faithfully discharging that duty. He should be on his "toes" day after day and thus be an incentive to others to be busy about the Master's work.

Anderson - Yarboro Charges, Rev. Robert Short, Pastor

I visited Liberty Hill and Fairview churches on Anderson charge and Yarborough Chapel on Yarborough charge.

Here we have two very difficult fields to serve. It is two hundred and ten miles from the President's parsonage to the home of Brother Short in Easley, S. C., and Fairview church is five miles farther. To serve the four churches on these two charges requires a tremendous amount of travel. To make the three appointments last Sunday we must have traveled one hundred and thirty miles from 9:30 a.m. to 9 p.m. These works were until recent years served by two pastors, and we hope before a great while they may return to this condition; but at the present time this cannot be done.

We found a good congregation at Liberty Hill in the morning. They are much interested in the church, quite loyal to the denomination, and heard me with marked attention. They have a good building here, grounds well kept, but no class rooms for Sunday school.

We visited Yarborough's Chapel in the afternoon. Here the congregation was not large but the people were interested in the message and it was a pleasure to speak to them. This church has passed through an ordeal within recent years—conditions which have searched the loyalty of its members. But there was a hopeful attitude and expressions of hopefulness for the future.

We were at Fairview at night. The rain had overtaken us and doubtless reduced our congregation here; but these people are alert, a live Christian Endeavor society meets each Sunday night, and there was much interest in evidence at the meeting I attended. Here we have some loyal people as are found anywhere in the denomination. They also have a nice church, grounds well kept, but no adequate arrangement for the Sunday school.

Liberty Hill has paid about two-thirds of their assessment for A. C. expenses. Fairview and Yarborough both have paid their assessments for Church Extension, A. C. Expense budget and A, C. Debt budgets in full. Hurrah for these folks! This in itself was to my mind a fair token of awakened interest and makes it easy for me to forecast a great improvement in the financial conditions there this year.

Brother Short is doing his best to keep the work going and the people appear willing to co-operate with him. They speak well of his efforts and he speaks well of their attitudes. I think all would be happy if by some magic the distances between these churches could be reduced about seventy-five per cent.

Western Pastors' Federation at Lexington

I arrived at this meeting late because of the distance I had to drive, but was surprised to see the good attendance of the pastors and several lay members. The meeting was reported as being very fine, and the brethren appeared to enjoy the fellowship on this occasion. I presume the local reporter will cover this for the HERALD this week.

Plan of Appointments

April 14—Group meeting at Gray's Chapel.

April 15—Roberta, 11 a.m.; Charlotte at night.

April 20—Group Meeting at Denton church, Davidson and Denton churches participating.

April 21—Quarterly conference, Macedonia church, Fallston charge.

April 22—Bess Chapel, 11 a.m.; Caroleen at night.

April 28—District Meeting Third District.

April 29—Graham 11 a. m.; District Meeting afternoon.

May 6—Draper 11 a.m.; South Winston at night.

May 13—Dedication of Love-Joy church.

May 20—Dedication of Spring Hill church; Canaan in afternoon.

May 21—Mid-year meeting of Conference workers.

May 27—High Point College Commencement.

June 3—Concord 11 a.m.

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

R. M. ANDREWS.

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—Worry is evidence of an ill-controlled brain; it is merely a stupid waste of time in unpleasantness. If men and women practiced mental calisthenics as they do physical calisthenics, they would purge their brains of this foolishness.—*Arnold Bennett.*

—The National Woman's Christian Temperance Union is preparing a program for a great campaign of temperance education. The women of this association have led in the temperance cause and will probably continue to lead. They have the faith, the loyalty and the leisure, and are liberal with their means.

OUR STORY PAGE

"LISTEN—I AM THE WAY"

Save for an occasional moan, there was silence in the hospital ward, where two patients lay who had been injured through the falling of a building.

Nurse Cruse was on night duty. Of late her work had become burdensome to her, for she was weary and depressed. If the life-stories of patients and nurses could be told, what tragedies might be unfolded!

Administering the cooling lotion, as directed, to the heads of the last incoming patients, she paused. One had shown signs of consciousness.

"I've been a bad one, nurse; but got work at last, and then this—"

"You must keep still," she said, for he was badly injured.

The case in the next bed looked more hopeless: he had not spoken since he had lain there, and she retired to keep watch. Had they any trouble weighing on heart and spirit? Ah, if she could hear of the state of other people, some help or uplift might come to her; but alone—parents dead, friends far away—there seemed nothing left but her work, and even that had become wearisome.

Watching during the night the suffering ones of whom she knew nothing, gave her full time to turn her thoughts inward, when all at once a sound recalled her.

"Listen!"—from the unconscious stranger. "Listen!" louder still; and she arose and went to his bedside. Patting his hand, as if feeling for something, he said: "I am the Way." Then again all was quiet. But a thrill had stirred within the heart of the other injured man near by: and like an arrow the words had pierced the heart of Nurse Cruse. "Why," she asked herself, "only four simple words?"

Morning came, and she was off duty. Walking early in the park, before retiring for rest, she heard among the trees of singing birds: "Listen! 'I am the Way'." She knew they were Bible words, knew who spoke them, but had never known their full meaning—never understood that they meant anything to those who hear them rightly.

As the day wore on, the words gathered force, and as she thoughts of her want of strength, comfort, satisfaction, and peace. louder and louder they came, "I am the Way."

Wondering why that man had spoken thus while unconscious, she longed to hear more, and strangely perturbed in spirit, she went to her next night's work.

"Slightly better," said the doctor. "His name is evidently Hallam—David Hallam. His card has been found in his pocket."

"Nurse," said the other man, who had spoken of his bad life, "why does he keep calling attention to those words? He speaks as if it meant life or death!"

"I know; it struck me as remarkable. He'll be able to tell us, perhaps soon." She turned, as David Hallam spoke.

"You were speaking of me, nurse," he said. "Tell me what I said." She told him low how his words had followed her all yesterday.

"I will tell you all about it now," he softly said. "My mother was dying and I had seen her trouble. She pleaded that I would find my way to God. I said there was no chance of forgiveness, or holiness in my line of life; she said, with her failing breath, reaching her hand out for mine: 'Listen! "I am the Way".' After a minute's exhaustion, she gasped: 'Yes, Jesus Christ.' They were her last words, and I heard them still till I seemed to hear nothing else. They drew me past all the dangers of evil and wrong into that Way: yes, nurse, into Him who is the Way of God. Ah, 'tis worth calling attention to."

As Hallam slowly recovered strength, he began to exert a marvelous power over the doctors, nurses, and patients. When his fellow-sufferer left the hospital, a week before he did, with a hearty handshake he said: "Thank God you made me listen, and I'm going home to carry the message."

Nurse Cruse declares it was through that "Listen!" that she found the Way to peace, and gladness, and God. Many heard the story of the patient who made them listen, and were very sorry he had gone away.

David Hallam, from Australia, making his lonely way back to the old country, by an accident carried into that hospital had made many hear his Masters voice; but it was a year later, that, in the district where he found work, he was thrown among a large number of young men who were gamblers, and, reckless of all consequences, refused to take advice.

They knew him for what they called "a pious one," yet he was so genial and pleasant when he met them that they could not but respect him. He would pass them on their way to their evening revels, and at his word of warning they only laughed; but when he put in an appearance one night where he knew he would find ten of them, they were fairly astonished.

"Not the place for you," said one.

"Whatever are you here for?" asked another. Quite a tumult of voices arose, and excitement prevailed.

As soon as he could be heard, David Hallam said: "I know you are seeking for what you think best, and I want you to listen while I tell you there is only one source of true joy and real heart satisfaction and deep, abiding peace. There is only One who can say, 'I am the Way,' to that which has its center in God: and as I said in the hospital once, 'This is worth calling attention to, in this rushing, busy age'."

Silence reigned as he left the room, but the words had gone forth. A week later, one of the company stole away to David Hallam's room and poured out his heart's confession of folly and guilt. When he learned the way he asked: "Why are there not more who feel it worth while to tell of the right way? You did a grand thing that night, and you will hear the results."

Thankful, and gaining courage, Hallam went on to speak of the words that had arrested him at his mother's bedside, the words of Jesus—"I am the Way."—*Glad Tidings.*

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—Rev. R. A. Hunter is assisting Rev. C. C. Morris in a meeting at Kannapolis this week.

WOMAN'S MISSIONARY DEPARTMENT

NEW OFFICERS AND SECRETARIES

The following were elected officers and departmental secretaries: President, Mrs. W. C. Hammer, Asheboro; First Vice-President, Mrs. J. M. Millikan, Greensboro; Second Vice President, Mrs. M. A. Coble, Burlington; Recording Secretary, Mrs. George C. Haltom, Denton; Corresponding Secretary, Mrs. Geo. R. Brown, Reidsville; Treasurer, Miss Brona Apple, Greensboro; Assistant Treasurer, Miss Mary Young, High Point; Auditor, Mrs. E. W. Teague, Greensboro; Editor, Miss Mary C. McCulloch, Greensboro; Branch District Chairman, Mrs. H. C. Nicholson, Mebane; Missionary Education, Mrs. E. L. Ballard, Mebane; Scholarships and Workers, Mrs. G. P. Younginer, Asheville; Literature, Mrs. W. F. Redding, Jr., Asheboro; Thank Offering, Mrs. Ralph H. Vance, High Point; Christian Education, Mrs. P. S. Kennett, High Point; Spiritual Life, Mrs. J. T. Bowman, Denton; Temperance, Mrs. R. M. Andrews, High Point; Benevolences, Dr. Joy Harris Glascock, Greensboro; Memorial, Sustaining and Perpetual Members, Mrs. C. L. Finch, Henderson; Young People's Work, Mrs. A. H. Ragan, Thomasville; Children's Home, Mrs. C. W. Bates, Winston-Salem; Bethel Home, Mrs. J. S. Williams, Asheville; High Point College Student Loan Fund, Mrs. C. L. Whitaker, High Point; Exhibits, Mrs. J. C. Auman, Graham; Secretary for High Point College, Mrs. L. W. Gerringer, Henderson; Publicity, Mrs. J. E. Pritchard, Greensboro. The Finance Committee is composed of Miss Brona Apple, Miss Mary E. Young, Mrs. S. W. Taylor, Mrs. H. G. Paschal and Mrs. D. S. Coltrane.

BRANCH MEETING

The Annual Meeting of the N. C. Branch of Women's Work in the Methodist Protestant Church convened in the Henderson Methodist Protestant church on Wednesday morning, April 4, at 10 o"clock, and closed on April 5 at about four o'clock. Mrs. W. C. Hammer, of Asheboro, presided over the entire session, and Mrs. J. M. Millikan was the efficient secretary. After a splendid devotional service, conducted by Mrs. Richard W. Harris of Rehoboth on Granville charge, greetings and words of welcome were brought by Rev. L. W. Gerringer, D.D., the pastor of the Henderson church. Mrs. C. L. Finch, the president of the Henderson Auxiliary, was the most gracious hostess to the convention, and she and the pastor of the church did everything possible for the comfort and convenience of the delegates.

The president of the meeting chose for the subject of her annual address, "What the Church Can Do to Aid in the Recovery Program." Among the things listed were: To find wholesome amusement for the young people with the larger amount of time on their hands, establish the community sing, point the way to better things by having a more optimistic look upon life.

Reports were heard from the departmental secretaries. in most cases the report showing considerable progress. A beautiful memorial service was conducted for deceased members. One of the outstanding things at the meeting this year was the use of pageantry in showing the possibilities for various kinds of meetings.

At the evening service splendid addresses were brought by Mrs. J. Clyde Auman, who, with her husband, spent seevral years as missionaries to Japan; also by Rev. J. F. Minnis who has recently returned from India. Mrs. C. W. Bates then directed in the taking of an offering to finish paying the salary of Rev. Mr. Minnis. On the following day it was announced that the entire amount had been raised.

Mrs. W. C. Hammer, Mrs. C. W. Bates and Mrs. H. C. Nicholson were appointed a committee to devise methods for finishing the financial campaign for the Children's Home.

Miss Brona Apple and Mrs. H. C. Nicholson were appointed a committee to work with a committee appointed by President Andrews of the Annual Conference to make certain adjustments in the Districts so that the Districts in the Women's work will correspond with those of the Annual Conference.

One of the most significant things at the meeting this year was the fact that eleven auxiliaries sent requests to the finance committee to increase their apportionments for the coming year. Still another outstanding thing was the fact that auxiliaries in every section of the Branch had played an important part in relieving the distress and suffering in local communities as well as to raise money for missions.

The delegates to the Missionary Convention to be held in Washington in May are: Mrs. W. C. Hammer, Mrs. Geo. R. Brown, Mrs. J. M. Millikan, Mrs. H. C. Nicholson, and Mrs. N. M. Harrison. The alternates are Mrs. S. W. Taylor, Mrs. R. M. Andrews, Mrs. E. L. Ballard, Mrs. D. S. Coltrane and Mrs. C. W. Bates.

Banners for outstanding work were awarded by Mrs. A. H. Ragan of Thomasville to the following: Young People's Circle, Maple Springs, Forsyth charge; Sunshine Circle, Hickory Ridge, Forsyth charge; Mission Club, First church, Winston-Salem; Precious Jewels, First church, Thomasville.

MRS. J. E. PRITCHARD.

MADE FAMOUS BY THE DOG

How many people would have heard of Senator Vest had he not in a certain trial delivered his Eulogy on the Dog? His name will go down to posterity chiefly because of that striking tribute to man's faithful four-footed friend.—Our Dumb Animals.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
188 Spring Garden St. Greensboro, N. C.

THE IMPORTANCE OF PUBLIC WORSHIP FOR CHRISTIAN LIVING

Christian Endeavor Topic for April 22

The Program:

Prelude—"Praise Him, Praise Him!"

Call to Worship—"The Lord is in His holy temple. Let all the earth keep silence before Him."

Doxology.

Invocation.

Hymn—"Oh, Worship the King all glorious above."

Responsive Reading—Psalm 96.

Offering.

Special Music.

Leader's Talk: "True Worship: In Spirit and Truth."

Talks on the elements of worship:

- Prayer—by the Pastor.
- Song—the Choir Director.
- Meditation—The chairman of the Quiet Hour Committee.
- Scripture—A Sunday school teacher.
- Offering—A steward.

Discussion Period. General theme: "Tbe Individual in the Worshsip Service: What he should give and what he should get."

Meditation Period and Quiet Music.

Closing Prayer.

Hymn—"All Hail the Power."

Benediction.

Reference Materials:

Weigle and Tweedy, "Training in the Devotional Life"; The Methodist Protestant-Recorder, April 6, 1934; The Christian Endeavor World, April, 1934.

Questions for Discussion:

1. What should be the individual's attitude for him to get the most out of a worship service?
2. What are the dangers of neglecting church worship? To the individual. To the church.
3. What are some of the ways in which the individual may hinder public worship?
4. What are some of the ways in which he may help?
5. What should the Christian get from a real worship service?

Some Food for Thought:

"The church must seriously undertake the task of enriching her church services if she is to satisfy the demand of the spiritually hungry multitude at her doors, and if she would energize her own membership."—W. S. Lockhart.

"Worship alone satisfies the great fundamental, inborn yearning of the human soul.

(Continued on Page Sixteen)

OUR CHILDREN'S HOME

A Correction—English Street S. S. was reported last week $3.00. It should have been	$ 3.30
Mrs. Ed Workmau, Siler City	1.00
Level Cross S. S., Randleman	1.05
Friendship Station	7.30
Spring Church, Spring Church	10.00
Concord S. S.	20.00
Two Friends	25.00
Macedouia, Why Not	4.00
Zion, Liberty	.30
State Street S. S.	8.20
Fair Grove, Why Not	1.00
Worthville S. S., Randleman	6.43
Bellemont S. S., Mt. Hermon	2.56
Mt. Lebanon S. S., Randleman	4.40
Melton's Grove, Rockingham	2.00
A Friend, Jacksonville, Ill.	1.00
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Whitakers Chapel, Enfield, Mach and April	20.00
Weaver's Chapel, Littleton	2.00
Pilot S. S., Pinnacle-Mt. Zion	1.85
Wesley's Chapel, Greensville	3.00
Denton, regular and special	37.68
Mt. Pleasant S. S., Mt. Pleasant	6.50
New Hope church, Floss, Okla., birthday offering	3.02
Canaan S. S., N. Davidson	9.75
St. Paul S. S., Greensboro	6.11
Harmony Grove, W. Forsyth	7.35
Sapling Ridge, Alamance	4.35
Reidsville S. S.	21.00
Pleasant Hill S. S., Spring church	1.25
Mt. Pleasant S. S., N. Davidson	2.55
Fairfield S. S., Guilford	2.00
Rehoboth, Granville	17.00
Mt. Zion S. S., Randolph	1.50
Mt. Hermon S. S., Mt. Hermon	3.86
Fairview, Glen Raven	9.76
Stony Knoll S. S., W. Forsyth	5.00
Herbert Garmou, Charlotte, for sister	2.50
Chestnut Ridge, Orange, special	1.00
A Friend	5.00
Friendship, Mt. Hermon	11.50
Union Chapel, Granville, ch. and S.S.	60.00
Mizpah S. S., Haw River	1.40
First church S. S., Burlington	26.62
Young Men's Bible Class, First church, Thomasville, clothing child	5.00
Siler City S. S.	4.37
Welch Memorial S. S.. High Point	8.55
First church S. S., Lexington	5.82
Hickory Ridge, Forsyth	4.77
Concord, Saxapahaw	5.80
Roberta S. S.	3.40
Gibsonville S. S.	10.00
Mrs. P. A. Hardin, Tabernacle	10.00
Tabernacle, Tabernacle, regular and special, March	5.17
Tabernacle, Tabernacle, April	5.12
N. C. Branch, Woman's Auxiliary	391.44
Duke Endowment for 1933	2,246.80

This gift is just $404.87 short of the Duke Endowment gift for last year. In sending check they expressed regrets, and said it was mainly due to "a decrease in dividends over the previous year." Then, too, our books show a shortage of days' care of children for 1933 over 1932.

Furnace Fund

Mrs. D. L. Carroll, Reidsville	$5.00

This overpays replacement of furnace by 65 cents. Our friends paid for replacement with special offerings, so we did not have to draw on the regular fund for that item.

Clothing and Other Gifts

Mr. J. Norman Wills, Greensboro, 26 good books for our library.

Joe Trollinger, Jr., Brown Summit, magazines for high school students.

Macedonia church, Why Not, 7 cakes and 2 packages of cookies for school lunches.

First church, Burlington, 30 cakes soap, 2 boxes soap powders, 6 quilts, 32 towels, 14 wash cloths, 2 bureau scarfs, 16 pair stockings, 1 scarf, 1 set cuffs and collar, 2 handkerchiefs, 1 pair hose, 2 pair pajamas, 10 dresses, 1 coat, 1 jacket, 1 piece underwear, 5 quarts canned fruit, 1 glass jelly, 11 yards sheeting, 12 sheets, 2 bags of odds and ends from a laundry, and a bundle of coupons.

Maple Springs, Forsyth, about one-half bushel dried apples.

Friendship, Mt. Hermon, 1 small tablecloth, 4 bureau scarfs, and 4 laundry bags.

S. S. Class of girls 11 to 13, Second church, Millville, N. J., a box of handkerchiefs, wash cloths and other toilet articles.

A Correction—Hickory Ridge, Forsyth, recently furnished cakes one week for school lunches. Somehow it got reported just from Forsyth. Sorry for the omission.

Special Offerings—The very bad weather in March disturbed a number of the churches in their special offerings, so a number of good offerings are coming in in April to help make up for it. Note especially this time, Spring church, two friends, Whitakers Chapel, Concord regular, Dentou, Canaan, Reidsville, Rehoboth, Union Chapel and Mrs. P. A. Hardin. We are thankful for these specials and also for the good regular offerings.

We also greatly appreciate the Duke gift, and the allotment from the N. C. Branch, which is always large right at Branch Meeting. We are so thankful to everybody who has helped us to catch up a bit with our obligations. If all churches and Sunday schools which have not contributed in March, nor April so far, would send along an offering at once, it would greatly help.

Our Plea

Please hold the regular offerings up to your best, and prevent the summer slump in offerings, and then we will not drop back to so large a deficit by the time of the meeting of Annual Conference. We thank you for your help and pray God's richest blessings upon His dear children that they may prosper.

A. G. DIXON, Superintendent.

NOTE:—Mr. Wills has set a good example. We need lots of good books for our older children. Pass on one or more that you have read and will not likely read again, and we will thank you. A. G. D.

HELPS OF VACATION CHURCH SCHOOL LEADERS

To aid Vacation Church School leaders in securing the best possible materials available for schools during the coming summer, we recommend the following: (Select one for each age group.)

Kindergarten or Beginner's Department Ages 4 and 5

Our Happy World," E. Freivogel, Eden Publishing House, 1934, $1.00.

"Helpers in God's World," Clara L. White, Westminster, 1930. $1.75.

"Kindergarten Course for the D. V. C. S." Eakiu, Abingdon, 1925. $.85.

Primary Department, Ages 6, 7 and 8

"Learning About Our Church," E. Fraser, Abingdon. $1.00.

"Children of One Father," Kent. Cokesbury. 1932; Supplementary Materials, $.50.

"A First Primary Course for the V. C. S." McDowell, Abingdon, 1924. $.85.

"God's Children Living Together," Carolyn Dudley. Westminster, 1927. $1.75.

Junior Department, Ages 9, 10 and 11

"Friends at Work," by Elsie Ball, Abingdon. $1.00.

"Building a Christian Character," Carrier and Clowes, Harpers, 1928. Teacher's Manual. $1.75; Pupil's book, 25c.

"How Nations Share," Battle. Cokesbury, 1932. $.50. Supplementary Material, $.50.

"Trail of Everyday Living," Burgess. Westminster, 1932. $1.75.

"Exploring the Trail with the Master Guide," Edlaud & Newton, Westminster, 1934. $1.75.

Intermediate Department, Ages 12, 13 and 14

"The Kingdom of Love," Carrier, Harpers, 1926, $2.00; Pupil's book, $.25.

"The Life Indeed," Clyde, Judson, 1930. Cloth. $1.25; paper, $.75.

"Discovering God in the Beautiful," Clyde, Abingdon, $1.00.

Any of these books may be ordered through the Department of Religious Education of the Christian Education Board, 3267 W. Liberty Ave., Room 208, Pittsburgh, (16) Penna. (This address after May 1.)

If we can be of any further assistance to you in organizing your Vacation Church School, please write us. F. L. GIBBS.

FIFTH DISTRICT, NOTICE!

The Quarterly District Meeting for the Fifth District will be held at West End church in Greensboro, Sunday afternoon and evening, April 29, the same being the fifth Sunday. The afternoon service will begin at 3 o'clock and the evening service at 8.

J. E. PRITCHARD, Chairman.

FROM PASTORS *and* PEOPLE

Liberty Hill, Anderson Charge.—We were indeed glad to have Dr. Andrews, our president, with us Sunday at the morning service. He used as Scripture Rev. 3:15, 16. Everyone present enjoyed his interesting and inspiring talk. Dr. Andrews came back to visit us. We are always glad to have him. Away down here in South Carolina, we sometimes feel so far off from the other M. P. churches, but still we know we are one of them.

It rained almost all Sunday afternoon and the roads seemed as bad as they have this winter, but services were held. The C. E. met, using for their topic "The Place of Bible Study in Christian Living," Mack Compton, leading. Afterwards, Mr. L. H. Mayfield, of Greer, brought us a message, using as his text, "I have sinned." Everyone enjoys having Mr. Mayfield with us.

Next Sunday night the Junior C. E.'s topic is "What Does C. E. Mean to the Juniors?" As usual, we are looking forward to a good program.

The other organizations of the church are functioning splendidly. The Ladies' Aid and Willing Workers' Class have been quilting quilts all winter. The church is proud of its women and girls who are willing to work so hard and faithfully in hopes of somebody getting Sunday school rooms.

Several of the children are missed on account of whooping-cough—also we are glad to know Mrs. Lila Pearson is able to be out again after being sick for some time; also Miss Anna Ruth Burnette is getting along fine since having a sinus operation and her tonsils removed.

We were glad to have Miss Emma Lee Poole, of Greenville, with us Sunday morning. Miss Poole was our former C. E. president for two years, but is now teaching in Greenville. We are always glad to have her with us.

Money is being raised on new song-books for the church. We hope to have them soon.

Albemarle.—We have enjoyed the past several weeks leading up to and through the Easter season very much. The week before Easter, srvices in th form of prayer meetings were held each night and our pastor gave splendid talks each night. We feel that we have revived in spirit as a result and that much good has been derived from these services. There are those of us who become more or less careless and these services do our souls good.

On last Sunday night (Easter), the young people of the church gave a splendid pageant under the direction of Mr. C. L. Hatley, and Mrs. J. R. Anderson. It was very impressive and everyone enjoyed it very much.

On Tuesday night of last week the Cam Snotherly Circle held its regular monthly meeting at the home of Mrs. C. L. Taylor. The devotional was conducted by Mrs. Chas. Turner and Mrs. C. S. Moton led in prayer. The business session consisted of plans for a supper which is to be served in our church dining room on April 28 by the Heinz Co. The proceeds of this supper will be given to our Ladies' Auxiliary. During the social hour the hostess served delightful refreshments.

The Lucy Hatley Circle held its meeting in the home of Mrs. C. B. Efird. The devotional was conducted by Mrs. J. E. Gantt. It was decided to take a penny from each meal as a thank-offering and each member would turn their money in at the next meeting. A discussion was held concerning the Heinz Co. supper to be held in our church on April 28. During the social hour the hostess served refreshments.

Mr. and Mrs. B. C. Burleson have been confined to their home for the past week with illness. We wish for them a speedy recovery.

Our church, in fact the whole town, received a district shock on Thursday, March 2'th when little Jimmie Helms, four-year-old son of Mr. and Mrs. J. Paul Helms, was run over by a car driven by Frank Patterson, Jr. He was rushed to the Stanly General Hospital and everything within the power of human hands was done to save him, but God knew best and saw fit to take him to his heavenly home on Friday morning at 2 o'clock. The funeral services were held Friday afternoon at 3 o'clock at Friendship church, conducted by Rev. J. R. Anderson, assisted by Rev. A. D. Shelton. The little friends of Jimmie's who were Sunday school classmates of his were flower bearers. The floral offerings were many and beautiful. This little lad will be greatly missed in our community. His sunny smile and sweet disposition made friends for him wherever he went. Our love and heartfelt sympathy goes out to bereaved parents in their dark hour, but we know that our loss is God's gain, and that God's gathering this sweet little rosebud has brought heaven nearer to us. REPORTER.

Draper Church.—Easter Sunday was observed at Draper church. The first service was held at sunrise with a large attendance. The Easter story was read by Bro. Russell Stewart. The principal message was brought by the pastor and songs were sung by the choir. Short talks were given by a number present.

We were delighted to have some visitors from Greensboro worship with us in this sunrise service.

Yesterday was a very good day for us. On account of a revival meeting going on in town our congregations were not so large, but a good interest was in evidence.

On account of the revival meeting at the Baptist church we will drop back one week and begin our meeting on the 15th instead of the 22nd. Brethren, pray for us that we may have a good meeting. The pastor will do the preaching. L. S. HELMS, Pastor.

Calvary.—The outstanding thing to be reported this week is the campaign for Tithers for the month of April. The Committee arranging for the Anniversary service for Sunday, May 6th, the Chairman of the Board of Stewards and the Financial Secretary and the pastor held a meeting and decided to ask our membership to tithe for the month of April and to give the tithe to the church no later than May 6th. This campaign was launched last Sunday morning and before the day was over 68 persons had agreed to give the tithe for one month. If there is no designation how the money is to be used then it will be divided equally between the church debt and local expenses. Those who wish the division to be otherwise can so designate it. We are expecting several more to join the procession next Sunday.

Mrs. Otis Campbell and Mrs. M. H. Greer have the sympathy of our church in the death of their brother-in-law, Mr. Robert A. Pittard, of Hamlet, N. C. The funeral was held Monday afternoon.

Mr. L. V. Garrett, of near Tabernacle church, was operated on at St. Leo's Hospital Monday morning. Mr. Garrett is the father of our very efficient reporter, Mrs. Howard R. Neece. We trust for him a speedy recovery. J. E. PRITCHARD.

Fallston Charge.—Easter Sunday here was a beautiful day with a good attendance at all the churches. Three of the five churches on the charge had special Easter services. At Friendship church the cildren of te Mission Band trained by Mrs. F. B. Toney and Mrs. Clem Martin gave a splendid program Easter Sunday morning at the regular Sunday school period. At Hebron church the program was rendered at the regular 11 o'clock church service. First, the Sunday school gave the dramatic pageant, "Easter Radiance," as sent out by our Board of Missions. This was followed by a very fine talk by Prof. Frank Houser, Pittsboro, N. C., son of our Sunday school superintendent, Brother Charlie Houser. At Macedonia church Rev. Mr. Philbeck, Methodist minister, visiting in the community at the Easter season, preached at a special service at 11 o'clock. An Easter offering was received at each service.

Yesterday, the second Sunday, was our regular appointment at Laurel Hill church. The attendance was good with the largest offering thus far during the Conference year. Some three weeks ago a number of the members here gathered at the church and in a few hours made some very noticeable improvement on the church grounds. The annual memorial service will be held at this church on the second Sunday in May. The body of Rev. J. E. Hartsell, now of sainted memory, rests in a plot in this cemetery. A daughter, Mrs. A. P. Sain, is a member of this church and worshipped with us yesterday. Holy Communion was observed here and also at Macedonia church in the afternoon.

The members of Knob Creek church have recently treated the roof of the church to a new coat of paint which adds very much both to the worth and appearance of the building. The ladies' organization furnished the inspiration and part of the cash. Brother Quincy Hartman bought the paint and led the way in doing the work. At our last appointment at this church Brother T. P. Deal, Sunday school superintendent, called our attention to the needs at the Children's Home. The offering for his cause was $3.75. Those who were kept away on this occasion because of bad weather will perhaps be given an opportunity to give later. The ladies' organization here held its last meeting with Mrs. Frank Sain. The next meeting will be with Miss Lucy Willis.

At the March meeting of the Friendship Auxiliary, held at the home of Mrs. Clem Martin, officers for the new missionary year were elected as follows: President, Mrs. F. B. Toney; first vice-president, Mrs. John

Lackey; second vice-president, Mrs. Clem Martin; treasurer, Mrs. Gettys Bingham; recording Secretary, Mrs. William Clay; corresponding secretary, Mrs. Fogleman. The program which was prepared by Mrs. Rufus Bingham was cut somewhat short because of the election of officers and other business. One of the things which they did and which we of course appreciate very much was to buy some paint for the kitchen and dining room at the parsonage.

Many of the people at Friendship church are learning to use the envelope system in church finances to good advantage. The offering here at our last morning appointment was by far the largest for the Conference year. Special music by F. B. Toney, Ellis Hoyle and Mr. and Mrs. Clem Hoyle with Mrs. Clem Martin at the piano added much to the service. This was a beautiful day and the attendance at Sunday school ran to 174. Blain Baxter led in the Christian Endeavor program last night. Miss Menola Smith will be the leader for next Sunday night. The annual memorial service at this church will be held on the third Sunday in May.

A Christian Endeavor Society is to be organized at Hebron church Sunday night. This announcement was made yesterday. Three of the churches on the charge are now making a monthly offering to the Children's Home. The second quarterly conference for the charge will be held at Macedonia church Saturday, April 21st. Dr. R. M. Andrews, Annual Conference president, will preside.

H. F. FOGLEMAN, Pastor.

Union Chapel, Granville Circuit.—The fifth Sunday rally will be held in our church this quarter. We hope all members will be present and bring a basket lunch to be served on the grounds.

There will be a call meeting of the officers of the Woman's Auxiliary on Wednesday afternoon at 3:30.

Mr. Spencer brought a very helpful sermon Sunday afternoon to a very good crowd. We are glad to see our attendance improving so much.

A goodly number of our Auxiliary members attended the Branch Meeting held at the Methodist Protestant church in Henderson last Wednesday and Thursday.

Our church took up a special collection Sunday toward the Herald subsidy fund. The paper is a great inspiration to our members, and we are vitally interested in its success.

MRS. E. C. HUFF, Reporter.

Matthews Chapel, Greensville Circuit.—Since coming to us Pastor Joyner has been bringing us some real interesting and helpful messages and has filled all appointments. We believe he tries hard to do his part.

Our Sunday school is doing very well despite an epidemic of measles and whooping cough, but since the worst is over we feel we will have better attendance.

Since our last report, we have had to give up two of our girls by marriage, but our loss is somebody else's gain: Miss Maie Wright, daughter of Mr. and Mrs. J. M. P. Wright, to Wilson Pearson. They are making their home at Grandy, Va., where Mr. Pearson is employed with the state highway force. and Miss Rosa J. Clarke, daughter of Mr. and Mrs. Horace Clarke, to Lawrence Clary. They will reside in Richmond, Va., where Mr. Clary is in the barber business. Both were members of our church and Sunday school.

Second quarterly conference was held at Ebenezer church last Saturday at which time Ernest Chambliss and J. M. P. Wright were the nominees to the next Annual Conference.

Mrs. Edna Bowen, a member of our church, had the misfortune to fall and sprain her shoulder, and has suffered much since.

Our community was made sad on last Tuesday by the passing of Garnett Lynch, aged 22 years, after a brief illness of pneumonia. He was a member of James Square Baptist church, but attended our church with his wife, who was a member of our church and secretary of our Sunday school. Funeral services were held from Matthews Chapel Wednesday afternoon by Rev. L. J. Adkinson, of Roanoke, Va., a former pastor of Garnett, assisted by Rev. Mr. Joyner. Interment was made in the church cemetery. He is survived by his wife, father, mother and several sisters. We extend to them our sympathy. The high esteem in which he was held was attested by the large gathering of friends and the many beautiful floral designs.

LOTTIE EDWARDS.

Shoals, Pinnacle-Mt. Zion Charge.—Our Sunday school is improving in attendance since the nice, warm spring days have arrived, but we have many more people in our neighborhood who should attend. While our Sunday school is small in number, it is full of interest and as good a little Sunday school as you will find anywhere.

Our pastor, Rev. A. L. Hunter, filled his appointment here the second; he brought a wonderful message.

The Woman's Auxiliary served an oyster and chicken supper at the church Saturday night, March 31, from 5:30 until 8 o'clock. They took in above all cost $10.02, which will be used to help paint the parsonage.

ODELL MOSER, Reporter.

Flat Rock Charge.—Good attendance and splendid interest marked the services at Gideon's Grove and Flat Rock churches last Sunday. At Gideon's Grove the ordinance of the Lord's Supper was administered, with a large number of people participating. We were pleased to have present for this service a number of visitors, among whom were Mrs. J. J. Thomas, Mrs. J. B. Hargrove and young daughter, Erma Dell Hargrove, of Burlington. Little Erma Dell recited an interesting missionary poem. Louise Way sang a solo. After the service the pastor and family, accompanied by Mrs. Thomas, Mrs. Hargrove and her daughter, went to the home of Mr. and Mrs. Sam Lemmons, where a splendid dinner was enjoyed.

At Flat Rock church at 3 o'clock we were glad to have a large congregation, with a number of visitors. Among the visitors was Rev. J. Elwood Carroll, pastor of Grace Methodist Protestant church, Greensboro. Bro. Carroll had been given an invitation some time ago by the pastor to visit us at Flat Rock, and he came Sunday afternoon. He consented to preach, and deivered a very helpful sermon on the subject, "Christ in the Modern World." The people greatly enjoyed the good sermon and will be glad to have Bro. Carroll come again. Following the sermon, a duet was very effectively rendered by Misses Iva and Virginia Friddle.

Flat Rock church is engaged in a campaign to raise money for the indebtedness of the church. Pledges were taken at the service last Sunday and nearly $200 was pledged in a few minutes. A committee is at work soliciting pledges and contributions.

Flat Rock Charge now has two additional organizations. Last Saturday afternoon a young people's missionary society was organized at Gideon's Grove church with Mrs. C. B. Way as leader. The society starts with 26 members and more are to join later. Meetings will be held each month, on Saturday afternoon folowing the second Sunday. Last Sunday evening a Christian Endeavor Society was organized at Bethel church with 18 members. Bro. Pinkney Dwiggins was elected president of the society, and other officers were chosen. The society will meet again next Sunday evening at 7 o'clock, at which time the first program will be rendered. We believe these young people are going to take an interest in the society and make a success with it.

A "tacky" party was given at the home of Mr. and Mrs. M. W. Thomas, of Flat Rock church last Saturday night, and was attended by about 40 persons. Each one was asked to bring a penny for each year of their age. A beautiful quilt, made by the members of the Ladies' Aid Society of the church, was sold at auction and the money, together with the proceeds of the tacky party, were put on the church debt.

Our services for next Sunday will be at Palestine at 11 a. m., and at Bethel at 3 o'clock in the afternoon. We expect to observe the ordinance of the Lord's Supper at each church.

C. B. WAY, Pastor.

Macedonia, Why Not Charge.—Our pastor, Rev. G. L. Reynolds, preached a most excellent sermon Sunday afternoon. We all like Brother Reynolds fine; he gives his hearers the plain gospel truth and that is what all true Christians want to hear. We are sorry to note that Little Deebert Callicutt got his leg broken yesterday; he is one of our faithful Sunday school scholars, and is the son of Mr. and Mrs. Walter Callicut, members of our church.

Our March offerings for the Children's Home was $7.07. Macedonia sent in 10 cakes to the Children's Home last Thursday. Those sending cakes were Mrs. J. H. Saunders, Mrs. Elton Tucker, Mrs. Carl Furr, Mrs. S. D. Hurley, Mrs. S. W. Hurley, Mrs. Naomi Saunders, Mrs. Effie Hurley, Mrs. Brock Hurley, Mrs. Jesse Saunders, and Mrs. Roue Saunders. We feel indebted to Brother Elton Tucker for carrying the cakes to the Children's Home for us.

MRS. J. H. SAUNDERS, Reporter.

Connelly Springs Charge.—The Ladies' Aid Society of Shady Grove met at the home of Mrs. Grace Hice Friday night, April 6th, with 14 members present, and one visitor. This was the third meeting since the society was organized, and the total amount raised is $56.90. Some of the money has been used for different necessary purposes: $12 paid on doors for the inside of the parsonage; $5 on pastor's car license; $2 for Children's Home. The society decided to bank the money each month, all except $5, so that we may be able at the end of the year to pay some on the parsonage debt.

Our pastor's wife, Mrs. J. L. Love, is taking a great interest in the society and church work. She has been to Morganton and different places to get donations to fix up the parsonage. I think when she and Pastor Love get through working it will look like a new place. We appreciate what they are doing.

The Sunday school is growing since spring began. The average attendance is around 75. We are hoping it will be larger in a short while.

Mrs. Love and I trained the children for an Easter program which was given Sunday night, April 1. There was a large congregation and all seemed to enjoy the program.

RUTH AIKEN, Reporter.

Orange Charge.—The second quarterly conference met at Union Grove church Saturday, April 7, 1934. The churches were all represented except Hebron. Nominees for delegate to the next Annual Conference are Bros. L M. Riley and C. H. Jones. Both are competent men. Either one will make a good delegate. B. M. WILLIAMS.

Piney Grove, Siler City Charge.—Although we have not been reporting much from Piney Grove, we have not been dormant. The church grounds have been leveled up and shrubbery planted, which adds much to the appearance of our newly-painted church. Curtains have also been bought and placed in the church to curtain off the Sunday school classes.

Last Saturday the two smaller classes of our Sunday school enjoyed an Easter egg hunt and marshmallow and weiner roast.

In order that our pastor, Rev. H. L. Isley, might be with us for our Easter service, we had Sunday school at 2 o'clock Sunday afternoon, followed by our Easter program. The Easter service was well attended. The children did much credit to Miss Wilma Dark, Miss Effie Jones and Mrs. W. A. Poe, who trained them.

We are sorry to learn that two of our faithful members, Mr. and Mrs. D. I. Hinshaw, are moving this week and cannot be with us regularly, but hope that they will come as often as they can.

FANNIE LOUISE POE, Reporter.

Stallings, Mecklenburg Charge.—Yesterday was a god day for us at Stallings church. We had a real good attendance at Sunday school; number present, 77. Bro. Henderson brought us a wonderful message I hope it was like seed sown on good ground and that it will sink deep into the hearts of the hearers and bring forth much good. We were pleased to have visitors from Roberta church with us, Mr. and Mrs. Love and Mr. and Mrs. Hudson and families. We welcome you good people to come back to our church and visit us.

Our Christian Endeavor Society is doing splendid work. The young people are taking great interest.

The Ladies' Aid Society met with Mrs. P. L. Garmon the past Thursday afternoon at 2:30 p. m. For our devotional we read the 8th chapter of St. Matthew. Each one of the members made a short talk on the scripture lesson. Mrs. Henderson led in prayer. The roll call and number of members present, 12; collection, $1.60. We were glad to hove some of our members who had been absent back with us. After we attended to our usual business, Mrs. Garmon served delicious refreshments. Mrs. Hartis dismissed with prayer.

We are hoping to pay off the debt on our church in 90 days. Bro. Henderson is going to give $50.00 of it if the members will raise the rest, and we MUST raise the rest.

Mr. P. L. Garmon, of Norfolk, Va., spent the week-end at home with his family.

We are glad to report that Mr. M. L. Stallings is improving.

We ask the prayers of the Christian people.

MRS. M. L. STALLINGS.

South China Grove.—The Methodist Protestant church of South China Grove was organized on April 1st, 1934, by Rev. R. M. Andrews, president of the Conference and Rev. J. O. Fry was appointed pastor with 28 charter members. Mr. Will Payne is Sunday school superintendent; Mr. R. V. Walker, secretary-treasurer; Mrs. R. V. Walker, Mrs. J. O. Fry, Miss Ruth Thomas, Rev. J. O. Fry and Mr. Will Payne are teachers in the Sunday school, and the offering on the first Sunday in each month will go to the Children's Home.

Cottage prayer meetings are being held each Thursday night under the direction of Bro. Payne. We ask the prayers of the Herald readers for the success of this young church and we will do our best to make the Conference proud of South China Grove.

J. O. FRY, Pastor.

New Hope News.—Pastor Henderson delivered a wonderful sermon Sunday night. I hope his message reached each heart that heard it.

The Ladies' Aid met at Mrs. Mark Belk's home Friday and quilted a quilt for the parsonge. Me will meet at Mrs. Mary Aycoth's April 28th. We have several new members.

Our pastor had $16.00 left after paying for our piano and he gave it to the Ladies' Aid. We are going to take our dues and this money and cover the church. We are planning to have a Rally Day the third Sunday in April. FAYE AYCOTH.

Community Church, Thomasville. — Palm Sunday was observed by our church. The choir rendered a very impressive program of music. The pastor's sermon, "Shall We Crown or Crucify Jesus?" added much to the sacredness of the hour.

The last meeting of the year for the Woman's Auxiliary was held at the church on Monday evening, March 26, with the Young Ladies' Circle acting as hostess and Miss Susie Myers in charge of the devotionals. At this time the annual reports from the different officers and committees were heard. It was very gratifying to know that our local Auxiliary could be listed as one of the honor Auxiliaries of the state. Miss Iela Maud Boyles represented the Auxiliary at the Branch Meeting which met at Henderson.

Easter Sunday was a busy and happy day in Community Church. A program was given consisting of appropriate songs, recitations, and exercises by the children at 10:30.

At the usual morning worship service the choir sang two very pretty selections, "In the End of the Sabbath" and "Christ Is Risen." The pastor delivered a most significant message entitled "The Resurrection, a Sign of An Endless Life."

The pageant, "Easter Radiance," by Mattie B Shannon, was very effectively rendered on Easter Sunday evening. The main characters were: Narrator, Imogene Boyles; Resurrection Angel, Susie Myers; Reader, Odessa Myers; Thomas, Bob Crauford, and John, Ralph Jones. The choir with fitting selections added real significance to the program.

The Layman's Fellowship held its regular monthly meeting on Wednesday evening, April 4. The Young Ladies' Circle served the meal at 6:30, after which time a worth-while program composed of the business, of special music by a male quartet of the local church and an address by D. W. Mattocks, superintendent of the public schools, his subject being based on the home, school, and the church. An incidental project was taken up by the men in the raising of money for a lawn-mover for the church.

Various circles of the Woman's Auxiliary are serving Rotary dinners during the month of April. At the last meeting, Circle No. 2 served a very delicious meal.

The Sunday evening attendance is improving considerably and so is the pastor in his series of the Christian's Code. The seventh item, "The Promoters of Peace," which was given on last Sunday evening was said to have been the most interesting yet.

Last, but not least, we are very happy to state that $39.29 was raised Easter Sunday, which will go to World Service.

ODESSA MYERS.

Hawkins Chapel, Littleton Charge.—On the first Sunday night Rev. R. L. Vickery put before us a very inspiring Easter message. Do we think enough what Easter means to us? We are living with the Risen Lord. Jesus said in St. John 14:19: "Because I live, ye shall live also." But, remember, we are to ebey His command.

On the second Sunday morning Rev. R. L. Vickery read for his Scripture the sixth chapter of Galatians. His text: "Be not deceived, God is not mocked; for whatsoever a man soweth that shall he also reap."

First Sunday morning the writer conducted prayer service. Miss Erma Hawkins has charge of the next meeting the third Sunday morning.

We are missing our superintendent, Mr. Edward Hawkins, for he has been away quite a while on account of measles; but glad to say our Sunday school is still moving.

Don't forget the second district rally will be held at Weaver's Chapel the fifth Sunday in April, the 29th. Rev. Mr. Neese has charge of the program.

Mrs. William Pepper and Mr. Ambrose Pittard are ill.

Bessie Lue, the little daughter of Mr. and Mrs. J. D. Hawkins, has recovered from measles and pneumonia.

Mr. and Mrs. Ervin Hawkins' little daughter, Peggy; Mr. and Mrs. Charles Hawkins' little son, Louis; Mr. and Mrs. Tom Carpenter, Misses Tula Pittard and Clyde Hawkins were the guests of Mrs. C. M. Hawkins Sunday.

Mrs. Captain Hawkins was the guest of her sister, Mrs. Howell Hawkins, Sunday; also Mr. and Mrs. Tommie Hawkins and two children.

Miss Elizabeth Hale was the guest of Miss

Mary Virginia Hawkins Sunday also, Miss Louise White, and Mr. Cutchin, of Portsmouth, Va.

Agnes Hawkins, daughter of Mrs. Garnett Hawkins, has returned home after spending some time with her grandfather, Mr. Will Pepper, and Aunt Dollie and Gertie Pepper.

MRS. CLAUDE HAWKINS, Reporter.

* * *

Bethel, Flat Rock Charge.—The young folks presented an Easter program at Bethel last Sunday night under the leadership of Mrs. R. C. Gordon. Mrs. Gordon deserves much credit in training the children. The program was well rendered. We were very much pleased to have Misses Irene and Peace Jous, of Oak Ridge, to sing for us during the program. Rev. Mr. Way brought us an interesting Easter message Sunday morning at 11 o'clock. We were very glad to have with us for this service Mrs. Way's sister and her husband of Burlington. Next Sunday (second Sunday) afternoon we planned to have a meeting to organize a young people's society. We are very much in need of this and we trust that it will be a great success and that the young and old will all take a hand and much good may be done. One of our members, Mrs. A. A. Jones and little daughter, Rebecca, of Greensboro, Route 2, spent Easter with relatives and friends in the community. Now that the beautiful spring weather has arrived we hope that everyone will take more interest in the Sunday school and church work.

With very best wishes to the Herald and all its readers. REPORTER.

* * *

Piney Grove, Denton Charge.—Speaking from the third chapter of St. John, Mrs. J. T. Bowman, who, due to the illness of her husband, filled the regular appointment at Piney Grove church Sunday, said we must surrender our will to the Divine Will if God has full sway in our hearts. She also spoke in a logical and impressive manner upon the conversation of Christ with Nicodemus. She especially placed emphasis upon this answer of Christ to Nicodemus: "For God sent not his son into the world to condemn the world, but that the world through him might be saved." We agree with the speaker that if civilization continues to make progress, God must be put first in the heart and mind of every individual.

We regret the illness of our pastor, but we are always glad to listen to the inspiring words of Mrs. Bowman.

LETA MORGAN, Reporter.

* * *

St. Paul, Greensboro.—We held our Easter service on Sunday night. Mr. Garner had charge of training the children for this service. Our pastor, Mr. Garner, was sick on the first Sunday in this month and Rev. G. F. Millaway preached at the 11 o'clock hour for him and Rev. W. F. Ashburn preached last Sunday night, being old pastors of our church. We are always glad to have them with us.

Miss Flossie Jones carried the small children of the Sunday school off on an egg-hunt on Saturday. Miss Jones is one of our faithful Sunday school workers. An epidemic of measles has been raging in our community for quite a while and has caused the Sunday school to be off some, but hope they will soon be over with this disease and as the weather gets better we are looking for our Sunday school to take on new life.

Our pastor announced last Sunday that he would start a revival meeting on the fourth Sunday in this month. Remember us in your prayers that we may have a good meeting and souls may be saved.

The Ladies' Aid Society placed a new refrigerator in the parsonage last week.

MRS. J. S. WADE, Reporter.

* * *

Bessemer City Church.—We had preaching services Sunday morning at 11 o'clock. Our pastor, Bro. Cranford, preached a wonderful sermon. His subject, "The Highway to Heaven." It was a very touching sermon. It seemed as though a revival of religion was about to break out. God grant that we may have an old-fashioned revival that will bring our people to a sense of their duty and kindle a flame of sacred love in their hearts and put us all on the firing line in the service of the Master.

Our Sunday school was much better Sunday morning. The attendance was good. Our Sunday school record has been rather small. We have had much sickness in the community.

The C. E. Society meets every Sunday afternoon. This society is doing very well at present but we hope to accomplish more in the future and have a society that will uplift the young people.

Pray for us that we may go forward in the great work for the Master.

LUCY BRACKETT, Reporter.

* * *

Mebane.—The Easter services at the church were very interesting and beneficial. Attendance was very good and the offering was larger than usual.

We are just beginning a tithing campaign. The campaign will close around the 15th of May and we hope to pay half of the total church budget by that time.

The Circles of the Woman's Auxiliary met Monday evening at 7:30 with the chairmen of the respective circles.

We have organized a Leadership Training Club and hope to have several representatives of this church attend training school this summer.

MRS. CALLIE NICHOLSON.

* * *

Thomasville, First Church.—As our reporter has been kept from church on account of sickness in the home, I will mention a few things which have transpired since our last report.

We are not doing any great things—just plodding along, trying to hold our ground and to gain any new ground that we can. Our attendance at church and Sunday school is below normal, due to the epidemic of measles and other illness.

Our Pre-Easter meeting began on Sunday evening, March 25. Dr. G. I. Humphreys preached for us on Sunday and Wednesday evenings. Rev. H. F. Surratt preached on Monday evening. We are very grateful to these men for their very earnest and inspiring messages. The meeting closed with the Holy Communion service under the light of the cross on Thursday evening.

A pageant, "Easter Radiance," was presented at the regular church service on Easter Sunday evening. An offering was received for World Service. We had set our goal for $25 and I believe that we might have reached it if our attendance had not been checked on account of sickness. We received $18.08.

Our hearts have been saddened by the death of Mrs. D. R. Loftin, better known to us as "Grandma Loftiu." She was the oldest member of our church and one among the most faithful and loyal. As long as her health would permit she was always found in her pew. And after she could no longer attend she was anxious to do her part in a financial way, and did do it. In a campaign at the beginning of this Conference year to secure pledges to raise our Annual Conference interests, Granduma's pldge was among the first to come in. And it was among the first to be paid. Her life was an inspiration and benediction to those who knew her. We feel that we have suffered a great loss by her going, but we feel that our loss is her gain.

Rev. M. P. Chambliss brought us a very interesting and helpful message on last Sunday evening. We were glad to have him.

Our Woman's Auxiliary had three representatives at the North Carolina Branch Meeting last week. We are proud of the work our women are doing. They were one among the Auxiliaries that raised their budget in full, and they were one of the six Auxiliaries that asked that their budget be increased for next year.

The Layman's Fellowship and the Woman's Auxiliary will hold a joint meeting on Thursday evening of this week. Mr. Tucker, of High Point, who has recently returned from the Holy Land, will be the speaker.

T. GLENN MADISON.

* * *

West Forsyth Charge.—Our last appointment at Harmony Grove, which was the fourth Sunday in March, the attendance was much larger than at any service since I have been on the charge. We took an offering for the Children's Home, which amounted to $7.00. I think that was fine for such a small membership. On the first Sunday we were at Baltimore for the 11 o'clock service. The young people and children gave us a nice Easter program, which was enjoyed by all present. An offering was taken for World Service which amounted to $5.00. At 2:30 we were at Stony Kuoll and found the largest attendance we have had there at any service. Also took an offering for the Children's Home, but can not recall the exact amount.

On Saturday, the seventh of April, we were at Union Hill for the second quarterly conference. Bro. C. G. Hunter, from Pleasant Hill, and Bro. Grover Griffin, from Baltimore, were nominated for delegate to the Annual Conference. We filled our appointment there Sunday at 11 o'clock and took an offering for the Children's Home, and again our congregation was much larger than usual. They have 55 on roll in Sunday school and had 50 present. Our special meeting at Union Hill will begin the third Sunday in May. Bro. W. B. Speas was in the hospital for several days for an operation. We are glad to say he was able to go home last Thursday. Hope he will soon be strong and can fill his place at church.

Mrs. C. G. Hunter is quite sick in the hospital; hope for a speedy recovery, as she is an active member of the Ladies' Auxiliary of Pleasant Hill church.

Tabernacle had an Easter service, but as we could not be present we can not report as to the success of it, but we feel sure it was good; they have had good congregations all the year. At our last appointment there they took an offering for the Home.

People live to be real old in Yadkin and Forsyth counties. I have visited 16 of my members ranging in age from 75 to 94 years.

D. R. WILLIAMS.

Whitaker's Church.—Our church observed Easter with special songs and sermon by the pastor. Two of our Enfield friends favored us with a very suitable Easter message in song, which was very much appreciated. Some of our people attended the High Point College program in Enfield Friday night. Eight of our number attended Branch Meeting in Henderson last week and enjoyed the privilege very much. It sems to be growing in interest, judging by the attendance; it looked almost like an Annual Conference crowd except there were more women than preachers and men delegates. It is encouraging to know you are a part of such a great work. We were very sorry that Dr. and Mrs. Dixon and Rev. Mr. Casto could not be with us.

Our Sunday school is keeping up a good attendance in spite of bad weather and the large number who have been ill. We are very well up with our Conference claims, am very glad to say.

Our hearts are made sad by the death of one of our faithful members, which occurred two weeks ago.

Best wishes to the Editor and his helpers and readers of the Herald.

REPORTER.

Kannapolis.—"He is not here, but he is risen," Luke 24:6, was the heading of the Easter Sunday Bulletin. The day's services were started with a wonderful sunrise service at 6:30 a. m., conducted by the C. E. Society. A fine Sunday school, there being 187 present, and a splendid congregation for the 11 o'clock worship at which time the pleasure was ours to have Dr. R. M. Andrews with us, and he delivered some wonderful and helpful thoughts to our minds, and we trust they will long be remembered and practiced. Mrs. W. T. Kiser and Mr. R. T. Sides rendered a beautiful duet, "There's a green hill far away." At the close of the service the doors of the church were opened and the church gladly welcomed the following new members: Misses Bonnie Davis, Margaret Benfield, Nellie Downs and Mrs. Beatrice Marshall Hudson, Mrs. Garland S. Barker, Mrs. Annie Davis, Mr. and Mrs. Robert E. Gibson and Mrs. Ruby Lynn Sides, who came to us by certificate; also Mr. Melvin Hudson and Miss Geneva Davis were received on confession of faith. These two and Gary Melvin, 14-month-old son of Mr. and Mrs. Hudson were baptized. We trust that all these new members will prove a blessing to the church.

The evening service was called off so those who could went to China Grove to assist Rev. Mr. Fry with his work. We hope for him and the church a great success.

Our revival started April 8 with the 11 o'clock service and with a splendid spirit prevailing. Special music was rendered by the Junior quartette, and Rev. Mr. Morris brought a wonderful message on "How to Obtain a Revival." At the close of the service he gave the invitation to all those who really and truly wanted a revival and wanted more power from the Father to kneel at the altar and some very helpful and inspiring prayers were offered.

At the evening worship Rev. Mr. Morris spoke on "The First Things First." The evening congregation was off some, due to the change of weather and late shower. We are expecting Rev. Mr. Hunter, who is an active minister in the M. P. church and has been for years. He is an able speaker and a consecrated man of God. He resides in Winston-Salem—to come to us Monday, April 9, to preach for us in our meeting. Don't forget to pray for him and our meeting. Don't miss a single service, and let God have His way in your life.

Mrs. C. B. Price and Mrs. V. M. Whitley accompanied the pastor of this church to Henderson to attend the Branch Meeting last week, made possible by the two Circles of the Ladies' Aid. The meeting was most helpful and the delegates gave in a good report.

It did us good to see some faces at church Sunday that had been absent for some time. You might think you're not missed when you are not there, but you are, for someone has YOU as an example. Why not try very hard to live up to the example we are expected to be of God and that "one" who is watching us.

MRS. X. E. G., Reporter.

Bethel Church, Flat Rock Charge. — The young people of Bethel community met Sunday, March 8th, at 6 o'clock p. m., for the purpose of organizing a Christian Endeavor Society. Rev. C. B. Way, the pastor, assisted us in organizing. The officers were elected as follows: President, Mr. E. P. Dwiggins; vice-president, Miss Avohlea Combs; secretary, Mrs. Albert Pope; treasurer, Miss Virginia Pearman; pianist, Mrs. R. C. Gordon; reporter, Miss Minnie Pearman. Other members were Mr. and Mrs. John Kellam, Mr. and Mrs. Troy Pegram; Misses Eva Combs, Bessie Pegram, Dura Pearman, Mildred McGee, Marie Apple, and Mr. R. C. Gordon, Percy Parker and Albert Pope. The honorary members were Mr. and Mrs. N. W. Gordon, Mr. J. C. Parker, and Mr. J. A. Pearman. Our next meeting will be Sunday, March 15th, at 7 o'clock, p. m. We will then appoint the program committee and the sick and cheer committee, and decide how often we will meet.

Our Sunday school is doing better and we hope it continues. We now have 110 on roll.

Rev. C. B. Way will be present at the regular appointment at this church Sunday, March 15th, at 3 o'clock, p. m. All members and visitors are cordially invited to attend.

MINNIE PEARMAN, Reporter.

Guilford Charge.—There has been so much sickness and several deaths since my last report; measles, whooping-cough, and mumps have been bad at all four churches. But nevertheless we haven't forgotten the church. We have paid church extension in full, superannuate in full. We are hoping to pay all the A. C. B. in full before Conference.

Three of our churches observed the Easter program.

We held our second quarterly meeting last Saturday afternoon at Mitchells Grove; the business was transacted in harmony. Bros. John Marsh and G. H. Weant were elected nominees for delegate to next Annual Conference.

Mr. Lindsay Kirkman, one of our members of Vickory church, is very sick. We hope he will soon be better.

President Andrews was with us the third Sunday in March at Fairfield and Vickory. All enjoyed his visit very much.

The people are still thoughtful of their pastor, giving him things for the pantry. I can not name each giver, so I will give by each church. Mitchells Grove, milk; Vickery, potatoes; Hickory Grove, milk, canned fruit, dried fruit, corn meal and potatoes; Fairfield, two dozen cans of fruit, four cans of meat, three chickens, one shoulder of meat, one large piece of ham, one large piece of bacon, milk of both kinds, and one load of wood.

We appreciate their thinking of their pastor in this way, and may the Lord bless every member on our charge.

MRS. T. A. WILLIAMS.

Connelly Springs Charge.—It is a great inspiration to us to note the interest and optimism which our people are manifesting since spring is open. The results of our efforts are more apparent. Our attendance is increasing rapidly and other phases of the work show marked improvement. Shady Grove gave an Easter program, the most beautiful and successful in years, thanks to Mrs. Aikens and Mrs. Love, who had charge.

Our second quarterly conference was held at Burke church Saturday, April 7th. Several matters of importance were acted upon.

We are still making improvements on the parsonage. It has been built only a few years and was left unfinished. Mrs. Love has solicited $45 by public donations. It is being finished inside and out. A smooth even cement finish to the front porch, with brick columns. We are planning to paint inside and out soon. Also have some shrubbery for the yard. We are getting lined up to pay off the $300 debt on the parsonage this year. We recently received the third pounding for the year from the good people of Shady Grove and are very grateful for their interest in providing for our material needs.

Sunday at Shiloh was the best service of the year; good attendance, good offering, good attention, and general interest good.

The good ladies of this church gave us a pleasant surprise when they presented us with a beautiful patch-work quilt, white and blue center, with NRA emblem, with names of different contributors worked in red. We cannot express our appreciation for this treasured gift.

J. L. LOVE, Pastor.

Corinth, Littleton Circuit.—Our pastor, Rev. R. L. Vickery, brought us another good sermon on Easter Sunday morning. Sorry that more of our members were not there to hear this message.

The Union Sunday school, which has been going on at Bobbitt's Chapel Baptist church, has moved to Corinth and will be held at 10 o'clock every Sunday except the second Sunday it will be held at Bobbitt's Chapel, as that is their regular preaching day there. Mr. B. F. Morris is the superintendent at Corinth. We hope that our people will co-operate and come and help make this a good Sunday school.

On Easter Monday the children enjoyed an egg hunt given by the Sunday school. Maynard Bobbitt received the prize for finding the most eggs.

We were very glad to have Mrs. A. S. Glasgow, of Winston-Salem, worship with us the first Sunday. It seems like old times to see Miss Fannie here and we are always glad for her to be here.

One of our stewards, Mr. Whit Harper, has been sick for some time. We are glad to report that he is better now. We hope he will soon be able to be back at church.

Several of our members attended the concert given by the A Capella Choir of High Point College at Aurelian Springs School Saturday night.

Don't forget preaching services at this church the first Sunday mornings at 11 o'clock and the third Sunday nights at 7:30 o'clock. Please be present and be on time.

MRS. B. F. MORRIS, Reporter.

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Pleasant Grove Station.—The beautiful Easter time has passed and there still linger with us the sweet and glorious memories of the resurrection of a blessed loving Savior whose delightful presence is promised to be with us to the end.

We are moving forward—nothing very startling, nothing sensational—just moving toward our goals. For several Sundays we preached short sermons of eight to ten minutes to the children, looking forward to a harvest on Easter Sunday. The Sunday before Easter we brought them to decision for Christ; 14 took the stand for a life of service for the Master. On Easter Sunday morning we opened the doors of the church for the reception of members. We were somewhat disappointed when only five of the 14 came forward for baptism and membership and feel there was some neglect somewhere for proper instruction and encouragement. We rejoice in the fact that five new recruits for Kingdom Service are now with us in the march to the Celestial City of God. After the reception of new members we administered the ordinance of the Lord's Supper. It was a scene of joy when these five new members came forward and joined with us in commemorating the death of a crucified and risen Savior. After service one good sister said to us: "I don't know about one of the little girls, as her mother is not here and is of Baptist faith." I answered, "It is done now, and we can only leave the rest with the Good Lord." Betty was much on my mind and heart during the week—just what message I would get the following Sunday I did not know. On our arrival and entering church the steward handed me 50 cents to credit on salary. It was Betty's first payment to her pastor. After preaching, Betty was among the first to reach the pulpit to shake hands with her pastor. Jesus gave children, yes, little children, a place in the kingdom of heaven. Surely, His church will cease to deprive them. Watch out, and quit throwing stumbling-blocks in the way of these little ones. Jesus makes the act a fearful thing—"Better that a millstone were hanged about the neck and you were drowned in the depths of the sea."

Our young people put on a fine Easter program Sunday night at 7:30 p. m. I'll leave this for our good reporter.

The Kingdom work has suffered some on account of bad, snowy, rainy, sleety weather and sickness. There seems to be more sickness and deaths than in quite a number of years. We all hope for better weather and that the scourge of sickness will soon be over and we can get down to real culture in the Master's vineyard.

The Men's Bible class is growing in spite of obstacles in the way. We are some distance from our goal set—but our growth has been sufficient to encourage us to believe that the goal set is not impossible. We are real proud of this fine class of men and are looking forward to greater things for the Master. Every group of our workers is functioning nicely and signs of growth everywhere, even in nature life, is being resurrected; the fields and lawns are again clothed with life and beauty; the air has been washed clean by the falling rains and is fresh and balmy; the birds are singing—getting ready for their spring and summer task. Let man awake, shake off the lethargy of sin and indifference and enter the field of service for our Master with renewed strength and zeal. May God bless and awaken the activities of the whole church.

H. L. POWELL, Pastor.

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THE A-LEVEL LEADERSHIP TRAINING COURSES

The Department of Religious Education of the Christian Education Board, through its Leadership Training Department, is now ready to release units of the A-Level Leadership Training Curriculum for experimental use in local Methodist Protestant churches. These courses have been prepared co-operatively through the International Council and co-operating denominations. The purpose of the curriculum is to give to our local churches and those desiring to train themselves a more elementary curriculum than that of the present Standard Leadership Training Curriculum. Some of the courses now available are:

Unit 112a. The Essentially Missionary Character of Christianity.

Unit 120a. The Life of Christ.

Unit 121a. A Bird'seye View of the Old Testament.

Unit 211a. Planning for Children in the Local Church.

Unit 313a. Planning a Young People's Society Program.

Unit 611a. How to Improve the Opening Services of the Sunday School.

Unit 810a. How to Teach in the Church School.

Other units will be released by June 1. No accredited leader is required for these units and each course consists of only five hours of class work.

For further information address (after May 1) F. L. Gibbs, Director of Leadership Training, 3267 W. Liberty Ave., Room 208, Pittsburgh, (16) Penna.

F. L. GIBBS.

MARRIED

Foster-Nelson

James E. Fester and Bettie Nelson were married by the writer at the parsonage in Efland, March 23rd. Only a few of their intimate friends were present for the ceremonies.

May success and happiness attend this promising couple through life.

B. M. WILLIAMS.

Graves-Sharpe

Mr. Herman Graves and Miss Mabel Sharpe, popular young people of Alamance county, were married by the writer at his home on Saturday afternoon, March 31. Only a few of their near friends witnessed the ceremony.

These young people are both affiliated with our church, having been reared in loyal Methodist Protestant homes.

A large circle of friends will wish them much happiness. H. L. ISLEY.

Hardee-Davis

On Saturday afternoon, March 31, the writer united in marriage at the Calvary parsonage, Miss Sibyl Davis, of Greensboro, and Mr. Ralph Carver Hardee, of Winston-Salem. Mrs. Hardee is a daughter of Mr. and Mrs. A. W. Davis, of Greensboro, though she lived in Winston-Salem until about two years ago. She is a member of our First Church in Winston-Salem and was a valuable member of the choir until she moved away. Mr. Hardee is a son of Mr. and Mrs. W. D. Hardee, of Winston-Salem, and is a student at Wake Forest College. We wish them much happiness and joy in their new relationship. J. E. PRITCHARD.

◆

DIET!

Does your brain feel like a sieve?
Diet!
Would you like to sanely live?
Diet!
Do not stuff yoursef with chaff,
Cut your food intake in half,
Learn again to smile and laugh,—
Diet!

Have you lost your appetite?
Diet!
Lie awake for hours at night
Diet!
Orange juice three times a day,
Helps along the healthward way,
You will find that it will pay,—
Diet!

—Grenville Kleiser.

◆

—Methodist Protestants were very much in the limelight in the election of officers for the Greensboro Christian Endeavor Union on Monday evening. Rev. J. E. Carroll, the pastor of Grace church, was elected president; Miss Ruth Laughlin, of Calvary, secretary; Mr. Floyd Reynolds, of Calvary, treasurer; Miss Mae Murchison, of Calvary, Junior Superintendent; Dr. Pritchard, the pastor of Calvary, is the Superintendent of Extension and Evangelism, and Rev. T. J. Whitehead, the pastor of West End, is the new Pastor-Counselor.

IN HONOR OF THE DEAD

Landreth

Our church has been saddened by the home-going of the oldest member of the church, J. W. Landreth. "Uncle John," as he was known, passed away Thursday, March 15, 1934, at the home of his daughter, Mrs. Henry Strader, of Summerzeld, N. C. He leaves a wife, Mrs. Rosa Landreth; two daughters, Mrs. P. C. Tucker, of Winston-Salem, and Mrs. Henry Strader, of Summerfield; 20 grandchildren, a large number of great-grandchildren, two nieces and six nephews, and also a large number of other relatives.

"Uncle John" was loved by all who knew him. He will be greatly missed by his family, relatives and his church, of which he had been a member 61 years. REPORTER.

Ward

Michael Ward, born December 19th, 1859, died March 9th, 1934. On October 6th, 1889, he was married to Miss Utensa Bell Pugh. To this union seven children were born, six boys and one girl. The daughter died about eight years ago. The sons are left with the widow, two brothers, one sister and a host of friends to mourn their loss.

The deceased had been a sufferer for several years. For the past year he was not able to be cut very much. He bore his suffering patiently. I never heard him complain.

In early life he accepted Christ and joined the Methodist Protestant church at Gray's Chapel. He later moved his membership to Bethany M. P. church and remained a faithful member till God saw fit to take him. He was faithful in attending the services as long as his health would permit. The last time I remember seeing him at his church was last year at the special meeting. He was in poor health and did not feel like coming in the house and sat in his car near the window where he could hear the preaching and singing. We can truthfully say a good man is gone.

On Sunday, March 12th, the funeral services were held at Bethany by the writer, assisted by Rev. J. B. Trogdon and Rev. T. A. Williams, after which his body was laid to rest in the church cemetery.

EDW. SUITS.

Fox

One of the most priceless treasures to be had in this life is a true friend. In Charley F. Fox I had such a treasure. Our friendship began when we were small boys and extended over a period of more than 60 years, interrupted only when death came to him on the morning of March 5th, 1934. We were born and reared in the same neighborhood and my first recollections of him date back to the time when we were little boys going to the neighborhood school together, or attending religious services at old Springfield Methodist Protestant Church where our fathers were members. When Charley and I had reached our early 'teens, we, too, joined this church. How sweet the memory of that happy day at Springfield when we, with other boys and girls, became members of the church. I am sure that bond of membership held us bound through the years and that our friendship was stronger because of this church tie. With us it never was forgotten, and though Springfield as a church was discontinued and the membership broken up and scattered, still our friendship held until death.

Charley and I attended the neighborhood schools together and saw much of each other during our boyhood years. In January, 1887, Prof. J. A. W. Thompson opened his celebrated "Thompson School" at Siler City, and Charley and I entered this school together. We boarded together in the home of Mr. and Mrs. D. G. Fox, we were in the same classes, had the same studies, belonged to the same literary society——all of which afforded us an opportunity to know each other like brothers. And through it all our friendship continued and grew stronger.

When schooldays were over for Charley, he went back to the farm, the home of his father, Himer Fox, where he became a successful farmer himself. Here he lived his life, surrounded by the scenes of his childhood—the streams, the trees, the fields, the birds, the hills and the wild life about him—among old friends and neighbors. In young manhood he was happily married to Miss Fiora Murchison, who came with her talent and grace to help him build a better and happier home. Their home was indeed a pleasant place to visit. I was there often and always found a warmth and welcome that made me glad.

Charley Fox was a man of decided views and did not hesitate to express himself upon the vital issues of the day. He was usually correct in his estimate of men and measures. He wanted to do the right thing and wanted Right to prevail. He has lived his life and is gone. He will be missed in the home most, but the community will miss him, we all will miss him. But we sorrow not as those who have no hope, for I believe he has gone to that beautiful place we call Heaven, and that we shall see and know him there.

"Then dry your tears and do not weep,
There is no death to souls divine;
On yonder hills they only sleep,
Your friends and mine.

"Sometime, somewhere, God keeps the day,
When you and I life's sea have crossed,
And in that land of endless May
We'll meet again the friends we've lost."

L. L. WREN.

Siler City, N. C., April 5, 1934.

Loftin

Amanda Jane Nance Loftin was born April 12, 1848, and departed this life March 31, 1934, aged 86 years, 11 months and 19 days. She was united in marriage with D. R. Loftin February 20, 1870. To this union were born eight children, three of whom preceded her in death. Those living are: Mrs. J. C. Morris, of High Point; J. E. and W. J. Loftin and Mrs. J. J. Watts, of Thomasville, and Mrs. G. T. Harris, of Denton. She is also survived by 25 grandchildren and 12 great-grandchildren.

Mrs. Loftin professed faith in Christ in early life and united with Chapel Hill Methodist Protestant Church. When the family moved to Thomasville she transferred her membership to the First Methodist Protestant Church, where she remained a loyal and faithful member until death.

The funeral was conducted in the First Methodist Protestant Church by the pastor, assisted by Rev. J. L. Trollinger and Rev. T. A. Williams, former pastors.

T. GLENN MADISON, Pastor.

Hatley

Little Betty Jane, the darling baby of Mr. and Mrs. Irving Hatley, of Germanton, was buried at Palestine the first Sunday at 2 o'clock. Betty Jane was only two years and seven months of age at the time of her death. She had been ill since she was nine months old. It was with broken hearts that her young parents had to part with her. Weep not, dear parents. God knows best. A litte angel budded on earth to bloom in heaven where there will be no more sickness, sorrow or death.

Her funeral was conducted by her mother's pastor, Rev. C. B. Way, and Rev. Mr. Long, pastor of Germanton Baptist church, a close friend of the family. REPORTER.

Siler

Mrs. Julia Anne Siler, the oldest member of Piney Grove M. P. Church, departed this life March 11, 1934, having reached the age of 79 years. For a number of years she had been a shut-in, unable to attend church, but during this time she read the Bible through from cover to cover six times, deriving great comfort from the many promises.

In 1901 Mrs. Siler united with Piney Grove Methodist Protestant Church and attended the services as long as her health permitted. Her husband, Joe Siler, preceded her to the grave some years ago.

Four daughters and one son survive: Mrs. Daisy Staley, Mrs. J. J. Buckner, Mrs. Nannie Hogleman, Mrs. Everett Wicker, and W. M. Siler.

The writer and Rev. T. F. Andrew conducted the funeral at Piney Grove an March 13. The body was tenderly laid to rest in the church cemetery. H. L. ISLEY.

A NOTE OF THANKS

My dear friends:

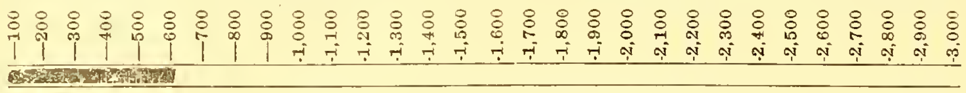
I have been ill for about six weeks from complications following pneumonia, but am now improving. It is with great pleasure and indeed from the depths of my heart that I attempt to write a few words. Not a day passed during the first five weeks of my illness that some friend did not visit my home to enquire of my condition or to do a kind deed. My condition was not such that I could see them or realize their presence.

These words will, in only a small way, express my thankfulness to you—friend and neighbor from far and near and of every denomination—for every visit to enquire of my condition, for every helpful deed and for every prayer that was offered in my behalf. It is my prayer that the Droppings of the Spirit of God may fall upon everyone; to preserve the soul for the Kingdom of God. I ask you in the name of Christ—Prepare to meet Thy God.

Best wishes to all.

W. J. BERRIER and FAMILY.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
WHITAKERS	114
COMMUNITY CHURCH	97
CALVARY	66

Just look at Whitakers this week! They are walking on top of the world. I knew they could do it, for that small church has in it some of the finest people in the world! They were not content to send in just their quota, but sent along a whole subscription above their quota for good measure. Well, that is what I call doing things with a vengeance. Now, I am going to ask you to follow me in your imagination to some future time—a long ways out in the future, when the Albemarle Sound shall have disappeared because of the erosion up the rivers. When a great city shall have been built where the Sound now is. A public school teacher is conducting a class in General History. She says: "Now, Henry, you tell the class when Rome was founded." Henry says: "I believe it was 753 B. C." "Correct," says the teacher. Then the teacher says: "Now, Mary, you tell when Alexander the Great started out to conquer the world." Mary says: "334 B. C." Then teacher says: "Now, all of you tell me when Whitakers reached their goal in the Herald Campaign," and all of them sing out in unison, April 5th, 1934!" "Right you are," says the teacher, and someone says: "Now, let's give Whitakers three cheers!" and they group themselves together and say: "Hip, hip, hurrah, hip, hip, hurray, Whitakers, Whitakers, Whitakers!"

Other charges are still climbing and I am execting them to go over the top right away.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	9½	$....
Albemarle	17	½	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	5½	....
Bess Chapel-Caroleen	39	6.8	....
Burlington, First	71	6½	....
Burlington, F't'n Place	11	7	....
Charlotte	21	4.2	.60
Chase City	13	....	....
China Grove	..	.3	....
Cleveland	61	8	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	*2.50
Enfield	15	6½	*5.00
Fallston	85	17½	....
Flat Rock	63	11¼	....
Friendship	21	1⅛	....
Forsyth	45	6½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	16.68	....
Granville	59	7	10.00
Greensboro, Calvary	29	20	*7.50
Greensboro, Grace	32	4	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	8.1	*7.50
Greensville	59	6½	....
Guilford	37	8½	....
Halifax	53	6	....
Haw River	51	13½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	6½	....
High Point, First	70	9	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	....
Kannapolis	15	5	*5.00
Kernersville	31	1½	....
Lexington, First	45	6½	1.00
Lexington, State Street	40	1½	....
Liberty	35	5	....
Lincolnton	36	9.9¼	....
Littleton	50	6	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	1½	....
Moriah	17	2½	....
Mocksville	52	4½	....
Mt. Hermon	98	13½	....
Mount Pleasant	62	9½	....
North Davidson	33	7½	....
Orange	71	22¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	5¾	....
Randolph	74	8½	....
Reidsville	10	4	....
Richland	43	3½	....
Roberta	26	3¾	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	18	....
Siler City	20	7¼	2.50
Spencer	3	....	....
Spring Church	32	11½	....
Tabernacle	39	10½	....
Thomasville, Community	16	15½	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	6½	....
WHITAKERS	7	8	*2.50
Why Not	63	4	....
Winston, First	26	7¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	4	....
Miscellaneous	..	6⅛	....

*** Subsidy paid in full.**

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LOST! FOUND?

When leaving the church Thursday after the Branch Meeting, some one took a pair of black kid gloves with a white bow cuff, by mistake. Please return same to Mrs. Clyde L. Finch, Henderson, N. C.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

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NOTICE, SEVENTH DISTRICT

The southern part of the Seventh District (Randleman, Richland, Asheboro and Why Not) will hold its rally the fifth Sunday in April in the new Seagrove church on Why Not charge.

A worthwhile program is being made for the day. Please make announcement in Sunday school and church service, and prepare to come, bring lunch and stay all day.

Program begins at 10:30 a.m. sharp and continues till 3:30 p.m.

The north end of the Seventh District including Mt. Pleasant, Liberty, Randolph and Siler City charges will be held fifth Sunday in July.

R. C. STUBBINS, Dist. Chmn.

◆

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$4.00
Miss Flora Riley	4.00
Rev. W. M. Loy	4.00
Mrs. D. M. Pender	4.00
Rev. R. A. Hunter	4.00
Rev. H. F. Fogleman	2.00
Rev. C. L. Spencer	2.00
Rev. Q. L. Joyner	2.00
Rev. R. L. Vickery	2.00
Rev. J. E. Pritchard	1.00
Rev. G. B. Ferree	1.00
Miss Evelyn Hawkins	1.00
Rev. C. W. Bates	1.00
Q. B. Teseniar	.90
Rev. J. O. Fry	.30

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CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

(Continued from Page Seven)

This elemental need of the human soul must be satisfied, and our churches must take seriously this need. If they fail here, they are failing in their most fundamental work. In the genuine experience of worship there is a heightening of all the spiritual powers."—W. S. Lockhart.

◆

Concert Manager—What, you want $10 a night for playing? That's ridiculus in these times. You must charge by the note.

Musician—No, I charge by the mile. I play the slide trombone.

◆

Jack—What's your idea of clean sport?
Tony—Swimming.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., APRIL 19, 1934 NUMBER 22

Rev H L Isley 2aug4 R6

The Great Conqueror

He came, He saw, He conquered;
His time on earth was brief,
He must complete His mission
And haste to quick relief.

Our world could not detain Him,
For other worlds appealed;
Universal need cried out
And could not be concealed.

A universe of joy the aim,
No place of shame and pain;
Creation cries for renewal,
The world made safe again.

God called for help and found it,
The Mighty One arose,
And buckled on His armor—
Will bring the war to close.

◆

Trying to Discourage Foreign Missions?

It is credibly reported that some men of means who handle large sums of money for hire are saying to church boards who come for loans: "If you will agree to refrain from foreign missionary work, we will let you have the money; otherwise we will not let you have it."

What does this mean? If it simply means that these financiers scent unusual danger in making such investments at this time when it is unusually hard to raise money for missionary work, then it may mean that these men of dollars are disposed to take special precaution against unsafe loans. Those who have the care of other people's money should feel the obligation to save it from loss. It may be a virtue these men are exhibiting.

But what if it means that these financiers are at heart opposed to Christian missions? Then it is far from a virtue they are displaying to the world. To oppose missionary work is to antagonize Jesus Christ.

◆

—Editor Shipley is justly aggrieved by action that arbitrarily adds to the cost of publishing the *Protestant-Recorder*. He points out that the paper was published at a loss and that the laborers were satisfied with their wages. Our statesmen, if they be statesmen, should remember what followed in the days of the World War when prices were thrust up alarmingly when it was not necessary to raise prices to secure the needed labor.

Some of the Evils of Racetrack Gambling

The case is thus stated by Rev. O. R. Miller, State Superintendent of the New York Civic League:

1. Racetrack gambling is ethically wrong in itself.
2. Racetrack gambling injures the man who bets.
3. Raretrack gambling injures the man who accepts the bets—the bookmaker.
4. Racetrack gambling injures thousands of business men whos eclerks, cashiers or other employees steal money from their employers with which to bet on the races.
5. Racetrack gambling injures thousands of homes, causing many suicides, as a result of money lost.
6. Racetrack gambling always demoralizes the jockey boys who ride the horses, and also every employee around the race track stables and paddocks.
7. Racetrack gambling upsets the minds of millions of people who read of large sums being won at race tracks, as, for instance, the woman in Brooklyn last week who won $75,000 on the Irish sweepstakes. Many people are thus tempted to use what little money they have, or can borrow or steal, to place bets on such racetrack ventures.

◆

FOR MOTHER'S DAY

Plans for the observance of Mother's Day, which falls on Sunday, May 13th, include special suggestions for the cooperation of pastors in a community effort to improve maternity care. Sponsoring the movement is the Maternity Center Association, 1 East 57th St., New York City.

Using as a basis recent medical surveys which indicates that two-thirds of maternity deaths are preventable, the plan is to urge clubs of both men and women throughout the United States to survey the maternity facilities of their own communities to find elements in the situation which may properly be changed to effect improvement. Blank forms are available for this purpose, and prizes are to be awarded for the best appraisals of local conditions.

The Maternity Center Association offers suggestions for church bulletin notices, and an outline for a sermon, together with authoritative findings of medical authorities on the subject of how to reduce the mortality from causes connected with maternity. This material will be sent free of charge.

◆

—Rev. R. C. Stubbins recently had a bad accident that might have been much worse. He was riding out in his new Chrysler car when he had a collision with another car. The impact sent Brother Stubbins' car back fifty feet. He was not hurt, but the two cars had to go for extensive and expensive repairs. The accident was due to misinterpreting a signal.

"BLESSED IS THE MAN THAT WALKETH NOT IN THE COUNSEL OF THE UNGODLY"

It seems enough has been said about dancing to convince High Point College that a number are not willing to support the college unless it stands true to its name. We are very much surprised that the question of dancing should have even been considered, and we feel it a reflection on High Point College that the question was allowed to come out into publicity. Can we afford to lower the standard of Christian living and let unsaved people dictate to us what to do and leave the Word out of our work? But continue thou in the things thou hast learned and hast been assured of knowing of whom thou hast learned them and from a child thou hast known the holy scriptures which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works. We feel the man or woman that has accepted the place of teaching in any school or college should first of all be a scholar of the great Teacher of all teachers that they may know and understand how to teach boys and girls the way. Christ said, "I am the way, the truth, and the life." It seems if teachers realized the tremendous responsibility of building characters of the boys and girls that are placed in their care we would see quite a difference in our schools and colleges. When some colleges allow dancing others are made to want to do as they do. The story of a young lady who was very fond of dancing but felt the need of a Savior, was dissatisfied with her life. She asked D. L. Moody if she was converted and accepted Christ as her personal Savior, could she still continue dancing. Mr. Moody told her she could dance all she wanted to dance. She accepted Christ, was born of God, became a new creature in Christ Jesus, old things passed away. She went back to Mr. Moody and told him she did not want to dance. When Jesus Christ comes into our heart and life we are satisfied with him, so to my mind the great question that should be considered at school or college is how to get boys and girls into the Kingdom of God. Remember now thy Creator in the days of thy youth. We older people want to be considerate, we do not want to forget that we have been young. We want every boy and girl to get out of life all there is in life in the right way, but we do not feel dancing will elevate or inspire any one to a higher plane of living, but we do feel it will have a tendency to lower us in life. Trust in the Lord and lean not to thine own understanding, in all thy ways acknowledge him and he shall direct thy paths. MARTHA PARSONS.

◆

GREAT OPPORTUNITY TO TEACH TEMPERANCE

Nearly fifty years ago I heard a physician give a lecture, describing the effects of alcohol upon various organs of the human body. It seemed to me as I listened, that was enough to cause anyone to come to a full determination that no liquor should ever pass his lips. That was one of many influences brought to bear upon my young mind, which made it certain that I would never have the least inclination to use intoxicants.

Of recent years no such exhaustive account of the baleful harms that alcohol brings to our bodies has come to my notice. And I have often wished that the boys and girls of today might have the same teaching I had, and be led as I was to be teetotalers. For I know that if they were all so led, drunkenness would cease to be.

Our medicinal doctors have a great opportunity to give this needed teaching; for they have the requisite knowledge, they come in contact with the people, and what they say carries much influence, both for and against drinking.

Let us give our doctors the benefit of our sympathy, our encouragement, and our prayers, to the end that they may contribute their share, both by example and teaching, to drive from our communities the curse of drunkenness.

R. G. LEVERING.

The Hollow, Va.

◆

WHITEFIELD AND THE ROBBER

In one of his journeys, Whitefield was told of a widow with a large family whose landlord had distrained her furniture and was about to sell it, unless her rent was paid. George Whitefield's purse was never large, but his sympathy was great, and he immediately gave the five guineas which the helpless woman needed. The friend who was traveling with him hinted that the sum was more than he could reasonably afford; to which the reply was given, "When God brings a case of distress before us, it is that we may relieve it."

The two travelers proceeded on their journey, and before long, encountered a highwayman, who demanded their money, which they gave. Whitefield now turned the tables on his friends and reminded him how much better it was for the poor widow to have the five guineas than the thief, who had just robbed them. They had not long resumed their travel, before the man returned and demanded Whitefield's coat, which was more respectable than his own. This request was also granted, Whitefield accepting the robber's ragged garment till he could procure a better one.

Presently they perceived the robber again galloping towards them most furiously; and now, fearing that their lives were threatened, they also spurred their horses, and fortunately arrived at some cottages before the highwayman could stop them. The thief was balked and no doubt was immensely mortified; for when Whitefield took off the man's tattered coat, he found in one of its pockets a carefully wrapped parcel containing one hundred guineas.—*The Gospel Magazine.*

◆

UNDERSTANDING FRIENDSHIP

The Settlement helped a negro preacher to fix up an old store where his congregation might assemble. His opening remarks at their first meeting struck a big note:

"Brothers an' Sisters: Dis am jes' a simple church meetin' house. But we never would 'a' had dis if it hadn't 'a' been fur de Settlement, wich is our bes' frien'. But it's ours, an' Ise glad to see you-all heah. I didn't ast de President of de United States to come, fur he wouldn't 'a' come. I didn't ast de Guv'nor ob New Yo'k to come, fur *he* wouldn't 'a' come. But I *did* ast Jesus to come, an' he's heah."

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The World Children

A pageant and service for Children's Day program is being sent out by Dr. Haddaway to all pastors in the denomination and may be had free of charge by all the churches and Sunday schools in our church. We hope that every Sunday school in the conference will hold the service this year and make a faithful effort to secure a large contribution for Missions. This is one way the World Service budget can be paid by the churches. And if the entire amount is not raised in this way, much can be secured by a faithful effort on the part of those who prepared it; and we hope every pastor will urge his schools to use it.

Our Best

Often we find people discouraged in their tasks when really they had done splendidly. They were judging their efforts by what others did and fell far short of their labors; but their accomplishments were really splendid for them. Again we find others absolutely content with what they have done; they have done as well as others, therefore they do not worry, when in truth they should have done much more than others did. They made the mistake of letting others set the standard for their labors. The fact is, not until a person has done his best is he to rest content. Regardless of whether it is more or less than what others do, each of us must do our part—do our best. When this is done there should be no dissatisfaction with the results of our toil. In these days when money is hard to secure, we find some who are unhappy because they cannot give as much as they used to give. And we find others who are content because they give as much as others give. The first ought not to worry about his inability to give, and the other should worry much about his unwillingness to give.

Take the Program to the People

I am thoroughly convinced that our conference will not do more than hold its own so long as such large groups of our people are unreached by the appeals of the church for co-operative effort in putting on our conference program. There should not be a single church in all the conference where this program is not seriously undertaken. These churches which hesitate to do anything until they have taken care of themselves—their local needs—are, to say the least of them, a sad disappointment. No church has the right to withhold its support to the conference program, let their condition be what it may. It deadens the activity of a church to know only its own local needs. It is selfishness and selfishness always kills spiritual appreciation and inspiration.

If these non-co-operating churches would think for a moment what sort of a conference, what kind of a denomination, we would have if all the other churches did no more for the benevolent enterprises of the denomination than they. There were churches last year that did not contribute one dollar for the annual conference claims and claimants. Suppose all the other churches had been so thoughtlses of the conference enterprises as they, the conference would just go out of business. There MUST BE more thought given to th various interests of the conference and now is a good time for such churches to begin to do this.

We are planning programs for a day's study of the interests of the church which we hope to put on in every rural pastoral charge. It necessarily will be held on a week-day, but we shall be greatly pleased if we can get the officers of the churches to attend these meetings; we know they will have their interest in the church quickened if they will do this.

Roberta Charge, Rev. Earl A. Cook, Pastor

This is Brother Cook's first year at Roberta. The work has started off unusually well. The church debt has been paid off and the people are now preparing to take care of the conference claims. We hope to hear of this being done in due time. Roberta has a good opportunity as a church. It is made up of both rural and industrial people. They seem to get on fairly well together and they have done well. We hope that their interest is now on the rise and that soon the church will feel itself able to take care of the pastor and pay all claims in the style they set for themselves several years ago. Brother Cook is anxious to see the work advance along all lines and is doing his best to make it grow.

First Church, Charlotte, Rev. G. H. Hendry, Pastor

I held the second quarterly conference here and preached for them Sunday night also. The conference business was dispatched with promptness and I was impressed with a hopefulness in the reports of the officers and others present. The night service was well attended although it was raining. Brother Hendry has taken into the church since he came here, about a year and a half ago, quite a large number of people. Several of these are taking active parts and greatly helping in the work. However, there are still many of those who have been leaders there through most of the years of the church, some from the beginning, who are still faithful, even though they are not able to do financially what they once did for the cause. Our cause in Charlotte ought to grow, and we hope that it shall. I have a keen interest in the affairs of this church and we hope that it may soon find itself able to carry on as it once did. They are burdened with the parsonage debt; it has stood in the way for some time, and evidently will remain as a hindrance for quite a while. Still it is not an impossible task they have to carry it and the program of the church, too. Brother Hendry has served this church since first going there without a stipulated salary. We do not know how well it is working, but we sincerely hope that the time will soon come when the congregation shall find itself ready to promise and pay a definite salary to their pastor. It will help the church and certainly be a challenge to the membership.

The Mid-Year Meet

After talking with the pastor of Calvary church, where the meeting is to be held, we thought for the sake of those who will prepare the lunch it might be better to hold the meeting on Tuesday instead of Monday, and May 22nd is the day. Pastors, please make a synopsis of the accomplishments for the first half year and submit it to this meeting at the morning session. The main purpose of the meeting is to try to find out what progress has been made on the work and to lay plans for the completion of the work in good form. Other items of the program will be announced later. Keep this date on your calendar open, please.

Plan of Appointments

April 21—Quarterly conference, Macedonia church, Fallston charge.

April 22—Bess Chapel, 11 a.m.; Caroleen at night.

April 28—District Meeting at Sapling Ridge church.

April 29—Graham 11 a.m.; District meeting at Flat Rock church.

May 6—Draper 11 a.m.; South Winston at night.

May 13—Dedication of Love-Joy church.

May 20—Dedication of Spring Hill church, 11 a.m.; Canaan at night.

May 27—High Point College Commencement.

June 3—Concord 11 a.m.; Love Grove 3 p.m.; Midland at night.

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

R. M. Andrews.

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"CAN I? OF COURSE I CAN!"

By Grenville Kleiser

If you answer "Can I?" with "Of course I can!" your success in any reasonable undertaking is assured. Many men invite failure because when confronted by a task or problem they at once offer excuses or explanations why it can't be done.

The right spirit is to say "Of course I can!" even in the face of difficulty and opposition. This is the spirit that wins daily battles of life. It is this unconquerable spirit that leads men to great achievement.

Do not assume that you would do better with larger opportunities while neglecting your present ones. The qualities of determination and diligence are as essential in small as in large tasks. Be alert, therefore, to the opportunities at your ready hand. Apply yourself with earnestness and intelligence to the work immediately before you. Make the most of today's chances, and thus fit yourself for larger undertakings.

Concentration is a great distinguishing faculty in men of high purpose. The ability to apply your mind steadily and exclusively to one matter at a time is a mark of superior power and is essential to great success. Concentration can be cultivated by regular and conscientious practice. When you detect your mind wandering, instantly substitute the desired subject for the intrusive one. This simple remedy will quickly cure the fault. Be deeply interested in what you are doing, and ignore vagrant ideas. Concentration is vital to your mental growth and personal advancement.

The truly great are those who willingly recognize their own deficiencies and earnestly seek to correct them. You are weak when you are reluctant to acknowledge your ignorance; you are strong when you place the desire to know and understand above mere personal prejudice and appearance. The wise man learns his own needs. Be honest and severe in your self-appraisal. True greatness is reflective, not assertive.

The crowning gift of your success is the power it confers upon you to help others. However easy or difficult you have found the road to achievement, having reached the goal you are in a position to point others the way. So you should give generously to others of your experience and counsel.

The ultimate test of the value of your success is the use you make of it. If it leads you to be selfish, worldly, or egotistical, then it is neither desirable nor worthy. Few men survive prosperity; but there are inspiring examples of successful men who have used their success not for selfish satisfaction, but for the betterment of their fellowmen. These are the men who deserve success.

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CHURCHES THAT NEED AN UNDERTAKER

A venerable colored minister who had been pleading earnestly for foreign missions, closed with these words: "Bredren, I've heard of churches dat's dying of 'spectability, I've heard of a church where de souls of de people is all shriveled up wid selfishness, and I've heard of lots of churches like a barren desert, with no livin' waters, no waters of 'freshment runnin' in 'em, ''cause dey refuse to do de Lord's will. But, bredren, who ever heard of a church das was killed 'cause it gave money to foreign missions? Who ever heard of a church dat died 'cause it did what de Lord said? Neber, bredren! Ef anybody would tell me of such a church in all dis wide universe, I'd made a pilgrimage to dat church, I would climb up its ivy-mantled walls, and to de top ob de steeple, and lay did great black hand on de topmost stone of dat temple and say, 'Blessed are de dead dat die in de Lord.' "—*Publisher Unknown.*

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"WHAT IS A HOME?"

Recently a London magazine sent out 1,000 inquiries on the question: "What is home?" Out of 800 replies received, seven gems were selected as follows:

1. Home—A world of strife shut out, a world of love shut in.
2. Home—The place where the small are great and the great are small.
3. Home—The father's kingdom, the mother's world, and the child's paradise.
4. Home—The place where we grumble the most and are trusted the best.
5. Home—The center of our affections around which our heart's best wishes twine.
6. Home—The place where our stomach gets three square meals daily and our hearts a thousand.
7. Home—The only place on earth where the faults and the failings of humanity are hidden under the sweet mantle of charity.—*The Covenanter Witness.*

OUR STORY PAGE

GIANTS

Bobby Hudson had been reading about David and Goliath. It was his favorite story in his book of Bible stories. Bobby liked the story better every time he read it. His eyes sparkled and his cheeks grew red as he imagined himself as David.

How splendid it must have been to advance upon the giant in his glittering armor! How David must have rejoiced when, by one brave deed that had encouraged them to overcome the enemy instead of running away, he had freed his people, not only from the cruel threats and taunts of the giant, but from the whole army of the Philistines!

But today, as Bobby finished reading the story once more, his face looked long and sober. He felt sad, and he leaned back in his chair with a sigh that made Cousin Margery forget the doll's dress she was making and look at him inquiringly.

"Why, Bobby, what is the matter?" she asked.

Bobby shook his head. "Nothing," he said slowly, "I was just reading about David and Goliath; and I couldn't help feeling sorry to think that there aren't any more giants to conquer."

Margery gave a funny little shiver. "I'm glad there aren't," she said honestly. "I should be afraid of them, I know."

Margery's big brother, Ned, who had been listening to the conversation, put down his book and sat up in the hammock. Ned was an Eagle Scout and had actually won a medal for saving a boy from drowning. Bobby and Margery loved him dearly and were very proud of him.

"Bobby, are you sure there aren't any more giants to be conquered?" he asked.

Bobby was surprised. "Why, Ned, you know there aren't any more real giants!" he exclaimed.

"I'm not so sure," said Ned. "What about Giant Ill Temper and Giant Greed and the very worst giant of all, Giant Self? Aren't they hard to conquer?"

Bobby's face turned red. "I do get angry sometimes," he confessed. "Do you think that I can ever get the best of my giant, Ned?"

"Yes, indeed I do!" said Ned earnestly. "It may be a pretty hard fight, but I'm sure that you can win. I used to be afraid. I was especially afraid of being in the water, but I made up my mind to conquer Giant Fear, and I know I'm succeeding. I may have fights with him, but I'll conquer him."

Bobby straightened up. "Ned, I'll try to conquer my giant," he said. "I'll fight real hard."

Bobby meant every word of his resolution, but the very next day when he went to vacation school he had a hard battle with Giant Self. Bobby did not like Tommy Whittaker. Tommy was always bundering and always tipping things over. Just as Bobby had a whole sheet of sums all worked out neatly, Tommy leaned back in his seat. His elbow bumped against the little inkwell on Bobby's desk. Over went the inkwell, and a large black spot splashed on Bobby's arithmetic paper. Oh, how vexed he felt! He had to do his work all over.

"I'll get even with Tommy at recess," he thought angrily. "I'll teach him not to knock over things on my desk."

Just as recess came and Bobby was marching out with the other children, he suddenly remembered his giant. He clenched his fists and thought fast. He wanted to get even with Tommy, but he wanted to conquer his giant too. He thought of Goliath marching out in his great coat of shining armor. Bobby's giant did not wear armor, but he was very real just then.

"Maybe Tommy didn't mean to knock over the ink," said a little voice, somewhere inside Bobby.

"He did too!" said the giant. "He ought to be slapped."

Bobby's mouth drew into a tight little line. "Go away," he told the giant sternly. "I'm not going to listen to you any more. I'm going to conquer you."

Instead of slapping Tommy, he gave him a smile. "I'll race you to the fence."

"My, you can run!" said Tommy when they stopped. "I don't believe any of the boys can beat you. And—and I'm sorry that I knocked over the ink and spoiled your arithmetic paper."

"Oh, that isn't anything," said Bobby cheerfully. "You didn't mean to do it."

Bobby's heart felt light because he had won his first victory.—*Wee Wisdom.*

THE BIBLE

There is no book like the Bible for excellent wisdom and use.—*Sir M. Hale.*

The Bible is a window in this prison of hope, through which we may look into eternity.—*Dwight.*

The Scriptures teach us the best way of living, the noblest way of suffering, and the most comfortable way of dying.—*Flavel.*

There never was found, in any age of the world, either religion or law that did so highly exalt the public good as the Bible.—*Bacon.*

To say nothing of its holiness or authority, the Bible contains more specimens of geninsu and taste, than any other volume in existence.—*Landor.*

In what light soever we regard the Bible, whether with reference to revelation, to history, or to morality, it is an invaluable and inexhaustible mine of knowledge and virtue.—*John Quincy Adams.*

IT WAS A JEW

It was a Jew who brought the Gospel to Rome; a Roman who took it to France; a Frenchman who took it to Scandinavia; a Scandinavian who took it to Scotland; a Scotchman who evangelized Ireland, and an Irishman in turn made the missionary conquest of Scotland. No people ever received the Gospel except at the hands of an alien.—*Southern Christian Advocate.*

Humorous Poems

By **GRENVILLE KLEISER**

WHEN DOCTORS DISAGREE

"Eat what you like,"
Said Doctor A.,
"Enjoy yourself,
Live for today."

"You must not mix,"
Said Doctor B.,
"Fresh fruit and starch,
They disagree."

"Go on a fast,"
Said Doctor L.,
"Just starve yourself,
And you'll be well."

"You've got to stuff,"
Said Doctor R.,
"Or you'll become
Quite angular."

"Eat only prunes,"
Said Doctor O.,
"On food intake
You must go slow."

"Eschew all meat,"
Said Doctor K.,
"And live the bi-
Ologic way."

"Ignore pet fads,"
Said Doctor M.,
"Or you will wear
A diadem."

Thus Doctors all
Quite disagree,
While men die of
Perplexity!

THE GRATEFUL FARMER

The crops are bad,
The weather cold,
Grow what I can
I'm undersold.

I work long hours,
And eat cold hash,
My men all loaf,
Bank's gone smash.

I've unpaid bills.
A mortgage due,
The lawyer says
He's going to sue.

But corn on cob
I eat with mother,
For I've two teeth
That face each other!

THE DOG'S HOUSE

I like my cozy house,
Because when it is dark
I lay me down in peace
And safely park my bark!

GOSSIP!

Oh, have you not heard?
Sh! mum is the word.
It's gossip, you know,
So let us go slow.
Is anyone near?
Can anyone hear?
Now don't breathe a word,
The thing sounds absurd!
But don't tell a soul,
First get the news whole.
I'm last to defame
Another's good name.
All gossip and lies
I loathe and despise.
Yet what can one do
When rumor seems true?
I'm sure Mrs. Smith
Will say it's a myth,
And Jones will taboo
The thing as untrue.
You see it's like this—
The morsel don't miss!
Do listen! Be still!
Wait a moment until—
Sh! now not a word—
Don't want to be heard—
Be patient, I pray,
I know what you'll say,—
Just lend me your ear
And I'll whisper, my dear:
Our neighbor, the lord,
Has bought a new Ford!

DISILLUSIONMENT

The wind sounds very weird today,
It titillates my ears,
And brings to recollection clear
Scenes of bygone years.

It whispers, whines and whistles so,
And comes and goes in moans;
I stop to listen to its voice
Of multifarious tones.

The pictures it recalls to mind
Are sombre, dull and gray,
Suggestive of tempestuous night
And shivering winter day,—

Swaying trees and stormy craft,
And birds in headlong flight;
Of trembling witches in Macbeth,
And windy tombs at night.

It dies away, stops, starts again,
Nearer and nearer comes;
The noise grows even louder still,
Like a thousand beating drums.

But now my dream is quite dispelled,
As sense of sound grows keener;
'Tis not the weird and wizard wind,
It's Mary's vacuum cleaner!

ON MARGIN

Wired Callahan
To Finnigin:
"You ought to buy
Some stocks ag'in."

To Callahan
Wired Finnigin:
"O. K. I'll try
My luck ag'in."

Into Wall Street
Went Finnigin,
Thinking he could
Money win.

But when he next
Wired Callahan,
This is how
The message ran:

"Stocks up ag'in,
Wint in ag'in;
Stocks off ag'in,
But up ag'in."

"Stocks up ag'in,
Wint in ag'in;
Stocks down ag'in,
I'm out ag'in!"

ONLY A DIME

I'm only a dime,
Not much, I know;
They'll not let me in
At a cinema show

Once I could buy
A first-class cigar
But now a mere dime
Will not carry you far.

A long time ago
I was held in esteem;
But today I can't buy
A dish of ice cream.

A shave or a haircut
Was mine any time;
You cannot do much
Today with a dime.

Peanuts and popcorn
I bought by the bag;
Today at a circus
I'm nothing to brag.

In many hotels
I was good for a tip;
Waiter now spurns me
And curls up his lip.

I'm only a dime,
Not much in a lurch,
But I play a big part
In
Many
a
Church!

WOMAN'S MISSIONARY DEPARTMENT

Greetings, New Secretaries of Literature and Old!

Greetings, Auxiliary Presidents:

This is my first request as the new Secretary of Literature. As you know, it is very necessary that 1,000 new subscriptions be sent in for the Missionary Record. You also know that the quota for N. C. is 150. A letter from Miss Brittingham states: "The N. C. Branch has sent in 73 new subscriptions to the Record since the campaign began in January." This means, as you see, that we were 87 subscriptions short of our quota April 6th. Do we want to send our delegates to the Missionary Convention without our quota raised? NO! Of course, several subscriptions have probably been sent in since this letter from Miss Brittingham. We hope so, but I am urging that at least 75 of the 81 Auxiliaries send in at least two new subscriptions before May 1st.

Mrs. Coltrane has worked faithfully to secure this quota. Let us in appreciation of her faithfulness as Secretary of Literature for the last three years and also to help out in the publication of the Record, rally our forces and secure these other subscriptions.

We who have been readers of the Record know its worth and know also the enjoyment and information that we obtain from it. Can't we use this as "sales' talk" and go out after these new subscriptions?

Remember that the N. C. Branch is counting on you to fill our quota.

Yours for more subscriptions,
MRS. W. F. REDDING, Jr,
Secretary of Literature.

DISTRICTS RE-ARRANGED

At the Branch Meeting in Henderson we realized that the Districts for the Auxiliary work and the Conference Districts were still not alike. So a committee was appointed to confer with a Conference committee to re-arrange them. Mrs. W. C. Hammer, Mrs. H. C. Nicholson, Miss Brona Apple, Dr. J. E. Pritchard and Dr. R. M. Andrews composed the committee.

1. Creswell, Enfield, Whitakers, Halifax, Littleton, Spring Church, Greensville.
2. Vance, Henderson. Granville.
3. Orange, Mebane, Saxapahaw, Alamance.
4. Graham, Burlington, Fountain Place, Glen Raven, Gibsonville.
5. Grace, St. Paul. West End, Calvary, Midway-Shady Grove, Tabernacle. Moriah.
6. Haw River. Reidsville, Flat Rock, Kernersville, Draper.
7. Siler City, Liberty, Mt. Pleasant, Mt. Hermon.
8. Asheboro, Why Not, Richland, Randolph, Randleman.
9. High Point (First), English Street, Lebanon, Welch.
10. Thomasville (First), Community, West End, North Davidson, Pleasant Grove.
11. State Street. First Church (Lexington), Shiloh, Spencer, Mocksville.
12. Denton, Davidson.
13. Forsyth, West Forsyth, Winston (First), Southside (Winston), Pinnacle, Mt. Zion.
14. Fallston, Cleveland, Caroleen, Bess Chapel, Lincolnton, Connelly Springs.
15. Albemarle, Friendship, Porter, Concord, Kannapolis, Midland, Roberta, China Grove.
16. Charlotte, Mecklenburg, Rockingham.
17. Anderson, Yarborough Chapel.
18. Asheville, Weaverville, Democrat.

DR. R. M. ANDREWS, Chairman,
MRS. H. C. NICHOLSON, Secretary.

DISTRICT CHAIRMEN

The Auxiliary chairmen for districts are as follows:

1. Mrs. R. M. Robinson.
2. Mrs. R. H. Harris.
3. Mrs. Sam Nelson.
4. Mrs. W. J. Jennings.
5. Mrs. E. T. Coble.
6. Mrs. J. H. Allen.
7. Mrs. H. A. Garrett.
8. Mrs. W. F. Redding, Jr.
9. Mrs. E. L. Douglas.
10. Mrs. Wilson Meyers.
11. Mrs. L. B. Koontz.
12. Mrs. George Haltom.
13. Mrs. T. L. Speas.
14. Mrs. B. L. Heavener.
15. Mrs. Ernest Litaker.
16. Mrs. W. B. Little.
17. Not named.
18. Mrs. E. G. Cowan.

MRS. H. C. NICHOLSON,
Chmn. of Districts, N. C. Branch.

STEWARDSHIP

At our recent Branch Meeting I was asked for a list of Stewardship study books:

"The New Christian" and "The Message of Stewardship," both by Ralph S. Cuehman.

"Stewardship for All of Life," by Love Joy.

"The Way to the Best," by Anderson.

One duty among many others of the Secretary of Benevolences is to have a class taught in Christian Stewardship, and report the same to me. Take some sandwiches and go to some home, spend the day. Have the book given, NOT READ, then discuss the high spots.

It would be fine to have a course in Bible study. Then have one or two devotionals in Auxiliary program on Stewardship. Then secure a list of tithers in your church, and be ready to report same before next Branch meeting.

DR. J. H. GLASCOCK,
Sec'y of Stewardship and Benevolences.

SPRING CHURCH CIRCUIT AUXILIARY

The Spring Church Circuit Auxiliary met on April 11th at 2:30 p. m. in the home of Mrs. William Camp. Mrs. C. E. Demick, president, presided over the meeting, using our mission song, "Launch Out," and theme, "Launch Out Into the Deep." Mrs. Vassar led in prayer. After transacting the business our treasurer stated that we had taken in over $12 from sales of Elizabeth Wade products, dresses, and dues.

There was a motion made to have cement steps put to the front porch of the parsonage; also lights to be put in the kitchen door. This motion was carried. We hope to get this done some time real soon.

Mrs. Melton Crew, our Secretary of Christian Education, presented the playlet, "M. R. A.," found in the February Record, which was very interesting.

The writer gave a brief report of the Branch Meeting.

We were very sorry that Mrs. Neese was ill and couldn't be with us.

The meeting adjourned with prayer, to meet in May with Mrs. J. M. Durham.

Mrs. Neese is able to be sitting up some at this writing.

MRS. R. M. ROBINSON.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
1800 Spring Garden St. Greensboro, N. C.

QUALITIES THAT MAKE FOR SUCCESS

C. E. Topic for April 29, 1934

Devotional Reading:
Monday—Unstable success. Jer. 5:25-29.
Tuesday—Religion leads to success. Ps. 1:16.
Wednesday—Honesty. Isa. 3:10-11.
Thursday—Faithfulness. Dan 6:4.
Friday—Perseverance. I Cor. 15:58.
Saturday—Energy. II Tim. 4:1-2.

The Program:
Prelude.
Call to worship.
Hymn, "Jesus Calls Us."
The Lord's Prayer.
Scripture Lesson: I Chron. 22:11-13.
Hymn: "I would be true."
Leader's Talk: Subject: "Standards of Success."
Short Talks—Subject: "Some of the Things That Make Success." (1) Ambition; (2) Faith; (3) Interest; (4) Optimism; (5) Perseverance; ( ) Reliability; (7- Usefulness.
Discussion Period: Use Questions.
Sentence Prayers.
Hymn: "I would be like Jesus."
Benediction.

Reference Materials:
Christian Endeavor World, April, 1934; Methodist Protestant-Recorder, April 13, 1934.

Questions for Discussion:

1. What is success?
2. What did Jesus consider as the successful life?
3. Is religion essential to the successful life?
4. How may the individual use his leisure time to make it count for success?
5. What can the church, Sunday school and Christian Endeavor Society do to help young people make a success in living?

COUNCIL OF RELIGIOUS EDUCATION TREASURER'S REPORT

Sunday Schools:

Halifax, Bethesda	$2.00
Yarborough	2.00
Moriah	2.00
Mitchell's Grove, Guilford	2.00
Burlington, First	6.00
Haw River, Mizpah	2.00
Lexington, First	4.00

J. CLYDE AUMAN.

OUR CHILDREN'S HOME

Shoals, Pinnacle, Mt. Zion	$ 2.30
Caroleen Sunday school	2.71
Friendship Sunday school, Shiloh	2.50
Canaan Sunday school, Deuton	2.27
Macedonia, Fallston	1.00
Kannapolis Sunday school	9.00
Matthews Chapels, Greensville	1.48
Mrs. M. J. Rogers, Graham	5.00
Shiloh Sunday school, Libert, Feb., March and April	6.30
Center Sunday school, Alamance	5.00
Draper	10.25
Lebauou, High Point	5.11
Giles Chapel Sunday school, Richland	5.11
Union Grove, Mocksville	1.00
Chestnut Ridge, Orange, additional	1.70
Circle No. 2, Chestnut Ridge, Orange, Sunday eggs	3.10
Shady Grove Sunday school, Connelly Springs	1.25
Efiand, Orange	2.56
First Church S. S., Winston-Salem	9.84
Democrat S. S., Democrat	1.00
Pleasant Gap S. S., Democrat	1.00
Pine Bluff, Midland	2.00
Bethany S. S., Randolph	2.10
Woman's Auxiliary, Enfield	2.00
Mebane S. S.	6.00
Stallings, Mecklenburg	1.20
Haw River S. S., Glen Raven	5.33
Pagelaud S. S., Mecklenburg	3.35
Graham Sunday school	10.00
Beulah, Mecklenburg	1.25
Asheville Sunday school	6.00
Union Grove, N. Davidson, by Mrs. Tesh	2.00
Hebron Sunday school, Orange	1.50
Cedar Cliff, Mount Hermon	.92
Liberty Grove Sunday school	1.55
Salem Sunday school, Saxapahaw	9.29
Bethesda Sunday school, State Street	3.40
Liberty Sunday school, Liberty	3.63
Fountain Place Sunday school	g.00
Pleasant Union Sunday school, Mount Pleasant	2.15
Mrs. Mable W. Russell, magazine money	1.00
Love Joy, Why Not	3.14
Flag Springs, Why Not	2.00
New Hope, Why Not	4.60
Henderson Sunday school	9.00
Ladies' Aid Society, Mt. Vernon, Texas	2.00
Charlotte Sunday school, Richland, clothing child	5.00
Glen Raven Sunday school, Richland	7.45

Clothing and Other Gifts

The Pickens family, High Point, 116 books for our library.

Mr. W. F. Grabs, King, one blue-back spelling-book.

The Woman's Auxiliary, Welch Memorial, 21 cakes for school lunches.

The Woman's Auxiliary, Fountain Place, 14 cakes for school lunches.

Mrs. S. V. Lucas, Grace church, Greensboro, 3 sets of beads, 4 pair gloves, 2 pieces of underwear, 2 pair shoes, 3 dresses, 7 hats, 2 coats and some patterns.

We are thankful for every gift represented in the above report.

A great majority of the churches throughout the Conference have kindly sent offerings to the Home during March and April. We believe every one will. Will you justify that faith before April closes?

Somebody knows whether your church has contributed or not. If you have not, then came on next Sunday and let us have your offering before April closes.

Our Request

Please keep your offerings up to a good level during the spring and summer months so we will not fall further behind. Some churches pay the same amount each month for the entire year. That is a fine plan, and helps wonderfully here.

Our Gardens and Fields

After the heavy rains of last night we have a fine April day today and the sun is shining. The world is beautiful around us. Our farmers are hustling today, getting ready for planting as soon as the ground is dry enough. So if all goes well we will have lots of things planted by the end of the week.

A Children's Home Patch

In your planting please add a patch for the Home. Cultivate it and bring us the produce, or sell the produce and give us the money. Young people and older people as well can easily do this, and thus make good contributions to the Home. We greatly appreciate your continued interest.

A. G. DIXON, Supt.

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DISTRICT MEETING

The Third District meeting for this quarter will be held Saturday, April 28th, at Sapling Ridge church on Alamance Charge. The program wil be as follows:

10:30 a. m.—Devotions, Rev. J. A. Burgess.

10:45—Round table discussion; subject, "Woman's Auxiliary Work," led by Mrs. H. C. Nicholson.

11:15—Address, Mrs. W. C. Hammer, president Woman's Work.

Noon recess—dinner.

1:30 p. m.—Address, Rev. R. M. Audrews, D. D., president N. C. Annual Conference.

2:00—Address, Rev. N. G. Bethea; subject, "Stewardship."

The following charges constitute the Third District: Alamance, Mebane, Orange, and Saxapahaw.

MRS. J. SAM NELSON,
B. M. WILLIAMS,
Chairmen.

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DUE HONOR

Dear Mr. Editor:

Please allow me to say that the Henderson church was entitled to be on a few honor rolls last year: For paying pastor's salary, Superannuate Fund, and Herald Subsidy, but through an omission by the pastor these credits were not given in the Journal. I take this means of offering my apology to the Henderson church and giving this information to the readers of the Herald.

L. W. GERRINGER.

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SIXTIETH ANNIVERSARY

The annual National convention of the White Ribboners of the United States, which is scheduled for November 16-21, 1934, will be an event of unusual interest, celebrating the 60th anniversary of the founding of the organization, and being held at its birthplace, Cleveland, Ohio.

EIGHTH DISTRICT, NOTICE!

District Rally will be held at the First M. P. Church, High Point, on Sunday afternoon, April 29th, 1934. The following charges and churches are included in the Eighth District: Guilford, High Point, English Street, First, Lebanon, Welch Memorial, North Davidson, Pleasant Grove, Thomasville, Community, First and West End.

Will the pastors see that some layman of each local church be prepared to give a brief report of the financial standing of his church as to the support of the Children's Home, High Point College, Annual Conference allotments, World Service, and other items? Likewise, will the pastors see that a report of the evangelistic efforts be outlined and presented?

The program follows:

2:30 p. m.—Devotions, Rev. J. D. Williams, D. D.

2:45—Address: "Evangelism," Rev. S. W. Taylor, D. D.

3:15—Discussion and reports of local evangelistic efforts.

3:45—Address: "Stewardship," Rev. N. G. Bethea.

4:15—Discussion and reports from local churches on the financial standings, as to Annual Conference interests, World Service, High Point College, Children's Home, and other items.

5:00—Adjournment.

H. FREO SURRATT,
Chairman of District.

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WESTERN PASTORS' FEDERATION

The Western Pastors' Federation met at First M. P. Church, Lexington, Monday, April 9th.

The general theme for the morning was Stewarship. Devotional was led by Rev. Earl Cook. Dr. Taylor brought an inspirational message on "Stewardship of Self." He emphasized the importance of giving ourselves wholly to the Lord. Rev. N. G. Bethea's message on Stewardship of Substance was very instructive. He gave a number of illustrations to show the importance of proportionate and systematic giving. Mr. R. L. Pope, cashier of the First National Bank, Thomasville, spoke on the Stewardship of Service. He stressed the importance of giving our time in service for others. It was indeed a helpful message.

The ladies of the church served a good dinner to the pastors and visitors. We thank Brother Isley and the ladies for the fine entertainment.

At the afternoon session Dr. R. M. Andrews delivered a profitable and inspirational message. Our president always brings good messages. Rev. N. G. Bethea was asked to direct a round table discussion on Stewardship. A number of pastors present took part.

Regardless of rain, a number of pastors and several laymen were present. We were delighted to have several visitors with us. Come again! E. A. BINGHAM.

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—Miss Huldah Booth, of Calvary Church, daughter of Mr. and Mrs. Willis Booth, gave her graduating recital in music at the Greensboro College one evening last week. She is a talented musician and plays equally well the piano and the pipe organ.

FROM PASTORS *and* PEOPLE

Calvary, Greensboro.—Our pastor used for the theme of his fine sermon Sunday morning, "The Virtue of Being Grateful." He said people miss a great deal when they fail to express their appreciation to God, their church and friends.

Even though the hour of our Sunday evening service has been changed from 7:30 to 8 o'clock, the hour of our mid-week prayer service will continue to be 7:30.

The revival meeting will begin at our church on Wednesday evening folowing the first Sunday in June. Rev. Roy I. Farmer, pastor of the First M. P. Church in High Point, will be the pulpit help.

Mrs. Robah H. Fields, one of our dear members who has been quite ill for the past week, entered Duke Hospital Monday. We hope Mrs. Fields will soon be well.

The Woman's Auxiliary met at the hut Monday evening. Reports on the Branch Meeting in Henderson were given by the delegates.

Mrs. J. N. Griswold and Mrs. J. F. Caudle were hostesses to the Friendly class at the Huntley-Stockton-Hill Salon last Tuesday evening.

The Boy Scouts Troop No. 7 made their first visit to Camp Greystone April 7, at which time about 200 Scouts of the Greensboro Council met and spent the day there. The Council Court of Honor held its monthly court there. Three of the boys from Troop No. 7 advanced from Tenderfoot Scouts to Second Class Scouts. They were Billy Candle, Floyd Poe and Herndon Pike. Many other Scouts in the Council received merit badges, first and second class badges, and some received higher badges, such as Star and Life. Troop No. 7 continues to meet at the Hut each Friday evening at 7:30.

MRS. HOWARD R. NEECE, Reporter.

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Concord.—We are glad to say our church work is moving forward.

Due to so much sickness, our past reports on attendance have not been so good, but now that the measles has waned and pretty weather is ahead our attendance will begin to pick up and I think everyone will take on a renewed interest in the church.

Our pastor, Mr. Morgan, brought us a very impressive Easter sermon last Sunday, after which the Lod's Supper was observed. Three new members were also received into our church by letter last Sunday.

Members of the Intermediate Christian Endeavor Society enjoyed a delightful picnic at Parkwood Lake Easter Monday. This is a splendid group of 50 young people who held their meeting each Sunday at 6:30. They take a great interest in their work, always have a large attendance at their meetings. The members of this group are also members of the Intermediate choir and furnish special music at many of the preaching services.

The Baraca Class held its regular monthly business meeting Thursday night, March 29, at the church with the president, P. H. Scarboro, presiding. Prior to the business session a delightful supper was served by members of the Ladies' Aid Society. Stahlee Funderburke of Kannapolis, the pastor, Rev. J. M. Morgan, and the teacher, W. J. Widenhouse each made brief but interesting talks. Plans were made for a membership drive and other items of business were discussed concerning the interest of the class. This class had charge of the service Easter Sunday night, presenting a splendid Kannapolis Glee Club in a sacred concert, which was much enjoyed by the large crowd present.

Delegates of the Woman's Auxiliary, who attended the Branch Meeting at Henderson, were Mrs. L. M. Burris, Mrs. E. F. Litaker, Mrs. L. K. Haynes, and Miss Agnes Litaker.

REPORTER.

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Cedar Cliff, Mt. Hermon Charge.—We had our regular church service Sunday. Mr. Mabry was not wis us because of helping Mr. Loy in a meeting, but Mr. Holmes spoke to us. He brought a very good sermon to the young people.

We are planning to have Home-Coming day the second Sunday in May. We are hoping to have lots of special singing and several speakers. It will be an all-day service, dinner on the grounds. Everyone is cordially invited to come and be with us.

We have several cases of measles in the community and lots of our crowd have been kept at home.

The infant daughter of Mr. and Mrs. De-Witt Bailey was buried March 10.

MRS. R. M. BOGER, Reporter.

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Harmony, Yarborough Charge.—Our church is still progressing very nicely. Attendance in our Sunday school is increasing with the coming of spring.

Our pastor, Rev. Robert Short, continues to give us some very inspiring messages at each appointment. The pageant, "Easter Radiance," was very well carried out by the young people of the Sunday school. We were very sorry indeed that our pastor was unable to be with us.

On Saturday before Easter, the men of the community met at the church for the purpose of cleaning off the grounds. Many improvements have been made, but there is still more work to be done and they plan to meet another day in the near future and finish.

REPORTER.

◆

First Church, Lexington.—Last Sunday our Sunday school attendance was the highest for the year. We had 304 present. It looks as if the every-member canvass which we made recently is beginning to bear fruit. We are not satisfied with the number, however, and are striving to have 350 present next Sunday.

At the 11 o'clock preaching service Mr. Oscar Lee Easter, a ministerial student of High Point College, brought us a very helpful message, entitled "Heavenly Treasures in Earthen Vessels." At this service three new members were received into the church. These were R. L. Everhart, who came by letter from First Lutheran church; D. L. Walser, from State Street Methodist Protestant church, and Christine Auman by profession of faith.

At the evening service Mr. Isley gave us another good message entitled "The Highway of Life." As a text he used Isa. 40:29, "He giveth power to the faint, and to them that have no might he increeaseth strength." Mr. Isley advised all to stop at the "filling stations" of prayer, Bible, church, and Holy Spirit as we travel along this highway.

The revival meeting, which came to a close Wednesday night, was a great success in every way. Rev. L. E. Mabry, of Mount Hermon Charge, did the preaching and held the congregation almost spell-bound by his interesting and inspiring messages. We hope Mr. Mabry may come our way again. As a result of this meeting there were 37 conversions and 28 accessions to the church. These were: Mr. James Hunt, Miss Lola Mae McCulloch, Mrs. J. C. Russell, Mr. Frank Plott, Mr. and Mrs. Frank Clodfelter, Mrs. Marvin Barger, Mr. Ralph Mickey, Mr. Robert Myers, Miss Dorothy Auman, Mary Frances Auman, Miss Shirley Auman, Walter Lee Johnson, Mr. Grady Crouse, Evelyn Louise Hill, Iola Auman, Pauline Allen, Jacqueline McCulloch, Elaine Call, Mr. O. T. Williams, Mrs. Henry Berrier, and Mr. Marvin Crouse.

The Western Pastors' Federation met at First Church April 9. The attendance was not as large as expected because of the inclement weather. Stewardship was the subject for this meeting. Interesting addresses were made on Stwardship of Self by Dr. S. W. Taylor; Stewardship of Means, Rev. N. G. Bethea, and Stewardship of Service, Mr. R. L. Pope. Dr. Andrews was present and gave a very helpful address on Prayer at the afternoon session. A brief business session followed, after which the Federation adjourned.

The second quarterly conference for First church and Mount Carmel was held at Mount Carmel April 12. Business was transacted in harmony. All reports were good. Both Sunday school superintendens reported increased attendance and enrollment. First Church reported pastor's salary paid to date, $15 paid on General Conference budget, and $17.50 aid on Annual Conference budget. Six and one-half subscriptions to the Herald have also been sent in from First Church. Nominees for delegate to the Annual Conference are T. D. Westmoreland and R. M. Rowe.

An April 1, 1934, Mrs. Thomas Walker slipped away and went to join her loved ones in the spirit land, where they shall behold His face, Whom to know is life eternal and in whose Presence is fulness of joy.

Mrs. Walker is survived by her husband, one daughter, Ruby, her father, step-mother, and a number of other relatives. She united with New London Baptist church several years ago, but on moving to Lexington transferred her membership to First Methodist Protestant Church, of which she was a member at the time of her death.

Funeral services were conducted by her pastor, Rev. C. G. Isley, at First Church on April 2. The body was then taken to Friendship church, Albemarle, where it was laid to await the Resurrection call beneath a mound of beautiful flowers, which showed the high esteem in which she was held by her neighbors and friends. She needs little said about her, for her life speaks for itself. May the Lord raise up others to take her place and bear the banner of our Lord where she has laid it down. May mercy and comfort attend those who feel their loss most keenly.

bind up the broken hearts, comfort the lonely, and fill the aching voids. Death has no terror for the blood-washed soul, and earth has no sorrows that heaven cannot heal. "My God will supply all your needs."

Mrs. L. B. Koontz and Mrs. C. M. Isley attended the Branch Meeting of the Ladies' Auxiliary at Henderson. Mrs. Koontz is chairman of the district and Mrs. Isley delegatet from First Church.

MARGARET LEA SWINK, Reporter.

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Pleasant Hill, West Forsyth Charge.—Our pastor, Rev. D. R. Williams, delivered another helpful and encouraging sermon at his regular appointment here Sunday morning at 11 o'clock. The most important point that he stressed was the fact that each and every one had a talent to do something, something that no one else could do but us. It doesn't matter what that talent may be, God requires and expects us to use that talent to the best of our ability. Following the sermon the ordinance of the Lord's Supper was observed.

The attendance was better than usual at this service, and we were glad to have a number of visitors present. We welcome them at any and all services.

The Young People's Missionary Society met Sunday, April 8, to hold their regular monthly meeting. The meeting was held immediately after Sunday school. For this year the time has been changed from the second Saturday afternoon to the second Sunday morning following Sunday school. The change was made because they felt the attendance would be better at this time.

The Woman's Auxiliary meets with Mrs. J. D. Anderson on Thursday night, April 19, at 7:30. At this meeting the new officers will be installed. Mr. Williams is expected to be present to conduct the installation service.

We are glad to report that Mrs. C. G. Hunter and Mr. W. B. Speas, who have been sick for quite a while, show some improvement. Mr. Speas has been removed from the hospital to his home, but Mrs. Hunter is still a patient at the City Hospital. We hope she will be able to come home soon. Both Mrs. Hunter and Mr. Speas have been greatly missed in the church, as they were regular attendants at Sunday school and church services. We hope to see them back at church soon.

REPORTER.

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Spring Hill, North Davidson Charge.—Rev. C. L. Grant was in the pulpit Sunday morning at his regular appointment and delivered a very inspiring and uplifting sermon. The subject was "Forgiveness." The Scripture reading was from the fourth chapter of Ephesians beginning with the 17th verse and reading through the remaining chapter. If we look on the historical side of life through the past we find where it was necessary for men to forgive each other. Forgiveness is necessary when sin dwells within, because it demands us to forgive our fellowman. If we do not do this we need not expect forgiveness. It is God's word, that if we forgive others He, in turn, will forgive us. We know that it is our aim to follow in the footsteps of our Master. Sin is caused many times by putting off things till a more convenient time. This is the time when the devil and his angels rejoice, but we should be on the alert and shun him as much as we can. We should look to Jesus because through the blood of Jesus Christ we may seek redemption, pardon and forgiveness of sin. Jesus' words on Calvary's cross were, "Father, forgive them, for they know not what they do." He may be saying the same words about us today. The reward of forgiveness would mean living on after death. If we are willing to forgive our fellowman we are walking in the light, but if we do not we are warlking in darkness. "Be ye kind one to another, tender-hearted, forgiving each other," as God forgives you. May we all be ready to forgive and walk in the light.

We were glad to have several visitors with us during the preaeching hour and invite them to come back and worship with us. Among these were Mr. and Mrs. John G. York and children, of High Point; Mr. and Mrs. W. D. Payne and Miss Annie Payne, of Mount Pleasant.

Coming as a complete surprise to their many friends was the marriage of our Sunday school superintendent, Mr. Robert Swaim, to Miss Nita Payne Saturday evening, April 14, at Kernersville. We wish them many happy years of married life together.

Friends of little Mearlene Cecil will regret to learn that she has been confined to her home for several days with pneumonia, but wish for her a speedy recovery.

C. E. meets Sunday evening at 6 o'clock with Miss Margaret Swaim as leader. Since the weather is warming up may we have a large crowd.

EDITH YORK, Reporter.

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Henderson.—We have had so many wonderful experiences this month that the writer hardly knows where to begin. First of all, I would like to say something about the Branch Meeting of the Woman's Auxiliary held here in our church the fourth and fifth of April. We believe that everyone, whether a delegate or an official or just a membr, really benefited by the great works that were carried out and accomplished at this wonderful meeting. Every report, every talk, every prayer and even every song, was filled with so much enthusiasm, that you could feel in the atmosphere a better spirit of fellowship, a greater desire for more soul-saving, whether it be home or in foreign lands. It certainly brought a better feeling in our church and caused about 30 of our members to pay off all old indebtedness, which amounted to several hundred dollars.

We want to thank each and every one that attended this meeting, regardless of the part he or she contributed, in making it one of the greatest spiritual revivals ever held by our denomination.

Our only regret is for those who did not attend and take advantage of this great occasion. You cannot imagine what you have missed, and the knowledge you would have gained, had you only sacrificed a little time in order to attend.

Sunday morning, April 8th, we were very fortunate in having A. Norman Ward and family with us. Brother Ward kindly consented to preach, and as Dr. Gerringer said, a God-sent message. As many of you know, Brother A. Norman Ward is the president of our Western Maryland College.

That afternoon we had the pleasure of hearing our A Capella Choir from our college in High Point. This was given in the Stevenson Theatre building, and was highly enjoyed by a full house. Much credit is due Miss Sloan for her most excellent work in presenting such talent. It makes every member proud that he or she had a part in making High Point College a Methodist Protestant institution that ranks with the best in music. A silver offering was aken by the Ladies' Auxiliary and a lovely response was rendered.

Dr. L. W. Gerringer preached a wonderful sermon Sunday morning, April 15th, on what is to become of the work Jesus began. That evening he started another series of sermons, this one being "The Spirit of Truth." If you are not attending these services you are missing Gospel messages that are true to life. Try and be there next Sunday night, for the more we put in a thing the more we get out of it. So, try hard, and don't miss again.

CLYDE L. FINCH, Reporter.

◆

Richland Circuit, Brower's Chapel.—We are delighted with the good attendance and added interest our people are taking in the church and Sunday school. We hope it will get better yet, as we have had some unfavorable weather on our preaching Sunday for the two past months. Our pastor, Rev. R. L. Hethcox, could not get there, nor any of us, so if the weather is favorable for us on our next fourth Sunday in this month we hope to have preaching and Sunday school.

The Ladies' Aid of Brower's Chapel are getting along nicely, as we never miss having our meeting. Our last meeting met with Mrs. C. C. Pugh the first Thursday in this month, April 5. The meeting was opened with song and prayer and the chairman, Miss Effie Brown, read the sixth chapter Luke. Then we had many good readings by the members of the Circle. Roll called by Mrs. C. R. Winningham and the minutes were read. Then our treasurer, Mrs. C. L. Winningham, took up collection. Our next meeting will be held at the home of Mrs. Walter Styers at Asheboro. After the social hour the hostess served refreshments.

E. B., Reporter.

◆

First Church, Thomasville.—The Woman's Auxiliary met at the church on Thursday night, April 12th, for a brief business session. The meeting was called to order with prayer by Mrs. J. W. Baity. The roll was called with 18 members present and several visitors. Reports were heard from the different Circles.

Mrs. T. G. Madison, who was delegate to the Branch meeting at Henderson gave a brief report. We were surprised that our Jewel Band won the banner. We were very glad that our Auxiliary could be listed as a Standard Auxiliary. We would have been so glad to have been listed as an honor Auxiliary but, due to the lack of interest of so many ladies of the church, we had to say No, we do not have two-thirds of the membership in our Auxiliary. If we could get most of the ladies to show as much interest as some do, my! what an Auxiliary we could have. A motion was made to have a loyalty campaign composed of the Auxiliary and Layman's Fellowship with the co-operation of the pastor. We hope to win members and friends of the church who have lost interest. Our Auxiliary and church as a whole have been handicaped by so much sickness. At the close of the session the Auxiliary, Minnis Circle and Men's Fellowship assembled in the Men's Bible class room with I. A. Teague as devotional leader. The service was opened by the singing of "The Light of the World Is Jesus." Several Bible references were read on prayer, followed by the Lord's Prayer. Two numbers were rendered by the Jarrett quartet. Mrs. A. H. Ragan, president of the Auxiliary, then introduced Mr. S. E. Tucker, of High Point, who has recently returned from a trip to the Holy Land. He held the attention of everyone present as he gave the description of places that had always seemed so familiar, but since hearing Mr. Tucker they seem more real. We hope to have him with us again soon.

The Auxiliary as hostess, assisted by the Minnis Circle, served refreshments. A very pleasant social hour was enjoyed.

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Melton's Grove.—Bro. Saunders was not able to be with us this time. He is soon to undergo an operation. We hope and pray he will have a successful operation and will soon be with us again. Bro. Jenkins, from Rockingham, came and brought us a fine message from the 12th chapter of Acts. We were glad to have Brothers Jenkins and Maness with us.

We will have our **Home-Coming** the th Sunday in May. Former pastors, members, and friends are cordially invited to come.

GLENNA LANE.

◆

Enfield.—Owing to almost an epidemic of mumps and measles in our town and community the attendance to all meetings has been much smaller. We hope the epidemic will soon be over and the attndance at church and Sunday school will pick up. Mr. Peeler is giving us some very fine sermons and those not present are missing something well worth while. Recently be baptized and took into the church Miss Susan Madry and Miss Elsie Sharpe Barnhill. The Sunday school gave the Primary and Junior Departments an egg-hunt Easter Monday.

Mrs. R. M. Robinson, chairman of District No. 1, held a district Auxiliary officials' meeting at our church in March. Te attendance and interest was very good. Many important things were discussed and plans and goals set for the new year. The Woman's Auxiliary met at the parsonage March 26th, with Mrs. Mrs. Whisnant and Mrs. Cecil Matthews hostesses. As this meeting completed our year's work, annual reports were given by each officer. These showed a very fine year's work and splendid co-operation. Some of our secretaries have been very active and deserve special mention. Corresponding Secretary Mrs. Myra F. Mann has conducted our correspondence in a most efficient manner and remembered all sick with cards. Thank-Offering Secretary Miss Mary Collins has put on two beautiful Thank-Offering programs, and Secretary of Literature Mrs. S. C. Whitaker, has secured our quota of Missionary Records and brought the church magazines and literature before the Auxiliary from time to time. She also worked up a joint missionary program between Whitakers and Enfield Auxiliaries. This meeting was held in our hut and was well attended. The program was very good and we hope this is the beginning of regular meetings. Mr. Peeler in a very impressive service installed th new officrs for the year. They are as follows: President, Mrs. E. I. Bellamy; vice-president, Mrs. Sam Pierson, Sr.; recording secretary, Mrs. Egbert Barnhill; corresponding secretary, Mrs. Myra F. Mann; treasurer, Mrs. Cecil Matthews; Secretary of Missionary Education, Mrs. Walter Moon; Secretary of Scholarships and Workers, Mrs. E. E. Stallings; Secretary of Spiritual Life, Mrs. Mary A. Barnhill; Secretary of Literature, Mrs. S. C. Whitaker; Secretary of Thank-Offering, Miss Mary Collins; Secretary of Christian Education, Miss Susie Whitaker; Secretary of Young People's Work, Mrs. Exum Bellamy; Assistant Secretary of Young People's Work, Mrs. E. O. Peeler; Secretary of Ttemperance, Miss Mary Sykes; Secretary of Benevolences, Mrs. N. W. Cousins; Secretary of Life, Memorial, Sustaining and Perpetual Members, Miss Mary Whitaker; Secretary of Pastor's Aid, Mrs. J. R. Powers.

Our Auxiliary sent the little girl we are clothing at the Children's Home a new outfit for Easter. They are busy making her school dresses now and hope to have them off to her within the next few days. Those attending N. C. Branch Meeting at Henderson from our Auxiliary were: Delegates, Mrs. Myra F. Mann and Mrs. S. C. Whitaker, also Rev. and Mrs. E. O. Peeler, Mrs. E. I. Bellamy, Mrs. Cecil Matthews, Mrs. Sam Pierson, Sr., and Mrs. Egbert Barnhill. They reported a splendid meeting, both in attendance and interest.

The A Capella Choir from High Point College gave a very fine program at our church Friday night, April 6th. Because of sickness and other entertainments, we were a bit disappointed in the audience, but those attending enjoyed the program very much. We enjoyed having Miss Sloan, Mr. Harrison, and the girls and boys with us. We feel very proud of our college and of the choir and hope they will see fit to come our way again.

REPORTER.

◆

Mount Hermon Church, Mt. Hermon Charge.—Easter service was held the first Sunday at 3 o'clock. The house was very well filled for the service. The children who took part in the program all did well. We also want to thank the Isley brothers from Friendship church for their special song and for joining the choir in all the music. The boys have worshipped with the Christian Endeavor recently also. We are always very glad to have them.

There is not so much sickness in our community as has been. Sunday school attendance is just about what it has been.

We have plans on foot to try to get the electric power line to our church. We hope this project may be realized.

Rev. L. E. Mabry brought to the church a very interesting sermon last Sunday at the regular 11 o'clock service, using as the subject, "Be Near the Kingdom of God." The communion service was also observed with a very large number witnessing for Christ.

The Christian Endeavor Society is holding regular Sunday evening services in the church at 7:30. Anyone is invited to worship with these young people.

The Ladies' Auxiliary finished up the missionary year with our budget paid in full. We feel we have had a successful year in spite of the depression, and we feel that we owe much to our past president, Mrs. V. S. Garrett, who has served us for two years. Our active members have just finished a contest. The members were divided into two groups and were working for new members, etc. The group losing in number of points was to entertain the winning group. The captains of these groups were Mrs. G. F. Holt ad Miss Truth Isley. We hate to see anyone lose a game but the Auxiliary was very happy when Miss Truth Isley invited us to her home last week for the social which she and her group had planned. Everyone seemed bubbling over with fun at the social. Many contests and games were played and then delicious punch and cakes were served. There were about 20 ladies present and several children. All reported a nice time together.

We are looking forward to another good year. Mrs. Holt has been one of our most active members, and we feel sure she will make a splendid president with the co-operation of everyone.

Mrs. Mabry, our pastor's wife, has been unable to worship with us for some time on account of had health. We miss her very much and we hope that she will soon be with us again.

Plans are being made for our annual memorial service, which is held the third Sunday in May. Judge J. Johnson Hayes, of Greensboro, will deliver the morning address. All plans are not yet complete for the afternoon service. We are looking forward to this day, when many old acquaintances will meet at Mount Hermon church.

MRS. L. P. HOLT, Reporter.

◆

Welch Memorial.—We are accomplishing no big things, but we are still doing a few things.

Dr. Williams is well now and is back in the pulpit after having missed preaching three times. Dr. Kennett, Oscar Easter, and Aubert Smith filled in for him. We enjoyed them very much.

Dr. and Mrs. Williams visited Mrs. Williams' mother near Chapel Hill Monday. It was her 90th birthday.

Sunday school is still progressing nicely. The attendance is very good and the offering is double what it was a year ago.

We were very glad to welcome Miss Mattie Pugh as a member of our church two weeks ago. She comes to us from Brower's Chapel. Miss Pugh has been attending our services for some time and we believe she will be a great help in our church.

Our revival begins the fifth Sunday in April. Rev. J. L. Trollinger is to be the pulpit help. Even though we had two good revivals last year, we are still in need of another and sincerey hope that this one may also be a success.

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Shiloh, Connelly Springs Charge.—Our congregation has been off considerably for the past few weeks on account of bad weather and bad roads, but with the awakening of spring our congregations are beginning to grow, our Sunday school being the largest today for months. We are very glad to report that some of our old church members and Sunday school workers were with us today, Mrs. Miller and daughter, Miss Fannie Miller. They are very efficient workers in church and Sunday school. We are hoping to have them back with us soon as regular members.

The ladies of Shiloh assembled andpieced our pastor and family a nice quilt, which they appreciate very much.

Today being our pastor's regular appointment, he preached a very interesting sermon. We were glad to have our pastor's wife, Mrs. Love, with us. Plans were made to organize a Ladies' Aid Society on the fourth Sunday of April. We feel sure that the society will mean much to our church and community. Mrs. Love organized a society at Shady Grove and they are doing a great work and we feel sure the ladies of our community will do as well. So we are looking forward for this year to be one of the greatest years in the history of Shiloh; so everybody remember us when you pray as workers in his service.

MRS. C. M. PARSONS, Reporter.

Spencer.—Even though I have been at Spencer a very short time I am enjoying my work immensely. Of course, we are not large in number, but there is a deep religious spirit and feeling permeating each of the Sunday school and church members that gives me a peculiar satisfaction.

Last Sunday morning we raised our quota of subscriptions to the church paper and hope very much to send in more subscriptions in the near future.

At the present time we are making a drive in the Sunday school to enlarge, in fact, to double our attendance at this service. The attendance last Sunday was the largest it has been since I have been here. In addition to the visitors we had at Sunday school we also had several visitors for the church worship services.

There being no regular preaching service here on the second Sunday, the ladies of the church convert this hour into a missionary service or program.

It was our privilege on this past Sunday morning to commemorate the death of our Savior Jesus Christ through the communion service. The entire service centered about the Lord's Supper itself.

In regard to the future our ambitions and plans are many and we would be greatly appreciative of the thoughts and prayers of our Conference friends that we may realize to the interest of God what we hope to do.

AUBERT M. SMITH, Pastor.

First Church, Lexington, Mt. Carmel.—Rev. C. G. Isley filled his appointment Sunday afternoon. He preached a very forcible sermon, using as his subject "The Way of Life," to a large and attentive congregation.

The second quarterly conference was held at Mount Carmel Thursday night, April 12, with a large number of the officials from both churches present. Good reports were heard from both churches. The nominees for delegate to the Annual Conference were chosen, these being Mr. W. T. Westmoreland, from First Church, and Mr. R. M. Rowe, from Mt. Carmel.

The Ninth District Rally will be held at Mt. Carmel the fifth Sunday, April 29. This includes the following charges: Shiloh, Mocksville, Spencer, State Street, and First Church, Lexington. An all-day program is being prepared. Rev. C. E. Ridge, pastor of Shiloh Charge, will preach at 11 o'clock; dinner will be served on the ground, and Rev. J. C. Russell and Dr. T. M. Johnson, pastor of State Street and the local pastor, will speak on the afternoon program. The public is extended a welcome to come and enjoy the day with us.

Mr. and Mrs. J. I. Swicegood announce the birth of a son, Ira Donald Swicegood.

We are glad to report that Mrs. J. G. Tussey, who has been sick nearly all winter, is reported improving.

Our Sunday school continues to grow. A number who have been kept away on the account of the measles are able to be back with us again.

ZULA FRITTS, Reporter.

Roberta.—We were honored with the presence of Dr. Andrews at our church last Sunday. He preached at the usual hour a sermon which was listened to eagerly and enjoyed by everyone. Dr. Andrews congratulated us on paying the debt off our church property. He also congratulated us on our attendance at Sunday school. We were indeed glad to have Dr. Andrews with us and hope that it will be possible for him to visit us again soon.

The quarterly conference was held at our church last Saturday night, and Mr. Will Hudson and Mr. Arthur Lambert were selected as candidates for delegate to go to Annual Conference.

The Senior Christian Endeavorers are planning to have a social at the parsonage next Saturday night.

CLARA LINKER, Reporter.

Graham.—The second quarterly conference will meet on the 29th at 7:30 in the Hut.

The Graham church has been asked to give one-tenth of their income during the month of April. With this tithe the board of stewards hopes to be able to pay up to date. We are hoping that everyone will co-operate in this plan and "bring their tithes into the storehouse."

Dr. R. M. Andrews is to be with us on the fifth Sunday morning in what we hope will be a service of great rejoicing in that we have honored the Lord with the tenth of our substance. Pray for us that we may be willing to trust the Lord to this extent.

J. CLYDE AUMAN.

FIRST DISTRICT NOTICE

On the last Sunday in April, First District Rally will be held at Weaver's Chapel, on Littleton Charge, beginning at 10:15 a. m. Pastor Vickery will place a marker on the Littleton-Roanoke Rapids highway, four miles north of Littleton, and 11 miles south of Roanoke Rapids.

Stewardship will be the keynote theme. Each pastor of the district will have a definite part on the program.

The women will be given one hour in the afternoon for the presentation and discussion of their work.

The chairman is anxious to have each one of the six pastors present, and to have large delegations from each of the 28 churches. If these conditions are met ours will be a number one rally.

delegations from each of the 28 churches. If

Come early—bring lunch.

Wm. H. NEESE, Chairman.

THE LIQUOR HARVEST

(From the Report of Morgan T. Ryan, Registrar of Motor Vehicles of the Commonwealth of Massachusetts, for the Week ending March 30.)

There were 12 persons killed by motor vehicles last week, 1 more than in the week before, and 6 fewer than in the same period last year.

Seventy-three operators were convicted last week of driving while under the influence of liquor, 36 fewer than in the preceding week. Of these, 3 were committed to jail, 2 from district courts and 1 from a superior court. Two were convicted the second time within six years in district courts for operating while under the influence of liquor. One was sentenced to jail and appealed, and one was committed to jail.

There were 639 licenses and registrations suspended or revoked, 460 fewer than in the week before and and 165 fewer than in the corresponding period of last year. Of these, 68 were for driving under the influence of liquor.

Sentences Imposed in Liquor Convictions, Week of March 23-30

District Courts

Jail, suspended	5
Jail, appealed	4
Jail, committed	2
Fined, suspended	17
Fined, paid	28
Fined, appealed	14
Probation	1
Filed	0
Total	71

Superior Courts

Appealed fine and fined	1
Appealed fine and acquitted	2
Appealed jail and acquitted	0
Appealed jail and given jail	1
Total	4

PRIZES OFFERED

For the nine best cartoons illustrating how the North Carolina Sales Tax has helped to keep open the public schools and pay the teachers, the North Carolina Association of Real Estate Boards is offering $105 in prizes to public school students.

There are three first prizes of $20 each; three second prizes of $10, and three third prizes of $5. A first, second and third prize are to be awarded in each of the three federal court districts in the state.

Any public school pupil is eligible to contest. Awards will be made more for originality and cleverness, than for technical excellence. They may be either in ink or pencil but must be by hand and without mechanical aids. The name of the contestant, his address, his school, and the name of his superintendent should be placed on the bottom of each drawing.

All entries must reach the association at its Greensboro office, 502 Piedmont Building, by noon, May 1st. The judges, representative citizens selected by the president of the association, will announce the winners on May 15.

IN HONOR OF THE DEAD

Brother Charles F. Fox, a prosperous farmer of near Siler City, passed away at his home March 5, 1934. In young manhood he united with Springfield Methodist Protestant church. From that time until he was called home he was a true friend of the Methodist Protestant church, giving of his means to the institutions of our church. It was his custom to help pay the pastor's salary at the Siler City church every year. Just about one month before his death Brother Fox worshipped with us at Siler City, and listened attentively to the pastor's message. He told some of his near friends that he was ready to meet his Lord in peace. Truly a good man has gone from us, and the Siler City community is poorer because of his going. His wife and one sister, Mrs. J. J. Andrew, survive.

The writer was assisted in the funeral by Brother L. L. Wren and Rev. J. C. Canipe, each making very impressive talks. Burial was in Love's Creek cemetery.

Perhaps someone who knew Brother Fox better and longer than the writer will write more.

H. L. ISLEY.

Stafford

George Newton Stafford, son of Nathan and Mary Albright Stafford, aged 83 years, six months and 18 days, went home to God on March 2, 1934. He was twice married, first to Mary A. McPherson, of Alamance County, N. C.; second, to Lois E. Latin, of Norfolk, Va. To the first union were born two children, William Nathan and Sarah Ellen. William Nathan died in infancy. He is survived by his daughter Mrs. L. A. Thompson, four grandchildren, Rachel, Albert, Sabert, and Elmer Thompson. One brother, James E. Stafford, four nephews, two nieces and many other relatives. His friends may be numbered by his acquaintances.

He joined Bethel M. P. church in early youth and remained a faithful Christian until death. He was sick 10 months and during that time was never able to sit up over 30 minutes at a time and often only a few minutes while his bed was being made more comfortable. During all that time he was very patient, although he suffered much. All that loving hands could do was done for him. His work on earth was finished and God bade him come home. 'Tis sweet to be with Jesus. It was characteristic of him that whatever work the undertook he did it well. He was born and reared in Bethel neighborhood and those who knew him best remember him as a model boy and man. His whole life is beautiful to remember, an incentive to others for a nobler, better life. He was well educated and kept abreast of the time. For some years he was a teacher and as a carpenter he was unequalled. When our church was remodeled and Sunday school rooms added he was foreman. He worked from beginning to end and gave it all. Such was his love for his church. He was never heard to estimate the value of his work, but to us it means much, and as we look at the beautiful work done there we always think of Bro. Stafford.

Funeral services were conducted in Bethel church at 11 o'clock a. m. on Sunday, March 4th, by Rev. J. A. Burgess. Songs sung by the choir were "Nearer, My God, to Thee," "There'll Be No Dark Valley," "Face to Face," and "Shall We Gather At the River." "The Old Rugged Cross," a favorite song of Mr. Stafford, was sweetly sung by Misses Opal Cook and Lottie Lea Foust. Many beautiful flowers were given by loved ones. Interment was in Bethel cemetery.

The devotion between Mr. Stafford and his daughter was touching to see. The mother died while Sarah was an infant; he took the place, in a measure, of both father and mother, and they clung to each other. To her his death seemed so calmly grand, silent and deep, as the broadening waters of a river flow toward the sea, so well he fell asleep, as his life joined eternity. At her request, we add the following verses:

"Farewell, Dear Father, sweet thy rest,
  Weary with years and worn with pain,
Farewell till in some happy place
  We shall behold thy face again.

" 'Tis ours to miss thee all our years,
  And tender memories of thee keep;
Thine in the Lord to rest, for so
  He giveth His beloved sleep.

"Brighter, fairer than living,
  With no trace of woe or pain,
Robed in everlasting beauty,
  Shall I see thee once again."

MRS. J. M. FOUST.

Bowers

Barbara Ellen Bowers, daughter of Alexander and Amanda Jane McCarn Rickard, was born in Davidson County on May 30. 1890, and departed this life March 21, 1934, at her home on Pope street in High Point.

She had been sick for a long time, but bore it all with patience and fortitude. Surviving are her father, Alexander Rickard; her husband, J. A. Bowers; two sisters, Mrs. Dickens, of Archdale, and Mrs. B. H. Davis, of Davidson county, and one brother, J. H. Rickard, of Thomasville. She also leaves nine nephews, seven nieces, one aunt, and many friends who mourn because she is gone.

On September 20, 1911, she was married to James A. Bowers. They lived together for early 23 years in peace and love, sharing together the joys and sorrows of this life. But now it is all over. Her work on earth has been finished and we fully believe she is enjoying heaven with all that heaven can be to a redeemed saint. In early life she professed religion and joined the church. Her first membership was in the Presbyterian church, but a few years ago she and her husband transferred their membeship to English Street M. E. Church. Of this church she remained a member to the time of her death.

Some six years ago the writer was assigned to English Street as pastor. For three years we observed her interest in all departments of church work. She was active in the Ladies' Aid Society, was a member of the C. E. Society and very active. When her health would permit, she took a delight in the Sunday school and was a member of the Ladies' Bible class. In short, she loved her church and manifested that love by her works.

The greater part of her married life has been spent in High Point. Here she made many friends who now join the bereaved ones in mourning her departure. Her husband will miss her more than anyone else, but knowing her life as he does, he has many things to comfort and make his heart glad in this dark hour. A very short while before she died, she spoke of her willingness and readiness to go. We feel like saying in the words of Charles Wesley:

"Servant of God, well done!
  Thy glorious warfare's past;
The battle's fought, the race is won,
  And thou art crowned at last.

"Of all thy heart's desire
  Triumphantly possessed;
Lodged by the ministerial choir
  In thy Redeemer's breeast.

"O, happy, happy soul!
  In ecstacies of praise,
Long as eternal ages roll,
  Thou seest thy Savior's face."

To the bereaved ones we would again let Wesley speak in the last stanza of his immortal hymn:

"Redeemed from earth and pain,
  Ah! when shall we ascend,
And all in Jesus' presence reign
  With our translated friend."

Because of sickness in the home of the pastor, the funeral was conducted from First M. P. church by two of her former pastors, Rev. D. I. Garner and the writer. Her body was then carried to City Cemetery and laid away to await the resurrection morn.

GEO. L. REYNOLDS.

Causey

Mrs. Mary Jane Kirkman, the daughter of the late Roddy and Nancy Kirkman and the wife of David A. Causey, was born May 2, 1853, and died March 8, 1934.

About 38 years ago Mr. and Mrs. Causey were married. These two have lived the nearly 40 years in the same home in which Mrs. Causey died. The neighbors of Mrs. Causey knew her well and she was greatly loved by them. The impression she left upon those who lived near her was favorable and indelible, for to know her was to love her.

At an early age she became a Christian and joined Tabernacle Methodist Protestant church, where she remained a faithful and consistent member until the day of her death. Because of age and failing health she for a number of years was not able to attend church services, but in other days when she was stronger she was a faithful attendant of the church she loved. It was not the unusual thing for her to walk the distance of at least three miles that she might be on hand to hear the Gospel preached.

She was the last of a large family of brothers and sisters. Besides her surviving husband there are a number of nephews and nieces with a large circle of other relatives and friends who greatly feel the loss of a dear companion and one who was indeed a friend. But in the midst of great sadness they have their great joys in that they have the assurance that she has joined the hosts of the redeemed who have gone before and that she is waiting anxious to welcome those who are to follow.

On March 9 the funeral was conducted in Tabernacle church by the pastor, Rev. Geo. L. Curry, in the presence of a large number of those who were present to extend sympathy to the bereaved and pay respects to the deceased. The body was laid to rest in the Tabernacle cemetery to await the call of the returning Christ.

"How blest the righteous when he dies!
When sinks a weary soul to rest,
How mildly beam the closing eyes,
How gently heaves the expiring breast!

"So fades the summer cloud away;
So sinks the gale when storms are o'er;
So gently shuts the eye of day;
So dies a wave along the shore.

"Life's labor done, as sinks the clay,
Light from its load the spirit hies,
While heaven and earth combine to say,
How blest the righteous when he dies!"

GEO.L.CURRY.

Hanner

Martha Cornelius Allred, the daughter of the late Jesse and Naomi Allred, and the wife of Jesse Hanner, was born in Randolph county June 14, 1858, and died in Guilford County March 18, 1934. At her death her age was 75 years, nine months and four days.

For more than 57 years Mr. and Mrs. Hanner lived happily together and all these years were spent at the same home place. Together they made a sweet home; this happy home was shared by many who were most favorably impressed by the beautiful home atmosphere and the cordial hospitality. The many ministers who have in any way been associated with Tabernacle church have always carried pleasant memories of the Hanner home and the beautiful way it was presided over by this good housewife who was very quiet and non-assuming in her manner but who lived a beautiful and attractive life. Mr. and Mrs. Hanner were never blessed with children of their own, but their home was a home of young life. A large number of children found this home a blessing and a benediction to their lives where they were well cared for and given advantages of school and church and such other helps as would be for the good of young life. Two of these children, Mrs. E. T. Coble, of near Greensboro, and Mr. Henry L. Hanner, of Asheville, were adopted. They, with their foster father, survive and mourn the loss of an affectionate wife and a loving foster mothers who did so much to make a good home which meant comfort and happiness and joy to those it cared for and to those to whom it extended its cordial hospitality. One sister, Mrs. W. H. Jones, of Climax, and one brother, Mr. M. H. Allred, of Climax, also survive.

At an early age Mrs. Hanner became a Christian and joined Shiloh Methodist Protestant church, of near Julian. After her marriage she joined Tabernacle church and there remained a faithful, true and untiring member until she was called of God to go home with Him and be a member of the Church of Perfection in the New Jerusalem.

The life of this good woman was like that of the still small voice. Hers was a life of few word,s but she was a good thinker. She was a great reader. She loved her church paper and other good literature.

Her going is a great loss to her loving companion of so many years, the home she helped to build and which has meant so much to so many, to the church, to the neighborhood and, indeed, all of us who had learned to know her and to love her. But our loss is her gain and her going makes heaven sweeter to those who are left but hope to be there some day. Her victory has been won and the reward has been received.

"There is no flock, however watched and tended,
But one dead lamb is there!
There is no fireside, howsoe'er defended,
But has one vacant chair!

"We see but dimly through the mist and vapors,
Amid these earthy damps;
What seem to us but sad funeral tapers
May be heaven's distant lamps.

"There is no death! What seems so is transition:
This life of mortal breath
Is but a suburb of the life elysian,
Whose portals we call death."

The funeral was conducted in Tabernacle church on March 19 by the pastor, Rev. Geo. L. Curry, assisted by Rev. H. L. Isley and Dr. T. M. Johnson. Bro. Johnson and Bro. Isley had both been for five years each the pastor of Mrs. Hanner. The audience was large and the floral contribution was beautiful. The remains were then laid to rest in the church cemetery.

GEO. L. CURRY.

Skeen

On Monday morning the hearts of the people of the entire community were filled with sadness when it was whispered to one another that Worth Skeen, on of our earthly comrades and friends, was gone.

Worth was born March 8, 1914, and died March 26, 1934. He is the son of Mr. and Mrs. Marshall Skeen. He was an unusual boy in almost every way. Modesty seems to be his glory. Worth was always very careful about his speech and never said anything that would hurt anyone. He was always obedient to his parents and wished to do things for the benefit of others. We can not see his face, but his kind words and noble deeds will remain in our minds for years to come.

Besides his parents he leaves five brothers: Everett, of High Point, Colon, Fred, Horace, and Odell, of home; four grandparents, and a host of other relatives and friends to mourn his going. He professed faith in Christ while very young and joined Lineberry church. The service was conducted by Rev. E. A. Bingham. His body was laid to rest in Lineberry cemetery. The grave was covered with beautiful flowers from friends and relatives as a token of their love.

His death was shocking to relatives and friends because it was so sudden. With all the medical aid and all that father and mother could do was in vain. Seemingly with us today, active with life's duty, but gone tomorrow. Jesus always knows best, though, and He saw fit to take him rather than answer the prayers of his Christian Endeavor workers. By death coming so suddenly we know it's hard, dear father and mother, but bear in mind always "Jesus is our Comforter." His earthly father loved him but the love of his Heavenly Father was far greater.

There will be a vacant chair in the home, the school, and the church, and Jesus is invited to take this chair and heal the aching hearts. But it cheers our hearts when we think of the passage: "Blessed are the dead that die in the Lord."

Good-bye, Worth,
'Tis so hard to say farewell,
But we'll meet you, where Angels dwell!

May our Heavenly Father comfort all in this sad hour.

FLADA SMITH.

Pullen

Mrs. Henrietta Bellamy Pullen departed this life suddenly, Monday, March 26, 1934.

A year ago last January she had a stroke and was very sick for some time, but after a while she gradually regained her strength to a certain degree but could not walk very well; she got able to do her work in part but was never able to be out except when she was taken to her children's homes. Her husband preceded her to his reward eight years ago last October and since then she has been father and mother to her family who so sorely miss her now. She leaves four children, three sons and a daughter to mourn the loss of such a mother. Our sympathy goes out to all of them but sad, indeed, is it for the two boys that were in the home with her. The others have families of their own, but of course feel their loss very keenly. She has two brothers and one sister living and a host of nieces, nephews and connections who loved and will miss "Aunt Ret," as she was lovingly called. She was a faithful wife, a loving and devoted mother, a kind friend and neighbor and a worthy citizen. May the God of love comfort the dear children in their great loss who have had the joy of having had such a mother. Her grave was covered with beautiful flowers which was so appropriate, for she loved them so much and spent much time with her flowers.

ONE WHO LOVED HER.

Taylor

Mrs. Mary Ann Ophelia Taylor was the daughter of the late George and Sallie Lewis, of Alamance County, North Carolina. She was born November 30, 1871, and departed this life March 26, 1934.

On October 8, 1893, she was married to Mr. William M. Taylor. In early life she became a Christian and united with Shiloh M. E. Church, South. After marriage she transferred her membership to Fairview M. P. church and remained a member there until the end of this life.

She was devoted to her husband, her children, the home and her church. She admired the right and abhorred the evil. Her home was always open to her pastor and ministers of all true denominations.

Besides her husband she leaves nine children: Sons, R. C., Paul, and Vernon, of Altamahaw, and E. D., of Graham; daughters, Mrs. H. C. Rudd, and Misses Margaret, Kathryn and Truona, all of Altamahaw; seven grandchildren are living; two brothers, M. W. Lewis, of Guilford College, and R. D. Lewis, of Altamahaw; also one half-brother, J. W. E. Lewis, of Guilford College.

In the absence of her pastor the funeral was conducted March 27 at 3 p. m. by the writer, assisted by Rev. G. C. Crutchfield, of the Christian Church, and Rev. H. E. Lance, of the Southern M. E. Church. The funeral service was in Bethlehem Christian church and the interment in the cemetery there. The grave was covered with most beautiful flowers, attesting the high regard for the deceased by a wide circle of friends.

May heaven's richest blessings rest upon the relatives and friends who survive!

J. H. ABERNETHY.

Johnston

On February 10, just four days before his 66th birthday, the death angel came and quietly and gently carried the soul of Joe S. Johnston to the life and home for which he had been preparing himself these three score years and six.

Joe, as he was known by most people, was of the type who grow into a Christian life. His life is characterized by the highest qualities of manhood. Thus, at an early age, he accepted Christ as his personal Saviour and joined Speight's Chapel M. P. Church, where he remained a member until his death. Even though he had moved out of the community, he was always interested in the work of the Kingdom, particularly through his own denomination. In his youth his was almost as familiar a face at all the preaching appointments on his home circuit as was that of the minister himself, for he often accompanied him.

In 1905 he was united in marriage to Miss Kate Russell, who survives. Never has there been a more faithful wife, and great must be her comfort because of her devotion and care of him. To this union were born three sons, all of whom preceded him to the spirit world.

He was devoted to his loved ones. A constant, understanding, sympathetic friend, a noble Christian gentleman, it is no wonder that his going away leaves an aching, empty space in the hearts of all who loved him.

His death occurred at the home in Richmond, Virginia, following a number of years of declining health, the last few of which were critical. On Sunday afternoon, February 11, the funeral services were held at the Whitakers church, followed by burial in the Speight's Chapel cemetery.

Though keen the pain of parting, we cannot but be thankful that his suffering is ended, and that he is reaping the rewards of a Christian life.

MRS. F. W. PASCHALL.

◆

NOTICE

I have a small black ladies' hat, a combination of straw and cloth. This was put in my car through mistake during the Branch Meeting at Henderson. If the owner will let me know her name and address, I will be glad to mail it to her.

MRS. R. M. ROBINSON.

Skippers, Va.

ABOUT DANCING

Probably there has been enough said about dancing to convince anyone, unless a person prays and gets so happy and dances unto the Lord; I have piped unto you and ye have not danced. I have mourned and ye have not wept. I feel impressed to say this one thing: I believe what is the matter with the world today is instead of a great many parents leading their children to Jesus they are being led by their ungodly children. Will the faculty of High Point College or any other Christian College be led by the ungodly. If the blind lead the blind both will fall into the ditch. God says in His Word: Then will we be led by the ungodly world or by Jesus Christ; do we seek to please men? for if I yet pleased men I should not be the servant of Christ. Gal. 1:10. I remarked before a nine-year-old boy: Are dancing, card-playing and theatre-going wrong for Christians? He said "Yes." What influence would I have over that boy to lead him to seek Jesus if I engaged in those things. Here is what God in His Word says: "Love not the world; neither the things that are in the world; if any man love the world the love of the Father is not in him, for the world passeth away, and the lust thereof, but he that doeth the will of God abideth forever. Also read John 17:14-19, I Peter 4:2-5. I leave it for your consideration.

W. J. SPAINHOWER.

◆

A GOOSE THAT DRIVES THE COWS

Some time ago a farmer of Ballston, Oregon, while out hunting, shot and wounded a wild Canadian goose by breaking the tip of one of her wings. Feeling sorry for the injured bird, the farmer took the goose home and placed her in the barnyard with the rest of his fowls.

At first the goose was very shy at the approach of any human being, but being entirely dependent for her living upon the hand that was feeding her, in time she became quite tame, and eventually a great help on her master's farm.

Every evening the goose goes out into the pasture and drives the cows home. When they loiter by the wayside she urges them on by pecking at their legs until they obey her. After they reach the barn this clever honker drives each cow into her own stall. Occasionally when some cow becomes unruly and refuses to go into her stall the goose has to work very hard, but she never gives up until she has succeeded in driving each animal into its proper place.—Exchange.

◆

LITERATURE DYNAMO

The National W. C. T. U. continues as an indefatigable dynamo for the production and dissemination of temperance literature. More than 3,500,000 (three and one-half million) pieces of printed educational material on every phase of the subject were distributed from National headquarters in 1933, and already the 1934 pace exceeds that of last year with over 1,025,000 pieces of printed material sent out since January 1st. The latest of these, just off the press, is a new edition of "Alcohol in Experience and Experiment," a 50-page brochure, by Cora Frances Stoddard, completely revised in the light of the new period of repeal.

MARRIED

Overman-Hunt

The marriage of Miss Jewel Hunt to Bennie H. Overman, of Burlington, took place Saturday, March 31, at the home of Rev. L. E. Mabry, pastor of the groom.

The bride was becomingly attired in a white swagger suit with blue and white accessories. With this she wore a shoulder corsage of Sweetheart roses and valley lilies.

Mrs. Overman is the daughter of the late J. D. Hunt, of Birmingham, Ala.

Mr. Overman is the youngest son of Mr. and Mrs. T. F. Overman, of the Friendship community, Burlington.

The ceremony was witnessed by a few close friends and relatives. Both young people are very popular. Their many friends wish them much happiness.

Immediately after the ceremony the young coule left for a short wedding trip to Central Virginia. They are now at home, 227 Ireland street, Burlington.

REPORTER.

Braxton-Little

The Rev. Jabus W. Braxton was married to Miss Dessie Lea Little, of Durham, North Carolina, on Wednesday afternoon at 5 o'clock, April 11, 1934. The ceremony occurred in the Mount Pleasant Methodist Protestant church, near Kimesville, Dr. P. E. Lindley, dean of High Point College, officiating. The church was beautifully arranged with ferns and flowers appropriate to the occasion and an attractive placing of candles made very impressive the altar scene.

Miss Dorothy Hoskins, of High Point, sang "The Bells of St. Mary's," and "Oh, Promise Me," accompanied at the piano by Miss Edna Nicholson, Mebane, who also played Schubert's "Serenade" and Mendelssohn's Wedding March. Miss Cecil Little, sister of the bride, was maid of honor, and Rev. J. Elwood Carroll, of Greensboro, was the best man.

Rev. Mr. Braxton, the son of Mr. and Mrs. W. I. Braxton, of Saxapahaw, is a member of the North Carolina Annual Conference of the Methodist Protestant Church. He was educated at High Point College and Duke University. The bride is the daughter of Mrs. H. C. Little, of Maryland, and is a sister to Dr. Lawrence Little of our Conference. She also attended High Point College.

After a lengthy bridal tour, Rev. and Mrs. Braxton will be at home at the Mount Pleasant church parsonage, near Kimesville. Their many friends wish for them a happy wedded life.

◆

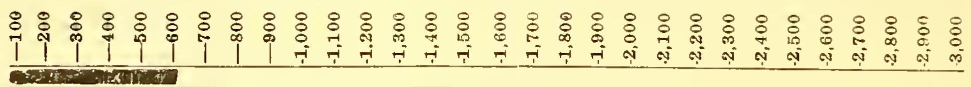
THE TEN BEST THINGS IN LIFE

1. Good health.
2. Congenial work.
3. Loyal friends.
4. Absorbing books.
5. Useful service.
6. Financial competence.
7. Diverting hobby.
8. Supreme faith.
9. Nobility of character.
10. Love of God. —Grenville Kleiser.

◆

—State aid for so-called free-tuition schools was defeated in the Ohio Legislature for the third time within six months.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
COMMUNITY CHURCH	97
CALVARY	69
FOUNTAIN PLACE	64

Fountain Place, we are so glad to have you back in the place of honor this week. We certainly have missed you for the past few weeks, but we were consoled in the thought that you were coming back strong again. One of the fine things about our system of rewards is that it favors the church that keeps on doing something each week. It is the regular work that counts. Almost any church can get hold of a dollar or two each week and at that rate it does not take long to reach the goal. If the Herald agents at each church on some of our large circuits will just send in something weekly the charge will soon be in CAPITALS.

Now, Community Church, you have been sitting up there on that pinnacle with your wings folded long enough. I am expecting you to flop your wings, leave earth behind and soar off into the clouds this week.

Several other charges that have been making a good run seem to have stopped to get their breath. BUT THEY ARE COMING. I have faith in them and am depending on them to put the charge on the honor roll. The pastor of one of the charges that was in my column several weeks ago has promised me that they will come to the front again. I am so anxious to spell out the name of the charge. It has seven letters in its name. What charge is it?

You good folks, come on and give me something to rave about. I need a charge every week to give a bouquet to. Somebody see to it that I have one and see how soon my vocabulary will give out.

J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	9½	$....
Albemarle	17	3	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	5½	....
Bess Chapel-Caroleen	39	7½	....
Bessemer City	..	4	....
Burlington, First	71	7	....
Burlington, F't'n Place	11	9	....
Charlotte	21	4.2	.60
Chase City	13	....	....
China Grove	..	.3	....
Cleveland	61	8	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	*2.50
Enfield	15	6½	*5.00
Fallston	85	17½	....
Flat Rock	63	12½	....
Friendship	21	1⅛	....
Forsyth	45	6½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	18.68	....
Granville	59	7	10.00
Greensboro, Calvary	29	21	*7.50
Greensboro, Grace	32	7	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	8.6	*7.50
Greensville	59	6½	....
Guilford	37.	9½	....
Halifax	53	6	....
Haw River	51	13½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	9	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	....
Kannapolis	15	10½	*5.00
Kernersville	31	1½	....
Lexington, First	45	8	1.00
Lexington, State Street	40	1½	....
Liberty	35	5	....
Lincolnton	36	11¼	....
Littleton	50	6	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	2	....
Moriah	17	2½	....
Mocksville	52	4½	....
Mt. Hermon	98	15½	....
Mount Pleasant	62	9½	....
North Davidson	33	8	....
Orange	71	22¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	6¼	....
Randolph	74	8½	....
Reidsville	10	4	....
Richland	43	3½	....
Roberta	26	6¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	18	....
Siler City	20	7¼	2.50
SPENCER	3	4	....
Spring Church	32	11½	....
Tabernacle	39	11½	....
Thomasville, Community	16	15½	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	6½	....
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Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Thanks to these kind friends. They help more than they can know.

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FIFTH DISTRICT, NOTICE!

This is to give notice that there has been an adjustment of the hours for our Fifth Sunday Rally and that it will be held in the afternoon only. In this case each church will be free to have its own usual night service. The hour for the Rally will be three o'clock, the day April 29, and the place, West End Church, Greensboro.

While the program is not quite complete, I will say that one of the principal addresses will be delivered by Mr. C. M. Norfleet, a successful business man of Winston-Salem. Plan now to hear him.

J. E. PRITCHARD, Chairman.

◆

L. T. S. CLUB

Just 65 more days and we will be headed for High Point Leadership Training School. You may be, or help someone else to be, among this inspiring group if you will organize an L. T. S. Club. Folks, let's get our leaders and young people together at High Point this year for a "forward march" in the interest of our beloved Church and the Kingdom.

J. CLYDE AUMAN,
Organizer.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., APRIL 26, 1934 NUMBER 23

Rev H L Isley 2aug4 R6

A Wonderful Glass

Our neighbor has a strange device,
You'll surely want to see it twice!
"An Aid to Vision" is its name,
The world is altered since it came.

My neighbor looks upon his deeds
And nothing sees like thorns or weeds:
All robed in beauty is his life,
No sign appears of sin or strife.

And then he turns his glass about
And scans your life both in and out:
And what a contrast he can see
When turning rond he looks on me!

Our neighbor's glass when turned on him
Will give him grace in every limb;
When turned on you or turned on me,
A monstrous sight the world will see!

◆

A Sermon Worthwhile

In boyhood days I lived about midway between two Guilford county churches in the good state of North Carolina. These churches were Pleasant Garden and Tabernacle. Tabernacle was a Methodist Protestant church and Pleasant Garden was a Methodist Episcopal church, South. In those days these churches as a rule had pulpit service but once a month, and that not on the same Sunday in the month, giving opportunity to people in the vicinity to attend both churches, and many did so. I joined Tabernacle church, but was among those who attended both churches. I thus heard many of the best preachers of both denominations. Pulpit orators came especially to "revival meetings" and stirred the congregations with their fervid eloquence. Among the most impressive to me was Dr. Braxton Craven, president of Trinity College. Then there were some "mighty presiding elders" displaying the fact that they were men in authority. Tabernacle, too, in its annual camp-meetings held under an arbor, attracted throngs of preachers who occupied the "stand" and took turns in preaching "great sermons." Most people had their favorite preachers. I, too, had my favorite in Rev. J. H. Page because he was the first I heard that I could understand.

But I set out to tell you a little about a particular sermon that has the distinction of being to me the best sermon I ever heard in all my life. I cannot tell you much about it because I do not remember much about it. I do not recall the name of the preacher of it or his appearance except very vaguely. I think this sermon was delivered one warm Sunday afternoon to a small congregation. I do not recall any favorable comment by any person. No one else seemed to be impressed as I was. To me it was the best sermon I ever heard because it aroused my mind and satisfied my heart as no other sermon ever did. I was at an impressible age and was in an unsatisfied state of mind. My views of God were defective and erroneous. It seemed to me that God was very far off and very indifferent to me. The sermon of the day was rich food to my famishing soul. The text was, "The Lord is good and doeth good." This led to two divisions: the goodness of the character of God and the goodness of the deeds of God. What teaching was there in all the Bible that was more fitting to my spiritual condition? It was a great hour to me. God had moved from the horizon and taken His position in the zenith. God had been transfigured. He could never be the same to me again and He has never been the same again. Instead of emptiness there is infinite fulness. Instead of indifference there is intense and everlasting love. "God is good and doeth good!" Glory be to His Name!

◆

MY HEART NEEDS THEE

My heart needs Thee, O Lord, my heart needs Thee! No part of my being needs Thee like my heart. All else within me can be filled by Thy gifts. My hunger can be satisfied by daily bread. My thirset can be allayed by earthly waters. My cold can be removed by household fires. My weariness can be relieved by outward rest. But no outward thing can make my heart pure. The calmest day will not calm my passions. The fairest scene will not beautify my soul. The richest music will not mark harmony within. The breezes can cleanse the air, but no breeze can cleanse a spirit. This world has not provided for my heart. It has provided for my eye; it has provided for my ear; it has provided for my touch; it has provided for my taste; it has provided for my sense of beauty, but it has not provided for my heart. Provide Thou for my heart, O Lord. It is the only unwinged bird in all creation; give it wings, O Lord. Earth has failed to give it wings; its very power of loving has often drawn it in the mire. Be Thou the strength of my heart. Be Thou its fortress in temptation, its shield in remorse, its covert in the storm, its star in the night, its voice in the solitude. Guide it in its gloom; help it in its heat; direct it in its doubt; calm it in its conflict; fan it in its faintness; prompt it in its perplexity; lead it through its labyrinths; raise it from its ruins. I cannot rule this heart of mine; keep it under the shadow of Thine own wings.—*George Matheson.*

PEOPLE RATHER THAN STUMPS

By LUTHER K. LONG

In the course of her visits, a missionary in New York City came across an old Irish woman living very uncomfortably in a dilapidated attic. The roof leaked and an umbrella was necessary to keep her measurably dry when trying to sleep of a rainy night.

"Why live like this," queried the visitor, "when you could have a pleasant room and good food in the country without very strenuous work to do?"

The change was made. It was only a few weeks, however, when the missionary found the old lady again in the same leaky attic. In response to the question, "Why did you leave that nice place in the country?" the answer was, "Oh, paples is more company than shtumps."

All of us are more interested in folks than in mere things. That is why it is always interesting to me to go places and make contacts with folks in various situations. Here are some recent finds:

Binker

One of the inducements for stopping a few days in a North Carolina city on the way down to Florida was an invitation to become acquainted with the 15-months-old son of a young couple living there. The father was born across the street from the parsonage in Michigan where I then lived. I baptized him in his infancy, ministered in various ways to his father and mother, his four grandparents, and buried three of his great-grandparents. He grew up, was graduated from a well known school of music, taught in a college, and married a trained musician. They spent two years in Europe studying piano and pipe organ, and for the past two years he has been the head of the department of music in a North Carolina college. What kind of a young son have such folks brought into the world?

Well, like many others, he is *some boy!* He had evidently heard of me. We readily became friends. He soon patted my knee and arm and seemed interested in what was said to him, though he did not fully get what it was all about. His parents and their friends take an interest in his affairs and that leads him to be interested in what is going on about him. That, I am sure, helps him to be much less peevish and fretful than the average child.

I remember when the father was two years old his mother used to say to him, "Leslie can't have everything he wants, can he?" Leslie would shake his head solemnly, as though the lesson was sinking in. Last year his salary was cut 20 per cent and an additional 20 per cent he just didn't collect. I am sure he stands up under this with a better spirit because of his mother's teaching.

This young boy has the same name as his father, but his parents call him "Binker." I soon called him "Mr. Binker," and, in a mild way, he seemed interested and pleased—appreciating somewhat, I think, that it is nice for us men-folks to have a little joke between us.

I know of no tobacco or drinking habits in this little fellow's direct ancestry. They were Christian people and church workers. I expect good things of "Mr. Binker."

Annie

She was born in Amesbury, Massachusetts, a good many years ago. I am told that she was the youngest of several sisters who thought her rather superfluous. At any rate they could do about everything that needed to be done, and she was not taken into their councils and plans. She did not write a letter until after she was 26 years old—though now, at the age of almost four score years, she writes many beautiful letters each week.

I remarked to her that she must have considerable first-hand information concerning the Quaker poet, John G. Whittier, whose home for many years was in Amesbury. No, she hadn't any recollection of ever having seen him or of having known anything about him at the time, though she thought she must have looked upon him many times. Whittier died in 1892 when Annie was 34 years old. "How much you missed! How I wish I might have had the opportunities you could have had of personal contacts with the Quaker poet!" Such were the exclamations that ran through my mind as we talked.

Annie has spent many winters in Florida. She lives quietly in her little house, writing letters, feeding birds and a wild rabbit that come to her yard, and attending to her small household tasks. Until within the last two years—when she fell and broke her hip—she was a regular attendant and interested worker in a small Congregational church here. For years she has paid a school bus to go out to the farm homes several miles away and bring in the children for Sunday school, and she always provides a liberal Christmas treat for the pupils.

We often hear lauded the advantages of being brought up in large families. I wonder if Annie's chances for a finer early development and a larger life could not have been much better had she been a member of a small family.

Vermille

I have come to know and appreciate a family from South Carolina, which has lived a good while in Florida. Besides the father and mother, there are four sisters and two brothers, all married but one, and each of the married ones has, I think, two children.

Vermille is the unmarried one. She is the oldest and, in my estimation, much the finest of all. Both the father and mother have some attractive qualities, but Vermille goes far beyond them. She is the staff on which they all lean. She is good, unselfish, efficient. I first saw her at the store and post office with two of her sisters and three or four of their children. Her kind disposition and superior qualities were at once evident. At church on Sunday she was in her place.

Did you ever consider what might have been the consequences had Abraham Lincoln been blessed(?) with eight or ten younger brothers and sisters? With his disposition he would have laid himself out to give them a chance in life. There would have been scant opportunity for him to read books for the enrichment of his mind. He would not have studied law. He might not have married. Politics, statesmanship, and the Presidency would have been out of the question. What a loss to this country and to the world!

I can't escape the feeling that if Vermille had been blessed with only one brother or sister she might have broken through financial limitations, acquird an adequate education, and rendered outstanding service. She might have married a man of her own fine type, and become the mother of children whom she would train nobly to serve their generation. Not so many in the family, but finer, better trained, and more effective children, should be our aim.

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THE CHURCHES AND THE TRAFFIC IN ARMS

A League of Nations Commission was appointed in 1921 to inquire into the problem of the private manufacture of arms. The report declared that armament firms have been active in fomenting war scares and in persuading their own countries to adopt warlike policies and to increase their armaments; have attempted to bribe government officials both at home and abroad; have disseminated false reports concerning the military and naval programs of various countries in order to stimulate armament expenditure; have sought to influence public opinion through the control of newspapers in their own and foreign countries; have organized international armament rings through which the armaments race has been accentuated by deliberately playing off one country against another.

In the light of the foregoing, the conviction is growing that permanent world justice and peace will not be attained until the arms and munitions industry is placed under strict international control. A preliminary step in this direction would seem to be to place before the American public all of the essential facts regarding the manufacture, sale, distribution, import or export of arms, munitions, and other implements of war.

A resolution looking toward such an investigation has been introduced in the Senate. The Executive Committee of the Federal Council has recorded its approval of the proposed investigation. Many church bodies, in one way or another, have spoken their minds on the munitions industry. The World Peace Commission of the Methodist Episcopal church holds "that it is nothing less than social insanity for any people to leave the manufacture of munitions to private individuals whose only hope of financial gain depends upon their sale, that is, upon war and war scares." This Commission believes that "the manufacture and sale of war munitions should be placed under government ownership and control." The American Section of the World Alliance believes "that the manufacture, sale, and transportation of arms and munitions should be taken out of the hands of private individuals or corporations and carried on only by government agencies under strict international control." The Disciples of Christ strongly urge "federal control of the manufacture of all arms and munitions and the complete elimination of private profits from this bloody traffic." The General Assembly of the Presbyterian Church in the U. S. A. believes that the private manufacture of munitions of war should be prohibited. The Federal Council of the Churches, at its 1932 Quadrennial Meeting, recommended that the traffic in arms and munitions be placed under strict international control.

Walter W. Van Kirk, Secretary of the Federal Council's Department of International Justice and Goodwill, in a recent public address in Washington, D. C., supported the proposed investigation of the arms and munitions industry. "The churches are beginning to realize that permanent world peace will never come until the private manufacturers of military implements are placed under the restraint of law," Mr. Van Kirk said. "Those who manufacture and sell for private profit the guns and bayonets and poison gases with which our sons and daughters are slain upon the battlefields are the enemies of public welfare. The traffic in arms and munitions is the world's most disgraceful racket. A thoroughgoing investigation of the armament racket would, I believe, shock the conscience of the nation. Such an investigation would doubtless reveal the fact that many of the persons who are always agitating for a big navy and who are busy day and night stirring up a devil's brew of international rivalries, hatreds and suspicions are the very persons who would realize a handsome profit in the manufacture and sale of the weapons of death."—*Federal Council Bulletin.*

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HOWZURMUSIC?

Somewhere between Greensboro and Burlington there used to be a large sign over a filling station, which appeared to be a mixture of Eskimo and English. At first glance it did not register, but upon further scrutiny, it made its impression and served its purpose:

"Howzuroil?"

Right away I checked up in my mind whether or not I had sufficient oil in the crank case of my car, or if it needed changing.

It would serve the purpose of this article if the title caused you as pastor, Sunday school superintendent, or musical director to stop and think seriously concerning the music used in your church. "Howzurmusic?" Is it relegated to an insignificant place in your thinking and in the program of your church? Does it need replenishing, or should it be cleaned out—song books, choir music, and all? The worship of God deserves the best.

One of the best ways to improve your church music is to form a young people's choir, and give it a chance to develop and sing during some of the services. This should be composed of young people, not younger than 14 nor older than 24 years of age. Assuming that the director may be older, he may add his voice as a leader or a ballast.

To encourage your young people in this venture, have them prepare two good numbers to be sung the first night of the Leadership Training School this summer at High Point College. The first effort last year, when four choirs competed, was pronounced a success, and this year it ought to be better.

Instead of competing, however, each choir singing will be scored according to a set of approved standards. These will appear in an early edition of this paper, or will be sent to those interested upon application to the writer. Drop me a card, and let me know of your plans to organize such a choir. Do it now, because the time for the school is not far distant.

E. Lester Ballard.

Mebane, N. C.

IMPORTANT

For the past few weeks I have been reading in the HERALD about "High Point College Student Body Seeks Permission to Dance." To say the least, I am greatly disappointed in the Methodist Protestant College. I have noticed that most of the comment comes from people past college age. I am aiming to go to college some time, somewhere. Being I have always attended a Methodist Protestant church and am a member of church and Sunday school, I wish to go to a school supported by our denomination.

But, does dancing ever help the sinner to get salvation, or does it ever help a Christian to become a better Christian worker? How about a missionary taking dancing lessons, saying that when I get to my field of labor people may be won to Christ by the graceful movements of my body learned in dancing school? You may say, "Other colleges dance, why not High Point?" Maybe other colleges do dance, but if High Point Methodist Protestant College isn't better than other colleges, why sacrifice money and effort in order to have one, or why attend? The Bible says all that we do should be done to the honor and glory of God, and I can't understand how a Christian could dance having God's approval.

These are some thoughts that have been coming to me while reading about dancing in the HERALD. Can anyone answer these questions in the light of God's Word?

A YOUNG METHODIST PROTESTANT.

THE BEST GIFT

Mr. Bowman, in an article in the *Missionary Review of the World* tells the story of a Hindu woman who was walking along the banks of the Ganges; and as she walked along, she had by her side a little boy some three or four years of age, and in her arms she had a little baby girl, wailing little thing. An English officer passed that way and spoke to her, because there was agony written in that woman's face. He said, "What is wrong?" She replied, "The gods are angry with me; they have given me this little baby girl." He passed on, but he came back, drawn, I suppose, by the agony in that woman's face. The woman was there; the baby girl was there; but the boy was not there—the sturdy little fellow of three or four years. And this officer knew what had happened. The boy had been thrown into the river, and he said to her, "Why did you throw the boy in?" She answered, "Could I give less than my best to my god?"

Friends, that was a heathen woman. The story shows us the possible power in that woman's life if she really knew God. She thought a god was something cruel, one who was tyrannical, who demanded for no reason the sacrifice of her best loved one. And we who know God to be so true, so loving, so careful, so tender—can we withhold our very best from Him, be it the life of some loved one, or our own life? All that we have or hope to be, let us give in absolute abandonment to the service of the Lord Jesus Christ. Surely, surely, the restless millions await that light, whose dawning maketh all things new, and Christ also waits. Have we done what we could?—*Sunlight for the Young.*

THE SUBTLE FOE

A famous preacher once said in a sermon: "Paul got the defeat of his life, not at Lystra where he was stoned, for he built a church there; not at Thessalonica, where he was mobbed, for he planted a church there; not at Philippi, where he was beaten with rods and put into the stocks, for he built a church there; not at Corinth and at Ephesus, where he was persecuted, for he built churches there; not at Jerusalem where he was torn by the mob, for he built a church there; but at Athens, where no violence was shown him, but where they were indifferent!" Here they had no real concern for the true Way of Life.

Indifference is not only one of the deadliest, but also one of the subtlest foes from which humanity suffers. Many a conscientious person who would not for a moment hostilely array himself again a righteous cause, is quite willing to let it die through indifference and neglect. We need daily to be reminded of our Lord's solemn admonition in which He said, "He that is not with me is against me."—*Our Youth.*

"HE HATH SAID"

When the battle is the hardest,
Trials press on every side,
And the tempter calls the loudest,
That his way is bright and wide,

Then doth Jesus gently whisper
Words so full of love and cheer:
"I have said, I will not leave thee;
Fear thou not for I am near."

When thy way seems hard and rugged,
And thy strength is nearly gone,
Still He saith, "I will sustain thee;
Thou walk'st not the way alone.

" 'Neath my wing I'll ever hide thee,
And in pastures green I'll lead;
When thy heart is pressed with burdens,
I'll supply thy ev'ry need."

Yea, we know that God is faithful,
That His ev'ry word is sure;
Let us, then, in faith look to Him,
For His grace that will endure.

—*Alliance Weekly.*

NO LIGHT IN HIS LANTERN

One night a man was run down at a level crossing. Consequently the old signalman in charge had to appear in court. After a severe cross-examination he was still unshaken. He said he had waved his lantern frantically, but all to no avail. The following day the superintendent of the line called him into his office. "You did wonderfully well yesterday, Tom," he said. "I was afraid at first that you might waver." "No, sir," replied Tom, "but I was afraid that old lawyer was going to ask me whether my lantern was lit!"

How tragic it is that so many Christians are "waving the lantern" in the same way—and lives are lost.—*Sunday Companion.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Churches Which Pay A. C. Expense in May

Orange, Mt. Pleasant, Randleman, Siler City, Shiloh, Saxapahaw, Granville. The amounts which these charges are expected to pay are found on pages 69 and 70. It is vital to the plan endorsed by the last Conference that the churches attempt to pay these amounts on the date set for such payment. It puts this claim out of the way for the rest of the year and puts money into the hand of the treasurer for the much-needed interest of this assessment.

Group Meeting at Denton

This was the first of this type of meetings we have held. There were between 35 and 40 present. The speakers were Mrs. W. C. Hammer, Mr. J. G. Rogers, Dr. T. M. Johnson, Rev. C. E. Ridge, and the president of the Conference. There was in evidence an interest in the topics discussed, The Woman's Work, The Layman's Fellowship, Stewardship, and Religion in the Home, by the visiting speakers; while the writer presented the duties of the church officials. The meeting was a success. The attendance was not large. *No collections are taken at these meetings.*

Second Quarterly Conference, Fallston Charge, Rev. H. F. Fogleman, Pastor

This conference was held at Macedonia church, rather far to one side of the charge, but there was a splendid attendance. We preached at 11 o'clock and held the conference in the early afternoon. There were many evidences of interest in the work of the church, both at the preaching service and at the quarterly conference. Pastor Fogleman is getting a good grip on the work and we are expecting to hear good reports from this work this year.

Saturday Night at Shelby, Rev. J. D. Morris, Pastor

Here was held a conference also of this group of churches, Shelby, Caroleen and Bess Chapel. All churches were represented and the usual business was transacted with a fine spirit of harmony.

Shelby church has had enough to crush it and has suffered greatly. However, there are still some who hold on and are doing their best to carry on the work there. I am greatly interested in this struggling church and want to see them succeed in bringing their church back to the state of efficiency it once was in. Sunday we visited Bess Chapel at 11 a.m. and Caroleen at night. We had the usual congregations present at these services. Bess has been trying to reduce the church debt for the past few years, and has brought it down to about one thousand dollars, I was told. They have a beautiful church—a building that would be a credit to the congregation anywhere; and but for the depression in which many of their leaders suffered greatly, the entire debt would have been lifted before now.

Caroleen is trying to raise money to paint the church—badly needed. The women of the church are fostering this plan and Pastor Morris informed me that they were about ready to begin to paint. Hurrah for them! This congregation appeared to be going along about as usual. Several members who once led in the work there have gone elsewhere and are doubtless greatly missed. But they still have faithful leaders.

Brother Morris has served this group of churches at different times and always gets along splendidly with the people. He is energetic and does not hesitate to give his best to the work, but he is greatly hindered by the distance he has to travel in serving the three churches. We hope that a new grouping can be made before a great while when the churches can have more service.

Plan of Appointments

April 28—District Meeting at Sapling Ridge church.

April 29—Graham 11 a.m.; District meeting at Flat Rock church.

May 6—Draper 11 a.m.; South Winston at night.

May 13—Dedication of Love-Joy church.

May 20—Dedication of Spring Hill church, 11 a.m.; Canaan at night.

May 27—High Point College Commencement.

June 3—Concord 11 a.m.; Love Grove 3 p.m.; Midland at night.

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

R. M. Andrews.

EAGLE AND WEASEL

It is said that a man one day strolling along in the country happened to see a magnificent golden eagle flying upward toward the sky. He watched it with delight and admiration as it strongly mounted upward; but presently he saw that something was wrong with it. It seemed unable to go any higher. Soon it began to fall, and presently it lay at his feet a lifeless mass.

What could be the matter? No human hand had harmed it. No sportsman's shot had reached it. He went and examined the bird, and what did he find? It had carried up with it a little weasel in its talons, and as it had drawn its talons near to its body for flight the little creature had wormed itself partly out of them and had drunk the life-blood from the eagle's breast.

How like this it is with sin! It may appear a very little thing one is at first tempted to do; just one glass of cider or wine, but presently a habit has fastened itself upon you and you have it to drag around with you the rest of your life. Many boys begin to do wrong who never intended to continue in a sinful life. When once they have started it is difficult to stop.

Boys, beware! Bad habits are like the creature that took the life-blood from the eagle's breast.—*The Y. C. Companion.*

OUR STORY PAGE

THE BOY AND JESUS

"And Jesus took the loaves."—JOHN 6:11.

John the Baptist had been murdered by Herod. The news had come to Jesus; and gathering His band together, He took them across the Sea of Galilee with the admonition to "Come . . . apart, and rest a while." But the crowds were not to be eluded. The air was charged with excitement, the Galilean had stirred their hearts. In the evening they swarmed around the end of the lake and found Him in the desert. And a heart so tender as Jesus' could not reject their prayers for help. "He had compassion on them and healed their sick."

The afternoon slipped quickly away. The sun sat like a golden ball balanced on the sky-line ere it plunged behind the draperies of the night. It was supper time. The disciples began to manifest uneasiness. What would they do with such a crowd out here in the desert? Philip, calculator of the apostolate, circled the people and numbered them at about five thousand men besides women and children. Then a little conference with Judas the treasurer revealed that the disciples had thirty dollars on hand. Philip shook his head. Thirty dollars would never feed such a multitude. So he went to Jesus to announce the deficit.

The rest of the disciples were as much discouraged as Philip. Their faithlessness made them empty-handed. Hear them say to Christ, "Send them away . . . for they have nothing to eat!" Is it any wonder that Jesus often cried out to them, "O faithless generation!" They could reason, and figure, and estimate—but somehow they could not believe. They seemed so slow to learn that nothing plus Jesus is everything; and that everything minus Jesus is nothing!

"They have nothing to eat!" That cry has echoed across the hilltops of time. It crashes against the gates of the Church, fraught with accusation. It rings in the Temple of Israel, denouncing a self-centered priesthood; it pounds on the doors of the Middle Ages, trying to rouse a drunken hierarchy; it roars in the deaf ears of English ecclesiastics; it thunders across the length and breadth of the American church world. "They have nothing to eat." They are starving for the Bread of Life! Africans—Asiatics—Europeans—the world! Church of the living God, how long will ye stand empty-handed before the famishing hordes of earth?

Andrew pushed through the crowd leading a small boy by the hand. From the lad's other hand hung a basket. "There is a lad here, which hath five barley loaves, and two small fishes," he said to Jesus. Then his face fell, as he added his testimony of faithlessness, "but what are they among so many?" But Jesus looked beyond Andrew's worried countenance to the boy with the basket. Thank God for that little fellow! He gave Jesus something to work on. We're glad he was young and helpful, and not an old selfish mossback who would have been afraid of starving to death in the desert. The young lad's stomach was empty, but his heart was full of assurance toward Christ! He handed his basket and its contents to Jesus. The Lord might have called Gabriel to come and seine Galilee; but He seemingly preferred to show the world that little was much in His hands.

"Send the folks away," cried the disciples. "Make them sit down, they need not go away!" replied Jesus. "We have only five loaves," insisted the Apostles. "Bring them hither to me," cammanded Jesus, "and give ye them to eat."

"And Jesus took the loaves." That made all the difference in the world. The location of the loaves determined their usefulness. In the hands of the boy they wouldn't feed five; but in the hands of Jesus they fed five thousand! Our talents, our money, our lives will multiply in the hands of Christ. A loaf in His hands becomes as big as snow-crowned Hermon. A sardine becomes a whale. A dime becomes dollars. A kind word becomes a volume of benevolence. A glass of water becomes a Mediterranean of mercy. Moses could not talk; but in the hands of God he spoke to all nations! Paul was the chief of sinners; but in the hands of God he became the chief of Apostles!

Let us hand our loves to Jesus. He won't keep them if He sees we need them. He simply wants to bless them! After He has fed the multitudes, and fed us, then He'll give us back the original, and a thousand loaves for interest.—*L. R. Woodrum, in John Three Sixteen.*

"LOVE THAT NEVER FAILETH"

I know a home which is the abode of poverty, toil, and constant pain. Yet one canont remain there, even for one brief hour, without feeling that something fine and sweet and good abides in that place. There is an atmosphere of love, kindness, courtesy, gentleness, contentment, such as one seldom finds on this earth. The poor furnishings are forgotten in the presence of this greater thing, which indeed is priceless.

There is an invalid mother in this home who knows that she will never leave her couch until her spirit is summoned to the better and higher life.

There is a father who toils long hours each day for a small wage.

There is a son, just entering high school, who delivers papers both morning and evening, proudly placing his earnings in his mother's wasted hands.

There is a daughter who, aside from her household duties, is stenographer for a great business enterprise.

Each day is filled to the brim with tasks that must be done.

Still there are bright smiles, clear, ringing laughter, pleasing jests, cheerful optomism, and undimmed hope.

A visitor, lingering for a happy moment just yesterday, noted the precious deeds, all done with a natural grace which marked them as habitual.

The son entered his mother's room with twinkling eyes and one hand held behind him.

Said the mother: "What have you in that other hand, you blessed boy?" It was a bunch of violets, fresh from the woods, which he held gently to her pale, sunken cheeks.

The daughter came with a book from the pubic library, and, with a kiss, placed it in her mother's hands. "I think you will like it, Mother," she said.

The father sat by the bed and told an interesting story he had heard that day; yet one could see that he was all worn with toil.

"What a wonderful home you have!" said the visitor. "What makes it so rich and full?"

"It is Mother," said the son.

"It is love and Mother," said the daughter.

"It is Christ and love and Mother," said the father.

"It is the love of Christ, the mind of Christ, in all of us," said the little mother.—*Publisher Unknown.*

TWO BOYS

I have read or heard quite recently of simple things which two boys did, and which gave the greatest pleasure to the persons for whom they were done.

One boy became a doctor, and a rather famous soldier-doctor afterwards, and, sad to say, he was killed in the war; but when he was only eight years old he was going home from school one day and saw a white-haired lady carrying a parcel. He raised his cap, and asked if he might carry the parcel for her. The lady was quite surprised at so small a boy offering to help her. He was so smiling and polite that she gave him her parcel, and asked him who he was, and where he lived. He was the son of a minister, and the next day the lady called at his father's house to tell his parents all about it, and to say how much she admired his kind and polite manner.

You may be sure those parents were very proud of their boy. The lady happened to be a lady of title, but Jan would have done just the same for a poor woman. His act gave immense pleasure to two homes, and one feels certain that it pleased Jesus, for it was just the sort of thing that He would have done, and probably did often when He was a boy.

The other boy was the son of poor parents in an English village. Near his parents' cottage lived an old lady, whom he often saw, but to whom he had never spoken.

There came one night a heavy snowstorm, and in the morning all the people in the village looked out on a white world. The wind had been so strong that the snow had been blown into great drifts, and it had blown up very high against this lady's house. I suppose Billy's father had shoveled away the snow from his own cottage door before starting out for work; but, to his mother's surprise, Billy asked for the spade, nearly as tall as he was, and when asked why he wanted it, he said he wished to offer to clear the snow away from the door and gate of the old lady, who had no one to help her.

She felt, however, that she must try, and when she opened her front door, there was Billy—ten years old—with spade and broom, offering to do it all for her; and he did it too; and when he had finished the front quite nicely, he asked if he might do her garden path at the back as well; not because he wanted to earn some money, though his parents are poor enough, but because he wanted to do a kind deed. I feel sure Jesus Christ was pleased with him, and would have said, "Well done!" to him.

The lady was so delighted that she made some verses about Billy and his kindness, and these are some of them:

"Oh, dear," she said, "I wish I had
Some one to help me sweep;
My hands and feet are very cold,
The snow, it is so deep."

Opening the door, what did she see?
A sight to cause her joy—
A bright-eyed, active boy.
A spade, fit for a man to use,

"I'll sweep your path, lady," he said,
"I'll make it clean and neat;
I'll shovel all your snow away,
It shall not wet your feet."

The job was tough and very long,
The snow was hard and deep,
But Billy stuck it like a man,
And asked for more to sweep.

Not for more money, you see, but to finish his job.

And one doesn't wonder that the lady made verses about him. She did something else, of course. Billy's action was something like a poem in itself.

And I don't wonder that in concluding her verses the lady says she is sure, when Billy grows up, he will be a credit to his home. He is that now, though he is not yet grown up. Probably he will not be a doctor or a soldier, but he will be what one wishes every boy was—a faithful follower and a brave soldier of Jesus Christ our Lord, who calls both boys and girls to follow Him and to serve Him by being a blessing and a joy to others.—*Tract.*

STEWARDSHIP OF POSSESSIONS

"Are the lawyers still searching for a clear title to Oakdene?" asked John Kendricks of his friend.

"Yes," responded Alwood De Coster, "they are still at it: they have traced the title back to Lord Mayor Woodroffs, of England, who, in 1660, took out a claim; but there is a prior claim, it seems, and I tell my wife that I should not be surprised to see Adam's name appearing on the title deed."

"And even then," said Mr. Kendricks, "the title will not be clear; there is a prior claim."

"Why, I thought Adam was supposed to have been the first man on this terrestrial ball!" exclaimed De Coster in surprise.

"If we trace the title deeds of all estates to their origin, we shall find in the most ancient of all land records this entry, 'In the beginning God created the heaven and the earth,' and across every title deed that has ever been executed is God's signature: 'The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein'," said Kendricks.

"Then, if God's signature is upon all property, may I ask where man's claim comes in?" asked De Coster.

"We are at best but His tenants, and if we do not recognize His stewardship we are but squatters," answered Kendricks.—*Elim Evangel.*

OUR CHILDREN'S HOME

West End S. S., Greensboro	$ 2.50
New Hope, Mecklenburg	1.54
Shiloh S. S., Shiloh	6.25
Pleasant Hill, W. Forsyth	5.00
Pensacola, Democrat	1.00
Asheboro, regular and special	64.15
Mitchell's Grove, Guilford	4.00
Mt. Carmel, Forsyth	2.40
Woman's Aux., Wilsonville, Ala.	2.50
Charlotte, Richland, clothing child	6.18
Bethel, Alamance	4.25
Maple Springs, Forsyth	5.00
Charlotte S. S., regular and special, March and April	21.84
Philathea Class, Gibsonville, feeding child	20.00
New Hope, Vance	2.00
Eden S. S., Halifax	3.58
Woman's Auxiliary, Siler City	10.00
Bethel S. S., Mocksville	7.00
Pleasant Grove	8.00
Friendship S. S., Haw River	5.00
Hickory Grove, Guilford	2.35
Bethel S. S., Flat Rock	1.62

Clothing and Other Gifts

The Philathea Class, Henderson, one box of small cakes and cookies for school lunches.

We are thankful for all the above gifts.

Our Request

Please see that the offerings in your churches and Sunday schools are kept up to a good level during the spring and summer months to help us from falling further behind.

School Closing

Our school will soon close. We have just one boy graduating from the high school this spring. The boy is Sam Coble, from Fair Grove church on Haw River charge.

We have one girl graduating from High Point College, Laura Braswell of Kannapolis, who entered the Home when she was four years old and is expecting her diploma from the college on the 28th of May.

A Children's Home Patch

It is planting time, and while you plant for yourself, add a patch or at lease a few hills extra for the Home. This can be done with great advantage for the Home. Thank you and God bless you.

A. G. DIXON, Superintendent.

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BIRTHDAY CELEBRATION

Being a Quaker, I am in a sense a "stranger within your gates," but having so many dear friends amongst your good people, I am taking the liberty to write you, giving a description of a very pleasant day spent at the home of J. Wesley Whitehead, one of your standard bearers, honoring him on his 75th birthday.

Upon hearing a few days previous that a surprise was being staged for him on Easter Sunday, his birthday, I felt a little dubious, as I have been one who has had some misgivings on the subject of celebrations on Sunday, especially if it carried along with it a spread dinner, but upon duly considering the matter, I was sure that Wesley Whitehead's friends would not be inclined to put anything over him that would not be strictly "Biblical."

So on Easter Sunday morning, through the kindness of my friends and neighbors, Mr. and Mrs. D. W. Lindley, I, with them, started out on the 40-mile journey down on the Snow Camp route, about 15 miles south of Graham, three miles from the Centre M. P. church.

When we reached our destination, Mr. Lindley had some difficulty in finding a suitable parking place, for the large open space in front of the house under the huge towering oak trees was stocked with automobiles, indicating that people for miles around and from every direction had arrived before us, and it soon became evident that we were all present under one bond of union and communion. All were eager to express our appreciation of this friend and his family, and for the existence of this Christian home that has been a great blessing to the community and a haven of rest for the traveling preachers for something near half a century.

We were met by Mr. Whitehead's pastor, Rev. J. A. Burgess, under whose supervision things moved in a very quiet, orderly channel. After a few minutes spent in social intercourse with friends, at the call of the pastor all gathered in a quiet group on the east side of the house for what might be termed a religious Thanksgiving service.

Different ones in the audience voiced their appreciation of the life and services of our friend, one of whom I quote, Alfred Harris (Friend minister) and a saintly veteran in the cause of Christianity, a neighbor of Mr. Whitehead:

"I have known Wesley since he was five years old, and even when a boy he stood by his principles for truth and righteousness. He had an inborn inclination to improve every opportunity for self advancement—much of the time walking three miles to school, and on account of this determined spirit, he obtained an education far in advance of the majority of the young people of his day."

In response to the call of the one in charge Mr. Whitehead himself came forward and in a few brief remarks expressed (as well as broken sentences would permit) his sincere thanks for the kindly demonstration of the day.

Afterwards his second son, Rev. Talton J. Whitehead, pastor of the West End M. P. church of Greensboro, made a few fitting remarks in which he paid high tribute to the life and influence of his father; he afterward offered a very appropriate prayer.

Just here I wish to speak of the elder brother Ernest, who has for years been a tower of strength both to his father and this younger brother, devoting his life unstintingly to their interests—making it possible for them to carry on.

I am here reminded of the hymn, "When He cometh to make up His jewels (such as he) they shall shine in their beauty, bright gems for His crown."

Rev. J. A. Burgess then read a portion of scripture from the 47th chapter of Genesis, where Jacob was presented to Pharaoh, dwelling especially on Jacob's answer to Pharaoh's question, "How old art thou?" The speaker earnestly sought to convince his listeners that the calendar years have little to do with the span of life. Jacob whose years were only 130 and his answer stated, "Few and evil have the days of my life been; I have not attained to the years of my fathers." But the speaker declared that in spite of Jacob's failures he lived longer in those 130 years than did his aged ancestors of 500, 700, or even Methuselah in his 969 years. Jacob made a wonderful record in behalf of God's cause in giving to the world those twelve sons in whose hands were held the destiny of the religious world. Jacob's experience with the angels at Bethel, and later when he met God face to face at Penial,—these experiences all gave him a fuller and a longer life than had any of his forefathers.

In comparison the preacher spoke of Mr. Whitehead's eventful life with its sorrows and losses amidst it all, his untiring devotion to his home and to his church, and his firm reliance upon God have made him in experience perhaps the oldest man present. And on the other hand, his close acquaintance with God, his busy life full of plans and prospects for the good of others, hath given him in a sense the title of "youngest man" amongst us.

At the close of the service, all gathered around a heavily laden table, about 75 feet in length, filled with tempting viands through the kindness of the good women of the community. The preacher in his morning exhortation, I noted, said, "We did not come here today for the thrill of an automobile ride nor for a big dinner," but the dinner as it was came in place nicely, and we returned home that evening feeling that it was good to have been there.

S. C. SAMPSON.

Guilford College, N. C.

P. S.—Out of modesty, Mrs. Sampson omitted her part in Brother Whitehead's birthday celebration. She gave two beautiful readings, one by Mrs. Roxie White, and one by herself; also made some fitting remarks.

COMMITTEE.

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—C. B. Way, Jr., young son of Rev. and Mrs. C. B. Way, of Flat Rock charge, sang over radio station WSJS, Winston-Salem, last Saturday, and was awarded the prize for the best among the boys who sang. He is seven years old.

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
1800 Spring Garden St. Greensboro, N. C.

HOW SHOULD A CHRISTIAN CHOOSE HIS LIFE'S WORK?

Christian Endeavor Topic for May 6, 1934

The Program:

Prelude, "Have Thine Own Way, Lord."

Call to Worship: "This is the hour of worship; ask and it shall be given you; seek and ye shall find; knock and it shall be opened to you."

Hymn, "Just As I Am, Thine Own to Be."

The Lord's Prayer.

Scripture Lesson: Eph. 2:10; Heb. 10:7.

Hymn, "I Would Be True."

Leader's Talk: "The Importance of Choosing One's Life Work."

Special music.

Special Talks: "Christian Opportunities of Various Occupations and Professions."

"The Christian Opportunity of the Doctor," by a doctor.

"The Christian Opportunity of the Teacher," by a teacher.

"The Christian Opportunity of the Lawyer," by a lawyer.

"The Christian Opportunity of the Banker," by a banker.

"The Christian Opportunity of Industry," by a laborer.

"The Christian Opportunity of Agriculture," by a farmer.

Discussion period.

Sentence prayers.

Hymn, "Take My Life, and Let It Be."

Devotional Readings:

Monday, Providence leading. Gen. 39:1-5.

Tuesday, Work came to Timothy. Acts 16:1-5.

Wednesday, Seek a useful field. Prov. 20:13.

Thursday, Follow your deepest desire. Matt. 13:53-58.

Friday, List your capacity. Rom. 12:4-8.

Saturday, The first worker. Gen. 2:7, 8, 16, 17.

Questions for Discussion:

1. What constitutes a call to religious work? How does religious work differ from secular work?

2. To what extent should financial remuneration influence a person's choice of a vocation?

3. What is vocational guidance? What are some of its aims? How can a Christian Endeavor Society promote vocational guidance?

4. Discuss the importance of preparation for one's life work.

ONLY TWO MORE MONTHS

There are only two more months until we will be heading toward High Point College and the 1934 Leadership Training School. These should be two busy months with our young people. Sunday school officers and teachers, and many others who are interested in the school. We should talk the school. We should help the church raise some money to send a group to the school. We should plan our summer's program so that we can attend the school.

There are many of our people who are interested in this school. Bro. Auman says "Our club is going to get out the ice cream stand right away and begin to make some money selling ice cream to send a group to the school." One girl said "I am going if I have to give up my job." I expect Mrs. J. J. Crawford, our young friend down in Orange County, has everything planned to go and all she is doing now is waiting for June 25th to come so she can start. Let's get busy now and begin to push the school. The definite set-up of the school will appear in the Herald of May 11th. Look for this issue. T. J. WHITEHEAD.

THE FACTS ABOUT SUMMER LEADERSHIP TRAINING SCHOOLS TELL AN INTERESTING STORY

Did You Know?

1. That there were conducted 11 schools in 1926, 19 in 1930 and 24 in 1933.

2. That a total of 29 conference schools are scheduled for 1934, five more than last summer, with the following goals: 3,500 credit students, 15,000 popular attendance.

3. That there were 1,232 credit students enrolled in 1926, 1,521 in 1930, and 2,534 in 1933.

4. That the estimated popular attendance was 3,562 in 1926, 4,738 in 1930, and 12,833 in 1933.

5. That the following signed Life Service Declaration cards: 430 in 1926, 433 in 1930, and 1,101 in 1933.

6. That due to the co-operation on the part of the leaders of our 22 conference councils and the willingness of more than 200 instructors to give of their time without remuneration, that the 1933 series of Summer Conference Leadership Training Schools were conduced without the expenditure of World Service funds.

7. That the Director of Leadership Training was almost continuously in the field for three months during last summer; traveled 10,160 miles and taught and supervised the work every school day; and then was unable to be present in 13 of the 24 schools conducted.

8. That this summer 10 schools are to be held in camps, and four in institutions. The leaders of the remaining schools are in many instances planning permanent locations.

9. That since 1911 when the late Dr. Charles H. Hubbell conducted a three-day conference at Gull Lake and in 1915 when Dr. Harlan L. Feeman established a school of methods at Sabina, this means of training our leaders has grown to be the greatest means of training our people for work in the local church.

10. That in 1932 we had 105 accredited instructors representing 13 conferences and at the present time we have 199 representing 22 conferences.

11. That this leadership training work is only one phase of the work promoted by the Department of Religious Eeducation of the Christian Education Board.

12. That the results obtainin in this and other phases of our work in recent years is an outgrowth of the work so zealously begun by Dr. Charles H. Hubbell, who was elected in 1908 as the first Executive Secretary of the Board of Young People's Work; and continued so nobly down through the years by those who have followed in his train.

13. That the stry told by the above facts should inspire us to continue this necessary work until every church has a trained and consecrated leadership.

Yours for a successful 1934 series,
F. L. GIBBS,
Director of Leadership Training.

METHODIST PROTESTANT SUMMER CONFERENCE LEADERSHIP TRAINING SCHOOLS—1934

The Methodist Protestant Summer Conference Leadership Training Schools for 1934 will be conducted under the auspices of the Department of Religious Education of the Christian Education Board and the Conference Councils of Christian Education.

We are glad to announce our Summer Conference Leadership Training Training Schools for 1934. Let us turn to the results of the first two years of this quadrennium for inspiration for the 1934 series:

	1932	1933	Goal for 1934
Number of schools held	20	24	29
Enrollment	2,005	2,534	3,500
Instructors	190	216	250
L. S. declarations	861	1,101	1,200
Graduates	117	262	300
Total attendance	10.699	12.833	15.000

Due to the results achieved by the heroic efforts on the part of our leaders during the past two summers, we have dared to plan for 29 schools, five more than last year. With your continued co-operation the goal for 3,500 students, with a popular attendance of 15,000 can be realized. The challenge was never greater. Local churches command more efficient and consecrated leadership in these times. Our summer conferences are a means for providing this leadership.

Reasonable Rates

Effort is being made to keep the cost of our schools as low as possible for those who attend. Free textbooks are furnished those taking young people's courses. Textbooks for standard courses rent for 25 cents each. These and other services are being rendered each council in consideration of the 25 cents per capita fee which is paid by each council to the Board of Christian Education. This small fee makes it possible for us to operate our entire series without drawing upon World Service funds. For the entertainment cost of your particular school, write your council leaders.

Courses will be offered for ministers, teachers, Sunday school officers, leaders of youth, young people, and others who are interested in joining Christian youth in building a new world. These schools are held in the most desirable places. Some of our conferences have added new equipmnt to thir camp and some others are opening entirely new camp sites.

These schools afford great opportunities for Chrsitian fellowship, worship, study, instruction, supervised recreation, and other activities which will equip one for more efficient and consecrated leadership in local churches.

Young People's Diploma. Young people 14, 15, and 16 years of age may earn three credits toward the Young People's Diploma. Nine units are required for graduation. Seudents are eligible for standard work when they become 17 years of age or 16 with two years of high school work completed. A standard unit counts for three young people's units toward the young people's diploma.

Standard Diploma. Units of credit may be completed by those 17 years of age and over toward the Standard Diploma. In order to complete the diploma, 12 units must be earned. Of these, six are general revuired, three are specialization, and three are elective.

The following is a list of the schools scheduled, to date, giving the date, location, and dean or director of each:

June 11-17, Missouri, Fordland, Missouri, Rev. W. A. Wilson, Ash Grove, Kansas.

June 18-24, Iowa-Missouri, Keokuk, Iowa, Rev. Hugh E. Williams, Ladora, Iowa.

June 25-30, North Carolina, High Point College, High Point, N. C., Rev. T. J. Whitehead, 1800 Spring Garden Street, Greensboro, N. C.

June 25-July 1, Illinois, M. P. Camp, Lewistown, Ill., Rev. B. F. Langdon, 7758 East End Ave., Chicago, Ill.

June 25-July 1, Indiana, M. P. Camp, Marion, Indiana, Rev. C. J. Kerlin, 708 North Jackson Street, Frankfort, Indiana.

June 25-July 1, Michigan, King's Landing, Miller Lake, 10 miles north of Lapeer, Rev. Eli D. Richard, 738 Elizabeth Street, Flint, Michigan.

July 2-7, North Carolina, South Carolina District, Anderson Charge, Rev. T. J. Whitehead, 1800 Spring Garden Street, Greensboro, N. C.

July 2-8, Maryland, Camp, near Lynchburg, Va., Rev. G. W. Ports, 512 Brevard Street, Lynchburg Va.

July 9-14, West Virginia, Jackson's Mill, Weston, W. Va., Rev. Ralph Richards, Weston, West Va.

July 9-15, Eastern, Rev. C. H. Reed, 14 Center Street, Westville, N. J.

July 9-15, Georgia, Clifton M. P. Camp, Atlanta, Georgia, Route 3, Rev. C. E. Brantly, 120 Church Street, Decatur, Ga.

July 9-15, Onondaga, Lakeview Camp, Lycoming, N. Y., Rev. G. C. Weaver, 33 North St. Regis Drive, Rochester, N. Y.

July 9-15, Texas (West), San Angelo, Texas, Rev. J. A. Richardson, 121 W. 22nd Street, San Angelo, Texas.

July 16-22, Pittsburgh, Waynesburg, Pa., Rev. A. J. Green, Myrtle Ave., Castle Shannon, Penna.

July 16-22, Texas (Central), Tehuacana, Texas, Mrs. A. R. Corn, Dallas, Texas.

July 22-29, Louisiana, M. P. Camp, Chatham, La., Rev. F. Lyman Shows, Pollock, La.

July 22-29, Texas (East), Liberty Church, near Greenville, Texas, Rev. A. R. Corn, Dallas, Texas.

July 30-August 5, Arkansas (North), Leonard, Ark., Rev. Ralph Clayton, Magnolia, Ark.

July 30-August 5, Fort Smith, Oklahoma, (South), Haworth, Okla., Rev. H. L. Crawford Quinton, Okla.

July 30-August 5, Kentucky, Pine Ridge, Ky., Rev. G. W. Andrew, Pine Ridge, Ky.

July 30-August 5, Maryland, Westminster, Md., Rev. R. W. White, 3420 Harford Road, Baltimore, Md.

August 6-12, Forth Smith-Oklahoma (North), Williams, Okla., Rev. H. L. Crawford, Quinton, Okla.

August 6-12, Arkansas (South), Village, 12 miles east of Magnolia, Ark., Rev. Ralph Clayton, Magnolia, Ark.

August 13-19, Ohio, Sabina, Ohio, Rev. C. J. Morton, Attica, Ohio.

August 13-19, Texhoma, Foss, Okla., Miss Zella Milburn, Fletcher, Okla.

August 20-26, Kansas, Centreville, Kansas, Mrs. Vera Gibbons, 4031 E. 69th Terr., Kansas City, Missouri.

August 20-26, Michigan, Midland Park, Augusta, Rev. Eli D. Richard, 738 Elizabeth Street, Flint, Michigan.

August 27-September 1, Alabama, Capitol Heights Church, Montgomery, Ala., Rev. W. O. Lynch, Elmore, Ala.

Our schools provide for all those 14 years of age and up. For further information consult your pastor, conference and council presidents, dean of your school, or F. L. Gibbs, Director of Leadership Training, 3267 West Liberty Ave., Room 208, Pittsburgh (16) Pa.

STORY-TELLING IN RELIGIOUS EDUCATION

There is no art more ancient than the art of story telling. The story began away back in the childhood of the race. It was among the first steps in the development of literature. All the world loves a story. It gives a picture of life. It arouses the inner life of the listener and carries him out of himself. Through the story we live the lives of all people, all races. It helps to satisfy our thirst for knowledge.

The importance of story-telling in training boys and girls in their religious lives is far greater than the church has yet realized. By the use of stories we may be able to release ourselves from the narrow jail of our petty individual lives and make for largeness of life and freedom. The story breathes the life of the universal spirit through our imagination. The Gospel of Jesus Christ is a story that never grows old. When Jesus was here on earth He used the story-telling method in His teaching and preaching. Often when we hear a minister preach we cannot tell or give the exact text he used word for word, but we can tell the story he read in the scripture lesson. Perhaps not many or any of us could give the Sermon on the Mount word for word, but we do know the Parable of the Wise and Foolish Virgins, the Ten Talents, and the Sower. We read that every time Christ talked to the people He told them a story—"Without a parable spake He not unto them." Jesus Christ is the supreme pattern and if He has set so great an example for us, how can we do otherwise than set a high value on the use and power of the story?

In the course offered in Story Telling for the Leadership Training School for this summer at High Point College we hope not only to teach the value of story-telling but to study stories that may be used in church schools, daily vacation Bible schools, recreational programs, etc. We will want to learn to select and classify stories according to age interests of different groups, also according to special days and according to the lessons to be taught. Many interesting books have been written on the art and value of story-telling and numerous interesting and beautiful stories and story books are to be found. Several of these splendid books may be obtained from the office of the Board of Christian Education, Westminster, Md.

J. T. BOWMAN.

WOMAN'S MISSIONARY DEPARTMENT

AUDITOR'S REPORT

The Branch Meeting coming so early in the month it was almost impossible for the treasurer, Mrs. Taylor, to balance her books and turn them over to me to be audited before the meeting. I have now checked the books for the year, April 1, 1933, to March 31, 1934, and find them correct and in good condition.

ESTHER ROSS, Auditor.

Asheboro, N. C., April 19, 1934.

## ELEVENTH DISTRICT RALLY

Sunday, April 29, is the date set for a rally for the churches in the Eleventh District—Forsyth, West Forsyth, Pinnacle, Winston, First, and Winston, South. The entertaining church is Shoals church, Pinnacle charge.

The morning session will begin at 11 o'clock and will be in charge of Mrs. T. L. Speas, chairman of the Auxiliary work. She is planning a good program, and expects to have Mrs. W. C. Hammer, president of the Denominational Woman's Work, and of the North Carolina Branch; and Mrs. H. C. Nicholson, chairman of districts, to make addresses. At 12:15 there will be dinner on the grounds.

After dinner, the district chairman will be in charge, and will probably make an address on some phase of church work.

We are hoping that all the churches in the district will be represented by good delegations.

My suggestion as chairman is that we make an earnest effort this year to get better acquainted with each other as churches. We live too much to ourselves, too much engrossed in our local problems. Let's come together for fellowship and inspiration on these fifth-Sunday occasions.

C. W. BATES, Chairman.

DEDICATION AT SPRING HILL, NORTH DAVIDSON

The program will be as follows:

Sunday school at 9:45.

Sermon at 11 a.m. by Dr. R. M. Andrews, followed by the dedication service.

12:30, lunch by the ladies of the church. Please bring well-filled baskets.

Special music and short speeches will constitute the afternoon program. Bring your flowers and place on the graves of your loved ones also.

Come and spend the day with us, you will enjoy it. COMMITTEE.

FROM PASTORS *and* PEOPLE

Denton Charge.—Due to my illness I was unable to fill my regular appointments at Canaan and Piney Grove the second Sunday in this month. Mrs. Bowman conducted the service in my absence. The work in these two churches seems to be going fine, but we expect them to do better as the weather opens up.

Eastr Sunday was a lovely day and our services at Denton church were well attended. A large crowd was present for the morning service, and three new members, Mrs. T. W. Mitchell, Misses Luna Bisher and Katherine Sexton, were received at this time. We aro delighted to have these join with us and pray that th church may be a great blessing to them and that they may be a help and inspiration to the church. The Easter pageant was given at the evening service to a full auditorium of people. The offering was pleasing.

Last Sunday both services were well attended. Special music was rendered at the morning servire by a quartet composed of Miss Helen James, Mrs. Bowman, Messrs. P. D. Hamilton, and Edward Hill. For the evening service Misses Marjorie and Helen Cranford sang a duet.

The Sunday school seems to be steadily growing and much interest is being manifested in Christian Endeavor. Last Sunday evening there were 38 seniors present and 26 juniors.

An all-day district service will be held in Denton church Friday, April 20, with Dr. R. M. Andrews in charge. Other visiting speakers will be present also.

The revival services will begin at Denton church Sunday, May 6th, with Dr. S. W. Taylor as pulpit help.

J. T. BOWMAN, Pastor.

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Mitchell Grove Church.—For the past month our Sunday school attendance has been picking up. We are hoping that it will go much higher this year than last. The primary class moved into the new school room Sunday. This not only was a help to this class, but was a help to the other classes as well. We hope that we may be able to add more rooms in the near future.

On Sunday night, April 1st, an Easter program was given. The pageant, "The Easter Radiance," was presented; also recitations and exercises by the smaller children. After the pageant, Mr. T. A. Williams, our pastor, gave a splendid talk.

The second quarterly conference was held at Mitchell Grove church on Saturday afternoon, April 7th.

A pie supper was given at Mrs. Ola Meisenheimer's Saturday night, April 14th. The proceeds went on our building fund. A large crowd was present.

The Woman's Missionary Society met Sunday for the re-election of officers. The following were elected: Mrs. Herman Billings. president; Mrs. Ola Meisenheimer, vice-president; Miss Josie Parson, secretary and treasurer, and Miss Gwennie Jones, corresponding secretary.

The C. E. Society met last Sunday night. Mr. Curtis Jackson was the leader. The topic was on prayer. Many good points were brought out. After the program the society decided on taking up a Bible study. One night a week is to be devoted to this. Mr. J. L. Cashatt is to be the leader.

CALLIE BILLINGS, Reporter.

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English Street.—Our Sunday school seems to be on an upward trend. We had very good attendance Sunday and reached our goal of 300 enrollment, that had been set the first of the year. At the morning church service the Lord's Supper was observed.

For the past week, an old-time singing has been in progress at the church. A Mr. Faucett has been teaching the school, which will probably continue through the week. We feel that our singing should be greatly improved after the school, and as we have also just ordered some new Hymnals.

A revival meeting will begin in our church on the first Sunday in May. We ask the prayers o fall the Christians that we may have a great revival.

The Senior C. E. Society plans to give a supper at the hut on Friday evening, April 27, for the benefit of the church.

H. T. Troxler and J. A. Bowers have been nominated as delegates to the Annual Conference. REPORTER.

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Hope, Siler City Charge.—Our pastor, Rev. H. L. Isley, has been meeting all of his appointments and bringing us good messages each time. The attendance at Sunday school is increasing some, though it is not as good as we would like to see. So many of our people have been kept away on account of sickness. Messrs. J. L. Fields and C. C. Routh have both been quite sick for some time, but are improving some now. We hope that they may soon be well again.

The Woman's Auxiliary has started on its new year's work. Mrs. D. T. Vestal was reelected president, Mrs. Curtis Crissman secretary, and Miss Kara Andrew treasurer. Miss Kara Andrew represented our auxiliary at the N. C. Branch meeting at Henderson, and reported a splendid meeting.

Last Sunday night a very interesting C. E. meeting was held, with Misses Margaret Shaw and Elizabeth Hanner as leaders. We have been having some good programs, and our young people are taking an active part.

A MEMBER.

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Thomasville, Community Church.—As an open item to more or less put a good spirit into the minds of our readers, we are happy to state that our Annual Conference expense is paid in full. The check for $60.00 was sent in last week.

The quarterly conference met week before last at the church, at which time J. W. Boyles and C. L. Berrier were chosen nominees for delegates. A vote will be taken later to determine who will be our delegate.

The Woman's Auxiliary held its first meeting for the year on Monday at the church. Plans for the new year's work were made at this time. Mrs. H. F. Surratt was presented a lovely birthday cake from members of the Auxiliary.

Communion service was observed in our church on Sunday morning, April 22. The choir at this time sang a very impressive and fitting number entitled, "Bread of the World." The pastor's sermon, "Quietness of the Mind" leading up to the Communion hour added much to the sacredness of the service.

At the evening worship service the Intermediate Christian Endeavor Society favored the congregation with a special musical number. It is very gratifying to know that our young people are continuing to do such good work. The membership is still quite commendable. At the last meeting of the society there were around 30 present.

The Leadership Training School which has been held at High Point College terminated on last Sunday. We rejoice in the fact that nine members of Community Church received certificates, three of which were standard certificates and six young people's certificates.

Members of Community Church offer our congratulations to the newly-weds, Mr. and Mrs. Clifford Clodfelter, Mr. and Mrs. C. L. Berrier, Jr., and Mr. and Mrs. John Cranford.

ODESSA MYERS, Reporter.

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Kernersville Church, Kernersville Charge.—The Ladies' Aid Society held its regular monthly meeting Tuesday evening, April 17, with Mrs. John Corum on the Greensboro Road. Rev. O. B. Williams, pastor, conducted the devotionals. The lesson was a study of the books of the Bible and was also conducted by the pastor. The secretary, Mrs. A. N. Linville, read the minutes of last meeting and presented other interesting reports. Mrs. John Linville and Miss Mamie Guyer were appointed flower committee until next meeting. The society welcomed Mrs. Clay Parrish and Grady Wall as new members. During the social hour Mrs. Corum, assisted by Mrs. Seymour Albert, served refreshments to Rev. O. B. Williams and 11 members. The May meeting of the society will be held with Mrs. Charlie Cooke.

The Senior Christian Endeavor Society social was held recently at the home of Mr. and Mrs. John Linville, with their daughter, Miss Rose, acting as hostess. During the evening games were played and contests held. Before refreshments were served the pastor, Rev. O. B. Williams, spoke encouragingly to the society. Sandwiches, cake and lemonade were served to about 25 young people.

Sunday, April 15th, at noon at the parsonage of this charge Mr. McKenzie Hatley and Miss Gladys Helms, of Albemarle, N. C., were united in marriage by the pastor, Rev. O. B. Williams. The couple was accompanied by Mr. and Mrs. J. H. Harkey and the sister of the groom, Miss Edith Hatley, all of Albemarle. After the vows the party was served dinner by Rev. and Mrs. Williams. The happy couple returned to Albemarle that afternoon where they will reside.

Mr. and Mrs. A. N. Linville spent last Sunday visiting relatives at Albemarle.

Mr. T. C. McCuiston, an esteemed citizen of Kernersville, is still seriously ill. Mr. McCuiston is a valued citizen of this community and has a host of friends who will learn of his condition with sorrow.

Sue, the small daughter of Mr. and Mrs. Paul Butner, who was ill for several weeks, has resumed her work as student in Kernersville school.

Second quarterly conference of Kernersville charge will be held at Sandy Ridge church on Saturday afternoon before the first Sunday in May.

Rev. and Mrs. Williams plan to be away from this charge during the fifth Sunday week-end. They plan to spend part of the time at Hillsboro and Durham. These fifth Sunday week-ends are taken to make up the pastor's vacation, as he takes no other vacation during the year. They deserve these visits and we hope they have a pleasant stay this time. REPORTER.

Haw River Church, Glen Raven Charge.—Pastor Pegg filled his appointment here Sunday. We had a large congregation, both morning and night. Mr. Pegg chose as his text the 121st Psalm.

We are glad to report that Mrs. C. P. Snits, after several weeks' confinement, was able to worship with us at the 11 o'clock hour.

Our Sunday school is increasing rapidly. We had the largest crowd Sunday we have had this year. The Baraca class will have to move from the auditorium until further arrangements can be made for them.

Born, to Mr. and Mrs. Curry Coble, a daughter, Betty Sue, on April 14, 1934.

T. S. COBLE.

Bethesda.—Rev. William Jenkens brought us an able message Sunday, the 22nd, in the absence of our pastor. He was accompanied by Bro. Maness, also of Rockingham. We hope they will come again soon. We believe the Lord crowns their efforts with success. We believe they are both good men.

We are sorry to learn that our pastor is sick. We hope for him a speedy recovery and that he will soon be able to carry the message to the lost sheep of the house of Israel. Mount Olivet gave us some old-time soul-inspiring songs in the afternoon.

May the Lord bless our good old M. P. Church. J. R. BOON, Reporter.

First Church, Charlotte.—The Easter program was well presented before a large audience. Mrs. S. W. Conder was in charge of the program and trained the children.

A delightful silver tea was given by Mrs. T. J. Dellinger at her home on East Tenth street, honoring Mrs. Hendry.

We were glad to have Dr. and Mrs. Andrews and Robert with us last Sunday. Dr. Andrews held the second quarterly conference and preached at the evening service, giving us a splendid and inspiring message.

The parsonage association, which has been organized to raise necessary funds to pay the debt on the parsonage promises to be a success. Mrs. G. W. Stegall, pastor's aid secretary, is in charge.

Circle No. 1, Mrs. C. H. Dewese, chairman, met with Mrs. R. C. Millaway at her home on East Boulevard. The following officers were elected: secretary, Mrs. R. S. Garmon; treasurer, Mrs. C. H. Danghtry.

Circle No. 2 met at the home of Mrs. L. M. Harward on Pecan Avenue. Mrs. C. S. Womack is chairman of this Circle. Mrs. Roy Garmon was elected secretary and Mrs. Roy Blair, treasurer.

Officers of the Woman's Auxiliary were installed by the pastor at the 11 o'clock service on Sunday morning. The officers are: President, Mrs. B. W. Little; vice-president, Mrs. C. H. Daughtry; secretary, Mrs. J. A. Crow: treasurer, Mrs. C. H. Dewese; departmental secretaries, Missionary Education, Miss Maryon Muse; Scholarships and Workers, Miss Gray Stiles; Literature, Mrs. C. H. Daughtry; Thank-offering, Mrs. H. G. Garrison; Christian Education, Mrs. R. S. Garmon; Spiritual Life, Mrs. G. H. Hendry; Temperance, Mrs. A. L. Haigler; Benevolences, Mrs. J. A. Perry; Memorial, Sustaining, and Perpetual Members, Mrs. R. C. Millaway; Young People's Work, Mrs. A. F. Leve: Pastor's Aid, Mrs. G. W. Stegall; Children's Home, Mrs. J. C. Penuy.

We are glad to welcome into our membership Miss Ella Griggs, Mr. and Mrs. C. S. Wommack, Miss Mary Donna Clark, Rev. and Mrs. Edward M. Graham, and Miss Grace Graham, and Mr. and Mrs. W. T. Yandle.

The church extends sympathy to the pastor and Mrs. Hendry in the death of her father, E. B. Blanton, who died suddenly while attending church service in Clearwater, Florida, where he lived. Rev. and Mrs. Hendry and Miss Louise, and Mr. T. J. Dellinger attended the funeral in Clearwater.

We also share grief with Mrs. R. N. West, whose father, John Hoesman, died at his home here last week.

Grace Church, Greensboro.—Our Auxiliary is having their all-day mission study Tuesday, May 1, at the home of Dr. Joy Glasceck on Northridge street in Sunset Hills. One of the mission study books will be given by Dr. Pritchard, and the other by Mr. Carroll. All the ladies of the church are invited to come and bring their sandwiches and come to spend the day.

May 4th marks the 43rd anniversary of Grace Church, and to celebrate that anniversary we are having a banquet at 6:30 in the hut. All former pastors are to be special guests, also the president of our college, Dr. Andrews and Dr. Humphreys. Mr. J. Norman Wills will act as toastmaster. A most important feature of the meeting will be a roll call of all the living members of our church.

Dr. Spahr, our beloved pastor emeritus, will conduct the service of May 6 to mark the 64th anniversary of his preaching career. On that day the roll will be called for the honored dead of our church.

M. L. W., Reporter.

Lebanon Church, High Point.—Last Sunday at the 11 o'clock service, Mr. R. L. Pope, of Thomasville, spoke on "Character Building." This is the first of a series of lectures on this subject.

Our speaker next Sunday morning will be Mr. T. Wingate Andrews, Superintendent of the High Point City Schools. It is expected that a large audience will be present to hear this able speaker.

On next Sunday night we are to have a service of worship in song. A splendid Thomasville quartette, also the Chisholm Sisters from Thomasville, have promised to be present to have part on the program. There will be congregational singing, too. Everybody will enjoy this service. All are cordially invited to attend.

It will be of interest to many to learn that pledges have been made to cover the cost of the erection of the hut. Some pledges are already paid, the others are to be paid during this year. The work on this building will be started at an early date. It is hoped that it will be completed by late summer, if not earlier.

Our ever-zealous, beloved pastor, Dr. Taylor, keeps exceedingly busy preaching the gospel both in and out of the pulpit, ministering to the needy and hungry souls and taking care of the pastoral work in general. How fortunate and how blessed we are!

Our people are grieved over the death of little Dale Clemmons Montgomry, Jr., infant son of Mr. and Mrs. Dale C. Montgomery, and we desire to express deepest sympathy in this bereavement. The little angel took his flight back to Heaven after a brief sojourn of only three days on earth. The funeral service was conducted from the home at 4 o'clock Monday afternoon by our pastor, Dr. Taylor, and the darling's little form was laid to rest in Lebanon cemetery.

Fallston Charge.—We had a good day yesterday at Knob Creek church. The attendance at Sunday school was 103, the largest thus far during the Conference year. The people gave good attention to the sermon. Special music by Miss Ruth Hartman, Theo Hartman, John Queen and Miss Pansy Queen added to the service. A collection amounting to $5.64 was received for the Children's Home. This is almost double the offering for this cause one month ago, and makes the fourth Sunday school on the charge which is now making a monthly offering to the Children's Home. The annual memorial service at this church will be held on the fourth Sunday in May. The Ladies' organization will meet on Wednesday of this week with Mrs. A. J. Jeffress.

All the churches on the charge were represented at the second quarterly conference which convened at Macedonia church Saturday. Dr. R. M. Andrews preached at eleven o'clock and presided over the quarterly conference which was held at 1:30 in the afternoon. Dinner was served by the ladies during the intermission. Brother Lester Huss, of Macedonia church, and Brother J. L. Lewis, of Friendship church, were nominated by the conference as candidates for delegate to the Annual Conference. The next quarterly conference will be held at Hebron church.

The people at Friendship church report a good Sunday school yesterday morning. Miss Maggie Lou Clay provided the Christian Endeavor program for the meeting last night. Miss Clara Wright will be the leader for next Sunday night. The April meeting of the Missionary Auxiliary was in the nature of a joint meeting with the Auxiliary from Bess Chapel. The meeting was held in the Friendship church. The following individuals took part in the service: Mrs. F. B. Toney, Mrs. H. F. Fogleman, Mrs. John Lackey, Mrs. Rufus Bingham, Mrs. Gettys Bingham, Mrs. B. F. Heavener, and the pastor. Mrs. Heavener is district chairman and hopes to have a meeting some time in the early summer, perhaps at Hebron or Friendship church.

Three funerals should be recorded. Mrs. David Boyles of the Hebron community died on Monday night of last week and was buried at Hebron church on the following Wednesday. Brother Rufus Lackey, of the Laurel

Hill community died Tuesday, March 6th, in Duke Hospital, Durham, and was buried the following Friday at Bess Chapel. While writing this report I received information that Marshall Britten, 21-year-old son of Mr. and Mrs. Ellis Britten, died in the Lincolnton Hospital this morning as a result of an automobile accident yesterday. Funeral service will be held at Hebron church tomorrow, Tuesday, at 11 o'clock.

We have a large number of boys and girls from our churches who are graduating from our local high schools. The following are among those to graduate: Minnie Blanton, Ruth Hoyle, Pauline Buff, Loreue Goodman. Loy Queen, Ellen Baxter, Vatha Wright, Bessie Wright, Thelbert Wright, Doyle Martin, Cerelda Lackey, and J. D. Shelton. Perhaps I will think of others who should be added to this list by the time this appears in print.

H. F. FOGLEMAN, Pastor.

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Knob Creek, Fallston Circuit.—As we do not have a reporter from Knob Creek church I will volunteer and send in a report to let the readers know how we are standing.

Our Sunday school is moving along nicely. We had 103 present Sunday. Our attendance is better and the people seem to be taking more interest in Sunday school work. Mr. T. P. Deal, our superintendent, asked the members to try and bring someone each Sunday. We can make our Sunday school better if we will try. Rev. Mr. Fogleman filled his regular appointment Sunday morning at 11 o'clock. He preached an interesting sermon. The subject, "Christ is the door and the Good Shepherd." We had right many visitors in our congregation Sunday. We welcome them back and are always glad to have visitors to worship with us.

Our Memorial service will be the fourth Sunday in May at 11 o'clock.

The Ladies' Home Circle is doing very good work. We have raised enough money to paint the roof of our church. We have our meeting twice each month. Our last meeting was held at the home of Miss Lucy Willis. We had a very interesting program. Our next meeting will be held in the home of Mrs. A. J. Jeffers on Wednesday, April 25. We are sorry to state some of our members are sick at this time. Hope they will soon be out again.

Best wishes to the Herald and its readers.

ETHEL B. NORMAN.

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Tabernacle-Julian.—A very beautiful installation service for the newly-elected officers and secretaries of the Tabernacle Auxiliary of Woman's Work was observed on last Saturday in the afternoon. The use of Pine Needle Lodge, a most suitable place for such a service, was secured for the occasion. The service was conducted by the pastor, Rev. Geo. L. Curry, and Mrs. Ed T. Coble, the newly-elected president. Beautiful and appropriate music was rendered by Mrs. Kirkman and Miss Ross, both of Pleasant Garden. After the installation service was over, Mrs. Coltrane, of Grace Church, Greensboro, brought a very appropriate and helpful message on methods and the importance of the Woman's Work of our church. These visiting ladies were very much appreciated, and we thank them for their services. Most delightful refreshments were served by Circle No. 4. We are not anxious for time to go any faster, but we would be glad for installation service or something its equivalent to take place again at an early date.

Death has visited us again and this time the call was for Mrs. Viola Bowman, the widow of the late John D. Bowman. Mrs. Bowman died very suddenly April 19 in her home all alone. The funeral was conducted in Tabernacle church by the pastor in the afternoon of April 20 in the presence of a large attendance of sympathizing friends and relatives. Mrs. Bowman had been a member of tabernacle church since early womanhood. She was 54 years old and leaves five children, all adults. She was a good woman.

Bro. W. T. Hanner, of Julian, has been on the sick list for a few days, but is improving at present and has been out of his room a part of the time in recent days.

Tabernacle memorial service will be observed on the third Sunday in May (May 20). All friends of the church are given a special invitation to be present. It will be an all-day gathering.

GEO. L. CURRY.

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Concord.—Sunday school and preaching services were well attended today, and one new member was received into the church.

Today marked a red letter day in the history of our church. The church is able to pay all its indebtedness to date and having some $20.00 in the treasury. This is the first time that our second quarterly conference has been able to say that in the past 38 years. With God's blessings, we hope to keep this wonderful record.

The Woman's Auxiliary held its joint meeting Monday night at the church with the new president, Mrs. L. M. Burris presiding. After items of business concerning the meeting were discussed the delegates to the Branch Meeting at Henderson gave their reports.

The Young People's Class held a "tacky" party at the church Thursday night. The prize for the tackiest woman was awarded to Mrs. E. F. Litaker, while B. R. Craven was chosen as the tackiest boy. After many interesting games, refreshments were served.

Mrs. Morgan, our pastor's wife, is confined to her home by illness. We hope she will soon be able to be back at church with us. She is a helper in the Beginners' Department at Sunday school, and was missed very much Sunday.

REPORTER.

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First Church, High Point.—In the last pastoral-reporter letter, announcement was made of the coming to First Church of the Utica Jubilee Singers for Sunday evening, February 11th. Well, for once it was a joy indeed to have an over-flow crowd. All available space was filled with chairs, many stood and still others were turned away. The program was indeed well rendered and was of a high order.

Another busy quarter of the year is almost gone. With our efficient reporter, Mrs. R. T. Pickens, still somewhat indisposed, I will make a few comments for the Herald. All are rejoicing that Mrs. Pickens was able to leave the hospital and with the family move to the new residence, 912 Montlieu Avenue. Facing the beautiful High Point College campus, the new environment should be conducive to complete recovery.

In the parsonage there have been busy, anxious days. Mrs. Farmer was not so well for several weeks. It was finally determined that another operation was necessary. This she underwent March 14th for the removal of a large inward goiter. She is recuperating nicely and hopes are bright for much better health.

Mr. Richard Shaw continues very ill in the hospital and many prayers are being offered for his recovery. Miss Mary Lyndon, Mr. C. C. Robbins and Mr. G. C. Cagle are recovering nicely from recent operations. We are regretfully recording the going to the heavenly home of Mrs. H. M. Sechrest and Mrs. Hal Bencini. An appropriate obituary will be submitted shortly.

Sunday evening, February 5th, the Woman's Auxiliary Thank-offering service was held. The address was given by Rev. J. Elwood Carroll, of Grace Church, Greensboro. Special musical selections were rendered by the A Capella Choir of the College. The service was intersting and hepful.

Our Layman's Fellowship was organized February 21st after a supper meeting and a stirring address by Mr. J. G. Rogers, president of the Conference Fellowship. Mr. J. H. Jennings was elected president. He and his executive committee have already sponsored one stated meeting and splendid plans for the future have been laid out.

An interesting installation service was carried out by the Woman's Auxiliary at High Point College March 26th, when Mrs. J. C. Whitesell began her second term of office. Both the reports from last year and the beginning of the new year were encouraging. Mrs. Whitesell is an able executive and with her splendid corps of helpers will effect fine service. Sunday morning, April 15th, I used for my sermon subject the Branch Meeting theme, "Launching Into the Deep," and gave recognition to the new officers, chairmen and secretaries of the Auxiliary.

In the April Auxiliary meeting Monday, April 16th, a fine program was carried out. Mrs. W. C. Hammer, the N. C. Branch president, was present and in her gracious and effective manner conducted the devotional period. Her address was helpful.

An appreciated gift has been made to the church for use in the office by Dr. A. A. York, M. D., in the form of a typewriter. This practical and timely expression of interest in Christ's church is very much appreciated.

We will hold the second quarterly conference May 6th.

R. I. FARMER, Pastor.

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Kannapolis.—"With deep sorrow and yet great joy" the revival services came to a close. We feel that Rev. A. L. Hunter, the pulpit help, put his all into these services, and hope for him many blessings. There were about 50 converted and reconsecrated. We enjoyed the interest shown throughout the services, not only of our own town, but others as well. We were indeed glad to have Rev. Morgan and family with us on one evening, and others from Concord. Special music was furnished by different ones. A special collection was taken for Bro. Hunter to the amount of $33.45.

On Sunday, April 22, at the 11 o'clock worship a very interesting service was observed. Rev. Morris did not preach but delivered a wonderful sermon in the form of "His Last Will and Testament." At the close of the message communion was observed. Several gave their names to be received into church membership at a later date. We had the pleasure of receiving Miss Pauline Litaker into our church on April 15th.

Rev. Morris is leaving the latter part of this week to spend the week-end with his father and mother, Rev. and Mrs. J. D. Morris at Fallston, where he will deliver the Baccalaureate sermon to the high school graduating class. We will have the pleasure of hearing Mr. J. J. Barnhart, a great church worker of our town at the evening worship. The service will be in charge of the Layman's Fellowship. A good congregation is expected for these services, for there will be some very efficient speakers.

Mr. D. B. Cartner is in the hospital. We pray for his early recovery.

Mrs. Annie Davis is improving.

On Monday, April 16th, the sad duty came to Pastor Morris of performing the funeral service of the small daughter of Mr. and Mrs. Johnnie Harold.

MRS. X. E. G., Reporter.

West End, Thomasville.—On Friday night, April 20th, the Men's Bible class entertained the Ladies' Aid Society with a delicious supper and string music at the home of Mr. and Mrs. R. L. Binkley on Moore street. Those making music were Eugene Ledwell, Babe Stout, Robert Russell, and Mr. Jack Trent. After supper the Ladies' Aid gathered in the living room for their regular business meeting. There were 21 members and one visitor present. I think everyone present had a nice time and we, the Ladies' Aid, thank the Men's Bible Class for it.

Saturday night the C. E. Society gave a social at the home of Miss Edith Atwood. There were about 45 or 50 present.

Our revival at West End began Sunday morning at 11 o'clock. Rev. James Hornbuckle, of Trinity M. E. Church, had charge of the morning service. Sunday night Rev. C. E. Ridge had charge of the service. He will continue preaching throughout the revival. We would like to urge everyone who is interested in helping others to find God to attend these services and help make this revival a success. The services will bgin at 7:30 o'clock each evening. We are planning to have special singing each night if possible.

MARY DISHER, Reporter.

Mount Pleasant.—A "Kid" party, featured by characteristic costumes and games, added to the fun and entertainment at the regular meeting of the Mount Pleasan Church Business Girls' Circle, held Saurday night, April 22. Mrs. Howard Roberson, assisted by Miss Vertie Linens, was hostess to the club at her home near Kimesville.

The program centered about a study of Japan and included a paper on "Japanese Play Customs," by Mrs. Carl Clapp and a question box on "Facts About Japan," led by Miss Sallie Amiek. Miss Callene Phillips had charge of the devotional period.

During a business session, at which Miss Edith Smith presided, officers for the new society year were elected as follows: President, Mrs. W. H. Stafford; vice-president, Mrs. Howard Roberson; secretary, Mrs. H. L. Phillips; treasurer, Miss Margaret Causey; and pianist, Mrs. Roberson. The retiring officers are: Miss Edith Smith, president; Miss Callene Phillips, vice-president; Mrs. Raymond Coley, secretary; and Miss Margaret Causey, treasurer.

After the meeting the hostess provided an entertaining social hour which was followed by a surprise feature in the form of a weiner roast. Miss Vertie Linens won the prize for the most child-like costume and Mrs. Earl Clapp received a prize as contest winner.

The next meeting, it was announced, will be held at the home of Mr. and Mrs. W. G. Causey, with Misses Rebecca Woody and Edith Cansey as hostesses. This meeting will take the form of a "backward party."

Mount Pleasant, North Davidson.—The annual memorial service will be held on the fourth Sunday in May. The program for the day will be as follows:

9:45 a. m.—Sunday school.

11:00—Sermon by Rev. J. A. Palmer, pastor of Heidelburg Reformed Church, Thomasville.

12:30—Lunch by the ladies. We ask all to bring well-filled baskets.

2:00 p. m.—The congregation will go in a body to the cemetery for a short service, which will be one of the most impressive services of the day. We ask all the people who have loved ones to bring flowers to decorate the graves of those we love and whose memory we cherish.

2:30—We will re-assemble in the church where Rev. T. Glenn Madison, pastor of the First M. P. Church, Thomasville, will give an appropriate address.

Possibly other speakers will be heard. At the close of the addresses the incidental business of the association will be conducted, election of officers, paying of dues, etc.

Looking forward to a great and good day and trusting everybody will co-operate with us in showing our love and esteem for those who meant so much to us while living and laboring for the great cause they loved.

J. R. STONE,
W. D. PAYNE,
Committee.

First Church, Lexington.—"Clean Hands" was the subject of the very helpful and encouraging sermon delivered by our pastor, Rev. C. G. Isley, at the 11 o'clock service Sunday. His text, "Who shall ascend into the hill of the Lord? or who shall stand in his holy place? He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully," was taken from the 24th Psalm, verses 3 and 4. "Thou art the Christ," was the subject and text for the evening service. Large, attentive congregations were present for both services.

The district rally will be held April 29 at Mount Carmel. Those appearing on the program are Rev. C. E. Ridge, Shiloh Charge; Rev. Aubert Smith, Spencer; Rev. C. G. Isley, First Church; Dr. T. M. Johnson, State Street, and Rev. J. C. Russell. This will be an all-day service with lunch on the grounds.

Sunday morning immediately following Sunday school, the Young Ladies' Missionary Circle was organized with 12 members. The following officers were elected: Juanita Easter, Circle chairman; Margaret Lea Swink, secretary and treasurer, and Mrs. L. B. Koontz, counselor.

Messrs. R. L. Everhart, Frank Clodfelter, and Frank Plott have been appointed to fill vacancies in the board of stewards. H. C. Koontz, Sr., J. H. Yates, W. C. Gibson, and Ernest Hamilton were appointed to plan a program for Home-Coming Day, which will be held May 13.

The Layman's Fellowship will meet Tuesday evening at 7:30. Dr. T. M. Johuson will be the speaker. All members are urged to be present.

The Ladies' Auxiliary will give a chicken dinner and supper April 28.

MARGARET LEA SWINK, Reporter.

Mount Zion, Pinnacle-Mount Zion Charge.—With the coming of warmer weather our Sunday school seems to be taking on new life and is increasing in attendance each Sunday.

On April 15th our pastor, Rev. A. L. Hunter, delivered a good and inspiring sermon which was enjoyed by a very large congregation.

The annual memorial services will be held at Mount Zion church on the third Sunday in May. Picnic dinner on the grounds, so come and be with us on that day.

Since our last writing the death angel has been present in this community. On March 25th, at the home of her son, Mr. Winfield Setliff, Mrs. Harriett M. Setliff passed to her reward. She was a little more than 84 years of age. Interment was made in Mount Zion cemetery on April 8th.

Mr. H. Dalt Wall was called to his reward April 8. His body was interred in Mount Zion cemetery.

On the 20th of April Mr. James Laue departed this life. Interment was made in Mount Zion cemetery.

All of these were good people and we feel that our loss is their gain. The breavd have our sympathy. REPORTER.

Flat Rock Charge.—We had the usual attendance and interest at our services at Flat Rock and Bethany churches last Sunday. Owing to sickness among some of the members the attendance was reduced at Flat Rock church. The ordinance of the Lord's Supper was administered, and a large number participated. A special feature of this service was introduced at the suggestion of some of the members, that of giving recognition to the young boys and girls. They were asked to gather at the communion table in a group. A number of them responded, and it was a very impressive service.

The attendance at Bethany was a little larger than at any other service for the present conference year. The membership at this church is scattered, and the attendance of members is comparatively small. We had about 15 members at the service last Sunday afternoon. There were about 20 visitors present. We believe this church is going to make progress this year. The ordinance of the Lord's Supper was administered.

After the service at Flat Rock church last Sunday the pastor was invited to the home of Mr. and Mrs. Bryan Wilson, where a good dinner and pleasant visit were enjoyed. After the service at Bethany in the afternoon, the pastor and family went to the home of Mr. and Mrs. J. T. McCollum by previous invitation, and enjoyed a good supper and brief but pleasant visit. Other guests in the home were Mrs. J. R. Newell, a niece of Mrs. McCollum, her daughter, Miss Helen Newell, and son, Bobby Newell, of Reidsville.

Decision was made at Flat Rock church last Sunday to have the revival meeting at that place beginning the second Sunday in June. At Bethany the date for the revival meeting there was set for the fourth Sunday in July.

Mrs. J. T. Sharron, Route 2, Summerfield, a member of Palestine church, is now a subscriber to the Herald. We hope that many more of our members will begin reading the church paper. We find that many of our church people are paying for and reading the daily newspaper, but are not taking the Herald. They are inconsistent when they say that they are unable to subscribe for the Herald at $2 per year when they pay three times that amount for a daily newspaper.

Since our last report we have been remembered with a number of gifts from the people of the charge. We wish to thank the following for useful gifts: Mrs. R. W. Pegram, one dozen eggs; Miss Virginia Lemmons, a dress for Mrs. Way; Bro. George Friddle, two and one-half dozen eggs; Mrs. Thomas Friddle, two dozen eggs, can peaches, honey, sausage, vegetable soup, two hens; Mrs. J. T. Sharron, can strawberries; Miss Grace Tucker, can peaches; Mrs. R. C. Gordon, one-half pound butter. We appreciate very much these gifts and the spirit in which they were given.

Flat Rock Charge is honored this year with having the Sixth District Rally which will be held at Flat Rock church next Sunday. The program will begin at 10:30 a. m. Rev. J. L. Trollinger, pastor of Haw River Charge, is chairman of the district, and will direct the program for the day. We presume the program will appear in the Herald this week. We are looking for a good day and expect to see people from the churches of Flat Rock Charge and the following charges in the district: Kernersville, Haw River, Reidsville, and Draper.

Two of our members have been in St. Leo's Hospital at Greensboro for some time. Mrs. Coy Angel, of Gideon's Grove church, was operated on Monday of last week, and we trust she will soon be able to return home. Mers. Herbert Wilson, of Flat Rock church, underwent an operation on Friday of last week and is reported recovering nicely. We hope for each a speedy recovery.

C. B. WAY, Pastor.

State Street-Bethesda.—Both State Street and Bethesda are functioning normally as church normalcy goes in these abnormal times. There is life and interest in the Sunday schools, in the Christian Endeavor societies, in the Auxiliaries, in the church services. Also our Yadkin College church is normal in the once-a-month Sunday afternoon church service and in a joint Sunday school with the M. E. South Church in the village.

Easter services were held by the Sunday schools and an offering was taken for World Service. The attendance has picked up encouragingly since the measles epidemic has passed and the weather is more favorable.

Interest in Christian Endeavor activity has quickened. The Young People's Society of State Street has entered on a Bible reading contest that promises to be both interesting and profitable. The societies of both churches are giving encouraging effort to meet the social as well as the religious needs of the young people.

Both churches sent representatives to the Branch Meeting. These came back with renewed and increased enthusiasm that is already bearing fruit. The Bethesda Auxiliary is introducing the Lord's Acre idea, reports as to results to be made later. They are also to supply cakes to the Children's Home in the near future. State Street Auxiliary is introducing to them new devices to raise their quota.

Bethesda has launched what may be modestly termed a Junior church which has already created considerable interest among the boys and girls up to ten years of age.

T. M. JOHNSON.

Caroleen.—The church is prospering. We have good attendance and good interest. We had our second quarterly conference Saturday night, April 20, at Shelby, N. C. Dr. R M. Andrews was with us in our conference and preached for us Sunday night. We all enjoyed his visit. One of our members, Kathleen Quinn, underwent an operation for appendicitis at the Rutherfordton Hospital. She is improving nicely and hopes to come home this week. REPORTER.

North Davidson.—We would like to express our appreciation to the people of this circuit for their co-operation in making possible the much-needed imrovements around the parsonage.

We are making progress, I am sure, and I believe this will be a good year for us. Our Sunday schools, C. E. and other organizations are well attended. We have a new spirit of zeal and co-operation in our midst. There is a parsonage debt that is in our way some, although we plan to remove it this fall. Pray for us that this will be a great year for us. C. L. G.

Calvary.—Our reporter, Mrs. Neece, is out of the city this week, so whatever reporting is done will have to be done by me.

Our Sunday school crossed the 200-mark a week ago Sunday for the second time this Conference year, the attendance being 201. Last Sunday it slipped back to 184, but we are expecting it to come back good and strong now as the weather is better and measles is disappearing.

One more new member was received on profession of faith in the church service Sunday morning, the same being Ruth Younts. This makes 13 we have received so far this Conference year and have not yet put on the evangelistic campaign.

Plans are now pretty well worked out for the tenth anniversary service of the church which service will be held this year on the first Sunday in May. The pastor will preach the sermon at 11 o'clock and instead of serving dinner on the ground the members of the church will take the visitors home with them for dinner. The second service will be held at four o'clock in the afternoon and we are hoping to have a number of ministers and laymen to bring greetings and make short talks. So, all you folks that read this, just remember that this is an invitation to you to come and be with us for the day, and if it is not possible for you to be with us at the morning service, then come for the afternoon service. A special effort has been made to get our people to tithe their income for the month of April, the same to be divided between the church debt and the local budget, which also includes the Annual Conference budget. This tithe is to be brought in by the Anniversary day. Seventy-two persons have agreed to do this.

J. E. PRITCHARD.

South China Grove—We have been holding a revival meeting the past week. The preaching has been ably done by our pastor, Rev. J. O. Fry. Our attendance was very good. We had 11 converts. We also had cottage prayer meeting every afternoon at 2:30 o'clock and had several converts at these meetings.

Our Sunday school has been growing very nicely. Our first Sunday school opened on March 25th, 1934, with 15 present, and this past Sunday, April 22, we had 36 on roll and 34 present. We are hoping within the next five weeks we may have 75 or more on roll.

The Ladies' Auxiliary will serve a chicken supper on May 12th; proceeds will go to the church.

On Sunday night, April 22, our C. E. Society was divided into two groups, a Junior and a Senior. We have 10 members in the Junior and eight in the Senior. Miss Pearl Gillespie is president of the Juniors and Mrs. Ed Hines is president of the Seniors. These societies are going to have charge of our Mother's Day program.

MRS. R. V. WALKER, Reporter.

NINTH DISTRICT RALLY

The Ninth District Rally will be held at Mt. Carmel church on the fifth Sunday in April, with a morning and afternoon session. The theme for the day is evangelism, and a very helpful program is in the making.

The following charges are represented in this district: First church, Lexington and Mt. Carmel, State Street, Bethesda, Shiloh, Spencer, Mocksville.

It is our desire to make this one of the very best meetings we have had, both in interest and attendance. Now come on, all you good laymen, and bring your lunch, and help make this meeting a big success.

T. M. JOHNSON, Chairman.

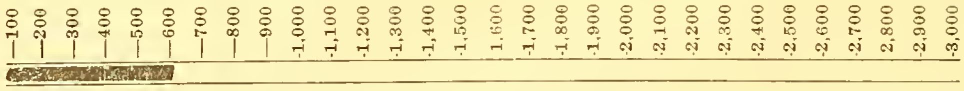
—Miss Elizabeth Williams, of Calvary church, daughter of Mr. and Mrs. J. F. Williams, gives her senior recital in piano at the Greensboro College this evening. Members and friends of Calvary church have been given a cordial invitation to attend, and it is expected that many of them will avail themselves of this rare opportunity.

—Mrs. Howard R. Neece, Calvary's reporter, has talents for more things than writing. This week she is substituting for her father in listing property for taxes in the township in which her father lives.

—Miss Imojean Boyles, daughter of Mr. and Mrs. J. W. Boyles of Thomasville, has been chosen May Queen at Greensboro College.

—Mrs. C. C. Pritchard of Thomasville is quite ill in the Wesley Long Hospital in this city.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
SPENCER	133
COMMUNITY CHURCH	97
FOUNTAIN PLACE	82

Great events usually cast their shadows before them. Usually there is some warning or some premonition that the thing is going to happen. The rivers do not usually rise unless there has been rain. The lightning does not usually flash nor the thunders roll until the clouds have formed. The earthquake shock is usually preceded by a roar. The scientist knows that the the 21st of March and the 21st of September the sun will rise in the East and set in the West to all parts of the world and those who want to get their bearings can be on the lookout at those times and make observations, but SPENCER, yes. SPENCER, without any warning, like the lightning flash from the clear sky, went over the top in the Herald campaign and piled up the biggest percentage of any charge so far this year. I had been wondering what had become of them and wondered why they did not send in something, but they did it and did it with a whoop. Congratulations by the car load. Now let Spencer send in her subsidy fund and she will be in a class all to herself.

And did you see what Fountain Place and Kannapolis and Graham did last week. Poor Calvary! Even though she is steadily climbing, she was crowded off the stage.

And did you see that GREAT BIG FIFTY DOLLARS from the Conference Council of Religious Education? That was fine! And that ONE-FIFTH OF A HUNDRED DOLLARS on subsidy sent in by SHILOH Charge. MY, that was great!

Just keep up the good work. And now for the race this week.

J. E. PRITCHARD.

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Charge	Quota	Rec'd	Subsidy
Alamance	47	9½	$....
Albemarle	17	3	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	5½	....
Bess Chapel-Caroleen	39	8	....
Bessemer City	..	4	....
Burlington, First	71	7½	....
Burlington, F't'n Place	11	11	....
Charlotte	21	4.2	.60
Chase City	13	....	....
China Grove	..	.3	....
Cleveland	61	8	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	*2.50
Enfield	15	6½	*5.00
Fallston	85	18½	....
Flat Rock	63	12½	....
Friendship	21	1⅛	....
Forsyth	45	6½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	18.68	....
Granville	59	8½	10.00
Greensboro, Calvary	29	21	*7.50
Greensboro, Grace	32	7	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	8.6	*7.50
Greensville	59	6½	....
Guilford	37	9½	....
Halifax	53	6	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	9	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	....
Kannapolis	15	10½	*5.00
Kernersville	31	2½	....
Lexington, First	45	8	1.00
Lexington, State Street	40	1½	....
Liberty	35	5	....
Lincolnton	36	11¼	....
Littleton	50	6	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	2	....
Moriah	17	2½	....
Mocksville	52	4½	....
Mt. Hermon	98	15½	....
Mount Pleasant	62	9½	....
North Davidson	33	8	....
Orange	71	23¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	6¾	....
Randolph	74	8½	....
Reidsville	10	4	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	18	*20.00
Siler City	20	9¼	2.50
SPENCER	3	4	....
Spring Church	32	11½	....
Tabernacle	39	14¾	....
Thomasville, Community	16	15½	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	1½	....
Vance	51	9½	....
Weaverville	19	1	....
West Forsyth	62	6½	....
WHITAKERS	7	8	*2.50
Why Not	63	4	....
Winston, First	26	7¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅕	....

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* Subsidy paid in full.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Entered as second-class matter at the post office at Greensboro, N. C.

SIXTH DISTRICT RALLY

The Sixth District, which is made up of Haw River Charge, Reidsville, Draper, Flat Rock and Kernersville charges, will gather in the Annual District Rally next Sunday, April 29, at old historic Flat Rock church, near Stokesdale. The first service will begin around 10:45 and the meeting will continue until in the afternoon, with a recess for picnic dinner. Every person attending is urged to bring a lunch sufficient for yourself, and some over, so that none need go without enjoying this part of the day.

President Andrews will be the principal speaker in the afternoon. The program is to be most enjoyable, and the most appreciated part will be when representatives from the churches will tell "The Best Thing at My Church This Year." Everybody come, and let's make this a gala time for all.

J. L. TROLLINGER, Dist. Chmn.

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HERALD SUBSCRIPTION RECEIPTS

Mrs. J. W. Wright	$4.00
Miss Sallie Smith	4.00
Rev. G. L. Curry	4.00
Rev. C. L. Spencer	3.00
Rev. J. L. Trollinger	2.00
Mrs. D. M. Pender	2.00
Mrs. Yokley	2.00
Mrs. O. B. Williams	2.00
Rev. H. F. Fogleman	2.00
Rev. T. A. Williams	1.00
Rev. Earl Cook	1.00
Miss Kathleen Embler	.50

Herald Subsidy Fund

N. C. Branch of Women's Work	$100.00
Rehoboth, Granville	3.50

Our thanks for these two good offerings.

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FIRST DISTRICT NOTICE

This final word about the District Rally. The time, next Sunday afternoon at 3 o'clock. The place, West End church, Greensboro. The speakers, Mrs. M. A. Coble, of Burlington, second vice-president of the N. C. Branch, and Mr. C. M. Norfleet, a prominent Presbyterian layman of Winston-Salem.

Churches in the district are Grace, Calvary, West End, St. Paul, Moriah, Tabernacle, Julian, Midway, Shady Grove.

J. E. PRITCHARD, Dist. Chmn.

Methodist Protestant Herald.

Rev H L Isley 2aug4 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., MAY 3, 1934 NUMBER 24

"Adding Sugar"

By W. A. Ledford

Life is the highest valued thing within a man's reach. After it is reduced to its lowest terms, and shorn of all its ameliorations and adornments, men continue to cling unto it. Once Satan spoke truthfully, "All that a man hath will he give for his life." The late Robert F. Horton speaks of the penniless, helpless, useless ones: living the wastrel life, and hovering along the river' brink, but refusing to yield to the temptation to leap into the river and end their miserable existence. The words of Christ concerning life and its abundance are tantalizing to them.

While men cling unto life, even in its lowest terms, they agree that it could be infinitely better than it now is. If that bit of practical, wholesome counsel were applied, "If fate hands you a lemon, add sugar and have lemonade," much of the world's misery would be abolished. This sane philosophy of life should be published from the housetops, and proclaimed from the highest mountains, and broadcasted from the tallest towers. Few of us could emulate the aged, poor widow Dr. G. Campbell Morgan saw; alone in the hovel, eating her Thanksgiving dinner of stale bread and salted herring, and singing God's praises for drawing upon land and sea for the same.

There are a few Pollyannas along life's pathway, who scatter sunshine and look for the good; and determine to make the best of everything. They brighten the corner where they are, and where the other fellow is also. Jesus called such the salt of the earth, the light of the world, and the good seed of the Kingdom. There are many others who feel aggrieved, imagining that they have been handed a lemon unjustly. They air their troubles, evil days, and short-comings with great gusto. They bring out of their evil treasures as many ills as sprang out of Pandora's box. Such have never learned that the world had rather smile than frown with them.

Possibly this brief message might fall into the hands of some forlorn laborer, toiling under trying conditions, which almost break his morale. If so, let him know that the best of one's salary is invisible. If one cannot fill a small place, he can hardly expect promotions. There are many ambitious men in the ministry, who early dreamed of city streets, wide boulevards and teeming multitudes; but have actually lived their lives in the open country, traveled dirt roads, and bemoaned their misfortunes. May be our places we choose are not God's choices for us. King David dreamed of building a temple, and waged war all his reign. All other ways were closed to Paul before he entered Macedonia. Even Philips Brooks had to fail in the teaching profession, before he entered the ministry, which he magnified, and in which he won world fame. Jesus fed the multitudes in the desert, and preached many of His greatest sermons to individuals. If fate hands you lemons, add sugar and thereby make life more wholesome for yourself and for society.

Whose Beast Was It?

The story of the Good Samaritan states that the wounded man was placed on his own beast by the Good Samaritan: whose beast was it—the wounded man's or his benefactor's?

Three Called Home

In less than a week three of our ministers' wives have been taken. Mrs. Atlas Ridge died April 26, Mrs. D. A. Highfill April 27, and Mrs. A. O. Lindley May 1st. Mrs. Highfill was preceded in death several years by her husband. The going of these ladies in one week will leave a large vacancy in our church.

Explanation

The Herald is mailed to subscribers on Thursday. If your order is received later than Thursday it will be filled on Thursday of the following week. This applies to clubs as well as regular subscribers.

—Brother R. A. Moore, aged 78, member of Grace church, died last week. He was a quiet and reliable man.

—Grace church, Greensboro, will celebrate its 43rd anniversary in a fellowship banquet on May 4th. They have had some struggles but have the spirit of good overcomers. We wish them good success and continued and increasing prosperity.

—The last week the editor was permitted to enjoy a visit from his chum of college days, Rev. L. K. Long, now of Washington, D. C. They talked much of many things and learned that they had grown nearer together rather than farther apart. Mrs. Long sleeps in Maryland, one child in Michigan, one son teaches in the University of Michigan, one dauguhter is a returned missionary from China, one daughter is married and lives in California with her husband, one son is in Washington rendering service in a department of the federal government. Dr. Pritchard called for pulpit help Sunday morning and Brother Long pleased our people by responding with a sermon on "Making the World's Highways Safe." He visited High Point College and a number of mill villages and the Guilford Battle Ground. He returned to Washington on Tuesday of this week. He has had an eventful life and has resources for many interesting conversations.

A DECADE IN THE OLD NORTH STATE

By E. Lester Ballard

Please, kind editor, grant me the space, and please, patient reader, give me of your time, and I shall indulge in pleasant reveries. Your curiosity will seek satisfaction, if your interest is not at first aroused, when I inform you that you are more or less concerned in my reminiscence.

It happened that, on Sunday morning, April 27, 1924, I first stood in the pulpit of a North Carolina Conference Methodist Protestant church, as pastor. by the general consent of the membership and the unsought invitation of the president of the conference. I had come from a like position in the second largest city of the state of Maryland, located amid the mountain grandeur of the western part of the state.

After the service, my beloved Seminary classmate and predecessor, Rev. N. M. Harrison, Jr., and I stood at the door of the West End church, Greensboro, and received the greetings that only a Southern congregation knows how to offer. The general sentiment of the group, expressed by many and implied by others, was: ''We're sorry you're leaving us, Mr. Harrison, but we're glad to have you with us, Mr. Ballard.'' And ever afterwards this warm-hearted greeting was practiced by the loyal people of the church.

During the week I received a welcoming letter from the secretary of the conference, Rev. C. W. Bates, which, though I neglected to acknowledge, was nevertheless greatly appreciated, and helped to make me feel more at home in a strange land.

After nearly three years had elapsed circumstances indicated the wisdom of a change of pastorate, the chief of which was that one of the members of the church, who had been prevented from engaging in foreign missionary work, decided, with my permission, to enter the home mission field. So together we have tried to keep the home fires of evangelism burning for our God and his Christ. We have never arrived at a satisfactory conclusion as to whether or not two can live together as cheaply as one, but we are positive that two can live happier together than each by himself.

A helpmate indeed is she,
As together we sail life's sea.

Four years as associate pastor and director of religious education in First church, High Point, left happy memories not a few. They are a people who love a pastor and family, and who do not forget them after the pastorate has terminated. Whether or not the years spent there were fruitful remains with the members and the Lord to reveal. What is of a certainty is that innumerable beneficial experiences were added to our lives, which since have served us in good stead.

Contact with the children and young people of High Point inspired me to attempt improvement in training in the field of religious education. Two hard but happy years in Boston, we believe, helped us considerably in more than one way.

On our return trip from the famous New England city, an offer came to me to ''fill in'' as director of religious education at Grace church, Greensboro, until certain adjustments could be made. Gladly did I accept, for this was the particular type of work for which I had been preparing. Although the position called for considerably more than religious educational work, association with ''my'' conference president of former days, and with the good people of this church was most pleasant.

At the Annual Conference session, two months after our return to the Old North State, I was agreeably surprised at the welcome I received. Some of my brethren, whom I thought barely knew me, made me feel that after all I may have been missed a little. And so my joy over returning was increased twofold.

This year finds me at Mebane, the church with a splendid rcord from its organization at the beginning of this century. ''Going to Mebane? That's a fine town.'' ''There are splendid people in our church at Mebane.'' ''I'm sure you'll enjoy your work at Mebane.'' Such were the encouraging comments I received from friends within and without our church, after the Stationing Committee's report had become effective. And I have found them entirely true.

What have I to say after ten years? In substance, I am happy that I am a member of the North Carolina Conference. My associations with my brethren here have been most pleasant. My contacts with the three presidents under whom I have served, Doctors Dixon, Taylor, and Andrews, have been entirely satisfactory. I have never had any complaint to make concerning my appointments. I am pleased with the state, its climate, its people—almost without exception.

At times during this decade, I have been asked if I didn't get homesick, or if I didn't intend to leave some time. In answer to the first question, I have always said, I miss my old friends at times, but I have never had occasion to become homesick. In response to the second inquiry, I have no intentions to leave, unless I am expelled, or unless I feel called of God elsewhere. So you have me on your hands, brethren, at least for a while longer.

God's blessings be upon us all,
Both young and old, both great and small;
And give us power more souls to win,
His blessed kingdom to usher in.

THE END OF DANCING

The question of dancing at High Point College seems to be proving as difficult as the old problem of making an egg stand on end. Some say it can't be done.

The first necessity is to face the facts. Or is that really necessary? So many people seem to avoid trouble with unfamiliar facts by denying them existence, which is a most comfortable outlook on life and one which all tadpoles endorse one hundred per cent. Yet to put ourselves in better company perhaps we had better make the strenuous effort, because problems have a way of causing embarrassment until they are solved and put to rest.

Now a dog is a fact, and a very familiar one. It has a leg at each corner and a tail fastened on behind. To deny any part of the dog's structure is highly absurd. Likewise it is extremely foolish to take one quick look at the moving part and suddenly declare to the interested world that the function of a dog's tail is to wag the dog! Oh, no. Such a judgment, with all due respect, cannot be called final.

To deny that dancing has a place in modern life is to deny a fact. Sure it is! Dancing is a fact, whether you dance or don't. The real problem is not, therefore, to admit a fact (which is easy), but to determine and grant the fact's rightful place in the scheme of education. In other words, what is the connection between college dancing and the students or parents who care a great deal about the spiritual life? Avoiding the strong temptation to say, "Ain't none!", let us agree that too much emphasis may be worse than not enough. In a well-regulated school, tails do not wag dogs.

Everybody knows that all schools are not alike. Otherwise there would be a great shortage of school spirit and love for dear old alma mater. For example, there are so-called finishing schools which exist primarily to teach the social graces and give training in the book of etiquette. Splendid! Let them carry on at top capacity as long as they provide something the world needs as urgently as good manners.

On the other hand there are certain mediaeval schools which still insist that nature is sinful. Very sad. Since life and spirit are so antagonistic and incompatible, the only thing for a wayfaring Christian to do is to keep himself as far away from the world as possible. All right. Let these schools exist as a shelter for those tender souls who don't know how much work the Lord has to be done outside of churches.

Finally we come to the liberal arts colleges, whose business is broad and complicated. Consequently those to whom the conduct of High Point College is delegated have no easy task in meeting their obligation to put first things first and second things second. Every element in education must have its rightful place. The whole is composed of various parts, just as one vine has many branches.

At this point somebody should inquire, "What would be the loss if dancing were left out?" Well, the world happens to be largely populated with men, women, and children—a dreadful condition from the standpoint of ancient theology and modern psycho-analysis. Co-education has done a lot to abate that nuisance, but Adam and Eve still don't know what to do about each other. Realizing that a religion of repression is a fertile source for that unwholesome condition so keenly described in novels like *Elmer Gantry* and plays like *Rain,* almost anyone can understand that dancing of the right sort has a place—a peculiarly appropriate place—in a church college. Dancing sublimates a desire by creating an art expression.

This purpose is the legitimate end of dancing, and when it is recognized at High Point College the music can begin to play.

Wilbur Stout.

—The retirement of Rev. Thomas A. Woodford from the headship of the church school, Pine Ridge, Ky., awakens surprise. So large an event calls for explanation which we presume will come in due time.

THE PASTOR'S SUMMER SCHOOL

Through typographical error, my letter to the pastors some time ago stated that the Pastor's Summer School would convene June 25 and close July 16. The letter should have read that the school would commence June 25 and close July 6. I regret that this mistake occurred. The pastors will please make this correction on their calendar, and it is hoped that they will schedule nothing during this time to either prevent them or any other pastor from attending the school.

It will be remembered that this Pastor's School is extension work of the Westminster Theological Seminary. President Holloway advised me a few days ago that he was including the set-up of this school and its curriculum in the Seminary catalogue, a copy of which he proposes to send to each minister. He also stated that he would issue certificates of credit to all who completed the different courses.

I am suggesting to each pastoral charge in the Conference that they give their pastor a vacation during these two weeks and pay his expenses to the school. The total cost for tuition, room and board for the school is only $8.50.

The pastors who pursue these courses will return to their respective pulpits better trained for the arduous and perplexing problems of the pastorate and a renewed consecration to the work. Any church or charge will do well by themselves as well as the couse of Christ in showing this little consideration to the Shepherd of the Flock.

N. M. Harrison.

BED, BASKET, OR CANDLE

A wise man has said that there are only three ways in which anyone can look at life, it is either a bed, a basket or a candle. Those who look at life as a bed, of course, are the ones who look for an easy way through it, who expect to reach the skies of achievement on "flowery beds of ease," who think the world owes them a living.

Those who think of life as a basket are the ones who live only for what they can get out of life. They are the "gimme" folk who are always asking, "What is there in it for me?" They are the bargain hunters. They will do a favor for you if they think there will be a chance to get the favor returned. They will work in the church or in the Sunday school class, provided they can have a place that will give them prominence. They wish to serve only themselves.

The ones who look at life as a candle are the ones who are giving out of themselves all the time. A candle cannot give without using up itself. You never saw a candle that could burn and not be consumed. It has to sacrifice in order to give.

When Jesus said, "I am the Light of the world," that is the sort of light He meant. He was unable to give light and hope to others without being consumed Himself. When He said, "Ye are the light of the world," He meant that all His followers must be the same kind of lights, that give without any expectation of return, that give of their best, and their own lives if need be, that the rest of the world may have light.

It is the candle-like lives that please Him rather than the bed or the basket lives.—*Publisher Unknown.*

A PARTIAL VIEW OF THE HIGH POINT COLLEGE CAMPUS

In the accompanying picture of High Point College will be seen Roberts Hall, the Administration Building, and a part view of Woman's Hall, the girls' dormitory. In the foreground will be seen a part of the front campus. These are some of the scenes which will greet the young people who attend the Leadership Training School, June 25-29.

We invite you to our campus for this few days' stay. Those who are prepared for college we invite to return in September.

The buildings and grounds will be yours. The college faculty members, who remain or return for the Training School, with their wisdom, approachable attitude, genial spirit and superior council, can be engaged for conferences for the asking. Some former students and those who have not completed their work here will be on hand to welcome newcomers to the campus, and tell them of things of interest about High Point College life. Evidences of student activity in life conquests, of traditions which inspire, and experiences which enrich will be evident wherever traces of the annual enrollments can be found. Come and enjoy this season with a select group of young people in an inspiring environment.

N. M. Harrison, *Promotional Secretary*

TALKING BUSINESS

A pastor was passing a big department store, and followed a sudden impulse to go in and talk to the proprietor on the subject of his salvation. Finding him, he said, "Mr. T., I've talked beds and carpets and bookcases with you, but I've never talked my business with you. Would you give me a few minutes to do so?"

Being led to the private office, the minister took out his New Testament and showed him passage after passage which brought before that business man his duty to accept Jesus Chrit. Finally the tears began to roll down his cheeks, and he said to the pastor: "I'm seventy years of age. I was born in this city, and more than a hundred ministers, and more than five hundred church officers, have known me as you have, to do business with, but in all these years you are the only man who ever spoke to me about my soul."—*Peniel Herald*

◆

—Bishop Cannon was cleared in his Washington trial. He will now have a controversy with the General Conference, some of whose members wish to retire him from his high office of bishop.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Mid-Year Meet

Tuesday, May 22nd, is the day, 10:30 the hour, Calvary church the place.

The morning program will include brief reports from the pastors for the half year just closed. Reports from the Treasurer of the Annual Conference, from the woman's work, from the Children's Home, from the M. P. Herald, from the Board of Church Extension, the Superannuated Society, etc., will be presented. The reports must be concise, but should include all that has been done that is worth-while.

Lunch will be served by the ladies of the church.

The afternoon program will include:

An address by Dr. S. D. Gordon.

An address by Dr. W. A. Stansbury.

Subjects to be announced later.

We hope to have present many laymen at this meeting.

If There is Interest

One of the difficulties many pastors face in getting the program of the church operating in their churches is the lack of interest in them by their members. No amount of explaining gets the program across because the individual doesn't care about its best points. It never takes much distraction to turn the faces of such people away from the speaker when he is trying to tell them about the program their church wants to put over. It is too bad that so many people will consent to join the church when they have so little interest in its progress as some reveal on such occasions. "If only there is interest" in the project, the people will learn about it and soon make it go. Often am I asked, "How can we interest more of our people in the work of our church?" This is not the place to tell how to do it, because it cannot be done here. Different projects and different people require different methods; nevertheless, the pastor is right when he says, "If only there is interest" in this or that project all the rest is easy.

Two Ministers' Wives Go Home

Mrs. D. A. Highfill, wife of the late Rev. D. A. Highfill, died last week at her home in Liberty, and the wife of Rev. Atlas Ridge died the same week at Lexington and was buried at Canaan church, Denton charge.

Third District Meeting, Rev. B. M. Williams, Chairman

This meeting was held at Sapling Ridge church, Alamance charge. The meeting was unusually well attended. I suppose there were at least seventy-five people, notwithstanding the fact that it was a fine day for the farmers to do their work. A sumptuous dinner was served on the grounds. Mrs. Nicholson, Mrs. Ballard, Rev. N. G. Bethea, and the President of the Conference occupied most of the time. There was quite a bit of interest and we believe the meeting was fully worthwhile. Several churches were represented, and the next meeting goes to Hebron church, Orange charge.

Immediately following the district meeting, the second quarterly conference of Alamance charge was held. The usual business of the conference was transacted. The attendance was good. Not a great deal was reported paid pastor, but more was paid for conference claims than was paid last year at this time. The charge has been considering the parsonage question for some time, and decided last Saturday to let the matter rest a while owing to the fact that part of the money was tied up in the bank and no prospect of immediate release. We are sorry to know this.

Graham Church, Rev. J. Clyde Auman, Pastor

This little group of workers is quite active and appears to be doing well under the circumstances. The church is handling the financial claims by committees so that no appeals are made from the pulpit, and they like this method. The Sunday school is in the hands of Brother Don Holt, a young man of good training, and he is giving his best thought to the work. He is using a method for enlisting the people that I certainly commend most heartily. When he joins the school he becomes a stockholder in the school and is given a share of stock. The object of the leaders is to keep the value of the stock constant by holding the attendance at school regular. The member must be present and on time to register. The entire scheme would take more space than I can give here, but I hope that those who are interested shall communicate with Brother Don Holt, Graham; he will take great pleasure in giving full details of the plan.

Large numbers of the Herald are being disposed of each Sunday and I am looking for Graham church to give Dr. Pritchard an opportunity to rave over it in many superlative terms before a great while. It might be well for him now to seek some most expressive superlatives to have on hand for that day. Graham seems to be moving on towards higher things.

District Meeting, Rev. J. L. Trollinger, Chairman

This meeting was held at Flat Rock church, Sunday. I reached it after most of the program was over, but found a hundred or more people present enjoying the day together. Dr. Brown, Pastor Way, and Chairman Trollinger were present and several churches were represented. I think the day was worth while from what I heard as people spoke of the occasion. The chairman had after I arrived several reports from members and pastors giving the BEST THING their church has done this year. It was very interesting to hear these reports. I presume all of the day's program will be reported by the local reporter.

Plan of Appointments

May 6—Draper 11 a.m.; South Winston at night.

May 13—Dedication of Love-Joy church.

May 20—Dedication of Spring Hill church, 11 a.m.; Canaan at night.

May 22—Mid-Year Meet at Calvary church, 10:30; all-day program.

May 27—High Point College Commencement.

June 3—Concord 11 a.m.; Love Grove 3 p.m.; Midland at night.

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

R. M. Andrews.

ARE YOU AN EMBEZZLER?

A bank near my home town failed. The cashier was brought into court and convicted and sent to the penitentiary for a term of years for embezzlement. But what is embezzlement, and what act had he done that condemned him? He had taken the money placed in his hands in trust and intended for the upbuilding of the bank, and had appropriated it to his own use, leaving the bank without funds to meet its obligations. The new Standard Dictionary says embezzlement is "the fraudulent appropriation to one's own use of money or goods intrusted to one's care and control."

When God made man, He gave him possession of the earth and all that was in it. He said to Adam, "Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion." (Gen. 1:28.) A great swindler came and lied to him, and the man sold out, but got nothing for his possessions. (Isa. 52:3.) In the same verse Isaiah tells us the Lord proposes to redeem all that man lost. Jesus came "to seek and to save that which was lost." (Luke 19:10.) Jesus paid the full price of redemption.

But Jesus is gone into a far country. What has He done with His property here? Matthew 25:14 says, "He called His own servant, and delivered to them His goods." Does He expect any income from His goods before His return? Notice what He says in Mark 12:2: "At the season He sent to the husbandmen a servant, that He might receive from the husbandmen of the fruit of the vineyard."

And how much of the fruit of the vineyard does the Savior expect from the husbandmen? Has God a standard by which we may know when we have done our duty? He surely has. The part of the income required is specifically mentioned in Leviticus 27:30: "All the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord."

This division of the income has been recognized by the followers of God from the earliest times. Only a little over four hundred years after the flood, Abraham recognized this standard when he paid tithe to Melchizedek. (See Genesis 14:20.) When the Children of Israel had left their bondage in Egypt, and God was about to give them possessions in the land of Canaan, delivering to them His vineyard where He had set His hedge, dug the place for the wine-fat, and built a tower, He explicitly stated the amount of fruit He expected from them, a tithe of all. (See Leviticus 27:30-34.)

But some one says: "I am in debt, and I must pay my debts before I can pay tithe. My debts come first." Suppose that bank cashier had said to the judge, "But, Judge, I was in debt, and my debts come first, so I used that money to pay my debts." Do you think the judge would have said, "If that is the way you used the money, it is all right; your debts are first, and you are free"? Suppose you had placed $150 of your own hard-earned money in that bank. When you heard that plea, would you have agreed that the cashier's debts came before the bank's obligation to you? One-tenth of your income is no more yours than the money you placed in the bank on deposit belonged to the cashier. God says, "All the tithe of the land . . . is the Lord's." No part of it is yours, never was yours, and never will be yours. It is the Lord's. Justice would say of the bank cashier, "He is an embezzler; let him pay the penalty." Even so is he an embezzler who takes for his own use God's tithe.

There is coming a day when every one must stand before God and face the record in the books of heaven. This is a life and death question. Is your record clear, or is there a record of robbery and embezzlement? Only the blood of Christ can clear that record. Even that blood will not clear the record until you have determined to correct this act in your life. "If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, and not die." (Ezekiel 33:15.)—*Selected.*

THE SECRET OF HOLINESS

There is only one way to be holy. Holiness means separation—separation from sin, from uncleanness, from all that is unworthy or injurious. Some people are afraid of being too holy; but few are afraid of being too healthy, and holiness is spiritual health. How, then, can we have this wonderful posession or experience of holiness? Moses knew the secret as he said to the Lord: "If Thy presence go not with me, carry us not up hence. For wherein shall it be known here that I and Thy people have found grace in Thy sight? is it not that Thou goest with us? so shall we be separated, I and Thy people, from all the people that are upon the face of the earth." (Exod. 33:15, 16.)

God's welcomed presence is the secret of holiness. Only God can separate sinners from sin; only God can cleanse the unclean; only God can save and heal and restore the spiritually sick, separating us from disease, and making and keeping us spiritually whole and healthy. Only if God goes with us shall we be "separated," or holy. The Lord is able and eager and faithful to do just this. To all who will let Him, today, He says what He said to Moses more than three thousand years ago: "I will do this thing also that thou hast spoken: for thou hast found grace in My sight, and I know thee by name."—*S. S. Times.*

SERVANTS OF CHRIST

A slave had just bidden his wife and two babes good-by, and was led to the block to be sold. When his new master claimed him, he said, "Sambo, I have bought you at a great price to set you free." As he removed the chains, Sambo fell on his knees and kissed his master's feet, saying, "Massa, I'll be your slave forever." That is just what Jesus is looking for in our hearts. He bought us as a great price, and He comes, beseeching us to present our bodies a living sacrifice. Do we love Him enough to do that?—*The Alliance Weekly.*

OUR STORY PAGE

WHEN HANS OBEYED

Hans was watching his sheep very carefully that day. They were feeding on the edge of a great wood, and in the wood the older shepherds had often said there were wolves lurking, waiting to steal a lamb from the near-by flocks. As Hans stood leaning on his crook, looking into the debths of the forest, a hunter came riding out. As he caught sight of the shepherd lad, he turned his horse toward him.

"My lad," called the hunter, "can you tell me the way to the nearest town?"

"There is only a sheep path leading there from here," replied Hans as he pointed in its direction. "It is a long way, and the path winds about so and leads into so many other paths, I am afraid you will never be able to find your way."

"Would you like to jump up behind me, and show me the right path, then?" asked the hunter.

"Oh, sir," said Hans, "I could not do that. I have to look out for these sheep to see that no wolves attack them from the forest."

"Why," was the quick answer, "I can well pay you more than the cost of the sheep that are lost, if only you will show me the way to town."

"But I have promised, sir, to stay by the sheep, and watch them faithfully. My master could not trust me again if I left them."

"Then," was the laughing reply, "let me stay with them while you run to find a guide who can show me the way."

"But, sir," said Hans, "the sheep, you see, would not know your voice. If you called them back from danger, they would not come."

"But I could ride after them. Can't you trust me that much?"

"No," replied the lad, "you have tried to make me break my promise to my master and disobey him by leaving his sheep. How do I know you will then keep yours to me?"

At that the hunter laughed. "You are right, my boy," he said. "I only wish I could truts my servants as well as your master can trust you. Well, now, point out the right direction for me, and I will try to find the town myself."

Just then, however, another group of hunters rode out of the forest, and upon seeing the one who was still beside Hans, they shouted for joy.

"Oh, sir!" they cried, "we thought you were lost. We dared not go back without our prince."

When Hans heard that he had been talking to such a great man, he was afraid that perhaps he would be punished for not helping him more; but the prince only smiled down at him and told his companions what an obedient boy he was.

Not long after that a servant came to take Hans to the castle.

"Hans," said the prince, as soon as he arrived, "I want you to leave your sheep and come to serve me. You are a boy whom I am sure I can trust."

This made Hans very happy, but still he did not forget his duty to his master.

"If he can find another boy to care for the sheep," he answered, "I will come gladly."

So back he went to be a shepherd lad once more. But it was not long before another boy was found to take his place, after which he went to the castle to serve the prince, and became one of the most faithful and trusted of followers, because he had learned to obey.—*Junior Worship Guide.*

THE BOY WHO WOULD NOT SMOKE

"Here he is, fellows; here's Al. We've got him now!" The speaker was Ruel Norris, a lean, tall, young fellow, a little older than the sa-called Al.

Albert Barkhart, a boy of sixteen, dressed in a heavy, gray linen shirt and blue overalls, soiled by the reddish dust of the brickyard, turned to find himself looking into the eyes of "Bully" Bill Harkins.

Albert stood without flinching; within him fires of intense emotion were hotly burning.

About a month before Albert had joined the brickyard force. Since that time he had helped to wheel the burnt brick from the kilns. It was hot, heavy, and dirty work. The pay was good, and he needed the money.

He was boarding in the village. His parents were both dead, and he had to make his own way. He expected to attend college, and he needed every cent he could scrape together. He came from a home where he had been taught industry and economy, as well as clean living.

Albert had not been with the brickyard boys long before he found himself face to face with a serious problem. Whatever good qualities they possessed, they were rough fellows. They smoked enough cigarettes to keep a thin cloud of smoke in the kilns all the time.

Albert did not like their smoking, though he could bear it, but he would not smoke himself. Every time they smoked they passed the pack to him. When he refused to take a cigarette he noticed they seemed hurt.

"You can't belong to this bunch," spoke up Bully Bill Harkins, "unless you are sociable enough to smoke with us."

Albert assured them that it was not because he desired to be unsociable, but that his parents had always taught him that it was not good for one's health, and he did not wish to start the habit. "I have never had a cigarette in my mouth," he declared.

The boys let the matter drop at that; but, as the days passed, they became more and more intolerable. Albert obtained permission to wheel from a kiln all by himself. His action caused the other wheelers to have anything but a good feeling toward him, and they expressed themselves very emphatically about him. Fortunately he could hear practically every word they said. Leading from their kiln to his there were several underground air tubes, through which were forced blasts of air when the kilns were burning, but now they served as a secret telephone.

One day Albert heard Bully Bill say, "If you fellows are agreed that smart upstart *will* smoke, we'll *make him* smoke. What do you say, boys?"

"We're agreed," spoke up the other two.

"All right," Bully Bill said, "then at noon we'll capture the abstainer and make him smoke."

Although Albert burned with anger he kept on working all the harder. The more brick he wheeled the more he earned. Each wheeler kept his own account.

After Albert ate his lunch he sat with his back against the walls of the kiln before resuming his work. He was thinking about the threat, when suddenly Ruel came in, followed by Bully Bill and Dave.

"Al, we had intended to be rough with you this noon, but, because of a suggestion of Dave's, we have thought of trying something else," said Bully Bill. "We are going to see who is the champion brick wheeler. Do you want to be in on it?"

"I would not object to a contest," said Albert; "but being a little new at the work, I fear I would not make much of a showing against you experienced wheelers. Yet, I'll enjoy taking part."

It was agreed they should start the next morning when the whistle blew, take off the usual time for lunch, and stop at 6 o'clock. New stacks were started so that it would be easy to determine what each had done that day.

"We haven't been working steady enough," said Bully; "if we try we can beat that greenie to a frazzle."

The next day every boy worked as if his life depended on the contest. About noon Dave slipped over to see how Albert was getting along. "Fellows!" he announced on his return, "if he doesn't have one-third more brick on his pile than anyone of us, I'm no judge."

"Stop your kidding," spoke up Bully Bill.

"Honest!" declared Dave: "go look for yourself."

In the middle of the afternoon Bully Bill slipped over to spy Albert's stack. "It's no use, fellows," he said on his return. "We're beaten. If he'd stop right now we couldn't overtake him by quitting time. That fellow is going as strong now as he was the first hour. He has wind to burn, while we're most fagged."

"Well, what would you expect from a bunch of cigarette smokers?" said Dave.

"I suppose you couldn't expect as much," acknowledged Bully; "but we must not let the boss know we've been beaten by that green hand."

"What can we do?" asked Ruel.

"We'll quit right now for the day. Then we can say we didn't work the whole time. Tomorrow there is to be no work for the wheelers; they are going to haul the stacks away in trucks."

"Well, what's that got to do with it?" asked Dave.

"Why, tonight," repeated Bully, "we can come here and wheel enough from Al's stack to keep——"

"But his count," broke in Dave.

"Of course his count won't be correct," cut in Bully Bill. "He will be a lot short when they check his count tomorrow. Result, he'll be in wrong for cheating. But we must all stick together."

"I'll take no part in it," spoke up Dave.

"And you'll peach, then, of course," said Ruel.

"No, I'll not tell, but count me out, and don't put any more bricks on my pile. That fellow is better in every way than any one of us."

The secret telephone did its work well. Albert saw the fellows going down the road long before quitting time, and he knew exactly what it meant. That evening he made it his business to go to the brickyard after dark and hide in the bushes.

Soon he recognized the voices of Bully Bill and Ruel. "Let's have a smoke first," suggested Ruel, and they walked over beside the dry house as they talked in low tones. Albert kept his eyes riveted where they were in the darkness. Then he saw the remains of a cigarette making an arc as it snapped from the fingers.

Suddenly the fire flew in all directions, and there was a loud intonation. In a second flames had risen all around. Albert jumped from his hiding place and ran. The clothing of both Bill and Ruel were a mass of flames. The cigarette had set off the fumes of a gasoline tank left open. Albert grabbed several pieces of burlap which had been used to protect special shaped brick in shipment, and without apology he threw Ruel roughly to the ground and wrapped the burlap tightly about him, then he treated Bully Bill the same way. His quick work saved the day and the flames were quickly extinguished.

"Now, get a move on, you fellows," commanded Albert, "we must save the dry house."

Although the faces of the boys were blistering, they succeeded in putting out the fire without doing much damage.

"We owe our lives to you," said Bully, to Albert, after the danger was over.

"Yes, I suppose you do," replied Albert.

"And we were going to cheat—" stammered Ruel.

"I know all about your trick," put in Albert.

"I'm glad Dave told," said Ruel; "if he hadn't——"

"Dave didn't tell," said Albert.

Only the rustle of the leaves could be heard as they walked on together.

"Well, it's no use to put it off any longer," spoke up Bill: "I wish to ask your forgiveness. You are better than any one of us, physically and morally. We knew it, but hated to admit it."

"I forgive you," said Albert. "I am glad you both have the courage to admit you were wrong."

Several days later when the three boys met again in their kiln Bully said: "If we don't smoke for a while, we may be able to stand up to the work like Al. It takes a real man to take what we have been throwing into his teeth, and it wasn't because he was a coward, either. He's as husky as a young giant. Hereafter we're not saying anything against his principles."

"Dave and I have been talking it over, and we are heartily with you," said Ruel.

This bit of conversation pleased Albert not a little as the sound of the loud voices came through the underground chamber.—*Sunday School Messenger.*

CONFERENCE COUNCIL OF RELIGIOUS EDUCATION

T. J. WHITEHEAD, President
1800 Spring Garden St. Greensboro, N. C.

QUALITIES THAT MAKE GOOD MOTHERS

Christian Endeavor Topic for May 13, 1934

The Program:

Prelude.

Call to Worship: "Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors, and the King of glory shall come in."

Doxology.
The Lord's Prayer.
Hymn: "Faith of Our Fathers (Mothers.)"
Scripture lesson: Prov. 31:10-31.
Hymn: "More love to Thee, O Christ."
Leader's Talk: Subject, "A Good Mother's Influence."

Talks on the Daily Devotional Readings:

Monday: A reeligious mother. Luke 1:46-55.
Tuesday: Mother-love. Gen. 21:14-21.
Wednesday: Mother-care. Exod. 2:1-10.
Thursday: Mother-sacrifice. I Kings 3:16-27.
Friday: Mother-discipline. Prov. 22:6.
Saturday: Mother-training. II Tim. 1:3-5.
Sunday: Qualities that make good mothers. Matt. 15:21-28.
Discussion period.
Sentence prayers.
Hymn: "The sweetest story ever told."
Benediction.
Reference Materials: "The Christian Endeavor World" (May, 1934); "The Methodist Protestant-Recorder" (April 27, 1934.)

Questions for Discussion:

1. What are the outstanding characteristics of a good home? How does the mother help produce these characteristics?
2. What part can mothers have in a program of character education today?
3. How does the mother help with vocational guidance?
4. How may mothers help the children to develop Christian personalities?
5. What are some of the best ways that we may pay tribute to our mothers?

Note to the Leader: This is a very important special day. Special effort should be put forth to make this a very beautiful and impressive meeting. The mothers of all Christian Endeavorers should be invited. Everyone who takes part should make special preparation.

'My Trust"

A picture memory brings to me:
I look across the years and see
Myself beside my mother's knee.

I feel her gentle hand restrain
My selfish moods, and know again
A child's blind sense of wrong and pain.

But wiser now, a man gray grown,
My childhood's needs are better known,
My mother's chastening love I own.
—John Greenleaf Whittier.

DO YOU NEED A VACATION CHURCH SCHOOL SUPERVISOR?

There may be several churches which need and want to have a Vacation Church School. The only thing that keeps these churches from having such a school is the lack of someone to organize and direct the work. Miss Maxine Taylor, of Henderson, can give her time to such work during the summer months. The churches securing her services will be expected to provide room and board and a small financial remuneration. If Miss Taylor cannot attend your school, she will have other supervisors who can. Write her for information.

T. J. WHITEHEAD.

PLANNING THE JUNIOR CURRICULUM

Ages 9, 10, and 11

In this department you want to plan for a lot of handwork, for children this age like to do things. Your teacher should have great ingenuity along this line. Let the children dramatize the stories; illustrate them; and tell them themselves. As far as possible, in this department, especially, the teacher shoud remain in the background—be a guide, but let the children feel that they are not only doing the work but planning it.

So far as textbooks are concerned, there are many good ones. Mr. Gibbs published a list of some in the Herald a few weeks ago. There is a new series coming out this spring which the Council is securing. So far we have only the first of the series, the others not having yet been published. The series is being edited by the Intrnational Council and, judging by the primary number, is espeiially good. They were recommended to me by Miss Paschall of the Western Maryland College Faculty and I feel that we can trust her judgment. I shall write more of these as they come to hand.

I would like to see our church schools emphasize World Brotherhood as much as possible. Such texts as these are good on this line: A Travel Book for Juniors—Hanson; Citizen, Jr., Espey; and Hebrew Home Life, Lobinger. All these may be secured from Mr. Gibbs.

In this department as in the Intermediate, plan a three-year course and either use three classes or one of the three courses each year. In this way you will hold your group. You cannot give them the same courses each year.

MAXINE E. TAYLOR.

STEWARDSHIP PLEDGE CARDS

Have you gotten any signers in this campaign for members, brother pastor? About one thousand have been given out; only one pastor has sent in a list of names. Be sure and send them to me as you get the work done.

Encouraging reports are coming in from several places in these district meetings. Let us know what you are doing and if there are any problems we can help you solve we will do it gladly.

Yours for More Liberal Giving,
N. G. BETHEA.

Gibsonville, N. C., May 1.

—Rev. G. I. Humphreys, D. D., the President of High Point College, will preach the commencement sermon for the Henderson High School next Sunday morning.

OUR CHILDREN'S HOME

Midway S. S., Haw River	$ 2.76
Union Chapel S. S., Granville	10.00
Caroleen S. S.	3.38
Love's Grove S. S., Midland	3.00
Union Chapel, Mocksville	1.00
Hebron, Orange	1.60
Hope S. S., Siler City	2.00
Macedonia, Why Not	1.00
Friendship, Fallston	4.50
Laurel Hill, Fallston	2.36
Knob Creek, Fallston	5.64
Weaverville, specia	10.00
Mount Zion, Weavervile, regular and special	4.00
Clark's Chapel, Weaverville, special..	1.00
Gillburg, Vance	2.25
Bellemont S. S., Mt. Hermon	4.80
Spring Church, Spring Church	1.35
Bess Chape S. S.	3.20
Asheboro S. S., regular and special	52.00
Young Women's Class, Fairmont, W. Va., feeding child	10.00
New Zion, Why Not	16.60

Special Gifts

Mr. W. F. Grabs, of King, N. C., has placed a new blue-back spelling book in each dormitory. We wish our older children could spell all the words in them. We are thankful for these gifts of money and books.

Our Special Plea

This is the last day of April, and in checking up we find that there are still a few Sunday schools in the Conference which have not contributed to the Home during March and April. Give them a chance during May. The pastor of Weaverville charge wrote us this last week, and this is a part of his letter: "Please find enclosed $15.00 for the Home. We did not complete our offering in March because of bad weather, so we carried on in April." That is fine! "Go thou and do likewise." Also note that Asheboro has contributed another $22.00 on the special for March. This makes a total of $81.15 that Asheboro has sent in on the special for March. If they had quit as soon as March was out they would not have sent half that much.

Please hold your Sunday schools up to good regular offerings for the spring and summer. Avoid the summer slump this time.

Octagon Coupons

We get so many inquiries, asking if the Octagon company has not discontinued the coupons. They have not, and every one you will save for us and send to us will help. We need one more refrigerator, and we also need to do much painting. If we had enough coupons we could do both. Save them and send them to us.

A Business Man's Suggestion

Yesterday a good business man, who is a good friend to the Home, suggested that we make a special plea this summer and fall to get the men to give us grain. The women and girls are already writing in asking about cans which they will take and fill with fruits and vegetables. And the men have been giving potatoes and turnips and pumpkins and some grain. Wheat, corn, oats, barley and rye will fill one of our greatest needs. We

(Continued on Page Fifteen)

WOMAN'S MISSIONARY DEPARTMENT

WOODFORD GIFT FUND

District No. 13	$1.00
District No. 8	1.00
Mrs. W. C. Hammer	1.00

Send in at once as this gift must be in by May 11.

HONOR DR. AND MRS. T. R. WOODFORD AT WASHINGTON CONVENTION

May 14-16—Many Visitors Expected

Miss Bettie Brittingham, associate secretary of the Board of Missions, suggests that each Branch join in sending a gift to the Missionary Convention, honoring Dr. and Mrs. T. R. Woodford, who are retiring from Pine Ridge, Ky., where they have served many years so faithfully and well. District No. 13, of which Mrs. T. L. Speas is chairman, donated $1.00 at the meeting Sunday, as a nucleus; some of their members ask that each of the other 17 districts send like amounts, which will make a nice gift from the Branch. In all probability, friends of Dr. and Mrs. Woodford would like to share. Money should be sent to Miss Brona Apple, 222 North Edgeworth street, Greensboro, marked "Woodford Fund." Miss Apple will in turn send offering by N. C. delegation to the convention in Washington, May 14-16.

The Washington Entertaiment Committee has arranged special rates for visitors in home near Rhode Island Avenue church for lodging and breakfast, luncheon and dinner being served in the church. Names of visitors expecting to attend should be sent to Mrs. B. P. Burtis, 327 Webster Street, N. W., Washington, D. C. It is hoped many of our people will attend the convention. See the nation's capitol and many interesting places at this time when everything is in its beauty.

Do not forget. North Carolina has not met her quota in Missionary Record subscriptions; send 75 cents to Mrs. W. F. Redding. Jr., Asheboro, N. C., at once and help in this emergency. Will each Auxiliary president ascertain whether or not any women in their churches want to attend the convention and send in names accordingly? Pray for the convention, and for the meetings of the Boards of Missions, Christian Education and Administration, all of which will be in Washington the week of May 14.

MRS. Wm. C. HAMMER, President,
N. C. Branch, Women's Work.
Asheboro, N. C.

REPORT OF SECRETARY OF MISSIONARY EDUCATION

Branch Meeting, Henderson, April 4, 5, 1934

Madame Chairman and Members of the Branch Meeting:

Dan Poling, Jr., speaking to a recent meeting of the Council of Women for Home Missions in New York City, told of his own experience in teaching a Daily Vacation Bible School in South Dakota, and said, "I sensed in it an opportunity, but I also sensed my poverty. I felt that I had nothing to give to the boys and girls who walked six miles to attend my classes. It brough to me a new realization of missions and a dependence upon God." How I wish that our local Secretaries of Missionary Education might have that same feeling—that sense of poverty—to such an extent that they would do something about promoting Missionary Education in our churches.

Out of 77 report blanks sent out, only 22 came back with any information at all on them. Three were sent back with nothing on them. About half of the Auxiliaries reporting have missionary instruction given in the Sunday schools and Christian Endeavor Societies. Seventeen have some definite missionary instruction given to their young people once a month and 17 used the Study Books.

We are all well aware of what the last few years have meant in our own personal lives, how we have had not only to economize, but live frugally. How familiar the phrase, "I am not going to Branch Meeting this year for I have nothing to wear." We think we have economized and sacrificed, but we have not suffered as much as our mission work has suffered and our denomination has suffered irreparable loss. Various stages of economizing have been passed through:

First, a mere pruning, without actual loss.

Second, salaries of missionaries cut, replacements ceased, native workers discharged and certain institutions closed.

Third, a further cut in salaries and in many cases almost no salary at all. Missionaries at home on furlough not returned to the field, all furloughs postponed one year, then missionaries recalled and in some cases properties sold.

These stages are familiar to all of us and they are familiar in all denominations.

India

Most of us already know that Rev. and Mrs. J. F. Minnis were recalled from India, arriving in America about the first of this year, but they are now pleasantly located in Asheville, N. C., where Mr. Minnis is serving our church. They have shown a very fine spirit and as much as we hate to lose them as missionaries, we are recompensed somewhat by having them in our state, still cheerfully and efficiently serving our Master. In India are left Rev. and Mrs. Paul Cassen, who are doing evangelistic work; Miss Mildred Miskimen, who is doing the educational work; and Dr. Edith Lacy, who is carrying on the medical work as a clinic. The hospital has been closed a year and a half and the schools are closed, with only the orphans and the settlement farm of converts from the Criminal tribes left. Miss Miskimen writes that it looks as if the orphans and the people on the settlement farm will have to go soon. Workers who have given years of service to the Mission have been turned off, and they will have difficulty in finding other employment, as competition is great and preference is always given to non-Christians.

Japan

In Japan, Miss Charlotte Douglas has secured work outside the Mission and Miss Hempstead has offered to let her furlough begin March 26th, when she sailed for America, and she is relieving the Board of her furlough support at that time. Rev. Paul Warner's furlough was due next summer and Rev. Mr. Lynch's the following year, so Mr. Warner has been asked to come as early as possible and be back on the field by February, 1935, and then Mr. Lynch's furlough will begin. With the Warners and Miss Hempstead at home on furlough, and Miss Douglas working outside the Mission, only Miss Hodges, Miss Wolfe and Mr. Lynch will be left in Japan. The Japan Mission recommended that support be discontinued for the two schools, Nagoya Middle School, and Eiwa Jo Gakko, as well as 12 stronger churches, and that these be aided in becoming self-supporting. The Japanese people have taken a courageous attitude, although it means that certain important Districs, for which our Church alone has been responsible, will be wihout the Gospel.

Dr. A. N. Ward's Sunday school class at Westminster, Maryland, has assumed the furlough support of Mr. Warner while at home and also his support on the mission field for six months after his return. The North Baltimore church has assumed part of Miss Hodges' support.

China

The latest news from China says that the disturbed political conditions are somewhat better, so it has been possible for the workers to go out and travel without too much danger. During the last quarter the dispensary gave 2,682 treatments. This work is self-supporting. They are still seeing results of a revival meeting held in Kalgan last September. Rev. Mr. Day is expected to come home soon, and in that case only Rev. and Mrs. C. G. Soderbom and Rev. and Mrs. Horace Williams will be left in this great land of more than 500,000,000 souls.

Children's Home

Although the Secretary of the Children's Home will give you the news from this beloved work, we pause here to pay tribute to the faithful workers who have gone for months without salary and are still carrying on. The story is told by Alexander Irvine of his mother, Anna, who, when he was a lad, put two smooth sticks in his hands, told him to hold tight, look at a tree at the end of a field, close his eyes and plow a straight furrow to this tree. Then she said, "Listen, dear, ye've put yer hand to th' plow; ye must niver, niver take it away; all through life ye'll have them plow handles in yer hands and ye'll be goin' down th' furrow. Ye'll crack a stone here and there, the pow'll stick often and things will be out of gear; but ye're in the furrow all the time. Ye'll change horses, ye'll change clothes, ye'll change yerself, but ye'll always be in the furrow, powin', plowin', plowin'—ye're God's plowman."

Surely, these workers at the Children's Home are God's plowmen, and they can not turn back. They merit our wholehearted support.

Bethel Home

News of this worthy work of ours will also be given by another secretary, but we wish to remind you of the cheerfulness and optimism that emanates from this Home, in spite of physical ills and financial worries. Someone has said that a medical missionary is a missionary and a half. This term could certainly be applied to Mr. Casto.

Pine Ridge

We regret to learn of the serious operation Mrs. Woodford has had to undergo on her eyes to prevent total blindness and of her suffering. Undoubtedly, her physical condition has led to the resignation of Dr. Woodford as Superintendent of Pine Ridge at this time. A successor has not been chosen for this place, but Dr. Woodford in his wisdom has looked ahead, anticipating this event, and he has not left this situation without training someone who could take his place. A successor to this position will be chosen at the May meeting of the Board of Missions.

There are about 105 students enrolled at Pine Ridge this year, 75 of whom are boarding students. Rev. G. W. Andrew is the assistant superintendent and Mrs. Andrew is the office secretary. One teacher, Miss Byrd, has been there 11 years and two other teachers are former students at Pine Ridge. A former student who has taken training for nursing is now nursing Mrs. Woodford. In all, there are about 15 teachers and workers at Pine Ridge. The new Junior High School building meets a great need, not only supplying class rooms, but it also has a good-sized auditorium equipped with a stage.

Dillonvale

A few weeks ago the Dillonvale Mission Station opened up an outpost in a nearby village. De Yarmonville is located about two miles down the valley from Dillonvale. It has a little white schoolhouse where school is held during the week. A Sunday school has been organized with about 50 enrolled. A Vacation Bible School is being planned for the summer in conjunction with the one held in Dillonvale.

At Dillonvale they have a very active Mother's Club that meets every week. Following the devotionals, the members sew and piece quilts, the quilts being sold to help pay the kindergarten helper. Mrs. Greenwald would like to have scraps of printed material, bleached or unbleached muslin and embroidery floss to use in this work.

Mrs. Greenwald is assuming all the expenses of her work outside her salary, since the reduction of the Board's budget. Helping foreigners to get adjusted and to learn the American language is not an easy task, but coupled with this Mrs. Greenwald is doing a great work in sharing the Christian religion with these people. She writes, "How many times we have warmed the half-frozen hands and feet of the less fortunate who have braved the stormy weather to reach the kindergarten."

Results—From Cutting Board Budget

In many areas, both at home and abroad, discouragement has set in; health is endangered; the morale is none too good; while outside of the missionary circle we hear talk of Missions having had their day, being at the end of their cycle. Modern "liberalism" has taken away the faith of many and cut the nerve of missionary giving in many lives.

Although the complex and problematic situation wrought by the chaotic conditions of the present day have caused considerable damage, the home base is holding on tenaciously, with an admirable degree of faith, courage and hope. The situation abroad, though not so hopeful at present, is being firmly held by the strong hands of the courageous few, whose indomitable faith impels them to cry, "It shall be done!"

Let us ask ourselves the question, "Do we need missions?"

It is reported that in one section of Japan a missionary, Rev. Murray Walton, has taken advantage of one of the finest newspaper organizations in the world for spreading the Gospel message by articles, advertisements of meetings, etc. Over 100,000 people have written to him for instruction and spiritual advice, most of these being young people.

News comes from all over China telling of invitations to overworked missionaries, begging them to visit villages with the Gospel.

From India goes up the cry from thousands of needy men and women, boys and girls, for love and care, for truth and light. Men are knocking at the door of Christian hospitals and medical establishments.

Shall we sit idly by and let these cries go unheard and unheeded? They come from every mission country in the world.

What, Then, Shall We Do About It?

1. In the church at home—we need a revival of biblical and evangelical preaching and ministers who will take the whole world for their parish. However hard the going financially, pastors and officers must put the cause of world missions to the forefront of their church program and keep it there if they want the work to go forward.

2. An intelligent backing of the missionary cause must be rooted in missionary knowledge; the fires will burn steadily only as they are fed by the proper fuel. So we need adequate missionary education all the year 'round and all the way from the pulpit to the cradle roll. In this connection, let me remind you of the course in Missions that will be given this summer at Leadership Training School in High Point. The course will be taught by Mr. Minnis. An opportunity that we rarely have is to sit in the classroom of a teacher who has had actual experience and first-hand information regarding our foreign work. Make your plans now to go, urge your young people to go and take the course, and also urge your pastor to take this course.

3. Youth Win Youth to Christ—so we need more youth representation in our Branch and on our Boards. "Hard" things challenge our youth. In a recent missionary address, Dr. Daniel A. Poling said one way to give young people a place in the missionary enterprise was to have a compulsory retiring age for Board secretaries. Perhaps that sounds a little drastic, but we do need to let the youth of our church have a part in the program if we get and hold their interest.

4. We need faithful and specific prayer, public and private, for the varied interests of the missionary cause. Do we pray enough? I have known of Methodist Protestant ministers going to new charges asking some member of the congregation to name those upon whom he might call for public prayer without embarrassment, and the few named could be counted on the fingers of one hand and then some left over. Shame on us who call ourselves Christian not to be willing to humble ourselves, confess our self-righteousness to Him and ask His forgiveness! Someone has said that "during the Great War we prayed to the God of vengeance and not to the Prince of Peace;" in the days of seeming prosperity that followed we sought and rejoiced in the might of the dollar and not in the power of the Holy Spirit; and in the present days of distress we find little of heart searching and true repentance, but rather a feeling that if the NRA, CCC, FERA, CWA and all the rest cannot save us there is no salvation." Do we ever ask our Heavenly Father to help us solve our problems?

5. We need an informed, wise, passionately enthusiastic leadership, full of faith and hope, wholly convinced that Christ is the only Saviour and that the sharing of His gospel with all the world is the Church's first obligation, and a leadership willing to sacrifice with the rank and file for the cause they represent.

Someone has said that "the Church is looking for better methods; God is looking for better men." We have the people, young and old—let's inform and educate them.

Every Nation's Need

"God give us men! A time like this demands
Strong minds, great hearts, true faith and ready hands.
Men whom the lust of office cannot kill,
Men whom the spoils of office cannot buy,
Men who possess opinions, and a will,
Men who have honor, men who will not lie.
Men who can stand before a damagogue
And down his treacherous flatteries without winking,
Pure men, sun-crowned, who live above the fog
In public duty and in private thinking."

—J. G. Holland.

Respectfully submitted,
MRS. E. LESTER BALLARD,
Sec'y Missionary Education.

EASTER

Easter is the sweetest day of spring
Because of the flowers and songs we sing.
To see the budding trees and the chirp of the birds,
To feel the sweet breeze and the voices we've heard,
That nature has brought back to us so nice;
What can we give as a sacrifice?
Just think of the Savior nailed to the cross,
And the suffering He endured for those who were lost;
Give heed, my dear brother, on this Easter day,
Awaken your soul so you can repay;
Repent of your sins, resolve to do good—
The Church needs your help if only you would—
Not money alone can buy your way
But your talent and time and the things you say
Can win many a lost soul back in the fold—
Isn't that more precious than all of your gold?
Don't judge others by the lives they have lived,
For you're not responsible—just try to forgive,
And don't criticize anything that's bad
But try to build up and still be glad
That you have helped others out of the mires.
Then you are a church-worker that Christ desires.
Why not let Easter be a great day for you
And resurrect that lost soul entrusted to do
Those things for the Master He gives in each lesson—
Then you'll get to share in that eternal blessing.

—Henderson Church Reporter.

FROM PASTORS *and* PEOPLE

Flat Rock Charge.—The rally of the Sixth District of our Annual Conference was held at Flat Rock church last Sunday with a good attendance and an interesting and helpful program was carried out. Rev. J. L. Trollinger, the district chairman, had prepared a good program, which started at 10:30 a. m. with a song and devotional service in charge of Brother Trollinger.

The first address of the morning session was made by Rev. C. B. Way, of Stokesdale, pastor of Flat Rock charge, whose subject was "Our Relationship to the Methodist Protestant Herald." Following this address, Rev. J. L. Trollinger delivered the sermon, using as a subject, "The Church That Ought to Be." The speaker emphasized the importance of making the church what it ought to be, and declared that unless the members of a church measure up to the standards and ideals set by Christ, the church cannot be the kind of organization it ought to be. Speaking of the bankrupt church, the minister said that such a church is a joke in the sight of God. The godly qualities of any church are determined by the character of its members, the speaker asserted. In closing, Rev. Mr. Trollinger stressed the great fact of individual responsibility of the members of a church, and compared the church to a family, in which the spirit of love exists.

During the noon recess period a picnic dinner was enjoyed by the large gathering of church people of the district. Dr. G. R. Brown, of Reidsville, offered the prayer of thanks at the outdoor feast which was spread upon a large table in the church yard.

The afternoon session began at 1:45 o'clock with an address by Dr. G. R. Brown, of Reidsville, who discussed the relationship of the family to the church. In his opening statements the speaker asserted that the two greatest insitutions in the world are the home and the church. He said that the family existed before the church was started, referring to the Jewishs custom of having an altar in the home, and the father of the home serving as priest. Speaking of the present religious life of the people, the speaker declared that the family altar had been almost abandoned, admitting that in some homes there is a kind of knock-down altar which was brought out for use when the minister visited the home. Then the minister made the assertion that it was a sad day in the history of the world when the family altar was abandoned, and it was a sadder day when people became too busy to take time to be holy. Dr. Brown concluded his address by stating that the family and the church should be inseparable, and the tie that binds a man and woman as husband and wife should also bind the home and the church and be the strongest tie known to man.

A period of the afternoon session of the gathering was devoted to the work of the women of the district. Mrs. J. H. Allen, of Reidsville, chairman of the women's work in the district, was introduced and made a brief talk, after which she introduced Mrs. G. R. Brown, of Reidsville, corresponding secretary of the North Carolina Branch of women's work, who delivered an interesting address on the work being carried on by the women of the denomination in North Carolina.

A timely address by Dr. R. M. Andrews, of High Point, president of the North Carolina Conference of the Methodist Protestant Church, brought the program of addresses to a close. Dr. Andrews gave an encouraging report of the progress being made by the various churches in the state. Following this address, representatives of the different churches in the district made brief reports of "the best thing in my church."

The Kernersville Charge and Draper Church were not represented in the attendance. Part of the churches on Haw River Circuit and the Reidsville church were reprsented in the attendance.

Our appointments for next Sunday will be at Bethel Church at 11 a. m. and Gideon's Grove church at 3 p. m.

C. B. WAY, Pastor.

* * *

Winston-Salem, First Church.—The fact that the reporter has been silent and the preacher has not written is not to be taken to indicate that this church has fallen on sleep. We have been silent because one of us has waited on the other. The consequence is, nothing has ben said, when much could have been said. I shall not take time nor space to say it all in this one article, but just touch some of the high spots.

Perhaps the highest spot in a long time was the "Womanless Supper" put on by our men last Wednesday night. The meal was prepared, cooked and served to about 125 folks, of whom the ladies made up the larger part. Perhaps they came out of curiosity, or to ridicule. But we showed 'em how to cook, and I think they left a bit jealous of their husbands, sweethearts, etc. While the money was not the main consideration, we cleared $25.39. This will be used toward the purchase of a movable-type bulletin board to be placed in front of the church.

Sunday school attendance yesterday was better than the same date last year; in fact, the average for the quarter is considerably better than last year. This in spite of the fact that an attendance contest was on last year. Yesterday we had six new scholars and eight visitors.

I am wondering if there is in any church in our conference such a board of stewards as Winston, First Church, can boast of? Out of the 20 members, most of the time there are at least 17 present. And the session is always businesslike.

The women have entered into the new Branch year with a fine spirit. There was little hesitation on the part of those who were nominated in accepting their offices, and the work is going forward. Another group of the children was organized a couple of weeks ago. Two of the children's groups meet once a month during the preaching hour, and their meetings are well attended and interesting.

Our Sunday school superintendent always has somethig interesting for the closing of the school system. Two weeks, ago, a recognition service, honoring the faithfulness of some of the minor (so-called) officers. Last Sunday, week, a birthday cake was presented to our brother, Claude Shore. Yesterday, the closing exercises of the Sunday school were combined with the church service, which was shortened so we might get away to the District meeting at Shoals. The pastor spoke especially to the children. They seemed to enjoy it.

Three weeks ago we began a campaign to increase our finances by asking the folks to give a dime out of every dollar for the next eight weeks. While the response has not been as good as we had hoped, it is helping us to meet some of our obligations. And when the canvass is completed we probably will have still greater returns.

C. W. BATES, Pastor.

* * *

Mt. Pleasant, North Davidson.—Bro. C. L. Grant delivered a very inspiring sermon the fourth Sunday at the 11 o'clock hour. He took for his subject "Stewardship." The prodigal son went away and spent all his money. He had friends while he had money, but when he had spent all his money he didn't have any. He came to himself and knew he was in sin and he changed his way and went back to his father. Just as this young man did so do people today. They will not live for Christ till they are old and have had the good times with worldly things. They know they haven't long to live and they give their souls to God because they want to live the eternal life with God. Every one has to come to himself to be their best.

The second Sunday in this month Bro. Grant brought a very wonderful sermon on the "Second Coming of Jesus." Jesus is coming again and everyone will see the Risen Lord that died for the sins of the world. The plea of today is "Prepare to meet thy God." Some are looking forward to the second coming and many are fearing it. Be prepared for His second coming and you will not fear it.

Remember our annual Memorial Day the fourth Sunday in May.

The second Sunday in May our pastor will preach a special sermon on "Mother's Day," and are planning to have some special music.

REPORTER.

* * *

Halifax Charge.—On Friday before the fourth Sunday in April, we held our second quarterly conferenc at Eden church. Our attendance was fair, considering some very unfavorable conditions for that time. The regular order of business was carried out. with very encouraging reports from our various organizations, considering the very unfavorable weather conditions for the past few months.

We were especially proud of the reports from our Ladies' Auxiliaries. All reported their budgets for last year paid in full, with Eden having raised their budget for this year—$20.00. Also, we are glad to say that the Eden Auxiliary was recognized at the recent Branch Meeting as one of the very few honored Auxiliaries of the N. C. Branch. The others expressed a determination to become standard Auxiliaries for this year.

Mr. Richard Taylor and Miss Winnie Bert were nominated for the delegate to the Annual Conference. Either of these nominees is well able to represent our charge at Conference.

Our financial report was not as good as

could have been. However, Bethesda church reported pastor's salary paid right much in advance. The others were a bit behind with all claims, but we are looking forward toward the end of the Conference year with confidence that we will not be ashamed of our achievement. Because our people of Halifax Charge are of a progressive mind and are interested in Kingdom service.

Bethesda has recently improved their church ground and cemetery by leveling the yard and setting out shrubbery. The shrubbery was donated to the church by Rev. and Mrs. N. M. Harrison. To them we wish to express our deep appreciation. We are also raising funds to remodel the front of the church. Mrs. W. R. Neville is our very efficient leader in this improvement project.

Hollister is planning to paint, and do some repair work on their church in the very near future.

We are glad to say the general interest on our work is encouraging. Our attendance for regular services is good and growing at all churches. We had a special service for young people at Bethesda last fourth Sunday night. We had a large congregation to witness and enjoy the program which was given by the young people of the community. The play, "Saving the Weary World," was the main feature of the occasion. A special offering was taken which amounted to $5.00.

We are not at the top of the ladder, but we are conscious of it, and are still climbing. May God bless us in our efforts, is our prayer.

O. C. LOY.

Siler City Church.—Circles Nos. 1 and 2 met in a joint session at the home of Mrs. C. E. Brady on Monday night, April 9th, with Mrs. L. L. Woody and Mrs. Brady as hostesses. Fourteen members and one visitor were present. Mrs. T. L. Smith, chairman of Circle No. 1, led the devotionals. Mrs. L. L. Woody and Miss Minnie Cooper, delegates to the Branch Meeting in Henderson, then gave a brief outline of the proceedings at the meeting, Miss Cooper telling of the first day's proceedings and Mrs. Woody of the night and last day. These talks were very interesting to the ones who could not attend the Branch Meeting and we all feel very much encouraged to press onward and try to do even better another year than we have in the past. After this, each circle held its business meeting, then all re-assembled and were served delicious refreshments by the hostesses.

Mr. Isley was with us the third Sunday morning and preached one of the best sermons we have heard him preach.

The Woman's Auxiliary met in the Philathea room Wednesday, 18th, with 11 members present and the president presiding. The devotional, led by the president, was very uplifting, giving new courage and zeal for all to press on and launch out to do greater things for our Lord Jesus Christ. As this was the first meeting for this new year quite a little business was transacted and many plans laid for the year. Recently $10.00 was sent to the Children's Home.

We were glad to have Mr. and Mrs. F. R. Smith, former members of our church, but now, of Burlington, in Sunday school the fourth Sunday. We had 105 present that day. Mrs. L. L. Woody's class led the devotionals, consisting of songs, readings and a play, "The M. P. Herald Campaign," also special music by the orchestra. This orchestra is composed of members of Mrs. Woody's class.

Mr. and Mrs. J. A. Cooper, Misses Sallie Smith, Verda Shaw Fox, Minnie Cooper, and Irvin Ellington visited in the home of Mr. F. R. Smith, of Burlington, Sunday and while there worshipped in the First Church.

MRS. J. A. COOPER, Reporter.

First Church, Lexington.—There was no 11 o'clock service at First church Sunday due to the District Rally at Mt. Carmel. At the evening service Pastor Isley spoke on "Standing in God's Smile." His text was I John 1:7, "But if we walk in the light, we have fellowship with one another, and the blood of Jesus Christ his son cleanseth us from all sin."

On Thursday, April 26, the Young Ladies' Missionary Circle held its April meeting at the church with the Circle chairman, Miss Juanita Easter, presiding. After the business was attended to the Circle adjourned to meet with Miss Easter May 21. There were eight members and two visitors present.

The Ladies' Circle gave a dinner and supper Saturday, April 29. The proceeds of the dinner and supper amounted to about $24.00, which will go on the building fund.

The Annual Mother's Day and Home-Coming Day services will be held on Mother's Day, May 13. At 11 o'clock Mr. John Hayes, of Thomasville, a former member of First Church, will deliver the Mother's Day address. In the afternoon the Home-Coming service will be held. Speakers will include Rev. C. L. Grant, Mr. George Berrier, Mr. Walter Easter, High Point, and others. There will be special music at both services furnished by quartets from Thomasville and Winston-Salem, and choruses for Mocksville and Canaan Church. We extend an invitation to all former pastors and members to be with us for this service.

The church extends sympathy to Rev. Atlas Ridge in the death of his wife. Bro. Rridge is a former pastor of First church.

MARGARET LEA SWINK, Reporter.

Welch Memorial Church.—On Wednesday night April 18th, we held our second quarterly conference. We had a good attendance. Several things came up for discussion and were satisfactorily agreed upon. Mr. John Easter and Mr. E. F. Seagraves were nominated as candidates for delegate to Conference. All departments of the church made good reports and showed some gain.

The C. E. Society made an especially good report. They won the shield for the third time at the last general meeting of the societies. They have made some improvements around the church among them being covers for the chairs in the choir., This adds much to the appearance. On Sunday night, April 22nd, they invited all the other societies in town to a special service. Dr. P. E. Lindley very helpfully addressed this meeting on the subject, "Worship." This week they are holding a short service each evening for the revival which is in progress. The revival began Sunday morning—or rather several say it began at a consecration meeting a week ago—and has continued through the past week, with prayer services each night.

Dr. Williams brought us a good sermon at the morning service and Bro. J. L. Trollinger was with us at night and since. The attendance is fine. Especially do we notice a number of unsaved of the community and for whom the church is praying attending these services. We just trust that they will see the need of the Savior and give their hearts and lives to Him.

Lebanon.—Our efficient reporter, Mrs. J. W. Thacker, does so well in keeping the doings of Lebanon before our Herald readers that I do not feel the necessity of writing often, However, I do desire to say a brief word this week.

Among the noteworthy events that are happening at Lebanon is the marriage of one of our splendid young women, and most faithful and efficient workers, Miss Ida Guyer, who recently became the wife of Mr. Glenn B. Lambert. The marriage was solemnized in the church in the presence of a few intimate friends, the writer officiating. Mr. Lambert is a young business man of High Point, and Mrs. Lambert holds a responsible position in the Hood Bank of the city. I heartily share with their many friends in wishing them much happiness and prosperity.

We have been saddened this week by the death of the infant son of Bro. and Sister Dale C. Montgomery. Its three days of earthly life were all too short, but long enough to make it a precious gift to these fond parents. They, of course, feel keenly their loss; but there is consolation in the fact that their angel-babe will bring heaven closer to them, and strengthen the pull on their hearts toward the good place to which it has gone. May God abundantly comfort them and the others who feel most keenly this sorrow.

For some time there has been considerable sickness among our people. Many of our childrn have had measles and mumps, and among our adults there has been more serious illness. But in a large group of people this is to be expected. They all have our prayers and our good hopes for timely recoveries.

In addition to our regular routine work, we have the following special programs scheduled:

1. Church attendance boost. This is a three-months' program, running through April, May and June.

2. Three addresses on Character Building. Mr. R. L. Pope, of Thomasville, pleased a large congregation with the first of these addresses on last Sunday. Prof. T. Wingate Andrews, superintendent of the schools of High Point, will follow next Sunday, and Mr. Grover H. Jones, attorney for the city of High Point, will make the last address on the first Sunday in May.

3. A worship in song next Sunday night (fifth Sunday). Mr. D. R. Connell will assist in this service with his Thomasville quartet, also the Chisholm sisters, of Thomasville.

4. Tithing month. On the recommendation of the second quarterly conference, the month of May is to be tithing month with us. The matter was submitted to the congregation, and received hearty endorsement. Watch for results.

5. Our Hut project. On the third Sunday in April we raised, through our "Dollar-a-Square Chart" $671. This amount will be supplemented by others who wish to share in this undertaking. Besides the members that

are represented in the various organizations that pldged, we have 113 individual pledges. an indication of how general the sentiment is for the Hut. We hope to have the building up by an early date.

There are great opportunities at Lebanon church, and we are happy in the fact that the work is in a hopeful and growing condition.

S. W. TAYLOR.

* * *

Gibsonville Church.—Nothing unusual has happened at our church since the last report.

Under the direction of Miss Miunie Kallam, the Young Ladies' Bible Class presented a play, "The Lost Church." A special offering was taken for the Children's Home.

Mr. P. L. Kivett donated enough lumber to build an altar in the church. Mr. J. R. Apple did the carpenter work without charge. The Young Ladies' Auxiliary has furnished material for a cushion.

We are glad to have Mr. and Mrs. Fred Griggs and Miss Annie Griggs, of Oak Grove church, bring their letters and unite with the Gibsonville church. They are making their home near Whitsett, N. C.

Nert Sunday, May 6, there will be no preaching at the church on account of the Baccalaureate sermon at the public school building. Rev. D. D. Holt of Charlotte will preach at the 11 o'clock hour.

We are looking forward to May 13 when our special meeting will begin. Rev. J. E. Carroll will do the preaching.

REPORTER.

* * *

Efland, Orange Circuit.—Efland is still surviving. The reporter has been on the sick list for the past several weeks, but is able to be on the job again and wishes to inform you of some of our work.

The men's supper was a grand success. It was carried out in plenty of style and dignity, along with good "eats" and a general good time. The men were so pleased with it that we think it will not be their last. With part of the proceeds they presented the church kitchen a new stove. This was badly needed and the Auxiliary is especially grateful for it.

The Auxiliary was entertained at the March meeting by Mrs. M. P. Efland. An important part of the business meeting was the election of officers and dividing the Auxiliary into circles. The officers elected were: President, Mrs. O. E. Bivins; secretary, Mrs. G. G. Bivins; treasurer, Mrs. E. D. Thompson; pastor's aid secretary, Mrs. Ed Murray. A number of other secretaries were elected. New Circle chairmen are: Circle No. 1, Mrs. M. P. Efland; No. 2, Mrs. Robert Nichols; No. 3, Miss Pattye Crutchfield.

After a very appetizing luncheon served by Mrs. Efland, assisted by Miss Mary Elizabeth Efland, the ladies spent a most enjoyable afternoon quilting three quils for Pastor and Mrs. Williams.

On April 18 the Auxiliary met at the church for a very impressive installation service, in which Pastor Williams took the leader's part.

A special service was held in our church the fifth Sunday morning by the local Junior Order. A well filled house, about 70 of whom were members of this worthy organization, were informed of its work, its history, and some very inspiring facts pertaining to the organization by Rev. S. F. Nicks, Past State Councilor. We were delighted to have the quartet from the Mebane Lodge, accompanied by Miss Velma Sykes, render two beautiful selections.

Circle No. 2 of the Ladies' Auxiliary will serve Brunswick stew at the church Saturday evening from 6 to 9 o'clock. We hope to have a large number present.

PATTYE J. CRUTCHFIELD, Reporter.

* * *

Corinth, Littleton Circuit.—Our pastor, Rev R L. Vickery, has been sick for nearly three weeks with flu. He is able to be up now and around in the house. We hope he will soon be able to be back with us at church. His wife and son have been down with flu, also, but they are better at this time. Rev. Mr. Miller, pastor of Littleton Baptist church, will fill our pasor's appointment at this church next Sunday at the 11 o'clock service.

Mrs. M. J. Morris has been sick for several days. She is still in bed at this writing, but some better than she has been.

Mr. Whit Harper has been sick for some time, and does not improve very fast. We hope he will soon be able to be back with us.

Our Sunday school is moving along nicely. Our attendance is better and the people are taking more interest.

Misses Edith Carter and Minnie Walker, from our church, will graduate from Aurelian Springs High School this week.

At the call quarterly conference, Miss Emma Hawkins and Mr. Tom Carter were nominated delegates to Annual Conference.

Several of our members attended the Rally Day srvice at Weaver's Chapl Sunday.

The writer and Mrs. B. F. Morris were very glad to have Mr. and Mrs. Bingham and little son, of Creswell, as their dinner guests Monday. We hope they will come again soon.

MRS. B. F. MORRIS, Reporter.

* * *

South China Grove.—Since our last report we have had a one-week revival resulting in 15 professions and are expecting a number to join the church. We held cottage prayer meetings each afternoon and one afternoon during the week we held four such meetings. The homes of the village have been opened to us in an unusual way, and the Lord is blessing us in a great way; it was a great thing to see fathers and morthers come through for God. We were glad to have Bro. W. W. Hartman come to us by transfer and feel sure he can be a great help to us. We have had folks coming to the pastor's home asking for prayer, and we feel sure the revival is going to continue. We now have folks attending our church from old China Grove. The pastor will be glad to help any of the preachers in a revival meeting if called on. Pray for us and our work.

J. O. FRY, Pastor.

* * *

South Winston.—After an absence of a few days I am here again. Have been very busy lately and have neglected making any report. Our attendance at Sunday school seems to be on the increase just a little.

Our pastor hasn't been with use since Easter Sunday, owing to the illness of his wife, who has been in the Davidson Hospital at Lexington until last Thursday at 10:45 a. m. when she quietly passed away to her happy home in Heaven. She was in the hospital about three or four weeks, and she suffered a great deal with a cancer of the stomach. We are very sorry indeed because of this bereavement of our beloved pastor, as we will miss her appearance at church with her husband, but His will be done,, and not ours.

If it is the Lord's will, Bro. Ridge will be with us next Sunday, May 6th, at 11 a. m. for regular service, and at 3 p. m. we will hold quarterly conference, and especially urge that every member and officer of the church be present. Visitors are also welcome. At 7:30 Dr. R. M. Andrews will be with us for the evening service and we want everybody to make a special effort to be present for the servic.

We will also have our communion service at a later date, to be announced later in the Herald.

W. C. MORRIS, Reporter.

* * *

Hickory Grove.—Our Easter program was held on Easter Sunday, April 1. There was a large collection of songs and recitations, especially by the smaller chidren. A large number attended the program and seemed to enjoy it.

Since my last report, the church has organized a new class, a young woman's class. The class seems to be very small now, but we are hoping it will grow into a bigger and better one.

The Willing Workers' Class gave a weiner roast at the home of Mr. A. L. Jones Thursday night, April 12. Weiners, pop-corn, peanuts, candy, and lemonade were sold. The proceeds amounted to about $5.50, which will be used to some benefit of the church. The Willing Workers are expecting to give several entertainments or socials to raise money for the church. The class is planning to meet at the home of Miss Gertrude Gardener on Thursday night.

We are continuing our prayer meetings every Sunday night. Although there are not as many attending them as we would like to have, interest seems to prevail. We want more people to come to help with the services.

The Township Sunday school convention was held at our church Sunday afternoon at 2 o'clock. Several special numbers were given by the Colfax quartet and a duet was sung by Miss Florence Crutchfield and Mr. George Higgins, of Pleasant Ridge. There were four speakers for the afternoon. The program seemed to be enjoyed by everyone present.

CELESTE STRICKLAND, Reporter.

* * *

Calvary.—Next Sunday, May 6th, is to be known as Anniversary Day at our church. An effort is being made to make a new record in Sunday school. At the 11 o'clock service the pastor will preach the sermon. The roll of all deceased members of the church will be called, also the roll of the living ones. At this service the tithe of the income of the 72 who have agreed to tithe for the month of April, is to be brought in. In the afternoon at 4 o'clock there will be another service in which it is hoped to have a number of ministers and laymen to make short addresses and bring greetings. We are extending a cordial invitation to our friends to be with us in both services. The usual Sunday evening service will not be held.

Last Sunday morning we had the great pleasure of having Dr. Luther K. Long, of Washington, D. C., preach for us. So many of our people had been reading Dr. Long's articles in the Herald for the past several years that it was a pleasure for them to see him as well as hear him. In the week that he spent with the Editor, Dr. McCulloch, he greatly endeared himself to us all. We shall be glad to have him come our way again.

We have the promise of having our reporter back in the city next week, so I am sure she will have a big batch of news for you all. J. E. PRITCHARD.

Weaver's Chapel, Littleton Charge.—We are very sorry to say our pastor, Rev. R. L. Vickery, is yet on the sick list, and hasn't been able to fill his appointments for the past few Sundays, which we regret very much, and our prayers are that he be restored to his health speedily, be it the Lord's will. Other members of his family have been sick but have recovered.

The First District Rally was held here at Weaver's Chapel, Sunday, April 29th. A large crowd was present and a very interesting program was rendeded by pastors of other charges and the ladies were given one hour for their program. Everyone seemed to enjoy it very much, and we were glad to have them worship with us, especially our former pastor, Rev. P. E. Bingham. Though we greatly enjoyed the program, our hearts were saddened when we thought of our pastor, as he had the misfortune of being unable to be with us, after trying so hard and looking forward to that day being one of the best, and we trust that much good was accomplished for he Lord. But Bro. Vickery was greatly missed. REPORTER.

Grace Church.—Dr. Joy Harris Glascock was the hostess to the Woman's Auxiliary of Grace Church on Tuesday, May 1, at which meeting the two mission study books for this year were reviewed.

Dr. J. E. Pritchett, of Calvary Church, reviewed the home mission book in the morning entitled "The Christian Mission of America," by Kerr. "Easter Women of Today and Tomorrow," by Woodsmall, was reviewed by our pastor, Mr. Carroll.

There was a large attendance, and the ladies brought their lunch for the all-day session. It was a pleasure to have in attendance at this meeting, Dr. S. K. Spahr, pastor emeritus of this church, and Rev. T. J. Whitehead of West End Church. At the close of a very successful meeting, the president of the Auxiliary, Mrs. E. W. Teague, thanked Dr. Glascock for her hospitality.

M. L. W., Reporter.

Graham.—We were glad to welcome Dr. Andrews to our 11 o'clock service April 29. He brought us a wonderful message, which we hope will inspire us all to greater service to our church and to God. We were also glad to hear his report that conditions among all our churches were so much better this year. Special music was rendered at the morning service by Mrs. Don S. Holt and Miss Elizabeth Byrd.

We observed April as the month of the tithe and a great number of our people cooperated, making it very successful.

A special program is in preparation for our Mother's Day service.

We are happy to report that 51 families among the members of our church are taking the M. P. Herald.

Quite a number of our people have been sick recently. Mrs. J. L. Amick, Mrs. John Parks, Mrs. H. M. Sykes, Mr. T. J. McVey, and little Mary Ellen Sykes. They are all improving at present. We wish for them all a speedy recovery.

We are grieved over the death of Paul C. McPherson. He was the husband of one of our members, Mrs. Christine Whitfield McPherson. We wish to express our deepest sympathy in this bereavement. The funeral services were conducted from the Friends church in Graham, Tuesday afternoon at 2:30 o'clock, by our pastor, Rev. Mr. Auman, and Rev. John McPherson. Burial was in the Linwood cemetery, Graham.

MRS. CHARLES CATES, Reporter.

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OUR CHILDREN'S HOME

(Continued from Page Nine)

have four mules, about 25 head of cows and cattle, about 250 chickens to feed, besides the wheat and corn needed for bread. It takes an abundance of grain. Farmers of the Conference can give that grain, which, added to what we raise, will help us not to buy any grain. Will you do it?

That Patch

That leads me to say again, Plant a patch for the Home. It is corn-planting time now. Plant a patch for the Home. Thank you, and God bless you every one.

Yours in His service,

A. G. DIXON, Supt.

NOTE: Just as this report was finished, Rev. G. L. Reynolds brought six cakes for school lunches, the gift of the ladies of Flag Spring, Why Not. Thank you!

—Mary Frances Gerringer, daughter of Dr. and Mrs. L. W. Gerringer, is a member of the graduating class of the Henderson High School this year. Her grades were sufficient to exempt her from the final examinations and because of the excellence of her thesis she has been selected as one of the commencement speakers.

IN HONOR OF THE DEAD

Harris

Brinkleyville community was recently made sad because of the passing of Mrs. H. A. Harris, who had been in failing health for quite awhile. Her suffering was intense for several weeks, but she bore it patiently without a murmur or complaint. Even death had no terror for her. She left this earthly abode with an unfaltering trust in Christ, her Savior. In her suffereing, she expressed to the writer a desire for her Christ to come quickly and carry her to her new home.

Mrs. Harris had a very lovable disposition. She was gentle and kind, and had a smile and a kind word for everyone she met. Her pain was never too severe for her to greet those who visited her with a loving smile. We feel our loss greatly, yet we rejoice because of her gain. Also we are proud of the goodly heritage she has left us. May God give us more such mothers as she.

She was a member of the Baptist church of Littleton, though, for the sake of convenience, she had given her very loyal support to Bethesda M. P. church of Halifax charge for the past few years.

She leaves behind to mourn their loss several children, among whom is Mrs. J. T. Aycock, of Brinkleyville, with whom she was making her home at the time of death; also a number of grandchildren, as well as a host of friends and other near relatives.

The funeral service was conducted in the home by the writer, after which the body was laid to its final resting place in Ring Wood cemetery beside her husband, who preceded her to the spirit world several years ago.

To the bereaved we extend our deepest sympathy. O. C. LOY.

Terrell

Mrs. Nancy Ann Terrell died April 20, 1934. Funeral services were conducted by the writer at Hebron church April 22.

Sister Terrell joined Chestnut Ridge church several years ago, later transferring to Hebron church. She is spoken of as a good woman by all who knew her. A large number of friends and relatives attended the funeral services.

She lived to be more than 85 years of age. We believe she has gone to enjoy the rest "prepared for the people of God."

B. M. WILLIAMS.

—Dr. J. E. Pritchard, who has made an extensive study of the weather, is having plenty of opportunities to tell others about it. He spoke to the Greensboro Kiwanis club last week and the daily press says he received prolonged applause.

—We regret we were in error last week in reporting the wreck of Brother Stubbins' car. He was struck from the rear as he was making a left hand turn and knocked fifty feet forward instead of backward.

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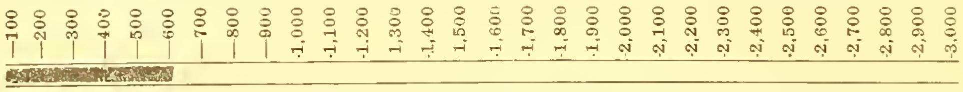

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
FOUNTAIN PLACE	100
COMMUNITY PLACE	97
CALVARY	72

Well, well Just look at the head of my column this week! Fountain Place is standing up there with her head high up in the air! And she has a right to do so, for she has gone over the top in the Herald campaign. Not all things take place that ought to take place, but I am going to ask you to follow me in your imagination and witness a scene that ought to take place:

"Are you the manager of this hotel? We want you to reserve for us your dining room for tonight with plates for three hundred people. The only requirement we will make concerning the fare is that we must have turkey and ice cream." It is now 8:30 o'clock. The Toastmaster rises and says, "While you are eating your dessert we are going to start the program. We are here this evening to do honor to the Fountain Place M. P. Church in that they have reached their goal in the Herald campaign. It now gives me pleasure to present an official of the city of Burlington who will bring the congratulations of the city." "Mr. Toastmaster, Pastor Bethea, Ladies and Gentlemen: It gives me great pleasure to bring the congratulations and greetings of the city of Burlington to what we consider one of the best churches in our city. Long ago we found out that the church that is worth the most is not always the largest. You have in your membership some of the best people of our city and we did not expect you to do less than the best. We are proud of you and wish you well. May you continue to prosper." This speech was greeted by prolonged applause. The President of the Conference, the Governor of the State and the President of the United States all speak. Their speeches are greeted with prolonged applause, but there is not room to record them here. But let the Herald Committee extend congratulations.

Ten thousand times ten thousand thanks to the N. C. Branch for their HUNDRED DOLLARS ON SUBSIDY.

J. E. PRITCHARD.

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Albemarle	17	4	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	5¾	....
Bess Chapel-Caroleen	39	8.45	....
Bessemer City	..	4.40	....
Burlington, First	71	8½	....
BURLINGTON, F'T'N PL.	11	11	....
Charlotte	21	6.7	.60
Chase City	13	....	....
China Grove	..	.32	....
Cleveland	61	8	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	*2.50
Enfield	15	6½	*5.00
Fallston	85	18½	....
Flat Rock	63	12½	....
Friendship	21	1⅛	....
Forsyth	45	6½	2.50
Gibsonville	20	2½	....
Glen Raven	47	2½	....
Graham	27	22.98	....
Granville	59	8½	10.00
Greensboro, Calvary	29	21	*7.50
Greensboro, Grace	32	7	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	8.6	*7.50
Greensville	59	6½	....
Guilford	37	9½	....
Halifax	53	6	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	9½	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	....
KANNAPOLIS	15	15.30	*5.00
Kernersville	31	2½	....
Lexington, First	45	8	1.00
Lexington, State Street	40	1½	....
Liberty	35	5	....
Lincolnton	36	11¾	....
Littleton	50	6	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	2	....
Moriah	17	2½	....
Mocksville	52	4½	....
Mt. Hermon	98	15½	....
Mount Pleasant	62	9½	....
North Davidson	33	8	....
Orange	71	23¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	6¾	....
Randolph	74	8½	....
Reidsville	10	7	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	18	*20.00
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THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	1	....
West Forsyth	62	6½	....
WHITAKERS	7	8	*2.50
Why Not	63	4	....
Winston, First	26	7¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

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* Subsidy paid in full.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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A MID-YEAR HERALD HONOR ROLL

The first half of the Conference year will end with about the middle of May. It has been decided to print in the Herald in the issue of May 17 the names of all the charges who have raised as much as half of their quota of subscriptions. This honor roll will be on the walls of Calvary church on Tuesday, May 22, in the mid-year meeting which Dr. Andrews is putting on for the entire Conference. There are several charges that can get on this honor roll by putting forth a little extra effort. Let pastors help Herald Agents and in case there is no Herald Agent at the churches on circuits, let somebody volunteer and help the pastor put the charge on the Honor Roll.

All money sent in as late as Wednesday morning, May 16, will count.

J. E. PRITCHARD.

HERALD SUBSCRIPTION RECEIPTS

D. A. McLaurin	$9.60
Mrs. W. A. Cheek	8.60
Rev. G. R. Brown	6.00
Miss Sallie Smith	3.00
Rev. F. W. Paschall	2.00
Rev. J. R. Anderson	2.00
Mrs. J. W. Wright	2.00
Rev. J. D. Cranford	1.90
Rev. H. F. Surratt	1.00
L. F. Ferree	1.00
Rev. H. W. Bell	1.00
Rev. J. O. Fry	.64
Miss Mildred Younginer	.50

—In the death of Richard Shaw, First Church at High Point loses one of its most valuable members. Mrs. Shaw before her marriage was Miss Flossie Stout and is a niece of the late O. R. Cox, who was one of the best known laymen of our Conference during his life time.

—Mrs. M. A. Coble, of Burlington, one of the new vice-presidents of the N. C. Branch of Women's Work, made a fine impression in her address on the Purposes and Programme of the Women's Work at West End church in the District Rally last Sunday afternoon.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Rev. H. L. Isley 2Aug4 R6

VOLUME XL GREENSBORO, N. C., MAY 10, 1934 NUMBER 25

Have Faith in God!

Has new-made trouble come your way
With threats to spoil your good new day?
The threats are vain—they have no power,
They'll vanish like a summer shower.

Have former troubles come again
A greater pest than e'er they've been?
Thy would deceive you, heed them not,
They'll leave you soon as free as Scot.

Do fancy's creatures hover near
And threaten all that life holds dear?
They''re weaker than a rope of sand,
They have no power in foot or hand.

Build up you hope on things of might
And let your faith pass out of sight:
God's world is bound for great success.
No need to make of life a mess!

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Episcopal Address to the General Conference of Southern Methodism

Sounding the keynote of progressiveness and hopefulness on which the 1934 General Conference of the Methodist Episcopal Church, South, is to base its discussion, action, and legislation, the Episcopal Address, read as the first major item of buiness for the body, which convened on Thursday, April 26, in Jackson, Miss., declared that ‘‘we do not need new laws so much as new life, new vision, and a new adventure.’’ The address, which was written and read by Bishop John M. Moore, was signed by all the members of the Episcopal College.

A large part of the deliverance, representing the composite mind of the College of Bishops on major issues in the life of the church and the world today, was devoted to a discussion of the historic principles of Methodism, its form of government, and points of uniqueness from other denominations. Particularly the office and work of the episcopacy was reviewed, and life tenure of the episcopal office defended.

‘‘Efficiency should be the door into the episcopacy, and essential to its continued occupancy, and when this is not so, the choosing body is at fault,’’ the address declared, adding that ‘‘bishops should be as subject to retirement from service for unacceptability and inefficiency as are ministers in any other relations in the church.’’

‘‘The church that has neither the ability to create nor the courage to enforce provisions for ridding itself of an inefficient and unacceptable man in any place, is itself inefficient, and the victim of its own incompetency. We therefore recommend that this General Conference enact such necessary disciplinary provisions as will accomplish this end.’’

Various aspects of the Methodist point of view were discussed under the head of ‘‘Objectives,’’ enumerated as finance, missions, education, evangelism, and Methodist exposition; and under the headings ‘‘Attitudes and Positions,’’ ‘‘Judicial Council and Else,’’ ‘‘Recommendations,’’ ‘‘Our Forms of Government,’’ ‘‘Our Orders,’’ ‘‘Term Superintendency,’’ ‘‘Additional Bishops,’’ ‘‘The Presiding Eldershsip,’’ and ‘‘Methodist Union.’’

Under the heading ‘‘Attitudes and Positions’’ the address discussed the ‘‘liquor curse,’’ with the statement that ‘‘Methodism stands unalterably for the utter annihilation of this curse in this country and in every country’’; ‘‘war,’’ with the insistence that ‘‘compulsory military training in any school and college, whatever its control and support, is out of harmony with the finest principles of a peace-minded people’’; ‘‘economic justice,’’ declaring that, though the church as such has no economic or political theories, ‘‘our Methodism does have very definite moral principles and convictions which it will unequivocally protect and promote at the polls and in the pulpit’’—‘‘an application of the principles of our Lord and for fair dealing and economic and social justice between employer and employee, whether that employee be man, woman, or child, and whether the issue be wages, bonuses, hours of work, or just and reasonable dividends’’; ‘‘race relations,’’ in which Paine College, at Augusta, Ga., and Bethlehem Houses were praised, and an element among black and white was called upon to allow dividing lines to grow dim in common tasks and effort, and to allow mutual understanding and appreciation to grow brighter and stronger; and finally, ‘‘moral status,’’ on which subject episcopal opinion charged politicians, business, the press, and the church with the importance of ‘‘a reformation and reconstruction if American civilization is worthy to stand.’’

‘‘Recommendation’’ were awaited by the General Conference with interest. The Episcopal Address urged the Conference to make more effective the rural Church by providing for the organization of a ‘‘great unpaid lay ministry’’ and to otherwise aid in the advancement of rural life and the rural church; to provide more adequate administration in the city churches, which in the language of the address ‘‘are becoming the wilderness in which many Methodist people are being lost’’’; to give serious consideration to alterations in the ritual, especially the section for baptism, burial services, dedication of churches and buildings; to appoint a commission to undertake improvement of trial law, reporting its conclusions at the next General Conference.

The address deplored a tendency to discard the official worship in favor of improvisations and innovations, opining that "batons should not be seen in a church, and choir leaders should not appear on the pulpit platform."

A recommendation that is sure to occasion wide interest and to provoke debate on the floor concerned reductions of the number of boards. On this point the address said: "Our Methodist Church has eight general boards—Missions, Christian Education, Church Extension, Finance, Hospitals, Temperance and Social Service, Lay Activities, and the Book Committee. We believe these could be and should be reduced by mergers and adjustments which would allow no loss of emphasis on any interest and would result in such compactness and forcefulness of organization as to give strength and vigor and efficiency to the combined work of the church."

Another recommendation was the suggestion that the General Conference set up a federal body or general council, composed of bishops, ministers, and laymen, as *ad interim* representative of the General Conference to establish some directive unity and serve as a legal nexus between the various administrativ boards.

Commenting upon questions rife in the church concerning the episcopacy, the Episcopal Address declared that such suggestions as limited tenure and power, or returning bishops at the end of their term of service to the Annual Conferences from which they were elected, or permitting each Annual Conference to elect its own bishop for a term of four years, or allowing Annual Conferences to elect presiding elders and to reduce their number, were "radically revolutionary, and designed to do away with the episcopacy and episcopal government"; and commented on the fact that theh Methodist Church has defended and maintained the genuineness and effectiveness of its episcopacy against attacks for 150 years, and "is in no state of mind to make any surrender of this position now."

"One thing can be said without fear of contradiction, and that is, our systetm has been a success in providing pulpits for ministers and ministers for pulpits. None of the many vacant pulpits and the 20,000 unemployed ministers in this country were in the Methodist Church. But for that reason or any other to claim that ours is a perfect system would be absurd. The question is not one of perfection, but of the highest degree of practicability in getting things done. The episcopal system is finely fitted for getting things done. Deficiencies and inefficiencies will arise in any system and call for correction from time to time, but it may well be asked if they warrant the destruction of the essential elements of that system.

"Whenever Methodism faces a movement to change its form of government from episcopal to presbyterial, a fundamental question arises. Will such a form of government remove our imperfections, cure ou recclesiastical ills, develop a more capable leadership, and bring to Methodism a more vigorous program and policy, greater efficiency and force than is possible under our episcopal form of government? That is the crux of the whole matter.

"What Methodism needs today is not a new system; it needs a virile, creative, powerful leadership of broad intelligence, deep consecration, robust activity, sound judgment, and constructive ability, in the episcopacy and out."

As to the presiding elder, the address declared that he is an indispensable factor in the movement of the church, and that the size of his district should be planned "to give the most effectivep promotional power."

The question of Methodist union occupied an important place in the address, and was the only section to which all the bishops did not subscribe, Bishop Collins Denny appending a note to say that he did not endorse this paragraph for fear it might be construed as recommending unification, which interpretation "might damage the church."

This section of the address said, in part: "We have been looking toward ultimate union for a long time. We need to move toward it and in a way that will effectively promote the interests of all American Methodism. National life and creative church life call for unity and solidarity. Protestantism in this country greatly needs the momentum of a great uniting movement in the mobilization of the ecclesiastical forces of the same origin, same policy, same belief, same spirit, and same purpose. The hope of unity and the union of all American Methodism should never be allowed to grow dim. It should flame forth until oneness is made complete. Union will not come in a day, but it can be promoted by the right attitude every day; and determined purpose, Christian patience, and loyal, persuasive persistence will bring a happy, joy-giving consummation of union in these United States."—*Zion's Herald.*

CONCERNING FUNERAL SERVICES

The compensation paid to ministers of the gospel for their work of varied duties and multitudes of calls to render service in the various phases of human life is generally regarded as too small, and many people admit that the ministers as a class are underpaid.

There is one phase of the minister's work—that of conducting funeral services—which is considered by the majority of people as an act of charity on the part of the minister. Many pastors are called for by a family of a former charge, and a considerable distance is traveled in order to respond to the call to assist in the funeral service of a former member. In many cases the minister responding to the call is not paid a penny for his expenses of the trip from his home back to the charge he once served. A minister of the North Carolina Conference of the Methodist Protestant church told the writer of this article that he had been called at various times to distant places to conduct funeral services or assist pastors in funeral services and did not receive a cent as expense for gasoline and oil.

The custom of calling on former pastors for funeral services is approved if the people calling for the former pastor provide for his expenses in making the trip. But the custom and practice is wrong when the people call for a minister to either conduct a funeral or assist the pastor in a funeral service and then only pay him with words similar to these: "We thank you for your help and appreciate your coming for the service." We are reminded of a statement made by one of the Methodist Protestant ministers in North Carolina to the effect that he served a church once which paid him $20 per Sunday—$5.00 in cash and $15.00 in compliments.

The writer of this article has traveled as much as 220 miles on one trip to assist in a funeral service, paying his expenses, and received only a letter of thanks for the service rendered. People should be mindful of the fact that ministers operate their automobiles by paying for gasoline and oil, and buy tires for their cars, the same as other people. Another pastor related that he kept a record of the miles traveled conducting funerals during one month, which amounted to over 400 miles, and received nothing for his expense.

It is true that some people compensate a pastor for conducting a funeral service or assisting another pastor, providing at least the expense of his trip. When pastors conduct the funeral services for their own members on their charge, they do not expect, and seldom receive, any extra money for the service rendered. But when they are called to another county and travel a considerable distance in order to answer a call from a former parishioner, they should be paid an amount equivalent to the expenses of the trip and more. Pastors are very reluctant to refuse a call to conduct a funeral service on another charge, or assist in a service with another pastor, and he is equally as reluctant in suggesting that his expenses be paid by the person or family calling for his services.

People generally pay for the services rendered by other professional men, such as physicians, lawyers, and others; then why should they fail to compensate the minister for services faithfully and conscientiously rendered in funeral services. The least that should be done is to provide for the expenses of travel when calling a pastor from a distance.

Will our Methodist Protestant people in North Carolina set the example in regard to providing for the expenses of ministers in funeral services in cases where the pastor is called from a distance and from another pastoral charge?

A Reformer.

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ERRATUM

It is a likely mistake, Brother Editor, for a publisher to make, and should go unchallenged, were it not that a married man has to defend his position at times.

In the article in last week's Herald bearing my name, in the fifth paragraph, there appeared the sentence, ". . . one of the members of the church, . . . decided, with my permission, to enter the home mission field."

"With my permission"—now, even if that were true, and I wouldn't dare say it were, it doesn't appear so well in print. The phrase should be "with my persuasion." Of course, any wife would prefer it so. Thank you.

E. Lester Ballard.

[We ask pardon. We mistook for a jest.—*Editor.*]

AN ENJOYABLE VISIT

By Luther K. Long

After an absence of a little more than two months, I am now back in Washington. Approaching the Capital City from the Virginia side of the Potomac, it was pleasant to greet the Washington Monument, the dome of the Capitol, the Library of Congress, and many other public buildings—they certainly presented an attractive appearance.

Florida, with its sunshine and flowers, together with Georgia, South Carolina, North Carolina, and Virginia, are all pleasant places in memory. I had previously seen parts of all these states—especially Georgia—but never so much of the others, nor under such pleasant auspices. None of them have ever before appeared so attractive to me. This applies to outward appearances. One soon becomes conscious of former booms and their bursting, and the depression and consequent burdens of debt, public and private. This, unfortunately, constitutes a part of the scenery in all the states.

I stopped at Raleigh, North Carolina, as I went to Florida and as I came back, to visit friends. These friends, the city itself, its surroundings, and institutions, are all interesting. Meredith College, Elon College, and the State University were visited—a number of hours being spent at the two former institutions, during which time delightful musical programs were heard.

Greensboro was my chief objective in North Carolina, because of my old-time friend, Dr. J. F. McCulloch, editor of the M. P. Herald. I had visited him briefly in 1919 and 1920. This time I remained eight days.

Through the courtesy of Dr. J. E. Pritchard, pastor of Calvary M. P. church, I was able to see considerable of the city and surroundings, and to make with him and Mr. J. Norman Wills a trip to High Point College and to look over the beautiful First M. P. church at High Point and the lovely Grace M. P. church at Greensboro.

The lay-out of High Point College is adequate. It was a pleasure to meet some of the trustees and friends of the college, President Humphries, several of the teachers, and some of the students, and to partake of the hospitality of the dining room. There are plenty of problems connected with the institution; but these problems seem to be attacked in a determined and hopeful spirit. May they all be satisfactorily solved!

To be with Dr. McCulloch—or "Flavie," as I am accustomed to think of him—through the eight days of my visit was a great pleasure. I knew he had been in poor health for some time, and I did not expect to see him looking "as young as he used to be." After a day or so—dealing, as we did, with the experiences and interests of former years—his eyes and face recovered more of their old-time appearance, and our fellowship was delightful. Many things and people were talked over. Former personal ideas and plans were referred to and some of them reconsidered and revalued. The intellectual, biblical, moral, and spiritual convictions and truths held years ago were reviewed and revalued, and some of them restated in other words.

Religion seemed to us less and less a matter of a book, or a creed, or a church organization; but more and more a matter of individual convictions and personal relations with God, the truth, and our fellowmen.

Perhaps the ears of some of our associates of years gone by burned—if it is true that the ears of persons who are being intimately discussed do burn. But before we separated, we agreed that, while we handled our friends and their qualities —or their lack of qualities—without gloves, we nevertheless felt kindly toward them all and meant to appreciate their good intentions and plans. The jokes and laughs in which we indulged were all of the kindliest in intention—no matter at whose expense they were used.

At the last handclasp as I left, Mc's eyes were the brightest and his smile the most like himself that I have seen on his face in many a year.

It wa a pleasure to preach in Calvary church, Sunday morning, April 29. The congregation gave every indication of being deeply interested. At the close of the service—and at other times and in other places—there were many expressions of interest in my contributions to the Herald—which have now extended over more than ten years. I am grateful for these expressions. My best wishes and hearty good will are hereby expressed toward all my North Carolina friends.

YOUR RIGHTFUL PLACE

By Grenville Kleiser

If there is anything in your present habits or character which is preventing you from expressing your real self and living your best life, put it from you now and forever. Take an uncompromising stand for truth, be done with timidity and subterfuge, and dare to live your own convictions. Once the pathway of right and duty is clear to you, let no influence entice you from it. Rid yourself once and for all of every weight and obstacle which in the slightest degree retards your highest progress. Proclaim yourself this day a free man, free to work and serve, free to live the big, sincere, useful, independent life made possible to you by the gift of God. Relinquish everything which holds you back from your great heritage.

You cannot afford to dally with wrong, sinful, undesirable thoughts. It is perilous business to let such thoughts occupy your mind an instant longer than necessary to substitute the right opposite thoughts. Make a solemn pledge with yourself that you will always destroy such thoughts on the instant of their appearance. You must not only do right, but your innermost thought and intention should be unwaveringly directed toward the right. If there is a single unworthy thought slumbering in your mind, root it out today by a thorough mental overhauling. Thoughts are real things, governing, directing, and influencing your life and destiny. Keep your thoughts strong, wholesome, and ascending. Think right and you will do right.

Be sincere in your self-judgment. If there is in you any moral imperfection, false pride, indolence, or indulgence, look at it fearlessly and resolve to conform your life to God's perfect plan. Do not defraud yourself by passing lightly over faults which you know should be eradicated from your nature. Subject yourself to a rigid self-examination, and, having found the weak and imperfect things, proceed to substitute and develop the qalities which distinguish greatness of character. Know precisely what you are now and what you intend to be. Know your true motives. Remember there is nothing finer than a spirit of sincere service, which gives generously without thought of recognition or return. True greatness lies in giving rather than in receiving.

Put forever out of yor mind all anxious and self-limiting thoughts. Bend your best efforts toward the big and essential things of life. Intelligent aspiration, coupled with diligent work, will steadily advance you to high and honorable position. There are wonderful powers and possibilities within you waiting to be utilized. Make definite choice today of the material you intend to use from this great inner storehouse. Draw generously, since you cannot possibly exhaust the supply. When you realize fully the immense and inexhaustible mental resources at your command, you will not look to other men for assistance. Your personal powers are sufficient to give you a distinguished place in the world.

THE SECRET OF A HAPPY DAY

Just to let thy Father do
What He will;
Just to know that He is true
And be still.
Just to follow, hour by hour,
As He leadeth,
Just to draw the moment's power
As it needeth.
Just to take the loss or gain
As He sends it;
Just to take the joy or pain
As He lends it;
Just to leave in His dear hand
Little things,
All we cannot understand,
All that stings.
This is all and yet the way
Marked by Him who loves thee best;
Secret of a happy day,
Secret of His promised rest.

—*Frances Ridley Havergal*

THE BIBLE

A noted orator asked Dickens for the most pathetic story in literature, and he said it was that of the Prodigal Son. Mr. Coleridge was asked for the richest passage in literature, and he said it was the first sixteen verses of the fifth chapter of Matthew. Another asked Daniel Webster for the greatest legal digest, and he replied that it was the Sermon on the Mount. No one has equaled Moses for law, nor David for poetry, nor Isaiah for vision, nor Jesus for ethics, nor Peter for holy zeal, nor Apollos for fiery oratory, nor Paul for logic, nor John's statements of sanctified love. What a ridiculous statement that to study the Bible "marks a step backward in education"! God's Word is the very greatest of all the books, and its Author the very greatest of all teachers. We do well to stay close to its pages. It is THE BOOK.—*Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Pastor's Report Blanks

We are sending out the blanks for second quarterly reports the last of the present week. Would like for them to be returned not later than the last of next week. Please to give the information sought, if possible.

Mid-Year Meet

We are looking for a good attendance at this meeting; expecting to have good reports, a fine program and an enjoyable day. We urge our laymen and laywomen to attend. All workers in the church ought to be there, especially the pastors and church officials.

Obituary Committees

For many years there has been a custom of the conference to recognize the departure from this world of the wives of our ministers by the preparation of and the reading of an obituary notice at the annual conference. In pursuance therewith we are appointing the following persons to act in that capacity: for Mrs. W. E. Swain, Rev. J. E. Pritchard; for Mrs. D. A. Highfill, Revs. W. M. Pike and F. R. Love; for Mrs. Atlas Ridge, Revs. C. E. Ridge, T. M. Johnson, C. G. Isley; for Mrs. A. O. Lindley, Rev. J. A. Burgess.

"The Church Has Many Critics, But No Rivals"

Stanley Jones has never said a truer thing, possibly. The critics arise from all walks of life; are of all grades of intelligence, some of no intelligence at all. But all are equally alert. Yet notwtihstanding they are fruitful in their findings and can point out with ease many mistakes the church people make, none has as yet essayed the task of being a rival in the varied fields of service the curch occupies. It is too bad that our critics refuse to do the better part of showing us by example how to avoid all the mistakes we make and how to do well the things we do so poorly.

Draper Church, Rev. L. S. Helms, Pastor

We dedicated this church last Sunday morning. For thirteen years the little group wrestled with a debt on the church, and while they wrestled with it, the debt doubled; but finally last Saturday the last cent on the debt was raised and we gladly dedicated it unto the service of the Lord.

Our cause here has never been very strong. It never seemed to me that the church was well located, but we have some as loyal people as are found in any of our churches. They are getting on splendidly with Brother Helms. He appears happy in the work and the people expressed themselves as being well pleased with his labors. Draper has already paid church extension assessment, taken care of the Herald subsidy, and raised their quota of subscriptions. They say that all assessments will be paid in full this year. Best wishes go with this little band of loyal souls.

South Winston, Rev. Atlas Ridge, Pastor

We were here at night. The pastor had not been able to meet any of his appointments since Easter because of the serious illness and death of Mrs. Ridge, until last Sunday morning. There was an appreciative congregation present. The house had been ceiled and top floor laid since I was there. It presents a greatly improved appearance and about all paid for, Pastor Ridge tells me. When the interior in finished and the building is painted, it will still be more improved. Here we have a splendid opportunity to render service in that we have a large community of the city which has no church close enough to ours to hinder our work, and we hope that some arrangement can be made whereby the membership can have more services than they at present can get. Brother Ridge enjoys the work there and the people appreciate his efforts; but he has to go from Lexington to his appointments and can give but little time to the development of the work. Here is another band of loyal workers. They have secured their quota of subscriptions to the Herald and expect to care for the conference claims. All praise to those who will not be discouraged with a task because it is hard.

Mr. Luther R. Medlin in Field for Board of Education and College

Mr. Medlin is a graduate of High Point College, class of 1930, and has been engaged in teaching since his graduation. He will begin working for the Board about the 22nd of May. He will have all names of members of Loyalty League and collect their subscriptions, etc., together with other phases of his work as a representative of the Board. He is a fine young man, licensed to preach in the Methodist Protestant Church and is a member of Welch Memorial church, High Point. We bespeak for him the hearty support of all alumni of the institution and friends of High Point College, both in and out of the denomination.

The Churches Which Have Paid Any Claims in Full

We would like to have on the same page in the Herald for May the 17th with those churches which have raised their quotas of subscriptions to the Herald as Dr. Pritchard proposes to run, the names of the churches which have paid any claim in full,—pastor, church extension, A. C. expense, etc. It would be fine to assemble this information on one page in the Herald and put it on display in Calvary church on May 22nd for the Mid-Year Meet. Therefore, let every pastor see that this report is made to me in time for said issue, on a postal card. Report name of charge, claim paid in full for year, pastor paid to date, if you fail to get in time for your quarterly report. Please do this. You will get pleasure from it and it will be worth much to the others who attend that meeting.

Plan of Appointments

May 13—Love-Joy church, all-day services.

May 18—Washington Board meetings.

May 20—Dedication of Spring Hill church, 11 a.m.; Canaan at night.

May 22—Mid-Year Meet at Calvary church, 10:30; all-day program.

May 27—High Point College Commencement.

June 3—Concord 11 a.m.; Love Grove 3 p.m.; Midland at night.

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

June 17—Chapel Hill church, opening new church; Lineberry, afternoon.

June 24—Seagrove church, opening new church, all-day program.

July 1—Greenville charge.

July 8—Spring church 11 a.m., Lebanon afternoon, Pleasant Hill at night.

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

R. M. Andrews.

LIVIN'

I've heard a lot o' teachin'
  In my day,
An' I heard a lot o' preachin'
  Too, I'll say,
But they all seem long on givin'
But mighty short on livin'
  That a way.

They tell us the transgressor's
  Way is hard,
And quote the sacred Scriptures
  By the yard,
But their livin' every day
Don't line up with what they say
  Is on the card.

There's a lot of folks a livin'
  Here below
What's a hungerin' for a Gospel
  They can know,
And the lives that we are livin'
Is the gospel we are givin'
  As we go.

—A. H. Schilke.

NO ROOM FOR CHRIST

A friend says to me, "I have not time or room in my life for Christianity. If it were not so full! You doh't know ho whard I work from morning till night. When have I time, where have I room for Christianity in such a life as mine?"

It is as if the engine had said it had no room for the steam. It is as if the tree said it had no room for the sap. It is as if the ocean had said it had no room for the tide. It is as if the man had said he had no room for his soul. It is as if the life had said it had no time to live, when it is life. It is not somethihg added to life; it is life. A man is not living without it. And for man to say, "I am so full in life that I have no room for life," you see immediately to what absurdity it reduces itself.—*Phillips Brooks.*

THE KING OF THE JEWS

The following is a testimony of Schonberger, a Christian Jew: "I was brought up by pious Jewish parents in a Hungarian Roman Catholic village, where as a boy I again and again was arrested by the sight of a crucifix, and people kneeling and praying before it, and I observed at the head of the crucifix four mysterious letters: J. N. R. J. I remember how often I asked myself what all this meant—the crucified figure as well as those four letters—and nobody among my own people would tell me. The riddle and my perplexity about it lasted till I grew up, until for the first time in my life a New Testament fell into my hands. I shall never forget my surprise and sensation when reading for the first time the story of Jesus and His crucifixion as well as the meaning and origin of those four mysterious letters on the cross which had puzzled me so much during my boyhood. The scales fell from my eyes and J. N. R. J., *i. e.,* 'Jesus Nazarenus, Rex Judeorum'—'Jesus of Nazareth, King of the Jews'—became from that moment my King and Redeemer, separating me for His sake from my own people, ready to live and die for Him. And my case prefigures what will happen one day to Christless Israel as a whole: they will acknowledge and crown Him and live and die for Him. Yes, *Christ Jesus is yet to be King of the Jews!"—Selected.*

COMPLETE IN HIM

Christ as my Redeemer died,
For my sins was crucified;
On Him all my guilt was laid,
He my full redemption paid.

Now Christ as my Advocate,
As the throne of grace doth wait;
Mercy there to intercede,
And supply my every need.

Some day He will come again,
One with Him, I will be then;
Now to praise, rejoice and sing,
For Christ is my coming King.

—C. J. Hess.

"TASTE AND SEE!"

An infidel was lecturing to a great audience, and, having finished his address, he invited any who had questions to ask to come to the platform. Aftr a short interval, a man who had been well known in the town as a notorious drunkard, but who had lately been converted, stepped forward, and, taking an orange from his pocket, coolly began to peel it. The lecturer asked him to propound his question, but without replying to him the man finished peeling his orange, and then ate it. When he had finished his orange he turned to the lecturer and asked him if it was a sweet one. Very angry, the man said, "Idiot, how can I know whether it was sweet or sour, when I never tasted it?" To this the converted drunkard retorted, "And how can you know anything about Christ, if you have not tried Him?"—*Christian Herald.*

OUR STORY PAGE

A VERY SHORT LESSON

"Oh, dear," whined James, "I just hate to do errands. Does Sarah need the sugar right away?"

"Right away," said mamma. "She is baking doughnuts and wants the powdered sugar to roll them in while they are warm. Run, dear, and get it as soon as you can."

"When I get big I'll never do a single thing that I don't want to," said James, when he was back at his play once more. "It seems little boys have to do all the mean jobs, and it isn't fair."

"But you like doughnuts so well," said mamma, "and Sarah does so many nice things for you that I should think you would be glad to do errands for her once in a while. Do you think you would be happier if you only did the things you enjoy?"

" 'Course," said James promptly. "I'd like to try that way for a while."

"Well, suppose you do this week. We'll do just the things we like, and see if we get along better. I think you will be ready to go back to the old way before dinner time, though."

"Indeed I won't, Mamma. That is the best thing you could say, for I want to play in the sand pile all day at my fort without having a single thing to do. Are you sure you mean it?"

"Perfectly certain, James. We will wait till you are ready to go back to the old way, if that is a month."

James came into the house for dinner at noon.

"Nothing but bread and butter for dinner?" said James in great surprise. "I'm as hungry as anything."

"I told Sarah to get some other things," said mamma, buttering a slice of bread for herself, "but she said she wanted to finish canning her berries. She hates cooking anyway. Don't you want anything for dinner?"

"Yes, please spread me some bread, Mamma."

"I just hate to spread bread, dear. Help yourself."

"This is the afternoon of the party, Mamma," said James after dinner. "When will you get me ready? I'm afraid I'll be late."

"I don't want to stop reading," said mamma. "I thought we were to do only the things we liked today, and I don't want to leave this comfortable chair."

James went slowly to his room and began to put on his new suit by himself, but everything went wrong. A button came off, and he couldn't find his shoes, and his hands looked dirty in spite of all his efforts, and the first thing anybody knew the big tears were rolling down his cheeks. "I want to go back to the old way, Mamma," he sobbed, throwing himself down on the floor by her side. "I didn't know how horrid it was to be selfish till today."

"Are you sure?" asked mamma, lifting the little head from her lap to look straight into the tearful eyes. "Do you want to do the hard jobs along with the easy ones?"

"Well, well," said Sarah, next day, "how's this? My kindling basket's full and I didn't have to say a word about the scraps for the chickens. I think a small boy must have had a very good time at the party yesterday."

"I did; but I found out before I went that it doesn't pay to be mean and selfish," said James—*Publisher Unknown.*

◆

THE JUSTICE OF GOD

Once when I was in the vestry, an Irishman came to see me. Pat began by making a low bow, and saying, "Now, your Riverence, I have come to ax you a question."

"Oh!" said I, "Pat, I am not a Riverence; it is not a title I care for; but what is your question? and how is it you have not been to your priest about it?"

He said, "I have been to him, but I don't like his answer."

"Well, what is your question?"

Said he: "God is just, and if God be just He must punish my sins. I deserve to be punished. If He is a just God, He ought to punish me; yet you say God is merciful, and will forgive sins. I cannot see how that is right; He has no right to do that. He ought to be just, and punish those who deserve it. Tell me how God can be just, and yet be merciful?"

"That is through the Blood of Christ."

"Yes," said me, "that is what my priest said, you are very much alike there. But he said a good deal besides, that I did not understand; and that short answer does not satisfy me. I want to know how it is that the Blood of Jesus Christ enables God to be just, and yet to be merciful."

Then I saw what he wanted to know, and explained the plan of salvation thus:

"Now, Pat, suppose you had killed a man and the judge had said, 'That Irishman must be hanged!' "

He said quickly, "And I should have richly deserved to be hanged."

"But, Pat, suppose I was very fond of you, can you see any way by which I could save you from being hanged?"

"No, sir, I cannot."

"Then, suppose I went to the Queen, and said, 'Please your Majesty, I am very fond of this Irishman. I think the judge was quite right saying that he must be hanged, but let me be hanged instead and you will then carry out the law.' Now the Queen could not agree to my proposal; but suppose she could—and God can, for He has power greater than all kings and queens—and suppose the Queen should have me hanged instead of you, do you think the police would take you up afterwards?"

He at once said, "No, I should think not; they would not meddle with me; but if they did, I should say, 'What are you doing? Did not that gintleman condescind to be hung for me! Let me alone; shure, you don't want to hang two people for the same thing, do ye?' "

I replied to the Irishman, "Ah, my friend, you have hit it; that is the way whereby we are saved! God must punish sin. Christ said, My Father, punish Me instead of the sinner, and His Father did. God laid on His beloved Son, Jesus Christ, the whole burden of our sins, and all their punishment and chastisement, and now that Christ is punished instead of us God would not be just if He were to punish any sinner who believes on the Lord Jesus Christ. If thou believest in Jesus Christ, the well-beloved and only-begotten Son of God, thou art saved, and thou mayest go on thy way rejoicing."

"Faith," said the man, clapping his hands "that's the Gospel. Pat is safe now; with all his sins about him, he'll trust in the Man who died for him, and so he shall be saved." *—Charles H. Spurgeon.*

NOT SO HELPLESS AFTER ALL

"Well, poor, helpless cripple—how are you today?" Phil feeling twice as big and awkward as usual, stumbled over a chair as he tried to enter the sick room noiselessly. Making calls in sick rooms is hard on a boy. But Phil wasn't going to stay away when good, old Donald was laid up with a badly-hurt foot—motor accident.

"I'm fine—all but that bum foot," responded the patient cheerfully. "Sometimes I almost wish I had kept it out of the way when that car came along," and he grinned. But there were lines and hollows in his too colorless face that told the tale of pain which he didn't put into words. He had something better to say.

"Pull up a chair, Phil, and tell me all about the meeting last night. I miss the meeting a lot," he said, regretfully.

Phil hesitated.

"I—I—wasn't out, Don; I'm sorry," he confessed.

"Too bad. I thought you could tell me about the committee work, and about who leads next week, and when that missionary is coming to talk to us," said Donald. "See here, you find out those few little things for me, will you? Just because I can't get out for a while I'm not going to be dropped out of things like that. You've got to go and keep track for me, Phil. Be my proxy, will you, old pal? Then come tell me all the news," and his boyish voice had a wistful note that Phil couldn't resist if he had wanted to.

"I'll do that for you, Don. Glad to help you out that much," he promised. And he kept his promise to the letter. Before Donald was afoot again, he was keeping it in spirit as well; he became an active member, and did good work. When that happened, and Don was told, that astute youth winked solemnly at the ceiling, when he was left alone, and remarked "sotto voce":

"Not such a helpless cripple but that I landed Phil all right, eh?"*—King's Own.*

THE COBBLER'S MARK

Ross hastened home, and handed the shoes to his mother.

"The cobbler had them fixed, so I brought them home. I told him you would pay him later."

"That was all right," his mother said, giving the shoes close inspection as she passed upon the cobbler's work. "Those are peculiarly marked heels, but they seem to be good work. You can put these on now, and save your better ones.

The telephone rang loud and long. Ross changed his shoes while his mother answered the phone.

"Mrs. Brown wants me to help her for an hour," she said as she hung up the receiver. "You stay here at the house and play until I come back."

"Can I go down to the creek?" he asked.

"Not this morning," she replied.

Five minutes after his mother had gone, Ross was invited to go for a swim by one of his chums.

"Mother said I couldnt go," Ross declared. "But she won't be back in an hour. I can take a plunge, and be back home in that time. You won't tell on me, will you?"

"Of course not," replied his chum. "Hurry up!"

Although his conscience troubled him somewhat, Ross hastened along with the other lad. Into the creek they plunged, swam around for a few moments, and then hurried back home.

When mother returned from Mrs. Brown's home, she cut across the field, and came in the back door by way of the path which led to the creek. Ross was sitting in a rocking-chair, busily engaged in reading a book.

"Did you have a good time down to the creek?" she asked him. "Was the water warm?"

"What?" Ross asked in surprise, his face growing crimson. Knowing that he could not conceal the truth from his mother, he decided to admit his guilt at once, but determined also to find the identity of her informer. "Did Jake tell you?"

"Not a person has told me a single word," said mother.

"How do you know I have been there?" Ross asked, seeing a faint hope of escape.

"A silent witness told me," mother replied. "Come with me, and I'll let that same witness tell you the truth. First, we will look at the heels on your shoes. Do you see those peculiar marks in the rubber? Follow me, now, and we will see where those marks lead us."

Wherever Ross had stepped in a dusty place, he had left that peculiar mark which told the story, and he no longer made any attempt to deny his act of disobedience.

"You can't cover up sin," said his mother. "It will always reveal itself. God will see you if human eyes cannot. Remember these words, "Thou God seest me."*—Unknown.*

MONEY TALKS, AND IT SAYS:

"Catch me and keep me, if you can, but I have wings. Find me and bind me, and I mysteriously disappear. Dig and delve, scratch and scrape, grind and grasp in order to get me, and lo, I am a broken bauble and a bursting bubble!

"Save me and store me for worthy ends—for budget and bonds, for rainy days, for self-improvement and for service of others, and I will be as faithful a servant as you are an honest master.

"Hide and hoard me for selfish ends, to see me glitter and glow, to hear my clink and crackle, to feel my pressure and power, and I will canker and corrode in your hands. I will pauperize your mind, poison your soul, paralyze your will.

"Give me and guide me to serve and to save others, to meet and to match entrenched human need with incarnate human love, to share and to spend my brightest and best, and I will come back and crown you with satisfaction and success."

Money talks, and it says:

"I am you! You will be what you make of me!"*—Publisher Unknown.*

North Carolina Annual Conference Leadership Training School

High Point College ***July 25-30, 1934***

(Please keep for reference)

PURPOSE OF THE SCHOOL

It is the purpose of this school to provide Leadership Training Courses for pastors, Sunday school teachers and officers, young people, leaders of young people, leaders in laymen's and women's work, and for others interested in building a Christian world. This school provides a wonderful opportunity for expression, instruction, inspiration, information, study and worship, Christian fellowship, and recreation.

Age: Anyone fourteen years of age and above is eligible to enroll. We welcome people from other churches to enroll in this school.

Expenses: All regular students who live at the college for the week will be expected to pay $5.50. All day students coming to the college for classes and special programs will be expected to pay a registration fee of $1.50.

Registration: Registration will begin Monday, June 25, at 2 o'clock. All students should register some time Monday afternoon or Monday night. The first meal will be served in the college Monday evening.

What Students Should Bring: Each student must furnish his own towels, bed linen and pillow.

Daily Schedule

7:15 a. m.—Breakfast.

8:00-8:50—Class period.

9:00-9:50—Young People's Project Period and Standard Students' Morning Conference.

10:00-10:30—Morning worship.

10:40-11:40—Young People's Classes and Rest Period, and Fellowship for Standard Students.

11:40-12:30—Young People's Project Period and Standard Classes.

12:40—Lunch.

1:30-3:30—Study and Rest.

3:30-5:30—Recreation and Fellowship.

6:00—Dinner.

7:00-7:30—Vesper Services.

8:00-9:00—Evening Services.

9:00-10:30—Social Hour.

10:45—Retiring Bell.

THE CURRICULUM

Young People's Courses

14 years: Our Neighbors—Teacher to be announced.

14 year: Prophet Pioneers—Rev. E. A. Lamb.

15 years: Adventures in Christian Living—Rev. W. M. Howard.

15 years: Our Missionary and Educational Enterprises—Rev. J. C. Auman.

Standard Courses

4—The New Testament—Rev. Fred W. Paschall.

32—Primary Materials and Methods—Miss Kathleen Paschall.

52-62-72—Adolescent Materials and Methods—Miss Annabel Thompson.

102—Studies in the Prophets—Dr. T. M. Johnson.

105—Church History—Dr. C. E. Forlines.

109—Religious Education in the Family—Rev. N. G. Bethea.

118—The Administration of the Vacation Bible Church School—Miss Maxine Taylor.

201—Story-Telling in Religious Education—Mrs. J. T. Bowman.

308—World Missions—Rev. J. F. Minnis.

Use of Art in Religious Education—Rev. E. L. Ballard.

Morning Conferences for Standard Students

General Problem: "What Can Youth Do?"

Tuesday—"What Can Youth Do to Improve Their Own Spiritual Lives?" Leader—Dr. T. M. Johnson.

Wednesday—"What Can Youth Do to Help Build a Christian World?" Leader—Rev. J. F. Minnis.

Thursday—"What Can Youth Do to Improve the Conference Program?" Leader—Dr. R. M. Andrews.

Friday—"What Can Youth Do to Improve Their Own Program in the Local Church?" Leader—Mr. Luther R. Medlin.

Saturday—"What Can Youth Do to Improve the Leadership of the Methodist Protestant Church?" Leader—Rev. T. J. Whitehead.

Morning Worship: These services will be built around some of the outstanding religious pictures. The class in "The Use of Art in Religious Education" will conduct these services under the direction of Rev. E. L. Ballard.

Vesper Services: These services will be built around some of the outstanding religious stories. The class, "Story-Telling in Religious Education," will conduct these services under the direction of Mrs. J. T. Bowman.

Evening Services: Beginning on Monday evening at 8 o'clock, there will be a special service each evening. The following is a schedule of these evening services:

Monday—Musical Program—Rev. E. L. Ballard, director.

Tuesday—Dramatic Program—Rev. J. T. Bowman, director.

Wednesday — Inspirational Address — Rev. Fred W. Paschall.

Thursday—Inspirational Address—Rev. Roy I. Farmer.

Friday—Consecration Service—Rev. T. J. Whitehead.

Young People's Banquet—This banquet will be held Friday evening, June 29, at 6:30 o'clock. The banquet ticket will be included in the meal ticket of the regular students. Day students and other young people who desire to attend the banquet may buy a ticket for 50 cents. Rev. J. W. Braxton will have charge of this part of the program.

Administrative Staff

Rev. T. J. Whitehead, Dean.

Rev. Eugene A. Lamb, Principal of Young People's Division.

Rev. J. Clyde Auman, Treasurer and Business Manager.

Rev. J. W. Braxton, Director of Social and Recreational Activities and Counsellor for Men.

Miss Mary E. Young, Counsellor for Women.

Miss Bessie Holmes, Librarian and Director of Publicity.

Rev. E. L. Ballard, Director of Music.

Rev. T. J. Whitehead,
1800 Spring Garden St.,
Greensboro, N. C.

Dear Sir:

I plan to attend the North Carolina Conference Council Leadership Training School at High Point College, June 25-30, 1934. I will be a Regular ( ) a Day ( ) Student. I will ( ) will not ( ) be present for dinner on Monday evening.

Name ....

Address ....

Church ....

Charge ....

(It is important that you send this information to the dean by June 20.)

OUR L. T. S. CLUBS

The L. T. S. Club in Mebane meets on Friday night of this week to boost High Point Leadership Training School. Fine work for Mebane.

Graham starts her L. T. S. Club with ten members who plan to go to High Point. Are there not others who will join the ranks of these Clubs? Let's get into our Clubs all the persons possible, that will help someone to go, even though they do not plan to go themselves.

IF YOU HAVE ORGANIZED A CLUB, TELL ME SO.

J. CLYDE AUMAN.

REPORT OF TREASURER OF COUNCIL OF RELIGIOUS EDUCATION

Sunday schools:	
Greensboro, West End	$4.00
Randleman, Mount Lebanon	3.00
Spring Church, Spring Church	2.00
Christian Endeavor:	
High Point, Welch Memorial	4.00

J. CLYDE AUMAN, Treasurer.

GROWTH IN GREATNESS OF CHARACTER

Much is said of loyalty, love, and service, but their real significance to you is the degree in which you actually use them in your every-day life. Hence you need time for daily meditation and reflection, that you may better know what you are doing with your time, talents, and opportunities. Greatness of character is something more than a catalogue of qualities. It is greatness of daily living, intention, conduct, and effort. It is actually doing the things which are implied by greatness. It means an alert mental attitude toward opportunities for noble service. It is doing promptly and gladly the duty of the moment, without thought of reward or special recognition. Greatness of life emanates from greatness of thought.—Grenville Kleiser.

OUR CHILDREN'S HOME

Mt. Pleasant, N. Davidson	$ 1.35
English Street S. S.	5.50
Women's Bible Class, R. I. Ave., Washington, clothing child and on furnace	6.25
Kernersville S. S., Kernersville	3.40
Union Ridge, Forsyth	3.45
Mr. and Mrs. J. W. Armstrong, Baltimore, Md.	10.00
Mr. C. E. McCulloch, Wilmington, N. C.	10.00
Fairfield S. S., Guilford	2.00
Whitakers, special offering	11.00
Pleasant Grove S. S.	5.60
N. C. Branch, Woman's Auxiliary, Miss Brona Apple, treasurer	28.50

Clothing and Other Gifts

Enfield, 8 cakes and a package of cookies, and Whitakers, 10 cakes for school lunches. Two little girls of Enfield also sent a package of cookies to Lessie Price, their little girl in the Home.

Sapling Ridge Missionary Society, 2 quilts.

We are thankful for all these gifts. This week closes for this school year the need for school lunches. We are greatly indebted to Mrs. C. W. Bates and to the good women in local churches who have responded to her calls and have baked and sent to us the cakes and cookies for school lunches. It has helped wonderfully, and has also enabled the children to have cake frequently when they would have had only sandwiches. The children greatly appreciate your kindness. We are expecting two lots of cakes this week, and if they come they will be reported next week.

Our Graduates

We have just two graduates this year. Sam Coble, of Fairgrove, Haw River, graduates from Jamestown High School May 16th. Laura Braswell, of Kannapolis, graduates from High Point College on May 28th. Laura has been in this Home since she was four years old. She is an outstanding girl and will be an honor to the Home wherever she goes. She is efficient and thorough in any place we have ever put her to work.

Clothing For Our Boys

We have to clothe our boys as well as we can for the fields and for Sunday school and church for the summer. Overalls, underclothing, shirts, shoes for some summer suits for some. The Women's Auxiliaries help us clothe our girls. Are there 52 men in the Conference who will each take a boy for the summer. An average of $7.50 per boy will cover the cost. Money to buy clothing for one boy is on the way, and three boys are clothed by Sunday schools and classes; so 48 boys are to be provided for. Who will do it?

Farmers, Notice

Following up a good business man's suggestion, we are asking you to join the women of your community in getting ready the Harvest Home offering. Give a bushel or more of grain. We need much more grain than we can produce. Grain of any kind is useful here. Glass jars are ready for distribution. Who will send for them.

The Summer Offering

Avoid the usual summer slump in offerings by seeing that your church and Sunday school keeps the monthly offering up to a good average.

We thank you for your abiding interest in this Home and its children.

Yours in the Master's service,
A. G. DIXON, Supt.

THE TITHING CAMPAIGN AT CALVARY

Thinking our friends would like to know the results of the tithing campaign at Calvary Church, I have decided to write a brief article and tell the things that can be told about it. There are some things about all church work that cannot be put on paper, and it seems to me that the biggest thing about this campaign is in that particular field.

About the first of April the pastor and officials of Calvary Church asked our people to tithe their income for the month of April and to bring the same to the church not later than the anniversary service May 6. It was specifically stated that this tithe was not to be over and above that which they were already giving to the church and that if they wished to do so they could bring this in the regular Sunday offerings during the month of April. Seventy-two people agreed to do this, though some of them were already giving upwards of a tenth of their income. While it is difficult to determine just what the tithing campaign brought in, we can say that the offerings for the month of April and the first Sunday in May amounted to about three hundred and twenty-five dollars more than the normal monthly offering for the first half of the Conference year. The offering on last Sunday in the anniversary services, morning and afternoon, amounted to about $348.00. But the things that cannot be put down as dollars are the spiritual values, the fine spirit of co-operation displayed on the part of the people. There was more optimism and rejoicing in the steward's meeting Monday evening than I have seen since I came here six months ago. Some stewards said some of the members had called them up and asked that the campaign be continued for the next month. One steward said he and his family had enjoyed tithing so much they had decided to continue it.

Because of this extra money the church has paid some obligations that it was anxious to get out of the way. And all of this shows what can be done when the people are willing to give as the Lord has prospered them—that is what tithing is.

J. E. PRITCHARD.

DR. GERRINGER'S GREETING

Dr. Gerringer's greetings to Calvary church as read in the tenth anniversary service last Sunday:

"L. W. Gerringer, a servant of Jesus Christ, to all the Christian people which are at Calvary Church, with the pastor, Dr. J. E. Pritchard, and all who are co-workers with Him: Grace be unto you, and peace from God our Father, and from the Lord Jesus Christ. I thank God when I remember your faith and consecration and progress in kingdom service, and for your fellowship in the Gospel; being confident that He which hath begun a good work in you will perform it until the day of Jesus Christ. And this I pray, that your love and labors may abound more and more, and that you may be filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

"The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen."

WOMAN'S MISSIONARY DEPARTMENT

IMPORTANT ITEMS FOR AUXILIARIES TO REMEMBER

1. All Thank-Offering counts on your World Service budget.

2. All money paid on Mr. Minnis' salary since last Conference will count on the World Service budget of your local church, but not on your Auxiliary budget.

3. Your College budget counts on the College Maintenance Fund of your local church.

4. Pay something on all budgets during the year so that at the end of the year one budget will not be over-paid and another not paid in full. Save a place on your World Service budget for your Thank-Offering.

5. Make monthly payments and avoid the rush at the end of the year.

6. One-half of your North Carolina budget goes to the Children's Home, one-fifth to Bethel Home, one-fifth to the Student Loan Fund for High Point College, and one-tenth is kept for contingent, out of which all Branch expenses are paid. This division is made by your Branch Treasurer at the end of each month.

7. Sixty-seven per cent of your World Service Budget goes to the Board of Missions and thirty-three per cent to the Board of Christian Education. This division is made by the General Conference Treasurer.

8. Your Branch Treasurer is Miss Brona Apple, 222 North Edgeworth Street, Greensboro, N. C.

HIGH POINT COLLEGE

By this time all Auxiliaries have had a meeting since the Branch Meeting. You have heard your delegates' reports. You know what your apportionment to High Point College is. Some of you may have sent yours in, since Dr. Humphreys asked that we raise this money especially during the months of April and May. April is gone, but you still have the month of May in which to raise your apportionment.

Please do this as soon as possible. I should like very much to have the name of the Secretary of High Point College from each Auxiliary. Please send me your name. Thank you.

MRS. L. W. GERRINGER,
Sec'y High Point College.
416 Charles St., Henderson, N. C.

—Rev. G. F. Millaway was called to Mount Pleasant Church on the Mount Pleasant Charge last Sunday to assist in the funeral of Mrs. John Bowman.

—Charles R. Kennett, brother of Rev. W. F. Kennett, had a stroke of paralysis last week. The last report is that he is somewhat improved.

FROM PASTORS *and* PEOPLE

Grace Church.—The annual congregational dinner, in connection with the anniversary celebration, was held in the church hut last Friday evening. All former pastors now living were invited to be present, or to send a letter of greeting. Letters were received from Rev. J. S. Williams, pastor 1893-1896; Rev. R. J. Tamblyn, Rev. E. L. Ballard, Dr. Lawrence Little, Dr. J. F. McCulloch, and a telegram from Dr. G. I. Humphreys. The former pastors present were Dr. T. M. Johnson, of Lexington; Dr. R. C. Stubbins, of Asheboro; Dr. C. W. Bates, of Winston-Salem; Dr. S. K. Spahr, now pastor-emeritus; and Dr. R. M. Andrews, now president of the North Carolina Annual Conference. They, and Mrs. Norman Kirkman, the former church secretary, made brief speeches. Greetings from West End church were brought by the pastor, Rev. T. J. Whitehead, and from Calvary Church by the pastor, Dr. J. E. Pritchard. The present pastor, Rev. J. Elwood Carrell, closed the program with a plea for greater consecration.

Grace Church was organized in 1891. Its first building was on E. Lee Street, which was later sold to the Moravian congregation. In 1907 the church on the corner of Washington and Greene streets, erected by the Baptists in 1886, was purchased, remodeled and occupied until 1924. It then gave way to the Greene Street widening program and the material was used in the erection of Calvary church, on Asheboro street. A hut was erected on the present lot, corner of Edgeworth and West Gaston streets. The erection of the new church was commenced in 1925 and the first service was held the first Sunday in May, 1926.

Last Sunday was the 62nd anniversary of Dr. Spahr's preaching career. In the morning service, Miss Charlie Hunter read the memorial roll, the list of the names of the members who have died. The entire service was in memoriam.

M. L. W., Reporter.

Tabernacle-Julian.—Last Sunday was a good day for us at both churches. Joash Day was observed at Tabernacle. This is becoming a fixed event with the Tabernacle church. The occasion is observed as nearly as possible on the Sunday nearest the middle of the Conference year. The old Joash Box which is used year after year is brought to the church and placed at the altar. Some time in the service the people are invited to come forward and make their deposits. It was indeed a beautiful sight to see the people coming forward, the ages ranging from near 80 years to six years. The duplex envelopes were used, one side containing the contributions for local interests while the other side contained the contributions for college maintenance. The pastor does not at this time know the exact amount raised for these interests, but it is hoped the contributions will be found to be encouraging.

At night the pastor filled his regular appointment at Julian. The attendance was just a little larger than usual. While the attendance at Julian is not large, it is a very interesting church. It is one of the most faithful bands of church workers to be found in the Conference.

On next Sunday Mother's Day services will be observed at both churches and it is hoped that these services can be made interesting and that they will be well attended.

On the third Sunday of May, Memorial and Home-Coming services will be observed at Tabernacle. Tabernacle has a very large constituency and a very large cemetery. Many people have been brought up in this church and are now living elsewhere. A large number of people who live in the community and elsewhere have friends buried here. All these friends are invited to be present on this day. The church has given to the world at least 11 ministers. A number of our best ministers have served this church as pastor. Out of these groups, Bro. T. F. McCulloch is the only living man who was brought up in the church and also served it as pastor. He is the oldest living man of the two groups. He has been chosen to preach the sermon on the morning of Memorial Day. Rev. J. E. Pritchard, D. D., will bring the message of the afternoon. We would be delighted to have every former pastor with us on this occasion. The cemetery will be put in good condition and it is hoped that where friends can do so, arrangements will be made for the graves of friends to be decorated.

GEO. L. CURRY.

Spring Hill, N. Davidson Charge.—Sunday school was opened Sunday afternoon at 2 o'clock, the usual hour, with a good attendance. Following this was the preaching hour with Pastor Grant in the pulpit. His text was, "Repent, for the kingdom of God is at hand," and the subject was "Repent." Repentance is very important but unpopular today, and we should give it prayerful thought. The earlier we meet it in life the easier it is for us. God commands us to repent. This has been proven true by the prophets of all ages. Jesus began His preaching by saying, "Repent." This is a golden thread of repentance linking the beginning of the Old Testament to the end of it, then the dawn of the New to the end of it. It is a command of God, and is very, very necessary. Why? Because there is no way for forgiveness unless we repent of our sins and turn away and try to live a cleaner life, in order that others may see our good works. We have a heaven to gain and a hell to shun. Voltaire, like many others, was an infidel, but in the end had to repent. It may be termed as a direct rebellion of God. An evidence of repentance would be when Paul was on his way to Damascus and realized that he had some kind of religion, but he decided that it was not the right kind. God commanded him and he realized that it was necessary to repent. Unless we repent our Heavenly Father has no use of us. When we find a defect in our life it is our duty to remedy that defect. There is a story about a girl gathering roses, and one beautiful rose was almost out of her reach, but as she stretched her arm over the bush to get it, a snake coiled around her arm, but she was fortunate not to be harmed. After that day this girl hated snakes with a growing hate. That is the way we should hate sin and shun it, so we will want to repent and lead a Christian life.

After the sermon the children of the Beginner's class sang "Jesus Loves Me."

Many came out for the afternoon service and seemed to enjoy it. We hope they enjoyed it well enough to come back and worship with us often.

Remember that we dedicate our church the 20th of this month, and may we have a large crowd. We will start the day off with Sunday school beginning at 9:45. Then Dr. Andrews of the college will give the sermon followed by the dedication. Lunch will be served on the grounds, and in the afternoon we will have special singing and short speeches. We extend a hearty invitation to everyone and especially to our former pastors.

The Ladies' Aid Society will meet with Mrs. Sam York Saturday afternoon at 2 o'clock. We hope all the young girls of the church will be present as we are planning to organize a Sunshine Auxiliary.

EDITH YORK, Reporter.

Flat Rock Charge.—Since this charge has used considerable space in recent issues of the Herald this report will be brief. Our services at Bethel and Gideon's Grove last Sunday were attended by the usual number and the interest in the services seemed good.

The Christian Endeavor Society of Bethel Church was delighted with the presence of the society from Piney Grove M. P. Church, on the Kernersville charge, at Bethel church Sunday night. The entire program was furnished by the Piney Grove Society. The program was featured with brief talks and special music. A quartet composed of two young ladies and two young men was especially good.

We regret to learn of the illness of Mrs. Hassel Angel, of Gideon's Grove church, who is in the hospital at Greensboro for the second time in recent months. We trust she will have a speedy recovery.

There will be only one service on Flat Rock charge next Sunday. Gideon's Grove will have the regular service at 11 a. m. The appointment at Flat Rock for the afternoon has been suspended on account of the commencement sermon at the Stokesdale school. Rev. W. T. Scott, of Winston-Salem, will deliver the commencement sermon at 2:30 p. m.

C. B. WAY, Pastor.

Moriah.—Moriah is still doing things. Reporter's on vacation, but expected to return any time. We are glad to report that things are picking up along all lines. Our Sunday school, under the capable leadership of Charles Sharpe, Jr., is growing in interest. The average attendance is around 100. The Young People's class has an enrollment of 35 with about 90 per cent of them attending regularly. Yes, we have as fine a group of young people here as one would hope to find anywhere.

The Ladies' Auxiliary is still active and is doing good work. On April 27th the Ladies' Auxiliary conducted what they called a "measuring party" at the N. C. hut, which is located near Mr. A. V. Kirkman's home, allowing each one who attended to pay a penny for each inch measured around the waist. The attendance was not what we had hoped for, but the measuring line ran well and the proceeds amounted to $8.80, which will be applied on the A. C. B.

About two weeks ago the pastor launched

a drive for the A. C. B. He distributed envelopes to each member of the church who would accept them, and asked them to take the envelopes home, make a contribution and return the first Sunday in May.

Yesterday morning at the 11 o'clock service a Joash Box was placed on the table in front of the pulpit to receive the offering. About 90 per cent of the envelopes were returned. The offering amounted to $24.22, bringing the amount up to $33.02. We hope to collect the balance of the envelopes next Sunday. May the Lord bless those who made possible this offering.

A special program is being arranged for Mother's Day service next Sunday morning at 11 o'clock. The public is cordially invited to worship with us.

M. P. CHAMBLISS.

◆

Lexington, Mt. Carmel.—The Ninth District Rally was held at Mount Carmel church Sunday, April 29, with a large crowd in attendance. Rev. C. E. Ridge, pastor of Shiloh charge, preached at the 11 o'clock hour, using as his subject "Soul-Winning." The subject for the entire day was along evangelistic lines. Dinner was served in picnic style on the grounds. The afternoon speakers were Rev. Mr. Smith, pastor of Spneer church; Dr. T. M. Johnson, and Rev. C. G. Isley, and the following laymen: Mr. J. B. Leonard and Mr. J. W. Berrier. The day proved to be a great day for the church, having all the neighboring churches to worship with us being a great pleasure.

Rev. Mr. Isley filled his regular appointment the first Sunday morning with a large and attentive congregation present. Subject, "Thou Art the Christ." He preached a very helpful and inspiring sermon.

The attendance seems to be growing since the weather has improved. We had 99 present in Sunday school yesterday.

ZULA FRITTS, Reporter.

◆

Caroleen.—Our Sunday school is moving along nicely. The attendance was off some, which was due to the commencement exercises.

We are planning to paint and do some repair work on the church in the near future.

The Young Girls' class of our Sunday school is still climbing, having 56 on roll. We hope they will continue doing as they have been.

Bro. J. D. Morris delivered a very inspiring sermon last Sunday night on "Personal Responsibility." We have to give an account of what we do and what we have not done. I'm sure everyone enjoyed his message very much.

The third Sunday night we will observe communion service. We hope that each member will be present. REPORTER.

◆

Baltimore.—There was a large crowd at our church Sunday. Mr. Williams preached an excellent sermon which was enjoyed by all present. He read nine verses from the second chapter of Exodus. The subject was "Moses' Mother and the Good Mothers of the American Sons." When Moses was a babe his mother saw he was a goodly child. She hid him three months, and when she saw she could not longer hide him, she took for him an ark of bullrushes and daubed it with slime and with pitch, and put the child therein; and laid it by the river's brink. And his sister stood afar off, to see what would be done with him. And the daughter of Pharoah came down to wash, and when she saw the ark among the flags she opened it and the child wept. Then she told the sister of the babe to go get a nurse for the child. She went and brought——its mother.

Our Sunday school is progressing nicely and the attendance is increasing every Sunday. REPORTER.

◆

First Church, Burlington.—The regular services were held Sunday. The Sunday school was well attended. Dr. Paschall, the pastor, delivered a wonderful sermon at the morning hour. He used as the basis of meditation Matt. 28:19-20.

At the evening worship the theme was "Stand Up, Stand Up for Jesus." For several Sunday evenings we have been studying some of the great hymns of the church. This hymn stands in deep contrast with those of previous Sundays.

On Friday evening of this week a musical program by the LaGrange Melody Weavers will be given at the Municipal Theater. A splendid program, and may be enjoyed by all. Admission 15 and 25 cents. This program is sponsored by Circle No. 3. Everyone is invited. REPORTER.

◆

Bethany, Randolph.—Our work here has been moving along about as usual since our last report. The Sunday school is doing good work, and the attendance is good. Our pastor filled his regular appointment Sunday evening.

Vacation time is here and the young people are looking forward to picnics. Miss Grace Baldwin gave a picnic to her class of girls Saturday afternoon.

Our Memorial service will be held the third Sunday in May. There will be all-day services.

Our revival meeting will begin the third Sunday in July. Let's all pray that this will be a great revival.

Our Ladies' Aid held their regular monthly meeting Saturday afternoon at the church with a few members present. On April 21st Mrs. A. P. Allred entertained the ladies at an all-day quilting party. Pot luck dinner was served to 12 members. All had an enjoyable day. MRS. C. T. REDDING, Reporter.

◆

Friendship, Fallston Charge.—The devotional part of the Sunday school last Sunday was in charge of the Sunshine Band. Dorothy Leonhardt led and Scripture was given by Pauline and Dorothy Lewis, Nathalee Leonhardt and Mary Ella and J. D. Bingham. Once each month this group of younger children lead the service.

The Christian Endeavor program was led by Miss Velma Wright. Six interesting talks were made by members.

In the graduating class of Fallston High School were six members of our church. These were: Thelbert Wright, president of the class; Ellen Baxter, historian; Cerelda Lackey, salutatorian; Vatha Wright, Doyle Martin, and Bessie Wright. We are proud of the record these young people have made in school and are hoping that they will continue their learning at High Point College next fall. J. D. Shelton, son of Rev. and Mrs. A. D. Shelton, of Albemarle, graduated with this class. The plan of the commencement this year was a new one. Everyone taking part was either an alumnus, student or faculty member of the school. The baccalaureate sermon was preached by Rev. Clarence P. Morris, of Kannapolis, of the class of '29. Rev. Mr. Morris used as his theme "Where There Is No Vision the People Perish."

The annual Memorial services will be held at this church on the third Sunday of this month. Sunday school will convene at 10 o'clock, with preaching at 11. The graves will be decorated at 12 o'clock. Immediately after this, dinner will be spread picnic fashion. The afternoon will be given over to singing gospel hymns. Ushers for the day are Doyle Martin, Cerelda Lackey, Thelbert Wright, and Thomas Howard.

The Sunshine Band will meet at the church next Saturday afternoon at 2 o'clock.

N. LACKEY, Reporter.

◆

Kannapolis.—In a recent issue of the Herald the reporter from Kannapolis said that Rev. A. L. Hunter assisted in our revival meeting, when it should have been Rev. R. A. Hunter, of Winston. I am sure this was an oversight of the reporter, but credit to whom it is due. MRS. McL.

◆

Lebanon Church, High Point.—Our congregation has enjoyed a series of lectures on the subject, "Character Building," for the past three Sundays in the morning services. The first was delivered by Mr. R. L. Pope, of Thomasville; the second by Mr. T. Wingate Andrews, superintendent of the High Point schools; the third, by a local attorney, Mr. Grover Jones. These gentlemen were very able speakers and our people feel that these services were profitable as well as enjoyable. We also appreciate the fact that many visitors were attracted to these services. We welcome visitors at any time. Hope they will worship with us again.

On the fifth Sunday night we had a Worship-in-Song service which was greatly enjoyed by all present.

In the absence of our pastor, Dr. S. W. Taylor, last Sunday night, Rev. Oscar Easter occupied the pulpit. Dr. Taylor is in Denton assisting Rev. J. T. Bowman in a special meeting.

Something a bit unusual happened to us a few days ago in the form of a lovely surprise. One of our faithful members, who happens to be a miller, buys bags of a certain bag company. Brother Payne (the miller) believes in remembering the Lord's work on Monday as well as on the Sabbath. So when the salesman called to write up an order, Bro. Payne told him about our hut plans. In a few days a neat check for $20.00 came to Bro. Payne to be applied on the hut. Now wasn't that fine! There are sympathetic folks everywhere in the country even yet. There are folks who would gladly attend our services if properly approached and we would win hearts and hands to the Lord's work as well as contributions. Here is my rising vote of thanks to Bro. Payne for his timely word in interest of our hut.

Next Sunday being Mother's Day, the Children's Missionary meeting will be postponed until the third Sunday. There will be an appropriate sermon for that occasion at 11 o'clock. A committee has been appointed to see that each person will be provided a suitable flower to wear. And transportation will be provided, also, for each mother who has not way to ride to church. Please report each person desiring to ride to telephone No. 4257, Montgomery's store, on Saturday, and the way will be provided Sunday morning.

A pageant is being prepared for the Sunday night service.

Two of our number, John Jones and Iris Thacker, represented Oak View School in the district declamation and recitation contest at Allen Jay School recently. In this elimination contest, which is an annual county affair, Iris Thacker won first place. She will, therefore, speak in the final elimination contest to be held in the courthouse in Greensboro next Saturday morning at 10 o'clock. At this time three speakers will be selected among the girls and three among the boys to speak in the County commencement program on May 19th in Greensboro. Iris Thacker is the daughter of the late J. Wesley Thacker and Mrs. Lena Thacker, of Lebanon church.

We are glad to report that Mrs. J. W. Montgomery, who has been quite ill for two weeks, is now convalescing very satisfactorily. She will probably be able to be out again within a few days.

Mrs. D. C. Montgomery is also improving. We hope to see her out real soon.

Mrs. Pritchard has been sick this week. The writer has not heard directly from her today.

* * *

Draper Church.—Sunday was a good day for us at Draper. The day was an ideal day and nobody had an excuse for not coming to church. Dr. R. M. Andrews was with us and delivered, in his usual quiet way, a most wonderful sermon, which everyone present greatly enjoyed. After the sermon the church was presented by Bro. W. T. Howell, the superintendent of the Sunday school, for dedication. The service was very impressive. Following the dedication service the communion service was held with a goodly number taking part.

It was a good day and everybody enjoyed it. I believe that the church here at Draper is facing a new day. Brethren, pray for us.

L. S. HELMS.

* * *

Draper.—The Sunday school is still progressing, but due to sickness there were not many present today.

We are glad to report that Mrs. Carrie Lankford is able to be back to worship with us again. She has been very ill recently.

Mrs. Leona Wyatt is very ill at her home on Maryland avenue.

Mrs. J. S. Riddle is sick at her home on Delaware avenue.

Miss Edna Riddle and Mr. Glenn Wilson were united in marriage Saturday, April 14, at Leaksville, Rev. Mr. Peters officiating.

Mrs. Wilson is the daughter of Mrs. J. S. Riddle and the late Rev. J. S. Riddle, of Draper. She is employed by the C. C. and W. Mills of Draper. Mr. Wilson is the son of Mr. and Mrs. Arthur Wilson, of Draper. He is also employed by the C. C. and W. Mills of Draper. Both are members of the Draper M. P. church. Their many friends wish for them a long and happy married life.

Mr. and Mrs. W. H. Troxler and Mr. and Mrs. Mark Chandler and daughter, Dorothy, were among the out-of-town visitors present at the dedication service held this morning.

Dr. R. M. Andrews, president o fthe Annual Conference, was present at the Sunday morning service. He delivered a very inspiring message on "Brotherhood," based on the Scripture, I Peter 2:17.

After the message was delivered the Draper M. P. church was presented to Dr. Andrews, free of all debts, to be dedicated.

Communion was served after the dedication service.

We all hope to have Dr. Andrews visit us again. We enjoyed his visit and the messages he brought us.

May God bless him in his work.

BEATRICE SMITH, Reporter.

* * *

West End, Thomasville.—Our meeting began April 22 and lasted through May 2nd. Rev. C. E. Ridge did the preaching.

Our C. E. Society is in much grief over the loss of our president, Charles Nance, who died on May 3rd. His death was a shock to all his friends. Charles had served faithfully for four months as president of the society and we will miss him very much. He was a Christian boy and a faithful worker at anything he undertook. May his death be a warning to all young people. Let us live every day as if it were the last. We do not know how soon our breath shall be snatched away from us. "Be ye also ready, for the son of man cometh at a time when ye think not."

Our C. E. Society had an interesting program Sunday night. The topic was "How Should a Christian Choose His Life Work?" Reid Long was the leader. After the program a memorial service was held in honor of our deceased president.

Sunday night, our pastor, Rev. H. W. Bell, brought an interesting message. His subject was "'Going Farther With Jesus." After the sermon the doors of the church were opened. Those uniting with the church were Mr. and Mrs. Ed Hartman, and Garret and Kelly Witaker.

MARY DISHER, Reporter.

* * *

Liberty.—All our church activities are on the upward trend now since the beautiful springtime has given new life and zest, and with thankful hearts we want to use the added hours in the lengthy days for work, for adventure and achievement, for song and prayer.

Our faithful pastor, Rev. Fred R. Love, has filled all his appointments and keeps himself very busy in all the different phases of church work, visiting the sick, comforting the sorrowing, and assisting at a large number of funerals.

Three of our good Methodist Protestant women have died recently: Mrs. D. A. Highfill, Mrs. A. Pressly Brower, and Mrs. A. O. Lindley. God's children are gathering home.

Mr. Love takes a great interest in prayer meeting every Wednesday night. Many people enjoy these mid-week services, the attendance being larger than in a number of years. May God abundantly bless him for these added efforts.

Our revival will begin the second Sunday in June. Pray for us that much good may be accomplished, the church greatly revived, and many souls won for Christ.

Our Christian Endeavor was led by Mr. R. L. Elkins Sunday evening, his topic being "The Importance of Choosing One's Life Work."

Circle No. 1 met with Mrs. J. E. Cox at her home on Fayetteville street Tuesday evening. A pleasant and profitable evening was enjoyed. Circle No. 2 met with Mrs. J. B. York at her home on Swannanoa street on Wednesday evening. "Launch Into the Deep" was the study for the afternoon. There were 12 members present.

The Union League of Young People's Societies of the Liberty Churches held their fifth Sunday meeting, having as their visiting speaker Miss Minnie Mae Wilson, secretary of the Y. W. C. A. of Greensboro. Music was furnished by a double quartet from Elon College.

Our church is being covered with a beautiful new roof. The shrubbery around the church is lending its charm in blossom and greenery sublime.

Rev. Tom Alderman Sykes, of High Point, will deliver the commencement address May 16th at 10:30. Dr. L. E. Smith, president of Elon College, will preach the baccalaureate sermon May 13th, Mother's Day. We are quite proud of such a large number in the graduating class from our Sunday school. They are as follows: Katherine Underwood, Edna Amick, Helen Dameron, Virginia Dare Isley, Paul Shepard Hardin, Lucile Lindley, Emory Davis, Marjorie Elkins and Frank Swaim. Miss Edna Amick has the honor of being valedictorian of the class, and Paul Shepard Hardin, president of the class, which is 24 in number.

May our Heavenly Father give us a renewed spirit of good will toward all our fellow beings. Give us a firmer faith in Thee, and in all the promises of Thy Holy Word.

BERTINE SHEPARD, Reporter.

* * *

Calvary, Greensboro.—Calvary enjoyed one of its best days last Sunday in its celebration of the 10th anniversary of the founding of the church, there being an attendance of 251 at Sunday school, which broke the record attendance of 250. At 11 o'clock Dr. Pritchard preached a very appropriate sermon, using for a subject "Some Essentials of the Glorious Church." Just prior to the sermon the audience stood with bowed heads while our pastor called the roll of all the members of our church who are dead. As the name of each was called a white rose was placed in a basket in their honor by Miss Rebecca Coble. As the name of each living member was called they responded by placing their offering in the Joash Box.

The second service of the day was held at 4 o'clock in the afternoon. Dr. Pritchard presided and read greetings from the two former pastors, Rev. L. W. Gerringer, D. D., of Henderson, and Rev. C. W. Bates, D. D., of Winston-Salem, and several other ministers who were not able to be present. Brief addresses were made by Rev. Wilson Woodcock, pastor of the Forest Avenue Baptist church, who is president of the Greensboro Ministerial Association; Rev. S. K. Spahr, D. D., pastor-emeritus of Grace M. P. church; Rev. A. G. Dixon, D. D, superintendent of the M P. Children's Home at High Point; Rev. J. R. Hutton, pastor of Midway M. P. church; J. Norman Wills, of Grace M. P. Church; Rev. T. J. Whitehead, pastor of West End M P. Church, and Rev. J. Elwood Carroll, pastor of Grace M. P. Church.

Mother's Day will be observed at our church next Sunday. A special program is being provided.

The Missionary Circles got off to a good start Monday. Circles Nos. 1, 2, and 3 met Monday afternoon at 3 o'clock, and the Business Women's Circle met Monday evening at 8 o'clock. These were their second meetings since the new missionary year started.

The Friendly class will meet in regular monthly session at the hut next Monday evening at 8 o'clock.

The Baraca Class held its business meeting in the hut last Thursday evening at 7:30. They report another fine meeting, with everyone enjoying the fellowship that goes with this type of meeting. L. A. Pugh and his committe prepared one of the best suppers given this year, namely, a steak supper. The class is very grateful to Mr. Pugh for this contribution. T. B. Waugh, vice-president of the class, served as toastmaster for the evening. He secured a splendid speaker, who came to most of the members as a stranger, but before the meeting adjourned he had won the affection of everyone present. This speaker was Rev. J. C. Cornett, pastor of Centenary M. E. Church. Our pastor was present at the meeting and made some remarks concerning our revival meeting which is to begin in June.

New class officers were elected as follows: Hester Causey, president; Robah Fields, first vice-president; Charles Coe, Jr., second vice-president, and Ernest Williamson, secretary and treasurer.

The Baraca Class will meet with the J. F. McCulloch class, of which Dr. Pritchard is teacher, for their next business meeting.

Robah H. Fields was recently elected a member of the Boy Scout Troop Committee. He is the successor to W. L. Caudle, who served in this capacity until he was elected assistant Scoutmaster. The boys are still climbing the ladder in Scouting. Some of them are going to be Eagle Scouts in spite of distance. There are 22 registered Scouts in the troop. The next Scout meeting will be a camp-fire program and supper at the home of J. Frank Coble, chairman of the Troop Committee, on the Tabernacle Road. Each boy is looking forward to this with a great deal of enthusiasm.

MRS. HOWARD R. NEECE, Reporter.

St. Paul Church.—We just closed a ten-day revival meeting. Rev. O. C. Loy, of Halifax Charge, was our pulpit help. Brother Loy did gospel preaching that was a pleasure and profit to all who heard him and there were large congregations at every service. The meeting resulted in tn conversions and reclamations, four united with the church, and the church was greatly revived.

The work on our charge is encouraging. The attendance at the regular services is unusually good. The organizations are all active and doing good work. The Ladies' Aid Society recently placed a refrigerator in the parsonage, for which the pastor and family are grateful. The Ladies' Aid also gave a nice quilt to the pastor and his wife, for which they have our many thanks.

Mother's Day will be observed at the 11 o'clock service next Sunday. The Sunbeam Missionary Society will have charge of the program.

We will hold our second quarterly conference on Monday night, May 14th, and we are expecting the best reports to be given by the members of the quarterly conference that have been reported under the present pastorate.

We are hoping and expecting this to be one of St. Paul's best years.

D. I. GARNER, Pastor.

South Winston Charge.—We held our Sunday schol at 9:45 and just before 11:00 our pastor, Bro. Ridge, arrived, bringing with him Bro. Sharpe, of Shelby N. C., and Mr. and Mrs. Deaton, of Lexington. The service was conducted by Bro. Sharpe. He read a portion of the 32nd chapter of Deuteronomy, and his text was the 11th and 12th verses. I talked with several of the congregation after the service and everybody was well pleased with the service. I greatly enjoyed it. The speaker's friendliness made him seem to be one of our own number.

We held our second quarterly conference at 3 p. m. Sunday and there were only three of our official board present but wo had as honorary members Bro. Sharp and Mr. Deaton. All business concluded, we closed at 4 o'clock.

At 7:30 p. m. we again returned for an evening worship with about 40 present. Dr. R. M. Andrews, our president, brought the message of the evening. He made a very interesting talk and the congregation listened very attentively as he spoke. He also commended us very highly for the work we have done on our building since he was here before.

Next Sunday is Mother's Day and the young folks of our church have a program to be put on at 7:30 o'clock and everybody has a special invitation, so be sure and come. On May 20th we will hold our communion service at the 11 o'clock service, if it be the Lord's will, and we especially urge that every officer and member be present.

W. C. NORRIS, Reporter.

Concord.—We were glad to have one of our former pastors, Rev. Lloyd Love, preach for us at our evening service last Sunday.

Our Sunday school attendance yesterday was very good, yet it could have been so much better. We had 300, but now the measles has waned and we are having such pretty weather, I see no reason why we could not have had 600 instead of 300. We have had that many present and if our people would make a little better effort to get there we could do it again.

The Young People's class had their banquet last Thursday. Sixty or more were present. The banquet was held in the basement of the church. A color note of red and white was carried out. The tables looked very pretty with their bud vases, containing red tulips. Miss Maude Winecoff entertained the group with jokes, after which a reading was given by Mrs. Joe McEachern. We then had a short talk from our pastor, Mr. Morgan. The teacher of the class, Ralph Waddell, was asked to say a few words, after which the speaker of the evening, Dr. Rowlett, from the Central Methodist Church, gave a most interesting helpful talk. Everyone seemed to enjoy the evening very much.

We were delighted to see our pastor's wife, Mrs. Morgan back with us Sunday, after an illness of several weeks.

Miss Agnes Litaker, one of our most faithful workers among our young people, has been sick for several weeks. We miss her very much and pray for her a speedy recovery.

REPORTER.

Kernersville.—On Wednesday, May 16th, from 6 to 8:30 p. m., there will be a special meeting of the official members of the Kernersville charge to be held at the Kernersville Methodist Protestant church. The Ladies' Aid Societies of Kernersville church, Pine Grove and Sandy Ridge will serve a picnic supper to the official members at 6 o'clock, and following the supper, which will be served on the church grounds, a mass meeting will be held in the church auditorium with Mr. A. N. Linville, secretary of the quarterly conference, presiding. The pastor, Rev. O. B. Williams, and other speakers are expected to be present. This is expected to be one of the finest meetings that we have had for a long time.

Special Meetings: Revival services have been announced to begin in the Kernersville Methodist Protestant church on Sunday, June 17, and run through the fourth Sunday. Rev. Roy I. Farmer, pastor of the First Church, High Point, is to preach each evening at 7:45.

Our quarterly conference was held last Saturday afternoon at Sandy Ridge church; Mr. A. B. Dwiggins and Mr. Rufus Whitt was nominated for delegate to the Annual Conference.

Special Mother's Day services will be held in our church next Sunday following our Sunday school session at 10:30.

REPORTER.

THE HABIT OF CHEERFULNESS

It will help us in learning the lesson of cheerfulness if we persistently train ourselves to see the good things, the bright things, in our common life. There are some people who seem to have eyes only for the unpleasant things. They find every bit of roughness and hardness in their daily path. They see at once, and see it magnified, every disagreeable thing that comes into their life. They remember all the unhappy experiences they have ever suffered. But, on the other hand, they forget their blessings. They hang up no pictures of the joys they did not lose, which have filled their life on so many bright days. They have no memory for the beautiful things, the things of gladness.

There are few habits more common, even among Christians, than this of remembering the unpleasant things and forgetting the pleasant things; and there is no other habit which is more inimical to joy. He who would always be of good cheer must break this habit—if it has fastened itself in his life—and must learn, must train himself, to see the beautiful things and to be blind to the disagreeable things. The truth is, there are, in the ordinary life, a thousand pleasant things—favors, joys, comforts, things to cheer—to one unpleasant thing, one real cause for unhappiness. It is a shame, therefore, to let one bit of roughness, trial, or suffering, spoil all the gladness of the thousand blessings, the one discordant note mar all the music of the grand symphony. We should learn to look at life, not to find misery and discomfort in it, but to find cheer and beauty.—J. R. Miller.

IN HONOR OF THE DEAD

Moore

Grace Church and Greensboro lost a great spiritual man in the passing of Mr. Rufus A. Moore on April 27, 1934. He had been ill at Clinic Hospital only a few days.

Mr. Moore had been one of the faithful members of Grace Church since uniting with it on confession of faith on February 17, 1907. So it was fitting that funeral services should be conducted from the church of his love on Sunday afternoon, April 29, at 2:00 o'clock. The service was in charge of Rev. J. Elwood Carroll and Dr. S. K. Spahr, pastor and pastor-emeritus, respectively. Interment was at Oak Ridge.

Mr. Moore was born 78 years ago near Oak Ridge. He was united in marriage to Miss Ora Huffines, April 20, 1879, 53 years ago. Survivors in addition to Mrs. Moore are one son, John Moore, Greensboro; one sister, Miss Sarah Moore, Oak Ridge; and four grandchildren—Violet, Howard, Dorothy, and Bobby, of Greensboro.

The life of Mr. Moore seemed to be pervaded by a deep trust in God. The following poem, found in his Bible and read by Dr. Spahr at the funeral service, was his motto:

"When every door seems closed up tight,
I know there is a way through;
Somehow, when I can see no light,
I know there is a way through.
My Lord is Master of the gale,
His precious word will never fail—
Let all the powers of hell assail,
I know there is a way through!

"When comes the final hour of life,
I know there'll be a way through.
When I have done with toil and strife,
I'm sure there'll be a way through!
When I go down through Death's dark door,
On my journey to that Unknown Shore,
I'll trust Him then and forevermore,
Who is the Only Way through."

J. ELWOOD CARROLL.

Williams

Nancy Ellen Lewallen Williams, daughter of Dawson and Nancy Hancock Lewallen, was born in Randolph county April 3, 1863, and departed this life May 5th, 1934, aged 71 years, one month and two days.

For the past five years she had made her home with her daughter and son-in-law, Mr. and Mrs. L. F. Ferree, at High Point, in whose tender care she remained until her decease.

The husband, W. A. Williams, preceded her to the beyond 17 years ago. To this union were born the daughter, Mrs. L. F. Ferree, and a son, A. T. Williams, of Archdale, who survive, also a son, R. E. Williams, who preceded her in death about three years ago. Five step-children also survive her: Mrs. J. M. Hendrix, of Asheboro; Mrs. E. O. York, Mr. A. F. Williams, and Miss Nora Williams, of Central Fals, and Mrs. J. B. Robbins, of Martinsville, Va. There also remains a brother, Dawson Lewallen, and a sister, Mrs. Lundy Frye, both of Asheboro, N. C., and nine grandchildren to mourn her passing.

About 40 years ago Mrs. Williams united with the Giles Chapel Methodist Protestant church on Richland Circuit, of which she remained a faithful and consistent member until called home. For many years during her active lifetime she taught a Sunday school class. Her home was known as "the preacher's home," and many pastors found her hospitality and good wishes a blessing.

Brief funeral services were held at the home of the daughter in High Point Sunday afternoon, May 6th, at 3:15 o'clock, after which final services were held at Giles Chapel. Ministers participting in tributes of respect and words of comfort to sorrowing loved ones, and a large assembly of neighbors and friends, were Rev. Joel B. Trogdon, a former pastor; Rev. R. L. Hethcox, the present pastor, and Rev. R. I. Farmer. Interment was made in the Giles Chapel cemetery.

Of this Christian woman we may well say:

"To have sown in the souls of men,
One thought that will not die—
To have been a link in the chain of life,
Shall be immortality."

R. I. FARMER.

Lindley

On May 1, 1934, at the age of 54 years, seven months and twenty-eight days, Mrs. A. O. Lindley was called home. She left behind her husband and five children. Her life was beautiful. Her death was triumphant. Her end is peace which passeth all understanding. The home is inexpressibly sad, but in some way the Eternal Father will provide. Her body was laid to rest in Center cemetery. Taking part in the funeral service were Drs. Andrews, Lindley, Paschall, Taylor, and Revs. Pike, Love, Bethea, and the writer. J. A. BURGESS.

Montgomery

Dale Clemmons Montgomery, Jr., infant son of Brother and Sister Dale C. Montgomery, passed into the great beyond early Monday morning, April 23, after an earthly life of only three days. The funeral service was held Monday at 4 o'clock at the home on North Main street, High Point, and was conducted by the writer. Interment followed in Lebanon cemetery.

Our hearts go out in tender sympathy to these bereaved parents, and other relatives, who feel most keenly the passing of this precious babe. Despite their sorrow, there is much to comfort them. Their child is forever with Him who said, "Suffer the little children to come unto me." And one day, in God's good providence, they may join it there. May they be kept in the peace of God until that day.

S. W. TAYLOR.

Hanner

As a former pastor for five years, and neighbor during that period, of Mrs. Martha Hanner, wife of Jesse Hanner, I wish to pay tribute to the excellence of her Christian character and the even tenor of her life.

During the five years my family and I were frequently the beneficiaries of the generous hospitality and neighborly kindness of Mrs. Hanner and her equally considerate husband. In the two-fold relation as neighbors and pastor and family, we received a double portion of their kindness. This I may add that it has been my privilege several times since moving from the community to be a guest in the home and to enjoy the same warm-hearted hospitality as when I was pastor.

Mrs. Hanner was always the same—quiet, even-tempered, unpretentious, yet uniformly kind. Her influence consisted of that almost imperceptible, yet irresistible, power that emanates from such a life and character as hers.

Then, too, her religious and church life was regular and consistent. Mrs. Hanner was usually at church. If she was not there, her pastor knew there was a real reason, never a mere excuse. Church attendance was regularly part of her life and activity.

In the going of Mrs. Hanner the community loses part of that silent force that gives tone to the moral and religious atmosphere. But, of course, the greatest loss is to her companion. The hearts of friends go out in sympathy to him. I join in this and also in prayer that he may be comforted and sustained by divine grace. T. M. JOHNSON.

Isley

On April 18 Mr. Albert Monroe Isley (better known as "Bud") departed this life after a brief illness of paralysis. Mr. Isley had lived to the ripe age of 75 years, six months and 3 days.

He is survived by his widow, Mrs. Barbara Isley; one daughter, Mrs. D. A. Sharpe; one son, Mr. C. H. Isley; three brothers, J. A., C. L., and Augustus Isley, and ten grandchildren. He was a member of Friendship Methodist Protestant church.

The funeral was conducted at Friendship church by the writer, assisted by Rev. D. I. Offman, of the Lutheran church. The body was laid to rest in the church cemetery to await the resurrection.

May the Lord bless and lead those he has left behind in this life.

L. E. MABRY.

Isley

April 24, the infant J. G. Isley, Jr., son of Mr. and Mrs. John G. Isley, passed away to return to the Father after a short life of only nine weeks. After suffering from measles, complications set up. We do not understand why a little life like this is taken away, but we must remember that our Heavenly Father never makes a mistake. He does all things well. This child is survived by the parents, Mr. and Mrs. John G. Isley, of Belmont, one sister, and grandparents, Mrs. A. S. Thompson and Mr. and Mrs. W. L. Isley.

May these, like David of old, not wish for the little one back, but long for the time for them to join it in a better life.

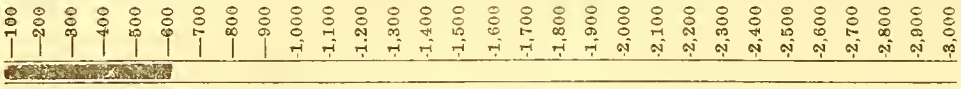
L. E. MABRY.

* * *

—Methodist Protestant ministers living in and near Greensboro organized a Methodist Protestant Ministers' Association on Monday morning. Dr. J. E. Pritchard was elected president, Rev. W. F. Ashburn, vice-president, Rev. J. E. Carroll, secretary, and Rev. T. J. Whitehead, treasurer.

—Dr. and Mrs. C. W. Bates, of Winston-Salem, attended the Grace Church Banquet on Friday evening of last week.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
COMMUNITY CHURCH	107
KANNAPOLIS	102
GRAHAM	85

Now what do you think of this? Somebody has said that the charges have conspired against me to see how long I can hold out in my ravings. Two charges go over the top in one week. Community Church kept threatening to do it and did it. Kannapolis did not threaten very long, but did it.

Now it is difficult to ride two horses or two trains at the same time. But I am going to show, first, some similarity in these two places. They are both on the Southern Railway, both in North Carolina, both in the United States, both in North America, both in the Northern Hemisphere, both in about longitude 80 West and latitude 36 North, both have buildings, pastors and members. Thus far they are alike. But now the difference: Community is old enough to be fairly well established; has a large and fine building; has entertained Conference twice; has a pastor, who by experience, training, enthusiasm and ability for work is second to none in the Conference. Kannapolis is comparatively new; has not entertained the Conference; its pastor, while giving promise of fine things, is still young and without very much experience——AND YET Community Church and Kannapolis come marching side by side and each reaches its goal in the Herald campaign at the same time. It simply shows that where there is a will there is a way. Hats off to both of these charges. And two hats off for Brother D. A. McLaurin, the Herald agent at Kannapolis, who has been rolling the money into the Herald office for the past few weeks.

And, Graham, good for you. Keep up the good work. J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	17	4	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	6¼	....
Bess Chapel-Caroleen	39	8.90	....
Bessemer City	..	4.40	....
Burlington, First	71	11	....
BURLINGTON, F'T'N PL.	11	11	....
Charlotte	21	6.7	.60
Chase City	13	....	....
China Grove	..	.32	....
Cleveland	61	8½	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	***2.50**
Enfield	15	6½	***5.00**
Fallston	85	18½	....
Flat Rock	63	12¾	....
Friendship	21	1⅛	....
Forsyth	45	6½	2.50
Gibsonville	20	2½	....
Glen Raven	47	4¾	....
Graham	27	22.98	....
Granville	59	9	10.00
Greensboro, Calvary	29	27	***7.50**
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	***5.00**
Greensboro, West End	26	9.1	***7.50**
Greensville	59	6½	....
Guilford	37	9½	....
Halifax	53	6	....
Haw River	51	14½	....
Henderson	38	13.55	***10.00**
High Point, English St.	14	7	....
High Point, First	70	9½	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	***7.95**
KANNAPOLIS	15	15.30	***5.00**
Kernersville	31	2½	....
Lexington, First	45	8	1.00
Lexington, State Street	40	1½	....
Liberty	35	5	....
Lincolnton	36	11¾	....
Littletown	50	7¼	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	2	....
Moriah	17	4	***5.00**
Mocksville	52	4½	....
Mt. Hermon	98	15½	....
Mount Pleasant	62	9½	....
North Davidson	33	8	....
Orange	71	23¼	***22.50**
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	6¾	....
Randolph	74	9½	....
Reidsville	10	7	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	19	***20.00**
Siler City	20	10¾	2.50
SPENCER	3	4	....
Spring Church	32	11½	....
Tabernacle	39	15¾	....
THOMASVILLE, COM.	16	17	***5.00**
THOMASVILLE, FIRST	23	23	***7.50**
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	1	....
West Forsyth	62	6½	....
WHITAKERS	7	8	***2.50**
Why Not	63	4	....
Winston, First	26	7¼	***7.62**
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

*** Subsidy paid in full.**

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

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MARRIED

Johnson-Whitley

The marriage of Miss Thelma Whitley to Mr. Oscar Johnson was performed by Rev. Clarence P. Morris, pastor of the bride, at Lakewood Park, an open air service, this being the first service of its kind for our young pastor to perform.

The ceremony was witnessed by Mr. and Mrs. Victor Whitley and Mr. E. H. Steele. At the close of the ceremony Mr. Steele gave them a shower of rice, and along with him their many friends wish for them much happiness.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritchard	$11.00
T. S. Coble	5.44
Rev. F. W. Paschall	5.00
Rev. R. L. Vickery	2.50
Ray Leatherman	2.00
Rev. G. L. Curry	2.00
Rev. E. Suits	2.00
Mrs. W. G. Starr	2.00
Rev. E. G. Lowdermilk	1.22
M. P. Chambliss	1.00
Mrs. F. S. Stockard	1.00
Rev. R. S. Troxler	1.00
Rev. C. L. Spencer	1.00
Rev. C. W. Bates	.50
Rev. J. A. Burgess	.50
Rev. C. B. Way	.50

Herald Subsidy Fund

Moriah Charge, total, per Rev. M. P. Chambliss	$5.00
Welch Memorial, per Rev. J. D. Williams, overpaid	7.95

We thank all these givers.

◆

—Rev. W. F. Kennett, one of our best loved Superannuates, has been quite ill for the past week. He has had a long and honorable career among us.

—Rev. and Mrs. E. G. Lowdermilk seem to be happy in their new home at Washington, N. C., but they also retain their interest in Greensboro and in Calvary church.

—While not listed as in the active work, yet there are very few ministers who do more visiting of the sick than does Rev. W. F. Ashburn. He is favorably known and loved by all of the hospitals in this city because of his labors in behalf of the sick.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Rev H L Isley

VOLUME XL GREENSBORO, N. C., MAY 17, 1934 NUMBER 26

Realization

I did not fully realize
What privilege to walk,
Until I saw a lame man limp
With sunshine in his talk.

I did not fully realize
What privilege to hear,
Until a deaf man spoke to me
In words of faith and cheer.

I did not fully realize
What privilege to see,
Until a blind man groped along
And seemed to smile at me.

* * * * * *

So when I walk and hear and see,
I pray that I may grateful be.
—*Grenville Kleiser.*

Herald Mid-Year Honor Roll

Those who raised half their quota or more in half a year: Asheboro; Enfield; English Street, High Point; Graham; Reidsville; Siler City; Tabernacle; Yarborough.

Those who raised all their quota or more in half a year: Calvary, Greensboro; Community Church, Thomasville; Draper; First Church, Thomasville; Fountain Place, Burlington; Kannapolis; South Side, Winston-Salem; Spencer; Whitakers.

Japan and the World

Japan has announced a "Monroe Doctrine for Asia." This statement has been interpreted by the Ministry of War through the Foreign Office. Here we have presented a clear picture of the foolish lengths to which a people will allow itself to be led under the dictatorship of a Military Party. It is perhaps natural that Japan should feel that she, as a rising Power in the East, has special responsibilities for maintaining the peace in China. There is some validity in the parallel that she draws between America's foreign policy as related to the Western Hemisphere and her own recent statement. However, in its most extreme form, the "Monroe Doctrin" has never undertaken to regulate trade in South America, much less set up a general protectorate over a whole continent. Is it stupidity, or is it madness? That is the question that the friends of Japan are asking. Does Japan believe that having defied the League and having bluffed the rest of the world, she can now set herself up as a supreme arbiter of all questions in dispute for a full half of the world?

The other nations have not allowed this challenge to go unheeded. The answer of Secretary Hull is strong, kindly and fully states the situation without making any demands or threats. Japan, in her treatment of Manchuria, tore up the Nine-Power-Treaty, disregarding her pledged word in the Pact of Paris, and broke her Covenant with the League of Nations. Now she goes still further and slams shut the "Open Door" in the Far East. Her spokesman and protagonists deny this, and say that she is simply seeking to maintain peace in the Far East. After all allowances have been made between methods of thought and modes of procedure as between East and West, nothing is likely to occur to soften the criticism levelled at Japan for what she has already done.

That the situation is serious, no one can doubt; that war with Japan is inevitable, no one should admit for a moment.

Just at this time it seems unfortunate that Congress should have passed the Vinson Bill and that the use of more public funds for an increase in Army and Navy should be suggested. It was after the passage of the Vinson Bill that Japan made her preposterous Pronunciamento to the world. We do not want war in the Pacific. No matter how serious the situation, the question at issue can be adjusted by reason and peaceful means. No solution is offered by any threats of war.

The churches and Christian people are on record as opposed to war. A vast majority of our citizens have no economic or financial or trade interest in the Far East and none of our people have interests great enough to involve us in a war.

If you believe that additional Navy building by this country at this time will increase war tension throughout the world, let your position be known by respectfully requesting the President to refuse all demands of the big navy men, ship builders, and munition manufacturers for more contracts now.

League of Nations Petition

"This petition does not seek to coerce the action of our government nor do those who sign it fail to recognize the tremendous burdens the President and his associates are carrying in the readjustment of our domestic affairs. We sign it to let the administration know that it can rely upon the united support of millions of Americans when it finds the opportunity to associate America with those who are seeking to co-ordinate the modern peace machinery and improve it by revision of the covenant."

The above statement made by the Honorable Newton D. Baker serves to clarify the reason for the circulation of this petition now. Some of our members have questioned the advisability of pressing the League issue now. The revision of the League Covenant has been made one of the points in a

"Six Point Program" designed to provide national defense against war. This program was drawn up by a strong group of national leaders in the peace movement, representing 19 world organizations, and was presented to the President and to the Secretary of State on March 24. The six points are as follows:

1. Immediate ratification of the World Court Protocol.

2. A statement by the United States Government of the terms on which it would be willing to join a revised League of Nations.

3. The immediate passage of the arms embargo resolution.

4. Official support for investigation, as provided in the Nye-Vandenerg resolution, of the munitions industry.

5. Energetic action on the part of this government for an effective world disarmament treaty including international supervision of all aviation and progressive reduction of military air forces.

6. Refusal of presidential authorization, as provided for in the Vinson Bill, for further appropriations for naval construction pending the 1935 naval conference.

We urge our members to continue to work on securing more signatures to the League of Nations petition and to return these petitions, when filled, as soon as possible to headquarters.

Since the petition was launched many names have come in with every mail. If you need more forms, please write to us and we will supply them. We feel that this is one of the ways of implementing peace. In the words of the able editor of the *Forum*: "Let the manifestoes sent to Washington with their thousands of signatures continue. These peace pronouncements are not futile folly. They serve to conteract the incessant lobbies of the armament firms, the daily scares of the munitions manufacturers—the real internationalists on the negative side for whom war means profit and for whom patriotism is subordinate, not to unselfishness, as with the pacifists, but to self-interest."—*World Alliance for International Friendship Through the Churches, 70 Fifth Avenue, New York City.*

◆

NOTICE TO ALL PREACHERS OF THE N. C. CONFERENCE

By action of the 1930 Annual Conference (See 1930 Journal) the old Conference Brotherhood was discontinued and upon the death of a member of the Annual Conference an assessment of $1.00 for each $500.00 salary promised for the year is to be laid on every preacher employed by the Annual Conference. As treasurer of this fund I am issuing this call on account of the death of Brother J. W. Hulin. Will each member of the Conference pleas figure out the amount you are due and mail it to me at once so that I can pay this claim.

I am making this call through the HERALD instad of by personal letter in order to save time and expense. Acknowledgement of payments received will be made through the HERALD also.

R. A. HUNTER.

Winston-Salem, N. C., R. F. D. 2.

THE THEORY OF CYCLES

A theory has been widely adopted whose principles state that all forms of life, activity, and existence, move in cycles, or circles. This seems to be universally true; for economic property and depression revolve around a certain period of years. We are at present, I believe, just beginning to come out of a state of financial depression. The situation will possibly clear up within the next few years, a period of prosperity will follow, and the experience will be repeated again and again.

History revolves around a cycle and as you have often heard, repeats itself.

It is also apparent that general climatic conditions revolve around a cycle with alternating droughts, wet years, flood years, famines, storms, ideal weather and various other changes.

As you probably have observed, scientists say that the planets have fixed orbits, or cycles, around which they travel with clocklike regularity. The sun is the point around which they revolve. The moon revolves around earth, and earth, rotating on its axis, passes around the sun. We do not know where in space our solar system is headed for, but we are on our way. While our solar system centers around old "sol," all created things evidently center around God.

It is also to be observed that spiritual interest and power revolve around a cycle, consisting of a fixed period of years. For instance: it has been stated that in children interest in religion occurs markedly at a certain age, say six or sight years, then enthusiasm dwindles until about two or four years later, when interest in the subject revives. These cycles are existent even in adulthood, although less marked. Unless the child himself is interested in matters pertaining to the spiritual, he is not easily won over. However, this does not mean that God can only be contacted at certain "best" times, for He is ever ready to listen to our prayers, and it mainly depends on the attitude of the person.

Therefore, as all being, existence, and life revolves around a fixed orbit of regular, periodical changes, we are led to wonder around what everything revolves and what is the cause. Since He is the creator, it is natural to suppose that God's handiwork should center and be dependent upon Him.

We are all, or should be, one of the great brotherhood of Christ—of the great three in one—Christ, the Holy Spirit, and God. Christ being our High Priest, or conecting link with God.

But things do not naturally move in cycles; they are influenced by other forces on the outside, or within them. They have to be caused—by smaller cycles.

An example: We won't get out the "depression end" of this eternal cycle unless we get busy and get a move on us. Any man who is worth a job isn't without one of some kind, be it working in a bank, planting a garden, or doing odd jobs around his own home. Nothing much exists without some sort of activity.

What infinite, master mind is back of this complicated organization? God is back of it all.

CHARLES WOODY STONE.

Siler City, N. C.

SPURGEON'S STUDYING AND PREACHING

By Luther K. Long

Charles H. Spurgeon, the eminent English clergyman, spent three years in Cambridge, though he never entered the University, nor did he ever obtain a degree. At that time no Nonconformist could be a candidate for a degree from Cambridge University. He studied with a tutor who testified that his pupil would have taken a good place on the list had the way been open.

"I had, however, a better college course," writes Mr. Spurgeon, "for, when I first began to preach, this was my usual way of working:

"I was up in the morning early, praying and reading the Word. All the day I was either teaching my scholars or studying theology as much as I could; then, at five in the evening, I became a traveling preacher, and went into the villages around Cambridge to tell out what I had learned. My quiet meditation during the week helped me to digest what I had read, and the rehearsal of my lesson in public, by preaching it to the people, fixed it on my memory. I do not mean that I ever repeated a single sentence from memory, but I thought my reading over again while on my legs, and thus workd it into my very soul; and I can bear my testimony that I never learned so much, or learned it so thoroughly, as when I used to tell out, simply and earnestly, what I first received into my own mind and heart. I found that I derived greater benefit by proclaiming to others what I had learned than if I kept it all to myself."

This was, perhaps, the best course possible for young Spurgeon to pursue. The young preacher of today—especially if he is not thoroughly well educated—makes heavy demands on the patience of his audience. He is under several serious obligations to his hearers:

1. He should be as brief and concise as possible. One is not likely to make much of a preacher, unless he is considerable of a talker. But verbosity and volubility are terrible temptations to the glib talker who maynot have much to say.
2. He should speak, for the most part, of those things concerning which his information is sufficiently full and familiar to enable him to express his ideas without too much reference to his notes. For how can he expect his hearers to remember the substance of what he has to say, unless he himself can carry the same in his own mind?
3. He should avoid speaking, with any appearance of authority, on controversial subjects—such as evolution, the higher criticism, difficult problems of science, and systems of philosophy—subjects concerning which he can have no adequate knowledge. Time and thought and experience should qualify him for wise utterance later on.
4. He should thoroughly develop in himself the principle and habit of omitting from his sermons and addresses ideas and statements that he is not convinced are true. This would shorten many sermons. That is not a real objection to the plan. People value a speaker on whose statements they can rely, even though the discourse be brief.

Some men have done excellent service in the ministry without a college education. But they have been studious, have worked hard, and usually have been modest in their claims.

MY PHILOSOPHY

Better never cross your bridges
  Till your bridges come in view;
For you're sure to lose your labor
  Crossing bridges, if you do:
And the bridges or the ridges
  You are worrying about,
May be nothing but a cypher
  With the rim rubbed out.

Better never trouble trouble
  Until trouble troubles you;
For you're sure to lose your trouble
  Double-trouble if you do:
And the trouble—like a bubble—
  You are troubling about,
May be nothing but a cypher
  With the rim rubbed out.

Better never spread a scandal
  Till you know the story's true;
For you're sure to make your neighbors
  Needless trouble if you do:
And the matter of the chatter
  You are scattering about,
May be nothing but a cypher
  With the rim rubbed out.

—David Keppel, in Christian Advocate.

I HAVE FAITH

By Grenville Kleiser

I have faith that the inherent common sense of the American people will always prevail in any serious crisis.

I have faith that the organized brains of the American people will solve the country's difficult problems.

I have faith that the sense of justice of the American people will establish right relations between capital and labor, so that all will honorably fulfil their mutual obligations.

I have faith that the sense of honor of the American people will protect them against spurious schemes, shibboleths, and slogans.

I have faith that the inherent independence of the American people will always insure to this country freedom of speech, freedom of the press, and religious liberty.

I have faith that the persistence and thoroughness of the American people will ultimately rid this country of anarchists, infidels, traitors, mischief-makers, and law breakers of every kind.

I have faith that the Christian spirit of the American people will cause them to look more and more to God for guidance, to keep Christ enthroned as the standard of human perfection, and to labor diligently for universal peace and harmony.

Out of the turmoil of social and economic upheaval will come a better day for all classes of people, a clearer vision of life's possibilities, and still great opportunities for useful and unselfish service.

OVER THERE

No more weeping, no more dying,
No more sorrow, no more sighing,
No more care and anxious fretting,
All of this we'll be forgetting
Over There.

No more through a dark glass peering,
No more trouble to be fearing,
No more famine, no more sickness,
We shall know the Spirit's quickness
Over There.

No more straying, no more stumbling,
No more shame nor need of humbling,
No more in the darkness groping,
Heaven at last replaces hoping
Over There.

No more sermons to be preaching,
No more souls who've need of reaching,
No more trials, no misgiving,
We shall dwell among the living
Over There.

No more need of reprimandings,
No more small misunderstandings,
No more poverty nor owing,
Tell me friend—will you be going
Over There?

—C. S. Craigie.

THE ROAD TO HEAVEN

Pointed Out by Billy Sunday

The road to Heaven is not by the bathtub, or Harvard or Yale, but by Christ's Blood. The world today is trying to crucify the fundamentals of religion, and somebody has got to get the world back to its moorings.

The tendency in your day and mnie is to crucify the fundamentals of religion. Social service in its place, is a road to Jesus Christ, but somebody needs to cry like a watchman to call people back to the fundamentals. I believe in books, but I don't believe that they can take the place of faith. I believe in construction and instruction so long as they make people realize that they need also something else—the Lord.

The United States leads all other nations in crime. What we must do is to cleanse the heart. A dressed-up body covering a black heart is like a nice parlor with a pole-cat in it. The Gospel brings a man into the way of obeying the law, and the Gospel is a matter of civilization. The scholar says that the remedy lies in a universal system of education. Forget it! The remedy lies in a pure heart. I believe thoroughly in education, but that won't do the trick. It is the church's business to knock out sin and work for salvation, and when churches turn into amusement bureaus it is time for them to shut up. They call me illiterate and crude and vulgar, but I preach Jesus, and the crowd flocks to hear me while the man that is preaching Schopenhauer and Anhauser Busch talks his ethics to paint and varnish.

There is no substitute for the Gospel of salvation through Jesus Christ. The church that preaches only doctrines may be evangelical, but it is not evangelistic. An evangelical church is a church on ice; an evangelistic church is a church on fire. You might as well turn out the sun and light a tallow candle in the heavens, as to think that a man can be saved by any other method than by faith in Jesus Christ.—*The Watchman-Examiner.*

THE TALLY

It isn't the job we intend to do
Or the labor we've just begun,
That puts us right on the ledger sheet;
It's the work we have already done.

Our credit is built upon things we do,
Our debit on things we shirk,
The man who totals the biggest plus
Is the man that completes his work.

Good intentions do not pay bills;
It's easy enough to plan.
To *wish* is the play of an office boy;
To *do* is the job of a man.

—Richard Lord.

CAST YOUR BREAD UPON THE WATER

Stephen Grellet, a great mission preacher of his time, was directed by the Holy Spirit to take a long journey into the backwoods of America and preach to some woodcutters. He found only empty shanties, for the wood cutters had gone to another location. But he obeyed the Spirit, and, going into a large empty shanty, he got on his knees and prayed, and then got up and preached his message to what looked to him empty walls, and then left, feeling happy that he had obeyed the Lord.

The years passed and one day he was crossing London Bridge, when a man took hold of him and said, "Thank God, I have found you at last."

"Friend," said Stephen Grellet, "I think you are mistaken."

"But I am not," said the man. "Did you not preach one time in an empty lumber shanty in America?"

"Yes," said the good man, "but there was no one there to listen to me."

"Yes, there was," answered the stranger, "I was there. I was one of the woodcutters and had come back to get a lever when I heard a voice, and, creeping up, I saw you through a crack in the wall of the shanty. I heard you pray, and then read the Scripture and preach your sermon, and it put me under conviction and I crept silently away into the forest, and kneeling down gave my heart to God. I obtained a Bible and told the same blessed story to my men and several of them were converted. Three of them became missionaries. Since that time I have had a great desire to meet you. And, now that God has permitted us to meet, I want to tell you that your sermon preached in that empty shanty has been the means of the conversion of at least one thousand souls.—*Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Mid-Year Meet, May 22nd, Calvary Church

10:30—Devotionals, by Dr. S. D. Gordon.

11:00—Reports:

Business management of the M. P. HERALD.

Board of Church Extension.

Treasurer of the Annual Conference.

Superintendent of the Children's Home.

Report of Women's Auxiliary for Conference from November to May 14th.

Report of Committee on Systematic Giving.

Report of the meeting of the Boards of Administration.

Reports of pastors. These reports should include net gain in membership and all churches which have paid any claim in full should be listed.

Exhibit A—This exhibit will show all churches and societies which have paid any claim in full or up-to-date and those which have secured their quotas of subuscriptions for the HERALD and the assessments for subsidy thereof.

Committee on Finding and Resolutions appointed.

Adjournment for lunch.

AFTERNOON SESSION

2:00 p.m.—Report of the Committee on Findings and Resolutions.

2:15—Address by Dr. W. A. Stansbury.

Special music.

2:50—Address by Dr. S. D. Gordon.

Adjournment.

We hope you will clip this program. Bring it with you as a guide for the day. Remember, the ladies of Calvary church will serve lunch at a moderate price; so all may remain at the church until the program is over, which will be at 3:30. Plan to remain to the end.

Those Group Meetings

We have speakers who are ready to aid me in putting on an all-day program at any church upon short notice. The subjects we have put on are Stewardship, Evangelism, Religion in the Home, the Women's Work, the Laymen's Fellowship and Duties of Church Officers, Loyalty to Denomination, etc. Those who help are making no charge for their services. We know that such a program will greatly help your church. If you can arrange a date for such a meeting, let me know at once. I have dates arranged for July; might take on a few in June, if they shall miss the Summer Conferences. Let me know at once if you want such a program, and let me know which subjects you think would help most, and we will do our best to have such topics discussed for your people.

"Our Pastor Makes Us Do Things"

The other day a church member made that remark to me. It came as part of an answer to my question as to how they liked him. The pastor was well liked because he set certain tasks for the people and kept after them until the tasks were performed. I am passing this on to other church members and pastors. There are some people in the church who do not want a task and will not perform it when it is given them. But there are also many who want to be told what to do and how to do it, and these will rejoice with you when the task is done. There are more failures where the tasks are not given than there are where they are given; and more people do not want to do things bcause they do not know how to do them, than there are who know how to do them but are unwilling to do them. Patient insistence after kindly telling them what to do will surely produce good results.

Love Joy Church, Rev. G. L. Reynolds, Pastor

I gave the day to this church. After Sunday school a Mother's Day service was held. I spoke on the subject to a large congregation. It is said that many could not get into the church. After the service we went to the graveyard, the graves having already been decorated with beautiful flowers, loved ones standing at the graves of some departed loved one or friend, while Brother J. H. Trollinger led the prayer. It was a simple, but impressive service.

In the afternoon the church was dedicated. The present building is brick and was erected a few years ago to replace the former one which was burned. It is an unusually good building for a rural church, has an auditorium which is easy to speak in, and four Sunday school class rooms in the rear.

Love Joy church still keeps its "tents" for camp meeting. These are wooden structures and have evidently been there for many years. There is also a large wooden arbor where srvices are often held during the revival meetings. It is large and has sufficient seats to accommodate a splendid congregation. This is one of our most substantial churches, and they appear to be doing well under their pastor. He has a large task, eight churches, and while he does not live on the charge, he gives a good deal of time to the work and is successful in interesting the people in the conference activities as well as in their local projects. He is expecting the churches on this charge to pay all annual conference claims in full. A bountiful dinner was served on the grounds, which afforded opportunity for friendly contacts and thus helped to fill up what may have been lacking in other particulars. We enjoyed both the privilege of speaking to these people and of renewing many friendships of former years.

Plan of Appointments

May 20—Dedication of Spring Hill church, 11 a.m.; Canaan at night.

May 22—Mid-Year Meet at Calvary church, 10:30; all-day program.

May 27—High Point College Commencement.

June 3—Concord 11 a.m.; Love Grove 3 p.m.; Midland at night.

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

June 17—Chapel Hill church, opening new church; Lineberry, at night.

June 24—Seagrove church, opening new church, all-day program.

July 1—Greenville charge.

July 8—Spring church 11 a.m., Lebanon afternoon, Pleasant Hill at night.

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

R. M. Andrews.

HILLS TO CLIMB

There are hills to climb—why tarry then
To grope in the desert's sand?
Why let a mountain obstruct the view
You may have of the Promised Land?
To climb the hills is no easy task—
It will cost you toil and tears
But the view it gives and the blessings gained
Will repay you through the years.

Why sit and sigh, as with longing gaze
You look at the distant peak?
The Promised Land you will never see
Unless patiently you seek;
Then cast aside all your careless ease,
Gird yourself with faith and will,
Use the helpful staff of a living hope
As you climb the rugged hill.

No weakling ever can reach the top—
It takes strength and will power strong
To cross the desert and mount the slope
For the road is rough and long;
But he who climbs to the very peak,
Though it labor costs and time,
Will gain in wisdom and strength and joy—
Oh, Lord, give us hills to climb!

—*Bertha Inwood Michael.*

OPEN MY EYES

That I may see *God!* The Creator of our universe! The Provider of all our blessings! The Ruler of our world! The Giver of His Only Begotten Son! The loving Father of His children! The strength in time of trouble! The Desire of Christian living! The Joy of the faithful Christian!

That I may see *others!* See their utter helplessness in their own strength and wisdom! See their possibilities when brought to right relationship to God! See their desire to know more about God! See their willingness to be brought to God! See their need for Christian help and fellowship!

That I may see *myself!* How I need God! How God needs me! How I need other people! How other people need me! Open my eyes that I may truly see myself being obedient to the Heavenly Vision for me in faithful, loving Christian service among others for God.—*The Watchman-Examiner.*

THE END OF THE ROAD

I have almost reached the end of the road,
It is not far away;
It leads to a Home that is far above,
The Home of endless day.

I can almost see the end of the road,
Stretching away to the west;
Where the saints of God abide with Him,
In that Home of endless rest.

I have traveled this road for many a year,
My race is almost done;
And I long for the rest of my Heavenly Home,
At the end of the setting sun.

There my Savior waits, who died for me,
He who washed me white as snow;
My sins are gone, though the scars remain—
Mem'ries of death and woe.

Christ Jesus has carried my sins away,
He paid for them on the tree,
And God has accepted the sacrifice:
His Son, who died for me.

It almost seems that the Savior's hand
Is beckoning me away;
I shall rejoice to be Home with Him;
I care not here to stay.

I will patiently wait till the summons comes,
And then I'll no longer roam,
But, oh, I'll be glad to hear His voice,
Calling, "My child, come Home."

—*Marian Kerr, in Faithful Words.*

ENEMY ON OUR TRACK

When we were but small children we went with our mother one evening as she went to care for her turkeys which she kept in a field along the road. Upon reaching the field she found it necessary to take the turkeys to another place. It was inconvenient for us to go across, so we went home along the road while she attended to her duties.

Soon after we started home we saw something coming in the distance which we supposed to be a gypsy wagon. Now we had often been warned against "gypsies," for it was said they sometimes kidnapped little children. Therefore we became very much frightened, ran home and hid far back under the beds. We found a hiding place though our fears this time were groundless.

However, all of us have a real enemy constantly on our tracks. He is the enemy of our souls. He is very subtle and tries every possible means to tempt us to sin, to draw us into a snare and to snatch us away from our loving Heavenly Father. But there is an absoltely safe hiding place for all who will avail themselves of it. "Thou (God) art my hiding place" (Ps. 32:7). The enemy will never be able to lay hold upon us as long as we remain in Him.—*Herald of Light.*

OUR STORY PAGE

THE LITTLE PREACHER

The shortest sermon I ever heard was preached by the shortest preacher I ever saw, on a small steamer running between Toronto and the Island. Ever since the boat left the wharf I had been amused by hearing a clear, high-set voice asking questions, one after another, as fast as one little tongue could go.

A policeman took his place beside the little boy, who turned up his dear little face and said: "Are you a policeman?"

"Yes," answered the man, looking at him kindly.

"Why are you a policeman?" was the next question. The policeman gave a puzzled look, but took out the key of the patrol box and a pair of handcuffs, and told him they were to put on bad boys when he took them away.

"You won't take me away," said the little fellow bravely, looking him straight in the face.

"No, my boy, I won't take you; but to whom do you belong?" asked the big man still smiling at the mite.

"I belong to Jesus," said the child.

The big policeman got very red in the face, and rising very hurriedly, left his seat. I wil never forget that little preacher and his little sermon. God give us more preachers like this little hero. The sermon was only four words—I belong to Jesus." Can you say that and say the truth?—*Publisher Unknown.*

PASS IT ON

When the Rev. Mark Guy Pearse was about fourteen years old he went to London. He stayed in London long enough to spend all his money, excepting enough to pay his fare to his home in Cornwall.

He went by train to Bristol, and there took passage on a vessel. He thought that the passage money included his board, and therefore ordered his meals that day.

At the end of the journey a dapper little steward presented a bill for meals to the lad.

"I have no money," said the surprised boy.

"Then," replied the steward, "you should not have taken your meals at the table. What is your name?"

"Mark Guy Pearse."

The steward closed his book, took the boy by the hand, and said:

"I never thought I should live to see you. My mother was in great distress years ago. My father had died suddenly, and your father was very kind to my mother and me. I promised myself then that if I could ever do so, I would show like kindness to some one your father loved."

The grateful steward paid the boy's bill, gave him five shillings and sent him ashore in a boat rowed by five sailors.

Mark's father was waiting to receive his son.

"Father," said the boy, "it's a good thing to have a good father," and then the story of the steward's kindness was told.

"My lad," said Mr. Pearse, "it is long since I passed the kindness on to him in doing what I did. Now he has passed it on to you. As you grow up mind that you often pass it on to others."

Years afterward, when the boy had become a man, he was going by rail on a short journey, when he saw a boy crying bitterly.

On asking the cause of his brief, the boy replied that he had not enough money by four-pence to pay his fare to the town in which he lived.

Mr. Pearse at once bought the boy a ticket, and then related his own experience on the steamer years before.

"And now," he concluded, "I want you to be sure and pass this kindness on to others if you are ever able to do so."

As the train left the station the smiling boy waved his handkerchief and said:

"I will pass it on, sir; I will pass it on."

Good deeds, kind acts—pass them on. Pass them—three hundred and sixty-five days—full of human needs.—*The Youth's Evangelist.*

A HARD TUSSLE WITH A BIG PROGRAM

"Daddy, I've been thinking."

"Fine, Danny, that's good for you."

"But there are some things I don't understand, daddy."

"That's not strange, my boy. There are lots of things that none of us understand. What is worrying you now?"

"I can't understand about God."

"That's not surprising. Neither do I. There are lots of things about God that none of us can expect to understand. Anything in particular you are worried about?"

"Yes. God made the world and everything in it, didn't He, daddy?"

"That is what I believe."

"Then He must have made tobacco."

"Yes, I think He did."

"Well, God would not make anything bad, would He?"

"I do not believe that He would or did."

"Well, then, tobacco must be good."

"Yes, good for something."

"Well, if God made tobacco and it is good, why is it wrong to use it?"

"Do you know of any boy that ever used it?"

"Lots of them."

"Have they told you what it did to them the first time they used it?"

"It made them awfully sick. They thought they would die."

"Would that not show that it was not good for them?"

"It looks like it but I cannot understand about it."

"Do you have any idea why it made them sick?"

"No, I don't. Can you tell me?"

"What do we call things that are good to eat?"

"Food."

"What do we call things that make folks sick?"

"Poison."

"Which do you think tobacco is?"

"It must be poison."

"Is it a good thing to take poison?"

"No. So I see now why I better not use tobacco. Thank you, daddy. I never will use the poison stuff."—*Publisher Unknown.*

PRAYING IN HALF A ROOM

In a large boarding school two boys from different towns, and strangers to each other, were compelled by circumstances to occupy the same room together. It was the beginning of the term, and the two students spent the first day in arranging their room and getting acquainted. When night came, the younger of the two boys asked the other if he did not think it would be a good idea to close the day with a short reading from the Bible and a prayer. The request was modestly made without cant of any kind. The other boy, however, bluntly refused to listen to the proposal.

"Then you will have no objections if I pray by myself, I suppose?" said the younger. "It has been my custom, and I wish to keep it up."

"I don't want any praying in this room, and I won't have it!" retorted his companion.

The younger boy rose slowly; walking to the middle of the room, and standing upon a seam in the carpet which divided th eroom nearly equally, he said quickly:

"Half of this room is mine. You may choose which half you will have. I will take the other, and I will pray in that half or have another room. But pray I will ,whether you consent or refuse."

The older boy was instantly conquered. To this day he admires the sturdy independence which claimed as a right what he had boorishly denied as a privilege.—*Presbyterian Record.*

GOBBLEUTION!

"What's the idea?" I asked.

"Gobbleution!" said he.

"Don't be cryptic," I said. "Just what do you mean?"

"Mean? 'Gobble,' you know, means to swallow fast, and that's what we plan to do. One swoop and it's a scoop! Now we are only putty."

"Did you say 'Nutty'?" I asked quietly.

"No!" he almost screamed. "Putty! Sawdust! Scum! But we're going to change all that. 'Gobbleution' means that we're going to take everything we can get and keep it."

"But," said I, "others may later take away your possessions in the same way."

"Let them try it!" he exploded. "Let them try it—we'll show them! We'll fight for our property! Down with Capitalism!"

"Don't forget," said I, "that Capitalism has built our churches and cathedrals, founded hospitals and homes for the aged, make possible great industrial enterprises, employing millions of men. Capitalism has stimulated personal initiative, inventive genius, the pursuit of high ideals and generous public service. Without Capitalism this country would be chaos."

"I know—" he interrupted.

"There have been injustices," 'I continued, "and much remains to be changed and remedied, but on the whole Capitalism has done more for the people generally than any other form of government. Capitalism means organized brains, without which labor would be hopeless and unprofitable. Freedom of thought and action for the individual, consistent with the rights of others, promotes success and happiness. Personal initiative inspires men to advance and to achieve; the lack or denial of it deadens ambition and paralyzes action."

"Yes, but—" he interposed.

"Your plan," I said, "to confiscate the possessions of one set of men and give them to another set of men is doomed to failure. That is anti-Christian. I am in sympathy with the present yearning of the under dog for a larger share in the good things of life, but the employee must remember that he, too, has responsibilities to fulfil. Both employer and employee must learn that life without God is empty; that life, to be worth while, must be a better and bigger thing than self-seeking. All must rise above the low level of selfishness and seek God's guidance. This is the only way out of tangled and diappointed lives. Shallow self-seeking will not suffice."

"That sounds all very well," said he, "but we will overthrow the social law and order! We want what you have, and we're going to get it by hook or crook!"

"You will not succeed along that line," I said. "I agree that it is necessary for the public welfare to curb monopoly, and restrain rapacity and greed; but this does not invalidate the capitalistic-democratic theory of individual freedom in business within the legitimate range of individual effort."

GRENVILLE KLEISER.

CONSIDER

The Blood of Christ upon the tree
Has won a pardon full and free,
    I've made it mine;
The cleansing fountain flows today,
Its power is certain, no delay,
    Do not decline.
God's time of grace will soon be past,
This offer will not always last;
    O make it thine! —*C. J. Hess.*

TOBACCO

The boldness and crassness of the tobacco camponies in advertising their product seems to be without limit. Meanwhile the testimony of the church on the use of tobacco by believers seems to have been almost, if not entirely, silenced.

At a time when Satan has become particularly bold, the aggrssive and clear testimony of God's people is particularly needed. The Holy Spirit earnestly reminds the child of God, "Know ye not that your body is the temple of the Holy Ghost * * * therefore glorify God in your body." It does not take special intelligence to see that tobacco does not glorify God in the believer's body.

Billy Sunday was approached by an inquirer who asked, "Mr. Sunday, can a man be a Christian and use tobacco?" To which Mr. Sunday replied with characteristic bluntness, "Certainly he can be a Christian, but he'll be a nasty, dirty, stinking one."—*Grace and Truth.*

THE OLD-FASHIONED PREACHER

Old Parson Stubbs, he used to preach
At Tobin's school house on the beach;
A preacher of the olden brand,
With Scripture verses right at hand,
With half the Bible learned by note,
Right in his head where he could quote.

I am sure the bells of heaven rang
When he prayed and when he sang!
He raised a loud reproving din
Against old-fashioned breeds of sin.
He spake aloud—some say he raved—
About the need of "getting saved."

He held "revivals" now and then
Where women and grown up men
With tear streams coursing down the face,
Sought "pardon, purity and grace."
He thundered forth "the truth," "the Word,"
In tones that were distinctly heard.
He had one "message" meant for all,
'Twas—"seek redemption from the fall."

The parson died in ninety-three!
His last song was, "Abide with me,"
His last words were, "It is His way,
Good-by—I'm going Home today."

A man now preaches in his place,
Who scoffs the very word of "grace,"
He has A. M.'s and Ph. D.'s,
And other marks of high degrees.
He lectures on the planet Mars,
The glory of the moon and stars,
The beauty of the mountain range
And other topics vague and strange.
His lectures might be very good,
If they were only understood,
But they don't put a man on pins,
And make him sorry for his sins;
They never stir a wicked gent
Up to the point where he'll repent.
I wonder what this man will sing
When slipping off to meet "the King,"
And if like Parson Stubbs will say,
"Good-by, I'm going Home today."

—*Herald of Light and Zion's Watchman.*

THE UNSEEN GOD

"No man hath seen God." To this Dr. Charles E. Jefferson, for many years pastor in New York, says: "No man has seen gravitation, heat, electricity, or magnetism. No force is visible to the naked eye, and God is the supreme force of the universe. Why should we expect to see Him, when lesser forces are hidden from our eyes?"

But in Jesus, His life, His words, His teaching, and His personality, God became visible and real. "He that hath seen Me hath seen the Father."—*Copied, in Western Recorder.*

MONKEY'S SHOES

They say we came from monkeys,
That's the only good solution.
Instead of God creating us
We came by evolution.

Just imagine for a minute
If it be within your power,
Us, being tiny plants and flowers
And living in a bower.

Then imagine being fishes,
And living in the sea.
Then, when the waters were rolled back,
On land we seemed to be.

Just think, a few poor fishes
Really lived on bone-dry land
And changed their water habits
So they could live on sand.

Somehow in this lengthy process
We got to be up on a par
With apes, orang-outangs, and monkeys,
But now we are just what we are.

You have heard the opinion of others,
Now listen to my point of view:
If God could create this great universe,
Why couldn't He create me and you?

He said we were created in His image,
Now exactly which do you choose?
Did your first parents walk in the garden
Or stand in a monkey's shoes?

—*Ruth L. Peckham, in Defender.*

WHAT ATHLETES SAY ABOUT THE CIGARETTE

The current campaign on the air offers an Aladdin's lamp to the young woman of the twentieth century. Does she want steadier nerves, a better singing voice, or a more perfect form? Cigarettes are falsely offered as the unfailing answer. Does the schoolboy want to play a better football game? Smoke more cigarettes, is the urge. Do you want to be a hero? Puff cigarettes continually. A cigarette in the mouth of every man, woman and child in the United States—that is the outrageous goal of this advertiser.

Knute Rockne, late athletic director of Notre Dame University, once stated that the makers of a well-known cigarette offered him $2,000 to sign a testimonial to the effect that his athletes always used their brand because it did not hurt their wind. Look at Charles Paddock, the world's fastest sprinter, does he dare to smoke? Could he have established his long string of world records if he had poisoned his system and weakened his heart with nicotine from the cigarette? Ty Cobb, who has retired as an outstanding leader in baseball, says: "Too much cannot be said against the evils of cigarette smoking. It stupefies the brain, saps vitality, undermines one's health, and lessens the moral fiber of the man."—*S. S. Times.*

North Carolina Annual Conference Leadership Training School

High Point College *June 25-30, 1934*

1934 Goal—200 Students

JUNE 25-30

This is the date of the Leadership Training School at High Point College this year. Please take note of this correct date. The date, July 25-30, which was listed in last week's Herald, was a mistake.

ARE YOU GOING THIS YEAR?

There is only about a month until time for the school. NOW is a good time to begin to include in your summer's schedule a week at this worthwhile school.

THE EVERYDAY USE AND ABUSE OF MONEY

C. E. Topic for May 27, 1934

The Program:

Call to Worship—The Doxology.

Invocation.

Hymn—"All hail the power of Jesus' name."

Scripture Lesson: Luke 19:12, 13, 16, 17; I Tim. 6:10; Matt. 6:19-33.

Hymn, "O Jesus, I Have Promised."

Leader's Talk, "Money: What It Is and How It Is Used."

Special Music, "Give of Your Best to the Master."

Talks, (1) "Why I Should Give to the Church;" (2) "How the Church Dollar is Spent in My Church."

Discussion Period.

Offertory.

Prayer.

Hymn, "We Give Thee But Thine Own."

Benediction.

For Daily Meditation:

Monday, May 21, Benevolence. Deut. 15:12-15.

Tuesday, May 22, Giving to God. Prov. 3:9.

Wednesday, May 23, Wealth Creates False Influence. Jas. 2:1-6.

Thursday, May 24, Unwise Display. I John 2:15-17.

Friday, May 25, The Hoarder. Luke 12:13-21.

Saturday, May 27, Selfish Use of Money. Luke 16:19-31.

Questions for Discussion:

1. If you make a list of the things that money can buy and another list of the things that money cannot buy, which will represent the greater value?
2. What is poverty? Is it necessary? What causes it? What are its most pitiful results?
3. What is thrift? What principles will make it worthwhile?
4. How may we get the most good out of the use of money?
5. Discuss the way in which you believe Christ would use money.

FROM BRO. LAUGHLIN

I have been thinking for some time that probably my brother preachers and friends would like to know how we are getting along, and it is sure bad. I have now passed the 79th mile-post on life's road. My health is very poor. My wife hasn't been able to do anything for eight months, and no hopes of her getting any better.

I am still marrying folks as they come; married at my home on March 31, 1934, Mr. George Saunders and Miss Martha Jennings, and on the same date, Mr. Robert Millikan and Miss Sarah Craven; on May 3, Mr. Franklin Allred and Miss Lucy Wright, of Cedar Falls, N. C.

We wish for them all a happy married life.

G. A. LAUGHLIN.

◆

CARD OF THANKS

We, the loved ones of Mrs. Catherine C. Massey, wish to express our sincere thanks and appreciation for the many kind expressions of love and sympathy shown us during our recent bereavement, and for the many beautiful flowers sent as a last remembrance of one we held so dear.

HER CHILDREN.

◆

—Ruby Sharron, 12-year-old daughter of Mr. and Mrs. J. T. Sharron, of Palestine church, suffered a broken limb in a fall while playing in the home of a neighbor. She is confined to her home, compelled to be out of school during closing weeks of school. She attends the Summerfield school. She is getting along nicely.

AN INVITATION

Let them come—ministers, laymen, laywomen—to Calvary Church next Tuesday, May 22, to the Mid-Year Meeting sponsored by Dr. Andrews. The meeting opens at 10:30. During the noon hour the women will be prepared to serve 150 at 25 cents for a chicken dinner, dessert extra. This ought to be a great meeting; fine addresses, fine reports, and fine fellowship.

J. E. PRITCHARD, Pastor.

◆

—The daily press carried the information that Rev. J. Elwood Carroll, the pastor of Grace church, Greensboro, is to be married to Miss Elizabeth Shoenfelt, of Altoona, Pennsylvania, on June 29. The ceremony will take pace in the Reformed Church.

—In the death of Mrs. William N. Pegram, our First Church at Winston-Salem lost its oldest member and the Herald one of its original and continuous subscribers, she and her husband having taken the paper since it was started.

—Dr. George R. Brown, of Reidsville, was seen on the streets of Greensboro last week. The presumption is that he was attending the district meeting of the Rotary Clubs, which was in session here.

—Rev. J. L. Trollinger preached the commencement sermon at the Monticello High School a week ago.

—Rev. Joel B. Trogdon preached the commencement sermon for the Randleman High School last Sunday.

OUR CHILDREN'S HOME

Enfield S. S.	$ 7.00
Mr. D. E. Olson, Lynbrook, N. Y.	1.00
Efland S. S., Orange	1.75
Mebane S. S.	6.40
Community Church, Thomasville	9.75
New Salem S. S., Randleman	2.07
Level Cross S. S., Randleman	1.27
Brown Summit S. S., Haw River	1.00
South China Grove S. S.	2.00
St. Paul S. S., Greensboro	6.00
Kannapolis S. S.	12.00
Friendship Station	6.55
Mt. Lebanon S. S., Randleman	5.70
Whitakers Chapel S. S., Enfield	2.25
Lincolnton S. S.	12.00
Concord S. S.	20.00
Pine Bluff, Midland	2.00
State Street S. S.	3.75
First Church S. S., Winston-Salem	8.28
New Hope, Vance	2.00
Calvary S. S. (duplicate for April)	12.00
Corinth Littleton	1.00
Grace Church S. S.	9.00
Vickery's, Guilford	1.00
Concord, Saxapahaw	1.60
Pleasant Hill S. S., Spring Church	1.06
Creswell S. S., Creswell	10.00
Worthville S. S., Randleman	4.50
West End S. S., Thomasvile	9.16
Zion, Liberty	.50
Philathea Class, Gibsonville, May and back payment, feeding child	10.00
First Church S. S., Lexington	4.45
Mt. Hermon S. S., Mt. Hermon	2.43
Kistlers, Cleveland	3.50
Tabernacle, West Forsyth	2.00
Welch Memorial S. S.	6.56
The McCulloch class, Grace Church, shoes for child	2.00
Mitchell's Grove S. S., Guilford	2.70
A Friend, to clothes one boy	7.50
Stony Knoll S. S., West Forsyth	1.79
Denton S. S.	5.00
Whitakers S. S.	15.20
Elbaville church and S. S., Mocksville	2.90
Baraca Class, Gibsonville, clothing boy	10.00
First Church S. S., Burlington	25.47

Clothing and Other Gifts

The McCulloch Class, Grace Church, a box of beautiful clothing for their little girl, with cash $2.00 for shoes.

Mr. and Mrs. H. E. Hoover, High Point, a bundle of magazines.

J. L. Trollinger, Jr., Brown Summit, a bundle of magazines for high school students.

Bethesda, State Street, eight cakes for school lunches.

New Hope, Why Not, 17 cakes for school lunches.

We are thankful for all these gifts of money and substance. Today is the last day for packing school lunches for this school year. We will now have a vacation of a bit over three months. We are grateful to all who have so kindly helped us with this work.

Clothing for Boys

This must be bought and paid for. What man or men's organization will take a boy? A good friend is reported above. We have 220 churches. Surely, 48 men can be found

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Albemarle.—There has been much sickness in our church and community, and this has caused a decrease in our attendance in our services. Little Johnny Lou and Faye Anderson, daughters of Pastor and Mrs. Anderson, have been real sick for the past several weeks and much concern was felt for their recovery, but their condition is very favorable at this time.

Mr. and Mrs. B. C. Burleson, who have been sick for the past month, are slowly recovering.

Mr. Allen Wagoner underwent an operation in the Stanley General Hospital for appendicitis on last Saturday. He is getting along nicely.

Our pastor preached two inspiring sermons Sunday, April 29, and this marks the end of the special campaign for membership which has been held in all the churches in our town during March and April.

The Heinz Food Products Co. gave a supper in the basement of our church on Friday night, April 27. The entire supper was furnished and served from Heinz foods and was sponsored by the Ladies' Auxiliary. The proceeds amounted to $66.00.

Mr. and Mrs. John Johnson have moved back to Albemarle from Charlotte and we are glad to have them back in our church. They are building a new home on the Charlotte higway. Mr. Johnson has accepted a position with the F. and M. Coffee Co.

* * *

First Church, Charotte.—Mother's Day will be observed with an appropriate sermon by the pastor, honoring both mothers and fathers, at the morning service.

On Sunday evening at 8 o'clock the Young People's Christian Endeavor Society will present a special Mother's Day program. Miss Rachel Tadlock will be the leader. Miss Mary Shaw will sing "My Mother's Bible." Cecil Hollifield will sing "The Eastern Gate" as a tribute to mothers who have gone to their reward.

Ref. Edward M. Graham will speak on "Qualities That Make Good Mothers." Every Christian Endeavorer is expected to bring his or her mother to the service. Those whose mothers have gone to their rewards are asked to bring some elderly person to this service.

The Younf Men's Baraca Class had a record-breaking attendance of 52 present on Sunday morning and $4.16 offering. This class has outgrown their class room and meets in the church auditorium. R. S. Garmou is the capable and efficient teacher and Herbert Garmon is president of the class. The class will hold the regular monthly business meeting at the church on Thursday evening.

The Workers' Council of the church school will meet on Wednesday evening at 8 o'clock. M. D. Frink, superintendent, urges every officer and teacher to attend.

Circle No. 1 of the Woman's Auxiliary will meet on Tuesday afternoon at 3:30 at the home of Mrs. Herbert Garrison on Kentucky Avenue. Mrs. C. H. Dewese is chairman of this Circle.

The Business Women's Circle, Mrs. C. S. Wommack, chairman, will meet with Mrs. Marion Trapp on Pecan Avenue on Tuesday evening at 8 o'clock.

We are glad to welcome Mr. and Mrs. M. W. Hinson and Mrs. J. C. Montgomery into our membership.

Mrs. W. H. Scarboror, who has been quite ill, is improving, we are glad to note.

Mrs. Calvin Beatty has been confined to her bed as the result of a fall sustained recently. We hope that she will soon recover.

The Young People's Christian Endeavor Society is building a splendid library, using the "package a month" plan, presented by the International Society of Christian Endeavor. Other books will be added from time to time.

* * *

New Hope.—We had a revival; the Spirit had right-away; mother and father were filled and how they praised the Lord for joy. All were wonderfully blessed. You know what a shower means to our green when it gets withered, and to the land when it is dry and dusty. That was the same to our thirsty hearts.

The Ladies' Aid will meet May 18 at the home of Mrs. Mary Aycoth. We have $20.75 in the treasury. We had an interesting program. Mrs. Rose Doster, from Monroe, was with us.

We are mighty sorry Mrs. Henderson is sick and had to go to the hospital. We have missed her so much in our Society and on each preaching Sunday.

We had good services Sunday night. Pastor Henderson preached on the return of the prodigal son, and told the people how they would have to clean up and leave it all behind when they came back to Christ. He warned us to do as the prodigal son did: go home to Father, where there is plenty, and peace and happiness for our weary souls. This is a wonderful lesson to the back-slider—that the Lord is glad to welcome us home again.

FAYE AYCOTH, Reporter.

* * *

First Church, High Point.—In the May meeting of the Board of Stewards of the First Methodist Protestant church, High Point, held Monday evening, May 7th, a service of appreciation in memory the late Richard H. Shaw. This impressive and unique service was arranged by the chairman of the board, Mr. A. J. Koonce.

The chairman recalled his own long years of service with Mr. Shaw in many of the positions of leadership in the church, and urged the necessity of the mantle of such a loyal servant of Christ and the church falling on other shouders. Both in the church and in various capacities in the city, such as in the Citp Union of Christian Endeavor, was it the privilege of the speaker to learn deep values of character and service which would always be remembered with gratitude.

Others spoke briefly in sympathetic gratitude. Mr. J. H. Everhart related the event of Mr. Shaw's asking him to teach a class of boys in the old church as he was assuming another place of responsibility. Hesitatingly, but with the assurance of Mr. Shaw that it would be a joy as well as an opportunity and responsibility, the task was accepted. Until his release from the church militant the character and religious zeal of Mr. Shaw grew in the estimation of his friends.

The superintendent of the Sunday school, Mr. J. H. Jennings, spoke appreciatively of contacts made with him by Mr. Shaw and which resulted in his decision for Christ and the church. In business, social and religious ways, the sterling values of a devoted life made its impression upon one who had not given any serious attention to the church and helped change the trend of his life.

The minister of the church, Rev. R. I. Farmer, in a few closing remarks, made reference to the steadfast loyalty and co-operation of this member of the church who has been promoted to the Church Triumphant. He stated that "To live in hearts we leave behind is not to die." The fact of Mr. Shaw's mantle already having fallen upon the present chairman of the board of stewards and the superintendent of the Sunday school, both of which positions he held with credit, evidences that he both did his work well and prepared others to take his place in service. As workers fall out of the ranks, it is a blessed church in which others are ready to take their places. A short season was spent in prayer.

Mr. Rupert T. Pickens, Jr., referred to his appreciation of the life and services of the deceased and to the appropriateness of such a service of memory; he presented a motion, which was adopted, that a record of this service be placed with the records of the board of stewards, the quarterly conference, and that the same be given to the family, to whom goes our deepest sympathy, and submitted to our church papers.

MYRTLE DAVIS, Church Sec'y.

* * *

Shiloh.—Perhaps the people of Shiloh are wondering what has happened to their reporter. Well, there has nothing happened to her except she has almost more work to do than she is able to do. Although we are moving on very well with our church work. Since our last report we have had several inspiring sermons delivered by our pastor, Mr. Ridge. But I will not try to report on either of them this time. Our Sunday school is still growing in number and in the spirit.

The C. E. Society has had several very interesting meetings, and an Sunday evening, April 29, the society met at the church in a group and went to visit the league at Center Church, Welcome. This meeting was much enjoyed. The program consisted of several talks by professors from the county schools. They spoke on subjects concerning the youth of today.

On Sunday evening, May 13th, the church observed Mother's Day. This service was greatly enjoyed by all present.

Next Sunday, May 20, Shiloh will have its home-coming and memorial day combined, as usual. There has been a very interesting program planned for the day, and everyone is invited to come and enjoy the day together. All those who have loved ones and friends buried in the cemetery are asked to place at least a bunch of flowers on the grave and the flower committee will greatly appreciate this.

Our church has been saddened greatly, first, by the death of Mr. Joe Barley, who on April 13 passed from this life into eternity. He professed faith in Christ and joint the church while yet a youngman, and remained a loyal Christian and church member until death. He honored God in his life, and maintained a Christian attitude toward his fellowman. Mr.

Barley was called from this life without very much warning, as he was sick only a few hours. But we feel that he had realized his stay here was only to prepare for another life hereafter; therefore, he had used each day of his life towards making preparations for the setting sun. When the evening came and his day was finished he was then prepared to go meet the Great Judge.

Mr. Barley leaves to mourn his going a wife, one daughter, one son, and one brother, with a number of relatives and friends.

On May 7th, Raiford Waitman, son of Mr. and Mrs. Ed Waitman, was killed in an automobile accident as he was en route to the schoolhouse to receive his high school diploma.

On the following Sunday, May 13, Mrs. Japhine Mosley was laid to rest in the Shiloh cemetery. An account of these two deaths will appear later.

MRS. RAYMOND FRITTS, Reporter.

Enfield.—We are glad to report the epidemic of measles and mumps is almost over and the attendance at Sunday school and church is getting better. Rev. E. O. Peeler preached a wonderful sermon last Sunday on "Judge not that ye be not judged."

A number from our church attended the First District rally, held at Weaver's Chapel, and report a splendid day. The attendance and program was unusually good.

The Woman's Auxiliary met at the hut April 23 with Mrs. Lloyd Matthews, Mrs. Walter Moon and Mrs. Stanley Whitaker as joint hostesses. We had a very good meeting and the delegates to Branch Meeting gave their reports. A mission study cass has been organized and met for the first meeting Monday night, April 30th. Although the attendance was very small, the interest of those present was so great that we are expecting a live organization before the summer is over.

The Auxiliary will serve a supper to the Merchants' Association next Monday night at the hut. We expect to help our treasury a great deal.

Rev. and Mrs. E. O. Peeler spent last Friday and Saturday at High Point College and report a splendid meetting.

Our Auxiliary sent cakes to the Children's Home by them.

With best wishes to the Herald and its readers. REPORTER.

Graham.—We honored our mothers last Sunday morning with a special Mother's Day service. Special efforts were made to bring all of our mothers to church and the response was very gratifying, the church being almost filled. We used old, favorite hymns of our mothers for the service. An anthem, "Mother of Mine," was sung by the choir. Our pastor's sermon was on "Mother's Memorial." We were glad to have a number of visitors from other churches in Graham and from out of town.

There was no evening service Sunday because of special revival services at the Providence Christian church and the baccalaureate sermon at the Graham school.

Our Sunday school attendance last Sunday was the highest it has been this year. We had 151 present, with 106 on time.

We have seven members of our Sunday school among the high school graduates this year: Helen Clark, Ruby Garner, Edith Rogers, Garland Love, William Schoffner, and Howard Ezelle, at Graham High School, and Price Dixon at Haw River High School. We are proud of these girls and boys and are hoping that they may all continue their education.

The L. T. S. Club met last Tuesday night and elected the following officers: Emma Foushee, president; Margaret Owens, vice-president; Laura Jane Neese, secretary-treasurer. The club now has 12 members. The next meeting will be on Friday night, May 18, at the home of Hazel Amick.

At the second quarterly conference, Mrs. S. S. Holt and Mr. John L. Amick were nominated for delegatet to the next Annual Conference.

Our Children's Day program is being planned. It will be given the second Sunday in June.

Mrs. Lee Fuller, who has recently been in the hospital in Greensboro, has returned to her home and is getting along nicely. Mrs. A L. Lewis, who has been sick for some time, is also improving. REPORTER.

Bethel Church, Mocksville Circuit.—The second quarterly conference was held at the parsonage on April 21st with a small number of the official members. The nominees for deegate to Annual Conference were chosen—J. W. Cartner and Bea Bailey. The attendance has been real good considering the sickness and bad roads this spring. Our Sunday school is in good shape. We collected $10.00 on the campaign for the Children's Home to raise the amount the churches were asked to raise. The Ladies' Aid is busy fixing their packages for their Thanksgiving box this fall. We are also getting our money together to paint the church some work has been done on the yard.

Our Sunday school superintendent had a serious operation, but was doing very nicely until recently; he has has been right sick few the past few days.

Our pastor has been real busy, visiting the sick and filling his appointment.

REPORTER.

Canaan, North Davidson.—It's been quite a few weeks since a report from this place, however, we are having some things of interest being worked at. The people get busy in early spring, and this year they topped a number of shade trees on the church and parsonage lots. Also, the parsonage lawn is looking very pretty at this time, having been worked up and sown in gross seed a few months ago; also a few months ago a new fence on the line between this lot and the close neighbor has been placed. Altogether, things are looking much improved.

Bro. Grant has worked faithfully to see this task finished, and being successful in doing so is enjoying it a great deal, as he has a very pretty location in which to live.

Since my last report the second quarterly conference has been held at Canaan church, with the regular routine of business being transacted.

We are sorry to report that another of our oldest members is critically ill. Bro. Luke Weavil, better known as "Uncle Luke." He suffered a stroke of paralysis a week ago and at this time can hardly recognize anyone. We are grieved with the family and pray that he may be in his place soon again.

A community song service was held at our place on last Sunday night sponsored by the Ladies' Aid Society of our church. While the singers did not number very many for some reason the audience was entertained by some good numbers.

Our May meeting was held at the home of Mrs. A. L. Berrier, with 13 present and three visitors. A short program was given, readings and songs carrying our minds back to mother.

Our Sunday school is moving on as usual.

The reporter having read the chart last Sunday notiped six scholars more than last year at this time. We should not be content with this number at least unless the people that are in reach of Sunday school were there. We have a number still out that we would be happy to have in our number that now we are not able to count.

On last Sunday we decided to have a Children's Day program in the near future, which we think a good plan. The little folks must be kept busy and they are faithful little workers. Oh that the grown-ups woud respond to the call as quickly as the children!

On next Sunday night our regular preaching service. Dr. Andrews will fill Pastor Grant's place. We always look forward to his coming with pleasure.

MRS. B. E. WEAVIL, Reporter.

Rehoboth, Creswell Circuit.—I was unable to sit long enough to write a report in April. I am thankful to be able to do so this month. I did not attend services Sunday, it being the first Mother's Day service I've missed in all the years I've lived here. Those of my household that did attend said the services were very impressive. Bro. Bingham's sermon was excellent, after which holy communion was celebrated. We are looking forward with pleasure to have the special service Dr. Andrews wrote Bro. Bingham about. I do hope all will be well, and it will be a great spiritual awakening in our chmurch and community.

Bro. William Wiley died last Monday, May 7th. He had been in failing health some time, but his interest in the church and Sunday school never wavered; as long as he was able he was always found in church on Sunday, and active in its interest.

Mrs. L. L. Everett, of Norfolk, is visiting her brother and family, C. V. White.

The weather is beautiful now; the season is very late on account of the extreme cold weather. REPORTER.

Tabernacle-Julian.—Mother's Day programs were observed at both Tabernacle and Julian churches. At the morning hour the service was observed at Tabernacle. Special music was rendered and the pastor preached, using the subject, "Mothers At Pentecost." Floral designs were given to the oldest and youngest mothers present. Mrs. Emaline Whiteley, 81 years young, received one, and Mrs. Royal, 21 years old, received the other. At night the service was observed at Julian. Special music was also rendered here and they also said it with flowers. Flowers to the oldest mother were given to Mrs. G. A. Garrett, who is 75 years young, while Mrs. Culler, who is 23, received the one for the youngest mother present. Rev. J. W. Braxton, pastor of Mt. Pleasant charge, had been invited to bring us the message of the hour, and did so in an excellent manner. We thank you, Brother Braxton. Come again. We were also glad to have Mrs. Braxton with us, and when Bro. Braxton comes again we shall expect Mrs. Braxton also.

We are now looking forward to next Sunday when Memorial and Home-Coming services are to be observed at Tabernacle. This has been an annual event here for a number of years. The people look forward to it and large numbers are always expected to be present. There will be an all-day service. Bro. T. F. McCulloch will preach in the morning and Bro. Pritchard will bring the message in the afternoon. All the many friends of Tabernacle are invited to spend the day with us and former pastors and ministers who have gone out from this church are specially invited. GEO. L. CURRY.

First Church, Lexington.—The annual Mother's Day and Home-Coming services were held at First Church Sunday. Mr. John Hayes, a former member, but now of Thomasville, delivered the Mother's Day address at the 11 o'clock service. Mr. Wall, also of Thomasville, gave a very beautiful reading entitled, "Mother and Home." Special music was furnished by the Freeman quartet.

In the afternoon beginning at 2 o'clock the Home-Coming service was held. Bro. C. L. Grant, of North Davidson Charge, gave a most helpful address on "Jesus' Power in the Home." His text was "I must abide in thine house." Mr. George Berrier, a former member and Mr. Lee Berrier, of Thomasville, also made short talks. The Canaan chorus was present and furnished special music for this service.

Mr. Hayes was present and conducted the evening worship service. His subject was "Doing the Best We Know How to Do With What We Have for Jesus."

Christian Endeavor meets Sunday evening at 6:30, as usual time, with good attendance. Mrs. C. M. Isley had charge of a very impressive Mother's Day program. A tribute to living mothers was given by Margaret Lea Swink. To the mothers in the spirit land, by Juanita Easter. Mother's Day poems were ready by Lola Mae McCulloch and Ernest Hamilton.

MARGARET LEA SWINK, Reporter.

Shiloh C. E. Society, Shiloh Charge.—Our C. E. Society continues to hold its regular weekly meetings each Sunday night at eight o'clock.

Last Sunday night, May 13, being Mother's Day, we prepared a program and invited our mothers as honor guests. The program was very impressive and well rendered. The program was given as follows: Songs, "Faith of Our Mothers," and "Mother's Prayers Have Followed Me;" Scripture by Miss Grace Evans. prayer, Mr. Ray Leatherman; leader's talk, Miss Mary Edith McMahon; "Memories of a Mother," Mr. Floyd Leonard; song, "If I Could Hear My Mother Pray Again;" "Memories of a Father," Mr. Frank Shoaf; song, "Don't You Love Your Daddy, Too?" by a male quartet; "Qualities of a Good Mother," Miss Blanche Sing; trio, "Old-Fashioned Cabin," Berrier sisters; "How May We Pay Tribute to Our Mothers While They Live?" Miss Lessie Lanning; "Mother," Miss Alma Koonts; solo, "A Boy's Best Friend Is His Mother," Rev. C. E. Ridge; "The White Carnation," Mrs. Willie Kepley; solo, "Tell Mother I'll Be There," Mr. Floyd Leonard; "Spelling M O T H E R," by a group of children; trio, "Shake Hands With Mother Again," Berrier sisters; remarks and announcements by the pastor, Rev. C. E. Ridge.

We are sure that everyone present thoroughly enjoyed the occasion by the splendid attention that was given each speaker. We want to express our thanks to those who so heartily co-operated in carrying out the program, and also we wish to thank Mrs. Raymond Fritts, who prepared the program, and Miss Mabel Berrier, who managed the musical part.

In the midst of life there is death. In the midst of joy there is sorrow. A cloud of sorrow has swept over our community and our church. On last Monday evening, May 7, one of our members, Mr. Raiford Waitman, went from this life to enjoy the happiness of a fuller life in that eternal beyond where there will be no more sorrow. Railford was on the way to his class day exercises and would have received his diploma from Reed High School in about an hour when his father's car was wrecked. He was carried to the Davidson Hospital where he expired shortly after arriving. Raeford was the oldest son of Mr. and Mrs. Ed Waitman. He leaves to mourn his going his parents, Mr. and Mrs. Ed Waitman, one sister, Julia, and two brothers, Frank and Joe; his aged grandparents, Mr. and Mrs. Obadiah Waitman, and Mr. and Mrs. Joe Tussey, besides a host of friends and relatives. He has left a vacant place that can never be filled in his home, in the Sunday school, in the C. E. Society, and in our hearts. Our sympathy goes out to his parents and friends. Raiford was loved by all who knew him. Even though we mourn his going at the early age of nineteen and one half years, we hope to meet him where there is no sorrow.

BLANCHE SINK, C. E. Reporter.

Denton Charge.—On the first Sunday in May we were delighted to have Dr. S. W. Taylor come to us as pulpit help for our revival meeting. He brought us two splendid messages each day—one at the morning service and one at the evening service. There was much interest manifested through the entire series of srvics and especially large attendance for the evening services. The church was greatly revived and there were 26 conversions and reclamations. We were glad to have with us for special music at different times during the week the Cornell quartette from Thomasville, the Bulla quartet from Asheboro, and the Chisholm sisters, from Thomasville. Each brought us splendid messages in song.

Mother's Day was observed at the Sunday school at Denton church Sunday, May 13th. A special program was presented by the Junior Philathea class, which is taught by Mrs. Moses Sexton. One hundred and seventy-five were present. The oldest mother present, Mrs. Tucker, was given a box of candy, and the second oldest, Mrs. Elliott, was remembered with a beautiful bouquet of flowers. Mrs. Tucker is 87 years old, and Mrs. Elliott is 81. At 6:45 the Junior Christian Endeavor gave a special program centered around the thought of our mothers. The Senior C. E. was invited for this special program.

Two weeks ago revival services were held at Cid with a splendid spirit of fellowship existing. The church seemed to be greatly revived and the Sunday following the largest congregation was present for service that has been present since I have been on this work. On next Saturday, May 19th, at 3 p. m., the second quarterly conference of this charge is to be held at Cid church.

We were delighted to find at Canaan and Piney Grove an increased attendance in the congregations. This was particularly true of Piney Grove. These two churches are doing splendid work, and we feel sure that they are going to continue to do so.

On the first Sunday in June the annual Home-Coming day will be observed at Mount Ebal church. Everyone is cordially invited to come. The program has not been completed, but there will be given a history of the church and some very interesting speakers will be present for morning and afternoon services. J. T. BOWMAN.

Gideon's Grove, Flat Rock Charge. — The Young People's Mission Band of our church held their regular monthly meeting at the parsonage last Saturday afternoon at three o'clock, with Mildred and Louise Way as hostesses. An interesting program was rendered, which had been prepared by the program committee. At the conclusion of the program, refreshments were served. Games were played on the lawn.

This was the second meeting of our Mission Band, and I am very proud of the attendance and interest shown by our children. They are a nice group of young people to work with. We hope to accomplish much good work during the year. We are proud of our membership. We have 32 on roll, and 29 were present for the last meeting. We were glad to have with us two visitors.

MRS. C. B. WAY.

Caroleen.—The annual Memorial Day will be held the third Sunday af this month.

The Ladies' Auxiliary will hold its regular monthly meeting Monday afternoon, May 14, at the home of Mrs. H. C. Ward. The subject for the meeting will be "Love's Share in Building a New World."

We are glad to report that things are picking up. Our Sunday school is growing in interest. The average attendance is around 100. The young girls' class has an enrollment of 56. We have a fine group of boys and girls as one would find anywhere.

Mrs. Yarborough, one of the ladies of our community, gave nine scarfs to the church to be sold, which amounted to $2.25. This went to help paint the church.

MILDRED TATE.

Stallings, Mecklenburg Charge.—Sunday school was conducted at the usual hour, with a good attendance. Our Sunday school is improving with a large attendance. Bro. Henderson preached our Mother's Day sermon yesterday. He chose his text from the 19th chapter of St. John. He preached a soul-stirring sermon, and we felt the presence of God with us. Our pastor always brings us a good message.

Our Christian Endeavor meets every Sunday night with a large attendance, and they seem to take a great interest in it.

The Ladies' Aid Society met with Mrs. Jesse Hartis, May 3. Most all our members were present with one new member and several visitors. Each member of our society read a few verses from the ninth chapter of Saint Matthew, and the president, Mrs. Stallings, made a talk on the Scripture. Mrs. Jesse Hartis also made an interesting talk on the reading. Mrs. P. D. Dryer led in prayer, and then we went into the discussion of our business. After the business was attended to, Mrs. Hartis admitted us into the dining room where the table was filled with delicious refreshments. We meet with Mrs. Everette Furr the first Thursday in June.

Mrs. Henderson has returned home from the Presbyterian Hospital in Charlotte, where she underwent an operation, and she is improving rapidly.

Mr. M. L. Stallings was able to be out at church yesterday. He is improving very slowly and he asks all the Christian people to pray that he will regain his health soon.

Rev. and Mrs. J. L. Love and children, from Connelly Springs, spent the night with Mr. and Mrs. M. L. Stallings Saturday, April 28. We welcome you good people to come back again.

We ask that all Christian readers pray for us.

MRS. M. L. STALLINGS, Reporter.

Union Chapel, Granville Circuit.—Mr. Spencer brought a most inspiring Mother's Day sermon Sunday, using as the Scripture the second chapter of Paul's letter to Titus, and the text from Exodus 20:12, "Honor thy father and thy mother." Two special musical numbers added to the sacredness of the services. The collection taken went to the Annual Conference budget.

Mr. and Mrs. Owen Edwards presented their infant son to be baptised.

Plans were made and a committee apppointed to get up a Children's Day program to be given in June.

The Fifth Sunday Rally, given at our church, was quite a success, both in the splendid crowd and excellent programs the visiting churches brought.

On Friday night the Mission Band will give a tacky party in the home of Mr. and Mrs. E C. Huff for the benefit of the budget.

We feel very grateful to Mr. and Mrs. Otha Stewart and Mr. and Mrs. T. P. Stewart for the use of a piano in our church. This makes it possible to have access to either the piano or the organ, which the church owns.

MRS. E. C. HUFF, Reporter.

Flat Rock Charge.—We had a good service at Gideon's Grove church last Sunday. Special recognition was given to "Mother's Day," with special music, a poem and the sermon on the subject, "Honoring Our Mothers." We were pleased with a number of visitors at the service. Among the visitors from a distance were: Raymond Lemmons, of High Point; Mr. and Mrs. T. L. Long, their daughter, Miss Queen Long, a son, Jack Long, Miss Iola North, and Miss Edith Doub, all of near East Bend, in Yadkin county. These people are members of Baltimore church, on West Forsyth charge, and the writer considers it a compliment for members of a former charge to visit his preaching services. The pastor and family were pleased to have the Yadkin county people as guests for dinner. We hope they will come again.

Mrs. Hassel Angel, who has been in Wesley Long Hospital, at Greensboro, for several days, is reported recovering nicely from an operation, and is expected to return to her home this week.

Mrs. Herbert Wilson, who returned from St. Leo's Hospital at Greensboro about two weeks ago, has been recovering nicely from an operation.

Our appointments for next Sunday will be at Palestine church at 11 a. m., and at Bethel church at 3 p. m.

C. B. WAY, Pastor.

Midway, Haw River Circuit.—Our pastor has filled all his appointments since our last report with good and helpful sermons. On Easter Sunday morning we had an Easter program, which was enjoyed very much. The children did their parts well, much credit being due to Mrs. Joyner Lemons and Miss Christine Johnson. The collection was good.

Last Sunday morning a beautiful program was given in honor of Mother, after which Bro. Trollinger gave a talk in memory of Mother. This was a very sweet service.

Our Sunday school and other organizations of the church are moving along nicely.

The revival will begin the third Sunday night in June with Dr. J. D. Williams as help.

Pray for us.

MRS. G. W. APPLE, Reporter.

Community Church.—In memory of mother, Community church observed the day set aside for her with several appropriate readings and musical numbers.

At the Sunday school service Miss Alma Smith, of Raleigh, a guest of Mrs. Jake Sechrest, gave a very significant reading, and Bob Cranford, of the local church, also gave a reading.

At the morning worship service the choir gave two very fitting numbers. Miss Rena Clodfelter very effectively sang "Mother McCrea," and the choir sang "My Mother's Song," with Norris Perry singing the incidental solo. The pastor's address, "Behold Thy Mother," was taken from John 19:27 and was most impressive and interesting.

The union meeting was held at the Main Street school building on Sunday evening, May 13, at 7:45, at which time Rev. W. A. Lambeth, pastor of Wesley Memorial church, High Point, delivered the baccalaureate sermon.

The Layman's Fellowship held its regular monthly meeting on Wednesday evening, May 2, at the church. Mr. Sam Tucker, of High Point, who has just returned from a trip abroad, gave a most interesting lecture and showed pictures of the Holy Land. At this meeting the church's proportion for the Superannuate fund was raised, an item which we know will be of interest not only to laymen, but also to the Woman's Auxiliary, who have so faithfully worked toward this end.

The various Circles of the Woman's Auxiliary met on Monday afternoon, May 14. Circle No. 1, with Mrs. Virgil Ward, chairman, met at the home of Mrs. J. E. Clodfelter; Circle No. 2, with Mrs. H. F. Surratt, chairman, met at the home of Mrs. T. G. Perry.

The Young Ladies' Circle met at the home of Mrs. Virgil Ward on Monday evening at 7:30 o'clock.

The board of stewards held its regular monthly meeting on Monday evening, May 7, and we are happy to report that the finances are well at hand. Eighty-one percent of Annual Conference Budgets are paid and 54 per cent of World Service budget is paid.

We want to impress upon the minds of our members the evangelistic meeting which will begin the 23rd of this month. Dr. J. D. Williams, of High Point, will be the speaker, and we do hope for a good attendance at the meeting.

We also call attention to the prayer services being held at three of our homes on Wednesday evening of this week. At the home of Mrs. J. N. Myers, Rev. H. F. Surratt will conduct the meeting; at the home of Mrs. A. M. White, Mrs. J. W. Boyles will be in charge; and at the home of Mrs. J. E. Clodfelter, C. L. Berrier will have charge.

Members of Community Church offer our congratulations to J. W. Boyles, who has recently been made president of the Rotary Club. To Miss Imogene Boyles, who was crowned May Queen of Greensboro College, and to Miss Isabel Boyles, her maid of honor. Also to Miss Nell Myers, who graduates from Thomasville High School this year.

We extend our sympathy to three of our members: Mrs. Blair, Mrs. Pearce and to Miss Clara Moore, in the loss of their father, Add Moore, aged 53.

ODESSA MYERS, Reporter.

Shady Grove, Connelly Springs Charge.—Our church work is doing very well. We were glad to have Rev. G. B. Tomlinson preach for us yesterday. He delivered a very appropriate message for Mother's Day. Two special songs were sung. I think everybody enjoyed the service.

Our pastor delivered a fine sermon last night with a large congregation present.

The Ladies' Aid Society finished the quilt which has 300 names on it. It is made of red, white and blue. The Society will give an ice cream supper Saturday, May 19th, at the home of Mr. Southerland, near Connelly Springs, and the quilt will be sold.

Our prayer meetings are still good. We had the largest number present last Wednesday night that there has been in a long time. Bro. Lynch will have charge next Wednesday night.

RUTH AIKEN, Reporter.

Hawkins Chapel, Littleton Charge.—We are sorry to report that our pastor, Rev. R. L. Vickery, has been very ill with flu. It was not so he could be with us the first Sunday night. Mr. Langster brought to us a very inspiring message about the Rich Young Ruler. Our pastor was able to fill his appointment Sunday morning. He brought us a wonderful message. Mother's Day was emphasized.

Mr. E. B. Pair held prayer service the first Sunday after Sunday school. We enjoyed his message very much. The class leader, Mr. C. F. Hawkins, asked someone to volunteer for the next meeting. He is trying to get the young boys moving. The young girls are ahead.

Our Sunday school is getting along as well as usual.

Miss Clara Hawkins is in Roanoke Rapids Hospital, where she underwent an operation for appendicitis.

Rev. R. L. Vickery and family and writer

(Continued on Page Fifteen)

WOMAN'S MISSIONARY DEPARTMENT

DISTRICT MEETING

The annual meeting of the Woman's Auxiliaries of the 13th District was held at Shoals church, April 29, beginning at 11 o'clock, with Mrs. T. L. Speas, district chairman, presiding. Mrs. R. A. Hunter conducted impressive devotionals and Rev. A. L. Hunter led in prayer.

We were cordially welcomed by Mrs. O. Hauser, of Shoals church, and Miss Lola Long, of Pleasant Hill, pleasantly responded. The minutes were read and approved. Mrs. R. A. Hunter then gave us some interesting points concerning Branch Meeting; following this, Mrs. C. W. Bates, of Winston, First church, gave us a full report of Branch Meeting. She also told us of the needs of our Children's Home and reminded us of the value of coupons to the Home and urged us to render any assistance possible to this institution.

We were pleased to have with us Mrs. W. C. Hammer, who always brings us a message of inspiration and loyalty. She spoke mainly to the youth of the church, using as her subject, "Launch Out Into the Deep."

An impressive Memorial service was conducted by Mrs. T. L. Speas in honor of Mrs. W. R. Mooney, First Church, Winston. After prayer we were dismissed for lunch.

The afternoon session was opened by the singing of "We're Marching to Zion." The secretary then called the roll of Auxiliaries and eight responded with interesting reports.

Election of officers followed. Miss Anna Cox, as chairman of the nominating committee, presented Mrs. T. L. Speas for chairman of District and Mrs. J. F. Hunter, secretary. Mrs. Hammer took the chair and these were unanimously elected.

An expression of appreciation was extended to Mr. and Mrs. Speas for their loyalty and co-operation in putting across this work.

MRS. J. F. HUNTER.

FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

were the dinner guests of Mr. and Mrs. E. B. Pair Sunday.

Miss Esther Hawkins visited Miss Maggie Hawkins Sunday.

Miss Annie Sue Collum, one of our members was united in marriage Sunday to Mr. Willie Green.

Mrs. Minnie King, of Richmond, Va., was her mother's guest Sunday.

MRS. CLAUDE HAWKINS, Reporter.

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First Church, Burlington.—Mother's Day was observed through all the services Sunday. At the Sunday school hour two readings were given by Misses Tula Paul and Margaret Phillips. The "Melody Girls" rendered two musical selections. There were 428 present for this service.

Dr. F. W. Paschall, pastor, conducted the morning worship. The large congregation was greatly inspired by his message. At this service Mr. Paul Byce, of the Children's Home at High Point, was taken into this church, his membership being transferred from High Point. We are indeed glad to welcome him into our church family.

Dr. Paschall was also in charge of the evening worship. He used as his theme one of the great hymns of the church, "I Need Thee Every Hour," by Mrs. Annie S. Hawks. Misses Tula Paul and Carlyene Crutchfield brought a beautiful message in song, "Wonderful Jesus."

We were indeed glad to have with us Miss Susie Amick, of the Rainey Hospital staff, who presented a reading entitled "Mother and Home." REPORTER.

◆

Calvary.—Thinking that our friends would like to know what we have done during the first half of the Conference year, I am giving you a few facts.

I do not have definite figures on Sunday school attendance, but will say the attendance seldom falls below 175 unless the weather is very bad, while the highest attendance was 251. The average morning church congregation has been 109, while the average evening congregation has been 80. The highest attendance at the morning services was 192, while the highest evening attendance was 176. Six hundred and fifty-one dollars has been paid on church and parsonage debt, $345.00 having been paid by the church proper and $306 by the Woman's Auxiliary. We have paid on World Service $157.00, $98.00 of this having been raised by the women and $52.25 being by Easter offering and $7.00 being by Young People's Day. Thirteen new members have been received. The Woman's Auxiliary has raised $498.00. The church has paid A. C. expense and Church Extension assessments in full and $25.00 has been paid on High Point College assessment by the women. Herald quota, both for subscriptions and subsidy, has been raised in full. Five hundred and twenty-five dollars has been paid on pastor's salary, and I will say in justice to the stewards that a larger amount would have been paid on pastor's salary had not the pastor asked in some cases that a larger amount be paid on some other interest where it was badly needed.

An Intermediate C. E. Society and a Sunshine Circle have been organized. There is a hopefulness about the church which is refreshing. Our revival begins on Wednesday night after the first Sunday in June, and we are hoping for a great ingathering.

J. E. PRITCHARD.

◆

—Two Methodist Protestants are seeking a seat in the lower house of the North Carolina Legislature. They are J. D. Ross, of Asheboro, and R. M. Cox, of Forsyth County. Incidentally, both of them are Trustees of High Point College. Brother Cox has been a member of the Legislature many times.

—This week the Women's Missionary Convention and the General Boards of our church are meeting in Washington, D. C. Mrs. W. C. Hammer, of Asheboro, is the president of the Missionary Convention.

—Rev. T. F. McCulloch is to preach the sermon at Tabernacle M. P. Church in the Memorial Day services next Sunday morning.

—Rev. R. C. Subbins, of Asheboro, preached the commencement sermon at the Farmer High School in Randolph County last Sunday.

IN HONOR OF THE DEAD

Garner

Mary Hale Garner was born July 20, 1856, and departed this life May 10, 1934, aged 77 years, 10 months and 20 days. She was the daughter of Mr. and Mrs. Zebulon Hale. She was married to Phillip Garner June 8th, 1880. To this union were born two children, Mrs. Lula Garner Thomas, of Guilford College, and Zeb L. Garner, of Denton. Her husband departed this life February 18, 1930. She is survived by both her children, 11 grandchildren and six great-grandchildren.

She was first a member of the M. E. Church at Pleasant Hill, near her old home place until after her marriage to Mr. Garner. Then she moved her membership to Canaan M. P. Church, to which she remained faithful until her death.

"When God looked down upon the earth
And chose to put new blessings there,
Gifts from above
To show His love,
And lighten earthly joy and care,
He gave the sky the sunset glow;
Gave fragrance to the lily's blow;
Gave laughter gay,
To children play;
And then to every yearning soul
He gave that gift of tenderest worth—
A Mother."

The funeral service was conducted by her pastor, who was assisted by Dr. S. W. Taylor and Rev. E. A. Bingham.

J. T. BOWMAN, Pastor.

Clayton

Mrs. Rebecca Clayton departed this life on Sunday night, April 8th, aged 68 years and some few months. Mrs. Clayton had been in declining health for the last few years, and had been confined to her room most of the time for the last two years. She bore her suffering well, she was patient, kind and cheerful, regardless of her suffering.

She was always interested in her church and her pastor, and it was always a source of inspiration to visit her in her home. She was always talking about her church and inquiring about some of her former pastors.

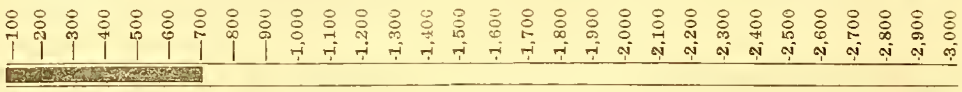
She joined Union Chapel M. P. church when she was just a girl, and was a faithful and consistent member unto the end. She was a good woman, a kind neighbor, and a faithful mother. She will be missed in the church, and the community, but most of all in the home.

Her husband, Mr. Lewis Clayton, died about 10 years ago. She is survived by four sons: F. Q., T. L., H. G., and Z. C. Clayton, all of the Union Chapel community, and 18 grandchildren.

The services were conducted at Union Chapel church by the writer in the presence of a large congregation which had gathered to pay respect to her. Her body was laid to rest in the church cemetery beneath a beautiful mound of flowers to await the resurrection morning.

C. L. SPENCER, Pastor.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
CALVARY	93
GRAHAM	85
REIDSVILLE	70

Well, there they are! One of the pleasant things about my column has been the variety of charges that have been in the place of honor. We are happy to welcome into our midst this week Reidsville and its congenial pastor, Dr. George R. Brown. Reidsville, we have been looking for you for weeks and just wishing you would come to see us! Come right in, have off your hat and coat and have the best seat in the house.

Now, I do not have any charge to rave over this week for having gone over the top. But you just wait a bit. I am not supposed to say anything about a charge until the Herald comes out—that is, I do not give out information in advance. One reason for that is, I would be a nuisance to the Editor and his assistants, running in at the last minute, getting final reports, but let me tell you another charge is going over the top this week and it's the home folks. Watch the new charge bloom out in capitals this week, and it may be many more will do the same thing. After the mail comes in tomorrow I am going to prepare that honor roll that I told you about two weeks ago and it will appear this week.

Be sure to look at the black line at the top of this column this week. Last Thursday there were 676 subscriptions acknowledged on the back page of the Herald and we are hoping it will go to 700 this week and this at the end of the first half of the Conference year.

Until next week let the subscriptions keep coming.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	17	5	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	6¼	....
Bess Chapel-Caroleen	39	8.90	....
Bessemer City	..	4.90	....
Burlington, First	71	12½	....
BURLINGTON, F'T'N PL.	11	12½	....
Charlotte	21	6.7	.60
Chase City	13	....	....
China Grove	..	.32	....
Cleveland	61	8¾	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	*2.50
Enfield	15	7½	*5.00
Fallston	85	18½	....
Flat Rock	63	12¾	....
Friendship	21	1⅛	....
Forsyth	45	6½	2.50
Gibsonville	20	2½	....
Glen Raven	47	4¾	....
Graham	27	22.98	....
Granville	59	12	10.00
GR'NSBORO, CALVARY.	29	30	*7.50
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	9.1	*7.50
Greensville	59	6½	....
Guilford	37	9½	....
Halifax	53	6½	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	9½	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2½	....
Lexington, First	45	8	1.00
Lexington, State Street	40	1½	....
Liberty	35	5	....
Lincolnton	36	12.35	....
Littletown	50	7¼	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	16½	....
Mount Pleasant	62	9½	....
North Davidson	33	8	....
Orange	71	23¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	....
Porter	5	....	....
Randleman	45	6¾	....
Randolph	74	9½	....
Reidsville	10	7	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	19	*20.00
Siler City	20	10¾	2.50
SPENCER	3	4	....
Spring Church	32	12½	....
Tabernacle	39	20	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	1	....
West Forsyth	62	6½	....
WHITAKERS	7	8	*2.50
Why Not	63	4	....
Winston, First	26	7¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

*** Subsidy paid in full.**

◆

—The fellow who blows his own horn is usually badly out of tune.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

(Continued from Page Ten)

among those churches who will each clothe a boy; $7.50 will turn the trick. Who will be next?

Children's Home Day

By direction of our Board of Trustees and also by direction of the Annual Conference, we are looking forward to and planning for Children's Home Day some time this summer. At an early date we will set the day and begin working toward it. Between now and that day we are asking the women in each church to hold a supper, or a bazaar, or an entertainment of some kind for the Children's Home, and bring the proceeds to the Home that day and place it in the Joash Box in the yard.

The dear Lord bless and direct in all phases of kingdom service.

Yours in His service,
A. G. DIXON, Supt.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. G. L. Curry	$8.50
Rev. J. E. Pritchard	6.00
Rev. C. L. Spencer	6.00
Rev. F. W. Paschall	5.00
Rev. H. F. Fogleman	4.00
Rev. L. E. Mabry	4.25
Rev. J. D. Cranford	2.25
Rev. J. R. Anderson	2.00
Mrs. R. M. Robinson	2.00
D. A. McLaurin	2.00
Rev. O. C. Loy	1.00
Mrs. Egbert Barnhill	1.00
Mrs. J. W. Wright	1.00
Q. B. Tesseniar	.80

(Bro. Tesseniar also remitted for three weeks past.)

◆

Herald Subsidy Fund

First Church, Lexington	$9.00
(Previously paid $1.00.)	
Pleasant Grove	5.00
Hope, Siler City	2.50

Thanks to each of these givers.

◆

—The death of Bro. Sam Kellam and wife and the serious injury of two of their children in an auto accident sends wide and deep shock. This occurred on Friday of last week.

◆

—The past two days have brought much-needed rain to this vicinity. The showers came at a time when farmers and gardeners were uneasy because of the drouth.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., MAY 24, 1934 NUMBER 27

Rev H L Isley 2aug4 R6

Dancing?

Recently I have read several pieces in the paper about dancing being allowed at High Point College, and if the Editor will allow me space I should like to say a few words.

I have just read Mr. Faulkner's book, called "From the Ball Room to Hell," and I am profoundly moved by it, and would like to pass a few of the thoughts on to those who are interested in the future of High Point College students.

To be Christian is to be Christ-like, and I believe there is nothing Christlike in partaking of such pleasures as have been described in Mr. Faulkner's book.

"The Son of Man cometh at an hour when ye know not."

If He should come and find you at a dance, locked in the embrace of every man there, do you feel that He would consider you ready? Do you believe your Heavenly Father could say to you, "Well done, thou good and faithful servant. Thou hast spent the evening to My honor and glory. Thou art in the world and not of it. Thou hast done nothing that could cause thy brother to offend, but hast set a good and godly example. Thou art letting thy light so shine before men that they will see your good works and glorify your Father which is in heaven. Thou art denying thyself and taking thy cross daily and following Me. I left My home in glory and lived and suffered and died the death of the crucified that thou mightest take thine ease, dance, drink, and be merry, and then lay down thy cross and take up thy crown in glory to be with thy Savior and be like Him."

Do you think He would say this, or do you not feel the slightest fear He would say, "Depart from Me, I never knew you"?

What have you to say for those who, looking to you for a Christian example, see that you, a church member and professing Christian, dance, and conclude that there can be no harm in it for them, so they indulge and are ruined by it, all because of your example which led them to take the first step on the downward road?

The Christian way to settle such questions is to ask the question, "Would Christ do it?"

Christian friends, a great responsibility rests upon us all, not only to see that we "keep ourselves unspotted from the world"; but that we do all in our power to drive from our fair land this awful blot and curse.

A YOUNG METHODIST PROTESTANT.

◆

—There is no other right so surely and unalterably established as the right of Deity to exercise sovereignty over the workmanship of His own hands.—*Selected.*

Dancing at High Point College

The same spirit that swept over our country and tore the 18th Amendment from our Federal Constitution, is sweeping the community of church-owned colleges, trying to repeal standards of morality and high ideals that should be fostered by such institutions. It is showing its venemous presence in the life of the youngest institution of our beloved denomination; the long-desired dream of the North Carolina Annual Conference.

WHY HAVE A CHRISTIAN COLLEGE? Because there is need of a place where Christian parents may educate their children amid the best environment. A church-owned college should be the exponent of the highest moral and spiritual life the parent denomination can cause to be maintained. It should be so different in moral tone and idealism that its students and graduates would exert the same morality and high idealism wherever they went. It should be the living exponent of the same idealism fostered by the parent denomination; and when those at the helm could no longer adhere to these, they would have but one alternative.

If the Methodist Protestants of North Carolina had been satisfied with the program and moral life of state-owned schools, High Point College would not have been born. There would have been no need of such sacrifices as many of our people made. Yes, "the old preachers oppose dancing," and the records show that many of those "old preachers" emptied the savings of a lifetime into the hands of Dr. Andrews during the days of beginnings. If we wanted our sons and daughters to be educated under the same influences found at state-owned colleges, such offerings would not have been necessary. Now that we have the college, and it is growing, it is up to the North Carolina Annual Conference to protect that growth. And that means that the parent of the child should keep it from the dangerous things that would destroy that which is necessary to life. When we lower our standards to permit our "Physical Education Program" at the College to be on the level of state-owned schools, we forfeit certain ideals that are worth keeping intact.

An ordained minister of our uown denomination is President of the College. Two other ministers head important departments, and a fourth is Promotional Secretary,—or the man whose business it is to make and hold outside contacts for the college, and to give the college the best publicity in his power to give it. This says to the world that *High Point College is a Christian College.*

In spite of this, this spirit of low moral idealism is saying "High Point College must be like other colleges." If a Chris-

THE FIRST PASTORS' SUMMER SCHOOL WILL BE HELD AT HIGH POINT COLLEGE, JUNE 25 - JULY 6

tian man is to be different from the non-Christian man, then THE CHRISTIAN COLLEGE MUST BE DIFFERENT FROM THE NON-CHRISTIAN. If there is no difference, there is no right to be called Christian.

There is nothing commendable in the so-called "art of dancing." And this is said after several years' membership and participation in orchestras and bands that did their part in the musical end of the dance. Just because one is a student at a church-owned college does not guarantee that one is endowed with different inner impulses, or is in better control of certain desires produced during the experiences of the modern dance. The base and low in men will be aroused and will demand recognition and satisfaction, regardless of who, or where one may be, if occasion for such awakening and recognition is given. So let no one excuse the dance at High Point College on the theory that these young people are different—THEY ARE NOT DIFFERENT. The modern dance may be classed as "Artistic Expression"—it is more—it is the artistic route for the development of the sensual mind of its devotee.

Suppose our Annual Conference should vote to allow dancing taught and practiced at High Point College—(and that is where it will be settled, and not by the Board of Trustees, since the President is passing the question on to them "without comment")—what would be the next request from these moral repealists? Sooner or later, a request that they be allowed "dram drinking and moderate gambling." Dancing and drinking of whiskey always go together, regardless of the "proper chaperones" that are sitting in the far corners of the hall.

These young people may not be "high school children, but young men and women." Some of them have not reached legal maturity, and in spite of their being college students, it remains true that their morals must be protected. The Israelites following Moses to a Land of Promise, were *grown men and women,* but the Ten Commandments are literally filled with "THOU SHALT NOT." Jesus came centuries later, and in speaking to *grown men and women* demanded pure hearts, and forbade sensuous eyes and thoughts. Any person who is honest with himself, will say down in his heart of hearts that the contacts and exercises of the dance where both sexes dance together, are conducive to just the things that Jesus forbade.

Brethren of the Methodist Protestant Church in North Carolina, do not "pass this question without comment" on to some one else.

WHY DON'T YOU SAY SOMETHING?

JUSTAMERE PREACHER.

HIS FACE SHONE

Biographers of Fenelon tell us that he lived in such intimate fellowship with God that his very face shone. Lord Petersborough, a skeptic, was obliged to spend the night with him at an inn. In the morning he rushed away, saying, "If I stay another night with that man, I shall be a Christian in spite of myself." Some one else said of him, "His manners were full of grace, his voice full of love, and his face full of glory."—*The Christian Index.*

HOW TO FAIL IN THE MINISTRY

By YOURS TRULY

We have known preachers to fail to make the grade year after year and never suspect the reason. Even their best friends cannot often tell them of their faults—they would not receive it kindly. So they change from pastorate to pastorate and lay the blame on such things as the worldly spirit in the church, some former pastor had queered them against him, the folks just did not want gospel sermons, etc.; but they never once appear to think that they may be to blame all the time. This is written with the best feeling and intention. It is the sincere wish to serve in a way the writer could not serve so well were the article changed to a conference with the offending brethren, for many reasons; one is, the writer is not guiltless.

1. Whenever you preach, take all the time you want. Never hurry; it is undignified to hurry. And besides, the people have nothing else to do except to listen to your sermon that day; therefore make long ones. In fact, it might be construed as a reflection upon the preacher's preparation to preach a twenty-minutes sermon. So every time you preach, make it a full hour over and above the preliminaries. The other great preachers like Jonathan Edwards and John Wesley preached much longer than that; why should you not? And if you are sure that your material will hold out to the proper length, repeat statements several times. Be sure to say, "As I have said before," for the congregation may not remember that you said it and therefore give credit to some one else. And as you approach the end of the sermon, say within eight or ten minutes of it, begin to say, "Finally, my brethren,"—these words will bring comfort—they are reassuring to the weary listeners.

2. Spend much time on your announcements. Be sure the people shall know all about the things you have planned for your church and the community. Print them in your bulletin, but that is not enough; read them lest some one should not see the bulletin. Having done that, explain them, and having explained them, tell why you explained them—somebody present might not have understood the words you used in the bulletin. These matters are so much more important than your sermon that you ought to spend much time on them. And make them catchy, or the congregation might not remember them after all of your efforts to put them across. This is a strong point.

3. Never begin your services on time. It might appear to be formal to do that. Begin sometimes several minutes before the time announced to start, the next time begin several minutes after the time. Be versatile, despise formality; it is so dull and unspiritual.

4. In your visiting of the members, never visit all of your people. Pick out a few families, not more than four or five—the most congenial ones you have. Visit them often. Praise them well in public and brag on them in private; be sure that the other members shall catch the idea that these are the choice folk of the flock, and that you are making them examples for the others to see and understand just how well a pastor can love lovely folks and visit people who really appreciate him. It will make them dislike you and keep them from

ever inviting you to their homes. A fine way to be ridden of such unattractive people.

5. Talk about your salary in and out of the pulpit. That is what you are working for—the main thing; so unless you emphasize it the people may not understand how much you think about it. Be sure to tell the people in public and in private how much the church is due you on salary and how you think they should pay it, and too, if they do not pay every cent of it by conference they may have a law suit on their hands. That sort of talk surely counts.

6. Never trust all of your people fully. Be suspicious of some. Think of them as being against you. Watch them closely; try to hear what they say when they talk to others, for they are most likely talking about you; you ought therefore to find out what they are saying in order that you shall be prepared for their deeds when they shall act against you. Never visit such people, do not pray for them, nor treat them kindly—they might understand you and like you if you should be considerate of them. This is a most important point; follow it closely and it will keep you from being happy or from staying long on any charge.

7. Expect everybody to be interested in you and in what you do as matters of course. You are the center of the community gravity; the earth revolves around you in that place. You are the "whole cheese," and if there should be some puny mortal who did not recognize it, give them the raspberry every chance you get; show them by word and by deed how important you really are. It will never do for such people to think that you are allowing anybody to make a "footmat" of you; assert your dignity, maintain your ministerial standing; for how else shall they know that you are a real preacher?

8. Major in fault-finding. Never miss an opportunity of showing the people that you know their faults, that they cannot conceal from you their evil intents; even from afar you discern them and quite understand what is meant. Never try to comfort those who are distressed, who are seeking the way to life, or who are sorry for their sins. They can take care of themselves; your task is to lay bare the secret sins of the social and political leaders. None of them may live in your community or state, but that need not matter; give it to them hot and fast. This may cause some newspaper comment even though no souls are saved by it. You can play to the godless crowd whose delight it is to criticise the church and thus make friends of them.

9. Never be greatly concerned about the church; the people might not understand your motive. Tell them frankly that you do not give a rap about preaching anyway, you can make a living at something else and a much better one, too. You have two hands, a strong body, a brilliant mind, why should you worry? If the people do not want to attend church, let them stay away; if they do not want salvation let them alone. Why should the pastor be the only one who worries about the sins of the members? The church ought to take care of itself anyway.

Here are some ways for a preacher to fail. We are quite sure they will work because we have seen them work. While these are not all we might mention, they are sufficient to put any preacher on ice long before he reaches the age for retirement if he will use some of them—he need not trouble to practice all of them. The hope of the writer is that some may be deterred from further practice of any of the above after reading what has been written about such mistakes.

SINGING AND PREACHING

Lawrence Tibbett, the famous Metropolitan Opera singer, once told in an article in the *American Magazine* how he was taught to pronounce "wind" in the right way instead of "win-ed."

Basil Ruysdael—who had been a successful basso at the Metropolitan Opera House—had gone to Los Angeles to teach singing and to appear with the California Opera Company in "The Mikado."

Lawrence Tibbett, whose home was in Los Angeles at the time, applied for a job. He was sure in his own mind that he would show Ruysdael that there was one man in this California city who could sing in the classical style, pronouncing words as they should be spoken.

"For my tryout," wrote Tibbett, "I sang a love song in my most elegant manner, all about the wafting of the south 'win-ed' and the frisking lambs and the out-of-doors. I expected it would knock Ruysdael over, but when I had finished he was still perpendicular, with his hands on his hips and a cold look in his eye."

"Listen, fellow," called Ruysdael, "what is this south 'win-ed' that seems to be blowing out here in California? What kind of language is this you're talking? What's this 'ahn-da' instead of 'and,' and 'lov-a' and 'kees' and 'Gawd'?"

Tibbett tried to explain that this was the high-class way to sing, but Ruysdael stared coldly and continued to ask why.

"Look here, fellow," he advised Tibbett, "singing is just speaking words to music. Try that song again. Sing it as if you were telling me about it—just speak the words on the tune."

Any one who knows anything about listening to music, understands that to be sound advice.

There are two suggestions for preachers growing out of this incident:

1. The preacher, as well as the singer, needs a wise director. It is as natural — and as disastrous — for the young preacher to get foolish notions concerning principles and methods in public speaking as it is for the young musician to be unnatural and stilted in his style of singing. Fortunate is the young minister who has a discerning wife—or a sensible instructor—who is faithful in setting him right from the start.

2. As "singing is just speaking words to music," so public discourse is just talking to an audience—small or large—in a sensible, understanding way. It is silly for a man to "orate" to two or three friends as they talk together by the fireside. It is equally silly and ineffective to "orate" to 200 or 3,000 people sitting in front of a speaker's platform. He will need to speak somewhat louder to the larger numbers—and it will be more difficult to make them hear if the acoustic qualities or the hall or the church are defective—but the im-

pression should always be that the preacher is speaking to the people in a conversational voice. Effective public speaking is talking to an audience out of a well-informed mind in a simple, natural, unaffected, hearty way.

I am not saying that it is always easy to acquire and to maintain a simple, natural, unaffected, hearty manner of speaking—but it is well worth striving for.

LUTHER K. LONG.

HIGH POINT COLLEGE COMMENCEMENT

You Are Invited

Ministers, laymen, laywomen, and friends are invited to attend the ninth Commencement exercises at High Point College. Because of the expense involved in issuing personal engraved or printed invitations, we are taking this means of reaching you. Our invitation, however, is just as hearty and sincere as if of a more expensive form.

The following is the Commencement program, and to all of these exercises you are invited:

THURSDAY, MAY 24

8:00 P. M.—Recital, Music Department.

FRIDAY, MAY 25

8:00 P. M.—Oration and Essay Contest.

SATURDAY, MAY 26

8:00 P. M.—Class Day Exercises.

SUNDAY, MAY 27

11:00 A. M.—Baccalaureate Sermon, First Methodist Protestant Church, President Humphreys.

8:00 P. M.—Address to Religious Organizations, Mr. J. Norman Wills.

MONDAY, MAY 28

10:30 A. M.—Academic Procession.
Baccalaureate Address, Dr. T. Wingate Andrews.
Presentation of Diplomas.
Conferring of Honorary Degrees.

All exercises will be held in Roberts Hall unless otherwise designated. N. M. HARRISON, Promotional Secretary.

WHAT A BRAVE SOLDIER DID

This is not a story of a bloody battle, but the story of a braver soldier than one who can only face the cannon, but cannot brave a laugh for Jesus' sake.

One day he came to the chaplain, soon after he joined the army, and told him how the other soldiers mocked him when he kneeled down to say his prayers at night. The chaplain told him that it might be as well to try saying his prayers without kneeling by his cot.

The next time they met, the chaplain said, "Well, Sandy, how did it work?"

"It didn't work at all," answered the brave soldier. "I tried it a night or two, but somehow I thought I could hear a voice saying, 'Are you ashamed of Me?' and then I thought I could see His head crowned with thorns for me. So I said to myself, 'I'll never be a coward again.' That night I kneeled and prayed, just as I did at first. The men laughed at me again, but the next night they laughed less, and now they never disturb me at all."—*Olive Plants.*

THE PASTORS' SUMMER SCHOOL

Place—High Point College, High Point, N. C.

Date—June 25 to July 6. Registration will take place on Monday, June 25, and class work will commence the following day.

Faculty—Dr. Fred G. Holloway, President Westminster Theological Seminary, and Professor of Biblical Languages; Dr. C. E. Forlines, Professor of Systematic and Historical Theology, and Dean of the Pastors' School; Dr. J. M. Shroyer, Professor of Biblical Theology and Christian Sociology.

Curriculum—(1) Old Testament History; (2) Rural Church Administration; (3) Recent Ethical Thinking; (4) Church History; (5) Ministers Use of the New Testament; (6) Homiletics.

Expenses—Room and Board $7.00, Registration fee $1.50; total $8.50.

Aim—The purpose of the school is to meet the needs of ministers who have not as yet completed their theological education or who, as graduates of a seminary, desire to pursue further study. For work done in this school the Seminary will give standard academic credit.

Library—The College Library will be open for the Pastors' School. The collections there will be supplemented by reference material sent from the Seminary library.

Course Load—Each minister may register for not more than two courses, and may make his own selection. The Conference Faculty will give credit on the conference courses for work done in this school.

IN A PULLMAN

To lower your expenses
  To the upper berth you go;
You'll find the lower's higher,
  It's the upper one that's low!
By running up the ladder,
  Expenses down you keep;
It's running up expenses
  To lay you down to sleep!
The laddie with the ladder
  Will help you up to lie,
So hie you to the upper
  If the lower berth's too high!

—*Selected.*

THE LORD WAS THERE

It was reserved for the creed of the fishermen of Galilee to exalt humanity, and to revolutionize the world; and it did it only because "the Lord was there." It was in this power that the earliest pioneers of the Gospel went forth on their apparently chimerical enterprise, and of their efforts it was recorded, as that which made them truly glorious, that "the Lork worked with them."

He was with them in the synagogue, and with them before the Sanhedrin; with them in the upper room, and with them in the dungeon; and they went forth and conquered in this their strength. And if we would conquer, it must be in the same power.—*Canon Hay Aitken.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

REMARKS ABOUT PASTORS' REPORTS

A New Start

Having just closed the first half of the year, what shall we do in the remaining time to make it a better period than the first? Surely now that pastor and people have had these months in which to become acquainted, when changes were made, and all pastors and people have had time to appraise the work and to discover the needs of the work, we can now do with greater despatch and with increasing efficiency the things which shall fall to our lot from now until the Annual Conference meets on November 14.

While some churches have paid their assessments in full for the claims as they were presented — A. C. Expenses, Church Extenion, High Point College, etc., many have not yet done this, and many pastors have not been paid in full to date; there are yet A. C. Debt and Superanuates assessments to be presented to all the churches, and about half the churches have not yet been asked to pay their part of the A. C. expenses. Still there has been made a most commandable showing by many churches. I notice that where the churches accepted the budgets in full or definite parts of them, they are invariably doing better than where they accepted the budgets, promising to do the best they can. This usually means that no definite plans will be laid and no specific efforts will be put forth to take care of such claims, and if they shall not be paid in full, nobody seems to feel that the people have failed, because no one promised to do anything much anyway. We hope that this will be the last year that any of our charges will follow this well-worn custom. Either accept the budgets in full as they were handed down, or accept any amount which the churches are willing to undertake to raise.

It will also greatly expedite matters to hold the first quarterly conference in the shortest possible time after the adjournment of the annual conference. For at this conference plans are to be made for taking care of all the expenses for the year, both local and for the conference, therefore an early start means much toward a splendid ending.

But few pastors confessed to being discouraged with their work. That is fine; a discouraged leader is never a good leader. He cannot do his best work while discouraged, and, like the prophet Elijah, will spend too much time in the shade of the juniper tree to accomplish much in the destruction of baal worship on his circuit. Of course, our best workers sometimes become discouraged; it is no reflection upon us mortals to be subject to discouragement, yet we should fight against the temper of mind with all of our might. And the lay leaders of the work should make every effort to keep their pastors in a good frame of mind—we mean to show them that the people do appreciate them and that they do appreciate what they are trying to do. This wil go far towards saving the pastor from the fits of despondency that we often fall into.

There are still some of the brethren who fail to see any importance in these quarterly reports to the president. They treat a questionnaire with but little consideration. They forget that it may be of much service to the church for the president of the conference to know what is really being done or is not being done on the district. Facts are always important; if the people have done something, it is a fact, and as a fact should be reported. Let that something be for the local or the conference interests. If the people are encouraged, that is a fact of tremendous importance and should be reported. It might mean the turning point in another pastor's work. If the brethren would just report,—answer the questions asked, and do it promptly, it would greatly help in this part of my work.

North Davidson Charge, Rev. C. L. Grant, Pastor

I visited Spring Hill and Canaan churches. Spring Hill church was dedicated at the morning service. This building is the third or fourth building erected here. There appears to be some doubt as to when the church was really organized. It is believed after thorough investigation was made by Brother John York, son of the Rev. I. I. York, whose mother has been a member here for many years, that the church is over 100 years old. Some think it was organized back in 1820-something; that Rev. Alson Gray preached here many times. It is too bad that authenic information is unobtainable.

The present building is brick, with an ample auditorium, choir loft, and space in the basement to house a modern Sunday school. It is a very neat structure, well built, situated on ample grounds, just a few miles out of High Point. There are many young people who attend here, and many of them are actively engaged in the work of the church. Brother Swaim, the superintendent, is actively engaged in the work of the church. Brother Swaim, the superintendent, is a young man, besides many other young people actively interested in the work of the church, there is a class of young men or boys in the teens that is a remarkable class. Its teacher is Mr. Byerly, also a youth. I greatly enjoyed sitting in on this class and was pleased to note how well he was using the members of his class in real class work.

These was a very good congregation, the church was comfortably filled, representing many other churches, some from High Point, other churches on North Lavidson, Guilford, Burlington, and other communities which I did not know about.

I visited Canaan church at the night service. Canaan is one of our active rural churches. The membership is not large, but most of them appear to attend the services. This is the church of Brother George Berrier, who is the father of eleven children and the proud grandfather of more than were the sons of Jacob. Not many laymen in our church will rank with Brother Berrier in expressing their interest in the

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church. He is a local minister in the church, and many years ago supplied a group of churches for some time. There are other loyal workers here as well as he. Brother Grant has a remarkable grasp on the work to have served for a part of one year. The people think well of his services, and both pastor and people are happy in the work.

Mail No Letters Without Postage

I have received letters without postage. It costs six cents to get such a letter, and sometimes they are not worth that much to the one receiving them. The post office department has the unfair custom of charging the victim, not the guilty party in this case. It is manifestly unfair and we hope that no letters shall be mailed out without postage, to this writer.

Plan of Appointments

May 27—High Point College Commencement.

June 3—Concord 11 a.m.; Love Grove 3 p.m.; Midland at night.

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

June 17—Chapel Hill church, opening new church; Lineberry, at night.

June 24—Seagrove church, opening new church, all-day program.

July 1—Philadelphia church 11 a.m., Matthews Chapel afternoon, Wesley Chapel at night.

July 8—Spring church 11 a.m., Lebanon afternoon, Pleasant Hill at night.

July 9—Group Meeting on said charge.

July 10—Group Meeting, Enfield.

July 11—Group Meeting Eden church, Halifax circuit.

July 12—Group Meeting, Corinth church, Littleton circuit.

July 13—Group Meeting, Granville charge.

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

R. M. Andrews.

A SAFE DWELLING PLACE

The signs around now are truly pointing to what Paul wrote in his Epistle to Timothy: "This know also, that in the last days perilous times shall come." (II Tim. 3:1.) These really are perilous times, but for the child of God there is safety and security as he abides in Christ.

While thinking of the security there is by abiding in Christ no matter what may happen, we were made to think of the birds, how they build their nests on the rocks by the sea, and sometimes the waves beat high and howl around them, still they do not fear, for they are sheltered and their dwelling place is secure, for they have builded upon the rock.

So if the child of God builds upon the Rock, Christ Jesus, he will be securely established and safely sheltered. He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." (Ps. 91:1.) Then no matter what the turmoil may be that abounds, by abiding in Christ you will be secure. The cares of life may come, but build on the Solid Rock and He will care for you as He has promised.—*E. R. Conway.*

THE SAME MEASURE

"According to the measure of the rule which God hath distributed."

There lived long ago in Berlin a shoemaker who had the habit of speaking hardly of all his neighbors who did not think quite as he did about religion. The old pastor of the parish in which the shoemaker lived heard of this, and felt that he must give him a lesson. He did it in this manner:

He sent for the shoemaker one morning, and when he came in, said to him, "Master, take my measure for a pair of boots."

"With pleasure, Your Reverence," answered the shoemaker. "Please take off your boot."

The clergyman did so, and the shoemaker measured his foot from toe to heel, and over instep, noted all down in his pocketbook, and then prepared to leave the room.

But as he was putting up the measure, the pastor said to him, "Master, my son also requires a pair of boots."

"I will make them with pleasure, Your Reverence. Can I take the young man's measure?"

"It is not necessary," said the pastor; "the lad is fourteen, but you can make my boots and his from the same last."

"Your Reverence, that will never do," said the shoemaker.

"It must be—on the same last."

"But, Your Reverence, it is not possible, if the boots are to fit," said the shoemaker, thinking to himself that the old pastor's wits were leaving him.

"Ah, then, master shoemaker," said the clergyman, "every pair of boots must be made on their own last, if they are to fit, and yet you think that God is to form all Christians according to your own last, of the same measure and growth in religion as yourself! That will not do either."

The shoemaker was abashed. Then he said, "I thank Your Reverence for this sermon, and I will try to remember it, and to judge my neighbors less harshly in the future."—*Bible Echo.*

THE SURE REWARD

Garibaldi, the great Italian reformer of a past generation, in a fiery speech, urged some thousands of Italy's young men to fight for the freedom of their homeland. One timid young fellow approached him, asking, "If I fight, Sir, what will be my reward?" Swift as a lightning flash came the uncompromising answer, "Wounds, scars, bruises, and perhaps death. But remember, that through your bruises Italy will be free." "There," said the young man, "I will follow to the death." Are you not willing to endure the scars in order to liberate souls?—*The C. U. Herald.*

SEVEN GOOD WORDS

"Mother," said a little girl on coming home from Sunday school, "I want to ask you something."

"Well, dear, what is it?"

"Do you know what is my best text?"

"Tell me, my dear," replied the mother.

"Well, mother, you know that I am just seven years old, and my text has just seven words in it: 'It is time to seek the Lord'."—*Unknown.*

OUR STORY PAGE

MARY ELLEN'S WAY

Ruth Stern had just received her report card, and her average was the highest in school; yet she was not happy about it.

"It's only that the other girls do not love me, Mother," she replied when her mother had asked her what was the matter. "I make the highest grades every month and study hard, yet none of the children seem glad. When my name was read out, nobody clapped; but when Mary Ellen's name was read out, and it's the first time she ever was put on the honor roll, why they clapped so loud the old schoolhouse rang."

"Perhaps it was because of its being the first time for Mary Ellen," suggested her mother.

"No, Mother, I don't think it was that. At recess she is always followed by all the girls, and the trouble is I don't see why it is. I've watched her, and I can't find out her secret."

"Then watch some more," suggested her mother. "There must be a reason."

So Ruth determined to find the reason, and she could think of no better way than walking with Mary Ellen to school and talking to her.

"Hello," she said as Mary Ellen came running toward her with sparkling eyes. "Let's walk together this morning. I want to ask you a question. I'm trying to find out why everybody loves you so. I'd give anything if they would love me that way."

Mary Ellen looked at Ruth in astonishment. "But I didn't know they did," she declared. "I never thought of it before—I mean I never thought about the children loving me, but I know I think a lot of all of them."

"I don't," said Ruth. "I am too busy."

Just then Elsie Terrence came around the corner. "I've been wishing I could meet up with some one before school who could explain that last problem to me," she said, looking at both girls in turn. "I have worried so over it and don't know what to do."

"It's too late to open our books here; we'll be late for school," began Ruth; but Mary Ellen was already busy unstrapping hers as she walked.

"I had a time with that problem myself," Mary Ellen said, "and I am awful glad to pass it on. Here, Elsie, just glance at it—here, all worked out—maybe you can understand as I tell you how I did it."

The two girls were soon deep in the problem and had entirely forgotten Ruth, who walked silently along by their sides. Here was an opportunity she had avoided, while Mary Ellen had grasped it at once. But what a trouble to put oneself too! Then when Elsie thanked Mary Ellen, there was a light of happiness in Mary Ellen's eyes which would be there all day.

That night when Ruth reached home she said to her mother: "I have found out the secret Mary Ellen has. She doesn't know what it is herself; but I know now, and I will never forget it."

"I think I know already what it is," answered her mother, "but I would like for you to tell me."

"Well, I think it is because Mary Ellen always helps every one she possibly can. I never thought of it before, but I know that is the secret of her popularity, isn't it?"

"Yes, it is, Ruth, and you must follow her example."

"And will all the children love me as they do Mary Ellen?"

"You must not think of that part. Give with your whole heart. Ask nothing in return. That will be taken care of." —*Unknown.*

"US"

When we're feeling mean and ugly,
  And we want to claw and fight,
When we blame the "other fellow,"
  And it's "us" that's always right—
Then it's time for us to ponder,
  Time to change our point of view,
"See ourselves as others see us,"
  Stubborn—yes, and hateful, too!

If we want folks to be friendly,
  We ourselves must friendly be;
Chances are that many others
  Have more troubles than have we.
What's the use of sadly sighing,
  Fretting, crying all the day?
Let us all be "up and doing,"
  Driving all the gloom away!

This world may be full of trouble,
  Most of us have had our share,
None of us are free from trials,
  All have burdens we must bear.
But there is no use in grumbling,
  Better far a crooked grin—
When we open up the windows
  Of our hearts the sun shines in.

—*Publisher Unknown.*

GOD'S PLAN FOR US

God has a plan for every life in Jesus Christ. What a wondrous truth is this! And yet how reasonable a one. Shall the architect draw the plans for his stately palace? Shall the artist sketch the outlines of his masterpiece? Shall the shipbuilder lay down the lines for his colossal ship? And yet shall God have no plan for the soul which He brings into being and puts "in Christ Jesus"? Surely He has.

Yea, for every cloud that floats across the summer sky: for every blade of grass that points its tiny spear heavenward, God has a purpose and a plan. How much more then, for you who are His own in Christ Jesus, does God have a perfect life plan!—*James H. McConkey.*

North Carolina Annual Conference Leadership Training School

High Point College ***June 25-30, 1934***

1934 Goal—200 Students

LET'S GO! 200 STRONG!!

Those who are directing the plans for the High Point Leadership Training School believe in the old saying, "All work and no play makes Jack a dull boy." They believe, also, that there is a great opportunity to educate and to help strengthen the character through directing the recreational activities of the individual. For these reasons we are trying to plan an interesting and well-balanced program of recreation for the Training School this year. This program will vary from a hike across God's great fields and woods to the banquet hall. So make your plans to come along and say with the rest, "Hurrah for the fun; the plans are done; hurrah for the High Point Leadership Training School!"

In order to enjoy the fun to the fullest extent it will be necessary for you to come prepared to take part in he fun. In order to be prepared you should bring a pair of tennis shoes, or a pair of rubber-soled shoes. Bring a suit of clothes that you can wear hiking over rough laces and in playing active games. If you like tennis, baseball, horseshoe, etc., be certain to come prepared for the game. Leave your case and troubles at home with those who want them and spend a week at High Point College in real work and wholesome fun and go back home a bigger and better man or woman than you were when you went there. Will you be one of the 300 to enjoy that week there?

J. W. BRAXTON,
Director of Recreation.

TREASURER'S REPORT

Sunday schools:	
Denton	$3.00
Randolph, Bethany	2.00
Orange, Efland	3.00
Christian Endeavor:	
Roberta	2.50
Thomasville, First	4.00

J. CLYDE AUMAN, Treasurer.

L. T. S. CLUB

Fourteen members of the Graham Club are working hard to send at least 11 to High Point Leadership Training School, June 25-30. Who else will join the march?

J. CLYDE AUMAN, Organizer.

RIGHT TALKING AS A STIMULANT

Right talking is a stimulant to right thinking. It serves among other things the great purpose of bringing into view valuable thoughts which otherwise would remain dormant. It is significant that most of the world's great thinkers met in groups, to exchange ideas and opinions. There is no better way to supplement the results from reading a great book than to talk the subject over with a congenial and well-informed friend. Thoughts grow and multiply in the process of expression. Uncertain and indefinite thoughts often become clarified when they have been put into actual words. Talking should be reciprocal, not exclusive. To be an interesting talker, you must also be an interesting listener, since one is a complement of the other.—*Grenville Kleiser.*

◆

—Rev. A. L. Hunter, the pastor of the Pinnacle and Mount Zion charge, stands at the head of the list for long pastorates. He is now serving his 26th year on his present charge, though he has moved two or three times, but has always been called back. He is esteemed as highly now as at any time in his ministry.

—It seems that each of our preachers has decided to take unto himself a wife. This time it is Rev. T. J. Whitehead, the pastor of West End Church in Greensboro. The bride is Miss Hildah Amick, daughter of Mr. and Mrs. T. A. Amick, of Burlington. The wedding took place last Sunday afternoon.

—Rev. W. F. Kennett, who has been quite ill for several weeks, is somewhat improved.

MOTHER

I see you sitting,
  Smiling today,
You who first taught me
  The right way to pray.
No trial too heavy
  For your noble heart;
Your only purpose
  To fill a good part.

True words and golden
  Fell from your lips,
Bringing to me
  Rich-laden ships
Of thoughts of service
  And useful work,
One valued lesson:
  Never to shirk.

My thought of you
  O'erleaps words and rime;
My love for you
  Transcends space and time.
I cannot, dear mother,
  Be with you today,
But your heart will know
  What I wish to say.

—Greuville Kleiser.

◆

—Rev. C. H. Whitaker, of Winston-Salem, attended the Mid-Year meeting at Calvary Church Tuesday. While his physical strength is not sufficient for him to take a charge, yet he has lost none of his interest in the work of the church.

—Rev. N. G. Bethea was kept away from the Mid-Year meeting on Tuesday on account of the illness of Mrs. Bethea. We trust she is better by this time.

OUR CHILDREN'S HOME

High Point College C. E. Society, clothing child	$15.00
Hickory Ridge, Forsyth	4.01
Fair Grove, Haw River	1.00
Glen Raven, Glen Raven	5.00
Friendship S. S., Shiloh	2.50
Shady Grove S. S., Connelly Springs	1.00
Bethany S. S., Randolph	1.20
Giles Chapel S. S., Richland	5.00
Pensacola, Democrat	2.00
Wesley's Chapel, Greensville	2.06
Graham S. S., caring for child	10.00
Macedonia, Fallston	1.00
Union Grove, Mocksville	1.10
Canaan S. S., Denton	.87
First Church S. S., High Point	17.63
Pleasant Union S. S., Mt. Pleasant	2.43
Stallings, Mecklenburg	1.00
Salam S. S., Saxapahaw	6.00
Cedar Cliff S. S., Mt. Hermon	.70
Pageland S. S., Mecklenburg	1.80
Haw River S. S., Glen Raven	4.60
Lebanon S. S., High Point	7.00
Laurel Hill, Fallston	2.33
Women's Bible Class, R. I. Ave., Washington, D. C.	5.00
Harris Chapel, Vance	2.69
Union Hill, W. Forsyth	3.00
Liberty S. S., Liberty	3.04
Siler City S. S.	4.25
Shilah S. S., Liberty	2.50
A Friend, special	65.37
Sapling Ridge, Alamance	3.04
Calvary S. S.	9.25
Bethel, Randolph	5.00
Harris Chapel, Vance	2.41
First Church S. S., Thomasville	10.00
Roberta S. S.	1.00
Davidson Circuit Ralley, at Chapel Hill	10.02

Clothing and Other Gifts

Mrs. J. A. Gunn, Reidsville, 2 dresses and a hat.

Mr. W. L. Ward, Asheboro, one bolt of sheeting for bed sheets.

Mrs. C. O. Byrd, Worthville, one pair shoes.

Welch Memorial, High Point, and Pleasant Grove, just south of High Point, have agreed to keep the Home furnished with the necessary drinking glasses. Both churches have already sent their first lot of glasses.

J. L. Trollinger, Jr., Brown Summit, one bundle of magazines.

We are thankful for all these gifts. May God richly bless all the givers.

Chapel Hill on Davidson

We were at Chapel Hill last Sunday at a Circuit Rally. We thoroughly enjoyed the day with the good people of Davidson, and were more than pleased with the new church which is nearing completion, and with the improvements on church grounds.

Produce for the Home

We have several hundred half-gallon glass jars for canning fruits and vegetables, and shall be glad to give them out in quantities to the women of our churches who will send for them. Please let us know how many you will take and we will try to have them ready.

We are also asking the farmers of our Con-

(Continued on Page Thirteen)

FROM PASTORS *and* PEOPLE

Canaan, Denton Charge.—Our Sunday school is moving along about as usual. Our attendance is off some for the last few Sundays. We are hoping it will be back to normal soon.

We were delighted to have with us on last Sunday morning Rev. and Mrs. Brautley, of Decatur, Georgia, guests of our pastor, Rev. and Mrs. J. T. Bowman, who delivered a wonderful message. His subject was "What Is My Life?"

Our church and community has been greatly saddened since our last report. First, by the death of Mrs. Atlas Ridge. Mrs. Ridge was laid to rest in Canaan cemetery on Friday, April 27.

On Thursday, April 3, death entered the home of Mr. and Mrs. Frank Ward and took their 15-months-old son, Frank, Jr. He was laid to rest the following Friday, services being conducted by the pastor, Bro. Bowman, assisted by Rev. E. A. Bingham.

On the following Thursday, May 10th, Mary Hale Garner, aged 77 years, 10 months and 20 days. Mrs. Garner was laid to rest in Canaan cemetery. The funeral service was conducted by her pastor, Rev. J. T. Bowman, who was assisted by Dr. S. W. Taylor and Rev. E. A. Bingham.

LILLY WARD, Reporter.

Fallston Charge.—We enjoyed an hour spent with the Christian Endeavor Society at Hebron church last evening, Sunday. This Society was organized some four weeks ago. There were 63 present for the meeting last night. The regular C. E. subject, "Qualities That Make Good Mothers," was used. The president, Miss Willie Houser, had charge of the program, which included a very fine combination of talks, special music and readings. A Children's Day program as sent out by our Board of Missions is being provided for the first Sunday in June. On next Sunday afternoon at 3 o'clock the Woodmen of the World visit this church and unveil a marker to the memory of Julius Cook, who was buried at this church some three months ago. Brother Cook was a member of this order.

Sunday morning marked the annual memorial service at Laurel Hill church. This was a good day and a profitable occasion. The fine attention on the part of the people made it easy to preach. Many members and friends of the church who had moved out to other communities and nearby towns came back to renew old acquaintances. The spirit and fellowship of the day was reflected in the offering, which was by far the largest for the year. The aisles and altar of the church have recently been treated to a new carpet. Miss Florence Sain, who received the money, met with a fine response on the part of all the people. On Saturday evening, May 5, a social was held on the church grounds which netted around $23.00. This money is to be used to give the interior of the church a new coat of paint. Naturally, such gestures as these make the preacher feel that the people have a mind to work.

Sunday afternoon found us at Macedonia church. The people gave good attention to the sermon. Miss Eula Cline and others associated with her are planning a Children's Day service for this church. They will also use the material as sent out by the Board of Missions. Mrs. Bud Davis, of this church and community, has been seriously ill, but is now improving. Mrs. T. P. Deal, wife of our Sunday school superintendent at Knob Creek church, has also been seriously ill, but is now improving. Miss Nathalie Lackey was the leader for Christian Endeavor at Friendship church last evening. Miss Pauline Clay will lead next Sunday evening. On Thursday the people will meet and prepare the cemetery and church grounds for the memorial services on next Sunday. All former pastors, friends and ministers who have gone out from this church are invited back.

H. F. FOGLEMAN, Pastor.

May 14.

Cedar Cliff, Mount Hermon Charge.—On Sunday, May 13, we observed Mother's Day and Home-Coming Day. We had an unusual crowd for both morning and evening services.

At the morning service the choir sang several selections, with a duet by Mr. and Mrs. Boger; also one by Mrs. Boger and Miss Flora Cooper; a quartette. G. H. Enfield and L. E. Mabry were the speakers for the morning. They brought us some very good messages.

Dinner was served about 1 o'clock. A very large table was placed in the yard where the lunches were spread together.

At 2 o'clock we assembled for the evening service. It consisted of singing. Those taking part were: The Glen Hope Quartette, of Burlington; the Central Quartette, of Graham; the Thomas family, from Liberty. Mr. Smith, from Liberty, led the singing. The home choir also sang.

It is with deep regret that we must record that God has seen best to call our dear friend and faithful worker, Mr. A. G. Thompson, home. He was loved and respected by all who knew him. He was a kind father and good husband. He passed from this life Monday, April 31. The funeral service was conducted at Cedar Cliff church, of which he was a member, Tuesday evening.

The friends and relatives showed their love and sympathy by their many beautiful flowers. He was 82 years of age. Surviving are his wife and ten children. We will miss him very much, but let his life inspire us to higher and nobler living.

MRS. R. M. BOGER, Reporter.

First Church, Winston-Salem.—Encouraging reports were made by the various heads of the Sunday school during the adjourned session of the regular quarterly meeting of the Worker's Council of First Methodist Protestant Church last night at the church.

B. K. Milloway, chairman, presided over the meeting following dinner served by the ladies of the council.

Mrs. Roy Hauser was elected assistant superintendent of the junior department and substitute teacher after Mrs. J. A. Gwyn, superinendent, requested an assistant due to the enlarged classes and increased interest.

Miss Helen Bates, superintendent of cradle roll department, and Mrs. J. E. Kirk, superintendent of the Intermediate department, reported increased attendance. Dr. C. W. Bates reported that the Boosters had paid 50 per cent of their annual pledge to the superannuate fund.

The Home Department, which has charge of visiting the sick and shut-ins, was reinstated with Mrs. J. D. Sharpe and Mrs. J. E. Kirk in charge. J. W. Hester, treasurer of the Sunday school, reported the Sunday school had a cash balance of $31.99 with all bills paid.

The council voted to confer honorary memberships in the Worker's Council to the following: W. J. Spainhour, Odell Sapp, Mrs. J. W. Hester, Mr. and Mrs. R. L. Wagner, Miss Sara Wagner, and Mrs. Roger Christopher.

English Street.—A revival meeting is now in progress at our church. We are having wonderful services. Rev. J. D. Williams has preached the first week for us. His sermons have been greatly uplifting to us and we feel that much good has been accomplished. As Mr. Williams is to begin a revival this week at Community Church in Thomasville, he can no longer be with us. However, our own pastor, Rev. C. H. Hill, is to continue the services probably throughout the week.

All of our organizations are doing good work. The Sunday school continues in interest and growth. The Ladies' Bible Class and the Philathea Class now have on a contest to encourage Bible reading. The Christian Endeavor Society recently gave a supper in the hut in order to raise money for the treasury. Also, they plan to begin work on a play right away. On Mother's Day the Society gave a program in the church honoring mothers. There was a short play, a dialogue, songs, and readings appropriate for the occasion. We ask the prayers of all the readers of the Herald for our church that we may grow and accomplish something for Jesus Christ. We especially ask your prayers for our revival. REPORTER.

Mt. Pleasant Charge.—Mt. Pleasant Community has been saddened by the passing of three of its members in the past two weeks. Mrs. John Bowman died on Friday, May 4th, after a short illness, and was buried on Sunday afternoon. Then on Friday afternoon, May 11th, Mr. Sam Kellum's family was in an automobile accident, in which Mrs. Kellum was killed instantly, and Mr. Kellum died on Sunday morning. A double service was held at the church on Monday afternoon and the two bodies were laid to rest side by side in the same grave, in the church cemetery. Mt. Pleasant church lost some of its most faithful members in the passing of these people. In the same accident in which Mr. and Mrs. Kellum lost their lives, two of the children were injured. Harvey, who was less injured, has already returned from the hospital. Ruth, who received a fractured skull and other injuries, seems to be getting along fine, and we hope she may soon be at home.

Mt. Pleasant Charge has been doing things; although there have been no reports in the Herald. Since we are at the middle of the Conference year, we are trying to make May Tithe and Pay-Up Month.

The first Sunday in June is Home-Coming and Memorial Day at Mt. Pleasant church. For the morning service we are planning an appropriate home-coming service. At the afternoon service we will pay tribute and respect to those members who have died during the past year. Mr. H. G. Self, principal of E. M. Holt High School, will deliver the memorial address at this service. We welcome all members and friends of Mt. Pleasant church to bring their lunch and be with us on that day. Let the members, especially those who are away, make this a real home-coming day for you.

Plans have been made to hold our Children's Day service at Mt. Pleasant church on the third Sunday in June. Plans are also being made to hold one at Pleasant Union soon. We are planning for a vacation church school at both of the churches this summer. This will be the first attempt at Mt. Pleasant, while it will be the second school for Pleasant Union. We are looking forward to the work this summer and hope to accomplish something worth while for the Master.

J. W. BRAXTON, Pastor.

Flat Rock Charge.—Last Sunday night, May 13th, the Christian Endeavor Society of Bethel Church gave a most interesting program on "The Qualities That Make Good Mothers." The meeting was well attended and everyone seemed to enjoy the program.

Our Christian Endeavor Society is moving along nicely. We have just been organized one month. Our young people seem to be much interested in the Society and all programs have been good. We hope the good work will continue. REPORTER.

Anderson Charge.—As it has been some time since a report from our field has "graced" these pages, lest some think we might be dead or sleeping, may I say, we are neither, but very much alive, we think.

Since the spring-time is here again, the pent-up energy of the long winter months is seeking expression. All our organizations are functioning nicely. Few pastors, I think, on country charges are blessed to serve youth that surpasses the interest and activity seen among the young people on this charge. There is no intermission between S. S., C. E., and preaching services. But it is a rare thing to see a young person leaving the church before preaching. Generally the entire congregation comes and sits through both S. S. or C. E. and preaching services, whether they have any special parts on the program or not. I am proud of our youth, their work, and their aspirations.

Our Women's Societies are doing good work. Their meetings are not "just a get-together" hour, but their programs are devotional, instructive and inspiring. The ladies at Fairview have just purchased, paid for and installed a set of pulpit chairs that does credit to their good taste, and that would grace the pulpit of much finer church buildings. They have also launched a drive for the much-needed Sunday school rooms. This project seems to have been talked for a long time, but now, since the women of the church have undertaken it, you may expect to hear any time that something has really happened. The "God's acre" method will, perhaps, be their means of financing.

The young people of Liberty Hill are behind, and splendidly prosecuting a program for Sunday school rooms there. Their interest has aroused the concern of the older people. They are proud of the ambition and enterprise of their children for their beloved church. And I shall expect the much needed rooms in the near future. But they plan to pay as they go. They have just bought a set of hymn-books for the church.

The annual Mother's and Home-Coming Day at Fairview was a red-letter day. It is said that this was the best day, in every way, they had ever had. The behavior was grand. A former mayor of Greenville brought us the morning address. I wish everybody could have heard him. His tribute to the church, its importance, its mission and message, and the earnestness with which he spoke out of a background of rich experience, and enforced by his splendid personality was, to say the least, a blessing was much spoken of. The afternoon address was given by the Clerk of Court, Anderson, S. C., Hon. Ode Young, and was a good match for the morning address. Liberty Hill was our visiting choir, and brought a fine help to the occasion. The occasion was well attended, and the program chuck full all day. At noon a long table was spread with good things to eat in abundance. By, you ought to see what fine cooks these South Carolina women are! But the center of attraction of the day was the presence of the sweet singer of our old hymns, whose voice rang and echoed over the hills of this hallowed spot, Mr. Fred Gentry, accompanied at the piano by his sister, Mrs. Drake, of Greenville. Handkerchiefs were in profusion as tears were brushed from happy faces as the sweet voice carried the Gospel in song to our hearts through the great hymns of the church we all love. With every seat taken, except a few in the choir loft, and many standing for two hours and a half after noon with but two persons found to be nodding tells the story of the interest and enjoyment of the packed audience.

We will have something good to say about Harmony and Yarborough's Chapel later.

ROBERT SHORT.

Lebanon Church, High Point.—"Abounding Faith" was the sermon subject at 11 o'clock yesterday by our pastor. This was a very vital message. It was good for us. The evening services were all suspended in the interest of the commencement exercises of the city schools. Rev. Tom A. Sykes, pastor of Central Friends church, this city, preached the Baccalaureate sermon in the high school auditorium last night. Mr. Sykes' subject was "What We Are in the World For."

On Tuesday night at 8 o'clock, Mr. O. Arthur Kirkman, general manager of the H. P., T and D. Railroad, and a member of the local school board, will deliver the commencement address before the graduating class. Three of our church members, Doris Welborn, Vesta Cook, and John W. Thacker, are members of this graduating class. Four of our number are member of High Point College graduating class this year, namely, Frances Taylor, John Taylor, Herman Yokely and Jewell Welch. We are justly proud of these fine young people who have attained this degree of success. We wish for them greater successes.

Dr. and Mrs. S. W. Taylor report a very pleasant time during their stay in Washington last week. Dr. Taylor is a member of the executive committee of the General Church, and also a member of the Board of Administration. He attended the meeting of these boards. Mrs. Taylor went as a representative of the N. C. Branch of Woman's Missionary work.

There will be no preaching service in our church next Sunday at 11, because of the High Point College commencement. Many of our people will want to attend that. But there will be Sunday school. The Sunday school will re-assemble in the church at the close of Sunday school and the regular church collection will be received. The is the last of the month's collection, and as it is set apart as "tithing month" it is urged that everyone keep this in mind and thus make the tithe a liberal one.

It has been decided to observe the first Sunday in June as "Flower Sunday." The church will be a veritable bower of blooms. After services these flowers will be sent out to cheer sick people and shut-ins. Each member wishing to contribute offerings of blooms may feel perfectly free to do so.

The flowers on Mother's Day were beautiful. We observed that day with appropriate services. A large congregation was present to worship. At that time our pastor presented a vase of beautiful roses to the oldest mother present. Mrs. J. H. Moton, widow of the late Rev. J. H. Moton, received this bouquet. She was also the recipient of a lovely picture, Whistlers' "Mother," which the Philathea class presented her for their appreciation of her loving service as assistant teacher.

We regret to report sickness in many of the homes of our people. Brother Burley Huff suffered a stroke of paralysis last Monday. He is rick sick. Many prayers will be offered in behalf of him and his family who have been faithful in church work. Brother Huff was church treasurer. Mrs. Huff requested that someone be elected in his stead. So Mr. R. E. L. Hayworth was elected yesterday to serve as treasurer and Mr. Huff was released from the obligation.

Mr. Victor P. Hammer, of Washington, D. C., is visiting relatives in the community.

West End, Thomasville.—Our revival began on April 22 and closed on May 2. Rev. C. E. Ridge came to us on Sunday night of the beginning of the meeting and did all the preaching with the exception of one sermon. Rev. C. H. Hill, of High Point, English Street, came and preached on the fifth Sunday at the 11 o'clock service. Bro. Ridge had to be in the District meeting at Mount Carmel, Lexing. Bro. Hill brought us a wonderful message. Bro. Ridge was at his best all through the meeting. He brought to us messages that stirred our souls. It seemed that if one of the seraphims touched his lips, as the Prophet Isaiah said when he saw the Lord, in the temple. The church was revived as a result of the meeting. There were eight that came to the altar and accepted Christ as their Savior. Four united with the church. Prof. Yokeley led the choir for us throughout the meeting, and did a splendid job. There was special music throughout the meeting by members of the various churches. This contributed much to the success of the meeting.

There are many that we failed to reach during the revival. But I feel very sure that he messages brought by these brethren will bear fruit in the future. We hope to see many come into the Kingdom before this Conference year shall end.

Since the revival we have begun cottage

prayer meetings in the community. There is much interest taken in these prayer services. We have two male quartets that organized some time ago. They get out and sing at the other church when they are not in service at their own church.

The Ladies' Aid is doing splendid work. They are the backbone of the church.

The C. E. Society is going forward under the splendid leadership of Miss Mary Disher, who has become the president of the society since the death of the president elected at the first of the year.

We appreciate the interest that is being manifested in the different organizations of the church and on the part of the membership. However, we have some that don't take any active part in the church or any of the programs of the church. We hope to have very good reports at the close of the Conference year. Remember us in your prayers, brethren. You can rest assured that you have our prayers with you.

H. W. BELL, Pastor.

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First Church, High Point.—Sunday morning, May 6th, the second regular Communion service was conducted at the hour of worship. A large participation was noted. On the following Wednesday evening the second quarterly conference convened for reports and business. The attendance was not up to par, but other reports were sent. We note the commendable habit here of submitting written reports.

During the session, Mr. W. C. Ferree and Mr. E. L. Douglas were nominated for the election of delegate to the Annual Conference. A new Junior Christian Endeavor Society was authorized with Miss Myrtle Davis as superintendent. It will meet during the morning hour of worship as did the former Junior Church.

Recently the following have united with the church by transfer: Mrs. Dorothy Bencini Armfield, Miss Mary E. Adams, Mrs. Belvin Moore and Mr. Jasper Lee Jones. This makes a total of 14 for the year.

Sunday, May 13th, we observed two special services. In the morning a Mother's Day service with some special features was pronounced by many in the audience as very effective. The choir and Miss Edith Guthrie, of High Point College, assisted in the service entitled, "Songs Our Mothers Sang." The evening worship was devoted to the sixth annual Florence Nightingale service in which the nurses of the city were special guests. The sermon subject was, "Good Samaritans and the Great Physician."

The graduation spirit is with us now. The high school baccalaureate sermon was delivered last Sunday evening at the high school by Rev. Tom A. Sykes. This minister assisted by offering the invocation and reading the Scripture lesson. First Church is honored by having among the graduates Clyde H. Bass., Jr., June Alson Gray, Jr., Robert H. Bass, Jr., June Also Gray, Jr., Robert Blair Rankin, and Misses Ethel Thelma Culler and Vera Agnes York. Next Sunday will be devoted to participation in the annual High Point College baccalaureate and Christian Association services. This is always a red-letter day for us, and we hope to see many guests in the audience.

Friends of Capt. A. M. Rankin, familiar and beloved figure in First Church, as well as in both Annual and Gneral Conference circles, will regret to know of his recent severe illness. At this writing he is somewhat improved, but is still confined to the house. Many friends and neighbors pray daily for his complete recovery.

Visible results are being produced in the Tithing-for-May experience through which we are passing. Many individuals and families are pledged to bring at least one-tenth of their income during May to be applied equally to past due obligations and bills and the July Building Fund interest. For the bulletins we are using for two months the folders from the Laymen's Company, in Chicago, each of which contains a study of scriptural giving. We look not only for immediate results but for some definite continuance of systematic and proportionate giving. "The Tithe Is Mightier Than the Drive." The first Sunday in June will be known as "Clean Up Day," when the Joash Chest service will be used for receiving the balance of the tithing amounts or special gifts with which to meet obligations.

Perhaps the next communication will come from the pen of Mrs. L. R. Peacock, assistant reporter, who was recently elected to assist our regular and efficient reporter, Mrs. R. T. Pickens, until she is able to resume her correspondence. Mrs. Peacock is the society editor of one of our local papers.

With fraternal greetings.

R. I. FARMER, Pastor.

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Tabernacle-Julian.—The memorial service at Tabernacle was observed last Sunday in the usual manner. A large number of people were present. The older people said more than usual. Bro. T. F. McCulloch, the oldest minister out of the large number of ministers this church has produced and the oldest pastor, both from the point of his own age and from the point of the time he served this church as pastor, preached the sermon. His message was very fine and fitting to the occasion. He brought us thoughts from Bible accounts of customs and circumstances of the death and burial of the great and illustrious dead. These accounts being the background, he deducted truths and lessons to be applied to the living. After the sermon a memorial service was conducted in memory of those who had passed since last memorial day. The empty chair service was used. Chairs for those who had died during the year were placed in the altar. Then as the names of these, with the dates of birth and death, were called flowers were placed on these respective chairs by young ladies, who took their places just behind the chair, and lastly a beautiful flower chain was presented by a number of young ladies. This was in honor of the unknown and forgotten of the cemetery. The flowers were then taken to the cemetery by the young ladies. The flowers for those dying during the year were placed on their graves and the chain was placed on a large white cross which had been erected in the oldest part of the cemetery. While the flowers were being placed, the people went to the cemetery and stood about the graves of their loved ones as a short service of music and prayer was conducted, being dismissed by Bro. McCulloch.

In the afternoon a song and prayer service was conducted and Bro. Pritchard, of Calvary church, Greensboro, brought us the very helpful message, bringing out the thoughts of what one people of one time owes the people who have gone before them. His message was enjoyed by all. Music was enjoyed throughout the day, being rendered by our own quartette and by the ladies' quartette from the Forest Avenue Baptist church of Greensboro. Bro. W. M. Pike, a former pastor, was with us and took part in the services. We were so glad to have all these good people who helped by contributing to the services as well as all others who were with us. Thank you, and come again.

It is the custom of our people to clean off the cemetery twice each year, once just before memorial day, and the first part of August, just before the August revival. This year the people were very fine indeed in thir response to do this work. Wednesday, May 16, had been appointed as the day for this work, and more than 50 people were on the ground during the day. Men, women and children were here clearing away and beautifying the grounds. It is certainly interesting to see the people from far and near taking so much interest in this sacred spot made so by the many hundreds of burials covering the time of more than a hundred years.

The wedding bells had been silent so long in our midst that it seemed that rust was about to take possession and that the clappers were about to become fixed and stationary. But a short time ago Mr. Grady Fields and Miss Mamie Causey became the happy couple that caused the old bells to ring out with happy jubilation. We were made to know that the old bells could ring as beautifully as ever. Then on last Saturday evening, Mr. Albert Fields and Miss Bonnie Staley caused the bells to ring the sweet chorus once again. These young people were all married in the parsonage in the presence of a few friends by the pastor. Thy all have our most sincere good wishes and hearty congratulations. May the pathway of life be strewn with many beautiful flowers.

GEO. L. CURRY.

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Friendship, Fallston Charge.—On Sunday the annual memorial services were held at this church. Sunday school met at 9:45 with 195 present. At 11 o'clock the pastor preached, using as his text, "Other men have labored and ye have entered into their labors." He reviewed briefly the history of our church, first, as a denomination on to our local church. He urged that the present members join hands and push forward where the others had dropped off. Special music was rendered by the Baptist quartet, Wright Quartet, and the Mitchem twins.

After this service the graves were beautifully decorated with flowers. As is our custom, flowers were put on every grave whether relatives of that one was present or not.

In the afternoon the following quartets sang: Knob Creek, Baptist, Wright, North Brook, and a trio from Lawndale. The church was packed at both services and there were over 100 who were unable to get seats.

The Woman's Auxiliary met Monday afternoon with Mrs. J. R. Lackey. The program was in charge of Mrs. Johnnie Lewis. After business matters had been discussed the hostess was assisted by her daughter, Nathalie and Cerelda, in serving refreshments.

Rev. and Mrs. H. F. Fogleman left Monday to attend a meeting at Calvary church in Greensboro. They will visit relatives in Concord and Greensboro before returning.

Mrs. J. M. Morgan and children, Paul and Juanita, of Concord, are spending this week with Mr. and Mrs. Will Clay.

Miss Pauline Clay led C. E. last Sunday. About 25 members and visitors were present.

Mr. and Mrs. Moten Glenn and children, of Lincolnton, spent the week-end with his parents, Mr. and Mrs. Pink Glenn.

On Saturday morning, May 19, at 8 o'clock at the home of the bride, Miss Gladys Morris and Mr. Talton Johnson, Jr., were married. Rev. C. P. Morris, of Kannapolis, officiated, using the ring ceremony. Mr. and Mrs. Johnson will make their home in Burlington. The groom's father and sister, Dr. T. M. Johnson and Miss Mary Ward, were present at the wedding.

NATHALIE LACKEY, Reporter.

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First Church, Asheville.—The Woman's Auxiliary met in regular monthly session on Thursday evening with Mrs. J. F. Minnis at the parsonage. Devotional was conducted by Mrs. Minnis, the subject, "Launch Out," being very inspiring. She is also chairman for Circle No. 2, which led in attendance at the meeting.

Mrs. H. O. Charnock gave an interesting talk on Christian Education. Mrs. D. L. West talked interestingly on Literature. Miss Josie McNeill, a member of the Business Girls' Circle, No. 3, was elected secretary for the High Point College fund, which was fitting, since she is a former student of the college. Mrs. W. H. Baker, president, gave an interesting and enthusiastic talk, outlining some of our goals.

It was gratifying to the delegate sent to Branch Meeting that the members so heartily accepted and approved of the raise of $20.00 in the budget. Well, that is characteristic of the Asheville folk.

MRS. G. P. YOUNGINER, Sec'y.

◆

Asheville.—The reporter for Asheville has been ill for several weeks and has not been able to make reports regularly. Therefore I shall help her out by making my first report since returning from India.

Soon after Rev. H. W. Maier resigned to take a church in the Ohio Conference, I was appointed to take his place. Mrs. Minnis and the children joined me about the tenth of February. We were given a warm welcome by the church and community. The men of the church warmed our bodies as well as our hearts by installing a splendid Heatrola in the parsonage. They have not ceased to shower us with good things for the parsonage and for the pantry. Just after we moved into the parsonage some heavy trucks began backing in, too. The CWA had more earth than they knew what to do with, so they tried to fill up the back lot of the parsonage grounds. Though they moved a great amount of earth from the street to our back yard, yet they have only reached the basement. Digging a basement is quite a job, so we are told, but from experience I can say that filling one is no small job.

During our short stay we have found the people most agreeable; at home or at church we have never met a more friendly people. There appears to be a splendid spirit of co-operation on the part of all the people. The attendance, though not large, is encouraging, and the people excellent listeners. The prayer meeting is quite well attended. Thus far we have made a study of the miracles of the Lord, with a period for devotions.

There are good Christian Endeavor Societies, Senior, Intermediate, and Junior, and these groups are doing excellent work. The Sunday school has about all the children we can well accommodate. The women are well organized and the year looks promising.

We have been very favorably impressed with what we have found and believe that better days lie ahead for the Asheville church.

J. F. MINNIS.

◆

Bethesda, State Street.—It has been so long since we have sent in a report I hardly know where to begin. Sunday school is progressing nicely. The second Sunday in May we observed Mother's Day with special singing by different classes of the Sunday school, after which our pastor preached, taking for his subject "Mothers." The Bible character he chose was Hannah, the mother of Samuel. What the world needs today is more mothers like Hannah of old.

On May 11 we held our second quarterly conference.

We are planning Children's Day exercises to be given in the near future.

The Ladies' Auxiliary is raising missionary chickens to help pay our budget this year.

Rev. T. M. Johnson did some visiting in this community Friday of last week.

The death angel recently visited our community and took one of our much loved little Sunday school scholars, little Winfred Essick, son of Mr. and Mrs. A. L. Essick. Winfred was a sweet little boy, just a little past six years of age. He was a faithful Sunday school scholar, always ready for his speech for any exercise the Sunday school had. He always greeted you with a smile. He leaves, besides his father and mother, four sisters and four brothers to mourn his going. May the dear Lord bless and keep them all and may they ever look unto Him who said: "Let the little children come unto me and forbid them not, for of such is the kingdom of heaven."

Best wishes to the good old Herald and its many readers.

MRS. D. D. BRINKLEY, Reporter.

◆

Liberty Hill, Anderson Charge.—The reporter has been on the sick list for the past few weeks, with flu and bronchitis, but now I wish to say I am thankful to be up and able to attend services Sunday. I surely did miss all the services while unable to attend. It was the second C. E. meeting I have missed in the two and one-half years since we organized our society. The vice-president, Miss Lula Pearson, faithfully presided in my absence.

On Sunday, May 5, the choir attended services at Fairview church.

The Ladies' Aid held their May monthly meeting, using for their topic "Mother." A splendid program was carried out, with 10 members present, each taking part. Mrs. N. N. Smith and Mrs. A. A. Foster rendered two beautiful hymns. The president, Mrs. R. T. Bennette, was unable to attend because of the illness of her two children. Their June meeting will be on "Father," and they are inviting all the fathers as honor guests.

For the past few weeks measles has been in nearly every family. But most of the patients are up and getting along nicely.

Mr. Fay Pearson, one of our members, was buried here Monday, May 6.

Our pastor, Mr. Short, is still working faithfully, filling his appointments and visiting the sick. Everyone was glad Mrs. Short was able to accompany him on his last appointment; also she and little daughter join him on his visit to the sick.

We were very sorry to hear of the illness of Mrs. Stout, of Greenville, and hope and pray for her and all the other sick a speedy recovery.

Our song-books are on the way and we hope to have them by next Sunday.

The men met last week and cleaned the church grounds. They look the best we have ever seen them.

LOTTIE L. HARRISON, Reporter.

◆

West End, Greensboro.—Last Sunday at the 11 o'clock hour a special service was held to give recognition to the young people of our church who are in High School, Leadership Training School, Business School and College. Master John Lindley, mascot of the Senior class at High Point College, led the processional line, which was composed of the Senior High School students, marching by classes, the pastor and members of the choir. The Seniors wore their caps and gowns. Special violin music for this service was furnished by Mr. Steadman Clifton, accompanied at the piano by Mrs. J. R. Holden, our regular pianist. The pastor used as his sermon subject, "The Quest for the Boundless Life."

Monday, May 28, at 9 o'clock our Vacation Church School will open. The school will cover a period of two weeks and will be under the supervision of Miss Maxine Taylor.

The many friends of Mr. L. M. Foust, who has been critically ill at Dr. Long's Hospital, are happy to know that he has sufficiently recovered to be removed to his home, 628 Scott Avenue. Mr. Foust has been a very efficient, faithful and loyal worker in our church since its organization, being one of the charter members, and we have and are missing him very much. May he speedily recover, is our prayer.

Our hearts were made very sad by the accidental death of the little four-year-old son of Mr. and Mrs. L. P. Cox, 935 Walker Avenue. The little fellow was attempting to cross the street near his home when he was hit by a passing car and fatally injured. Funeral service was conducted at the home Tuesday afternoon at 3 o'clock by Rev. T. J. Whitehead. Our sympathy goes out to the bereaved parents and grandparents. May God's richest blessings rest upon them.

PUBLICITY COMMITTEE.

◆

Calvary, Greensboro.—The Woman's Auxiliary met at the church Monday afternoon. A 30-minute prayer service preceded the Auxiliary meeting.

Since our pastor finds it necessary to be out of town the first Sunday in June, quarterly communion will be observed at our church next Sunday morning.

Several of our people attended the memorial services at Tabernacle M. P. church last Sunday. The sermon Sunday morning was delivered by Rev. T. F. McCulloch and Sunday afternoon by Dr. J. E. Pritchard.

Preparations are being made for our revival, which begins Wednesday evening, June 6. Prayer meeting was held on Tuesday evening of last week at the home of Mr. and Mrs. J. E. Herudon; on Wednesday evening at the hut and on Thursday evening at the home of Mr. and Mrs. L. A. Michael. Rev. Roy I. Farmer, pastor of the First M. P. Church in High Point, will be the pulpit help during our revival.

We were very glad to have Mrs. L. A. Michael and her father, Mr. Bobbitt, who have been sick for quite a while, back at church last Sunday.

Mrs. Carey Kirkman and little daughter, Betty Rose, are ill at their home at the present time. We hope for them a speedy recovery.

Our people were greatly delighted with the Mid-Year Meeting, sponsored by President Andrews, which was held at our church Tuesday.

Misses Rebecca Hewitt and Nannie Glass were joint hostesses to the Myrtle Bates class at the home of Miss Hewitt on Monday evening of last week.

Slight damage was done to the residence of Mr. and Mrs. Carey W. Kirkmau Tuesday night by fire.

MRS. HOWARD R. NEECE, Reporter.

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THE MID-YEAR MEETING AT CALVARY

Dr. Andrews has asked me to write something about the Mid-Year meeting which was held at Calvary Church on Tuesday of this week. This meeting was sponsored by Dr. R. M. Andrews, the President of the Conference, and its purpose was to find out what had been done during the first half of the year and to generate enthusiasm for the remainder of the year. It is usually easy to use superlative terms in describing a meeting, but without any exaggeration I will say that this meeting was one of the best yet. The attendance was encouraging and the spirit of the meeting was all that could be hoped for. The two addresses by Dr. S. D. Gordon, of Winston-Salem, noted for his "Quiet Talks," were of a very high order, and those who heard him had a deeper appreciation of God and His dealings with the human race. The address by Dr. W. A. Stanbury, pastor of West Market Street Church here in Greensboro, was very fine and breathed a most excellent spirit.

The reports from the institutions and Boards and also from the pastors were optimistic. Dr. Andrews reported that only two pastors, out of the 55 that had reported to him, admitted they were discouraged. The Herald Commitee reported that 246 more subscriptions had been sent in the first half of this year than during the first half of last year. Dr. Dixon reported that the receipts for the Children's Home were about $1,400.00 ahead of what they were a year ago. Dr. Humphreys announced that the College was closing one of its best years and that the budget had been practically balanced. Mrs. George R. Brown gave an excellent account of the Women's work. The reports from pastors dealt with increased payments to the budgets, church debts reduced, tithing campaigns, parsonage repairs, church repairs, and lots of good things. No one could sit in such a meeting without catching the spirit of optimism.

J. E. PRITCHARD.

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH CIRCUIT AUXILIARY

On Wednesday, May 2, at 2:30 p. m., in spite of a downpour of rain, 11 members, two visitors and three Precious Jewels met in the home of Mrs. J. M. Duuham for our Auxiliary meeting. Mrs. Duuham was devotional leader, using the new devotional book, "Launch Out Into the Deep," for the first time. Song, "Give of Your Best," followed by prayer led by Mrs. H. E. Vassar. The Auxiliary then joined in singing our new Missionary hymn, "Launch Out." The society voted to send the Missionary Record to two of the members who do not get to attend regularly, Mrs. Charles Green and Mrs. H. S. B. Thompsou. The society voted to pay our High Point College Budget in full. It was also decided to divide the Auxiliary budget, using one-half for local expenses and the other half for the Branch budget.

Mrs. J. G. Mitchell was program leader. Miss Mary Daniel read a paper, "Youth Movement in the East," and Mrs. J. G. Mitchell read "Youth Movement in the West." The question box was in charge of Mrs. J. L. Glover. The Society closed with the Lord's Prayer in concert.

Delicious refreshments were served by Mrs. Durham and daughter, Miss Mary. The June meeting will be in the home of Mrs. L. P. Woodruff.

MRS. Wm. H. NEESE, Reporter.

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MY TRIP TO JERUSALEM

October, 1920.

Leaving Haifa, Palestine, at 10 o'clock, I passed through several towns on the way. Ludz being one of the largest and topical of the mud towns. The houses of the entire town are built of mud and straw. Cattle are kept on the ground floors, and people sleep up in a loft, and the heat of animals' breath keeps them warm. So I was told.

I arrived in the Holy City at 1 o'clock the following morning, which is 59 miles by rail, through hills and corners. I took a picture of the train I was on.

My first visit was to the hotel for a few hours' rest and sleep. After breakfast I went to Bethlehem by hack, pulled by two horses. Bethlehem is about six miles from Jerusalem and, as everyone knows, is the birth-place of Christ. The Church of Nativity is a large building and is representeted by all denominations of religion. It is built over the birthplace of Christ and is on a hillside. It has a cellar and a large silver star about three feet in diameter represents the particular spot Christ was lying. The well that was there—people believe the star fell there when it disappeared, so it is still kept up. You can look down it.

Going back to Jerusalem, I passed Rachel's tomb, which reminded me of a dome of a large church in that country.

Having lunch at a hotel, I went to Mount Olive a round-about way; can only travel by foot or ride a donkey. Arriving on the mount I noted the point where it is said that Christ ascended from earth to heaven. His footprints are represented in a stone. The stone, I think, is about three and a half feet in diameter and about 18 inches above the ground with an iron fence around it. I got over in it and stood both feet in the prints. There is also a very large bell up there. I think it is about 18 feet in diameter, and is located on top of a tower about three stories high with winding steps. You can walk all around the bell on a platform and look all over the Dead Sea. The sea has no oulet and the water is perfectly still.

On my way back to Jerusalem I also visited the Garden of Gethsemane. There I found many beautiful flowers. It is said that some of them never die. I sent some back home. There is a deep well of water. It is said that Christ drank from this well. I also drank, and it is good water.

Then to Solomon's Temple, which is built around the large stone which covers the entire building. Of course the woodwork has been changed. Worshipers pull their shoes off and go in at the door; by doing this they believe they have left the sins of earth outside.

I saw where Christ was crucified and saw the remains of a cross on which Christ is said to have been crucified. One side of the cross is broken off about three inches from the stand. The stand is broken just below the cross. The rest is there. I saw where He was buried. I saw the seven or eleven hand-prints Christ is said to have made in the stones on the road up to Jerusalem when He fell seven or eleven times. He is said to have made a hand-print each time he fell. These stones have been taken up and put in the wall along the opposite side to represent the spot.

Back to the hotel and a good night's rest. You might wonder what I had to eat. Well, mutton and goat butter. I never did like mutton, but the goat butter was quite palatable.

The following morning I went over the business section of the city. Most all of the buildings are old and are of stone. The stores appeared very dirty.

People have bad eyes from some disease of unclean living.

I boarded the train early in the afternoon and arrived in Haifa and boarded my ship about night.

I saw those things and many more, but they are the main ones of interest.

This article is written to the best of my memory after more than 13 years.

TOM J. CARPENTER.

◆

OUR CHILDREN'S HOME

(Continued From Page Eight)

ference to plan to give us grain of any kind to be used for bread and for feed.

Our Boys

We have had to buy clothing for our boys. Just couldn't wait any longer. But they must be paid for. What man or group of men will help? Please let us hear quickly. Thank you and God bless you.

Yours in His service,
A. G. DIXON, Supt.

◆

—Rev. E. G. Lowdermilk was welcomed into the First Methodist Church pulpit, Washington, N. C., May 20th for the evening service.

IN HONOR OF THE DEAD

Nance

Death has taken our co-worker and Christian Endeavor president, Charles (Jack) Nance, to his reward in heaven.

Charles crowded into his 18 short years a deep Christian attitude, an influential Christian life and a love for the church and Christian work. He was always kind and faithful, yet ever firm and sincere and because of this he was loved by everyone who knew him.

Charles was born September 1, 1915, and departed this life May 3, 1934. About 18 months ago he joined West End M. P. Church, Thomasville, and remained a faithful member until death came suddenly on Thursday evening.

He is survived by his father, one sister, one half brother, his grandparents and a large number of relatives and friends. We all feel that we have lost one of the most influential and most loved young persons that it has ever been our privilege to know.

Charles will be greatly missed in our C. E. Society, but may we all live such lives that when the summons comes to us we may be ready to go.

May God's richest blessings abide in the hearts of the family and in the Christian Endeavor workers where Charles' influence will ever live in the hearts and lives of those who will try, by the help of God, to carry on the work he started.

Massey

On Wednesday night, May 9, 1934, the Death Angel entered our midst and took from this earthly abode to her heavenly home our beloved mother, Mrs. Catherine C. Massey. The call came unexpectedly, she having been ill for only a few days, but she was ready to answer.

Prior to her marriage in 1883 to Samuel Charles Massey she was Catherine Casco Drewett, daughter of the late Benjamin and Julia Drewett. She was born on November 10, 1858, being at her death 75 years, 5 months and 29 days old. Thirty-five years ago she was preceded to the Great Beyond by her life-companion.

Of this union there were eight children, of which there were two, a son and daughter, who died in infancy. Those surviving her are Mrs. E. L. Barnes, of Pleasant Hill, N. C.; Mrs. W. L. Moody, Mrs. J. T. L. Irvin, Mr. W. Roland Massey, and Mr. Samuel T. Massey, all of near Seaboard, N. C., and Mrs. B. M. Pitt, of Nashville, N. C.

She leaves behind 25 grandchildren and 2 great-grandchildren to mourn the loss of a precious grandmother, and one brother, Mr. George W. Drewett, of Seaboard, N. C., five half-brothers and two half-sisters, together with a host of sorrowing relatives and friends.

As a young girl she was united with Spring Church near Pleasant Hill, where she remained a loyal and faithful member until the time of her death. One of the greatest pleasures of her life was attending the services and doing her bit for her church whenever health and circumstances permitted.

The funeral services were conducted at 2:30 o'clock on Friday afternoon, May 11, from the Bethel Baptist church, by her pastor, Rev. Mr. Neese of Spring Church, Rev. Mr. Watts of Concord and Seaboard Methodist churches. and Rev. Mr. Fountain of Weldon and Bethel Baptist churches, the latter being the home church of her son, Mr. W. Roland Massey, and the church nearest her home where she had ofttimes attended.

During her life on this earth she was a consecrated Christian woman, and a great lover of all that was good and beautiful. Her love of flowers and generous donations of them to the church showed this love and a desire to render every service possible, however small. The many beautiful flowers given as a last token of love and appreciation and the kind words of the pastors expressed the esteem in which she was held. As was said of her, "To know her was to love her."

She was laid to rest by the side of her husband in the old family burying ground near Pleasant Hill. The flowers were borne by eight of her granddaughters.

"The sound of your voice, the light of your smile,
These were the things that made life worthwhile;
The touch of your hand, the warmth of your cheer,
These were the treasures we counted most dear;
The soul of your goodness, the heart of your worth,
We wouldn't forget these for half of the earth."

HER CHILDREN.

Lynch

Again the death angel came and saddened the hearts of the entire community by the death of Mr. Garnett Lynch at his home near Brunswick, Va., on April 3, 1934. He was only 22 years old March 4, 1934. He had been sick since March 8, 1934.

He joined James Square Baptist church when he was 12 years old and has been a faithful member since. No one knows a bad feature in his life. He was of a splendid character and was loved by everyone.

On March 15, 1930, he was married to Miss Nellie Archer. His wife being a member of Matthews Chapel church, he attended our Sunday school every Sunday. We honored him in our Sunday school and especially in the choir for his pride in singing. We know that we will miss him greatly.

Surviving him was a wife, a father and mother, six sisters, and a host of friends and relatives.

Funeral services were held Wednesday, April 4, at Matthews Chapel church. Services were conducted by Rev. Q. L. Joyner, assisted by Rev. L. J. Atkinson of Roanoke, Va., the pastor under whom he gave his heart to God. The presence of grief-stricken relatives and sympathizing friends, and many beautiful flowers expressed the high esteem in which he was held.

Active pallbearers were Howard Connell, Camp Rawlings, Cecil Bowen, George Clary, Milton Moore, and William Norwood. Honorary pallbearers were Eddie Lee Edwards, W. W. Wesson, Clarence Wrenn, Warren Braswell, Harvey Clary, Loyd Rawlings, A. L. Taylor, Bennie Moore, Herbert Norwood, Robert Clarke, Clarence Schulthrope, William Edmonds, Martin Jones, and Otis Whitley.

CLARENCE WRENN, His S. S. Teacher.

Thompson

Alsou Gray Thompson was born July 11, 1851, and died April 30, 1934. On September 22, 1881, he was married to Flora Thompson. To this union 11 children were born. They are as follows: William Ernest Thompson, Mrs. Ollie Evans, Claude Thompson, Bert Thompson, Mrs. Bessie Cooper, Sidney Thompson, Mrs. Maude Reynolds, Mrs. Ethel Price, Dewey Thompson, Mrs. Edna Coble, Mrs. Sallie Ivey.

On May 12, 1906, the wife departed this life. In the year of 1907 he was married to Minnie Hargrove. To this union one son, Vaughn Thompson, was born.

The wife and all the children, except the oldest and youngest, also one sister, Julia Thompson, and 30 grandchildren and three great grandchildren survive.

He united with Bethel church when a young man, but transferred his membership to Cedar Cliff when that church was organized near his home, to which he remained loyal till death.

He was a devoted husband, a kind father, a good citizen, a leader in his church.

His funeral was held at the church, conducted by the writer, assisted by Revs. J. A. Burgess, H. L. Isley and L. E. Mabry. His body was interred in the church cemetery to await the resurrection morn.

G. W. HOLMES.

Wall

Henry Dalt Calvin Wall was born June 26, 1882, and departed this life April 8th, 1934, aged 51 years, nine months and 13 days.

He professed faith in Christ in early life and joined Mount Zion M. P. Church, where he remained a consistent Christian until called to the Church Triumphant.

In 1909 he was happily married to Maggie Aletha Marion, who preceded him in death a few years. He was an obedient son, a faithful husband and a loving father.

He was afflicted for several years and had been confined to his room since last August, during which time he suffered much, but he bore his afflictions with patience and resignation to God's will, always looking to Him for guidance and trying to be submissive to whatever should come to him.

We feel now that he is at the end of his troubles and that he is just beginning a life of eternal happiness in a world where there is no more sufferings.

He leaves two sons, Dave and Claude, who did all that loving hands could do for his comfort while here, and we trust that this bereavements may draw them nearer to the blessed Savior, and when He calls them to leave this world that they may be ready to meet father and mother and make an undivided family in heaven. He leaves a host of other relatives and friends to mourn their loss.

Funeral services were conducted by the writer, after which the remains were laid to rest in Mount Zion cemetery.

A. L. HUNTER.

Robertson

Charles William Robertson was born September 22, 1867, and died February 19, 1934, aged 66 years, four months and 28 days.

At the age of 20 he was married to Delphia Ann Flynn. They lived together 46 years.

He is survived by his wife, two daughters, Mrs. Early Randleman, of Pinnacle, N. C., and Mrs. Arthur Sharpe, of Madison, N. C.; and one son, Buryl Robertson. Mrs. Charlie Nance, Madison, N. C., preceded him in death three years ago. He leaves two grandchildren, Paul and Martha Randleman, Pinnacle, N. C.

He professed faith in Christ at the age of 30 years and joined the M. P. Church at Mount Zion and attended regularly as long as he was in reach of there, and when he couldn't attend his own church he worshipped at others, showing is loyalty to Christ and His Kingdom.

I feel that we have indeed lost a good man from our ranks. But we feel that our loss is his eternal gain. While we are losing so many of our good members, let us remember that we must strive to get as many others as we can to fill the vacancies, and may the Spirit of the Lord be with us all and comfort the bereaved ones.

Funeral services were held by the pastor. Burial was in the Mount Zion cemetery.

A. L. HUNTER.

Waitman

Paul Raiford Waitman was born September, 1914; died May 7, 1934.

Just as the twilight shades had fallen on the eve of class night at Reeds High School, Raiford slipped away to go home on an errand. A tragedy occurred which made him unable to return to his school to take part in the long hoped-for event. He went to join the great host of boys and girls who are mingling around the great white throne.

When the news of the wreck reached his class they were shocked beyond words. A tender love cord had been broken. A hushed silence filled the air. Gone! The chair he was to have filled was vacant and draped, never to be filled again. He was greatly loved by his teachers and schoolmates. Always the same even-tempered, unselfish boy everywhere he went. His influence consisted of the irresistible power that emanates from such a life.

His religious and church life was regular and consistent. He filled his place every Sunday in the Y. M. W. A. class. His passing is the first of our number since it was organized nine years ago. He was a member of the Christian Endeavor Society for several years. He loved his church. His example can safely be followed. His school mates and Sunday school mates are going to grow better because Raiford lived.

The funeral service was conducted from Shiloh M. P. Church, of which he was a member, by Rev. C. E. Ridge, Rev. C. G. Isley, and Rev. E. C. Roach, in the presence of a great throng of people with tear-dimmed eyes. The floral designs were many and beautiful. The pallbearers were member of the graduating class of 1934 of Reeds High School, of which he was a member.

Our hearts go out in tender sympathy to the bereaved parents and relatives who feel so keenly the passing of this precious one. Their fairest flower has been plucked, and their house left desolate.

Despite their sorrow, there is much to comfort them. He was a Christian. One day in God's wise providence they may join him there.

He leaves father, mother, two brothers and one sister.

"When every door seems closed up tight,
I know there is a way through;
Somehow, when I can see no light,
I know there is a way through.
My Lord is Master of the gale,
His precious Word will never fail—
Let all the powers of hell assail,
I know there is a way through!
The dead are only so in name,
All 'round they live and move
Unseen, unheard, yet still the same,
Still watching us with love.
When comes the final hour of life,
I know there'll be a way through.
When I have done with toil and strife,
I'm sure there'll be a way through!
When I go down through Death's dark door,
On my journey to that Unknown Shore,
I'll trust Him then and forever more,
Who is the only way through.

RAY LEATHERMAN.

Massey

On Wednesday night, May 9, 1934, the soul of Mrs. Catherine C. Massey answered the call to "come up higher" and went home to her Heavenly Father. Mrs. Massey was sick only a few days, and those nearest and dearest to her did not realize that the end was so near. She died as she had lived, quietly and unafraid. Truly a good woman has gone.

She was the daughter of the late Benjamin and Julia Drewett. In 1883 she was married to Samuel Charles Massey, and to this union were born three sons and five daughters. One son and one daughter died in infancy. Those surviving are Mrs. E. L. Barnes, Pleasant Hill, N. C.; Mrs. W. L. Moody, Mrs. J. T. L. Irvin, Mr. W. Roland, and Mr. Samuel T. Massey, of near Seaboard, N. C., and Mrs. B. M. Pitt, of Nashville, N. C.; 26 grandchildren, two great-grandchildren, one brother, five half-brother, two half-sisters and a host of sorrowing friends.

She was a member of Spring Church Methodist Protestant church, having joined when a young girl. She loved her church and was always interested in it and attended when she was able. She was a great lover of flowers and it was a great pleasure to her to place flowers in the church or by the bedside of a sick friend. She was a consecrated Christian woman and was loved by all who knew her.

Her funeral was conducted from Bethel Baptist church by her pastor, Rev. Wm. H. Neese, assisted by Rev. L. A. Watts, of the M. E. Church, and Rev. R. S. Fountain, pastor of the Baptist church. She was laid to rest in the family burying ground near Pleasant Hill, by the side of her husband who had preceded her 34 years ago.

The many beautiful flowers and the kind words of the ministers proved the esteem in which she was held. Too much cannot be said of a good mother. For more than 75 years Mrs. Massey had lived on this earth, but now she is basking in the sunshine of Heaven. To the sorrowing ones we would say, Do not sorrow as those who are without hope. Put your trust in your mother's God and live as she lived and you will meet her in the sweet bye and bye.

MRS. Wm. H NEESE.

Setliff

Harriet Malinda Butner Setliff was born May 7, 1849, and departed this life March 25, 1934, aged 84 years, 10 months and 18 days.

She professed faith in Christ and joined the church in early life, making a long life in the Master's service. She died in the triumphs of the Gospel, leaving the assurance that all was well with her. What more could she have done?

She was married to Daniel H. Setliff December 18, 1873, who preceded her to the grave. She had made her home most of the time for several years with her only son, R. W. Setliff, of Pinnacle, N. C.

She leaves three daughters, Mrs. J. R. Stone, Mrs. S. F. Fulk, of Pinnacle, N. C., Mrs. A. F. Weisner, of Winston-Salem, N. C.; 22 grandchildren, 23 great-grandchildren, besides a host of other relatives and friends. She had been very feeble for a number of years, but always seemed cheerful and glad to have her friends visit and talk with her, and would pass the time very pleasantly with them.

Funeral services were conducted by the writer. The remains were placed in Mount Zion cemetery to await the resurrection.

Our hearts go out in sympathy for all the loved ones. A. L. HUNTER.

Hill

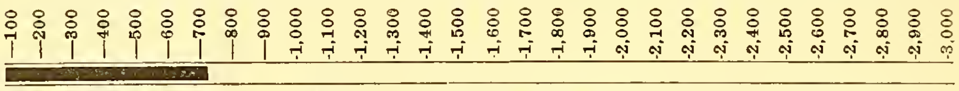
Mrs. Chineta Kersey Hill was born in Guilford County December 11, 1903, and departed this life February 14, 1934. She went to the Guilford County Sanatorium October 9th, 1933, and remained there until she passed away.

She was married to Mr. Joseph E. Hill on April 22, 1932. In early life she became a Christian and united with Mitchell's Grove M. P. Church, where she remained a faithful member until death. Mrs. Hill lived a quiet, unassuming life; everyone loved her. Many good things can be said about her. She had a desire to get well and be with her family but was resigned to her Heavenly Father's will and was ready to go. Some time previous to her passing she had placed a list of songs on the table beside her bed, and some of them were sung at the funeral, which was held in Mitchell's Grove church, conducted by Rev. T. A. Williams, pastor, Rev. D. D. Broome, and Rev. E. W. Jones. Her body was laid away in the church cemetery. The floral designs were many and beautiful.

MARTHA PARSONS.

—Brother W. N. Pegram has changed his address from Winston-Salem to High Point. Since the death of Mrs. Pegram he has gone to live with his adopted daughter, Mrs. Vance.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
CALVARY	103
GRAHAM	85
REIDSVILLE	70

Well, boys, look at Calvary! There she is, away up there on that mountain-top. Look at her as she turns around showing off her beautiful feathers. She is some bird, isn't she?

Now that Calvary has gone over the top, I have decided to leave off a little of my foolishness and say that Calvary's reaching her goal is due in large measure to the love and admiration and esteem which Calvary members have for the editor, Dr. McCulloch. What I say is a tribute from the home folks. Sometimes the prophet has to go away from home to sell for what he is worth. Not so with our Editor. Brought up within a few miles of Greensboro, he is now living close to some folks who have known him all these years. His devotion to the church and to the community and to the cause of righteousness and to all things good has won for him a place in the hearts of the people. They love him and they love the Herald; therefore, they subscribe for the paper. Hush! What is this great throng of people I see? Some of them are old and their step is unsteady. Some of them are strong and have a sturdy look. Some are children, and I can hear their merry voices as they come skipping along the way. What have they come for? It is to bring greetings to our Editor in recognition of the fact that this is the fortieth year of the Herald. So Calvary now adopts this slogan, FORTY SUBSCRIPTIONS DURING THIS FORTIETH YEAR.

Did you see what Rev. G. L. Curry and his Tabernacle people did last week? They pulled right up and got on the Honor Roll. Curry is all right, and he has a wonderful Herald agent in the person of Miss Ola Whitely.
J. E. PRITCHARD.

◆

Charge	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	17	5	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	9.30	....
Bessemer City	13	5.14	....
Burlington, First	71	12½	*20.00
BURLINGTON, F'T'N PL.	11	13	....
Charlotte	21	6.7	.60
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	10¼	....
DRAPER	7	7	*2.50
Enfield	15	7½	*5.00
Fallston	85	20½	....
Flat Rock	63	12¾	....
Friendship	21	1⅝	....
Forsyth	45	8	2.50
Gibsonville	20	2½	....
Glen Raven	47	4¾	....
Graham	27	22.98	....
Granville	59	12	13.50
GR'NSBORO, CALVARY	29	30½	*7.50
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	9.1	*7.50
Greensville	59	6½	....
Guilford	37	9½	....
Halifax	53	6½	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	9½	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2½	....
Lexington, First	45	8	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	12.85	....
Littleton	50	7¼	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	2½	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	16½	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	23¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7¼	....
Randolph	74	9½	....
Reidsville	10	7	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	19	*20.00
Siler City	20	10¾	*5.00
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	20	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	2½	....
West Forsyth	62	6½	....
WHITAKERS	7	8	*2.50
Why Not	63	4	....
Winston, First	26	7¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

* Subsidy paid in full.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.
In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.
We cannot often supply back numbers.
We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.
Entered as second-class matter at the post office at Greensboro, N. C.

TAKE EXALTED PLACE IN WORLD

Desire, definiteness, determination, and daring are necessary to successful achievement in any great endeavor. These supreme qualities have characterized the world's greatest men. You can not wish nor dream your way into largeness of life. You must plan and plow and persevere in order to win reward and renown. Life's big prizes and preferences are given to the efficient and worthy. If you would take an exalted place in the world of workers, you must win your way not by wishing, but through wisdom, will, and worthiness. You elect by means of your thought power the precise place you are to occupy. There is nothing more potential than well-directed thought. Seize every opportunity to improve yourself.—*Grenville Kleiser.*

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HERALD SUBSCRIPTION RECEIPTS

Rev. T. M. Johnson	$6.72
Rev. H. F. Fogleman	4.00
Miss Ethel Faw	3.00
Rev. J. F. Minnis	2.00
Rev. R. L. Vickery	2.00
Rev. F. W. Paschal	2.00
Miss Pearl McCulloch	1.50
Rev. J. W. Braxton	2.00
Rev. J. D. Cranston	1.63
Rev. W. H. Neese	1.00
Mrs. J. W. Wright	1.00
Rev. J. B. Trogdon	1.00
Rev. J. E. Pritchard	1.00
Ethelyn Hawkins	1.00
Q. B. Tesseniar	.80

Herald Subsidy Fund

We thank First Church, Burlington, for twenty dollars this week, their full amount.

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—Miss Ila Stafford and Mrs. Ollie Moser, two of the most faithful women of our First Church at Burlington, attended the meeting at Calvary Church Tuesday. Miss Stafford is a sister of the second wife of the late Rev. W. A. Bunch, who was so well known among us.

CHURCHES SHOULD SEND THEIR PASTORS TO THE PASTORS' SUMMER SCHOOL, JUNE 25 - JULY 6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., MAY 31, 1934 NUMBER 28

Rev H L Isley 2aug4 R6

What Can Be Done for the World?

The world has lost its common sense
And follows out its varied bents:
Already is it much depraved
And from itself it needs be saved.

Most hopeless feature of its case—
It thinks it runs a winning race;
It needs to learn who are its friends
And won't deceive with evil ends.

It's clear as day that those who know
Must undertake the way to show.
Those wrong in thought are wrong in fact
And must be led with utmost tact.

Unprejudice against the way
Will not suffice to win the day.
If you would save a soul from sin,
You must not less than soul put in.

If effort fail, then try again;
It's worth all things to bring back men.
Forbear with God the slights of men:
Do all you can and then some then.

The noblest sport is catching men,
And saving from the captor's den.
We all may join in this high game
And have rare fruit to grace our name.

The game is on—choose you your part,
And wait you not for glorious start.
Your name is drawn, your name is called,
Take not a place with those recalled.

The enterprise is all from God,
He'll lead you where the saints have trod.
He gives Himself with heart and power,
Will win the field in final hour.

What men shall be in this great strife
Determines all their rank in life.
What God would make of living souls
Concerns Him more than worldly goals.

And what you do to help men on
In noble way good men have gone
Will lift you up and plant your feet
In goodly place—Celestial Street.

Start the Day Right

By GRENVILLE KLEISER

There is nothing more helpful to you than to begin your day by encouraging your mind to blossom with faith and aspiration. There is a successful person who fortifies himself at the beginning of each day with an inspiring resolution, which he commits to paper and carries with him for easy reference. Here is an example:

"I begin this day with clear purpose and firm faith. I realize that my life is one of great possibilities and that I am capable of large undertakings. I shall, therefore, earnestly try to achieve something worth-while today."

If you have sufficient faith in a purpose, you will toil for it patiently and persistently. No personal sacrifice will be too great, no difficulty too large. It was this unconquerable faith which said, "There are no Alps"; "I shall sit down, but the time will come when you will hear me"; and "We'll fight it out on these lines if it takes all summer."

When you hear a new suggestion likely to advance your personal interests, carefully consider how you can turn it to practical advantage. Study it from every point of view, and if your best judgment approves, use it.

Faith, born of desire, is the motive force in all great enterprises. Be a man an artist, merchant, lawyer, physician, teacher, or scientist, it is principally this driving force of faith which carries him along through difficulty and obstacle towards the realization of his ambition.

History is filled with records of men who have done things, not always because of great natural ability, but because of undeviating faith in themselves. This power of faith will nerve your arm for tireless effort, and make you eager for great accomplishments. Great opportunities are all about you, and once you earnestly set your faith to work, anything within reason is possible for you.

When you feel discouragement stealing over you, change the current of your thought by turning at once to a stimulating book and reading it aloud; or if convenient, take a cold bath, dress in your best clothes, and go for a brisk walk. It will be doubly helpful to you if you can take with you, on a slip of paper, an inspiring quotation to dwell upon during your walk, such as this:

"I sleep, I eat and drink, I read and meditate, I walk in my neighbor's pleasant fields, and see the varieties of natural beauties, and delight in all that in which God delights —that is, in virtue and wisdom, in the whole creation, and in God Himself. And he that has so many causes of joy, and so great, is very much in love with sorrow and peevish-ness who loses all these pleasures and chooses to sit down upon his little handful of thorns.''

Develop right thinking by means of daily affirmations. Just as the constant dropping of water wears away the stones, so a thought repeated often enough at last takes form in action. Make lists of affirmations, and repeat them aloud every morning, in the privacy of your own room, until they become deep-rooted as mental beliefs. Formulate many affirmations of your own, thus:

1. I daily develop faith in myself.
2. I am capable of large and important undertakings.
3. I have unlimited personal power.
4. I am master of myself.
5. I exercise my faith at every possible opportunity.
6. I undertake everything I do with confidence in the ultimate result.
7. I have faith in my future and assurance of ultimate success.

Express aloud these and similar affirmations of your own making in clear, self-confident tones. At first it will be better for you to practice them where you can be alone and undisturbed. Later you will be able to apply this exercise mentally while walking on a crowded street.

Be on constant guard in your thought-habits. When a thought that is in any way detrimental to your best progress arises in your mind, direct your mind at once to some desirable subject and thus drive out the intruder by substitution.

Determine clearly, definitely, and positively the thing you most desire and keep on desiring it until you get it. Be willing to make sacrifices for it. Work assiduously for it. Concentrate all your best powers on it. Anything within reason is possible to you if you follow the motto, ''This one thing I do!''

A deliberately acquired habit of doing things promptly and energetically will give you increased assurance of success. Doing things promptly will strengthen your ambition, will-power, and self-respect. Promptitude and energetic action will gradually build your power for highly productive results.

CHRISTIAN PERFECTION

By Christian perfection I mean:

1. Loving God with all our heart. Do you object to this?
2. A heart and life all devoted to God. Do you desire less?
3. Regaining the whole image of God. What objection is there to this?
4. Having all the mind that was in Christ. Is this going too far?
5. Walking uniformly as Christ walked. And to this surely no Christian will object.

If anyone means anything more or anything less by perfection, I have no concern about it.—*Wesley.*

◆

''This life is short compared to the future life, and all Christians will be very glad, when Jesus appears, if they have lived for God—rejoicing as though they rejoiced not, weeping as though they wept not, using this world, but not abusing it, remembering that they are pilgrims seeking a better Land.''

AN HONOR ROLL OF CHURCHES

Report of Some Achievements for the First Six Months of the Conference Year

These Paid Pastors to Date

First church, Burlington; First church, Lexington; West End, Greensboro; First church, Concord; Draper.

These Raised Their Quota of Subscriptions to Herald

Calvary; Fountain Place, Burlington; Draper; Kannapolis; Community church, Thomasville; First church, Thomasville; Whitakers; South Winston; Spencer.

These Paid Amounts of Herald Subsidy

Draper; Enfield; Calvary; St. Paul, Greensboro; West End, Greensboro; First church, Henderson; Welch Memorial; Kannapolis; Efland, Union Grove, Hebron and Chestnut Ridge churches, Orange charge; Shiloh, Friendship, and Greer's Chapel, Shiloh charge; Community and First church, Thomasville; Whitakers; First church, Winston-Salem; Pleasant Grove; First church, Lexington; Whitakers Chapel; Moriah church.

These Paid Their Assessments for Debt Retirement Before It Was Called

Gibsonville; Welch Memorial; Whitakers church; First church, Concord; Fairfield, Vickrey, Hickory Grove and Mitchell's Grove, Guilford circuit.

These Paid Their Assessment for Superannuates Before It Was Called

First church, Lexington; Pleasant Grove; Mebane; St. Paul; Shiloh church; Community church, Thomasville; Gibsonville; Canaan church, N. Davidson charge; Spring Valley church, Vance charge; Fairfield, Hickory Grove, Mitchell's Grove, Vickery, Guilford circuit; Love-Joy church, Why Not charge; Graham.

These Paid Their Assessments for High Point College

Greer's Chapel, Shiloh charge; Kannapolis; Gibsonville.

These Have Paid Assessments for Annual Conference Expenses

Community church, Thomasville; Canaan church, North Davidson charge; Gibsonville; Calvary; Kannapolis; Welch Memorial; Shiloh church; Friendship church, Shiloh charge; St. Paul; Mebane; First church, Thomasville; First church, Lexington; First church, Burlington; Enfield; Whitakers; First church, Concord; Wesley Chapel, Greensville charge; Asheboro; Graham.

These Have Paid Assessments for Church Extension

Shoals, Mt. Zion, Pilot, and Pinacle churches, Pinnacle charge; Hickory Grove, Fairfield, Vickrey, and Mitchell's Grove, Guilford charge; Shiloh church; Community church, Thomasville; Efland, Chestnut Ridge, Hebron, Union Grove churches, Orange charge; Mebane; Gibsonville charge; Bethel church, Randolph charge; First church, Thomasville; Welch Memorial; Draper; Bethel, Rock Creek, Center, Sapling Ridge churches, Alamance circuit; New Salem, Randleman, Worthville, Randleman circuit; Kannapolis; Calvary; Mt. Pleasant, Pleasant Union churches, Mt. Pleasant charge; Piney Grove church, Siler City charge; Whitakers church; Whitakers chapel; Enfield; West Thomasville; First church, Concord; Wesley Chapel, Greensville charge; Kernersville, Ai, Sandy Ridge and Pine Grove churches, Kernersville charge; Mt. Pleasant church, N. Davidson charge; Reidsville.

Tithers Reported

Twenty-six pastors reported 386 tithers in their membership.

Of a total of 62 pastors who have returned their questionnaire, two were discouraged with the conditions found on their charge; 60 were encouraged. Among the many reasons given were: congregations much better, better interest in the general work of the church, finer spirit among the members, more willingness to co-operate, the spiritual state of the church was much improved, etc.

The Report of Treasurer Allen Submitted

We invite a careful reading of this report. There is possibly no way this report can be used as a comparison with the first half of last year, but it does show a decided improvement over that period, and if you find that there has been money raised which has not been sent in through neglect, as so often is done, try to get it into his hands at an early date.

We shall face the remainder of the Conference year with a spirit of hopefulness. We believe the future holds for us much for which we have yearned and which shall be ours, if only we shall be faithful and fail not to perform our tasks well.

R. M. Andrews, President.

REPORT OF THE FINDINGS COMMITTEE

Mid-Year Conference, May 22, 1934

We would, first of all, take notice of the spirit of optimism which seems to prevail in this meeting, and which is reflected in the reports from the pastors and in the statements of the Boards and Institutions represented. It seems to us that there is a new note of hopefulness and courage and determination manifest which must mean much for our Conference activity.

We wish to discuss briefly the various items presented in the program:

1. *Pastors' Reports.* The president stated that he had heard from 55 of the 80 pastoral charges. Of these 55 pastors only two were discouraged with the outlook. That in itself is a most hopeful sign. We cannot get very far when we sit under the juniper tree.

The new plan of raising Conference claims seems to be working fairly well. But we would urge that charges make a special effort to complete their quotas.

We would urge, also, that pastors recognize their obligation as laid down in the Discipline to report quarterly to the Conference President. He would be much better prepared to carry on his work if we would help furnish the information he asks for.

2. *The Herald.* We rejoice at the increased subscription list and the decreased deficit in the Herald. We commend Dr. Pritchard for his faithful service in this regard.

But we would urge the charges and churches that have not yet raised the amount asked for Herald Deficit to do so at the earliest possible moment. Until we can enlarge the subscription list to the point where the Herald will be self-sustaining, we must depend upon the Subsidy to take care of the deficit.

3. *The Children's Home.* We wish to commend the authorities at the Home for the fine showing it has made in these times of financial stress. We especially note the low cost—lower than any institution aided by the Duke Endowment in the two Carolinas—of maintaining the Home.

We are still distressed by the fact that there is debt for the running expenses. While it has been reduced, it ought to be cancelled. That can be done by increased offerings of goods and produce and cash offerings from the churches and charges. To that end we suggest:

(a) Keep up the offerings from Sunday schools so as to avoid the summer slump in receipts.

(b) Let the women supply all the canned goods possible. (The Home will supply or exchange containers.)

(c) Let the men give grain or grain products. (The Home cannot produce enough for flour and feed.)

We call your attention to the "Children's Home Day" to be held at the Home in early September, and urge that a liberal and extra offerings be made at that time.

4. *High Point College.* The report from the College presented by President Humphreys is especially encouraging. To maintain the enrollment and to balance income and expenditures, is no small achievement.

We are especially grateful to the general Board of Education for their offer to give the College $7,500 if the Conference will raise $5,000—the amount apportioned to the charges. The time designated is from May, 1934, to May, 1935. We accept the challenge they have given us. To secure this amount will enable the College to pay long overdue interest, assist our distressed brethren, and enable the College to maintain its good standing.

5. *The Woman's Work* is to be commended in the highest terms for their loyalty and devotion and sacrifice. We pledge them our earnest effort to help them bring more of the women of the Conference into an active relationship to the work they are trying to do for the church.

We would urge the men of the church to interest themselves in an organized way in the work of missions and education.

6. *The Board of Church Extension.* This Board through its treasurer has presented a report which calls for our sympathetic interest and co-operation. If the charges will raise the apportionment the situation will be greatly relieved.

7. *The Treasurer's Report.* Mr. J. H. Allen, the Treasurer of the Conference, submits a report of the amount of money received by him during the high half of the year. It could be considerably better, but has in it a hopeful note. We commend him for his service.

Conclusion. All in all, we are encouraged to press on in the task God has given us. We thank Him for His help as we work together with Him in Kingdom service.

Findings Committee:

A. G. Dixon, C. W. Bates, F. W. Paschall,
J. H. Allen, J. C. Jones.

Semi-Annual Report of Receipts, 1933-34

North Carolina Annual Conference of the Methodist Protestant Church

	World Service	*A. C. Exp.*	*A. C. Debt*	*Church Ext.*	*Super.*	*College*
Alamance	$10.85	$13.65	-----	$25.03	-----	-----
Albemarle	3.00	-----	-----	5.00	-----	-----
Anderson	3.00	33.60	11.50	11.50	-----	-----
Asheboro	14.08	73.00	-----	-----	-----	-----
Asheville	12.47	-----	-----	-----	-----	-----
Bess Chapel	-----	-----	-----	-----	-----	-----
Burlington, First	33.00	133.00	-----	20.00	-----	-----
Burlington, Fount'n Pl.	-----	4.21	-----	-----	-----	-----
Charlotte	5.12	-----	-----	4.77	10.00	-----
Cleveland	-----	-----	-----	-----	-----	-----
Concord	6.00	100.00	50.00	50.00	50.00	-----
Connelly Springs	1.80	-----	-----	-----	-----	-----
Creswell	3.00	-----	-----	3.00	-----	-----
Davidson	89.00	9.20	-----	8.25	-----	-----
Democrat	-----	-----	-----	-----	-----	-----
Denton	21.69	3.74	-----	-----	-----	-----
Draper	-----	-----	-----	5.00	-----	-----
Enfield	17.50	25.00	-----	4.00	-----	-----
Fallston	7.00	-----	-----	-----	-----	-----
Flat Rock	2.00	-----	-----	-----	-----	-----
Friendship	-----	-----	-----	6.50	-----	-----
Forsyth	9.97	-----	-----	8.59	-----	-----
Gibsonville	6.00	20.00	15.00	10.00	10.00	35.00
Glen Raven	13.10	-----	-----	-----	-----	-----
Graham	27.50	34.00	-----	-----	17.00	-----
Granville	-----	-----	-----	13.10	-----	-----
Greensboro, Calvary	59.25	35.00	-----	17.00	-----	-----
Greensboro, Grace	10.00	-----	-----	-----	-----	-----
Greensboro, St. Paul	5.00	25.00	-----	15.00	-----	-----
Greensboro, West End	22.00	22.00	-----	-----	16.00	3.00
Greensville	-----	10.47	-----	7.70	-----	-----
Guilford	14.73	3.10	13.00	13.00	20.00	-----
Halifax	-----	-----	-----	-----	-----	-----
Haw River	-----	-----	-----	-----	-----	-----
Henderson	18.00	-----	-----	-----	10.00	-----
High Point, English St.	-----	-----	-----	-----	-----	-----
High Point, First	20.00	-----	-----	-----	-----	-----
High Point, Lebanon	12.00	19.00	-----	19.00	15.00	-----
High Point, Welch	3.55	40.00	20.00	20.00	-----	-----
Kannapolis	10.00	10.00	-----	5.00	-----	15.00
Kernersville	-----	-----	-----	13.00	-----	-----
Lexington, First	21.50	20.00	-----	-----	10.00	-----
Lexington, State St.	13.48	6.77	-----	7.50	-----	-----
Liberty	10.24	6.97	-----	-----	-----	-----
Littleton	2.44	-----	-----	-----	-----	-----
Mebane	21.00	30.00	-----	15.00	15.00	-----
Mecklenburg	-----	-----	-----	3.00	-----	-----
Midland	-----	15.00	-----	-----	-----	-----
Midway-Shady Grove	-----	-----	-----	-----	-----	-----
Moriah	5.56	-----	3.40	-----	-----	-----
Mocksville	-----	-----	-----	-----	-----	-----
Mt. Hermon	26.00	-----	-----	-----	-----	-----
Mt. Pleasant	12.50	6.50	-----	34.00	-----	-----
North Davidson	15.62	4.20	-----	-----	5.00	-----
Orange	24.00	-----	-----	45.00	-----	7.90
Pinnacle	-----	-----	-----	25.00	-----	-----
Pleasant Grove	27.00	24.50	-----	-----	30.00	-----
Porter	-----	-----	-----	-----	-----	-----
Randleman	12.00	15.00	-----	22.50	-----	-----
Randolph	-----	10.00	-----	12.00	-----	-----
Reidsville	5.00	-----	-----	10.00	-----	-----
Richland	9.75	-----	-----	-----	-----	-----
Roberta	4.00	3.00	-----	-----	-----	-----
Rockingham	-----	-----	-----	-----	-----	-----
Saxapahaw	10.92	-----	-----	-----	-----	6.00
Shiloh	71.00	36.30	-----	21.00	15.00	22.30
Siler City	17.70	2.00	-----	17.81	-----	-----
Spencer	-----	-----	-----	-----	-----	-----
Spring Church	29.70	38.50	-----	-----	-----	-----
Tabernacle	12.00	23.50	2.00	-----	17.00	-----
Thomasville, Com.	65.00	60.00	-----	30.00	-----	-----
Thomasville, First	22.08	40.00	20.00	-----	-----	2.00
Thomasville West	4.20	-----	-----	5.00	-----	-----
Vance	31.80	2.75	-----	-----	3.00	-----
Weaverville	5.50	-----	-----	-----	-----	-----
West Forsyth	5.00	-----	-----	-----	-----	-----
Whitakers	18.42	15.00	10.00	8.00	10.00	-----
Why Not	1.78	13.75	-----	14.12	7.00	-----
Winston, First	25.50	5.00	-----	18.97	12.50	-----
Winston, South	-----	-----	-----	-----	-----	-----
Yarborough	8.00	-----	-----	-----	-----	-----
China Grove	-----	2.00	-----	-----	-----	-----

Distribution of Funds

	Receipts	*Disbursements*	*Balance*	*Deficit*
World Service	$ 906.54	$ 805.00	$ 101.54	--------
An. Conf. Expense	1,045.24	895.24	150.00	--------
An. Conf. Debt	124.90	--------	124.90	--------
Church Extension	596.31	300.00	296.31	--------
Superannuates	327.50	40.00	287.50	--------
College	92.50	209.00	--------	$ 116.80
Specials	17.25	14.75	2.50	--------
TOTALS	$3,109.94	$2,263.99	$ 845.95	$ 116.80

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KEEPING INFORMATION AND TEACHING UP-TO-DATE

By Luther K. Long

I well remember hearing Professor George P. Fisher score a good point when lecturing to a class in Yale Divinity School. He was speaking of the inclination of some people to get sore over certain conditions, and then to keep on complaining, whether or not their complaints had become out-of-date. A minister, he said, was reading a paper at an Association meeting on "Some Present-Day Tendencies in the Conduct of Young People," or something of that sort. He was making a doleful story of it. Professor Fisher, noticing that the paper looked discolored, asked to see it. The date on the manuscript indicated that it had been written 30 years previously. Of course bad conditions may not change greatly in 30 years, but condemning them in the same words—and, possibly, in the same whining tone of voice—will not greatly aid in getting rid of them.

A teacher from Pennsylvania wrote to Stuart Chase—a prominent writer on educational and social questions—complaining that "The American history used in our schools was copyrighted in 1896. Our school readers were copyrighted in 1905."

"Between those two dates and the present time," declares Mr. Chase, "came the major changes with which America left behind an economy of scarcity, distinguished by self-supporting agricultural communities, and entered an economy of abundance, distinguished by a specialized, high-powered machine technology. This change is incomparably the most important thing that has happened to America since its colonization, yet the children in the Pennsylvania schools alluded to will never catch an inkling of it from their histories and readers."

This reveals heart-breaking conditions. Here we are in the midst of an industrial and social revolution, the like of which for extent and importance has scarcely ever touched this world of ours, and multitudes of our young citizens have had no intimation of what is going on from the histories and readers they have studied the past 35 years! No wonder inflated demagogues find it easy to stir the people with ignorant and selfish appeals. No wonder that ill-informed and misinformed voters send to our National Congress some men who are but little less ill-informed and misinformed than themselves.

The use of out-of-date histories and readers in the schools and homes is one reason why it is so difficult to get into the minds of our people ideas and plans that are necessary for them to understand and act upon if we are to come into the better things that careful students of affairs say are just ahead of us. The value of popular education consists largely in having the text-book information given to young people in schools, accurate and up-to-date. Popular government is not likely to be much better than the quality of popular education.

How about our religious information and teaching? Are we up-to-date in these matters?

"We have the same Bible that has been with us through the centuries, haven't we?" I hear some one say. "And the great preachers, and the solid theological systems, and the old creeds that were good enough for our fathers? What more do we want?"

It is well for us to hold in due respect the old interpretations and applications of the Scriptures. To keep in memory the lives and services of such men as Martin Luther, John Calvin, John Knox, George Fox, John Wesley, and many worthy men of our own land, is commendable hero worship. But these were only men. They had their thoughts and built their systems.

New light from time to time breaks forth from God's Holy Word. New understandings are arrived at as God speaks in these days to His servants and gives of His Spirit to His people as truly as in the old days. Better understanding of other religions is being arrived at, and we see more clearly than ever how God has spoken in times past not only by the Hebrew prophets, but also by leaders in other religious faiths.

As I grow a little older than I used to be, there are two sorts of people with whom I like to keep in close touch:

1. There are the men and women who have truly thought and wisely lived. They may not have had all the advantages of the schools, and much leisure for study and travel. But they have maintained open minds to see, and open hearts to be impressed with God and His ways of dealing with men. They have been humble and sincere followers of Jesus. And the Spirit has led them into many sorts of truth and into many sorts of service—greatly enriching their minds and lives. They may not know everything, but they are genuine people and belong with the chosen of the Lord. It is good to know them and to love them.

2. Then there are the scholars. Men and women who have given their lives to the careful study of the problems of science and philosophy and religion. Who have not coveted silver and gold, but have sought, in all possible ways and with all possible diligence, the Truth. Who have been supremely concerned with ascertaining what should be thought and felt and done *now,* rather than what is consistent with what the fathers thought and felt and did in the days gone by. Believing that while our God is the God of the past, He is even more a God who is interested and working in behalf of the present and concerned for those yet to come into this advancing world—they are diligent to discover His present will.

These men and women sometimes have difficult tasks. They must of necessity overcome their own personal inertia, their inclination to accept things as they are and live in the same old way as did their honored fathers. Then they have also to labor against the inertia of those by whom they are surrounded. Some of their neighbors and associates may bitterly oppose them because they seem disloyal to what is popularly thought of as the faith once for all delivered to the saints. I know some of these men personally, and many more through their speaking and writing. Their fine spirit and character give me courage to go on to the end.

Two or three years ago I had occasion to be in a Sunday school class when the lesson was on the book of Jonah. The teacher was a married wman of good intelligence, but had no special preparation for taking this story and giving a helpful exposition of it out of her own knowledge. I was interested to note that the lesson quarterly used contained the combined wisdom of several scholars from some of the leading denominations. The exposition of the book, and the application of its teachings, were thoroughly in harmony with the best Christian scholarship of today. The teacher had studied the helps to good advantage. Because of this, she succeeded in leading the class into a fine appreciation of the great lesson of the book—God's outstanding love and mercy toward all mankind, both Jews and Gentiles. With lesson helps in the hands of the pupils, that were not up-to-date, this teacher would have found it difficult indeed to get the real message of the book of Jonah into the minds of the class.

Much of the reading matter about our homes is so unattractive that it is but little noticed. Wise parents see to it that there is some religious literature within easy reach of the children. The information and teaching need not be extremely "pious," but it should be of a clean, wholesome nature—and entirely reliable. Good stories—children delight in stories—are of prime importance, helping to nourish the young life.

MORALITY AT HIGH POINT COLLEGE

Every Methodist Protestant who reads the HERALD must be impressed by two things: the interest that people are taking in the every-day work of the College, and the wholesome vitality of the church paper. A question is tame unless it has two sides. If both sides are RIGHT and utterly antagonistic, so much the better. The drama is perfect. Neither can annihilate the other, and progress will emerge.

The question at issue is the morality of the students of High Point College. How can it be guaranteed?

There is no occasion to interrupt this hunt and chase every rabbit that crosses the path. Not even the Eighteenth Amendment. When emotional speakers insist with thrilling platitudes that the younger generation is going to the dogs, they may spread the idea that they are crusaders; but we simply recognize another form of intoxication. No one should get drunk while talking about morality.

Confining ourselves to the subject, let us distinguish between the genuine article and its imitation. We can do that, because morality is not hard to identify. Morality, however, is NOT the same as *mores* or social custom—which may refer to dipping snuff, eating missionaries, attending compulsory chapel, having one or more wives, and laughing when a fat man of great dignity and importance steps on a banana peeling. Morality is more than a local custom. Morality depends upon a man's own sense of honor. The one is conformity, either civic or slavish. The other is inspiration, sometimes noble and sometimes quixotic.

It is an error to suppose that life in a certain atmosphere insures proper morality. A good habit is about as much as can be expected. Without attempting to discredit a life according to habit, we do notice that a habit is a little too anxious to be called character. Although a man who never robbed a bank should be allowed to congratulate himself, he would simply be un-moral unless he had the opportunity and turned it down. A girl who never took a drink of liquor because she couldn't get it, or because social custom kept it out of her way, might go to heaven provided she had a better and more positive score along some other line. Morality is not acting through timidity or indifference, but is a deliberate and vigorous preference for that which is truly fine, no matter what obstacle may stand in the way.

To take the Bible as a guide to noble conduct is to discover new and interesting ways to apply the idealism of that great authority. As long as growth goes on, a person can rise above dull routine and be happy. Because a state school chooses to offer many books instead of one, the church school has an opportunity to make its students supremely well acquainted with a form of culture that is perfectly at home in a liberal arts college. Although narrow by preference, it offers the insight upon which true morality depends.

The history of ecclesiasticism shows that time after time the moral individual and the local *mores* have disagreed. Each stood facing what seemed to be disaster. Each was right.

Not so long ago the presence in church of any musical instrument except the human nose was thought to be an insurmountable obstacle to a life of morality. The group had said so. Yet now the pipe-organ, having been absorbed, no longer represents a worldly attitude. Formerly Sabbath observance in a certain manner appeared to be ultimate. Since then morality is becoming a full-time job, and modern religion has absorbed the six evil days in the week. So it goes. Things which once seemed hostile have been absorbed and found to be stepping stones to a richer life.

A particular struggle of the same kind is now going on. One writer represents the habits of the group and declares in pontifical manner that there is "nothing commendable in the so-called art of dancing." The very thought of getting close enough to dance gives him some bad moments. Yet he simply means that to be carnally-minded is death. He is right. A dissenter speaks for individual morality when he insists that dancing of the kind desired at High Point College will sublimate crude desire, and by unconscious metamorphosis provide a pleasurable art that is necessary because it overcomes dark brutality. He also is right. Many a student has been amazed and delighted to find after long misinformation that such a miracle can happen. So in expressing their earnestness for a mutual ideal, the two writers clash sharply. The outcome is clear. As long as one stands for social excellence and the other stands for wholesome personality neither can force the other out among the goats on the left hand. A man has a right to be afraid of his own black shadow—and to be glad when he finds a way to escape the danger of it.

To scream of moral let-down when local customs show evidence of growth is unimpressive. To resist the chance to appropriate that which is new and nourishing from the opposition may be suicidal. To expect the Annual Conference to be a great authority on dancing is to misunderstand. In the meantime every student who discovers he can dance without treading the road to ruin will find a veto very encouraging. Parents who inquire with gleaming eyes what their children think about while they are dancing may even get slapped. Such a question is rather insulting.

How can the morality of High Point College students be protected? They must do it themselves by learning that nothing safeguards character so well as a pure heart. Perhaps they have already.

WILBUR STOUT.

THE AIM AND WORK OF A CHURCH

One who came as a stranger, was received kindly, and soon became identified with the church, writes:

"Here one finds a quiet place of meditation when that is needed; a happy fellowship and friendly greeting when one feels alone; a song of cheer and inspiration, a sermon that interprets—or rather applies—our Master's precepts to our individual problems, and helps us to carry on in a difficult world. Last, but not least, is the opportunity for service in church activities."

Another writes:

"The primary purpose of a church is, I suppose, through the message of the pulpit and the custom of common worship, to deepen in the individual the wellsprings of religious feeling and to strengthen the bond of fellowship between the members of the groups.

"Lest this end in weak emotional satisfaction for the individual and exclusiveness for the group, the force thus generated should be harnessed up to service of the community, beginning with the immediate community of which the church is a part, and reaching out in its concern and sympathies to the wider community which is identical with human society."

The first of these two writers has a commendable appreciation of the personal enjoyment and values derived by a stranger from the fellowship of a friendly church. It pays a church to be open-hearted and to manifest this friendly spirit to strangers. Once the stranger has entered other associations and been made to feel at home—though it may not be the best sort of home—the church has lost its special opportunity.

"Emotional satisfactions" in the fellowship of a congenial group, are perfectly legitimate. As long as we are human we need the kindly look, the friendly smile, the warm handclasp, the flow of spirit to spirit. The danger is that we may think too much of this, and become exclusive—seeking enjoyment in our own set. The second writer does well to call attention to the necessity for community and world service. This enlarges our interests, broadens our horizons, and blesses ourselves as we become a blessing to others.

LUTHER K. LONG.

PERFECT LOVE

Give me the love that suffers and is kind,
That envies not, nor vaunts its pride or fame,
Is not puffed up, does no discourtesy,
Is not provoked, nor seeks its own to claim.

Give me the love that thinks no evil thought,
Nor dwells complacent on another's sin,
But in the truth delights, and evermore
Still seeks the erring to the truth to win.

Give me the love that springs from holy faith,
And still believes although it cannot see;
That even for the hopeless hopes the best,
And loves because of what is yet to be.

Give me the love that all things sweetly bears,
Whate'er my Father's hand may choose to send;
Give me the love that patiently endures
The wrongs that come from human foe or friend.

There is but One can live or love like this:
The Christ-love from the living Christ must spring;
O Jesus, ever live Thy life in me,
And all Thy Heaven of love and blessing bring.

—*The Elim Evangel.*

JESUS CAME

To give, not to receive.
To build new, not to repair.
To redeem, not to entertain.
To serve, not to be served.
To make whole, not to make better.
To release, not to conserve.
To fulfill the Law, not to annul it.
To give comfort and peace, not pleasure and mirth.
To reveal, not to conceal.
To make free, not to enthrall.
To suffer and die that others might live.
To seek and to save, not to condemn.
To be a resident in heart, not a guest.
To be "shepherd," not an "hireling."
To destroy sin, not to suppress it.
To give light where darkness abounds.
To give life to those dead in sin.
To make holy all who believe and trust Him.

To be "the Way, the Truth, the Life" to a lost and perishing world.—*Publisher Unknown.*

ANCHORS FOR THE SOUL IN TIMES OF DISTRESS

Paul had appealed to Caesar. He was being conveyed aboard ship to Rome when a violent storm arose in the Mediterranean. Hope had well-nigh perished in the hearts of sailors and passengers. In Acts 27:27-29 we read:

"But when the fourteenth night had come, as we were driven to and fro in the sea of Adria, about midnight the sailors surmised that they were drawing near to some country: and they sounded, and found twenty fathoms; and after a little space, they sounded again, and found fifteen fathoms. And fearing lest haply we should be cast ashore on rocky ground, we let go four anchors from the stern, and wished for the day."

Many years ago, in times somewhat similar to those through which we are now passing, Washington Gladden expressed his abiding convictions in lines based on this incident in Acts. They have brought comfort to many. Here they are:

Things I Know

While the anchors that faith had cast
Are dragging in the gale,
I am quietly holding fast
To the things that cannot fail:

I know that right is right;
That it is not good to lie;
That love is better than spite,
And a neighbor than a spy;

I know that passion needs
The leash of a sober mind;
I know that generous deeds
Some sure reward shall find;

That the rulers must obey;
That the givers shall increase;
That Duty lights the way,
For the beautiful feet of Peace.

In the darkest night of the year,
When the stars have all gone out,
That courage is better than fear,
That faith is better than doubt;

And fierce though the fiends may fight,
And long though the angels hide,
I know that Truth and Right
Have the universe on their side;

And that somewhere, beyond the stars,
Is a Love that is better than Fate;
When the night unlocks her bars,
I shall see Him, and I will wait.

It is fine that the poet catches so fully, and expresses so beautifully, the thought of the New Testament writer. In all private and public affairs—and in our intimate personal concerns—we may rest with confidence in the reality and value of Right, Goodness, Love, Generosity, Duty, Peace, and Truth. Let us wait on the Lord—and work while we wait.

LUTHER K. LONG.

OUR STORY PAGE

THE LAMB IN THE JAWS OF A LION

The fair-haired, red-cheeked boy, youngest of Jesse's flock, was not considered of sufficient importance to be called to the family sacrifice and feast until Samuel, the Prophet, directed by Jehovah, commanded it. He comes, breathless and rosy from running. He is bid to kneel down: and there in the midst of his brethren he is anointed with the sacred oil.

"And the Spirit of the Lord came upon David from that day forward." As a result of it, the next event in his ilfe is a miracle. He goes back to his sheep tending, and a lion pouncing down upon the flock, snatches a lamb. He must have been a hungry beast, to come in daylight. David, in his new-born Heavenly strength, catches the lion by the beard, rends the jaws asunder, and rescues the lamb.

Did David but know it, his own soul is the lamb in the jaws of a fiercer lion than any on Bethlehem's hills. Satan, "as a roaring lion, walketh about, seeking whom he may devour." Were it not for that greater David, the Lord Himself, he would be as surely lost as the lamb from his flock without him.

Still in the power of the Spirit, he slays Goliath, and brings his head to the king. There is a brief time of popularity at the court; and then the demon-possessed Saul, insane with jealousy, hurries him up and down the hills. The devil, the roaring lion, is after the lamb of David's soul.

After he is king he is fairly in the jaws of the lion, when he falls into the awful sins of lust and murder; and it took a miracle of grace to take him out. But he was rescued, as he witnesses in his confession in Psalm 51.

David fed and rescued his sheep: and Jesus came to feed and rescue helpless souls like his, and yours, and mine in the jaws of the lion. Only the Good Shepherd, who giveth His life for the sheep, can snatch us out.

I listened to a story from a good man's lips once. I'll call him Smith, because that is not his name. He conducted a mission in the slum district of Denver; and one night a degraded, drunken creature in the shape of a woman slunk into a back seat. He asked some of the women workers to talk to her, but they hung back.

"Don't ask us," they pleaded; "she is so filthy, so unutterably vile, we are actually afraid of her."

He went to her himself and talked as a Spirit-inspired man could; and finally induced her to stumble forward for prayers. She came another night, and another. He learned her story, and found, to his amazement, that she was a graduate of Vassar. He clothed her in clean, new garments, over and over, only to have her come back in her rags again. Patiently he worked and prayed, until, one night, the heavens opened, and she saw Jesus.

I never shall forget the shine on that good man's face, as he said:

"Now that woman, a devout Christian, is tutoring on Capitol Hill among the fine families there, making an honest living, respectable and respected, in appearance every inch a lady."

Some years ago I was in a Colorado mining town. As I knelt to pray, one day, there came a message: "Go down on the row."

Now the "row" was a string of old houses and shacks, across the creek, given over entirely to the shameful traffic in women.

"Oh," I said, "there is surely some mistake. With my want of experience in such work, I am not sent there."

So I tried to dismiss the subject, but behold, when I knelt to pray, the Heaven was shut on that side; I simply could not pray.

"Oh," I said, "if that is the case, Lord, I'll go," and go I did, shaking with trepidation, crossed the creek and went toward the nearest house. A woman was outside, and I asked her timidly, "Is this the row?"

"Yes," she replied, "will you come in?" and in I went. When I entered the door, I seemed to be turned into another person. All my nervousness left me, and words were given me, not my own, I am sure. My tongue was loosed, and I found it easy to talk to her about the Lord Jesus, and His power to save. It seemed natural and easy for us to kneel down and pray. When we rose from our knees she said: "Mrs. Hayes, what made you come here?" I answered, humbly enough, "Nellie, I think the Lord sent me."

"Well," she said, "there is a girl across the street that I wish you would go to see. She is very sick; and when the madam, who has charge of the row, saw that she wouldn't be of any profit, she left her alone in the house. I took care of her all I could, and now her sister is with her; but I think that Freddie is not going to get well."

I went over, and I saw that the poor girl would soon go. By that time it was very easy to talk about Jesus. After a while I asked, "Are you getting tired, Freddie?"

"Oh, Mrs. Hayes, I could listen all day," so thirsty was her soul for the Water of Life.

"Can you learn a verse?" I said.

"I'll try."

So we repeated: "The wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

I had to leave in a couple of days, but I visited her when I could.

Some time after, I got a letter from Nellie which read like this:

"Mrs. Hayes, you said that God sent you here, and I am sure He did, for Freddie is dead, and she died happy, calling on Jesus to forgive her sins.

"Mrs. Hayes, you told me that Jesus would answer if I prayed to Him; so one day I kneeled down and asked Him to take away my appetite for drink. I have been a dreadful drunkard; I have even sold my clothes for drink. Jesus answered my prayer. It has been weeks since I have tasted it or wanted it."

There will be some renewals of acquaintances in the Glory Land; and I know I shall see Nellie and Freddie there. Lambs that Christ snatched out of the jaws of the lion.—*Dinnie McDole Hayes.*

WOMAN'S MISSIONARY DEPARTMENT

PROJECTS FOR AUXILIARIES

At our Branch Meeting I was instructed to send to the Herald from time to time such projects as should be reported to me by District Chairmen and Auxiliaries.

As a beginning I shall tell you about the discussion in a commission group of which I was a member at the convention. Mrs. Hammer requested the N. C. delegates to attend different groups, so I went with the Commission on Finance, Miss Nettie Johnson, of Pittsburgh, leader.

The leader spoke first of "Our Budget," the women's share of same and its division among branches, auxiliaries, and circles. Then came "Methods of Raising Budget" under two heads, Ideal and Practical. Ideal methods were pledges paid monthly, free-will offerings, life, memorial and perpetual and sustaining memberships, thank-offerings.

Practical were: Dramatics, sales of merchandise, cooking, miscellaneous.

All these were freely discussed. One woman was not in favor of anything except prayer, pledges, and other ideal methods. We all voted that the ideal was the best method, but some of us agreed that nearly all Auxiliaries must of necessity use practical methods also for several reasons. First, we are working toward the goal of "every woman in the church an ACTIVE member;" second, many women can not give money, but are glad to give chickens, eggs, or other food products that can be used for suppers, stews or in other ways, and many who can not give these can give service; third, must our free-will offerings always be in money or wil the Lord accept such things as we can give?; fourth, shall we not call "active" a woman who freely gives of her time, her work and her produce to the work of the Kingdom?

These are things for us all to think about, remembering that prayer must accompany any gift of whatever kind it may be.

Miss Johnston gave each of us an imitation silver dollar booklet showing how each dolar we give to our General Church Budget is divided. I think our Branch treasurer will surprise each Auxiliary with one some day soon.

Mrs. R. M. Robinson, chairman of District No. 1, sends the following list of money-making plans as used in her district:

Selling oysters, oyster supper, selling home-made dresses, aprons and white hats, selling flavoring and such products, selling a bale of cotton collected from various persons, pledges, donations, thank-offerings.

When I hear from other chairmen I will pass the information olong.

MRS. GEO. R. BROWN, Cor. Sec'y.

MT. PLEASANT BUSINESS GIRLS CIRCLE

A program on India was given at the regular meeting of the Business Girls' Circle of Mt. Pleasant church, which was held Saturday night, May 26. Misses Edith and Rebecca Woody Causey were hostesses. This was the third of a series of programs discussing countries in which Methodist Protestant missionaries are located.

"The Play Habits of India" and "The Hindu Religion" were discussed by Misses Una Mae Phillips and Margaret Causey, respectively. Miss Phillips named kite-flying and marbles as two of the favorite games of Hindu children, and Miss Causey related interesting facts about the caste system, the burial customs, and the religious beliefs of the people in India.

Miss Sallie Amick conducted a question box on facts about the country, and various members gave interesting information about customs there. Mrs. H. F. Amick led devotional service. The meeting ended with a social hour, in the form of a backwards party, during which ice cream and cake were served by the hostesses. Mrs. W. A. Stafford presided at the meeting, there being 27 members present.

NOTICE TO AUXILIARY THANK-OFFERING SECRETARIES

We should be thinking of and planning for our Fall Thank-offering service. I am asking that the Thank-offering Secretary of each Auxiliary in the state who wishes information concerning her duties, or who would like for me to send her Thank-offering boxes or envelopes, please notify me at an early date. Some auxiliaries have already secured their boxes and are at work. What is *your* Auxiliary doing? Please send requests to

MRS. RALPH H. VANCE,
State Thank-offering Secretary.
505 Montlieu Ave., High Point, N. C.

L. T. S. CLUBS

Two clubs have been organized on the Haw River charge. We shall expect big things from this charge. Who will be next to organize an L. T. S. Club, and help their young people to come to High Point, June 25 to 30?

J. CLYDE AUMAN, Organizer.

* * *

—John Watson Austin, of High Point, who graduated from High Point College Monday morning, has a fine Methodist Protestant background, his mother being the former Miss Etta Auman, one of the first matrons of our Children's Home. He is a nephew of Rev. J. Clyde Auman.

—Laura Brite Braswel, who graduated Cum Laude at High Point College on Monday, spent several years in our Children's Home at High Point. She is a grand niece, we believe, of Rev. D. A. Braswell who labored unceasingly in our Conference for a long period of years.

—Brother George B. Harris, one of our outstanding laymen in the Henderson Church for a long period of years, is sufficiently recovered from his recent illness as to be able to attend church last Sunday.

—C. E. McCulloch and wife, of Wilmington, were on their way to Tabernacle, Guilford county, met with an accident which turned their car over. Neither was seriously hurt, but the car was damaged and they reutrned home.

OUR CHILDREN'S HOME

Pleasant Grove, Davidson	$ .75
South Winston, special	2.50
Union Chapel, Mocksville	2.11
Charlotte S. S., Richland, clothing child	5.18
Mt. Carmel S. S., Forsyth	2.30
Henderson S. S.	5.76
Fair Grove S. S., Haw River	2.25
Fair Grove, Why Not	1.43
Love Joy, Why Not	2.29
Flag Springs, Why Not	1.00
New Hope, Why Not	2.00
Shiloh S. S., Shiloh	14.25
Brower's Chapel, Richland	5.10
Lebanon S. S., Spring Church	1.00
Charlotte S. S.	9.00
Tabernacle S. S., Tabernace	2.37
Mt. Zion S. S., Weaverville	1.00
Rock Creek S. S., Alamance	2.60
Spring Church S. S., Spring Church	2.00
Orange Chapel, Saxapahaw	1.50
Mt. Pleasant S. S., Mt. Pleasant	6.70
Pine Grove, Kernersville	1.25
Kannapolis	5.00

Clothing and Other Gifts

Pleasant Union, Mt. Pleasant, 47 quart, 33 half-gallon, and 3 small cans of fruit and vegetables. It is fine to have the donation of canned goods coming in so early in the season. We are thankful for the cash and for the canned goods.

Cans to Give Out

We have several hundred cans we will be glad to give out to the women of our churches who will take them and fil them and return them during the late summer or fall. Let us hear from you.

Gifts of Grain

Besides the usual gifts from our good farmer folks, we are especially asking that you donate grain to the Home this year. Any kind of grain, wheat, oats, barley, rye, or corn. Gather the grain with the other produce and send it to us, or notify us and we will send for it.

Children's Home Day

The Annual Conference directed that an Annual Children's Home Day be held at the Children's Home, the date to be set by the superintendent. The Mid-Year Meeting in Greensboro May 22nd, directed that this meeting be held sometime in early September. The exact date will be announced later. We are asking every church in the Conference to hold an entertainment of some kind and bring the proceeds to the Home that day to be placed in the Joash Box.

Praying God's rich blessings upon all His workers everywhere. I am,

Yours in His service,
A. G. DIXON, Supt.

* * *

—It is now Doctor N. G. Bethea, this honor being conferred upon him by High Point College on Monday morning. Brother Bethea joined the North Carolina Conference in 1896 and has been faithful in the performance of every duty. Very few men among us have done more preaching in revival meetings than has he. Wherever he has served in the pastorate he has built up the work.

FROM PASTORS *and* PEOPLE

Calvary, Greensboro.—Dr. Pritchard used as the subject of his fine, but brief, sermon preceding communion services Sunday morning, "Now is the son of man glorified and God is glorified in him." One of the thoughts received from this sermon was: When we do our duty, the duty that has been made clear to us, we are glorifying Jesus Christ. Just prior to the sermon Mrs. Robah H. Fields sang very beautifully "The Prayer Perfect."

Dr. Pritchard will be absent from his pulpit next Sunday morning. He is to join in the celebration of the 25th anniversary of his graduating class of Western Maryland College, Westminster, Maryland. Even though we are very sorry to have him absent from his charge on Sunday, we are glad that he has the opportunity of going. He has been so very, very faithful since coming to us and has seemed to think much more of the church and the welfare of others than he has of himself, so we feel that he deserves to slip away for a few days.

Dr. P. E. Lindley, dean of men at High Point College, will speak at the 11 o'clock hour Sunday in Dr. Pritchard's place, and Rev. Eugene Lamb, student in the Theological Seminary at Westminster, Maryland, will speak at 8 o'clock Sunday evening.

Mr. and Mrs. Arthur Fiddler, of High Point, announce the birth of a daughter, Diane. Mrs. Fiddler was formerly Miss Mary Coe. Mr. Fiddler is our choir director.

Joe Coble, member of our church, is a member of the graduating class at High Point College this years. Misses Elizabeth Williams and Hulda Booth, two more of Calvary's members, are graduating from Greensboro College.

Our revival begins next Wednesday evening, with Rev. Roy I. Farmer as the pulpit help. The music during the revival will be under the direction of Rev. John Permar, pastor of the Friends church of Graham, N. C. Mr. Permar has had quite a lot of experience in directing choirs during revivals. We feel sure the people are going to be delighted with him.

The Junior Choir met at the home of Miss Elizabeth Williams Tuesday evening.

Prayer meeting in preparation for our revival was held in the home of Mr. and Mrs. J. F. Parker Tuesday evening. Prayer meeting will be held in the hut Wednesday evening and in the home of Mr. and Mrs. D. E. Curtis Thursday evening.

Our Missionary Circles will meet next Monday afternoon and evening, as follows: Circle No. 1, of which Mrs. J. F. Wiliams is chairman, will meet Monday afternoon at 3 o'clock with Mrs. A. E. Cansey, 411 E. Whittington Street; No. 2 will meet at 3 o'clock with the chairman, Mrs. David M. Glass, on Andrew street; No. 3 will meet at 3 o'clock with the chairman, Mrs. D. E. Curtis, on Douglas street, and the Business Women's Circle will meet Monday evening at 8 o'clock with Miss Helen Wiliams, 515 Arington street.

Circle No. 1 is planning a lawn party for Friday evening, June 1. It will be given on the church lawn, beginning at 6 o'clock. The public is cordially ivited.

Mr. J. E. Herndon, who has been quite ill for several days, is showing some signs of improvement.

MRS. HOWARD R. NEECE, Reporter.

* * *

Lebanon.—The following statement of the status of Lebanon church for the first six months of the Conference year is not flattering at all, but upon the whole it is gratifying:

Paid on World Service, $67.00, or 27 per cent.

Paid on Annual Conference Expenses, $19, or 38 per cent.

Paid on Church Extension, $19, or 76 per cent.

Paid on Superannuates, $15, or 50 per cent.

Paid on College, $36, or 49 per cent.

Paid by S. S. for C. C. R. E., $5, or 100 per cent.

Paid by C. E. for C. C. R. E., $4, or 100 per cent.

Paid on Herald Deficit, $1, or 10 per cent.

Paid on Journals, $4.50, or 100 per cent.

Paid on salary, $469.00, or 37 per cent.

This statement shows that we have paid on these allotments that come within our schedule for the first six months of he Conference year, 63 per cent.

It will be noted that we do not list Annual Conference debt with the above items. This is explained by the fact that this cause is listed on our calendar for the month of September.

Amount raised by our women: Auxiiary, W. S., -55; N. C. Budget, $89; College, $20; total, $164. Aid Society; Superannuates, $15; other causes, $20; total, $35; grand total by women, $199.

Amount paid to Children's Home, $100.

Amount subscribed on our Hut project, $691.

We have added to the church roll during this period 18 members—seven on confession of faith, and eleven by letter.

The general condition of the church is good. S. W. TAYLOR.

* * *

Gibsonville-Fountain Place.—A good revival at Fountain Place. Four joined the church. The folks enjoyed Bro. R. A. Hunter's plain, practica preaching. The attendance was good. Quite a number rededicated themselves for better living. The best meeting here from a visibe standpoint since I have been the pastor. We had the privilege of having Bro. Hunter in our home during the meetiug, only taking a few meals out. The Young Men's Bible Class presented Mrs. Bethea with a nice purse for taking care of the preacher. This was very much appreciated. Of course Bro. Hunter was remembered also.

The meeting at Gibsonville was not a failure by any means, for here we had the efficient help of Bro. J. E. Carroll, and he endeared himself to all who like plain preaching by giving us a high standard gospel. Of course there is no other kind and he proved his belief in it by preaching it without apology. There were several reconsecrations and the church people who attended were helped. There were many outside attractions to those who were not interested and that caused our congregations to "fluctuate."

This pastor is wondering if there would be any way to prefer charges against another preacher for taking off his members? If there is a chance, charges are preferred against Rev. T. J. Whitehead for taking our church reporter off from Fountain Place. Well, we do not blame him, for the game is well worth the effort. So perhaps it would be better to withdraw charges. We will miss you, Hilda, but our best wishes go with you, and as you have undertaken a place of larger usefulness we pray God's richest blessing upon you and the one that you are to help through the years to come. This marriage is not news to you, as it has been announced through the papers, but I am taking this opportunity to express apreciation.

We are hoping that in a few days we will have more news as to work in the quarterly conferences of the two churches.

We want to exress our appreciation of the attendance upon the two meetings just closed b y the faithful members of both churches. The visiting of the members from the two churches to each meeting helped. We regret that so many missed the opportunity of hearing these men who gave of their best to help us and did help those who came, we are sure.

N. G. BETHEA.

* * *

Haw River Church, Glen Raven Charge.—Rev. Pegg filled his appointment here yesterday. We observed memorial day and all churches in the community took part in the service. The names of all the church members who had died in the last year were called. The congregation stood as a representative from each church presented to their deceased a basket of white flowers. After this the pastor paid tribute to the dead in a very impressive manner. It was a great day for us. The church was filled.

The Sunday school attendance was large, and the Baraca Class of the Baptist church visited our Sunday school.

Our second quarterly conference of this charge will meet on June 16 at Fairview church. At this conference we will nominate delegates to the Annual Conference.

T. S. COBLE.

* * *

Mt. Hermon Church, Mt. Hermon Charge.—Sunday morning, May 20th, the ninth annual meeting of the Mount Hermon Memorial Association was held. A very large number of people were present, probably more than ever before attended. The church soon filled to its capacity with many on the grounds. Sunday school met at 9:30. The meeting of the Association was called to order at 10:30. Music was furnished by members of Friendship and Mount Hermon choirs combined. Rev. L. E. Mabry, pastor of the church, had charge of the devotional exercises of the morning. DeWitt Holt, of Troy, N. C., introduced the speaker, Hon. Johnson J. Hayes, federal judge of the middle district, Greensboro, N. C., who delivered the annual address. His message was very fine and most fitting for the occasion. At noon a long table was spread with good things to eat in abundance. In the afternoon Miss Lillie Mae Braxton conducted the devotions. Our former pastor, Rev. J. Elwood Carroll, present pastor of Grace Church, Greensboro, N. C., brought an instructive and inspiring message. Special music was furnished by the Alamance Quartette. A short business session of the Association was held, and the following officers were elected: L. P. Holt, president; G. M. Holt, first vice-president; J. H. Thompson, second vice-president; E. F. Holt, treasurer, and Mrs. Page Justice, secretary.

The Woman's Auxiliary met in regular monthly session on Friday evening, May 25th, at 7:30 with Rev. and Mrs. L. E. Mabry at the parsonage. The program was in charge of Mrs. Page Justice. Miss Flossie Thompson conducted the devotions. Everyone reported an enjoyable time. The Auxiliary sponsored a musicial program held at Eureka Schoolhouse Saturday evening, May 26. An entertaining program was given and around $11.00 clear profit was realized.

Sorry to report that Floyd Coble, son of J. H. Coble, is critically ill at Rainey Hospital as the result of an automobile accident which occurred on the Greensboro road several days ago. We hope for him a speedy recovery.

MRS. L. P. HOLT, Reporter.

◆

Concord, Saxapahaw Charge.—Although there has not been a report from this church for some time, it does not mean we are silent; it means that the reporter has fallen down on the job.

Our Sunday school is going very nicely. The young people's classes are working to have a partition put in one room of the schoolhouse so they can both have a nice room.

The following committees have been appointed to get up a Children's Day program: Misses Gladys and Margaret Guthrie, Ruby Woody, Mrs. L. E. Moore, and Bessie Coble.

The community singing was held at Eli Whitney High School auditorium Sunday afternoon. This program was especially enjoyed as there were quartets from Graham, Burlington, Greensboro and Durham, and others who endered special numbers.

Miss Edith Guthrie, one of members, was among the number to graduate at High Point College.

We are very glad to know that Brother T. H. Moore is improving nicely at Duke Hospital after a serious operation. Hope he will be home soon, as he has been down there some time. We miss him at church and Sunday school.

Mr. Hoover Lindley and Mr. Roy Roberson are our nominees for Annual Conference. Mr. Roberson is from this church.

Best wishes to the Herald and its readers.

REPORTER.

◆

Greensville Charge.—Perhaps a few remarks from this field would not be out of order and appreciated at least by friends and members who are acquainted with this section of the N. C. Conference. We are not bringing to pass any miraculous feats, or the impossible, however, the spiritual condition of the charge and the outlook of the work appear much more favorable than when we were first located here.

On the fifth Sunday the District Rally at Weaver's Chapel, Littleton Charge, went off with a bang under the able leadership of Rev. E. H. Neese, District chairman. Four churches from this charge were represented.

Mother's Day was observed at Wesley Chapel church by a circuit celebration. Song service and worship in the morning and afternoon. Each church gave a brief program, which was enjoyed by all present. Many substantial gifts have been received by the parsonage family, during our stay here. The truth is, these people only show their appreciation once a year and that is a continuous pounding almost everywhere we visit.

Gifts have been received by a few of the following: Mr. and Mrs. Brewer, Mrs. Norwood, Mr. Edwards, Mrs. Albert Taylor, Mrs. Phillips, Mrs. Walte Clark, Mrs. Virginia Phillips, Mr. and Mrs. Ernest Chambliss, Mr. and Mrs. Rook, Mrs. Branscomb, Mr. and Mrs. Archer. Space forbids further mention, however, we wish to express our grateful appreciation and say, May the Father bless and repay thee.

The play given at Philadelphia church the first Sunday night of May, "Farmer Brown's Conversion to the Doctrine of Stewardship," has enlarged the coffers of the Ladies' Auxiliary to a considerable extent. This play will be given Saturday night, May 26th, at Matthews' Chapel church.

Church Extension has been paid, Annual Conference claims are being collected and Superannuates are already in the church treasurer's hands by most churches. Wesley Chapel has all claims paid except College and A. C. B. All claims will be paid by at least three churches.

Q. L. JOYNER.

◆

Friendship, Stanly.—Our pastor, Rev. Mr. Shelton, continues to give us some very inspiring messages at each appointment. The attendance at Sunday school has been very good despite the sickness in the community. Mrs. R. A. Shoe and daughter, Velna, have been sick for the past week. Mrs. Charlie Harkey was to undergo an operation. We hope for each of these a speedy recovery.

Special services were rendered Mother's Day. The young people presented a pageant at the 11 o'clock hour. At the evening service Mr. Shelton delivered an excellent sermon.

The Ladies' Aid gave an ice cream supper, cake and pie sale on the church lawn last Saturday evening. The attendance was good and about $19 was received.

REPORTER.

◆

Enfield, Whitakers.—It has been some time since the pastor of these charges reported through the Herald, for the faithful reporters of our local churches keep the Herald and its readers informed about our work.

On the first Sunday in May we were at Whitaker's Chapel for the 11 o'clock service. Here our membership is small, but the attendance was good and a spirit of worship and meditation was felt throughout the service. It is our hope that we shall enrich our spiritual life and raise our financial part of the church program in full.

On the second Sunday in May we observed Mother's Day at the Enfield church with splendid attendance. Sunday, May 27th, we were again in service at Enfield at both 11 o'clock and 8 in the evening with an increase in attendance and a spirit of good will and worship was felt in these services. It is our sincere hope to do more in service for the Master and to raise our Conference claims in full.

On the first Sunday evening we were at Whitakers. Here our attendance at the service was good. Our young peope furnished the music for the service. Here we have a splendid spirit of co-operation with the other denominations in the town. This led us to work out a union revival program since we have a union prayer meeting.

We began our union revival on Tuesday evening, May 15, and continued through the third Sunday and on through Wednesday evening, with Rev. Charles B. Howard, of Enfield Baptist church, doing the preaching. His messages seem to be fitted to our needs. They were inspirational and helpful. We feel much good was done during these services. A number of our folk pledged themselves anew to the Lord's work, and some gave their hearts to Him who had not before been professing Christians.

We have our Annual Conference Budget and our World Service Budget of the church paid up to date, and we are doing some painting in the church and putting carpet on the floor. We hope to have this work finished in a week or two. The Methodist Episcopal church were very gracious in offering to us their church for the first Sunday evening service in June as our church auditorium will not be finished.

We have a Woman's Auxiliary of both charges, which is doing splendid work.

E. O. PEELER.

◆

Harris Chapel, Vance Circuit.—Yesterday we had an unusually small congregation at the afternoon service. Bro. Broome preached a very helpful sermon, using as his subject, "Money." His text was the 41st verse of the 12th chapter of Mark. I wish more of our members could have heard that sermon. This was the first of a series of sermons that Bro. Brome has planned for us. I hope that we will have a larger crowd to hear the next one. We were very glad to have with us a number of ladies from Rehoboth church, Granville Charge, among them Mrs. Richard Harris, who wishes to organize a Woman's Missionary Society in our church. Due to the small number of ladies present we decided to meet at the home of the writer on Thursday of this week at 3 o'clock for the purpose of organizing. Any of the ladies of our church who may see this in print, please come.

Our Sunday school, though small, is still moving along. We wish more of our people would come out to Sunday school, especially those who live near the church. How can we as parents and older people expect our children to go to Sunday school and take an interest in church work if we stay at home and set the example?

We were very glad to have Bro. Broome's father with us at the last two appointments. We hope he will stay all summer and be at each service.

MRS. J. B. GLOVER, Reporter.

◆

Mebane.—Rev. and Mrs. Ballard recently spent several days in Washington and Baltimore with Mr. Ballard's mother.

Mrs Henry Nicholson attended the Missionary Convention in Washington, D. C. Mrs. Nicholson was a delegate from the North Carolina Branch. She reports a most interesting convention with encouraging reports.

Our new bulletin made its appearance last Sunday. This is quite an addition to our services. Each person having the order of service and the announcemets. The Bulletin was made possible by the efforts of the pastor in securing a mimeograph for the church.

The pastor attended the Mid-Year Meeting at Calvary, and carried a good report. We did not quite reach the goal, but came near enough to be proud of our achievements.

The Woman's Auxiliary will hold its monthly meeting Monday night at the church with the Willing Workers giving the program.

The ladies of the church served a supper Saturday night and cleared around $25.00.

Mr. and Mrs. L. H. Sides, Mrs. C. D. Sides and C. D., Jr., of Concord, spent last Tuesday with Mr. and Mrs. H. C. Nicholson.

Quite a number of our people are ill, among them being Mrs George McCauley, Mrs. W. J. Sykes, Mrs. Floyd Jobe, and Mrs. Hillary Pane.

We are planning for our vacation Bible school to be held soon.

The Auxiliary observed the study day at the home of the president, Mrs. A. H. Jobe. Rev. J. Elwood Carroll reviewed the Foreign book and our pastor reviewed the Home book. Members of Hebron and Efland circles were present. A picnic supper was spread and everyone enjoyed the social hour as well as the interesting and helpful studies of both books.

Mr. and Mrs. James Blair and Miss Bessie Barnette, of Greensboro, spent the week-end with their parents, Mr. and Mrs. J. E. Barnette.

Mr. and Mrs. Homer Keever of Stony Point are visiting Mr. and Mrs. A. C. Allen. Mr. Keever taught the Baraca Class Sunday to the delight of all present.

Miss Edna Nicholson leaves Wednesday for Boston, Massachusetts, in company with Miss Mary E. Young, to attend the graduation of Miss Eleanor Young at the Emerson College.

MRS. CALLIE NICHOLSON.

Kannapolis.—Our church work is still moving along nicely. Sunday school and church services are being well attended but we still miss those that are absent and hope for their immediate return.

The Layman's Fellowship was to enjoy a fish fry on the river bank on last Saturday evening, but the fish seemed to be slackers, they would not bite, so the meeting was caled off.

The pastor, Rev. Clarence P. Morris, was absent on last Sunday attending the services at High Point College, and in his absence we had the pleasure of hearing Rev. Earl Cook, of Roberta, at 11 o'clock. From all reports the service was well enjoyed and his service was appreciated very much.

Mr. R. T. Sides was in charge of the evening service; a good meeting was reported.

On Monday, May 14th, the pastor called a mass meeting for the ladies of the church for the purpose of organizing the Auxiliary. At this meeting a committee was appointed to nominate officers. Another mass meeting was held on Monday, the 21st, for the purpose of electing the officers. The officers will be installed on the first Sunday in June. There will be a meeting of the Auxiliary on Thursday night of this week to organize the different Circles and to nominate and elect the Circle leaders.

A fine Children's Day program is being planned under the efficient committee, Mrs. W. T. Kiser and Mrs. C. B. McCommons, to be presented on the second Sunday in June. Co-operation is being asked of all children and parents.

On the third Sunday in June Home-Coming will be observed. We are expecting "Mother and Daddy" Dixon and a part of "their children" to be with us at the 11 o'clock service. The afternoon session will be mostly singing. Several good quartets and duets will be rendered and some solos are expected. Several of the former pastors are expected to be present. Dinner will be on the ground and all are asked to bring well-filled basket.

Mr. and Mrs. E. H. Steele are planning to attend a surprise dinner on June 3rd in honor of the former's mother, Mrs. S. S. Steele. The table will be spread at Lakewood Park on the Concord highway.

We are glad to report Mr. D. B. Cartner is at home from the hospital and that he is doing nicely.

Sorry to state Mr. D. B. Dwiggens, son of "Grandma" Dwiggens, is in the Mooresville Hospital. He has undergone an operation for appendicitis. He seems to be improving.

We are glad to report Little Carolyn Sherrill, one of Mrs. McCommons' pupils, is at home from the hospital and that she is improving slowly from an attack of pneumonia.

Mrs. W. T. Kiser and children, W. T. and Billie Ross, spent last week with Mrs. Kiser's mother, Mrs. Russell, near Davidson.

I failed to state at the beginning of this item but Mr. C. E. Gabriel was elected president of the Laymen's Fellowship succeeding Mr. D. B. Cartner.

A FRIEND.

Bethesda.—In the absence of our pastor, Rev. Williams Jenkins from Rockingham filled his appointment.

Our pastor is still sick. Hope for him a speedy recovery.

Our Sunday school is progressing nicely. We expect to have Children's Day the second Sunday in June.

J. R. BOON, Reporter.

Greensville Charge.—You are invited to attend the supper to be given at Hobbs' Chapel on Saturday evening, June 2. The supper will be served from 6:30 to 7:30 at only 25c a plate. Proceeds will be used to pay off some indebtedness of the church.

At 8 o'clock, the Woman's Auxiliary from Philadelphia church will give the church play, "Farmer Brown's Conversion to Stewardship. This play has been given at two other churches on the work and was well attended. The play is very good; it takes in all phases of the budget, Home and Foreign Missions, Children's Home, Superannuates, Annual Conference Claims, etc. The Browns' negro cook, Matilda Johnson, adds enough spice to make the pay amusing. Admission from school age up, 10c. The admission fee will be given to Annual Conference claims. Come and help a good cause. Remember the date, Saturday evening, June 2, beginning at 6:30 o'clock. Come-

DORA PAIR, Reporter.

Mitchell's Grove.—On Sunday, May 13th, we observed Mother's Day. At the morning service two special songs were rendered; a duet by Miss Bessie Cashatt and Mrs. Herman Billings, "Shake Hands With Mother Again," and a mixed quartet by Miss Gwennie Jones, Mr. Dale Cashatt and Mr. and Mrs. Everett Witcher. After which our pastor brought to us an appropriate message on Mother. Communion service was observed.

Sunday evening the Christian Endeavor gave an interesting program on "The Qualities That Make a Good Mother," Miss Gwennie Jones being the leader. The program consisted of a very fine combination of talks, special music, readings and poems dedicated to mothers.

Preparations are being made to give a Children's Day exercise the second Sunday night in June.

The annual Memorial Service was held, May 27th. Mr. R. I. Smith was the speaker. Special music was rendered by Miss Bessie Cashatt and Mrs. Paul Kersey and also a quartet from Hickory Chapel. After this service the graves were beautifully decorated with flowers.

CALLIE BILLINGS, Reporter.

Kannapolis.—Our Home-Coming Day is June 17, 1934, the third Sunday. Former pastors are expected to attend and others are invited. We want this day to be a red-letter day in the history of our church. Come and help us make it so. This will be our seventh anniversary and the Lord has been good to us. Let us give Him the glory for it.

Our program will appear in a later issue of the Herald. Look for it.

COMMITTET.

Seagrove, Why Not Circuit.—On the fifth Sunday in April a District Conference was held in Seagrove Church. Rev. R. C. Stubbins, pastor of Asheboro Church and chairman of this District, presided over the meeting. The visiting ministers present were Rev. Wade Sanders, of Abner; Rev. W. F. McDowell, of Asheboro; Bro. Trollinger, of Rockingham, and Bro. Hethcox, of Richland Charge.

We were glad to have Mr. W. D. Moore, of Darlington, S. C., with us that day. He made an interesting talk. He was the first outside contributor to our new church here and we were very glad to have him with us.

Our church is almost completed except a heating plant and ceiling, which will be provided later.

As our splendid school building here was destroyed by fire six weeks before the school would have closed, the high school department and seventh grade were taught in our basement and Sunday school department. The commencement exercises were held in the auditorium and it was filled.

On the second Sunday night in May we were glad to have Dean Lindley, of High Point College, speak to us. His subject was Religious Education, and he made a splendid address.

A religious education training school began here on Wednesday night, May 23, conducted by our pastor, Rev. G. L. Reynolds, and Rev. R. C. Stubbins, pastor of Asheboro Church. The school closed Sunday afternoon. Bro. Stubbins had charge of the Children's Department under the aged of 16, and he certainly endeared himsef to them. They will never forget him. Saturday night both classes were called to the basement after class periods were over and refreshments were served consisting of ice cram and cakes. We were very fortunate in having Rev. T. J. Whitehead, of Greensboro, at the closing period Sunday afternoon. He made a fine address. There were 51 registered for this school and 47 received certificates. There were a number of listening visitors that didn't take the course.

Pastor Reynolds filled his regular appointment Sunday night, and immediately following the preaching service a Christian Endeavor Society was organized. The following officers were elected: L. A. King, superintendent; Miss Euna Walker, president, and Mrs. Dora Strider, secretary. Mrs. Strider will be pleasantly remembered as Miss Dora Kearns, who was reared in our Children's Home, and is a splendid young woman.

Our Sunday school is progressing nicely under the splendid management of S. G. Richardson, our superintendent. We have a splendid Young People's class taught by Mrs. P. M. Eames. Our superintendent gave a weiner roast Saturday night, May 19, in honor of the class getting the most new members in the last six weeks. This honor was won by the Young People's class and was enjoyed by the entire school.

Plans are being made for Chidren's Day program to be held probably the fourth Sunday night in June.

We are looking forward to the fourth Sunday in June as there will be all-day services here. Dr. Andrews will be with us. This is for all of Why Not Circuit and we hope all churches will be well represented.

MRS. NOAH WILLIAMS.

Flat Rock Charge.—Attendance and interest were very good at our services at Flat Rock and Bethany churches last Sunday. We were pleased to receive Bro. Harvey Pegram by letter at Flat Rock church. He had been a member of Goshen M. E. church, South, at Stokesdale, for a number of years, and since Mrs. Pegram is a member at Flat Rock church and both of them attend our church services regularly, Bro. Pegram decided to transfer his membership to our church.

The pastor and family enjoyed a splendid dinner and pleasant visit in the home of Mrs. Nannie Wilson, of Flat Rock church, last Sunday. Before we departed, Mrs. Wilson gave her subscription to the Herald, and we are glad to have her join the circle of Herald readers on Flat Rock Charge. This gives us 13 subscriptions for this year, and we hope that others will subscribe soon, so we will not see that "13" appear after Flat Rock in the list of Herald subscriptions.

Mrs. Hassel Angel, who spent several days in the Wesley Long Hospital in Greensboro this month, has been recovering nicely from an operation since returning to her home in Stokesdale. She is a member of Gideon's Grove church. Mrs. Herbert Wilson, who spent about two weeks in St. Leo's Hospital, Greensboro, has almost recovered from an operation.

Gideon's Grove and Palestine churches are preparing Children's Day program which will be rendered some time during June.

The first of the revival meetings on Flat Rock charge will be held at Flat Rock church, beginning the fourth Sunday in June. More information concerning this meeting will be given in the Herald later.

A number of our young people, representing the different churches on Flat Rock charge, graduated from high school during recent school commencements. They were as follows: Margaret Angel, Notra Gordon, Lucy Middleton and Bennie Landreth, of Gideon's Grove church; Era Combs and Alva Leo Combs, of Bethel church; Iva Friddle and Bruce Phifer, of Flat Rock church, and Lillie Baynes, of Bethany church.

We wish to acknowledge several gifts from the people of Flat Rock charge which have been received during recent weeks. A valuable and appreciated gift coming from Mr. and Mrs. Thomas Friddle, of Flat Rock church, was in the form of a pig. Another gift which was also appreciated came from Mr. and Mrs. John Wray, of the same church, which was a 48-pound sack of flour. Other useful and highly appreciated gifts were: Mr. and Mrs. J. T. Sharron, of Palestine church, one-half bushel of strawberries; Mr. and Mrs. H. L. Johnson, cherries; Mr. Mrs. Ira Johnson, snap beans. Both of these famiies of Flat Rock church. Mr. and Mrs. J. T. McCollum, of Bethany church, cherries. We are thankful for gifts from neighbors, not members of our church, as follows: Mr. John Flynt and son, Edwin, for ploughing our garden; Mrs. Ed Hilton, for milk and butter; Mrs. J. A. Eller, for a pumpkin.

Our appointments for next Sunday will be at Bethel church at 11 a. m., and at Gideon's Grove church at 3 p. m. We will take the vote for delegate at each church during the month of June.

C. B. WAY, Pastor.

Midland.—Our second quarterly conference is now history. Bros. O. B. Furr and J. W. Tarlton are the nominees for delegate to Annual Conference. Both are good men.

The spirit of the conference was fine, although marks of the depression were evident in financial reports. Farmers sold their cotton at about 5c and are now getting 59 cents out of their costly dollars. Their hopes lie in this fall's prices of cotton. They are cast down but not discouraged. The people are pressing on.

We had a great day at Love's Grove on Mother's Day. The crowd was large and the program was fine.

We will hold an all-day service at Midland next Sunday. Children's service in the morning; dinner on the grounds, special music in the evening with a sermon by Dr. Andrews, president of the Conference. We want to make this a rallying point for the charge on that day as Dr. Andrews will not be able to visit all the churches.

Midland has made some very attractive repairs on the interior of the church.

We were glad to have Mrs. Bryant and her family of four unite with us last Sunday. They come from the M. E. Church, South, of Charlotte.

W. D. REED.

First Church, Lexington.—"Why I Believe in the Bible," was the sermon subject for the 11 o'clock service Sunday. This was a very vital message. At the evening service the subject was "God and Man Are Friends." This was also a splendid discourse. Messrs. Wilford McBride and James Scott rendered special music at this service which was enjoyed very much.

Our community was saddened recently by the passing of Mrs. Burl Allen. Mrs. Allen was not a member of First Church, but had attended its services when her health permitted her to do so since moving into the community.

Mrs. Leatha Jarvis Allen, daughter of Mr. and Mrs. W. A. Jarvis, was born in Wilkes county, North Carolina, October 18, 1898. She departed this life May 20, 1934. She had been in failing health for quite a while. Her suffering was intense for several weeks, but she bore it patiently without a murmur or complaint. Even death had no terror for her. A short while before her death she remarked to her father that she had hopes of getting well, but if it be the Lord's will she was ready to go. She left her earthly abode with an unfaltering trust in Christ, her Savior.

Mrs. Allen had a very lovable disposition. She was gentle and kind and had a smile and kind word for everyone she met. Her pain was never too severe for her to greet those who visited her. We feel our loss greatly, yet we rejoice because of her gain. Also, we are proud of the goodly heritage she has left us. To know her was to love her. She was a good woman, a good neighbor, a loving wife and mother, and a good Christian. She needs little said of her, for her life speaks for itself.

In early girlhood she united with Lick Creek Baptist Church, High Rock, North Carolina, and on moving to Lexington transferred here membership to the Presbyterian church, where she remained a member until called to her home eternal in the heavens.

On May 22, 1915, she was united in marriage to Mr. Burley Franklin Allen. To this union were born James Franklin and Helen Virginia Allen, who died in infancy, and Elvin, Earl, and Bobby Allen, who survive.

She leaves to mourn their loss beside these children, her husband, father, step-mother, two sisters, Miss Electa Jarvis and Mrs. W. F. Comer, both of Lexington; also the following half-sisters: Beulah, Bessie, Lavone, Lavern, and one half-brother, John Lee Jarvis, all of High Rock.

Funeral services were conducted May 22 at 4 o'clock at Dacotah Presbyterian Church by Rev. A. Odell Leonard, assisted by Rev. C. G. Isley. The large number of sorrowing friends and relatives and the many floral tributes attest to the high esteem in which she was held.

MARGARET LEA SWINK, Reporter.

Chase City.—Our work at Chase City is moving along nicely we only have one service each month and we have missed three appointments, two because of weather conditions in February and March. Then we were sick and not able to be up in April but we were there last Sunday night and were glad to see the house almost full. The people there are willing to go to church and they are doing well with the Sunday school. Our Sunday school is doing fine, with an average attendance of 45. We also have the C. E. Society, and were delighted to see so many taking part in it; about 40 were present for C. E.

R. L. VICKERY, Pastor.

Friendship M. P. Church, Chase City.—The Sunday school meet on Sunday morning at 10 a. m. with 35 present. Our Sunday school has been cut down considerably, due to the epidemic of measles, but we hope now that the number will increase.

The Christian Endeavor was held with 19 members and 21 visitors present. It was held one hour earlier than the usual time on account of the preaching service. The C. E. Society seems to be progressing. It was organized April 15, 1934.

Preaching service was held here at 8 p. m. There was a considerably large number present.

Rev. R. L. Vickery, our pastor, delivered a splendid sermon which was thoroughly enjoyed by everyone. We truly wish that Pastor Vickery could be with us more, but since he has five other churches it is impossible for him to be here more.

The quarterly conference was held directly after the evening sermon. It was decided that the revival services should begin the fourth Sunday in July with two services each day, and our pastor, Rev. R. L. Vickery, delivering the sermons.

Union Grove Church, Mocksville Charge.—Spring has awakened old Union Grove, and she has realized that no news has been sent to the Herald for the past few months.

Last Sunday night we heard our pastor, Mr. Ferree, preach an excellent sermon on "The Cross." His text was taken from Luke 19:10.

Our Sunday school is thriving with an average attendance of about 100 pupils. The Juniors and Beginners of our Sunday school are talking of taking a trip to High Point to see the Children's Home.

Christian Endeavor work is coming on just fine. Fleet Madison is president and Hugh White is vice-president. Our Junior Christian Endeavor is working hard, too, and is being very successful with Mayme Harris as leader.

Our Ladies met last Sunday afternoon, and with the aid of Mrs. Koonce, of Lexington, organized an Auxiliary. We are hoping for it to be a success.

Herald readers, please pray for us in all of our undertakings that we may be successful and work for a higher level to please the Lord. Pray that we may be held up by a Higher Power. May God bless and keep each and every one of you, is my prayer.

FLORA MAE WOOTEN, Reporter.

THE SUMMER FOR THE CHILDREN

Schools are all out, commencements are over, and the next thing we naturally look to at the Children's Home is a two-weeks' outing for those children who have loved ones to whom they can go.

Last summer we tried an experiment which worked well for us. Just how well it worked in the homes we will never know. However, here is a slight test of it. Who cares to take one or two children into your homes for ten days or two weeks during July and thus give them a brief summer outing? That, of course, means just the ones who haven't anywhere to go. We haven't a great number of those to send out, so may not be able to supply all who ask. Our plans have to be worked out, so let us hear soon. Thank you.

Yours in His name,
A. G. DIXON, Supt.

—Miss Eleanor Young, of Henderson, a graduate of High Point College, will also graduate from Boston College next week. She has specialized in Literature Interpretation. Her sister, Miss Mary Young, dean of women at High Point Colege, wil go to Boston for the graduation.

—Dr. L. W. Gerringer, of Henderson, preached the commencement sermon at Kittrell College, an institution for colored peope at Kittrell, N. C., last Sunday.

—Mr. and Mrs. Arthur Fiddler, of High Point, are the proud parents of a baby girl. The young lady is a granddaughter of Mr. and Mrs. J. C. Coe, of Calvary Church.

MY MOTHER

I see you sitting,
Knitting.
Your mind traveling,
Unraveling.
Time you're whiling,
Smiling.
Books you like reading,
Heeding.
I hear you laughing,
Chaffing.
Friends you are meeting,
Greeting.
Tea all are quaffing,
Laughing.
Questions you're asking,
Unmasking.
Your voice is charming,
Disarming.
Sunshine you're bringing,
Singing.
Friends are now going,
Glowing.
Back to your knitting,
Befitting.
Lone in your dwelling,
Impelling.
You are so knowing,
Sewing.
Silence now keeping,
Sleeping.
Resting and dreaming,
Seeming.
Time is so flitting,
Knitting.

—Grenville Kleiser..

DON'T BE FOOLED!

When the market tipster tries
To entice you with his lies,
For a speculative rise,—
Don't be fooled!

When you go ahead and stuff,
After you have had enough,
Nature always calls the bluff,—
Don't be fooled!

When you tell your stories tall,
And you think you know it all,
You are riding for a fall,—
Don't be fooled!

—Grenville Kleiser.

REPORT OF TREASURER OF COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools:	
High Point, Lebanon	$5.00
Liberty	2.00
State Street	2.00
Christian Endeavor:	
High Point, Lebanon	4.00

J. CLYDE AUMAN, Treas.

May 29, 1934.

—Dr. J. E. Pritchard, the pastor of Calvary Church, and Dr. C. W. Bates, of Winston-Salem, will go to Westminster, Md., on Saturday to attend a reunion of their class in commemoration of the 25th anniversary of their graduation in connection with the commencement exercises of Western Maryland College. The president of this class is Dr. Albert Buckner Coe, pastor of the First Congregational Church of Oak Park, Ill., and son of the Rev. S. W. Coe, who was brought up in Guilford County and is now a superannuated minister in the Maryland Conference.

IN HONOR OF THE DEAD

Nance

Charles Nance, a son of Mr. and Mrs. R. E. Nance, was born September 1, 1915, and departed this life May 3, 1934, aged 18 years, eight months and three days. Funeral services were conducted by the writer on Saturday morning, assisted by Rev. A. O. Leonard, Rev. J. D. Newton, and Mr. C. R. Thomas, by whom Charles was employed.

Charles is survived by his father and stepmother, and one sister, Miss Lucy Nance, and his grandparents, three uncles and three aunts, and by a host of friends that mourn his passing.

He finished high school at Berrhill, seven miles west of Charlotte, N. C., with high honor in 1931. His plans were to go to College in the near future.

Charles became a Christian early in his 'teens and united with the West End Methodist Protestant church about 18 months ago. He was elected president of the C. E. Society the first of this year and he served most faithfully for four months until God called him to come and be with him.

Charles was always kind and friendly, but firm and sincere in his ideals to do right. He always had a new idea for his society. He always thought of his Church and others. Charles in person has moved out from us, but in memory and spirit he still lives and will continue to live in the hearts and minds of those that love and fear God. Charles will be greatly missed, both in our society and church and the community in which he lived. He was one among our best young men. But let us live such lives that when the summons comes for us we say, "Good morning, Charles."

H. W. BELL.

Mr. and Mrs. S. M. Kellam

Funeral services for Mr. and Mrs. S. M. Kellam, of Kimesville section, were conducted at 4 o'clock Monday afternoon at Mount Pleasant Methodist Protestant church by Rev. J. D. Braxton, assisted by Rev. H. G. Fisher and Rev. Frank S. Blue. A large number of friends, something like 1,500, attended the services. Interment was in the church cemetery.

Mr. Kellam, 59, and Mrs. Kellam, 50, both died as the result of an auto-truck collision, Friday afternoon, May 11th, near Burlington. Mrs. Kellam died en route to the hospital, and Mr. Kellam died May 13th in a local hospital. The pallbearers for Mrs. Kellam were members from the Mount Pleasant Baraca Class: H. F. Amick, W. A. Stafford, Guy Alexander, Enos Causey, E. H. Thompson, and Elmer Smith. Pallbearers for Mr. Kellam were members from the Men's Bible Class, of which Mr. Kellam was a faithful member: Chares Coley, J. T. Shoffner, S. R. Stafford, D. E. Smith, Plato Crouse, and E. C. Euliss. The large floral offering was in charge of Callene Phillips and members of the Philathea class: Misses Ruby, Annie, June and Nellie Dace Roberson, Rebecca May, Edith, Margaret and Rebecca Woody Causey, Una Mae Phillips, Barbara, Nellie, Alene, and

Amie Euliss, Katherine Crouse, Verta Linnens, Lois Patrnm, Sallie Amick, Mary Clapp, Ruth Phillips, Lois, Madie, and Martha Bowman, Edith and Cordie Myrtle Smith, and Nannie Holt; Mesdames Mary Roberson, Ola Hudson, Maud Smith, Georgia Thompson, Grace Shoffner, Edna Williams, W. L. Overman, Claud Shoffner, and Jenetta Stafford.

Mr. and Mrs. Kellam were both faithful members of Mount Pleasant church, and we feel that we have lost two loyal friends. Mrs. Kellam was a true and faithful members of the Ladies' Auxiliary. In the going of Mrs. Kellam the Auxiliary loses one who will be missed, but we all know that the greatest loss is to her children. The hearts of the Auxiliary and friends go out in sympathy to those children, and we hope for the speedy recovery of the two children still in the hospital. May they all be comforted and sustained by Divine grace.

A MEMBER OF THE AUXILIARY.

Pegram

Mrs. Dorothy Masten Pegram was born on December 14, 1853, and passed on to be with her Lord whom she served so long and so long and so faithfully, on Friday, May 11, 1934. On February 23, 1882, she was united in marriage to William N. Pegram, and for more than 50 years they walked together. The funeral service was conducted from the home in East Winston by Rev. J. E. Pritchard, her pastor for three years, and Rev. C. W. Bates, the pastor at the time of her death. Rev. H. F. Surratt, a former pastor, offered a prayer. The interment was in the Waughtown cemetery.

Mrs. Pegram was a remarkable woman in many ways. But the things that stands out is her Christian character. It is possible to speak of her in superlatives, and still feel that much more could be said. Gentle in speech, sympathetic in sickness and in sorrow, loyal to the services of the church, devoted to her pastor, attentive to all the means of grace,—words fail us when we attempt to enumerate her good quilities.

She has gone in body; yet somehow we feel her abiding presence in the church she loved and in the lives of her frinds. She being dead yet speaketh.

C. W. BATES.

Wilson

Funeral service for Pressly T. Wilson, former citizen of Halifax county, who died at his home in Chase City, Va., October 13, 1933, was conducted at the Wilson family cemetery Saturday, October 14. The Rev. P. E. Bingham, M. P. minister, presided.

Mr. Wilson had been in poor health for several years. He had been confined to his bed two months, and the end was expected. He wa a victim of asthma and heart trouble.

Mr. Wilson was the son of Eaton P. Wilson, of Halifax county, and Elva Shearin Wilson, of Warren county. He was born near Littleton, November 6, 1849, where he spent his early manhood. When at the age of 54 years he moved to Chase City, Va., where he spent the rest of his life.

He was first married to Anna Baker, of Nash county, N. C. To this union was born one child. He was later married to Matilda Shearin, of Warren county. Both wives preceded him to the grave many years ago.

Surviving are five children, G. T. Wilson, W. L. Wilson, H. C. Wilson, and Mrs. Bennie Doggett, all of Chase City, Va., and Mrs. G. C. Edmonds, of Roauoke Rapids, N. C.; 29 grandchildren, 23 great-grandchildren, two sisters and two brothers, Miss Kate Wilson of Littleton, N. C., Mrs. W. A. Whilby of Roanoke Rapids, N. C., Mr. A. B. Wilson and Mr. J. J. Wilson, of Littleton, N. C. A number of relatives and friends also survive.

Mr. Wilson was one of the first to help establish and build Weaver's Chapel M. P. church. He was an active member as long as he lived in this community, and attended often after moving away.

Active pallbearers were Alton Pulley, Alton Waggstaffe, Millard Lee, S. T. Wilson, Ervie Smith, and A. J. Stansbury.

TWO NIECES,
Nancy and Zora Wilson.

Kennedy

Pleasant Grove community was recently made sad because of the passing of J. Marvin Kennedy, son of Andrew and Mary Kennedy, was born September 14, 1877, and died May 16, 1934, aged 56 years, 8 months and 2 days.

He was married to Lydia Moore, December 23, 1896. To this union were born four daughters, Mrs. Lola Ball, Mrs. Beatrice Craven, and Hazel and Lonise Kennedy; five sons, Clyde, Stnart, Paul, Woodrow and Wayne. Stuart preceded his father to the grave ten years ago. Also he leaves one brother, B. E. Kennedy, and two sisters, Mrs. Carrie Newby and Mrs. Patricia Swaim.

The deceased professed faith in God in early life. He has been in ill health for the past eighteen months, and expressed his deep sorrow to leave loved ones and friends. He was always glad and willing to lend a helping hand and give support to the work of the church. His honest dealing in public life is characteristic of his desire to follow the Christlike way of living.

H. L. POWELL.

Tribute of Respect

The Woman's Auxiliary of the First Methodist Protestant church of Thomasville, N. C., wish to offer a tribute of respect in memory of Mrs. D. R. Loftin, better known as "Grandma Loftin." She quietly passed away on March 31, 1934, aged 86 years, 11 months and 19 days. She was the oldest member of our Auxiliary.

Our church has suffered the loss of a faithful member, but we bow in humble submission to God's will in all things realizing that He knows what is best for each of us and He doeth all things well.

May Grandma Loftin's life be an inspiration to relatives and friends to live consecrated lives for Christ. She professed faith in Christ in early life and we feel that when she left us she was prepared to go. May we strive to so live that we may be successful co-workers for Christ and be prepared to go when we are called to answer the death summons. As the poet has said:

"So live, that when thy summons comes to
join
The innumerable caravan, which moves
To that mysterious realm where each shall
take
His chamber in the silent halls of death,
Thou go not like a quarry-slave at night,
Scourged to his dungeon, but, sustained and
soothed
By an unfaltering trust, approach thy grave
Like one who wraps the drapery of his couch
About him, and lies down to pleasant
dreams."

Therefore, we desire that a copy of this tribute of respect be sent to the Missionary Record, the Methodist Protestant Herald, the family, and a copy recorded in the minutes of the local Woman's Auxiliary.

Mrs. W. G. Myers, Mrs. T. A. Lloyd,
Mrs. T. G. Madison, Committee.

THE SENATOR

The Senator is eloquent,
He likes to air his views;
At phrases neat he's hard to beat,
He says what he may choose.

The Senator is eloquent,
He has to have his say;
Tho' you implore to yield the floor,
He holds it for a day.

The Senator is eloquent,
He speaks of this and that;
But I attest he's at his best
When he talks through his hat!

—Grenville Kleiser.

SMOTHERS-DIXON-WILLIAMS REUNION

This annual family reunion will be held at Midway church, Haw River charge, at 10:30 a. m. on July 4th, 1934. The members of these groups will please pass along the word to all the kinfolks and friends. We are anxious to have as many present as possible.

Rev. J. S. Williams, D. D., of Asheville, N. C., will speak to the group at 11 o'clock.

It is expected that those coming will bring baskets of eats and serve a picnic dinner.

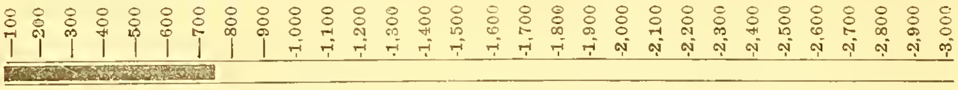
Come and enjoy the day.

Faithfully yours,
A. G. DIXON, President.

* * *

—Ministers' children played a prominent part in the commencement exercises at High Point College last Monday. Those graduating were: Alma Andrews, daughter of Dr. and Mrs. R. M. Andrews, of High Point; John and Frances Taylor, son and daughter of Dr. and Mrs. S. W. Taylor, also of High Point; Robert E. Williams, son of Rev. and Mrs. B. M. Williams, of Efland, and Curtiss Groff Humphreys, son of Dr. and Mrs. G. I. Humphreys, of High Point. John Taylor was given the medal for being the best all 'round student in the Senior Class; Alma Andrews was graduated Cum Laude, and Mary Margaret Bates, daughter of Dr. and Mrs. C. W. Bates, of Winston-Salem, was given the medal for the most improvement in piano.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
GRAHAM	85
LINCOLNTON	71
REIDSVILLE	70

We welcome to our place of honor this week a new charge, Lincolnton. Glad to have you, Lincolnton, and we hope you will keep up the good work.

Since I have no charge to rave over this week I want to say a word about the Subsidy Fund which the charges are to raise. In my enthusiasm for subscriptions I have not said so much about subsidy, and I suppose that is the reason for the slump. While we had a gain in subscriptions of 246 the first half of this year over the corresponding period of last year, we had a loss in subsidy of $187.40. Last year during the first half of the year 44 charges raised something on subsidy. This year 21 raised something for that interest. Last year 19 charges raised subsidy in full during the first half of the Conference year and this year 15 charges raised subsidy in full in the corresponding period. This proves that the charges went to sleep on subsidy. Now, folks, wake up and come on. It is fine to send in subscriptions, but we must have the subsidy also. So take an offering in your church next Sunday for Herald Deficit and send the money in.

So far this year I have raved over charges that sent in their quota of subscriptions whether they sent in subsidy or not, but from this on if you want my harp of ten strings to play on all ten you had better send in subsidy along with subscriptions; otherwise the harp will play on only about five strings and that will not be enough to make music that will make the trees to skip like lambs and the mountains to quake as in an earthquake. So from now on it's going to be—

"Yours for Subscriptions and Subsidy,"

J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	17	6	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	9.30	....
Bessemer City	13	5.14	....
Burlington, First	71	12½	*20.00
BURLINGTON, F'T'N PL.	11	13	....
Charlotte	21	6.7	.60
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	11¼	....
DRAPER	7	7	*2.50
Enfield	15	7½	*5.00
Fallston	85	20½	....
Flat Rock	63	13	....
Friendship	21	1⅝	....
Forsyth	45	8	2.50
Gibsonville	20	2½	....
Glen Raven	47	4¾	....
Graham	27	26.98	....
Granville	59	17½	16.55
GR'NSBORO, CALVARY.	29	30½	*7.50
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	9.1	*7.50
Greensville	59	6½	....
Guilford	37	9½	....
Halifax	53	7½	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	16½	....
High Point, Lebanon	34	4½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2½	....
Lexington, First	45	8	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	12.85	....
Littleton	50	7¾	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	16½	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	23¾	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7¼	....
Randolph	74	9½	....
Reidsville	10	7	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	19	*20.00
Siler City	20	10¾	*5.00
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	20	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	2½	....
West Forsyth	62	7½	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	7¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

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* Subsidy paid in full.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

MARRIED

Whitehead-Amick

Rev. Talton J. Whitehead was united in marriage to Miss Hilda Maude Amick at the home of the bride near Burlington, N. C., Sunday afternoon at 5 o'clock, May 20, 1934. Dr. P. E. Lindley, Dean of High Point College, officiated, assisted by Rev. N. G. Bethea, pastor of the bride.

The spacious room where the vows were spoken was attractively decorated with ferns, flowers and candles appropriate to the occasion. Lovely music was furnished by Miss Dorothy Hoskins and Miss Rosalie Andrews, of High Point. Only a small number of intimate friends and relatives witnessed the ceremony.

Mr. Whitehead, the son of Mr. and Mrs. J. W. Whitehead, of Alamance County, is a member of the North Carolina Annual Conference of the Methodist Protestant Church. He was educated at High Point College and Duke University School of Religion, and is a young minister of rare promise and leadership.

Miss Amick—now Mrs. Whitehead—is the accomplished and attractive daughter of Mr. and Mrs. T. A. Amick, of Burlington. She also was educated at High Point College, graduating with the class of 1930.

After an extended tour at the summer resorts in Western Carolina, Mr. and Mrs. Whitehead will be at home in Greensboro, N. C. Their host of friends and admirers wish for them a very happy wedded life.

◆

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$14.00
Rev. C. L. Spencer	8.00
Mrs. L. W. Cheek	7.38
J. T. Cozart	3.00
Rev. J. R. Anderson	2.00
Rev. J. T. Bowman	2.00
Rev. O. C. Loy	2.00
Rev. W. D. Reed	1.00
Rev. C. B. Way	1.00
Mrs. D. M. Pender	1.00
Rev. R. L. Vickery	1.00
Q. B. Teseniar	.80

Herald Subsidy Fund

We have the following to thank this week:

Union Chapel, Granvile, per Miss Emily Floyd	$ 3.05

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., JUNE 7, 1934 NUMBER 29

Rev H L Isley 2aug4 R6

"Come, Lord Jesus!"

With deep concern
In hearts that burn
We daily yearn
For Thy return!
Come, Lord Jesus!

With hopes deferred,
Our hearts are stirred:
We have not heard
One warning word!
Come, Lord Jesus.

Must we still wait
Uncertain date?
The time grows late,
Impatience great.
Come, Lord Jesus.

Is Jesus slack?
What does He lack?
Will He turn back?
When white is black!
Come, Lord Jesus.

He cannot fail,
He gave strong bail:
Foes may assail,
They can't prevail.
Come, Lord Jesus.

Can it be true
He's not yet due?
Note what you do
In such a stew.
Come, Lord Jesus.

Before He went
He gave intent:
Just what He meant
Knew those He sent.
Trust in Jesus.

Behold, I come quickly, and my reward is with me to give to every man according as his work shall be.—*Jesus.*

◆

—Broken homes, abandoned children, can mean only one thing—encouragement of crime.—*Edgar S. Vaught.*

A Long-Delayed Exposure

Long overdue is the exposure of the machinations of the munition-makers of the world. It is now coming—coming from many quarters, and the rising tide of outraged world opinion threatens to wrest the whole nefarious business away from private manufacturers and convert it into a government monopoly to be carried on only under the strictest supervision. Why? Because it already appears even upon the basis of partial data that in not a few instances munition-makers are really war-makers. For greed they promote conflict between nations and profit by the shedding of human blood.

In a recent article in *Fortune* which has helped to lift the lid off this colossal iniquity, there appears a paragraph reading as follows:

> "According to the best accountancy figures, it cost about $25,000 to kill a soldier during the World War. There is one class of big business men in Europe that never rose up to denounce the extravagance of the Government in this regard, to point out that when death is left unhampered as an enterprise for the individual initiative of gangsters, the cost of a single killing seldom exceeds $100. The reason for the silence of these big business men is quite simple: The killing is their business; armaments are their stock in trade; governments are their customers; the ultimate consumers of their products are, historically, almost as often their compatriots as their enemies. That does not matter. The important point is that every time a burst-shell fragment finds its way into the brain, the heart, or the intestines of a man in the front line, a great part of the $25,000, much of it profits, finds its way into the pocket of the armament-maker."

On March 5 of the present year, Hon. William E. Borah of Idaho made a speech in the United States Senate entitled "Munition Manufacturers Should Be Curbed;" basing his discussion upon the facts revealed in the *Fortune* article and upon material from other publications. Senator Borah asserted in the course of his address that "munition manufacturers have been realizing profits of 12 and 20 and 30 per cent. during the depression," and very much more in time of war. HERALD readers would do well to write to Senator Borah for a copy of this speech.

And now comes another searching article, "Slaughter for Sale," in the May number of *Harper's Magazine.* On the first page of this contribution, written by John Gunther, Vienna correspondent of the *Chicago Daily News,* we read:

"The world, according to the League of Nations, spent $4,276,800,000 on armament last year. In one year, mind

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Registration for the Pastors' Summer School will take place Monday, June 25. Ministers should be present then.

you. This sum is too astronomical for ready comprehension. Suppose I had that much money and spent it at the rate of $10 per day. I should still have some left after more than a million years. Suppose it should be transformed into a piece of tape, mile for dollar; it would go around the world 172,169 times."

And who profit by all this? "The great arms firms of the world are Vickers-Armstrong in England, Schneider-Creusot in France, Mitsui in Japan, Bethlehem Steel in the United States, and Skado in Czecho-slovakia," says Mr. Gunther. "They and their subsidiaries probably account for 75 per cent of the world's arms production. Explosives and ammunition are provided by a different group of firms closely allied to the arms firms, like the Du Pont concern in America and Imperial Chemical Industries, Ltd., in Great Britain."

And who are the customers? Any one who will buy, is the substance of Mr. Gunther's conclusion. He says:

"This brings up another point, the extreme and appalling political impartiality and detachment of the arms companies. They sell to each side in any war. They sell to friend and foe alike. I might add to my modest request if I am killed in the next war: I hope I shall not be shot by bullets made in my own country."

Whereupon he furnishes his readers tables showing the arms sales of Great Britain "to both sides in three recent wars."

But is there, after all, a case against the munition-makers? In 1921 the Temporary Mixed Commission of the League of Nations made an official report charging that armament firms have:

1. Been active in fomenting war scares and in persuading their own countries to adopt warlike policies and to increase their armaments;
2. Attempted to bribe government officials both at home and abroad;
3. Disseminated false reports concerning the military and naval expenditures of various countries in order to stimulate armament expenditures;
4. Sought to influence public opinion through the control of newspapers in their own and foreign countries;
5. Organized international armament rings through which the armaments race has been accentuated by playing off one country against the other;
6. Organized international armament trusts which have increased the price of armaments to governments.

Commenting upon these six points, Mr. Gunther says categorically:

"These charges were made almost fifteen years ago; with increased force they hold good today. I do not think that arms traffickers alone can make a war; they simply supply the fuel for politicians, militarists, "patriots." But armament has, one might say, a certain relation to disarmament. And it is plain that no disarmament can be effective in the world if private arms-makers are free to ply their trade at will."

When shall we common people wake up and realize that we are being bought, sold in the market-place, and slaughtered like cattle by those who profit through the international crime of wholesale murder?

Some one with unusual insight has remarked that "business is war." So it is upon the basis of our present system. Is it to be wondered at that those bent upon gain turn to actual physical warfare as a source of great profit, and that they seek to promote their business? Our whole economic system needs the Christ cure. There is no other.—*Editorial in Zion's Herald.*

SPEAKING OF WORDS

By Grenville Kleiser

Elizabeth and I were speaking of words. She knows them intimately, their power for good or evil, and deplores the careless use of these sacred symbols. Best of it, we, wife and husband, were in cordial agreement, and so we talked about words: how infinite shades of thought and feeling can be expressed in words of simple character.

There is no need to search for unusual, high-sounding or peculiar words in order to obtain a reputation as a good conversationalist or even as a writer. The English language contains an abundant supply of ordinary, simple words which, if carefully chosen and correctly applied, suffice to express almost any meaning, idea, or shade of thought. Naturally there are, in addition, many words of greater length or rarity, which it is equally permissible to employ when occasion arises, since these words fulfil a special mission that no other words can adequately discharge. They have a subtle shade of meaning peculiar to themselves; there may be, and often there are, synonyms which closely resemble them; but there is always a slight difference. It is this difference that only the diligent student of words can detect, and it is all-important.

Indeed it is only when one comes to consider words—just words alone, apart from literary style—that one realizes the vastness of the subject, the infinite variety of these little cogs in the wheels of speech, their nice adjustment, their delicate grading, their precision and their power.

Elizabeth suggested a few simple examples of closely related words, and asked me how many of them I could correctly define, or correctly apply: inverse and converse; consent and assent; assume and presume; protrude and project; confess and admit; obtuse and abstruse; difficult and hard; correct and accurate; append and suspend; prescribe and proscribe.

I frankly acknowledged that I had often used one or another when its partner should have been employed—a fault which is unwittingly committed every day in every class of society. Yet a little time devoted regularly to the study of words will remedy this, and one will assuredly find a definite and growing pleasure in the correct application of words during one's daily intercourse.

Having reflected throughout the day on this subject of the power of words, I gave to my wife that evening the product of my musing: "Some words transport us to the skies," I said, "others plunge us into abysmal gloom; some hold undisputed sway like absolute sovereigns, others do only menial service; some stab as with a dagger, others soothe like a mother's caress; some have the ingratiating modesty of a highborn maiden, others intrude like an unbidden guest; some sing in the memory like the lingering note of a nightingale, others haunt the mind like an ominous decree; some are like living personalities, others like dim memories of bygone days; some are like the dance of animated sunbeams, others like the sigh of mournful pines; some are like a beacon light, others like a flickering candle; some are like a quivering image on water, others set as a face of flint; some are like a symphony of the stars, others like jangling notes out of tune; some are hot as a fiery volcano, others cold as a winter blast; some are as soft as a whispering breeze, others loud as a cannon-peal; some are as gay as a troubadour, others sombre as a starless night; some are as lustrous as a jewel, others dull as a brooding sky; some are as nimble as dancing water, others heavy as a weary footstep; some are as beautiful as the rosy flush of dawn, other ugly as a venomous toad; some are as definite as the glance of a child, others vague as a fitful dream."

Elizabeth assented.

FAITH AND ITS GOAL

By Luther K. Long

Most Christians endeavor to think and to plan with reference to the here and the hereafter. Two things are found to be sources of considerable worry.

I

They desire a faith, concerning religious teachings and Christian conduct, so definite, so sure, that one thing follows another without any semblance of doubt or failure. They want accurate definitions of God, the Bible, sin, salvation, sanctification, heaven, hell, the second coming, the millenium, eternity—and all the many other things of which Christians think, and concerning which they differ in many ways.

It is refreshing to come across a poet who employs other terms than those that have been so long used—not to say misused—that they no longer yield ideas and feelings that inspire and quicken. Here are a few lines from a poet, to me unknown, who succeeds in fixing the mind on points of interest that bring inspiration and hope:

What is Faith?

"And, what is faith? The anchored trust at the core of things.
Health, goodness, animating strength flow from exhaustless springs;
That no star rolls ungided down the rings of endless maze,
That no feet tread an aimless path through wastes of empty days;
That trusts the everlasting voice, the glad calm voice that says
That order grows from chaos, and that life is born from death;
That from the wreck of rending stars behind the storm and scathe,
There dwells a heart of central calm;—and this, and this is faith."

II

The other thing that many people worry about is the question of a goal toward which we are headed. At what are we aiming? Where will we be when we reach the journey's end? This same poet has a word of wisdom on this matter also. Let no one be disheartened because the goal does not seem as definite as some might wish. Here it is:

The Joy of Going On

"What is the purport of the scheme toward which all time has gone?
What is the great Eeonian goal? The joy of going on.
And are there any souls so strong, such feet with swiftness shod,
That they shall reach it, reach some bourne, the ultimate of God?
There is no bourne, no ultimate. The very farthest star
But rims a sea of stars that stretches just as far.
There's no beginning and no end. As in the ages gone
The greatest joy of joys shall be the joy of going on."

There was the old lady who said, "I sometimes set and think; and sometimes I just set." There was another old lady—perhaps he was a mere man—who said: "I like to go to church, and set and think of nothing." The attitude of these folks is not so much worse than the senseless indulgence in mere motion, without aim or accomplishment.

Longfellow's lines on the purpose of life strike the right note:

"Not enjoyment, and not sorrow, is our destined end or way;
But to act that each tomorrow finds us further than today."

Progress is the word. Going on in understanding, in appreciation, in fellowship with the good. The joy of going on is the joy of enlarging hearts and minds, the joy of seeing and knowing more of this wonderful universe of God, the joy of participating more fully in the life to which He has graciously introduced us.

A LIFELONG REGRET

Some years ago a young man arose at the close of a prayer meeting and said: "I once had a father and mother who cared more for my soul than anything else. At last my father died, after which my mother became more anxious than ever for me and sometimes she would come and put her loving arms around my neck and plead with me to come to Christ. I told her I wanted to see something of the world and did not want to become a Christian in early life.

"Sometimes I would wake up past midnight and hear my Godly mother crying to God for her boy. At last I felt that I must either become a Christian or go away from that mother's influence, and I ran away.

"After a long time had passed I heard from home indirectly that my mother was sick. I knew what it meant; I knew she was pining for me. I knew her heart was broken on account of my wayward life. I though I would go home and ask mother to forgive me, but I knew I would then have to become a Christian and my rebellious heart said, 'I will not go.'

"Later I heard that my mother was worse, and I thought:

Six Courses Will Be Offered the Pastors at the Pastors' Summer School, High Point College, June 25 to July 6.

'Suppose my mother should die. Should I never see her again, I would never forgive myself,' and I started home. I got in just after dark. The moon was shining. I had to go about a mile and a half to my mother's house. On the way I thought I would visit the graveyard and see if there was a newly-made grave where my father was buried. When I drew near, my heart beat more quickly as I saw by the light of the moon the newly-made grave. Mother was gone. Then for the first time the question came stealing over me, 'Who is going to pray for my lost soul now? Father and mother are both gone.'

"Young men, I would have given the world if I could have called my mother back and have had her put her arms around my neck and heard her breathe my name in prayer. But her voice was silent forever.

"I knelt beside the grave, crying that God would have mercy on me. Before morning came I believe that God, for Christ's sake, had forgiven my sins, and mother's God became my God. But, young men, I can never forgive myself. I killed that mother. I trampled her prayers under my feet, and sent her to the grave. Young men, if you have a Godly mother, treat her kindly."—*Unknown.*

BEECHER'S ADVICE TO HIS SON

My Dear Herbert: You are now for the first time really launched into life for yourself. You go from your father's house and from all family connections, to make your own way in the world. It is a good time to make a new start, to cast out those faults of whose evil you have had experience, and to take on habits the want of which you have found to be so damaging.

1. You must not go into debt. Avoid debt as you would the devil. Make it a fundamental rule: "No debt; cash or nothing."

2. Make few promises. Religiously observe even the smallest promise. A man who means to keep his promise, cannot afford to make many.

3. Be scrupulously careful in all statements—accuracy and frankness, no guess work; either nothing, or the accurate truth.

4. When working for others link yourself out of sight; seek their interest. Make yourself necessary to those who employ you, by industry, fidelity, and scrupulous integrity. Selfishness is fatal.

5. Hold yourself responsible for a higher standard than anyone else expects of you. Keep your personal standard high. Never excuse yourself to yourself; never pity yourself; be a hard master to yourself, but lenient to everybody else.

6. Concentrate your force on your own proper business; do not turn off. Be constant, steadfast, persevering.

7. The art of making one's fortune is to spend nothing unnecessarily. In this country any intelligent and industrious young man can become rich, if he stops all leaks and is not in a hurry. Do not make haste; be patient.

8. Do not speculate or gamble. You go to a land where everybody is excited and strives to make money, suddenly, largely, and without working for it. They blow soap-bubbles. Steady, patient industry is both the surest and safest way. Greediness and haste are two devils, and destroy thousands every year.

9. In regard to Mr. Blank, he is a Southern gentleman; he is receiving you as a favor to me; do not let him regret it.

10. I beseech you to correct one fault—severe speech of others; never speak evil of any man, no matter what the facts may be. Hasty faultfinding and severe speech of absent people is not honorable, is apt to be unjust and cruel, makes enemies to yourself, and is wicked.

11. You must remember that you go to Mr. Blank not to learn to manage a farm like his. One or two hundred acres, not forty thousand, is to be your future homestead; but you can learn the care of cattle, and sheep, the culture of wheat, the climate, the country, manners and customs, and a hundred things which will be needful.

12. If by integrity, industry, and well-earned success, you deserve well of your fellow-citizens, they may in years to come ask you to accept honors. Do not seek them; do not receive them while you are young—wait; but when you are established you may make your father's name known with honor in halls of legislation. Lastly, do not forget your father's and mother's God. Because you will be largely deprived of your church privileges, you need all the more to keep your heart before God. But do not despise small churches and preachers. "Mind not high things, but condescend to men of low estate."

Read often the Proverbs, and the precepts and duties enjoined in the New Testament. May your father's God go with you, and protect you!—*Publisher Unknown.*

THE PRODUCT OF REPEATED CHOICE

You hve inspired moments, times of mental exaltation, when you feel a sense of unlimited personal power. This is the time to note such thoughts, and to set them down in writing for actual use. Make a record of your new ideas, plans, purposes, ideals, and resolutions. The habit of putting these vital matters into writing will make them more definite and concrete, and serve to remind you of possible negligence. Bear in mind that there is not a moment in which your character is not being shaped in one direction or another, and that your life is simply the product of repeated choices. Grandeur of character is the effect of many habits. Know precisely what you want, proceed directly to it, and the best results will reward your diligence.—*Grenville Kleiser.*

A MOTHER'S FAITH

They had long been praying for a dissipated son, and one day expressed their hopelessness as to his ever being converted. The mother sat by in silence till all had spoken, when she said: "You are all looking to the wrong place; you are looking for some good to come out of Jacob, and it cannot, for there is none there. I haven't given up God yet." Two weeks later he was converted. Verily none who trust in Him shall be ashamed.—*Unknown.*

—A great many younger Americans are growing in a religious vacuum.—*Charles W. Gilkey.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

A. C. Expenses for June

The following charges should pay their assessments for A. C. in June: Alamance, Anderson, Bess Chapel, Fountain Place, First Charlotte, Draper, Calvary, and Yarborough.

But according to the Treasurer's report Anderson and Calary have already paid theirs in full. We congratulate them on anticipating our needs. Now let the others come forward and make it unanimous for June.

Children's Day in June

For many years our Sunday schools have held their Children's Day program in the month of June. It is a fine day; the month of roses, the children are out of school and the summer heat has not done its worst yet. So let us give the children a good time and swell our offerings for missions. Remember, the money raised by these exercises will apply on your World Service Budget. Order your programs from Dr. G. W. Haddaway, 516 N. Charles St., Baltimore, Md.

Working Together

It is not only fine for a group of workers to work together, it is really necessary, if the best results are to be obtained by their efforts. Yet it often happens that our church officials never practice this. It ought to be a joy for them to cooperate with their fellow officials in doing the work of the church, but it isn't. It is unseemly for a member of a group to fail in this particular. It happens, sometimes, when the church has a definite project which calls for the co-operation of all its members, that some officials seem never to know it. If it is to raise money, there are members of the Board of Stewards who never lift their hands; and thus they stray along until some of the leaders become discouraged and quit. This seems to be the purpose of their failure to be interested.

Conference action has no effect upon them. Like a player ''starring''' in a basketball game, who refuses to let other players have the ball; he must do all the shooting of goals. Such people are temporarily unfitted for church officials, whether minister or steward in a local church. Religious work certainly calls for and requires an unselfish spirit in the worker. If one is afraid some one else will get more praise than he, he will pray very little for that one to succeed. This selfishness is very wicked and no doubt plays havoc with the spiritual life of those who have it. It surely plays smash with the work of the church wherever it control an official.

> ''Real churches aren't made by men afraid
> Lest someone else goes ahead;
> When everyone works and nobody shirks
> You can raise a church from the dead.''

Looking Toward November the 14th

Now that we have passed our mid-year milestone, our thought is naturally turned towards Conference, But some say, Conference is more than five months away, why worry about it now? That is the very point; that it is five months ahead, affords us a fine opportunity to do lots of things before it comes. Some churches are well on the way to a perfect honor roll; others have not yet started. We are concerned about these who have yet to start. Many of them never do much for their pastors or budgets until summer is gone, then they begin to worry and wonder where all this money is to come from. We want to see these people do better by starting earlier. It is like a runner getting off to a bad start, it will be mighty hard to win. I doubt that there are many churches in our entire Conference which would fail to pay pastor's salary in full together with the Annual Conference claims, were they to begin on these in real earnest in December and keep at it until Conference meets in November. I am hopeful of seeing these churches which borrow money to pay up their claims at Conference doing this without borrowing one cent, simply because good methods were used to raise money and they began on the first Sunday of the new conference year.

First Church, Concord, Rev. J. M. Morgan, Pastor

I visited this church at the morning hour of worship. There was the usual attendance, or possibly not so large as usual. Good attention was given the message, and other indications show the work to be getting along smoothly. The bulletin board back of the pulpit showed that of the entire budget up to date, only $54.00 was unpaid. I doubt that many other churches show such a fine record. The church had met fully the assessments for A. C. Expenses, A. C. Debt, Church Extension, and Superannuates. That is fine indeed. This is Pastor Morgan's third year and he appears happy in the work, and from the above it appears that the people are co-operating with him splendidly. There is a large Baraca class in this school. Something like 150 were on roll; not quite a third were present, I believe, but when the president of the class said that their allotment for the Children's Home was $10.00, and the collection was counted, I observed that the amount was gotten. That is fine. Classes such as this one rarely know their strength and very rarely take much interest in any other phase of the church work than attendance upon the class. If only—and how often we use that expression!—if only such a group of men could be fully enlisted in other phases of the work of the church, what a wonderful thing would happen!

I had the great pleasure of being the dinner guest of Mr. and Mrs. C. D. Sides. They are graduates of High Point College, and it was my pleasure to give them both their diplomas. Mr. Sides has taught since his graduation, six years ago until now, but he recently resigned his position and is entering upon a buiness career. They have a wonderful baby in the person of C. D., Jr. Our wishes go with them that he shall make a most useful man. We deeply appreciated the

The costs for attendance at the Pastors' Summer Schoolare: Room and Board $7.00, Registration $1.50, Total $8.50

hospitality of this young couple, and are very glad that our name shall head the list in their guest book. As we were leaving, Brother L. H. Sides had me back my Ford up to his gas tank and carry away a full tank of gasoline as a token of his good will. We deeply appreciate this gift.

Midland Charge, Rev. W. D. Reed, Pastor

I attended a circuit meeting of the three churches in the afternoon at Midland church. There was a good attendance, all churches were represented, and they had already held Children's Day,—and a good program, it was reported,—before I arrived. I spoke again at night in the same church. Here we had almost a cloudburst, with much thunder and lightning, which hindered the meeting somewhat.

This is only a three-point charge now, Pageland church having been put on Mecklenburg charge at last Conference. It is quite compact, with parsonage at Midland. I found the pastor hopeful and doing fine work. Really, one church, Midland, is just about keeping up the pastor's salary, which is quite unusual for a rural church. All churches have paid their assessment for Church Extension and something has been paid on other claims. All in all, the pastor thinks that there is a better feeling, more co-operation and more hopefulness this year than last. We regret that Mrs. Reed is still unable to take her part in the work, as she once did, on account of ill health.

Plan of Appointments

June 10—Liberty Circuit; Shiloh 11 a.m., Hickory Grove afternoon, Liberty at night.

June 17—Chapel Hill, Liberty church, Lineberry, Davidson charge.

June 24—Seagrove church, opening new church, all-day program.

July 1—Philadelphia church 11 a.m., Matthews Chapel afternoon, Wesley Chapel at night.

July 8—Spring church 11 a.m., Lebanon afternoon, Pleasant Hill at night.

July 9—Group Meeting on Spring Church charge.

July 10—Group Meeting, Enfield.

July 11—Group Meeting Eden church, Halifax circuit.

July 12—Group Meeting, Corinth church, Littleton circuit.

July 13—Group Meeting, Granville charge.

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

July 17, 18, 19—Group meetings on Creswell charge.

July 24—Siler City charge, Piney Grove and Siler City.

July 28—Group Meeting, Baltimore church, West Forsyth charge.

July 29—District Meeting at Baltimore church in the morning.

July 29—Afternoon, District Meeting at Spencer church.

R. M. Andrews.

—Heredity and environment draw a circle around every human being, beyond which no one can go. But within that circle there is more room than most people think.—*Kirtley Mather.*

SOME REGRETS AND TWO RESOLUTIONS

"I regret not having taken your advice soon after I came to this place." This woman was talking with her pastor on the eve of his departure for another field. Her two sons had been in the town for some time and were members of the church, but the mother was undecided whether to cast her lot with their church or to alternate between that and another. It seems that the minister had advised her to make a choice—preferably the church of her sons—and give it the best service of which she was capable. Now, at the going of the minister whom she liked, she was feeling lonely and unattached—because she was not definitely one with the church.

"I am sorry you are leaving us," declared a banker to his pastor. "I certainly regret that I did not become better acquainted with you when you first came. My wife, as you know, is always in church. I should not have left such matters so entirely to her."

"I am sorry I did not get into the social life of the church," confessed a diffident woman who really enjoyed fellowship with folks when once the ice was broken. "I wanted to go to the pot-luck supper at the church last week, and I should like to be in the gatherings you have in the homes from time to time. I have been away from such affairs so long that I fear—a foolish fear—that folks might give me a surprised look."

"It is too bad that I was not more friendly with that new girl when she joined our class in high school." This was from a fine young girl who was really trying to be helpful in a Christian way among acquaintances of her own age. "This girl," she continued, "was taken up by a different set, not much concerned with religion. Now it seems impossible to get her interested in church and Sunday school. Had our crowd been more cordial, she would have come with us and enjoyed our company."

I wonder how many of you will join me in these two resolutions:

1. I am resolved to live my life in friendly, helpful relations with as many people as possible.
2. I am resolved that, after due consideration, I will begin *at once* to do the things I am convinced I should be doing.

Luther K. Long.

RURAL CHURCH ADMINISTRATION AT PASTORS' SUMMER SCHOOL

The rural pastor will do well to avail himself of the opportunity made possible by the Pastors' Summer School in offering the course: "Rural Church Administration." This course will be taught by Dr. Shroyer of the Westminster Theological Seminary faculty. In outlining the course Dr. Shroyer has this to say: "We will study the physical equipment of the rural church, its financial program, its worship program, religious education, evangelization, and social welfare in the rural church." Dr. Shroyer will give his group the advantages of years of study of this question. Those who take this course will, no doubt, go back to their work with a greater appreciation of the opportunities of the rural pastor, as well as a saner program of approach to the problem.

OUR STORY PAGE

MAMMY JOE

Several men were walking back and forth upon the platform of a small railway station in Virginia. They had been there ten minutes and were growing impatient. At last one of them drew out his watch.

"Six minutes late," he said discontentedly. "The F. F. V. will be losing its reputation if it doesn't make better time. I hate waiting."

"Perhaps your watch is wrong," suggested one of his companions. "We have been in the woods for a week and our time may not be accurate."

"My watch is all right," was the petulant answer. "It's the railroad."

Crouching near the door of the station was a big, motherly-looking black woman. She had been there since early morning, arriving even before the station master himself. All through the long day she had remained in the same position, watching the trains as they arrived and scanning each face eagerly. As the man put his watch back into his pocket she looked at him wistfully.

"You don't 'spect nothin' the matter, does you, boss?"

"Oh, no; the train is only a few minutes late. Expecting some one?" as he noticed the pathetic eagerness in her face.

"Yes, suh. My boy what's been in the hospital two years, is comin' home all cured and fixed up. The doctor sent word he'd put him on the train that come straight through. I was feared he might mistook the train, so I've been a-watchin' all day."

"Where did he go?"

"Baltimore. You see Henry Clay got hurted when he was a teeny feller, an' he kep' a-growin' more and more crooked, so we feared we mightn't raise him. We try all the doctors 'round here, an' at last one told us 'bout the Johns Hopkins one where they fix such things. He wrote for us, and done make all the 'rangements. But it sure cost heaps of money. Me an' my old man we sell our little place an' go out to work. But we ain't care for that, so long as Henry Clay get well. Bress the Lord!"

"I'm glad they cured him," congratulated the man heartily. "But I reckon he's grown so big and strong and handsome you wouldn't know him when you see him."

"Bress the boy! bress the boy!" ejaculated the black woman, between her smiles and tears. "White folks must have their jokes. But I reckon the boy is sure enough big and handsome by this time. Me an' my old man were jist plump 'stracted when we heard he was all well an' a-comin' home. We sure did hustle and got money for his ticket, an' sent it to him; and now the doctor's done writ he's comin'. Bress the Lord for all His mercies!"

A shrill whistle was heard in the distance. The men gathered up their baggage and stood waiting. Tears of expectation began to stream down the old woman's face. It was a small station and the train stopped but a few seconds. Only one passenger alighted. He was a small black boy of ten or twelve years.

The old woman sprang towards him with an articulate cry. But she stopped suddenly. That was not Henry Clay. True, he did not have crutches, and he did not even limp; but he was small and thin and so weak that he staggered as he walked. And they had written that Henry Clay was well and strong.

The boy approached her timidly.

"Is you Mammy Joe?" he asked.

"I 'speck so," fiercely. "But where's Henry Clay?"

The small figure shrank back.

"I—I done left him in the hospital. He was in the bed next me an' he hear the doctor say I was never get well 'cept I go to a country that's warm, an' live out doors, an' have good nussin'. But I have no folks to send me. I always live on the street."

"What's that got to do with Henry Clay?" The boy began to tremble.

"He—he done give me his ticket, an' make me come. He say his mammy wil be my mammy an' make me well."

"An' ain't Henry Clay a-comin'?" Her voice sounded like the cry of some wounded animal.

"He done got a job washin' dishes in the hospital, an' is savin' money. He say tell you he sure be home next summer, when he have money 'nough. The doctors all like him an' say he is a fine feller. But is you goin' to be my mammy?"

The old woman caught her breath sharply. Then she held out her fat, motherly arms and a smile of welcome lit up her face.

"Yes, honey, I'll be your mammy."—*Publisher Unknown.*

◆

WHEN TOMMY PUNISHED HIMSELF

Tommy could think of nothing else, he was so excited about Arthur's birthday party, to which he had been invited. It was to be on Saturday afternoon, so that the children could go early and have plenty of time to play. Tommy had a new white sailor suit to wear, and mother had made a lot of little chocolate cakes and packed them in a pretty basket for him to carry, for the party was to be a sort of picnic, and everybody was to take something to add to the feast.

Everything was ready on Friday evening. The chocolate cakes were spread out on a tray, all ready to be packed in the basket, and Tommy's new suit was hanging up, ready for him to put on when it was nearly time to go. Tommy was sure he would not be able to sleep that night, he was in such a hurry to start, but mother told him that the time would seem shorter if he spent some of it in sleep; so, very unwillingly, he agreed to go to bed earlier than usual, so as to be sure of waking up quite early in the morning.

Before he went upstairs, Tommy could not help going to the pantry for one more look at the chocolate cakes. They were all there, though he had been half afraid that something might have happened to them. Tommy stood and looked at them for a few minutes, and then—he put out his hand, very, very slowly, and took one—just one.

But the trouble with taking one was that it led to taking another, and then another. Now there were three gone out of the three dozen. Tommy had been sure that no one would miss—just one, and then two, and then three; but the place where they had been was stained with chocolate. Mother would notice it right away. Tommy tried to hide the telltale brown marks by moving some of the others to cover the place; but somehow it did not look just the same. And how good the cakes were! As he had eaten three, he might as well have another; and at last, I am ashamed to say, there were only two dozn left, and a very frightened Tommy crept upstairs and hurried into bed as fast as he could.

Perhaps mother would forget how many cakes she had made. Perhaps he could offer to put them in the basket for her, and so she might not see how many were gone. Tommy forgot to say his prayers, he was so busy planning how he might keep mother from finding out what he had done.

But when he waked early the next morning, he felt so sick that mother had to know. She did not say much until Tommy felt better, and then she asked sadly, "Tommy, was it you who took some of the cakes?"

Tommy was so ashamed that he cried and hid his face. "I'm sorry, Mother; please forgive me," he sobbed.

And mother forgave him, but he had punished himself, for he was much too sick to go to the picnic, and he could never bear the sight of chocolate cakes again.—*Olive Plants.*

A GOOD EXPERIMENT

One morning Willie's father brought home a lot of nice things for him to play with. There were a ball, a rocking horse, a wagon, a drum, a lot of marbles and an air gun. It was Willie's birthday, and his parents freely lavished their gifts upon this, their only son.

Willie was very much delighted with his presents, and for a time took much pleasure in them. But that evening he came running to his father, climbed up into his lap, and said, "Papa, I've been thinking of something. I'm going to ask you about it and see what you think. You know little Mary West, don't you?"

"Certainly," the father replied; "she's a poor, little lame girl living down the street."

"Well, I'll tell you what to do," Willie continued. "I'd like to give her my new wagon. You know she can't walk very well and her brother Dick pulls her around in an old rickety box he's fixed wheels to. They went by here today and she looked at my new wagon and said she wished she could have a wagon like that for Dick to pull her in. I guess her papa would buy one if he didn't have to have the doctor to treat her, and wasn't so poor. Would you care if I gave my wagon to her?"

Willie's papa gave him a great big hug, then replied: "No, my boy. I'm proud to think you want to make some one else happy. Just take the wagon over right now and give it to her."

Down Willie jumped from his father's lap, and in a few minutes he was hurrying down the street with his wagon. After a while he came runing into the house, his face all wreathed in smiles and his heart leaping with joy.

"O papa!" he exclaimed, "It's true; as sure as I'm alive, it's true—what my teacher said last Sunday."

"What did she say?" inquired the father.

"Why, she told us if we wanted to be really happy, to do something that would make other folks happy; and when I gave the wagon to Mary and she clapped her hands, laughing and thanking me until she cried with joy, I felt just so good down in my heart that I couldn't help but clap my hands and laugh, too."

Willie's father drew him into his arms and said, "I'm glad to know my little boy has learned the secret of how to be happy."—*Children's Visitor.*

"IF WE—"

"If we confess * * *." The more I meditated, the bigger seemed that little word—"if." If I were to make out a list of the really big words I would be bound to include this word of two letters—"if." If we do this or that certain results will follow. If we fail to do some things certain results are inevitable. Let us seek to give expression to some great truths.

1. If we do not advance upon our knees there will be no advance.
2. If we are not making good use of what we have, we have too much.
3. If we have the fullness of the Spirit, it will set us doing something for God.
4. If we can't say anything good about a person we had better keep our mouths shut.
5. If we are in the right, we need not lose our temper; if in the wrong, we can ill afford to do so.
6. If we want Christ to give us a Home in Glory hereafter, we must give Him right of way in our lives now.
7. If we do not obey the command to "go" we are guilty of high treason before Heaven.
8. If we have real women for the motherhood of our nation we'll not have much downward drift in our young people.
9. If we are not willing to couple with the Great Educator of the universe we shall not know the deepening of our spiritual lives.
10. If you saturate your mind with the Word of God, you will realize a power that comes only through the Word. No good feeder on the Word has been known to drift away. If we do not read God's words, how can we abide in them, and how can they abide in us? If we study the Word with open minds we'll rejoice in the truth unfolded. If we have more truth than others we should be more earnest and aggressive than others in holding up Christ.—*W. S. Bowden.*

THINGS TO KEEP IN MIND

The value of:
A clock is in its reputation for accuracy.
A wrench is in its ability to adjust a problem.
A car is in its ability to perform well on the up-grade.
A stamp is in its ability to stick to the end of a journey.
A pair of scissors is in its ability to co-operate.
A tack is in its head that will not let it go too far.
A man is in his ability to combine all these virtues.—*Unknown.*

North Carolina Annual Conference Leadership Training School

High Point College ***June 25-30, 1934***

1934 Goal—200 Students

ARE YOU REPRESENTED?

Inquiries are coming frequently concerning the organizing and conducting of young people's choirs, as well as the program for Monday night of the Leadership Training School. So, I pass on some general information here.

Instead of a competitive program as of last year, we have prepared a set of standards by which each choir may rate itself. It will take too much space to print it here, so drop a card to the writer and you will receive a copy.

It appears now that Mt. Pleasant, Graham, West End and Mebane will be represented. How about your church? This is the last call, but it is not too late yet. Let us have the name of your church to add to the list.

Wanted—A Trumpeter!

As a call to Vespers, we want to use "God of Our Fathers, Whose Almighty Hand." Choir directors, please have your singers learn the first two and last stanzas. We shall need a trumpeter (or cornetist) to play it for us each evening, while the members of the choirs sing it. Who is coming who plays the trumpet? Will you let me know immediately, please? Thank you.

Yours for better music in our churches, and for the best music yet throughout the sessions of the Leadership Training School.

E. LESTER BALLARD.

SUGGESTIONS FOR THE FIRST VACATION CHURCH SCHOOL TEACHERS' MEETING

1. Hold it at least on Friday night before school opens on Monday—earlier, if possible.

2. Assign teachers to departments—give out texts, etc.

3. Plan schedule as it affects whole school—opening and closing hour, recess, chapel, etc.

4. Suggest departmental schedule, if you have inexperienced teachers.

5. Decide whether school will have chapel together. If in the affirmative, make plans and assignments for the worship programs.

6. Decide upon number of absences and tardies to be permitted if student is to receive certificate.

7. Decide whether to have school line up and march in by departments or whether students shall just come in. The former is preferable because it gets the attitude of work to begin with.

8. Discuss methods. Emphasize the fact that no one can or should follow *exactly* any text—that the best teacher is the one who can catch the point of interest of the child and go on from there. Emphasize the importance of the work being done by the child. The teacher should NOT do the work—only act as guide. The important thing is to develop the teacher who is versatile, interested, and quick to change a plan—and one who recognizes that teaching means more work outside the classroom than inside.

9. Suggest purchase of the following materials: scissors, pencils, crayons, paste, paper. Bring old magazines, etc., for pictures.

10. The New Co-operative Series, published by the Methodist Book Concern (1934, New York) has splendid, experience-centered texts. I am using them now and find a wealth of material. The N. C. Council owns two copies each of the four texts. They can be secured from Rev. T. J. Whitehead or from me for use in the next fortnight. They are already engaged for the whole of July and the first fortnight of August.

11. Determine when and what kind of commencement exercises are to be held.

12. Decide upon a secretary-pianist. If possible, assign no other duties to that person. Use him or her in all departments.

13. If possible (that is, if you have teachers enough) divide each department into three groups—one for each of the ages. The text-books are arranged for such a division. If this is impossible, use one section this year, the next next year, and so on.

14. Suggest sword drills and more memory work, less so-called handwork.

MAXINE E. TAYLOR.

ARE YOU GOING?

It is only a little more than two weeks until we will be at the Leadership Training School. Are you going to be there? For information write me.

The Annual Meeting of the Conference

This meeting will be held at the College Tuesday afternoon at 2 o'clock. At this time we will transact the business of the Conference Council. The pastors and representatives who are elected by the churches will constitute the Council. The church may select its members as follows: "The Committee on Religious Education (or Workers' Conference, or the Sunday school itself) of each local church in the Annual Conference shall have the right to elect one or more representatives as members of the Council on the basis of one representative for each two hundred, or major fraction thereof, enrolled in the membership of the church school, as reported to the last preceding Annual Conference session, provided that every Methodist Protestant church shall have the right to at least one, and not more than three representatives." Select your representatives at once.

School at Anderson Charge, S. C., July 2-7. Watch next week's Herald for the program.

OUR CHILDREN'S HOME

Yarborough's Chapel S. S.	$4.95
Union Chapel, Granville	9.35
Hope S. S., Siler City	1.00
Caroleen S. S.	2.18
Hebron, Orange	2.20
Albemarle S. S.	8.00
Moriah S. S.	5.00
Gillburg, Vance	1.00
Union Grove S. S., Orange	1.45
Bellemont S. S., Mt. Hermon	3.70
Friendship S. S., Fallston	2.55
Glen Raven C. E. Soc., clothing child	5.00
Pinnacle S. S., Pinnacle and Mt. Zion	.84
Harmony Grove S. S., W. Forsythe	1.77
Mt. Hermon S. S., Greswell	2.00
Bethesda S. S., Halifax	2.30
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Bethesda S. S., State St.	4.30
Macedonia, Why Not	1.00
Fred, Alfred and Joe P. Henley, three brothers, Asheboro	1.00
Gleaners Class, Fairmont, W. Va., feeding child	5.00
Mt. Ebal, Denton, home-coming service	6.35
Spring Hill, N. Davidson	4.12

Clothing and Other Gifts

Sarah and Josephine Lucas, Warrenton, Va., 6 dresses.

A hearty THANK YOU to all who have sent gifts.

Gifts in Produce

Please be getting your people lined up to make their regular summer and fall donations in produce, and be sure to remember the gifts in grain this time. Thank you.

Yours in His service,
A. G. DIXON, Superintendent.

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HERALD AGENTS, GREENSVILLE CHARGE

Philadelphia, Melvin Pearson, Ante, Va.; Miss Mildred Clark, Triplet, Va.

Matthews Chapel, Mrs. Arthur Taylor, Vineland, Va.; Miss Lottie Edwards, Brunswick, Va.; Mrs. Willie Bowens, Ante, Va.

Wesley Chapel Church, Miss Maggie Delbridge, Vineland, Va.

Ebenezer Church, Miss Lillie Moore, Barley, Va.; Miss Blanche Hight, Barley, Va.

Hobbs Chapel, Mrs. Tom Bons, Druryville, Va.; Miss Dora Pair, Pair Store, Va.

B. L. JOYNER.

* * *

—Joseph Coble, son of Mr. and Mrs. J. Frank Coble and grandson of Rev. and Mrs. T. F. McCulloch, was graduated from High Point College May 28.

FROM PASTORS *and* PEOPLE

Bessemer City Church.—We had services again Sunday evening. Our pastor was unable to be with us as he is in the midst of a revival meeting at Lincolnton. Mr. Bruce Jenkins, of that church very graciously consented to fill Bro. Cranford's place and made a very interesting and helpful talk on The Home and What It Means to Our Nation, Our Schools and to the Individual. He is a very promising young man and does splendid work in the church.

Our Sunday school was not so large as it has been. We hope to get busy and have a school that we will be proud of in the near future, God being our helper. Our revival services are to begin the third Sunday in this month. Pray for us that we may have an outpouring of God's spirit and a revival that will last and put our people on the firing line for the Master. We need the prayers of all Christian people. God help us to forget self and put on the whole armour for the upbuilding and advancement of the Kingdom.

LUCY BRACKETT, Reporter.

* * *

Henderson.—Revival services began at the Henaerson church on May 13th and continued through the evening of the 24th, services being held each evening at 8 o'clock. The pastor had asked the people to name someone to do the preaching with the result that more suggested that the pastor hold the meeting than agreed on any other one preacher. So I held the meeting. I entered into the meeting somewhat with fear and trembling because for some reason it seems difficult for a pastor to hold his own meeting and have the same degree of co-operation that a visiting preacher receives. I suppose this is because it has become an establishd custom among us to have a visiting preacher and so many expect it. However, while the fear and trembling did not entirely disappear, I was very much encouraged from the very beginning with the attendance and interest, and these held up to the very last service.

Beginning with Easter time and extending to and through the meeting I conducted what we called A Spiritual Enrichment Campaign. Such themes as Finishing the Work Jesus Began, The Spirit of Truth, The Spirit of Love, The Spirit of Peace, The Spirit of Prayer, and The Spirit of Victory were used. Beginning with the meeting, I emphasized The Place of Prayer, The Place of the Personal Effort, The Place of the Word of God, and The Place of the Holy Spirit in a Revival. These were used as sermon themes in the first four services and then emphasized throughout the meeting. The people were urged to depend upon these four things rather than upon big preaching and fine singing.

We had a good meeting. I think it was a real revival, though thus far there have been no additions to the church membership. The attendance was much better, I think, than it was two years ago when I held my own meeting, and many of our people gave the most hearty co-operation. Three choirs, the juniors, young people's and the regular choir gave splendid service and the congregational singing was good. There were quite a number rededications during the meeting in addition to a large group of our members who gathered at the altar for a rededication service the second Sunday of the meeting, which was the anniversary of the Pentecost.

I can not recall that I ever enjoyed holding a meeting much better than I enjoyed this one, and I am sure that the church is encouraged and strengthened to continue the work that Jesus began and that He committed to His people to finish for Him. To my surprise, a purse of $17 was presented to me at the close of the meeting. I apreciate the good spirit that prompted the contribution, and I want to thank all who gave their cooperation in any way during the meeting. May the revival spirit continue and increase until there shall be added to our church regularly those who are being saved through our prayers and effots.

L. W. GERRINGER, Pastor.

* * *

Mount Ebal Church, Denton Charge—Home-Coming Day was held at Mount Ebal church Sunday, June 3rd. In the morning, Dr. A. G. Dixon brought a splendid message on "The Meaning of the Cross." A picnic dinner was served on the grounds and a social hour together at noon added to our fellowship. The afternoon message was delivered by Rev. E. A. Bingham and his subject was "Christian Service." Special music was rendered during the morning and afternoon sessions. The following history of the church was read during the afternoon service:

Mount Ebal is the mother church of all the other Methodist Protestant churches within the boundaries of Davidson and Randolph counties.

Before a permanent church was built, services were held for a short time in a nearby log school building, located on the G. B. Sexton farm. The first church was erected on the present site approximately in the year 1872. This first church was built of logs, all the labor on the buiding being donated; all the labor was done by loyal church members, and all material used was made and erected by members.

In a short time after the church was built, an arbor was erected for the purpose of accommodating the vast crowds that attended the annual protracted meeings. This is said to have been the first arbor for services of this kind to have been built in this county.

From 1873 and for many years thereafter, a camp meeting was held in September of each year, people coming from many nearby cities and counties for the annual series of services. At this time there were 22 families who occupied these tents for the 10 days or more during whiih the meeting lasted.

The arbor and part of the tents remained standing until about the year 1924.

The first services held in the old log building was a dedication service, the pastor at that time being Rev. Jack Loflin, who was the first pastor of the church. While Bro. Loflin was pastor, the first Sunday school was organized and had continued from time until about four years ago. This, within itself, is a notable record for any church to make.

The charter members of the church, all of whom have gone to their reward, are as follows:

"Uncle" Billy Sexton and wife; Mr. and Mrs. William Morris; "Uncle" Richard and "Aunt" Emily Crauford; Mr. and Mrs. Daniel Sexton; Mr. and Mrs. Thomas Morris; "Bill" Gibson and wife; James C. Morris and wife; Mr. and Mrs. Lin Cranford; "Uncle" Jim Sexten and wife; "Uncle" Lewis Moore; "Uncle" Walsh Harris and wife.

In the year 1883 the old log church was torn down, and the present church was erected, which was 51 years ago. Mr. Alfred Thompson, father of Rev. Walter Thompson, supervised the building of the present church. The church was dedicated about the year 1871. The pastor at that time was Rev. A. W. Lineberry.

In the year 1873 a cemetery was started. The first person to be buried there was Jane Sexton, who was buried December 23, 1873. The present cemetery continued to grow until a few years ago. The last person buried there was in 1932, this being Willie Hughes, young son of Mr. and Mrs. Riley Hughes.

Mount Ebal for a number of years belonged to the Davidson Circuit; several years ago it became a part of the Denton Charge.

Below we have collected a list, as occurately as we were able to learn, of the pastors who have served this circuit:

Rev. Jack Loflin, Rev. A. W. Lineberry, Rev. Lewallen, Rev. A. M. Modlin, Rev. W. C. Hammer, Rev. Joe Dunn, Rev. T. F. McCulloch, Rev. W. A. Bunch, Rev. J. A. Ledbetter, Rev. R. H. Wills, Rev. D. A. Highfill, Rev. J. W. Hulin, who served for 13 years, Rev. W. F. Kennett, Rev. George Reynolds, Rev. D. A. Braswell, Rev. E. G. Lowdermilk, Rev. J. B. Trogdon, Rev. B. M. Williams, Rev. J. E. Carroll, Rev. T. E. Glenn Madison, Rev. M. C. Henderson, Rev. E. A. Bingham, Rev. Robert Short, and the present pastor, Rev. J. T. Bowman.

BLANCHE THOMPSON,
W. M. SEXTON,
G. B. SEXTON,
Committee.

* * *

Siler City Church.—The Philathea Class had charge of the devotionals in Sunday school on Mother's Day and presented a very interesting and appropriate program. Each one present took a part, which consisted of readings, songs and other tributes to Mother by some of our greatest men of the past. Mr. Wrenn, our superintendent, also made a very interesting talk for the occasion.

The Woman's Auxiliary met at the church Wednesday afternoon, May 23rd. Our president was in the chair and presided over the business part of the meeting. The young ladies' circle was present and had charge of the program. This circle is only about a year old but they are interested and have done some real missionary work in this short time. Mrs. E. D. Woody, their leader, was present and told in a pleasing way what they had done; then she asked each girl present questions in regard to our missionaries in the foreign and home fields. Each one could answer them without hesitation. Then they presented a playlet, "A Call From Heathendom," which was enjoyed very much. Circle No. 2 will have the program for June.

On the third Sunday morning our pastor brought to us another good sermon. This was the beginning of our revival meeting. On Monday evening Rev. B. M. Williams, of the Orange Charge, came and did the preaching for ten day.s Mr. Williams came as a stranger to almost all of us, but we soon were made to feel that he was one of us by the splendid messages he presented from time to time.

The Baptist and M. E. First Church also had their meetings at the same time, making it a union affair. The day services were all union and were held in the different churches with the visiting minister of that church doing the preaching. Each minister expressed himself as enjoying these services immensely.

While the meeting was not what we had hoped and prayed for, yet we feel that much good was accomplished through the good gospel messages and faithfulness of Mr. Williams. We were all sorry to say good-bye to him, but hope he can come our way again. We were indeed glad to have Mrs. Williams worship in our congregation on Sunday night.

"Go Forward," was the text and "The Duty of the Church to Carry On," the theme of the best sermon it has been our privilege to hear our pastor preach. This was at the 11 o'clock hour the first Sunday in June. At the close of the service the members voted for delegate to Annual Conference, nominees being Messrs. Arthur Poe and L. L. Wrenn.

Mrs. T. L. Smith is chairman of a committee to get up a Children's Day service to be given some time in June. We are expecting a good program under the leadership of this efficient chairman.

MRS. J. A. COOPER.

Tabernacle-Julian.—On the afternoon of May 26 the Tabernacle Woman's Auxiliay met in the church, having a very interesting program. The interesting and well planned business session was conducted by Mrs. E. T. Coble, the newly-elected president. Among other parts of the inspiring devotional program Mrs. Reba Fields rendered beautiful solos while Miss Vivian Sullivan presided at the piano. These ladies came to us from Calvary church of Greensboro. Helpful and appropriate messages were brought to us by Dr. Joy Harris-Glascock of West End Church, Greensboro, and Miss Elizabeth Hanner of our Julian Church. These visitors are greatly appreciated and we thank you. After the program was rendered all were invited to the Sunday school building where tasty refreshments were served in abundance by Circle No. 3. Meeting on a week day and being entertained by one of the circles is a new experience among our ladies, but it seems to be meeting with delightful approval. Our Woman's Auxiliary is about the best organized body of Tabernacle church and they are doing fine work with high ambitions for this year.

The Julian Woman's Auxiliary met in the home of Mrs. W. T. Hanner on Friday, June 1st. The pastor did not get to attend, but it is safe to venture that they had a fine meeting. The Julian Auxiliary is doing a fine work. Some of the ladies drive more than ten miles to attend the meetings and are almost always on hand. This is a faithful, working band.

Last Sunday was Chidren's Day at Tabernacle. The service took the place of the 11 o'clock worship service. It was a beautiful and inspiring service. The decorations were beautiful and the attendance was good, and the offering was good. We again thank Mrs. Fields and Miss Sullivan for special music. These, with special numbers by the choir and our male quartet, with parts by the children, made the music such as was greatly enjoyed and appreciated. It would be fine to have such days as last Sunday frequently repeated.

In reading the Honor Roll of churches in last week's Herald prepared by President Andrews it was noted that individual churches were given credit as being entitled to honors. The writer did not understand that individual churches were to be reported and the report was made as for the charge without making mention of the inividual churches. It is only fair to say that Julian has paid in full for Conference Expenses, Superannuates, and Herald Subsidy. The Herald Subsidy has never appeared in the list of those who have paid this item. This is because the pastor by mistake sent this remittance to Treasurer Allen instead of sending it direct to the Herald. Bro. Allen gives the information that this amount will be forwarded to the Herald in due time.

GEO. L. CURRY.

Concord.—Having failed to send in a report last month, I would like to mention our Mother's Day service. This service was conducted by Rev. Mr. Nash. The attendance was good and the service was very impressive and well rendered.

We had 295 present at Sunday school yesterday. The closing exercises were turned over to the Baracas. We were favored with several selections by thir double quartet. These men can really sing and we hope to hear them again soon.

It was a pleasure indeed to have a visit from our president, Dr. Andrews. He had charge of the morning service. He gave a most interesting talk on "Discouragement." At the close of the service the Lord's Supper was observed.

The finances of the church have dropped down quite a bit since my last report due to the mills running on short time. We are now $68.00 behind instead of having some in the treasury.

REPORTER.

Kannapolis.—Sunday, May 27th, I was absent from church, attending the commencement exercises at my Alma Mater, High Point College. In my absence the pulpit was filled at the morning and evening hour by Rev. Earl Cook, of Roberta, and Bro. R. T. Sides, of Kannapolis, respectively. I want to take this opportunity to express my appreciation to both Bro. Cook and Bro. Sides for this splendid assistance.

Our Ladies' Auxiliary is off to a good start with a total of about 110 members. Five circles have been organized and each woman and girl of the church placed in one of these circles. They are: Girls' Circle, with Mrs. J. V. Dwiggins, chairman; Business Girls' Circle, with Mrs. D. B. Cartner as chairman; Home Circle, whose chairman is to be selected; Circle No. 1, with Mrs. L. C. Carter as chairman, and Circle No. 2, with Mrs. C. B. Price as chairman. These circles held their first regular monthly meeting Monday evening with good attendance and good interest.

Mrs. W. T. Kiser has been elected as president of the Auxiliary. She is very active in church work and promises to make an efficient president. She is ably assisted by Mrs. H. W. Sides, vice-president, and a number of other officers and secretaries: Mrs. J. V. Dwiggins, Miss Mary Willie Donohue, Miss Beatrice Carntner, Mrs. J. F. Faggert, Mrs. D. A. Abernathy, Mrs. Rena Steel, Mrs. W. A. Christy, Mrs. V. M. Whitley, Mrs. J. S. Marshall, Mrs. Carrie Braswell, Miss Ollie Sloop, Miss Nellie Bounts, Mrs. N. F. Harris, Mrs. D. B. Cartner, Mrs. M. E. Marlow. The first regular monthly meeting of the Auxiliary wil be held at the church Monday evening, June 11, at which time Mrs. H. C. Nicholson, of Mebane, is expected to be with us. All I can say to the women is just to keep the good work going.

Sunday, June 10, will be observed as Children's Day. The children will be given special recognition in the morning service, and at the evening hour a pageant will be presented by a group of children. Mrs. W. T. Kiser and Mrs. C. B. McCommons are directing this pageant.

Everyone is invited to our annual Home-Coming at this church, which will be held Sunday, June 17. Dr. A. G. Dixon and a group of chidren from our Children's Home in High Point will have charge of the 11 o'clock service. Dinner will be served in picnic fashion, and all the ladies are asked to bring well-filled baskets. The afternoon service will be given over to singing and short talks by visiting ministers. We wil appreciate your presence on that day.

In general, our church work here is progressing very nicely. Attendance is good and there seems to be a great deal of interest. However, we are laboring under certain handicaps which slows up our work to some extent. The mills here are running on short time, and this has put us a little bihnd financially. Nevertheless, we are expecting to come through by Conference, as this is the policy and spirit which characterizes this people. The second handicap is by way of church equipment. We are crowded into one little room, with no Sunday school rooms whatsoever. Our efficient suerintendent, Mr. C. W. Tutterow, and his able staff of teachers are laboring faithfully in spite of this handicap. They are to be commended. We hope to be able to do some building before so very long, and, as a matter of fact, we will be compelled to do so. At present we have a building fund of slightly more than $300, but the parsonage debt is greater than that amount. Pray for us that the Lord will show us a way.

I cannot close this report without voicing a word of praise for our Christian Endeavorers. We have the Junior, Intermediate, and Senior Societies, of which Miss Alma Braswell, Mrs. D. B. Cartner, and Miss Beatrice Cartner are leaders, respectively. These societies have approximately 75 members. These young people are to be congratulated for their interest. At present thy are raising money with which to send delegates to the Leadership Training School at High Point College the last week in this month.

It was a pleasure to have Mr. D. B. Cartner back with us at church last Sunday evening. Mr. Cartner has just recenty undergone an operation at Davis Hospital, Statesville, and we rejoice that he is improving so rapidly.

Miss Ethel Harris, of Kannapolis, was received into the church last Sunday on confession of faith. Also, Mr. and Mrs. E. N. Galloway, who had moved their membership to the Reformed church of this city, were reinstated as members of this church. This brings our total membership up to 195, making 39 who have joined since Conference, and a total of 99 which I have received into the church since coming here one year from this fall. It speaks well for our Methodist Protestant people here who have given almost perfect co-operation.

We covet your prayers, and may God bess you. C. P. MORRIS.

Corinth, Littleton Circuit.—Our Sunday school is moving along nicely. We have new members to join every Sunday. We are glad to see the older people taking more interest in the Sunday school.

The annual memorial service was held last Sunday morning. Our pastor delivered a splendid sermon. After the service the graves were decorated with flowers and I do not think there was a grave overlooked.

On Friday, May 25th, the writer gave Mrs. Vickery a surprise birthday dinner.

Don't forget the group meeting which will be held at this church Thursday, July 12th.

Mr. and Mrs. Tommie Partin, Mrs. H. A. Insco, Hazel Insco, and Mrs. B. F. Morris attended the graduation exercises at W. C. U. N. C., Greensboro, Monday. Miss Virginia Insco graduated at this time.

MRS. B. F. MORRIS, Reporter.

Pleasant Union, Mt. Pleasant Charge.—Although very little has been heard of Pleasant Union through the Herald in quite a while, we have been working more than it may appear. Mr. Braxton has been doing some real good and inspirational preaching all the while. Our people are becoming more interested in church work which is of course quite encouraging.

Arrangement is being made to have our Children's Day service the fourth Sunday morning in June. Everyone is invited to this service. We are expecting it to be well worth while.

We are planning to hold our Vacation Bible School beginning with the second Monday in July. We are very fortunate in having Miss Maxine Taylor to direct this school.

Quite a few of our members attended the Memorial Service held at Mount Pleasant last Sunday. Mr. Braxton delivered a very appropriate message in the morning; Mr. Self, principal of the E. M. Holt School, delivered the address in the afternoon.

We wish to congratulate Miss Ola Stafford, of Mount Pleasant church, on her graduation from High Point College last Monday.

Many friends and relatives of Mrs. Charles Pritchard, of Thomasville, were saddened with the news of her passing. Mrs. Pritchard was the step-daughter-in-law of Mrs. Sussie Pritchard of Mount Pleasant Chucrh. Mr. and Mrs. Roscoe Causey and Mr. and Mrs. L W. Causey and Mrs. James T. Holt went to Thomasville Sunday for the funeral.

Mr. T. Grady Bowman and Mr. L. W. Causey of our church are candidates for delegate to the Annual Conference.

Plans are being made for the annual Greene Township Sunday School Convention, which is to be held early in July at Brick Reformed Church. Prof. Holt, president of the association, hopes for this to be the best convention in the history of the organization. Come to Brick Church and I am sure you will get something good out of the services.

We are happy to have Mr. and Mrs. James T. Holt with us again. Mr. Holt teaches in the Rural Hall High School. They are spending their vacation with Mrs. Holt's parents, Mr. and Mrs. L. W. Causey.

We congratulate Mr. and Mrs. Oscar Ingold on their marriage. Mrs. Ingold was formerly a Miss Wilson, of Julian.

Misses Frances Causey and Florence Bowman are planning to attend the Leadership Training School at High Point College.

MISS FRANCES CAUSEY.

Kistlers, Cleveland Charge.—Our church work is still moving along nicely. Sunday school and church services are increasing.

Sunday, June 3rd, was our usual memorial and home-coming day. Our pastor, Rev. R. S. Troxler, brought a very helpful message, which was enjoyed by all. A quartet from Shelby and Rev. Mr. Troxler and family furnished some special singing, and we thank them and want them to come again.

We have organied a Woman's Auxiliary in our church, with much interest being shown.

On Easter Sunday morning the hand of death came into our church and community and claimed Mr. A. C. Turner. He had been helpless for some time, but we miss his presence in the church and in the home.

We pray God's richest blessings on our pastor and the great work that he is doing.

Best wishes to the Herald and its readers.

REPORTER.

High Point, First Church.—Sunday, May 27th, was High Point College commencement day. The sermon was delivered by Dr. G. I. Humphreys, president, and was pronounced by many as a masterpiece. Mr. J. Norman Wills, of Greensboro, was the speaker in the evening address to the Christian Associations. It left the impress of his thought-provoking challenge to all his hearers. We are glad to have First Church honored by having among the graduates from its membership Misses Alma Franklin Andrews and Laura Brite Braswell.

"Dan Cupid" is working among our young people. Sunday's paper carried the announcement of the marriage May 19th of Miss Mary Eizabeth Adams, a member of this church, and Eugene H. McIntyre, of High Point. Also, we noted this item: "James S. Moffitt, whose wedding to Miss Hunt Barber, of Reidsville, will be an event of next week, was honored at a Dutch supper given by his attendants and a few additional friends Friday evening at his cabin north of the city." Mr. Moffitt is a member of the church and of the board of stewards. Both of these couples will reside in High Point. Miss Barber has been teaching in the city schools.

Since our last letter Capt. A. M. Rankin has improved from his illness sufficiently to be out of the house. Naturally, the first place he went was to the worship service of his church.

Mrs. L. R. Peacock, who was in a ocal hospital for a few days' treatment, has recovered sufficiently to be at home again.

Mrs. R. H. Shaw and daughter, Sarah, have moved from Montlieu Avenue to an apartment with Dr. and Mrs. R. M. Andrews on West College Drive. Mrs. R. T. Pickens and family are now occupying the place on Montlieu Avenue vacated by Mrs. Shaw.

Last Friday evening in a violin recital given by the pupils of Miss Virginia Frank, in the Elm Street school building, there appeared from our church Misses Margaret and Carlene Ellison and Joseph Farmer. These young violinists showed marked improvement.

At this writing we regret to note the very serious illness of Mr. A. R. Hammer, whose family are members of First Church. Mr. Hammer has been often honored in recent years as the last surviving Confederate veteran in High Point. Yesterday Mr. G. C. Cagle, one of our members, passed away after several months of illness. His loved ones have our deep sympathy.

The entire congregation brought the day's offering last Sunday to the altar of the church upon which was a small chest typifying the ancient "Chest of Joash." That part of the offering which was the result of the May tithing campaign was decidedly gratifying. It indicated that our possible resources as a congregation have not yet been tapped. The board of stewards and treasurer are much encouraged and hope for definite advances in stewardship resulting from the campaign. "At the Beautiful Gate" was the morning sermon subject. In the evening the subject was "The Excellency of Our God." A very marked increase in attendance was noted.

About 75 children were present for the first Junior C. E. Society meeting during last Sunday morning's worship hour. Miss Myrtle Davis is superintending this work. She is also chairman of the committee preparing the Children's Day program for next Sunday morning at 10 o'clock. In the morning worship service the sermon will be delivered by Dr. P. E. Lindley. The evening message will be given by Mr. Liston Pope, director of religious education in Wesley Memorial M. E. Church, South. The pastor will be speaking in Calvary Church, Greensboro.

R. I. FARMER.

Denton Church, Denton Charge.—The church-goers of our little town were delighted to see a let-up in the rainy week and found themselves looking out on a bright Sunday morning. With the thought of a pleasant day before them, they turned out 134 strong at Sunday school. Our enrollment was 203 and our offering was $4.03. The members of Mr. C. L. Kearns' class had charge of the program and it was carried out splendidly.

After Sunday school all the churches on this charge were incited to attending a special meeting at Mount Ebal church, the mother church of Denton. Quite a large crowd assembled and the outstanding numbers on the program were: Address by Dr. Dixon, of the Children's Home in the morning; address by Rev. E. A. Bingham, of Davidson charge, in the afternoon; duet by Miss Helen James and Miss Helene Cranford in the morning; male quartet in the afternoon; and history of Mt. Ebal by W. M. Sxton. Mr. Sexton was also pianist.

In the evening at 7 o'clock the Denton Christian Endeavor Society met as usual in the church auditorium. I woud like to state at this time the interest has been manifested and the progress that has been made by our society in the last two monhs. For the first few months of this year our society consisted of about 12 faithful members who were always present on Sunday night. Then a drive for new members was instigated and this small 12 has grown to the startling figure of 64 in two months and it looks now as if practically all of them will be "stickers." This just goes to show what a wideawake society CAN do if they WILL.

An interesting feature of our little bulletin, handed out on preaching Sundays, which contains our program and announcements, was, "Ten Reasons for Tithing," by John Clark Williams.

The Ladies' Aid Society will meet at the home of Mrs. A. L. Hill with Mrs. P. H. Sexton, Miss Ruth Lanier and Mrs. B. L. Morris as joint hostesses at 7:45 Monday evening, June 4th.

MAX ROGERS, Reporter.

Rockingham.—Our second quarterly conference was held at Melton's Grove Saturday, May 19. The next conference will be held at Rockingham. The date will be named later. We regret that our pastor, Rev. C. W. Saunders, is ill. We hope that he will soon be well and with us again. Brother W. M. Jenkins has been filling the appointments during our pastor's absence. Brother H. W. Snead and family and Brothers Dunn, Brown and Martin visited the pastor at his home at Abner, N. C., on Sunday afternoon. Our Children's Day program was held here Sunday night at 7:30 o'clock. The program was very fine, showing the excellent training of the instructor, Miss Perkins. The collection will be used in helping our missionaries in foreign fields.

Our Sunday school is increasing. We hope it will continue to do so and grow even larger in the future.

REPORTER.

Friendship, Mt. Hermon Charge.—Sunday school was conducted at 10 o'clock by the superintendent. The attendance was good. We welcome all visitors.

Friendship Memorial Association held its annual meeting Sunday, June 3. A large congregation was present and a good program was rendered and enjoyed. The program consisted of special music quartets and a short business meeting.

We were very fortunate to have the memorial address by Hon. E. S. W. Dameron, Burlington. The speaker reminded us that Memorial Day is always in memory of the loved ones who have gone before. "If a man die shall he live again?" Job asked this question many years ago. It has been answered many times. All Christians believe that if a man dies he lives again; if he does not, he is not a Christian. A caterpillar knows that its life is short and that it is going to die; thus it begins to make its own casket. It weaves itself into silken shroud and bursts forth from it in resurrection a beautiful butterfly. Nature confesses that if a man dies he shall live again. Everyone looks forward to the life beyond the grave. We journey on, hoping to meet our loved ones in the great beyond and realizing that death does not end all.

The greatest message that was ever spoken to mortal man was the one at the grave of Jesus Christ by the angel: "He is not here, but risen as he said." The graves at the time of the resurrection were open and people who had been dead many years walked the streets of Jerusalem. When the son of man died the veil was lifted and the people were let in to worship. Nature and our own intuition indicates that there is a life beyond the grave. Before Christ was resurrected His disciples were haughty, but after the resurrection a great change took place. The Bible explains if a man die he shall live again. Death is swallowed up by victory. This answers Job's question. Man's days are few and full of trouble. Others have more trouble than we. It behooves us to live our own lives in cheerfulness and joy and not grudge. The man who goes through life and never forgives lives an unrighteous life. Forgive as you would have the Lord forgive you.

We can pay a greater tribute than flowers, or marble slab, or any memorial to those loved ones by so shaping our lives that the greatest virtues of them will be given by us. The life of those who have died is not made perfect except in us. By these virtues we will erect the best monuments that can be erected. These will be greatest in the eyes of Heaven if not in the eyes of man. Let us so live that we may join them in the life beyond the grave.

We wish to thank all of those who took part in the program, and also those who joined in the worship with us. May they all profit by their good work.

REPORTER.

Gibsonville Church.—Our revival meeting began the second Sunday night in May with Rev. J. Elwood Carroll, of Greensboro, the assisting minister. Mr. Carroll came to us on Sunday night and worked faithfully throughout the meeting which continued until the 23rd. Services were held each evening at 7:30. For a while services were held in the mornings also in order to accommodate the folks who work at night.

Prof. T. E. Stough, principal of the local public school, came in and helped with the singing. Mr. Stough can sing as well as teach. He is always a welcome guest at our church. Special music was furnished by Messrs. Haefenger and Harris, and Mrs. Sisson, of Danville, Virginia.

There was not a great deal of outward response manifested in the meeting; however, all of the services were helpful, inspirational and spiritual. I don't think that anyone could have attended a single meeting without feeling that he had been spiritually benefited.

On Tuesday evening of last week the Young Ladies' Missionary Society met at the home of Miss Marie Summers. The president, Miss Lessie Faucett, presided over the business session and conducted the devotional. The program was in charge of the program chairman, Orpha Burgess. The topic for study was "Love's Share in Building a New World." "The Road of a Loving Heart" was read by Miss Burgess; "The Youth Movement in the West," was read by Miss Gladys May, and "The Youth Movement in the East" was read by Mrs. Irene Summers.

The quarterly conference was held on Thursday evening of last week. Mr. L. D. McCollum and Mr. G. J. Yow were nominated as delegates to the Annual Conference.

The members of the board of stewards will meet in the church hut on Thursday evening of this week. All members are asked to be present.

Our superintendent, Mr. F. R. Owen, underwent a major operation at Duke Hospital a few days ago. We are glad to report that his condition is improving as rapidly as can be expected.

The many friends of Mrs. N. G. Bethea will be pleased to learn that she is able to be out again after being confined to her bed for a few days with cold.

Nathanael Bethea is attending the summer school at High Point Collge.

Miss Olive Thomas, of Mars Hill, was the house guest of Mr. and Mrs. K. T. Williams during the week-end.

Mr. Percy Amick and children, of Graham, were the guests of Miss Hazel and Mrs. I. N. Woodard, of this place, last Sunday evening.

Rev. N. G. Bethea left for Winston-Salem Monday evening of this week. He will help Rev. R. A. Hunter in a revival meeting.

REPORTER.

Bethel C. E. Society, Flat Rock Charge.—The Christian Endeavor Society of Bethel church held its first business meeting and social last Wednesday night at the home of Mrs. R. C. Gordon in Stokesdale.

The president, Mr. Pinkney Dwiggins, was in charge of the meeting. The meeting opened by singing "What a Friend," followed by prayer. The seventh chapter of Matthew was read by Reeves Pope. Then a short business session was held, after which a social hour of games were enjoyed. There were 18 members present and five visitors. The hostess served cake and lemonade. The next business meeting will be held at the home of Miss Cora Lee Dwiggins.

REPORTER.

First Church, Charlotte.—A very timely and interesting program was presented on Sunday evening by the Young People's Christian Endeavor with Grady Tadlock as leader. Miss Mary Shaw and Mrs. C. S. Wommack spoke on the topic "What Is Right and What Is Wrong With Modern Youth." Mrs. Wommack stressed the fact that we should appreciate our young people and give them a part in the program of the church, for they are willing to do God's work and as they will be the leaders of the church of tomorrow they must be trained for Christian leadership.

The annual Children's Day program wil be presented next Sunday evening at eight o'clock.

"What shall it profit a man if he shall gain the whole world and lose his own soul" was the theme of a soul-stirring sermon delivered by Rev. Edward M. Graham at the evening services in the absence of Pastor Hendry.

The Mother and Daughter social given by Mrs. C. S. Wommack at her home on Commonwealth Avenue in honor of the members of her Sunday school class and their mothers proved a deightful feature enjoyed by everyone present.

We were sorry to note the absence of our faithful Sunday school superintendent, M. D. Frink, who is sick. This is the first time

Mr. Frink has been absent from any Sunday school or church service in more than a year. He is a most faithful and efficient worker.

The Business Women's Circle will hold their regular monthly meeting on Thursday evening at the home of Mrs. Wommack, the Circle chairman.

Congratulations are being extended to Mr. and Mrs. Calvin Beatty on the arrival of a son, Dicky Gene. Mrs. Beatty before her marriage was Miss Sara Stegall; and also to Mr. and Mrs. A. A. Ledbetter upon the arrival of a daughter, Mildred Evelyn. They have another daughter, Willie Lee Ledbetter.

REPORTER.

Spring Hill, North Davidson Charge.—Sunday school was held Sunday afternoon at 2 o'clock with 96 present, but more came in for the preaching hour. We usually have more folks out for preeaching and feel encouraged because as a general rule most of the people in church nowadays go home immediately after Sunday school. The theme of Mr. Grant's sermon was "The Power of Jesus." We have power in every respect in the different phases of life. The home means a lot to all of us and Jesus should be demonstrated there. Our homes are not perfect unless Jesus is represented. In the past homes were guided by the parents through the power of Jesus. Today we have modern power in every respect, but it seems we fall short in the power of Jesus in our homes compared to the home of old. We have great opportunities to carry on God's work. Life is a narrow channel. The broad road leads to destruction and the narrow leads to the city of God. Which road will we choose to travel? This splendid message was enjoyed by all.

We are planning to have a Children's Day program some time in the near future.

Young People's Day will be observed the third Sunday of this month, with the young boys and girls taking part on the program and the older folks will be visitors.

The Ladies' Aid Society will meet Saturday afternoon at 2 o'clock with Mrs. Lawrence Johnson. All members are urged to be present.

The Sunshine Circle meets Saturday afternoon at 2 o'clock at the home of Miss Sadie Swaim. May we have a large number of young girls with us at that time.

Friends of Miss Sadie Swaim will be glad to learn that she is improving from a minor operation last Monday.

EDITH YORK, Reporter.

Pleasant Grove.—It has been quite a while since we have had a report from our church. We are still working and trusting for a year of great success under the leadership of our efficient pastor, Rev. H. L. Powel. Each Sunday he brings a message very appropriate for each of his hearers, which we hope is received with an open heart . The congregations are usually large, although there are quite a few in the community who are not attending this or any other church regularly. We are looking forward to the time when these shall be attending this or some other church.

Sunday was observed as Memorial Day. For Sunday school our attendance was the largest seen in quite a while. Mr. Z. B. Morris, president of the Memorial Association, had prepared a very appropriate program. Mr. L. A. Martin, a prominent lawyer of Lexington, made the memorial address, which was received by a large congregation. The singing was rendered by the Jarrett quartet, composed of Mr. Luth Jarrett, two daughters and son. Also, a young men's quartet, composed of "Buck" Jarrett, Arlie Hill, Marx Teague and Knox Teague, all from the First M. P. Church of Thomasville. We extend to all who took part and visitors a hearty welcome to our church at any convenient time they may be able to attend.

The officers elected for the coming year in the Memorial Association are Carlis T. Kennedy, president; Z. B. Morris, vice-president, and F. H. Clark, secretary and treasurer.

The Sunshine Auxiliary will meet with Mrs. Clyde Payne Monday evening, June 4.

The Ladies' Aid wil meet with Mrs. J. C. Newby and Mrs. Percy Smith Wednesday, June 6.

Children's Day will be held at a later day to be announced soon. The program will be in charge of the Primary and Beginners' teachers.

MRS. CLYDE PAYNE, Reporter.

Whitaker's Church.—Last night, at our regular church service, we had four young people to join with us. We welcome them and do hope they will be useful and happy Christians, an honor to the church and true to the Kingdom of God.

Our Sunday school was very poorly attended yesterday; some on account of sickness; others, I feel, from indisposition from various causes. I do wish there could be something done to arouse more lasting interest in the work of our Master.

One of our members is in the hospital; another has a hospital trip pending and some are shut-ins. Do hope and trust conditions will soon be better with them and they can be back in their accustomed places.

We are having some needed and much-wished for repairs, carpeting and other things done just at this time.

With best wishes to the Herald, its editor and readers. REPORTER.

New Church, Pinnacle Charge.—The following program took the place of the regular preaching day:

Stokes County Sunday School Convention (for all denominations) at Pinnacle M. P. Church, Rev. A. L. Hunter, pastor, Sunday, May 27th, 1934:

Theme: Building Christian Homes

9:45—Song service, Local Choir. Scripture and prayer, Rev. A. L. Hunter.

10:05—Address: Church and School Helping the Home, Miss Myrtle A. McDaniel, director of Leadership Training.

10:25—Special music, Mt. Zion duet.

10:50—Discussion and study groups: Improving Your Sunday School, Rev. Shuford Peeler; Teaching in the Sunday School, Miss McDaniel.

10:20—Business, committees, attendance, reports.

10:30—Address, Mothers and Fathers As Teachers of Religion, Rev. Shuford Peeler.

11:50—Offering for Sunday school cause.

12:10—Hymn and benediction; fellowship dinner on the grounds.

The program in the afternoon was as follows:

1:45—Worship, Building Christian Homes, Miss McDaniel.

2:00—Address, Family Fellowship With God, Miss McDaniel.

2:20—Special music, the Johnson sisters.

2:30—Discussion and study groups: Improving Your Sunday School; Teaching in Sunday School.

3:20—Hymn, attendance, election of officers.

3:45—Benediction.

The program of the evening was devoted to young people, with Miss Jessie Johnson presiding:

7:30—Worship, Youth of the World Unite, Roland Carroll.

7:50—Address: Youth Lays the Foundation for Christian Living in the Home, Miss Edith Kinder, director of Y. P. work.

8:05—Special music, Drexall Flynt and Sam Lewis; offering.

Dramatization: "I Light My Candle," Jessie Johnson.

8:25—Address, I Would Be Christian, Rev. Shuford Peeler.

8:45—Benediction.

The pennant was given to Quaker Gap Sunday school, which made the best record of attendance, based on miles traveled.

REPORTER.

Cedar Falls.—Two old, afflicted shut-ins made happy, both soul and body. During the special meeting of the Baptist church of Cedar Falls the pastor, Rev. Mr. Hancock, came over to my house and said the services would be held only at night. On noting that we couldn't attend any, he askd us how it would suit us to hold an afternoon service at our house. We told him that we would be glad for him to do so. On Thursday afternoon he brought his congregation over for a prayer service. And they brought the answer to their prayers with them in the form of a nice little pounding, for which we are thankful; and to all others that have helped us in any way.

Other old and afflicted people might be helped this way at a very small cost to each individual, so I want to say, Go thou and do likewise.

We both are very feeble, but am still able to marry people and am doing business at the same old stand.

Married at my house, May 25, Woodard Allred of Cedar Falls, and Etta Brower, of Worthville. G. A. LAUGHLIN.

Lexington, First.—Although I have not reported for some time the reporters at both of the churches have. I am sure they have been keeping Herald readers well informed on the activities of the year so far.

Revival services were held at First Church, beginning the first Sunday in April. Rev. L. E. Mabry came to us on Monday and brought able messages throughout the meeting. As a result of the prayers and effort put forth, we had the privilege of seeing 38 conversions and 26 accessions to the church. In all, we have received 30 new members this year. Rev. C. E. Ridge, pastor of the Shiloh charge, directed the choir during the services; his work was a wonderful help to the meeting.

First Church has its Annual Conference Expense and Herald Subsidy paid in full, and has paid more on World Service than last year. We expect to "make" the Honor Roll on all lines this year.

The Mount Carmel people are working on payment of their building debt. They are making excellent progress and expect to have the dedication before Conference.

The outlook at both churches is good. Attendance and general interest in both Sunday school and preaching services continues good, and we are expectig to conclude a successful year this fall.

C. G. ISLEY.

Fairview.—Bro. Pegg invited me to have a part in their Mother's Day Memorial. The young people rendered an interesting program on Mother's Day. We preached a little sermon on Memorial. There was a large congregation. The house was full.

They have a good Sunday school. I was directed to Bro. W. M. Taylor's class of men. Bro. Taylor is one of the most interesting Sunday school teachers I have heard.

I think the church is well pleased with their pastor, Bro. Pegg. He is pleased with his people. Bro. Pegg and Bro. Rich came after us. Bro. Pegg brought us back home. They had a surprise for us. They remembered us in a very helpful way. Thank you, brethren. In my early ministry I assisted in special meetings 19 years in succession, beginning when Revs. W. C. Kennett and S W. Lineberry were on that work.

G. F. MILLAWAY.

Pensacola, Democrat Charge.—Rev. D. T. Huss filled his regular appointment at our church last Sunday. He always preaches interesting and helpful sermons. We had a Mother's Day service at our church the second Sunday night.

Rev. Mr. Huss' daughter accompanied him to our church Sunday.

Your reporter coached and took part in the play, "Here Comes Charlie," which was put on in the school building auditorium last Saturday night. The proceeds went to help pay for our organ. I want to thank the following who took part in the play: Misses Lucille and Virginia Wilson, Kathleen Hensley and Reba Robertson, and Messrs. Charles Silver, Earl Robertson and Benjamin, Ted, and Lawrence Wilson.

Mr. A. G. Wilson has already paid for practically half of the organ himself. We made $21.75 with the play and this will leave only a small balance due on our organ.

Our Sunday school is getting along very nicely.

V. B.

Calvary.—Our Sunday school attendance seems to be on the upward trend, for which we are very glad. We had 211 present last Sunday against 178 one year ago. Dr. Pritchard's "Certificate Plan" seems to be working exceedingly well. March, being the first month the plan was used, there were only 58 certificates awarded. The total awarded last Sunday for the month of April was 85.

We are very sorry Dr. Pritchard's trip to Westminster, Maryland, was both saddened and shortened, caused by the death of his sister-in-law, Mrs. Charles Pritchard, of Thomasville. She died soon after Dr. Pritchard left home Saturday morning. He returned home early Sunday morning instead of staying longer as he had planned. Dr. and Mrs. Pritchard attended the funeral Sunday afternoon.

Our Missionary Circles met Monday afternoon and evening. The devotional services for each were in the form of a prayer meeting. Circle No. 2 was delighted to have Rev. W. F. Ashburn led the devotions. Good attendance was reported at each meeting.

The monthly meeting of the Friendly class, which is due to be held next Monday evening has been postponed until after our revival, the date to be announced later.

Rev. Mr. Lane, who preached in Dr. Pritchard's stead Sunday evening, was present at the Christian Endeavor meeting Sunday evening.

We hope as many of you as possibly can will attend our revival services which began Wednesday night of this week. The revival is to continue for 10 days.

MRS. HOWARD R. NEECE, Reporter.

Mount Pleasant.—The oft-repeated "Give me" and the more essential "Make me" were two of the factors presented in Pastor Braxteu's sermon on "Prayer," Sunday, May 27.

The two petitions of the Prodigal Son to his father; the selfish, "Give me my portien," and the more penitent "Make me thy servant," were attitudes cited and thoroughly discussed by the speaker. "The gifts of God without willingness to be made God's servant availeth little," was the lesson received by a large and attentive congregation.

In the evening of the same day Rev. Mr. Braxton congregated the young people in a vesper service on the church lawn.

Annual Home-Coming and Memorial Day is scheduled for June. Interesting speakers, special music, a table lunch on the church grounds are special features. You are invited to join us for the day.

NILA GARNETTE AMICK, Reporter.

BRO. MILLAWAY GOES VISITING

By invitation, we went to visit Rev. A. D. Shelton and family. He came after us on the 18th of May last. They, Mr. and Mrs. Shelton, made it very pleasant for us. We were with them from Friday till Tuesday.

Brother Shelton asked me to preach for him .and I did not have any better sense than to accept his invitation and try. They have four bright little girls. J. D., the only boy, was not at home when we were there; he was visiting relatives in High Point.

Brother Shelton has a good place to live; he is in the midst of a good people. They are well pleased with him and he is with them. We appreciate the kindness of Brother and Mrs. Shelton. Brother Shelton made a drive of 140 miles to get us to his place.

We went from Rev. Shelton's to Charlotte to visit our eldest son. We enjoyed it all. Brother Shelton carried us to Charlotte. Thank you.

G. F. MILLAWAY.

—Dr. J. D. Williams of High Point was in Greensboro recently to see Rev. W. F. Kennett, who has been ill for some time.

WOMAN'S MISSIONARY DEPARTMENT

ADDRESS YOUR MATTER TO THIS DEPARTMENT

A proper system saves time. work, and confusion. All matter intended for publication in this department should be so marked *on the envelope* or should be addressed to Miss Mary C. McCulloch, R. 4, Box 1, Greensboro. You need have no fear that your letter will not be delivered if so directed.

TAKE THIS OPPORTUNITY

Dear Auxiliary Members:

I am this week mailing to the Auxiliaries over the state the bulletin of the Leadership Training School to be held at High Point College, June 25-30. and calling especial attention to the course in World Missions taught by Rev. J. F. Minnis, our returned missionary from India. In cases where I did not have the addresses of the Secretaries of Missionary Education, the bulletins were mailed to the Presidents, trusting them to turn them over to the proper persons.

Let me again urge you to send one or more representatives from your Auxiliary to take this course in Missions. At the recent Board meeting in Washington reports showed that a number of branches are sponsoring such a course and they have proven very worthwhile. North Carolina Methodist Protestants can do as well or better.

MRS. E. LESTER BALLARD,
Secretary of Missionary Education.

ORIGINAL AND CONTINUOUS READERS OF THE HERALD, NOTICE!

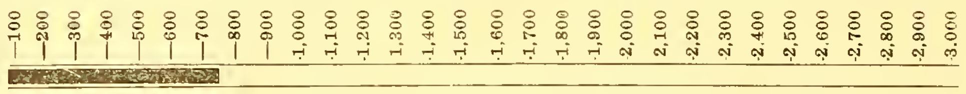
It has occurred to me that since this is the 40th year of the Herald's history, it would be fine to know how many people there are who have taken the paper ever since it was started. The Editor and the printers and I have talked it over and it has been decided that I am to ask for the list of such persons. The only ones who can give such information are the people themselves. To try to search the records in the office would be like looking for a needle in a haystack.

Will not all those who have taken the paper ever since it was started please write me at 804 Brown street, Greensboro, and tell me so. Later on in the year we want to publish a list of the illustrious ones. Rev. W. F. Kennett and Brother W. N. Pegram need not reply to this, as their names are already on my roll of immortals. Now do not overlook this, but write me.

J. E. PRITCHARD.

—Rev. J. Elwood Carroll, the pastor of Grace church, is in Asheboro this week assisting Rev. R. C. Stubbins in a revival meeting.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
GRAHAM	100
LINCOLNTON	71
REIDSVILLE	70

When you see the percentage that Graham is credited with this week, you are going to wonder why I am not raving over them. Well, my rule is not to rave over anybody until the name of the charge is put up in capital letters. Last week Graham lacked two cents of sending in their quota but figured out on a percentage basis it was more than 99½, and my rule is to throw away fractions and give percentages in whole numbers. So we will just let Graham rest up there on that exalted seat this week and maybe next week we can take off our hats to her.

And now I want to take this opportunity to say a word about a whole lot of folks whse charges have large quotas who have been keeping at it all the year, even though they have not been in my column of honor. Last week there were L. F. Ferree of the First church, High Point, and Rev. C. L. Spencer of the Granville circuit, both good former Randolph county citizens, who sent in substantial payments. Then there is a long string of men who keep at it, such as Rev. C. B. Way, Rev. H. F. Fogleman, and Rev. J. L. Trollinger. Rev. L. E. Mabry, Rev. B. M. Williams. Rev. J. T. Bowman, Rev. C. E. Ridge and Rev. D. D. Broom, who have not been in the limelight and yet have done fine work. Keep up the good work and send along the amount asked for on Herald Deficit.

J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamauce	47	9¾	$....
Albemarle	17	6	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	9.30	....
Bessemer City	13	5.14	....
Burlingtou, First	71	12½	*20.00
BURLINGTON, F'T'N PL.	11	13	....
Charlotte	21	9.2	.90
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	7½	*5.00
Fallston	85	22	....
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Friendship	21	1⅝	....
Forsyth	45	8	2.50
Gibsonville	20	2½	....
Glen Raven	47	4¾	....
Graham	27	26.98	....
Grauville	59	17½	16.55
GR'NSBORO, CALVARY.	29	30½	*7.50
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	*5.00
Greeusboro, West Eud	26	9.1	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	7½	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	16½	....
High Point, Lebanon	34	7½	....
High Poiut, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2½	....
Lexingtou, First	45	9½	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	12.85	....
Littleton	50	7¾	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	16½	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	24¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	9½	....
Reidsville	10	7	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	19	*20.00
Siler City	20	10¾	*5.00
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	2½	....
West Forsyth	62	7½	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	7¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

* Subsidy paid in full.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Charlotte, per Mrs. B. W. Little	60c

Our thanks for this.

* * *

—Miss Edith Emma Guthrie, of Saxapahaw, in addition to graduating Magna Cum Laude, received two medals at High Point College, the one for the best essay aud the other for the best all-around girl in the graduating class.

—Grenville Kleiser writes anywhere, but gets much of his inspiration from sunshine, sky and sea. He writes standing up, sitting down, on top of a New York bus, in the midst of a London throng, on the deck of an ocean liner, or in the privacy of his book room. One purpose animates him: human service.

—Rev. and Mrs. G. F. Millaway ought to be considered experts in bringing up healthy children. They have five sons whose average height is 6 feet, 2 and 7-10 inches, and average weight is 192 2-5 pounds. Clifton is the smallest, being 6 feet 1 inch tall and weighs 173 pounds. Munsey is the largest, being 6 feet 6 inches tall and weighs 225 pounds.

—Joseph Little, son of Mr. and Mrs. B. W. Little, of our First church in Charlotte, was one of the winners in the state-wide music contest recently held in Greensboro.

—The class in Western Maryland College in which Messrs. George and S. R. Harris, of Henderson, N. C., graduated, held their 60th anniversary reunion last Saturday. Only one member of the class was present, a Dr. Shreeve of Baltimore.

Send your pastor to the Pastors' Summer School at the College—He will return to you able to do even better work.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND BRETHREN.
VOLUME XL GREENSBORO, N. C., JUNE 14, 1934 NUMBER 30

Rev H L Isley 2aug4 R6

Praise God!

Praise God!
Grateful for your blessings be;
Know that He provides for you
Life still more abundantly.

Trust God!
Banish every doubt and fear;
Look to Him with confidence,
Feel His full protection here.

Love God!
Listen often to His voice,
Heed His message clear to you,
Deep within your heart rejoice.

Serve God!
Praise, trust and serve today;
Wisdom, strength, and peace from Him,
Will guide you safely all the way.

—*Grenville Kleiser.*

Ten Strange Sights in Soviet Russia

Vividly Imprinted on the Mind of an American Student Tourist

Carl D. Soule

One. Long queues of people standing on the sidewalk waiting to buy newspapers. This was such an oddity that we could only stop and stare in astonishment. The reasons are these: a scarcity of paper, a limited number of newspapers, a limited number of newspapers printed, a limited number of official newspaper stands, and a strong desire on the part of the people to read. It was really pleasant not to have "the latest edition" thrust before one's face at the busiest corners by boys who should be in school or at play!

Two. A woman welding the iron frame of a grain separator at a farm implement factory in Kharhov. She wore a great mask and welded with perfect ease. It was not a strange task in the eyes of the Russians; for we saw women blacksmithing, tending street-car switches, running street cars, tamping ties on the railroad, sawing horns off the heads of cattle in a slaughter-house, whitewashing the buildings on a collective farm, repairing the roofs of houses, laying stones in city streets, and laying a pipe line. All types of industry are open to women and she has entered those that are heaviest. The government carries on an active campaign of propaganda to induce women to leave their babies in nurseries and enter the factories.

Three. A young man of twenty-one years in Odessa begging for clothes for himself and bread for his baby. He affirmed that because he was a believer in God he could obtain no work in a Communist country. At his request our conversations were carried on in an undertone. At times his cheek trembled and his eyes were always alert for would-be eavesdroppers. He declared that re had been put in prison at the age of sixteen, had been there many times since, and had just recently been given his freedom.

Four. An aged priest in a church in Moscow still wearing his great robe of gold cloth, still blessing the people by the jerks of his censer, his face patient and full of long-suffering. The ecclesiastical procession in one part of the service consisted of himself and a boy of ten, who carried one large candle. The worshipers were five and fifty in number; three of them were men. No one was under thirty years of age. Those present knelt, crossed themselves, and kissed the icons in "orthodox" earnestness.

Five. A football game between Leningrad and Odessa teams. The stands were crowded to overflowing. As in Germany, so in Russia—sport is an essential part of the national program. There were no "hot dog" or peanut venders. Their place was taken by several women who sold small tumblerfuls of sunflower seeds. They did a good business. Later in the day we saw a cellar filled with spring furnace fuel—sunflower seed husks.

Six. A nursery on a collective farm where twenty five-year-old children sat absolutely quiet for five minutes, although thy were seated at the table with spoon in hand! At each meal a different child takes his turn in waiting upon the others. Here certainly was the abnegation of self for the good of the group being cultivated rigorously and at an early age!

Seven. A student house where hundreds of students, men and women, lived, receiving from one hundred to two hundred fifty rubles every month as a stipendium. The exact sum depends upon the student's advancement and his brilliancy. The girls had separate floors; in their rooms pictures of Harold Lloyd and Clark Gable abounded!

Eight. Street cars in Kharkov, the modern "mushroom" capital of Ukraine, so full that as many as ten passengers rode clinging to the doorsteps and frame of a car. Only last year 300 new cars were added to the transportation system, but they are not enough. Five hundred thousand people have moved into Kharkov during the last ten years, tripling its population. One morning I made this calculation of the traffic that flowed past our hotel window during five minutes:

9 street cars (doubles), 8 automobiles, 4 buses, 3 trucks, and 3 bicycles. It was pleasant to walk across broad streets where automobiles passed on the average only once a minute!

Nine. From 25 to 40 people standing in line in an important square in Moscow on May 1 waiting for ice cream sandwiches! There was only one such store on the square. I could not help but observe: Were this scene to be enacted in an American city, the next morning there would be twenty-five stands opened for business, each one with the "best" brand of cream. This store, or stand, of which I speak did not have even a sign up indicating what it sold.

Ten. A city, or nation, without advertisements! There is only one kind of advertising in Russian cities; namely, advertisements of the Communist Party, its leaders, its aims, and its activities. Is there a drug store? It bears above its door the single word "Apetka." Its windows are apt to be barren or filled with dust-covered odds and ends. I asked in a Torgsin store for some crackers that I had seen in the window. The clerk apologetically declared that they had been there for a month or two and were apt to be stale! Electric light signs? Yes, huge illuminated pictures of Lenin and Stalin! An illuminated row of photographs of the best workers in a factory! Hotels for foreign guests usually have their names in electric signs, but nowhere does one see great displays flaunting the names of cigarettes, automobiles, or refrigerators before the public eye. Stores tend to be like post-offices—the worker knows that there are just one or two places at which he can obtain a certain article. He goes there, buys it at the established state price, and takes it home!—*Zion's Herald.*

THOSE TROUBLESOME WAR DEBTS

By Luther K. Long

The war debt situation is a bad mess. The fault is not exclusively on either side. The people of the United States have been so fully occupied with their own personal troubles—particularly financial—that they seem incapable of contructive thinking on international problems. Nor has there been any indication of special wisdom on the part of members of Congress.

The peace of Versailles was a poor and an unfair makeshift. If Germany had paid the assessed indemnities, and if business over the world had gone on as though nothing had happened, the allies might have paid their war debts to the United States. But the first could not be, the second was impossible in the nature of things, so the third was equally out of the question.

It is irrational to talk of these war debts as though they were ordinary debts. A sensible attitude is necessary if we are to get anywhere in making such a settlement as will contribute to international friendship and the promotion of trade.

A recent editorial in the *Christian Science Monitor* is notable for its broad-minded appreciation of the situation.

"War debts," says *The Monitor*, "are unlike commercial debts in that they are contracted for no constructive purpose. In other words, they do not provide for their own liquidation, as is the case, for example, with a loan to build a railroad. The line brings in revenue, and their revenue not only pays the interest on the debt, but also amortizes it. War debts are raised solely to buy such consumables as food and clothing and munitions—bought, incidentally, in the United States at war prices. When they were gone, nothing was left with which to pay the loan."

It was only after the war became of vital concern to ourselves—we were told that Germany intended conquering us after England was subdued—that the greater part of these loans were made. We were, in reality, no longer neutral. We were friends of the allies, and considered Germany our enemy.

"The argument is all the more potent," continues *The Monitor* editorial, "when one considers what the allies did with their American dollars. They were fighting a nation which had become America's enemy. The United States declared war against Germany on April 7, 1917. Not for 15 months afterward, however, did the United States get into the fighting. Who did America's fighting until then? The allies of course. 'If it had not been that the allies were able to hold the lines for 15 months after we entered the war,' General Pershing says, 'held them with the support of the loans we made, the war might well have been lost'."

The greatest tragedy of these war debts is the international ill will that has been engendered. Millions of Europeans dislike their "Uncle Shylock," and say so. And millions of Americans are not above sneering back, "Defaulters!" Such words get us nowhere. I wish that sufficient good will might be developed to lead to a thorough reconsideration of these debts. The resulting conference should be friendly and permeated with a sense of the folly and the futility of war. The settlement should be frank and fair. It seems reasonable to expect that then there would follow co-operation between Europe and America to promote joint warfare against poverty, crime, ignorance, intemperance, and militarism—common enemies of us all.

I do not believe that England has dishonored herself in declining to make further payments "until," as she says, "it becomes possible to discuss an ultimate settlement of international governmental war debts with a reasonable prospect of agreement." May that time soon come.

THE MAN WHO WAS TEMPTED

A man in a responsible position, intrusted with large sums of money, was one day tempted to put some of the cash to his own account. He knew that it would be a long time before his theft could be discovered. He resisted the temptation, but felt that he must tell somebody the anguish of mind through which he had passed. He went therefore to the man who had occupied the position before him, and told him all about the temptation, and how he had almost fallen. To his surprise, the man did not reprove him, but put his hand on his shoulder in a fatherly sort of way. "I know exactly how you felt," he said quietly. "I went through it all myself when I occupied your position." How good it is to know that we have One who was "in all points tempted like as we are, yet without sin."—*Christian Herald.*

—"They live too long who happiness outlive."—*Dryden.*

THE MAN WHO COULDN'T LET GO

Walking on a street one day, a man saw a wire lying on the ground. Without thinking much about it, he stopped to pick it up. That was natural enough; why shouldn't he? It seemed harmless, to be sure. But when he grasped it he couldn't let go. He tried to, but he couldn't. It was a "live wire." A strong current of electricity was running through it. It was burning him cruelly, and he cried out with pain. His whole body was writhing in distress. But his hand still gripped the wire, and when men came running to help him, they had to drag him away by force.

That is one of the dangers of a live wire. If you once lay hold of it, you cannot let go, no matter how much it is hurting you. I know a boy who grasped a live wire awhile ago, and it is hurting him cruelly. But he doesn't let go. He says he can't, even though his father and mother are begging him to, and the doctor says it will kill him if he doesn't. *The live wire is the cigarette.*

The boy is only sixteen years old; but he is a slave. When he began smoking, he was holding the wire; but now it is holding him. He has a weak heart already, poisoned by tobacco. He has to give up some of the sports he loves because of it, and he knows it is killing him. Yet he is clinging to it still, smoking every day, and nobody can stop him. If he were holding a live wire, he might be dragged away from it; but no one can compel him to drop the cigarette.

You can see what habit is. We say a boy "has a habit." But after a while *the habit has the boy*. The only way to be safe with the live wire is never to touch it. And the cigarette is a live wire.—*Unknown.*

WHAT EPITAPH?

By Luther K. Long

What would you like inscribed on your tomb-stone? What, in brief, would you like to say to those who look upon your grave from time to time as the years go by? What would it please you to have your loved ones say on the marker that will stand at the head of your grave?

Perhaps it doesn't matter much whether there is a marker; much less an ordinary inscription. Many inscriptions are not significant, and some of them are scarcely true to the facts. If one hasn't said or done anything, while living, that people will care to remember, or speak of, it is without avail to carve a message on marble or granite.

Some, seemingly, would desire such inscriptions as these:

"He accumulated vast riches."

"He held high office."

"He was a man of wide learning."

"He ruled men."

"He was skillful in getting his own way."

Here are some that would look better:

"He was a good neighbor."

"He was a faithful friend."

"He used wisdom as well as generosity in helping people."

"His children are grateful for his kindness and understanding."

"He lived a full and rich life, and served his generation."

"He loved birds and flowers and children."

"He walked with God, as do the hills and trees and fruitful valleys."

Poets usualy go into the matter at greater length than would be permissible on an ordinary grave marker. But they write some things that may well find a place in a scrap book. Mrs. Katherine T. Hinkson has given us something that is especially beautiful. It should help the living to recognize and appreciate in larger measure the wonderful works of God. She calls it:

The Epitaph

Write on my grave when I am dead,
  Whatever road I trod,
That I admired and honored
  The wondrous works of God.

That all the days and years I had,
  The greatest and the least,
Each day with grateful heart and glad
  I sat me to a feast.

That not alone for body's meat
  Which takes the lowest place,
I gave Him grace when I did eat
  And with a shining face.

But for the spirit filled and fed
  That else must waste and die,
With sun and stars replenished
  And dew and evening sky.

The beauty of the hills and seas
  Brimmed that immortal cup;
And when I went by fields and trees
  My heart was lifted up.

Lap me in the green grass and write
  Upon the daisied sod
That still I praised with all my might
  The wondrous works of God.

STOP ABNORMAL HASTE AND STRAIN

Learn to relax, to let go, to do things quietly and confidently. Cultivate cool-headednes, prudence, deliberateness, and self-control. Stop abnormal haste and strain. Take the tension off your body by dropping it from your mind. View things in right perspective. Put a proper estimate upon your work and interests, but do not overestimate their value and importance. Do everything with an inner sense of peace and poise. If you have a fault in your character or method of working, which is retarding your best progress or holding you back from success, resolve at once to examine such fault, to face it fearlessly, and to take special means to eradicate it. Growth in character depends upon intelligent elimination and correction.—*Grenville Kleiser.*

—I do not believe that liberty is, as we have been told on high authority, a corpse. But neither do I believe it can live only or live forever in the body it inhabited during the nineteenth century. It is rather my conviction that freedom is finding a new incarnation in a new body of principles.—*Walter Lippmann.*

THE WANT OF THIS AGE IS MEN

The great want of this age is men:

Men who are not for sale.

Men who are honest, sound, true to the heart's core.

Men who will condemn wrong in friend or foe, in themselves as well as others.

Men whose consciences are steady as the needle to the pole.

Men who will stand for the right if the heavens totter and the earth reels.

Men who can tell the truth and look the truth.

Men that neither brag nor run.

Men that neither flag nor flinch.

Men who can have courage without whistling for it, and joy without shouting to bring it.

Men in whom the current of everlasting life runs still and deep and strong.

Men too large for sectarian limits, and too strong for sectarian bonds.

Men who do not strive, nor cry, nor cause their voices to be heard in the streets, but who will not fail nor be discouraged, till judgment be set on earth.

Men who know their message and tell it.

Men who know their duty and do it.

Men who know their place and fill it.

Men who mind their own business.

Men who are not too lazy to work, nor too proud to be poor.

Men who are willing to eat what they have earned, and wear what they have paid for.—*Publisher Unknown.*

◆

WORLDLY AND EXPENSIVE DRESS

1. Engenders and increases pride.
2. Breeds and encourages vanity.
3. Begets envy and jealousy.
4. Leads to extravagance.
5. Inflames the hearts of men.
6. Leads to debt.
7. Crowds out better thoughts and feelings.
8. Wastes time and money.
9. Is often detrimental to health.
10. Influences others to dress in a worldly way.
11. Excites vain admiration.
12. Robs God.
13. Robs the cause of foreign missions.—*Herald of Holiness.*

◆

ELEPHANTS KEEP SUNDAY

Several years ago a man who owned a large mill in Africa, sold it to another man. The first owner was a Christian and always closed down on Sunday. He had a number of elephants that were trained to lift and load logs. These elephants were used to resting on Sunday. The new owner was not a Christian man and on the very first Sunday after buying the mill he ordered the men to drive out the elephants and go to work. But do you know, those animals refused to move an inch. They were not in the habit of working on Sundays and they never could persuade them to do it, so the new owner had to close the mill on Sundays just as the other man did.—*The Youth's Evangelist.*

KEEPING HAPPY IN THE LORD

"Keep thy heart with all diligence; for out of it are the issues of life."

It has pleased the Lord to teach me a truth, the benefit of which I have not lost for more than fourteen years. The point is this: I saw more clearly than ever that the first great and primary business to which I ought to attend every day was to have my soul happy in the Lord. The first thing to be concerned about was, not how much I might serve the Lord, or how I might glorify the Lord; but how I might get my soul into a happy state, and how my inner man might be nourished. For I might seek to get the truth before the unconverted, I might seek to benefit believers, I might seek to relieve the distressed, I might in other ways seek to behave myself as it becomes a child of God in this world, and yet not be happy in the Lord.—*George Mueller.*

◆

MY PLEA

Oh, God, hear my plea—impassionate, earnest—
And heed it, Lord, I pray;
Just take me and purge me of all dross—
Of all that stands in the way
To hinder the Spirit from filling my life,
And working through me each day.

Take every little besetting sin—
That temper that throws me low;
That little spirit of jealousy;
That tongue that exaggerates so;
That want of doing things pleasing to man,
That makes me act for show—

Take every one, Lord, out of my life
That the Holy Spirit may fill
Each nook and corner in my heart,
And purge me, Lord, until
He governs all my acts,
And guides me by His will.

And then, O God, my plea shall be,
Just use me day by day
In bringing glory to Thyself,
In Thine own precious way;
That I may on some glorious morn,
My sheaves before Thee lay.

—*Mrs. H. F. Lockwood.*

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PEOPLE WHO WERE RIGHT

Job was right when he said, "Though He slay me, yet will I trust in Him."

Joshua was right when he said, "As for me and my house, we will serve the Lord."

Daniel was right when he said, "I will not defile myself with the king's meat."

David was right when he said, "I will bless the Lord at all times."

Mary was right when she said, "Whatsoever He saith unto you, do it."

John was right when he said, "Whosoever will may come." —*Herald of Holiness.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Making Friends With Youth

Not all of us leaders in church work see the need of doing this. It is so easy for those of us who are growing older to be interested only in ourselves; forgetting the children and the youth who are always about us. They may not always understand us, nor fully appreciate what we say and do. And it often happens that we find it most difficult to converse with them. But all the time here, in these youth, lies the greatest opportunity of the religious worker. It is quite pleasing to find here and there a man or woman who takes time to make friends with youth. Who really understands their attitudes and is also understood pretty well by them. Such a one as a religious worker is most useful to the cause, whether he be preacher, Sunday school teacher, or any other form of religious worker. But the thing that causes me to write this paragraph is the question, Why aren't all of us busy making friends with youth? Why? Let not the echo answer the question. It should have a personal answer.

Setting the Standard

In every community, in every church, there is one or a group of people who set the standards by which the others in that community live. What they say and what they do usually determines what others say and what others do. This applies to moral, religious, political and economic questions. Most any adult who has observed people carefully during his or her life, will substantiate this statement.

About election time this person or group becomes active again and inquires of the young voter, who are you going to vote for in the next election? And when he or they depart the youthful voter will most likely have agreed to support the ticket of this standard setter. Likewise, what is done for social betterment, for moral uplift in that community will be done at the instigation or approval of the standard setter. Shall the church pay the claims? Well, that will largely depend upon whether the standard setter in that congregation permits. There are those who are interested only in the local affairs of the church. They will pay the pastor and keep the church repaired, but when it comes to paying other claims, if the check has to leave the community, it is just too bad for that interest—the check is not issued. Such a policy is suicidal to the church, it is narrowing to the community life and permits graft and all sorts of corruption in politics. The tragedy of it sometimes is the standard setter is not aware of the extent of his influence. He may have to awake to the terrible consequences before God Almighty when it is too late to change his policies.

Liberty Charge, Rev. F. R. Love, Pastor

I visited Shiloh, Hickory Grove and Liberty churches in the order named. Shiloh was put with this group of churches at the Burlington Conference and so far as I heard they are satisfied with the arrangement. It is one of our older and more substantial churches. There has gone out from it numbers of members to strengthen other churches in our denomination besides those who have gone into other denominations. The service was very well attended, the attitude worshipful and the people attentive to the message.

We were at Hickory Grove in the afternoon. This church attended by Revs. W. M. Pike and A. O. indley; both were present at the service. I learned that this church one entertained the Annual Conference. The building which gave place to the present one also had many of our pioneer preachers preach there. Brother Pike told me of hearing a sermon by Rev. Alson Gray in the winter time, there was no way of heating the church, so the seats were moved out doors in the sunshine and there Brother Gray delivered his message.

The service we held was not the regular preaching time but the congregation was good and the message received kindly consideration.

We were at Liberty at night. There was a conflict, a revival meeting was being held at the M. E. church, which the pastor said reduced our attendance somewhat, yet we had a good congregation and good interest.

I was pleased to learn that Shiloh, Hickory Grove and Flint Ridge had paid the Church Extension assessment. Liberty church was being recovered, the street improvement bill which had troubled the leaders there for quite awhile is receiving attention and the pastor is hopeful that it will be taken care of before a great while. The pastor reports that the churches are about four-fifths up with is salary and there is a good interest at all the churches. Improvements of various kinds are being done at other churches. This is Brother Love's second year serving this group of churches and he is happy in the work and we believe the people are co-operating with him splendidly. We are expecting Liberty church to be among the Honor Roll Charges at Conference and we are hoping that the pastor's salary will be put at a thousand dollars for the next year.

Plan of Appointments

June 17—Chapel Hill, Liberty church, Lineberry, Davidson charge.

June 24—Seagrove church, opening new church, all-day program.

July 1—Philadelphia church 11 a.m., Matthews Chapel afternoon, Wesley Chapel at night.

July 8—Spring church 11 a.m., Lebanon afternoon, Pleasant Hill at night.

July 9—Group Meeting on Spring Church charge.

July 10—Group Meeting, Enfield.

July 11—Group Meeting Eden church, Halifax circuit.

July 12—Group Meeting, Corinth church, Littleton circuit.

July 13—Group Meeting, Granville charge.

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

July 17, 18, 19—Group meetings on Creswell charge.

July 24—Siler City charge, Piney Grove and Siler City.

July 28—Group Meeting, Baltimore church, West Forsyth charge.

July 29—District Meeting at Baltimore church in the morning.

July 29—Afternoon, District Meeting at Spencer church.

R. M. Andrews.

WHEN THE QUESTION IS "POPPED"

A physician who has successfully specialized in diseases of women for more than twenty years, in an address to women said:

"When the time comes that the young man 'pops the question,' what are you going to say? Will you hang your head and murmur, 'This is so sudden' when you know very well it is not?"

"No, when that time comes, ask him three questions. Here they are:

"First: 'Do you believe me to be virtuous?'

"Second: 'If so, have you, a young man, lived as you would want me, a young woman, to live? If not, would you expect me to marry you?'

"Third: 'If you have not so lived, how shall I answer your question?' "

Here is indeed the answer to the problem of much sorrow and suffering which comes to women who marry in ignorance. The unfortunate thing about it is that many young women choose to follow the path of emotional desire rather than listen to the calm reasonings of logic and statistics.

The Book of books states a truth which every medical practitioner heartily verifies: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the spirit shall of the spirit reap life everlasting." (Gal. 6:7, 8.)

The harvest of a man's sowing to the flesh is seen in the thousands of little blind babies and imbecile and idiot children, and the numberless invalid women, all unhappy burdens to others. It has been estimated that 94 per cent of the operations for women's diseases are due to sin, either on the part of husbands or of wives.

A girl who had not been informed of the pitfalls which wreck many marriages, seeing only the rosy glow of romance, is captivated by a head of wavy hair, a pair of "soulful" eyes, or an athletic figure. It is only when the romance has faded and when grim suffering and grimmer sorrow stalk into her shattered dreams, that she realizes her fearful mistake. Of what vital importance, then, is the knowledge which can avert this tragedy—yes, and the will to act upon that knowledge! Knowledge which comes too late is vain. It is "locking the stable after the horse is stolen." A weak will may submit to desire; then again is knowledge vain.

It is undoubtedly a fact that many young women, learning some of these things, do not apply them to their own cases. A girl is likely to feel that her own young man friend is above suspicion. Sometimes this confidence is based on his good moral qualities; this confidence is not safe, and should have a better foundation. Other rest on the thought that the man is a Christian. But, my friend, are you acquainted with all his past history? You may even suppose that you are, and be wrong: there may be a dark page unknown to the general public. Besides, many persons become infected in entirely innocent ways. The physician referred to above stated that about 85 per cent of all men are infected at some time in their lives. A man may have a guilty past, and may seek and find God's pardon, and yet his body will retain the marks of sin. A girl needs to be very sure before it is too late.

It may seem embarrassing, this prospect of a frank talk before marriage, but that should never be allowed to prevent it. Life is too serious a matter to risk one's entire future just because a duty is embarrassing. We must not forget that the laws of life are very stern and unyielding. The only way God had to overcome the law of sin and death was to give His own Son as a sacrifice.

It has been said that "A happy marriage is heaven on earth, but unhappy marriage is hell on earth." There is no doubt that this statement is true. How important then is it that every precaution be taken to insure happiness! If the young people will be honest and frank before undertaking the step, they will have gone a long way in the direction of happiness.—*Purity Crusader.*

SIN, A QUICKSAND

It sometimes happens on the coast of Britain or Scotland, that a person walking on the strand will suddenly find difficulty in walking. The shore is like pitch, to which the soles of his feet cling. The coast appears perfectly dry; but the footprint that he leaves is immediately filled with water. Nothing distinguishes the sand which is solid from that which is not. He passes on unaware of his danger. Suddenly he sinks: he looks at his feet; the sand covers them. He wishes to turn back; but with every effort sinks more deeply. With indescribable terror, he finds he is involved in a quicksand. He throws down his burden; but it is already too late. The slow burial of hours continues. The sand reaches to his waist, to his chest, to his neck; now only his face is visible. He cries. The sand fills his mouth, and all is silent; his eyes, then the night of death. What a striking emblem of the danger of sin!—*The King's Herald.*

KNOWING THE GOOD SHEPHERD

At a certain gathering an aged minister and a distinguished actor were present. The latter was asked to give a recitation to the company, and at the minister's request he repeated the Twenty-third Psalm. Such was the beauty of his voice and the charm of his manner that a subdued murmur of praise went around at the close. The actor then invited the old minister to repeat the same Psalm. When the minister had ended there were tears in all eyes, for he had spoken with a deep tenderness and spiritual understanding. No one felt the difference more keenly than the great actor. "I know the Psalm," he said, "but you know the Shepherd."—*Forward.*

OUR STORY PAGE

LOVE

Words flew thick and fast as Don and his playmate, Jimmy, became involved in a heated argument. They were nearly at the point of exchanging blows, and loud above the other taunts, Jim shrieked:

“The next word you speak about my sister—I'll make you eat it!”

“Yah,’” sneered Don with the customary superiority of an older boy. He was a year older than his now infuriated comrade and naturally could best him in a physical struggle.

He taunted, “sing-song” fashion, “Yah! ole Doris ain't a bit pretty. She's snaggle toothed and—”

Jimmy piled into him with ferocity and pounded his small fists bravely on the other's face. It turned into a real battle and poor Jim came off second best with a bleeding nose and totally ruined clothes.

His mother, Mrs. Crawford, was sadly surprised when Jimmy tore into the room sobbing his broken heart out. But she held him close to her while he poured out his pitiful story, and kissed him on the cheek which comforted to some extent, he doubtfully awaited her verdict upon his mishap. He remembered her emphatic abhorrence of fighting.

“You did right. son, in defending your sister in her absence. But about Donald—it is pitiful the way he behaves.” She hesitated thoughtfully and continued, “Don, dear, let's tell God, and ask His help. Wouldn't that be the thing to do?”

“Yes, mother.’”

Little Jim, with profound reverence, knelt at his mother's knees and talked to the Lord in his own trusting childish way; then he went smilingly about his play. He was happy. Now he did not hate. He loved.

However, Don was not so light-hearted, nor did a smile decorate his boyish face, but an unlovely frown rested where it ought not. Something kept beating against his brain. It was something like this, “Do unto others as you would have them do unto you.” The Golden Rule.

The frown slowly faded out and his face flushed with shame.

A few days later Donald was pulling his little red- coaster wagon full of groceries for his mother, up the old, long steep hill that was so hard to climb, yet so easy to coast down, when he heard a familiar whistle and Jimmy bounded into sight.

“Hey,” he shouted. “I'll help you by pushing.” and pretended not to notice how red Don's face was. Don started to speak, but somehow the words hung in his throat and choked him, while Jimmy chatted gayly, although his heart went out to his friend with deepest sympathy.

“You know, Jimmy—” began Don. “I wish, I mean—I I'm sorry for what happened the other day. Doris—is—really the best looking girl in this whole country. I didn't mean a word! forgive me, will ya, Jim?” A tear fell on his cheek in spite of his furious efforts to withhold it.

Jimmy laughed, and ran around to help pull the wagon. “It's all right, ole pal, I forgive you—so does mother and Sissy—and—God,” quietly.

“That's great of you, Jim. I don't see how you could—”

“Sure,” smiled the younger boy, “It's easy, if you love one another.”

In peace, they were again true friends— “loving one another.”

Siler City, N. C.

THE UNSPOKEN WORD

Nadine hummed a merry little tune as she came up to the porch; the realization of a day-dream of several months duration seemed close at hand. To some students the long summer vacation meant idleness, or a rushing from one place to another on pleasure bent, but to Nadine it meant study, for she was fond of her books. She had been ill a part of the semester that had just come to a close, and she hoped by taking lessons from a private tutor in the summer to carry her work along still farther. Vague, but alluring rose the hope that at the beginning of the next semester she could be promoted with her class.

“Listen, everybody,” she called gayly as she came into the large room—half dining room, half kitchen—where the children played around while Mrs. Cummings hovered between the cook stove and the ironing board.

“I am going to help Mrs. Morrow three days each week—of course she will pay me. I'll have enough to pay for my private lessons and these books.”

Nadine placed her package on the table in the living room and then waited, wondering not a little. Her mother seemed to be thinking deeply.

“Seems like you're perfectly crazy over your books,” she said finally. “I thought when you got through in May I'd have you at home to help me, and look after the children, and all that. But now you are planning to be gone again. You can't spend your whole life studying.”

Nadine looked worried. Like a great many girls of fifteen, she loved her mother dearly. And it was in order that she might lighten her mother's burden that she was trying to finish her school work in two years. Her eyes filled, but her voice was fairly steady as she replied, “Of course, you're busy, Mother; yet it doesn't seem as if I could give it up. But if you can't spare me three days and I'm needed here, why—” she choked a little and turned away.

Mrs. Cummings was thinking pretty hard while Nadine was talking—much too hard for more words. After a few moments of silence, realizing that the girl had paused, she looked up from her work and said: “I know you want to get on with your school work so that you can get a certificate and teach. I don't want to stand in your way, that's sure, if you want to go.”

“I do want to go,” declared Nadine earnestly, “and I can help you three days of each week.”

As the girl put the plates around the table for the evening meal she was thinking of her summer plans and her new hope.

When supper was over, and the dishes washed, Mrs. Cummings turned to Nadine, “You can help with the mending. Suppose we take the basket out on the porch where we can be more comfortable. It's going to be warm in the house this evening.'' The elder woman relapsed into her usual subdued self as her needle flashed in and out of the garments she was mending. Mrs. Cummings made all of the family's clothing as well as sewing for others, so that meant that leisure was practically unknown to her. This particular evening Nadine watched her with an interest that grew instead of diminished.

''My mother's life is all sacrifice,'' she said to herself, ''and every day she works so hard for the family.'' And as the girl reached for a pair of stockings from the overflowing basket she mentaly vowed to help her mother every moment that she could spare from her work and study.

Nadine was a very happy girl that first Thursday morning ''when she went back to school,'' as she said to her mother.

''It's perfect—perfect,'' declared the girl as she stood looking around. There was a table near the open window in her room, a box of pencils, and a pencil sharpener, the second-hand books, her recent purchase, and a dictionary. Then she went into the room softly and closed the door.

''I never was quite sure things would turn out this way,'' the girl was saying to herself as she opened the books to the places marked out by her tutor.

It was a week later on Thursday morning that Nadine ran downstairs in search of her mother.

''Have you seen my books?'' she called, coming into the room where the family were seated around the breakfast table.

''Your school books?'' queried mother.

''They were on my table with some catalogues,'' explained Nadine, ''and they're all gone.''

''There was a man here buying junk yesterday. We sold some rubbers. The man asked for papers and old books. I told Tim to go up to the attic and get the pile of papers there and some old catalogues. Did you go into Nadine's room?'' asked Mother. ''Why don't you speak up, Tim? Have you lost your tongue?''

''I sold—all them books,'' stammered the boy. ''I thought they were all catalogues.''

''All of the books on the table? Well, Tim, I never see the beat of you!'' exclaimed Mrs. Cummings.

''All sold to the junk man,'' moaned Nadine.

The girl dropped down on the cushions in the window seat with a weary sense of discouragement. It was no use to say, ''Don't worry about it, Tim. That's all right,'' for she would not mean it. At present she had an uncomfortably keen feeling that everything was all wrong. She went slowly back upstairs and stood on the threshold of her own room. ''And it was only a week ago this morning that I was so happy,'' she thought as she seated herself at the empty table, and laying her head upon it, cried bitterly.

''Crying won't do any good.'' It was Mother's voice. ''I can't always watch the children,'' she went on. ''And yesterday I was very busy with Mrs. Washburns' dress. I'm sorry,'' she concluded apologetically.

But the disappointment that had taken so much of the joy out of her life prevented Nadine from talking and she continued to sob.

''Well, have your cry out, maybe it will help you,'' said Mrs. Cummings on leaving the room.

''Mother wasn't very anxious for me to study this summer,'' thought Nadine, ''or she would have watched the children more closely. If she hadn't mentioned the old catalogues Tim wouldn't have come into my room.''

That night held little sleep or peace for Nadine. It was not easy to bring her mind into any but a resentful attitude. For a long while the girl tossed on her pillow. But as the night wore on, the freshness of the air, the quiet of the house and outdoors, rested and soothed her.

With the morning gentler thoughts came. As she went over the first years of her life she was forced to recall the homelike joys, the interest and constant care of her mother. Her mental accusation against the good woman now seemed very foolish, she would never have had the books sold purposely.

When Nadine came downstairs in the morning she observed that Mother was putting on her street dress.

''Would you mind placing the breakfast on the table when the children get up?'' she asked. ''I've got an errand over at Mrs. Washburn's.''

When Mother had gone the house seemed very quiet and lonely. But presently the children came trooping in to the morning meal and when breakfast was finished the dishes were to be washed. This done, Nadine looked at the cupboard and decided to put clean paper on the shelves. ''If I sit down,'' she said to herself, ''I'll probably cry, and I don't want the children to see me weepy and sniffy.'' So she resolutely kept on with her task.

The morning was slipping away. Almost ten o'clock and she listened to catch the first sound of Mother's footsteps. Presently she heard her enter the hall, but she did not go to meet her until Mother called in a queer, excited tone, ''Nadine.''

At the door of the living room the girl stood still. Mother was standing by the table with a queer expression on her face —a mingling of anxiety and delight. She was looking at a pile of books, well-bound and having the gloss which is so pleasing to book-lovers.

Mother looked up. ''I bought them at Martin's,'' she began. ''I went to your tutor and got the right names. I didn't want to make a mistake. Mrs. Washburn says she'll have enough sewing to keep me busy for several weeks yet, so I'll have the money to pay for them. I told Martin's how it was and they said they were glad to do me a favor—and it sure is the biggest kind of a favor to me.''

A flood of color surged over Nadine's face. ''Oh, Mother,'' she gasped.

''You can go right on with your lessons. And I'll see that Tim doesn't bother things in your room again.''

Nadine found speech at last as she put her arms around her mother's neck. ''There's just one mother in all the world,'' she cried. ''And you are that one. It didn't seem this morning as if there could be any way out of my trouble, for I couldn't earn enough money to pay for two sets of books and my tutor too. But now everything is smooth and straight."

Nadine went up to her room with the new books and was saying to herself, "I'll never again mentally accuse my mother of doing mean, hateful things."

The girl was truly glad that she had kept her thoughts to herself, for she knew that all the power and wealth of the world could not bring back the unkind word when spoken.—*The Girl's Friend.*

FRED'S BIG SISTER

"I don't go much on sisters," Rodney Black was heard to remark," but I could stand a dozen like Fred's. She's O. K. Fortunate boy, that Fred Wilkins."

"Same here," Tim Welsh added. "She's better posted on fish bait and baseball than Fred is himself, and as to cookies—oh, boy!"

Fred Wilkins' house was the most popular resort for the boys of the neighborhood, but Fred said good-naturedly, "I'm not chalking up any credit for myself for it; it's all Sue."

There never was a girl like her for making mouth-watering tarts and turnovers, doughnuts and cookies; and she knew enough of a boy's appetite to make them by the gross and the bushel instead of paltry dozens and pints. As to skill in bandaging and caring for torn and bruised fingers and toes, even the doctors, so the boys said, had taken a back seat for Sister Sue. Yet, after all, her crowning talent was the wonderful way she had of patching and darning a ragged tear in coats or trousers, so that even one's own mother couldn't discover it.

"Say, she's going to have a birthday next Wednesday," confided one of the boys to the others. "Let's do the handsome thing and get her a present. She's always loading us up with good things and doing things for us generally."

The group of boys hilariously agreed, and it was decided to ask Fred to learn from Sister Sue what she most desired as a gift. Fred agreed, and promised to report promptly. But two days passed, and Fred kept away from the other boys or gave unsatisfactory answers when approached. Finally the boys cornered him. "Well, you see," he said shamefacedly, "Sue ain't like other girls, always wanting things. It is was Bess, now, she'd tell a dozen different things she'd like in one breath."

"Well, it isn't Bess; it's Sue," cried Will Davis. "What does Sue want?"

Fred took a long breath. "Well, you see," he began again, "she couldn't know I was quizzing her for anybody but myself, and she said——well, I ain't going to tell you," he broke off impatiently. "It isn't any of your business, anyway."

The boys grew indignant. "Well," said a voice, "I guess it is our business. If you think it's going to cost too much, we're not a stingy lot. We're ready to do it up fine. Out with it, Fred."

Fred straightened up at that with a "do-or-die" expression on his face. "Maybe you'll wish I hadn't. It is something that'll cost like fun, but I said I'd report, and I'm a man of my word, so here goes. She just said, 'Frederick Jackson Wilkins, if you want to give me a birthday present that I'd like better than anything else, you take a sheet of blank paper and write on it an ironclad promise that you'll stop smoking cigarettes, and sign it.' And that's all I could get out of her."

Fred said afterwards, when he told Sue about it: "You could have sliced up the silence that fell over the bunch of boys with my jackknife." Every boy of them had known that Fred's sister Sue had no use for cigarettes, and they had always been careful to keep them out of her sight. It was Fred who finally spoke again, "Well, I didn't suppose you'd like it a bit better than I did, but you made me tell."

"Say, are you going to give Sue what she asked for?" spoke up a boy shyly.

Fred's face flushed, but his voice had a manly ring as he promptly answered: "You just better believe I am. She's too good a sister to disappoint."

"That's what I say," blurted out Tom Folk. "It would please her mightily to have all us boys do the same thing, too. Let's do it. All in favor say 'Aye.'"

"Aye," was the firm but quiet response from every boy.

* * *

"There's one of the boys wants to see you, Sue, out in the yard," said Fred Wilkins to his sister on the morning of her birthday. "He won't come in."

She smilingly accommodated herself to a boy's whim, and hurried out into the yard, where she found Rodney Black. He handed her an envelope, bulky and broad. "From us boys, just to start your birthday off cheerful," he told her.

Fred lingered around when Sue opened the envelope, and read the promises written in many boyish hands to stop smoking, and heard a fervent girlish, "Bless their hearts! How did they ever know I wanted them to do this very thing!"

She wouldn't have been a girl if she hadn't been wonderfully pleased at the mammoth box of bonbons that came later, labeled in boyish hands: "Bought with the money we didn't spend on cigs." But she always insisted that, delicious as it was, it wasn't to be mentioned in the same breath with the presents that came in the envelope.—*Publisher Unknown.*

GOD'S JOY

"Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth."

—Luke 15:10.

These touching words unfold to us the deep joy of the Lord Himself in the matter of our salvation. This is not sufficiently seen or thought of. We are apt to forget that God has His own especial joy in receiving back to His bosom of love the poor wanderer—a joy so peculiar that He can say, "rejoice with Me," "Let us eat and be merry." He does not say, "Let him eat and be merry." This would never do. God has His own joy in redemption. This is the sweet lesson taught in Luke 15. The shepherd was glad to find his sheep. The woman was glad to fine her piece of silver. The father was glad to embrace his son. God is glad to get back the lost one. The tide of joy that rolls through the hosts above when a sinner returns finds its deep, exhaustless source in the eternal bosom of God.—*Scripture Truth.*

North Carolina Annual Conference Leadership Training School

High Point College ***June 25-30, 1934***

1934 Goal—200 Students

HONOR ROLL OF THOSE PAYING APPORTIONMENT TO N. C. COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools

Randleman, Worthville.
Fountain Place.
Spring Church, Pleasant Hill.
Alamance, Center.
Glen Raven-Haw River, Haw River.
Albemarle.
Halifax, Bethesda.
Yarborough, Harmony.
Moriah.
Guilford, Mitchell's Grove.
Burlington, First.
Haw River, Mizpah.
Lexington, First.
Greensboro, West End.
Randeman, Mount Lebanon.
Spring Church, Spring Church.
Denton.
Randolph, Bethany.
Orange, Efland.
High Point, Lebanon.
Liberty.
Lexington, State Street.
Liberty, State Street.
Randolph, Bethel.
Graham.
Asheboro.

Christian Endeavor Societies

Denton.
High Point, Welch Memorial.
Forsyth, Maple Springs.
Roberta.
Thomasville, First.
High Point, Lebanon.
North Davidson, Mt. Pleasant.

J. CLYDE AUMAN, Treas.

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THINGS TO REMEMBER IN REGARD TO THE HIGH POINT COLLEGE LEADERSHIP TRAINING SCHOOL

1. The date, June 25-30.
2. Registration begins Monday, June 25 at 2 p. m.
3. The price for regular students is $5.50 and for day students $1.50.
4. Students should bring towels, bed linen, pillow and other furnishings.
5. The Conference Council of Religious Education will hold its annual meeting Tues day afternoon, June 26 at 2 o'cock.
6. The Young People's banquet will be held Friday evening, June 29 at 6:30 o'clock.
7. Every young person, Sunday school officer and teacher, auxiilary officer and member should be making plans to attend this school or to help send someone to it.
8. Pastors should be using these last few days to get together a large group from their church and charges to attend this school.

Important Notice

There are certain local conditions which will not permit full attendance to the District school on Anderson charge, July 2-7. That school will be held at a later date.

T. J. WHITEHEAD.

YADKIN COLLEGE

It was my exalted privilege, as a sort of adopted son of Yadkin College, to attend the home-coming June 7th, and be one of the boys just for the day, thanks to considerate friends who had invited me.

While I could claim sonship only by adoption, I did feel a sort of kinship, not by blood or marriage, by association, I suppose it was. It was not a mere make-believe, or play-like; it was genuine—that is, the feeling was. It was a fore-and-after kinship. I went to school to Professor Holmes before he taught at Yadkin and to Professor Simpson after he had taught there. Then there were Curry and Taylor, two of the boys I always feel very much at home with. And, true to themselves, they were very active: they just can't be still when something good is going on. They just have to be in the midst, helping it to go on.

Then again there were members of the devout group I worship with monthly in our church in the village.

The entire program was illuminating as to the far reach and wide extent of the influence of the teaching done there through a period of three-quarters of a century. Those who taught there, most of them gone to their reward, others retired, are still active in the lives of their pupils.

The fellowship was fine, the dinner great.

T. M. JOHNSON.

FOURTH ANNUAL MEETNG OF SALEM MEMORIAL ASSOCIATION

Sunday, June 10, 1934

10:30 a. m.—Song service, P. E. Smith, director; Devotional, Carl Durham; Special music, Thomasvile Choir; Report of Treasurer; Offering; Obituaries; Special music, Thomasville Choir; Sermon, Rev. W. M. Loy; Special music; Announcements; Benediction.

PICNIC DINNER

1:30 p. m.—Song service; Prayer; Business meeting; Minutes by Secretary; Motions and Resolutions; Report of Committees; Special music, Thomasville Choir; Address Honorable J. Dolph Long; Song; Benediction.

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PASTOR'S SUMMER CONFERENCE

The Pastor's Summer Conference will begin on Tuesday, July 26, and run three days concurrently with the Summer Extension school. (See schedule for school.) The class lectures will constitute the lectures for the conference. A business session will be held in the College auditorium on Tuesday at 1:30. Registration fee will be seventy-five cents. Room and board may be secured at the college. It is hoped that every pastor will attend.

T. GLENN MADISON, President.

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—Mrs. E. T. Coble, a member of Tabernacle church and chairman of the fifth district, Women's Work is a patient in the Wesley Long hospital.

OUR CHILDREN'S HOME

New Hope S. S., Mecklenburg	$ 1.00
Fairfield S. S., Guilford	2.00
Midway S. S., Haw River	2.12
China Grove S. S.	1.00
Concord S. S., Saxapahaw	1.30
Mt. Pleasant S. S., Mt. Pleasant	6.75
Glen Raven S. S.	4.38
Grace Church S. S.	7.60
N. C. Branch, Woman's Auxiliary	66.95
C. E. Society, Lexington, by Mr. E. M. Hamilton	2.50
Efland S. S., Orange	2.26
Mt. Zion S. S., Randolph	1.00
First Church S. S., Lexington	7.05
State Street S. S.	4.30
Friendship S. S., Mt. Hermon, May and June	10.00
Center, Alamance	3.33
Kannapolis S. S.	5.00
Sapling Ridge, Alamance	2.74
Worthville S. S., Randleman	6.24
Stony Knoll, W. Forsyth	2.00
Friendship Station	5.80
Reidsville S. S.	19.00
New Hope, Vance	2.00
Siler City S. S.	4.03
Bethel S. S., Flat Rock	2.18
Kernersville S. S., Kernersville	3.72
Concord S. S.	20.00
Whitaker's Chapel, Enfield	2.32
Mt. Pleasant S. S., N. Davidson	3.60
Philathea Class, Gibsonville, feeding child	10.00
Fountain Place S. S.	4.87
A Friend, Illinois	2.00
Hickory Grove S. S., Guilford	1.53
Pleasant Grove S. S.	6.86
Welch Memoria S. S.	6.53
Baraca Class, Gibsonville, May and June, clothing child	10.70
A Friend, in memory of Mrs. J. M. Cheek, Chapel Hill, N. C.	10.00
Pleasant Hill S. S., Spring Church	1.33
Mt. Lebanon S. S., Randleman	4.40
Brown Summit S. S., Haw River	1.00
Matthews Chapel S. S., Greensville	1.77

Clothing and Other Gifts

St. Paul M. P. Church, White Plains, N. Y., one box of new clothing.

Mr. E. L. Bennett, High Point, one woodsaw.

We greatly appreciate al these gifts.

For the Summer

Please stand by us bravely and liberally for the summer. It is the summer months with their decreased offerings that put us farther behind. Gifts of money, food, clothing, grain will all help.

Faithfully yours,
A. G. DIXON, Supt.

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—In the death of A. R. Hammer of High Point, the city of High Point lost its last Confederate veteran. Mr. Hammer was the father of the former Juanita Hammer, now Mrs. Neil Parker of West Palm Beach, Fla., who was secretary of our Conference Young People's Work several years ago.

—It's not the way the wind blows, but the way you set your sails, which will determine the direction you go or the port you reach.

FROM PASTORS *and* PEOPLE

Lincolnton.—It has been some time since a report has appeared from Lincolnton. We hope this has not caused any to think we are suffering from what is termed a summer slump. We are moving forward in a fine way, considering all the disturbing conditions of these very strange times.

We have just passed through a very interesting revival, with some of the finest, plainest, pure Gospel preaching the writer has ever had the privilege of enjoying, brought to us by one of our most able, interesting and practical preachers, Dr. George R. Brown, of Reidsville, and we know of many of God's people here who were deeply blessed by the Gospel messages brought to us by this Godly man. May God continue to bless and wonderfully use Dr. Brown in Kingdom work.

Our Sunday school is the best in the history of the church, having an average attendance of about 165 and an average offering running above $20.00. A very fine spirit is displayed by officers and scholars. We desire to always keep our motto before us: "Onward and Upward."

Our good pastor and wife, Brother and Mrs. Cranford, are performing their duties faithfully and well, and we know our God will surely bless the faithful. We praise His name for the victories and successes of the past and for the wonderful hope and assurance of the future.

We desire the prayers of the faithful that we may continue loyal to our Savior and to our own church. E. E. EUREY.

* * *

Flat Rock Charge.—We had splendid attendance and interest in our services at Gideon's Grove and Flat Rock churches last Sunday. A number of visitors were present at each church. After the service at Gideon's Grove church the pastor and family went to the home of Mrs. Nonie Albert, where a birthday dinner in honor of her mother, Mrs. Susan Lemmons, was enjoyed. There were about 150 relatives, neighbors and friends present for the occasion. It was the celebration of the 78th birthday anniversary of Mrs. Lemmons, who is apparently in good health. All except one of the 11 children of Mrs. Lemmons were present for the dinner.

We were pleased with the presence of Rev. D. I. Garner, pastor of St. Paul Methodist Protestant church, Greensboro, at Flat Rock church Sunday afternoon. He was persuaded to preach and delivered a splendid sermon based on the 137th Psalm, the theme of which was, "Five Experiences of God's People." Mrs. Garner and their son, Albert, accompanied Bro. Garner. The vote for delegate was taken at Flat Rock last Sunday.

We note with regret the serious illness of Mrs. Laura Angel, a member of Gideon's Grove church, who has been in the Twin-City Memorial Hospital at Winston-Salem for two weeks. An operation was performed soon after she entered the hospital, and she has been in a critical condition. She is a sister of Mrs. James Wilson and the mother of Bro. Coy Angel, besides being a relative of many other members of Gideon's Grove church. Other members reported sick include Mrs. J. J. White and Mrs. Scarlett.

The pastor and family have been remembered during recent weeks with a number of gifts for our dining table. We thank the following for appreciated gifts: Mr. and Mrs. Elbert Combs, Mrs. Albert Anthony, and Miss Cora Lee Dwiggins, of Bethel church; Mrs. T. F. Humphreys, of Bethany church; Mrs. John Wray, Mrs. Bryan Wilson, Mrs. Sam Friddle, of Flat Rock church; J. W. Angel, Mrs. James Albert and Mrs. R. S. Lemmons, of Gideon's Grove church; Mrs. Alfred Pegram, a neighbor. C. B. Way, Jr., appreciated very much the gift of a nice poundcake from Mrs. J. A. Eller, a neighbor.

The Children's program which was rendered at Gideon's Grove church last Sunday was well attended. The church was completely filled and many were compelled to remain on the outside during the program. The children did remarkably well in rendering their parts in the service. The program, "World Children," provided by our Board of Missions, was used, and an offering was taken for the mission work of our denomination.

The Sunday school of Palestine church is planning to have their Children's Day service next Sunday, either at the morning hour, or in the evening at 8 o'clock.

Our revival meeting will begin at Flat Rock church the fourth Sunday in this month. Rev. Wayne Curtis, of Burlington, will assist the pastor in the services. Bro. Curtis has the distinction of being both a preacher and a singer, and we shall expect him to do some of both. We are looking forward to the meeting with much interest and anticipation.

Our appointments for next Sunday will be at Palestine at 11 a. m., and at Bethel at 3 p. m. The vote for delegate will be taken at Palestine.

C. B. WAY, Pastor.

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English Street.—At our morning service the past Sunday, instead of the usual preaching, a testimonial service was held. At the close of the service, silent prayer was held for the family of Rev. Mr. Moser and for his church. Mr. Moser, pastor of one of the M. E. churches of the city, was killed in an accident Saturday.

Since our last report we have received two new members into the church, Mr. and Mrs. Walter Elliott. We are very fortunate in receiving these two, as both are talented in music.

Plans are being made to sell our church to pay off a debt that has been owing for a number of years. A committee has been appointed to see about purchasing a lot on which to build a new church or tabernacle. It has not been decided which shall be built.

The Senior C. E. Society held its monthly business meeting last Friday evening at the home of the Moore sisters. There was an unusually good attendance. At this time four new members were added to the roll. Officers were elected as follows: President, Charles Loflin; vice-president, H. T. Troxler; secretary, Carrie Moore; treasurer, Era Moore; corresponding secretary, Tressie Caudle. Also, several committees were appointed. On Sunday evening at the usual C. E. meeting an installation service was held, which was in the form of a candle service. The old officers told of their work in the past year, and the new ones told of their plans for the coming year. The service was very effective and impressive.

We are very sorry to report that two of our members are ill, Mrs. H. T. Troxler and Mrs. Ward. Both are regular attendants and their presence is greatly missed. We wish for both a speedy recovery.

REPORTER.

* * *

Graham.—Brother F. C. Clapp had charge of the music for the evening service last Sunday evening and gave a program that was appreciated by all. He will have charge of the music each first Sunday evening. The plan is to have some one to have charge each Sunday evening.

The effort to raise our apportionment to the College is being pushed by the Board of Stewards. They are asking that the nickel chains be returned next Sunday morning.

Preparations are being pushed for Children's Day Sunday morning at the regular worship at 11 a. m. Mrs. C. A. Cates and Miss Dona Parks have the preparation of this program in charge.

At this writing Brother Tommie Ezell is seriously ill and not expected to live.

In my absence, the fourth Sunday in last month, my congregations had the pleasure of having Rev. W. M. Loy, pastor of the Saxapahaw charge, preach for them. While the attendance was small that day, yet those who were there spoke very appreciatively of Bro. Loy's message.

The treasurer of the church, Miss Gladys Amick, is visiting her sister in Washington, D. C. J. CLYDE AUMAN, Pastor.

* * *

Bethesda-State Street, State Street Charge. Our special meeting at State Street, in progress this week, was off to a good start Sunday night. Special effort will be made at the afternoon services to help the young life of the church. Rev. C. E. Ridge is doing the preaching.

The Christian Endeavor Society of this church gave a beautiful and impressive playlet recently as part of the Sunday night services. The C. E. of Bethesda church has a somewhat similar playlet in course of preparation to be given in the near future. Both these societies are providing for the social as well as the spiritual needs of the young people.

The Bethesda Auxiliary recently ordered a batch of 14 copies of the Herald to be sent to the president for three months to be distributed at the church to persons who had given their names. Some of the honorary members were active in procuring the names, hence the women do not claim all the credit. The Auxiliary of State Street has a list for a batch to be sent this week, and some additional subscribers.

The Bethesda Auxiliary staged a tacky party last Saturday night, netting a little more than $26.00 besides lots of fun. The State Street Auxiliary, including honorary members, serves a chicken-pie supper once a month in the basement of the church, netting $34.00 to $40.00 a supper. The Circles of the State Street Auxiliary have found that the people on the streets of Lexington would as soon eat ice cream from a church freezer. All of which affords employment for members and friends of the church.

The Bethesda Sunday school attendance, by intense activities of the classes, is steadily rising until it has almost reached the 200-mark; this in a church of only a little more than 200 members.

Reviewing our financial progress up to the time of the mid-year meeting, May 22nd, I find that Bethesda Auxiliary has paid 64 per cent of her apportionment. Bethesda church had paid 58 per cent of Annual Conference claims and 47 per cent of World Service, figured, as suggested by President Andrews, 25 per cent more than the amount paid last year; 14 per cent of pastor's salary had been paid. More has been paid since.

State Street at the time of the mid-year meeting at haid: Auxiiary, 52 percent; Annual Colference claims, 51 per cent; World Service, 77 per cent; pastor's calary, 38 per cent.

The charge as a whole has paid all of college maintenance and Church Extension, and part of Annual Conference expense and Young People's Work.

As a considerable per cent of the amounts was turned in at the meeting, it was too late to be included in President Andrews' statement or in the treasurer's statement recently published in the Herald.

T. M. JOHNSON.

◆

Stallings, Mecklenburg Charge.—Bro. Henderson preached a very helpful and inspiring sermon Sunday morning. We had real good attendance at Sunday school and preaching services. Our Sunday school is growing in attendance and interest.

The Ladies' Aid Society met with Mrs. Everett Furr the first Thursday of this month at 2:30 p. m. Mr. Henderson had charge of the devotionals and also made an inspiring talk. Seven members were present and our collection was $1.30. Mrs. Furr served delicious refreshments. Our next meeting will be with Mrs. P. D. Drye.

Mrs. M. C. Henderson and two children, Billy and Ruth, are visiting Mrs. Henderson's mother, Mrs. Love, of Roberta.

Mr. M. L. Stallings is improving rapidly.

Herald readers, pray for us.

MRS. M. L. STALLINGS.

◆

First Church, Concord.—We were very glad to have one of our own boys preach for us on Mother's Day, Rev. D. D. Nash. We call Bro. Nash our boy at this home place, and the church he attended when he was a boy. I suppose he remembers hearing his father preach some time from our pulpit. Bro. Nash used for his subject, "Jesus Never Fails." The service was very helpful and touching. At the close of the sermon Mr. Nash made an appeal to the people to give their hearts and lives to Jesus Christ. Our hearts were made glad when we saw several young men go forward with tears in their eyes and show by their act that they were tired of sin and wanted to come back into the service of Jesus, the one that never fails. About eight people responded to the invitation. We are always glad to have Mr. Nash preach for us. He is always ready to do all he can in the service of the King, helping with the singing, as he has a splendid voice, and in all departments of the church. We miss his daughter, Mary Lillie, since she married and left our city, but we know she is a great help to the church in Hopewell, Va., where she now lives.

We have a bunch of wide-awake women in our church and they all co-operate in Ladies' Aid and Missionary work. Our Sunday school is doing fine, too, but not as well as it ought to know each other better if we are to be one big family of sisters and brothers. So far we have been keeping up better with our church budget and we hope by the end of our Conference year to be paid up with everything.

Our hearts were made sad when death entered the home of one of our members, this time claiming Mr. S. H. Teeter, one of our charter members. Mr. Teeter had been sick for several months and suffered much. The many friends that came to pay their last tribute of respect, and the many beautiful flowers gave evidence of Bro. Teeter's life, and the love his friends had for him. Funeral services were conducted from our church and were in charge of Revs. J. M. Morgan, G. H. Hendry, and D. D. Nash. Our hearts go out in sympathy to the bereaved family. BERTHA EARNHARDT.

◆

Calvary.—Calvary Church is enjoying a gracious revival this week. The meeting started on Wednesday evening of last week with Rev. Roy I. Farmer, of High Point, doing the preaching and Rev. John Permar, of Graham, directing the music. Brother Farmer has done fine preaching and the people are greatly delighted with his work. Brother Permar has done his work well also and the people are greatly pleased. The attendance at the meetings has been very good indeed, several having been heard to remark that the attendance at the services on last Sunday night was the largest they ever saw at a revival at Calvary. Quite a good many have made decisions for Christ and quite a large number have signified their desire to be more useful. In order to know more completely what has been done cards are passed just before the close of the services on which there is room to record one of four decisions. The people also sign their names and give street address. This gives us a complete record.

Sunday school attendance went the highest last Sunday that it has gone this year except on the Anniversary Sunday when a new high mark was reached. Last Sunday it was 233 as compared to 211 the previous Sunday.

J. E. PRITCHARD.

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—**Rehoboth, Granville Circuit.**—It has been quite a while since I have felt like writing any news from Rehoboth, but not because I didn't have anything to report.

Brother Spencer has been bringing us some splendid messages each church day. We are having spplendid attendance at both church and Sunday school.

We are planning a county-wide Sunday school convention to be held at Rehoboth sometime in June. We hope for a good attendance as these meetings are very helpful and inspiring. The revival will be held the first Sunday in July unless a change is made on account of Summer Conference.

We had our Children's Day exercises the first Sunday in June. I think it was one of the best we have ever had. The children were trained by Miss Lucy Rogers, Miss Sue Harris and Mrs. William Floyd. They certainly did their work well and deserve a lot of credit, for it is no easy job to get up such a good program as they did in such a short time.

We are having lots of rain now; for three weeks not a plow has been used in the fields and the grass has almost covered everything. The farmers are getting very much discouraged, but we must have faith and remember God's promise that "Seed time and harvest will never fail."

REPORTER.

◆

Baltimore.—We had a large crowd at Sunday school today. There were 119 present. Our attendance is increasing rapidly. Mr. Williams, our pastor, filled his regular appointment last Sunday and preached an excellent sermon. At night the children rendered their program, "The World Children." After this program an offering was taken for mission work. Then the pastor, Rev. D. R. Williams, made a brief talk.

The ladies' District meeting will be held the fifth Sunday in July, and the special meeting will begin the same day. We are glad to know that Rev. C. B. Way will help in the meeting. We feel we should all put forth an effort to aid and take a part in the meeting.

LILLIE SPEER, Reporter.

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Pleasant Hill.—On Sunday night, June 10, at 8 p. m., a splendid chidren's and young people's program was rendered to a large and attentive audience. The program was prepared by Misses Aubrey and Ollie Crew and they deserve much credit for their untiring efforts in making the service a success. The offering was $5.00.

The pastor called attention last night to the revival which is to begin next Sunday night with Dr. L. W. Gerringer, of Henderson, as the visiting minister. Dr. Gerringer is expected to arrive in time for the first service. Everyone is cordially invited to attend these services.

A live Christian Endeavor Society holds its meeting every Friday evening at 8 o'clock. We feel that this is one means of training the young people and children for better Christian service. Recently the society purchased three pot-flowers and sent them to four shut-ins. This is one way of letting their light shine.

MRS. Wm. H. NEESE.

◆

Community.—Beginning with May 23 and continuing through June 3, evangelistic services were held at Community Church. In spite of the fact that during the first week, showers intervened incessantly, we are happy to say that we still had very good attendance. Dr. J. D. Williams, of High Point, was speaker and brought very interesting sermons throughout the meeting when ten persons' lives were reconsecrated.

We are glad to welcome into our church Miss Frances Hodge, who became a member on Sunday morning, May 26, Miss Bessie Berrier and Mrs. Lena Mae Green, who moved her membership from Piney Woods M. E. Church, Thomasville. The two latter ones united with the church on last Sunday morning, June 10.

The various circles of the Woman's Auxiliary will hold their regular monthly meeting this week. Circe No. 1 meets at the home of Mrs. Marlette. Circle No. 2 meets with Mrs. H. F. Surratt at 2:30 Monday afternoon.

The Young Ladies' Circle meets at the home of Miss Pride Everhart on Monday evening at 7:30. The Teen-age Circle will meet at the home of Miss Dot Perry on Friday evening at 7:30 o'clock.

The Layman's Fellowship held its regular monthly meeting at the church on Wednesday evening of last week. Circle No. 2 served a very delightful meal at 6:30, after which time a short program of speeches by J. W. Boyles, C. L. Berrier and Frank Gardner was given.

At the 11 o'clock service Sunday morning, June 3, which was Chidren's Day, the children of the church, under the direction of Mrs. John Perry and Miss Edith Myers, gave a very interesting pageant entitled "World's Children." The children also sang several appropriate songs, with Miss Dot Perry singing the incidental solo. A total of $21.67 was raised by various departments, which will apply on World Service Budget.

◆

Spring Church Charge.—One Children's Day program has already been given and preparations are being made for the other two. A committee was appointed at Spring Church Sunday to prepare theirs. The committee is composed of Misses Catherine Crew, Virginia Massey and Ine Massey. We believe in giving our young people a responsible place in the church. We are very glad to welcome the following young people home from college for the summer: Misses Catherine Crew, from W. C. U. N. C.; Virginia Massey and Virginia Grant and Mr. James Massey from High Point College.

The following young people graduated from high school this year: Misses Elizabeth Massey, Erlene Barnes and Sara Marie Neese, from Seaboard; Messrs. Lunsford Crew and Edison Burnette, from Roanoke Rapids, and Misses Louise Hubbard, Verlie Woodruff and Mr. Pressley Woodruff, from Gaston. We are proud of these young people and expect them all to make good.

The good people of the charge are still remembering us with good things to eat, for which we are very thankful. Several of our number are sick and for each of these we crave your prayers. They are Mr. and Mrs. J. W. Magee, Mrs. Ed Webb, Mrs. Rose Crew, Mrs. J. A. Shaw, Mr. J. H. Camp and Miss Sarah Hodge. Please remember them when you pray.

◆

Mount Pleasant, North Davidson.—The last fourth Sunday was Memorial Day at this church. The day was a great one for those present. At the morning service Rev. J. A. Palmer, from Thomasville, preached an inspiring sermon. Special music was rendered at this hour by the Hedgecock Sisters. At 2 o'clock the people assembled at the cemetery for a few songs, sung by the Davis quartet, and prayer. They assembled again at the church and Rev. Glenn Madison, also from Thomasville, delivered a wonderful address for the occasion. The music was given by the B and C Chorus. After the address the Memorial Association held its business meeting. We had visitors from different places and we were very glad indeed to have them worship with us.

Last Sunday Bro. Grant preached to the children. They did the singing for the service. The young people have a very important part in the world today. Some people think the young people are going backwards, but they are not. The y need more Christian education. Honesty also must be in the life of a child because honesty is the key to success. In the afternoon an interesting Children's Day program was given.

Our revival meeting will begin the second Sunday in July and we are praying for a great meeting.

The Christian Endeavor has increased in number, and we hope to still take in new members. The society sent its assessment to the Council of Christian Education.

The Woman's Auxiliary is sponsoring a lawn party on the church lawn Saturday night before the fourth Sunday, June 23. The public is cordially invited to attend.

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Rehoboth, Creswell Circuit.—I am glad to say the cold, stormy weather has passed and that we have at last some balmy June days.. Brother Bingham filled his regular appointment at Rehoboth Sunday, the attendance was small but the sermon was excellent.

Brother Bingham went to Creswell for dinner. Mrs. Bingham was not so well and did not attend the meorning services. They were supper guests of Brother C. V. White's family; he is getting acquainted with the people and they all like him.

The third quarterly conference will meet at Rehoboth, the time to be announced later. Arrangements are being made for visitors from up-state to this section. They will be entertained in this neighborhood on Monday night, July 16, with an all day service at Rehoboth and Tuesday with a dinner on the grounds. How I wish some of the old-time ministers could be with us. I mean those who once served this section and visited here on different occasions. We are hoping and praying for a good time, temporally and spiritually. REPORTER.

◆

Thomasville, First.—Last Sunday was a good day for us. We were honored with a visit from two of our superannuate preachers, each bringing an inspiring message. Rev. T. F. McCulloch preached the morning service and Rev. W. F. Ashburn concluded the superannuate day with a message that was good for everyone present. Many commented that they may be superannuates but they ore not yet superannuated on their preaching. We were so glad to have these men of God with us and hope they can return.

Our Bible school has been in progress over a week. We were very fortunate to secure again as our teachers Miss Anna Belle and Laua Thompson, of High Point, and Miss Margaret Thompson, of this city. We owe these talented girls a debt of gratitude for their excellent services rendered during these two weks. Miss Nll Reece Jarrett and Rev. Mr. Madison are also assisting in the school.

Next Sunday evening at 8 o'clock the Children's Day program will be rendered by the children of the Bible School. Please note the change of the hour. Christian Endeavor has also been changed to 7:15.

The Woman's Auxiliary held its regular meeting last Thursday evening at the church with Mrs. W. G. Myers as devotional leader. The service was opened by singing softly, "Jesus Calls Us;" call to worship, Luke 5:4-5, by prayer by Mrs. John C. Lloyd; theme: "The Deep of Influence." First Scripture lesson, John 1:35-47. Mrs. Myers asked the question, "What was it that made men forsake all and follow Christ?" She gave the influence of Christ, the influence of people.

Second Scripture lesson, Matt. 5:14-16. She closed the devotional period, "Have I been an influence for good in my home, school, office and church?"

Mrs. Myrtle Barber as program leader took charge asking Mrs. J. W. Baity to read, "Native Christian Leaders in Japan," "Are Missionaries Still Needed in Japan?" by Mrs. Lillie Everhart. The question box was conducted by Mrs. Jason Hedrick. The roll was called with 16 members and three visitors present. Reports were heard from different circles. The treasurer made a very good report.

A rfrigerator was purchased and placed in the parsonage the past week. A committee was appointed to buy new curtains for both the junior and senior choir.

Resolutions of respect were read for one of our oldest deceased members of the auxiliary, "Grandma" Loftin.

Mrs. Jason Hedrick gave each member a small apron at the May meeting, asking them to pay one penny for each inch around the waist. She received $6.11.

After a very pleasant social hour during which the social committee served ice cream sandwiches, the meeting adjourned to meet with Mrs. A. H. Ragan in July.

The Minnis Circle will meet tonight (Monday) at the home of Misses Nel Reece and Virginia Jarrett.

The Men's Fellowship will meet Tuesday night of this week. A very interesting program is being prepared.

We are very proud of our junior quartette composed of Knox and Marx Teague, Arlie Hill and Buck Jarrett. They sang for us on last Sunday night.

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Shiloh.—A very interesting Children's Day program was presented on Sunday morning at 11 o'clock by the Primary department. The program was very interesting and it proved to the older people what training a chid while young was doing for our church. As we looked at those small children as they faced a large audience and recited their parts in the program without being stage-frightened, we could see where each effort which had been put forth to make this training possible was not at all a failure. Those children are being trained each Sunday morning in their Sunday school open, which is held upstairs under the supervision of their superintendent, Miss Emma Berrier, helped by Miss Alma Koonts. After the opening exercise the teachers take charge of the three classes.

The regular monthy prayer meeting will be held next fourth Sunday by the Young Girls' Sunshine Band class. The teacher, Miss Mabel Berrier, and the assistant teacher, Miss Blanche Sink, will have charge of getting up the program. We are sure this will be an interesting program.

We, as members of Shiloh, are very proud of our people. A short while after our pastor, Mr. Ridge, came to this work he placed a cardboard on the wall in the front of our church auditorium. This board contained Shiloh's apportionment for the year. The board now reads as follows: "Pastor's salary, paid to date; World Service, paid in full by the Young Men's Wide-Awake Class; College, paid up to date by Sunshine Band Class; A. C. Expense, paid in full by Brother Hood's Class; A. C. debt, paid to date by Missionary Circles 1 and 3; Church Extension, paid in full by Mothers' Class No. 2; Herald subsidy, paid in full by Missionary Circle No. 2; Herald quota, 100 per cent."

We are proud of our folks and our prayer is that we may do more for the Master in the future than we have in the past.

MRS. RAYMOND FRITTS, Reporter.

◆

Graham.—Our Children's Day service was held Sunday morning at 11 o'clock. The attendance and offering was very good. We are planning to honor our fathers next Sunday at the morning service.

Much attention is being given now to our evening services. Special musical numbers are prepared for each Sunday night service. On the fourth Sunday night we are very proud to announce that the sermon will be preached by Junius Neese, young ministerial student of our church.

Dr. Willard C. Goley spoke to the Senior Christian Endeavor Sunday evening on, "The Care of the Body."

We are using the nickel chain plan to raise our apportionment for High Point College. Thirty-one dollars was realied from those chains turned in last Sunday. This plan is under the direction of Mr. P. B. Core.

The L. T. S. club will give a supper at the hut next Saturday evening, June 16, from 6 to 8 p. m. The club will have at least eight members at the High Point Leadership Training school.

Our Herald subsidy has not yet been raised but it will be within the nert two weeks.

We are saddened by the death of one of our members, Thomas Ezzelle, who died at his home in Graham June 8. Funeral services were conducted at 3 o'clock Sunday afternoon by our pastor, assisted by Revs. J. M. Permar and Coon Link. Interment was in Linwood cemetery.

Mr. Ezzelle is survived by his wife and one brother, Charlie Ezzelle, of Graham.

Dr. W. R. Goley has been absent from our service recently. We are hoping that he may be able to worship with us again soon.

REPORTER.

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Spring Church Circuit Auxiliary.—On Wednesdey, June 6 at 2:30 p. m. our Circuit Auxiliary met in the home of Mrs. L. P. Woodroof with the largest number present that we have had at any meeting. There were 16 active members, one honorary member. and four precious jewels present besides a number of visitors. When the final count was made it was found that we had 46 men, women, young people and children present.

We were glad at this time to receive four new active members and two honorary members. The active members are Miss Lucile Kee, Mesdames Clyde Woodroof, P. L. Thompson, and Tom Barnes; the honorary members are Mr. J. C. Cood and Mr. Tom Barnes. I think the women should feel very much encouraged when farmers stop their work in this busy time and go with their "women folks" to a Missionary meeting. We wish some more of our men would become interested to that extent. It seemed there was a note of optimism felt all through the meeting.

The society was glad to have Mrs. Leon Tucker and small daughter, little Trilby Alice of Murfreesboro to attend the meeting. Mrs. Tucker still retains her membership with us although she is too far away to attend often.

During the business hour it was decided to try out some new plans for raising some much needed money. The plans are as follows: Buy and patch a pair of overalls, letting each patcher place his contribution of money under the patch; another plan was to have cards printed and sent out soliciting money for painting the parsonage and the third and last plan was to have a measuring party and an old-fashioned spelling bee sometime during the month of July. The Auxiliary voted to pay $5.00 on the pastor's expense to the Pastors' Summer school.

The cement has been bought and the sand has been hauled for the new steps at the parsonage. So we are hopeing to soon have the steps built. The meeting adjourned to meet with Mrs. John Holt and Mrs. Leon Glover as joint hostesses on July 11.

Mrs. Woodroof served delicious lemonado and cake to all present.

MRS. Wm. H. NEESE.

◆

FACTS ABOUT HIGH POINT COLLEGE

Rating:

Four-year, standard A-grade. Credits accepted by graduate school.

Courses of Instruction:

Engish, History, Mathematisc, Modern and Ancient Language, Education and Psychology, Home Economics, Chemistry, Biology, Chemical Engineering, Music, Art, Dramatics, and Business Administration. These courses lead to A. B. or B. S. degree.

One year business course to train for bookkeeping and stenographic work.

A two-year business course is offered designed to prepare the student for an immediate position in the business world, which should be a stepping-stone to rapid promotion.

Buildings and Equipment:

There are six buildings on a 52-acre campus, all of them red brick, except the store, and are fire-proof and modernly equipped.

McCulloch Hall—The men's dormitory is built in sections two stories high. There eight bed and two bathrooms to the section. In each room is a closet and adequate furnishings, light and ventiation for two occupants. In the center is a club room for social purposes.

Woman's Hall—The woman's dormitory, also two stories in height, is constructed with long corridors from end to end, with rooms on either side in suite of two rooms each with connecting bath. Each room has a closet and running hot and cold water. Furnished for two occupants. Club room on each floor.

Roberts Hall—The Administration building houses the offices, class rooms, laboratories, auditorium, kitchen and tining room.

Harrison Gymnasium—In addition to a large playing court and space for a thousand spectators, the gymnasium houses the sleeping quarters for visiting teams, three large dressing rooms, store room for athletic equipment and offices for the coaches.

"The Store"—A one-story building with commodious basement provides spaces for a canteen and book store, supply room and workmen's shop.

Heating Plant—A central heating plant supplies heat and hot water for all of the buildings.

Boylan Terrace is a four-acre athletic field used by the out-of-doors athletic teams for practice purposes.

A new athletic field, covering ten acres, and including baseball, football playing and practice field, quarter-mile track and space for field events is now under construction.

Extra-Curricula Activities:

Literary Societis: two for men and two for women.

Greek Letter Clubs: three for men and three for women.

Publication: The Hi-Po, a weekly, and the Zenith, an annual.

Athletics: baseball, basketball, soccer, wrestling, tennis and physical education.

Religious Organizations: Y. M. C. A. and Y. W. C. A.

Music: A Capella Choir, Glee Club, Orchestra and Band.

Forensic: Debating and oratorical.

Dramatic and other departmental clubs.

The Rates, per year:

Day Student, $150.00.

Boarding Student, $380.00.

A student activities fee of $15 is charged all students. This is disbursed immediately to the student organization intended and is not considered an "office" charge.

All bills are due and payable by the quarter, except student activities fee, which is paid by the semester.

Requirements for Entrance:

1. Fifteen units from an accredited high school, entrance examination from non-accredited school.
2. Applicant: Of college caliber, good moral character, and principal's recommendation.
3. Sufficient funds in hand to meet first quarter's bills.

The Calendar for 1934-35:

September 11, 1934—First Semester: registration for freshmen.

September 12, 1934—First Semester: registration for upper classmen.

January 25, 1035—Second Semester: registration for all classes.

High Point College Characteristics:

A school of religiou ideals and influence, with a home atmosphere of culture and refinements. A spirit of determination, and faith that success comes to those who seek it.

◆

—Rev. W. F. McDowell of Asheboro, a Supernumerary minister on Richland circuit preached the sermon in the Memorial Day services at Center Methodist Protestant church, Alamance charge, last Sunday. Bro. McDowel was in the active work a good many years during which time he was pastor of a number of our churches, including the First Church of Burlington.

—Mrs. Kate Harris Kime writes from her home at Miami, Florida that she is interested in every name that appears in the Herald whether it is new or old. She is a daughter of the late Dr. C. F. Harris, one of the ablest of the ministers in our conference and former President of the Annual Conference many years ago. She is also a sister of Dr. Joy Harris Glascock of Greensboro.

IN HONOR OF THE DEAD

Grubb

Mr. Henry Grubb was born November 14, 1850, and died May 26, 1934, aged 83 years, 6 months and 12 days. His first wife was Miss Barbara Cody, who died in 1910. To this union were born 12 children, three of whom died in infancy, and the oldest son died a few years ago.

In February, 1911, he married Mrs. Mattie Beau, who still survives. He is also survived by four sons, Charlie, Grady, Ernest and Bert Grubb; four daughters, Mrs. Thomas Meadows, Mrs. Will Bullard, Mrs. Ernest Floyd, and Mrs. Ivey Workman: thirty-one grandchildren, 22 great-grandchildren, and four brothers.

Twenty-three years ago, with three of his children, he was baptized and joined Liberty Baptist church. For some time he has lived in Denton. The funeral service was held at Denton M. P. church, May 28, conducted by J. T. Bowman, who was assisted by Rev. Mr. Pendry, Baptist minister. The body was laid to rest in Cedar Spring cemetery.

◆

Eller

On Wednesday, May 30th, 1934, the soul of Kate S. Eller took its flight from this world of sorrow and care, into the great beyond to be forever at rest with her Lord.

Sister Kate was only sick for one week; that is, she was confined to her room for only one week. She had not been well for a few days, but kept going until pneumonia developed and she was compelled to go to bed.

Sister Kate, as she was generally known, was born October 14th, 1865, and died May 30th, 1934, being 68 years, seven months and 16 days of age. She was a charter member of Clork's Chapel Methodist Protestant church, and was the last charter member, her register number on the church book being No. 1. She was one of the most faithful members that this church ever had, and always attended upon its service when it was at all possible, and just a couple of days before her passing she said this to the writer: "Preacher, I wanted to go to church so bad last Sunday and hear your message, but I was not able and could not go, that was all that kept me at home." She also gave me every assurance that she was ready to go and had no fear whatever, she really wanted to go, for she said her work here was done, and she felt that she deserved a rest, and she knew that she was going to that rest.

Sister Kate loved her family, her friends, her church, her pastor, but above all, and best of all, she loved her God, and she showed that love in her daily life. She was a friend to everyone and especially was that true where there was sickness or sorrow. Many spoke of her as being a friend that could be depended upon in the time of trouble, sickness, or sorrow. She was loved by all who knew her, and she numbered her friends by the scores, as was attested by the great throng that attended her funeral services and the great mound of beautiful flowers which were heaped upon her grave.

Her funeral was conducted on Thursday, May 31st, from Clark's Chapel church by the writer, assisted by Rev. J. S. Wiliams, of Asheville, an old friend of the family; also Rev. J. L. Love, of Connelly Springs charge, who was helping the writer in a meeting at Clark's Chapel at the time, and Rev. John Greene, pastor of Weaverville Circuit M. E. Church, South. Each of these brethren had a prayer in the service. Larger crowds and more flowers are seldom seen at a funeral service than were seen at Sister Kate's funeral.

Sister Kate will be sorely missed in the community, in the church she loved so well, but most of all in the home. She leaves one son, Carl Eller, and one brother, L. F. Eller, and a great number of other relatives who will sorely miss her and who mourn her going.

The writer counted it a great priviege and a great pleasure to visit in the home, and Sister Kate was always glad to see him and welcomed him and made him feel at home, as she did all guests.

We extend to the bereaved ones our heartfelt sympathy in this trying hour of sorrow, and pray God's richest blessings upon them.

E. G. COWAN.

◆

Ward

J. D. Franklin Ward, son of Mr. and Mrs. Frank Ward, was born February 2, 1933, and died May 3, 1934. Age 1 year, 3 months and 1 day.

He leaves to mourn his going, his father, mother, two sisters, Amaryllis June and Peggy Jane Ward; the following grandparents, Mr. and Mrs. J. D. Ward, of near Denton, and R. F. Jordan, of Thomasville.

Little J. D. will be greatly missed in the home and by all who knew him. His sweet disposition and sunny smile caused him to be the pet of all who knew him

"Why do we mourn, dear father, mother,
Or shake at death's alarms?
'Tis but the voice that Jesus sends
To call him to His arms."

◆

Tribute of Respect

We, the members of the Men's Bible Class of Mount Pleasant Methodist church, Kimesville, N. C., wish to offer this tribute of love and respect for Brother S. M. Kellum, whose sudden and untimely death has removed him from our number. We bow in sorrow, but our loss is his eternal gain. We not only grieve at the loss of Brother Kellam, but also at the loss of his noble wife, Sister Kellam, who was killed in the same auto accident. They were loyal church members, good neighbors and good citizens. We feel our loss keenly and register this tribute of love and esteem for Brother and Sister Kellam.

While we shall see Brother Kellam in our class no more and be pained at missing him, our loss can in no way compare with the loss of his orphaned children. Their loss is irreparable and it is a challenge to each member of this church as well as to each member of the Men's Bible Class to show a practical sympathy for his children so suddenly bereft of the protecting care of father and mother. Therefore, be it resolved:

That we, the members of the Men's Bible Class, make this tribute of respect to Brother Kellam practical in so far as we are able by giving aid and watching over his orphaned children.

That we send a copy of these resolutions to the Methodist Protestant Herald, and a copy to the children of Brother Kellam.

These resolutions unanimously adopted by a rising vote of the class.

W. G. CAUSEY, Secretary.

◆

—The ambitious and determined youth makes stepping stones, to higher planes of living and activity, of the obstacles which come before him. Have a purpose in life, master its situations which would destroy you, and you can realize the loftiest dreams and hopes!

—A college education supplies to the student, as he looks upon the larger and broader fieds of life, an urge for achievement. It also enables him to better measure his capacities for opportunities, and thus greatly aids him in finding his place in life. History shows that college graduates, because fitter for leadership, render larger service to society than those not so trained.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE OF MEETING OF EXECUTIVE COMMITTEE

The first quarterly meeting of the Executive committee of the North Carolina branch will be held on Wednesday, July 4, at Bethel Home, Weeaverville. This is the date most convenient for Mrs. Hammer.

Mrs. Bates will look after the entertainment of all who can attend. Heretofore, we have each bought various articles of food, all helping with the cooking, dish-washing, etc. Mrs. Bates told me last year that it would be more economical and less wasteful if we would each contribute a smal amount of money and let her do the buying of food. Mr. Casto and the Weaverville Auxiliiary are always liberal in donations and little more than one dollar each would be ample. I think, to buy such things as are needed. I am stating on each card of notification that we will try this plan. If each person attending will carry a sheet, pillowcase and towel it will save Mrs. Bates a laundry bill.

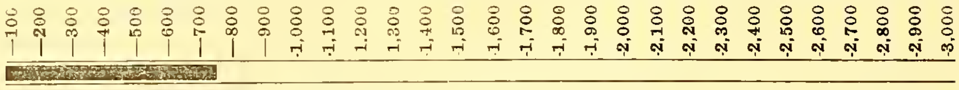
If the members of the committee will let me know a week ahead of the date of meeting I will write Mrs. Bates as to the number to be entertained.

Delegates to the convention in Washington will make reports and plans will be discussed for making this the best year in our history under the present plan of work.

May each member of the committee help to make this a successful meeting by her prayers and her presence.

MRS. GEO. R. BROWN, Cor. Secretary.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
Graham	100
Lincolnton	71
Reidsville	70

In the night time there came to me this day dream. I was passing along a highway and saw a great throng of people in a large field by the roadside. Being curious to know what it was all about, I stopped my car and got out. There had been erected in this field what seemed to be a set of scales similar to those used in stores, except that they were magnified out of all proportions to anything I had ever seen before. The platform on which people usually stand to be weighed was as large as the floor space in a large warehouse. The upright mechanism was a huge steel tower. The arm of the scales was a huge steel beam weighing many tons. The man who seemed to be master of ceremonies beckoned unto me to come near him and said, "Are you the Chairman of the Herald Committee?" I answered that I was. He said, "The Graham church has reached its goal in the Herald campaign and we have constructed these scales in order to see how much this church weighs. Unlike most scales," said he, "these not only weigh the physical part of man but the spiritual qualities also." Then he beckoned the people and they stepped upon the platform—the whole church, and they weighed ten million pounds. The physical part of the congregation weighed 33,750 pounds, or an average of 125 pounds a member. Their interest in the Herald weighed half a million pounds. Their esteem for Dr. McCulloch weighed three-quarters of a million pounds. Their interest in the printers weighed four hundred thousand pounds. Their love for good literature was one million pounds, their devotion to the Annual Conference was one and one-half million. Their love for the Methodist Protestant churuch was two milion and one and on and on. Then the people got off and they put the pastor, Rev. J. Clyde Auman on the scale and his heart weighed ten thousand pounds. His interest in the High Point Leadership school weighed half a million.

I could not stay longer as my letter to the Herald was already late and the printers want it early, but before I left I asked the people to leave the scales right there as I wanted to see how much those churches would weigh who have not done anything for the Herald, also how much those weigh who started their campaign the first of the year and stopped. Then I said, "Be sure to save these scales for I know President Andrews will want to weigh every church in the conference and see just how they stack up." As I started away J. Clyde Auman called and said "Graham will send Herald Subsidy either next week or the next." J. E. PRITCHARD.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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We cannot often supply back numbers.

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Charge	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	17	7	....
Anderson	31	5¼	....
Asheboro	41	22	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	13	5.14	....
Burlington, First	71	13	*20.00
BURLINGTON, F'T'N PL.	11	13	....
Charlotte	21	9.2	.90
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	12½	....
Connelly Springs	16	1½	....
Creswell	35	5	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
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Flat Rock	63	13	....
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Forsyth	45	8	2.50
Gibsonville	20	4	....
Glen Raven	47	4¾	....
GRAHAM	27	27.00	....
Granville	59	17½	16.55
GR'NSBORO, CALVARY	29	30½	*7.50
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	9.1	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	8	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	16½	....
High Point, Lebanon	34	7½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2½	....
Lexington, First	45	10	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	12.85	....
Littleton	50	7¾	....
Mebane	28	5	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	16½	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	24¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	9½	....
Reidsville	10	8	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	44½	*20.00
Siler City	20	10¾	*5.00
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	2½	....
West Forsyth	62	8	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	7¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

*** Subsidy paid in full.**

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HERALD SUBSCRIPTION RECEIPTS

Ray Leatherman	$51.00
L. F. Ferree	5.00
Miss E. Yow	3.00
Mrs. W. M. Pike	2.00
Dr. Geo. R. Brown	2.00
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Rev. O. C. Loy	1.00
Rev. F. W. Paschal	1.00
Mrs. J. J. Mallard	1.00
Rev. J. Clyde Auman	.04

Note that $51.00. That may be too much for Dr. Pritchard. But the Shiloh people are doing the same way all along the line. We, too, are proud of them.

Herald Subsidy

Union Chapel, Granville	$ 3.05
Piney Grove, Siler City	3.50

Thanks for these much appreciated helps on our constant problem.

◆

DO YOU KNOW?

THAT—It doesn't pay to worry or to give up in despair?

THAT—There are heaps of gladness for you to freely share?

THAT—It doesn't pay to grumble when everything seems wrong?

—Grenville Kleiser.

◆

—Professor W. H. Howard, once of Adrian College, later employed in the Patent Office, died recently at his home in Washington. He was cremated. Rev. L. K. Long was one of the pallbearers and was a college classmate,

Methodist Protestant

Rev H L Isley 2aug4 R6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., JUNE 21, 1934 NUMBER 31

Attention, Ministers

Any minister in the North Carolina Conference desiring to attend the Pastors' Summer School, and, because his salary is in arrears, is hesitating, may make arrangements with the Director of the School to pay his room rent and board at Conference in November. It is desired that no minister who wishes to attend will stay away on account of the lack of funds. The School is for the ministers and it is hoped that they will avail themselves of this opportunity. The only cost, then, to those who desire to attend on this plan, is $1.50 registration fee. Should a minister feel that he cannot even pay in November, arrangements can be made to take care of him. I hope no minister will hesitate to take advantage of this opportunity.

N. M. Harrison, Director, Pastors' School.

Sample of Attacks on the Civic Bulletin Editor

First Attack

In the midst of one session of the New York Legislature the editor of *The Civic Bulletin*, being the most active and aggressive lobbyist around the Capitol in favor of the moral reform measures pending, naturally became the butt of attack by those opposed to the moral measures for which he was lobbying.

The first attack was made by the Tammany leader of the Assembly, from New York City. Our work had evidently become so increasingly effective and irritating to those opposed to moral reform measures that it was recognized something must be done to keep him as far away as possible from the members of the Legislature. Therefore, the Assembly Tammany leader introduced a resolution to forbid all lobbyists coming in on the Assembly floor—into the aisles back of the Assemblymen.

It so happened that the editor of *The Civic Bulletin* had occasion two or three times to pass around the Assembly Hall behind the seats of the Assemblymen, at the time that the Tammany leader was debating and arguing for his resolutions. Evidently our presence was very irritating to him, and while we were passing around on the floor of the Assembly, the Tammany leader said:

"I see one of the worst lobbyists now on the floor of the Assembly. He has not even the decency to keep off the floor while we are debating this resolution. He publishes a little scandal sheet. I would not dignify it by mentioning its name. In this sheet he publishes the records of the legislators, as he calls it, etc."

The fact is that his record and some other Tammany members of the Legislature were so bad that we are not surprised that the publishing of the same in *The Civic Bulletin* made it seem a scandal sheet, to *them*. They certainly have a long, scandalous record. Some of them have never been known to vote right on any moral measure that came up. But *The Civic Bulletin* has been published now nearly twenty-five years, and as long as the Lord spares us and we can get funds to keep it going, we intend to keep on publishing the record of the members of the Legislature, whether they vote right or wrong on moral questions.

Second Attack

One day in our Legislature, a few years ago, when the editor of *The Civic Bulletin* was on the floor of the Assembly, that is, in the aisle back of the seats of the Assemblymen, but doing no lobby work, Assemblyman Louis A. Cuvillier, the wettest of the wet Tammany Assemblymen from New York City, who has often attacked the *Bulletin* editor in the past, opened up one of his fiercest assaults and stopped the whole business of the Assembly demanding of the Speaker of the Assembly "that the Rev. O. R. Miller, the lobbyist, be ordered off the floor of the Assembly." Many of our friends in the Assembly turned toward us and smiled, recognizing that it was a compliment to any man engaged in moral reform work to be attacked by Mr. Cuvillier.

Mr. Cuvillier was insistent. He talked and argued for several minutes. He pled. He demanded of the Speaker that no business proceed until Mr. Miller was thrown off the floor of the Assembly. When asked why Mr. Miller should be thrown off any more than many other persons then on the floor of the Assembly, Mr. Cuvilliar said, "Well, Mr. Miller is not here for any good purpose," which produced an explosion of laughter from friends and foes all over the Assembly floor and among the visitors in the lobby. Of course, we were not there for any good to the many bad bills introduced by Mr. Cuvillier.

Speaker McGinnies finally ruled that the editor of *The Bulletin* had as good right there as any other person on the floor as long as he observed the Assembly rules not to do any lobby work there, and thus that attack on us failed.

Third Attack

About four years ago, a man came into our office whom we supposed was our friend. Sitting down by our desk and speaking in a confidential manner, he said:

"Mr. Miller, your enemies have got something on you and if it comes out it will ruin you. They have it in writing. I have seen it. It is an affidavit, and if they publish it your future is ruined. If there is anything I can do to help you

I will gladly do it. Possibly I may be able to get hold of that affidavit for you and have it destroyed, if you would like me to do so.''

Then he stopped and quietly looked at us, waiting for a reply, and evidently watching to see whether we wilted under such a searching, threatening statement. Looking him squarely in the eye and calling him by his first name, we said:

''I do not know to what you refer, and I have no idea what it could be, but whatever it is, you go and tell the person who has that affidavit that they have my permission to print it tomorrow morning on the front page of the *Albany Knickerbocker Press,* our leading daily paper. My whole past life is an open book. I have done nothing of which I am afraid.''

That rather stumped our ''friend,'' whom we later found was really an enemy, and evidently was in the pay of the underworld who wanted to stop our aggressive law enforcement work against them. We never heard from the matter afterward.—*The Civic Bulletin.*

THE FLOWER PARABLE

(The following is a story torn from the back of a real old copy of *The Union Gospel News* a long time ago. I put it among my clippings and some time ago came across it again. I'm sending it to Brother McCulloch that he may republish it in our church Herald. The ''parable'' seems specially fitting just at this season of the year when so many young people are being brought face to face with definite decision. It goes freighted with prayer that it may help some one to decide now for the Life Beautiful. And just here, too, I want to recommend one of the most helpful books I have ever read—*The Christian's Secret of a Happy Life.* It may be obtained from David C. Cook, Elgin, Illinois. Price, 50c.—Lucilla Hardin.)

As Fred Barlow came up the walk, he saw through the open door his pretty cousin Lois standing with a bouquet of roses in her hands, the picture of perplexity.

''Well?'' he said, inquiringly.

She turned quickly.

''Well,'' she repeated, ''what do you think of that?'' and she handed him the flowers.

He saw at a glance that the bouquet had been one of rare beauty, but now the flowers had withered. From many of them the petals were fallen, and the ferns and smilax were yellow and drooping. Even as he took it a shower of rose leaves fell at his feet.

''With the love of Mrs. Malden,'' he read from the card attached.

''She hasn't just sent it, of course,'' he said in a questioning tone.

''Sambo brought it in that box to the door not five minutes ago,'' she answered.

Fred picked up the box and looked it over carefully, as if to find some explanation of the strange gift.

''Depend upon it,'' he said at length, ''she must have sent it by him several days ago, and the rascal forgot to bring it. Of course she wouldn't insult you by sending you such a specimen. Come,'' he said, ''let's have a game of tennis.''

In the interest of the game Lois forgot the matter, but when she was alone again her perplexity returned.

''I don't believe Sambo could have forgotten it,'' she said. ''How beautiful it must have been! I don't understand it at all, and when I get a chance I am going to ask Mrs. Malden.''

The chance came sooner than she expected, for that very afternoon Mrs. Malden called and invited her to ride. Mrs. Malden's stylish turnout was the admiration and envy of all the Creston girls, and Lois felt quite elated as she took her seat in the handsome phaeton. For awhile they talked of different matters, and then Lois said:

''Those were very rare roses you sent me this morning,'' thinking, as she slightly emphasized ''this morning,'' that she would find out whether they had been sent before.

''Yes,'' said Mrs. Malden, ''they were beautiful. I gathered and arranged them for you on Monday, but I enjoyed their beauty and fragrance so much I kept them myself as long as I could.''

She spoke seriously, but when she saw the look of amazement on Lois's face she could not conceal a smile.

''If it wasn't a mistake, Mrs. Malden, it must have been a parable,'' said Lois decidedly. ''Please tell me quick.''

''Dear Lois,'' said her friend, ''I wanted to show you how you mean to treat your best Friend.''

If Lois was perplexed before she was wholly mystified now, and begged for an explanation.

''Last week,'' said Mrs. Malden, ''I passed a group of High School girls on the street. I think they were talking about Annie Temple's joining the church the week before, for I heard her name, and then I heard one of them say, 'Oh, of course, I mean to be a Christian when I get to be an old woman, but now I am young I mean to enjoy myself, and have a good time.' ''

''I said that myself,'' said Lois, ''but surely—''

She paused, and after waiting a moment for her to conclude the sentence, Mrs. Malden said: ''There never was a greater mistake than the idea that becoming a Christian lessens the enjoyment of life; but it was not that I wished to show you. Life lies before you, bright with promises like those budding roses when I gathered them. Beauty and health are yours, mental faculties alert and active, unnumbered opportunties, and the energy and enthusiasm of youth. And from the Friend who has given it all to you, and says, 'Give me thine heart,' you turn away and answer, 'Not yet, O Lord, not yet; wait until I am old and feeble, when bodily strength is failing, when mental powers are waning, when life can be of no pleasure to myself and no service to Thee.' Were not those fading flowers a fit emblem of such a gift, dear Lois?''

The young girl bowed her head in assent, but she made no reply.

* * * * *

The next morning Fred ran in to see why his cousin had not been at the party the evening before.

''Oh, I could not go,'' Lois said; ''I wanted to think.''

''To think!'' replied Fred banteringly. ''I was afraid you were sick, but I had no idea it was anything so serious. Have you called a doctor? Does he think you will ever get over it? Is it contagious?''

"Oh, I hope it is," eagerly interrupted Lois. "I was thinking about those flowers," and she pointed to the bouquet still standing on the table beside him.

"Oh, yes, I see," Fred began again; "brooding over the insult you have received, planning for sweet revenge. If you need any assistance, remember I am at your service."

But Lois was too much in earnest to smile at his railery.

"Do you know, Fred, when Mrs. Malden said that she picked those flowers for me Monday, but didn't send them until yesterday, because she wanted to enjoy them herself as long as possible, I was too astonished to say a word."

"I should think so." said Fred. "Did she really say that?"

"Yes; and she did it to show that it was really like you and me putting off being Christians until we are old."

Fred whistled softly, and Lois went on—

"Don't you see, we think that while life is full of hope and promise it is too good for the Lord? but when it is almost gone, when Mrs. Malden says it is no pleasure to us and no service to Him, then we mean to give it to Him."

"Nonsense, Lois," said Fred.

"Oh, of course, we never put the thought into so many words, but it really amounts to that. How do you think it sounds?"

"I think it sounds decidedly shabby, and it strikes me you might get left. What if He should refuse such a gift?"

"Oh, no. He wouldn't," said Lois confidently. "That 'whosoever' takes in the most worn and the most worthless. But though He would not refuse it, I would be ashamed to offer it. I have been thinking it all out. Christ has given His best for me, and I am going to give my best to Him. Will you not do the same, Fred?" and she looked at him with shining eyes.

"Oh, come, don't push a fellow so; I haven't 'thought it all out,' as you say. It seems to me it is asking a good deal," he replied.

"Asking a good deal? O Fred, it is only asking that you treat the Lord honestly and honorably! It is giving you a chance to make the best possible investment of your life. It is offering you all that gives life any meaning or death any hope."

At this minute a morning caller was announced, and Fred took his departure. But her last words followed him. All that day, and for many a day, they echoed through his brain.

Watching Lois closely he acknowledged to himself that she had gained something that filled life for her with a sweet and noble meaning; and standing a few months after at the open grave of an earnest Christian, a young man whose instant death had shocked the whole community, he realized that the religion of Jesus Christ was indeed "all that giveth death any hope."

Today he can say sincerely and joyfully:

"My life I give to Thee,
  I would not be mine own;
O Saviour, let me be
  Thine ever, Thine alone;
My heart, my life, my all I bring
  To Thee, my Saviour and my King."

—*Free Church of Scotland Monthly.*

NEVER TOO OLD TO LEARN

By Luther K. Long

The following news item from Chicago is worthy of all the publicity it can be given:

"Mrs. Elizabeth Kopp, 75-year-old school girl, faced the world today with a ribbon-tied high school diploma.

"The grandmother of three children was the oldest of nearly 500 students graduated from the special adult classes of Chicago public schools.

"'I wanted to be able to write good letters to my children,' Mrs. Kopp said. She studied English, history, civics, and writing.

"Her teacher, Miss Vina B. Law, called her 'an exceptionally bright student'."

Several years ago I was spending a few days in that fine summer resort, Charlevois, Michigan — on the northern stretches of Lake Michigan.

Wandering along the beach picking up interesting stones and photographing attractive bits of scenery, I noticed a man prancing about in front of a stationary object, and occasionally dabbing at it with something in his hand. Drawing nearer, I saw that he had a canvas on an easel, and was sketching in oil a scene that had attracted his attention. He was a retired business man from Chicago.

"I made enough money in business," he told me, "so that I can live the rest of my life without earning any more. I have for a long time been interested in art, and some other subjects, but had little time for study. Now, I propose to gratify my taste along these lines before I am too old."

Both of these people are blessed with the same type of wisdom—and it is a good type. Life is not merely that one may get and hold things. Life is for growth, for learning, for achievement, for culture, for character, for enjoyment on the higher levels of one's nature. Incidentally, one renders valuable service to one's fellows by being a high type of man or woman.

I realize that study is not always easy, nor successful, for adults. A woman was telling me of the struggles of her husband. He has a position with the District of Columbia fire department, serving on the fire-boat on the Potomac river water-front. His job pays pretty well, but he wants to do another part of the work that pays better. In order to get this he must pass a civil service examination. This he has not been able to do—though he is unusually well qualified for the duties of the job. His step-daughters, high school and business college graduates, have tried to help him. But he has been out of school so long, and for other reasons, he can't get hold of the arithmetic involved.

Usually, however, the testimony is that adults make excellent progress in studies—especially in such subjects as strongly appeal to them. Public schools, correspondence schools, night schools, study at home of books from libraries—these are some of the facilities open to the adult who is willing to give time and effort. Suppose progress is slow, at times. If there *is progress,* the results are all to the good.

There is opportunity here for the minister and his church to be of service. Groups might well be organized to read and discuss certain books, and subjects of vital interest. The minister, a doctor, a lawyer, a teacher, or some one else, could be the leader of such a group. Or the members could take turns conducting the class. The Sunday evening service for three months, or the mid-week service for a certain time, might be given over to the consideration of questions of community or national interest. An occasional address from the pastor on Sunday along these lines would be helpful. Try it, Mr. Preacher.

SUCCESS THROUGH EFFORT

Without a certain amount of inborn talent and power, no one can become eminently successful in any profession, calling, or art.

Given that certain amount of native talent and power, how does a person achieve eminence? Mainly by practice, by thought, by effort, by work.

It was thus that Paderewski mastered his fingers and the piano. Hour after hour, day after day, year by year, he studied his instrument and himself, and bent himself to his task—and he succeeded.

It is thus that men have learned to lay brick and stone in patterns of beauty and strength; and they have thus achieved the ability to chisel marble and granite into forms that almost live and speak.

In the same way have what we call unfortunates mastered their weak, or deformed, or crippled bodies, and recast them into bodies of beauty and usefulness because of the spirit that was in them.

Demosthenes with the pebbles in his mouth declaiming against the noisy waves of the sea that he might thus overcome a natural weakness of utterance should be an inspiration to every defective speaker who struggles on toward a more perfect gift of utterance.

We need a more perfect human society. This, no doubt, will come largely through the development of more perfect individuals. But not exclusively so. There must be, also a consciously planned movement looking toward a better organization of individuals for group action. Individual character and effort, supplemented by group character and effort, should help us achieve our highest ideals.

Luther K. Long

WHILE WAR CLOUDS GATHER

We are told, I believe, in a certain portion of the scripturese, that there should be rumors of wars, and strife, and that nations shall rise up in battle in those days when the end is nigh and the last dreadful days shall be at hand. We are led to believe that there will be numerous, most terrible wars, and unrest will be incessant, accompanied by plagues. Those shall be the times which will begin the ushering in of the last years of Earth. We need not be alarmed; yet I am alarmed, at the serious turn world affairs have taken. The whole world seems to be in debt, and no one is able to, or willing to pay; and Europe looks on interestedly, anticipating a near "grand" scrap between America and the Far East—which will most likely never happen. Russia seems to have become a very important military power, although she has certainly adopted a most unusual way of doing so, and will probably fail in time. Japan and Russia behave like a pair of selfish children, and China is being devoured effectively by the former while "civilized" countries are too busy to notice; the League of Nations has other things to attend to.

It also appears that Germany has recovered from her defeat not so long ago, and is quietly building another great military machine—which fact evidently annoys France, who feels as does a helpless person near an explosive which is likely to take effect at any moment.

Italy, under the iron hand of Mussolini, has joined the ranks of powerful nations, although she is not a dangerous one. Great Britain alone seems to be unaffected by the rumors of wars; but America is hurriedly bringing her armaments up to par as if she is afraid of being left out of the next fighting tournament.

Thus with the whole world again armed to the teeth despite huge indebtedness and distressing monetary conditions, what must we expect by the year 1936?

Nevertheless, our domestic system appears to be clearing up as far as gangland is concerned, but again there are rumors of communistic agitation. and strikes are widely prevalent.

So you see (and if you do understand this muddle you are undoubtedly a genius and should be named so) that our only course in these troubled seas is to give over the control room wholly to God and be sure that we do not happen to be the "Jonah" aboard the good ship U. S. A.

Each of us must, as part of a nation, emphatically declare that war is not on our program, and that peace is the only thing we will stand for. (Americans are naturally a peaceful people until their tempers are aroused, or their patriotic spirit is awakened by a military hand.)

If America does, by any chance, happen to be foolish enough to get into another scrape like the World War (and I do not think she will) it will be because we forgot how it felt to have our noses and pocketbooks pinched in the previous encounter, and failed to heed the warning of our wise first President, "Beware of European entanglements." The sensible calf does not fall into the ditch twice.

Siler City, N. C.

ONE REASON FOR UNANSWERED PRAYER

"Why is it that the great mass of professing Christians do not get answers to their prayers?" asked the late Mrs. Catherine Booth. "In the first place, they are not the *character* to whom God has made the promises. These promises are made to God's saints—to those who keep His commandments, who walk in the light and have fellowship with Him through the Holy Spirit, and, therefore, the Spirit can make intercession for them. How can the Spirit make intercession for a man when He is not in him? Those who are walking in the light see what to ask, when to ask and how to ask; they see it all, because they are *in the light*. Such people ask, and do receive. But, alas! it is because there are so few of these that God's character is abused every day and that infidels laugh at us and at our God, too."—*God's Revivalist.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Davidson Charge, Rev. E. A. Bingham, Pastor

This is a rural charge; all churches are in the country, and most of them have been long established, but none has a large number of members. The type of work done here differs from the urban church in that but little constructive work is done. There is but one Christian Endeavor society on the charge, no Auxiliary, but all churches do hold Sunday school. The parsonage is located at the Lineberry church, and not a great deal off the center of the charge. There are six churches. The amount of travel necessary to serve it is not greater than several other rural charges. There are some very fine people on the work—many who are as loyal as can be found in any of our churches. But there is much need of intensive cultivation; I mean, developing interest in the denominational projects, and modern methods in raising their finances. In this respect these churches are not different from many others in our Conference, and as I see it, here is one thing the conference should give serious attention to.

Such charges should be served only by those pastors who love rural work and who have a happy faculty for enlisting the people in the projects of the conference; and there ought to be long pastorates whenever the pastor and people work well together. If the pastor's support could be supplemented and all these eight or six-point charges made into four-point works the deck would be cleared for real constructive work with those remaining churches, and in a few years the wisdom of such a course would be justified by the results which would occur. In fact, the time is here when there should be no charge with more than four churches, and whenever one is able to support the pastor that church should be set off and given a pastor who will give his entire time to it.

I visited three churches on Davidson—Chapel Hill, Liberty, and Lineberry. Chapel Hill church was dedicated; this being the fourth church I have dedicated this year. It is of brick, with two Sunday school rooms, a very good auditorium and neatly finished. Not the least among the good things I might say about this church is that there is no debt. It is fine to see a church erected and paid for as built. Much of the materials were given, and quite a bit of the labor was free; so the cost was just about half of what it would have been had it been contracted for from the beginning.

It was a good service, good attendance, and the people seemed to enjoy their new church home. Pastor Bingham was as happy over it as any of the church officials. An offering was taken to install a lighting system, and I suppose those who only attend the camp meeting this fall will be surprised to see the oil lamps set aside for a modern light. We appreciate the privilege of being present on this occasion. This is the third building here. The first was a log church erected in 1856.

I found a good congregation at Liberty Church. The house had recently been painted and the grounds put in good shape, which made one feel that he was at a church the members really cared for and visitors might be comfortable in. The people in this part of the charge are wondering what the government will do with their church, if it succeeds in making a forest preserve of this community, as is now talked of doing.

Lineberry at night. This church is located at Handy and the parsonage is just across the road from it. Here is a lively C. E. society. It meets just before the preaching service at night, when there is preaching there, and the pastor preaches as soon as the meeting is concluded. There was a fine attendance, most of them young people who were present at the C. E. meeting. This church is also thinking of a new building.

I think the work is going on smoothly under Brother Bingham and the people seem hopeful, although the present wheat crop is light, that they will do better than last year financially. No revival meetings have been held here yet. It was a hard day for the speaker, but the people were so appreciative that I enjoyed the services at every church.

The Pastors' Conference and School Next Week

We regret that so many of our pastors are unable to attend these meetings because of the lack of money to bear the expenses of them. It is true, this is not much as some people count money, but it is quite an item in the household of a pastor who receives a meager support and much of it unpaid untli conference. A little forethought on the part of many would relieve this strain and make these men happy by giving them the privilege of attending such conferences of pastors and for pastors where both fellowship and study would renew their youth for the tasks which remain ahead.

Plan of Appointments

June 24—Seagrove church, opening new church, all-day program.

July 1—Philadelphia church 11 a.m., Matthews Chapel afternoon, Wesley Chapel at night.

July 8—Spring church 11 a.m., Lebanon afternoon, Pleasant Hill at night.

July 9—Group Meeting on Spring Church charge.

July 10—Group Meeting, Enfield.

July 11—Group Meeting Eden church, Halifax circuit.

July 12—Group Meeting, Corinth church, Littleton circuit.

July 13—Group Meeting, Granville charge.

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

July 17, 18, 19—Group meetings on Creswell charge.

July 24—Siler City charge, Piney Grove and Siler City.

July 28—Group Meeting, Baltimore church, West Forsyth charge.

July 29—District Meeting at Baltimore church in the morning.

July 29—Afternoon, District Meeting at Spencer church.

R. M. Andrews.

IT REALLY HAPPENED

It was way down in Arkansas—that center of classical culture and enlightenment—according to Milt Fall, who remembers the event as if it were yesterday. It all happened in the days when wagons were wagons, for autos with their noise and smell and danger had not yet been thought up.

In the town of Pine Bluff there was no more important man, seen from within, than Porter Givens, who had the agency for the Studebaker wagon. It was a responsible position, and he felt that fact very distinctly. There was nothing like having a good wagon in both city and country. In the town there were buggies and surreys and broughams and "democrats" for the passenger traffic, but in the country many a family drove several rough miles to church in the farm wagon, and of these a goodly number were proud of the word "Studebaker" in gilt letters over green appearing on the side of the body.

It was a part of Mr. Givens's mission in life to inform others—as many others as possible—that the Studebaker was not only the best wagon possible, but about the most desirable possession that human beings could aspire to. In other words, he was a natural-born salesman. When a man takes himself and his business too seriously, other are liable to go to the opposite extreme and make a joke of both. That is human nature, especially young human nature. At least it was true in the 1890's.

So it happened that on Hallowe'en night young Fall and a group of young fellows bent on mischief gathered stealthily around Givens's store, which adjoined his house. In a shed in the rear stood Givens's own Studebaker. That was slowly and cautiously taken apart piece by piece. And the pieces were just as carefully and laboriously carried up on the steep roof of the store. Tongue and axles, hounds, bolsters, whiffletrees, doubletree, stay chains, stakes, wheels and body were carried up one by one, slowly and silently to the top of the roof, and there cautiously and quietly the boys, busy as beavers, bolted and pinned, and with infinite care fastened all the pieces together again so that the wagon finally stood assembled astride the roof pole of Givens's store, high up in the air, just as natural as it had been on the ground.

The next morning the Studebaker of the Studebaker man looked down on amazed and amused people from a dizzy eminence. It looked like the work of magic—as if fairies, or imps, had lifted up the wagon bodily and gently placed it on top of the sharp roof of that two-story frame building. And the IMPS certainly had.

But was Givens sore? He was not. He was the best-pleased man in town. He pointed proudly to the unusual sight. That was giving the Studebaker wagon the prominence it deserved. He had pictures taken of it. The pictures duly appeared in the newspapers, and those who had not already seen the sight came to look.

A picture of the wagon on top of the house was sent to the Studebaker company. There again it made a hit. A representative came and looked. He was so pleased that a new wagon for service was presented to Givens, and also $100 in cash for the advertising. Givens put extra supports under the roof and had the wagon freshly painted frequently, and there it stood for years bringing trade and fame and prosperity to the House of Givens.

The consciousness of a trick well played, though it went awry, was the sole reward of poor Milt Fall and his friends who had contributed so willingly and generously of their skill and labor, and who had even risked their lives in the mistaken enterprise. They had picked out a victim who knew how to take a joke and turn it to profit.

P. S.—The moral of this story is to be sure your Hallowe'en victim is a good sport and then hatch up something worth while to pull on him.—*The Pathfinder.*

WITHOUT THE GATES

On a dark, stormy night in December, in a northern state where winters are extremely hard, a man who was dressed for bed stood at the door of his house, while heavy gusts of wind hurled snow upon him, and called in a loud voice: "Rover! Rover! Doggie, where are you?" He held a lamp, whose flame flickered, about his head, and called again. His faithful pet dog had been caught away from home in a terrific, raging storm of ice and wind before he could return. Outside it seemed that no creature could live. The man went again and again to the door, each time calling loudly and holding aloft his light, in hope of guiding the poor animal home. Yet he could not know that the collie was staggering homeward just a few yards away, unable to bark, and he finally closed and bolted the door in despair. He had a hard day of work ahead and needed rest.

The poor animal, with his waning strength, crawled weakly to the door of his home, but it was closed to him. He was lost—doomed to die and suffer pitifully, just in sight of safety.

Just the same as that poor beast was kept out of the protecting walls of the house, so will you, sinner friend, be forced to suffer terribly and eternally without the gates of heaven, unless you let Jesus save you and make you pure enough to enter the pearly gates. There is yet time, but soon there will be no more time—only eternity. Those who have not come to the light must be forever condemned to stay without that wonderful city, and because of their despair and frightful torture, will weep and wail and gnash their teeth in agony.

A very blessed way—Jesus—has been provided for those who are lost to be saved and rescued from death. Jesus wants to save you. He is willing. He is able, and He loves you. Surrender to Him the burden that is crushing you, and enter into the fold. It is a terrible thing to fall into the hands of the living God! Be not as were the unwise virgins, but be prepared when the bridegroom cometh—lest you be forever left without the gates.

Siler City, N. C. C. W. S.

—A 2,000-acre farm at Warm Springs, Georgia, owned by President Roosevelt, is proving a model to exemplify his large-scale planning. Purchased eight years ago from a neighbor, Mr. Roosevelt declared the farm must be made self-sustaining and without frills or burbelows. Today it is one of the most profitable enterprises of its size in the country, due mainly to a program of intelligent and economical activity.—*Pathfinder.*

OUR STORY PAGE

THE NEW BOY

"Pudge," they called him, because he was short and fat and round-faced. He was in the sixth grade, and the teacher was at her wit's end.

"I do not know what I shall do," she said to the school principal. "He annoys me all day long, and sets the other boys up to unthought-of-tricks."

"Send him to the office," said the principal.

But the teacher only smiled. She would not send Pudge to the office if she could help it.

One day that very week Pudge read the story of how Jesus went before Pilate, was condemned, and died on the Cross.

"Say, Mother," he exclaimed when he had read the story, "you know Jesus?"

"Yes, Son, why?" questioned the mother.

"Say, but He was a man! Why, He never even answered the soldiers when they said jeering things."

Silence a while.

Then Pudge exclaimed again, "Why, Mother, He never even saved Himself from the Cross when he could."

"No, Son," said Mother softly.

"Mother, why was He killed? Why didn't He save Himself?" Pudge was anxious to know.

"Well, you see," began Mother, "God so loved the world, that He gave us Jesus, His only Son, to show us how to live."

"And the people killed Him," muttered Pudge.

"He tried to show folks how wonderful it was to do only good deeds—not wicked ones; but they would not believe Him—some did, but not many," continued Mother.

"Jesus knew that those who were doing wrong deeds would suffer and never be happy. He showed them that, but they would not believe Him."

"So they killed Him?" asked Pudge. "Was that why?"

"He died so that we might be helped to do right things always and be happy for all time," answered Mother.

Pudge was silent.

"Mother," he said finally, "I don't like those people who killed Jesus. He was so brave! They should have let Him go."

"He could have gone, Son," answered Mother, "but He wouldn't. He died for people—for those people and for us. They hurt Him by doing wrong things, and sometimes we are as bad as they and hurt Him, too."

Pudge walked away thoughtfully. "My! He was brave! Not many men would do that! I wish I'd been there. I would have helped Him. I wouldn't hurt Him."

Then he stopped short. His mother's words came back, "And sometimes we are as bad as they, and hurt Him, too."

"I wonder," he thought. "I wonder if I—if I—hurt Him when I do mean things in school."

The next day Pudge went to school. He had his lessons. He obeyed the teacher. He played fair at recess. He was kind to the smaller boys. After school he went to his teacher, "Want me to stay and help you clean the boards? Then if I have time I can gather up the broken pieces of chalk and also clean the erasers. I know you are very busy and I would rather help you with some of the work than to play."

The teacher was glad to have someone help her. In the midst of his work he stopped. "Miss Harrold," he exclaimed, "I'm not going to hurt Him again. This has been a happy day."

Miss Harrold paused for a moment. Then she asked, "Hurt whom?"

"Hurt Jesus," answered Pudge.

Several days later the principal met the teacher of the sixth grade. "How is your bad boy, Miss Harrold?" he asked.

"I have no bad boy," she answered. "He is a new boy." —*The North Dakota Christian.*

THE GOSPEL OF JOY

Gladys was very sorry to hear that her friend, Mrs. Barton, was so ill. "She is such a happy old lady," said Gladys, "and I have always enjoyed going to visit her. Now if she isn't ever going to be able to get out of her armchair again, I know she will feel so bad that I will not want to visit her."

"What makes you think she will be so sad?" asked Mother.

"Because I would be," Gladys said positively. "Don't you remember when I was getting better from the measles how cross I was?"

"I don't think any of us are likely to forget," smiled Mother.

"So just think of never getting up again! Poor, old Mrs. Barton!"

"Wait and see," said Mother. "Just now she is too sick to see anyone. But in a little while you can take her some fruit."

When Gladys' mother heard that Mrs. Barton was sitting up in a big chair by the front window, she gave Gladys some fruit and jelly to take to her.

Gladys went slowly, for she couldn't bear to think of her cheerful friend cross and unhappy. Mrs. Barton saw her as she entered the gate and she called to her through the open window.

"Come right in, Gladys! It's a long time since you have been to see me!"

Gladys almost stopped. Mrs. Barton was much thinner and paler and there were dark rings around her eyes, but her smile was just as happy as ever. You would never know that she would be an invalid the rest of her life.

Gladys thought perhaps she didnt know it, but in a little while she mentioned it and talked about it cheerfully.

"I'll have lots of time to myself now," she said, "time to read my Bible and to knit and to make patchwork. See?" She opened her work bag and showed Gladys a block of patchwork.

"Oh, isn't that pretty?" cried Gladys.

"Do you just make it out of scraps? Where do you get them all?"

"Out of the rag bag," said Mrs. Barton, "but I'm pretty well used up now. You see, we don't make many clothes here."

"I'll see what mother has," promised Gladys.

As a result, Gladys often came to see Mrs. Barton, and each time she brought a big bundle of scraps which she had begged from the neighbors. Mrs. Barton was very glad to get them, for she made patchwork quilt blocks out of the large pieces and braided rugs out of the smaller ones, and made hooked rugs with the very tiny pieces, and she sold them in the city.

One day while Gladys watched her singing over her sewing she asked, "How can you be so happy, Mrs. Barton? I was very cross when I was getting over the measles."

Mrs. Barton pointed to a framed motto on the wall. Gladys read it aloud: "Rejoice in the Lord alway: and again I say, Rejoice."

"It's funny," said Mrs. Barton. "Some folk believe in the Lord and trust in Him, and forget to rejoice. Other folk rejoice part of the time, when everything is coming their way. But He wants us to rejoice in Him always—even when we could feel sad, and when we are sick and poor and lonesome. I can't always laugh and shout for joy, but I always rejoice when I remember that no matter what comes I still have Him to comfort me. You know, Gladys, you don't have to be cross or unhappy unless you want to. If you want to put a little effort into it, you can be sunshiny no matter what happens, and bring comfort to those about you."—*Picture World.*

THE YOUNG MIDSHIPMAN

Many years ago a young midshipman in the Navy entered a shop in a seaport town. In his merry way he said, "I say, have you any songs to sell?"

"No, sir, I have not," was the answer.

"Well, have you any music-paper?"

While producing the paper, the good woman remembered she had some copies of "Divine Songs," by Dr. Watts.

Showing him a copy, she said, "Here are some songs, sir, if you would like them."

He took the book and read the title. "I don't want them; they are religious."

"Sir," she continued, "if you will allow me, I shall be pleased to put a book with your music paper."

"You will never make a fortune, giving things away," he replied; "but you can put a copy up if you like."

As soon as he had gone the woman knelt down and prayed that God's blessing would rest on the book.

Years flew on; ten, twelve years; when one day there entered her shop a lieutenant in the Navy, who asked her if she had any "Divine Songs" by Dr. Watts. On being told she had, he said, "I will buy all you have in the shop."

As she was tying them up, the lieutenant said, "You do not remember me?"

"No, sir, I do not remember having seen you before."

"Do you remember, twelve years ago, a midshipman came into your shop and bought some music paper, and that you gave him a copy of 'Divine Songs'?"

"Yes, sir, now you mention it, I do remember it very well."

"Well," he continued, "I am that young midshipman, and that little book has been, through the blessing of God, the means of saving my soul."

He then gave her an account of how, lonely at sea and in peril, he had found in the words of some of the songs that which had led him to turn to God and to trust in the Lord Jesus Christ as his Savior.

Thus had God answered the prayer of the Godly woman. And such a prayer is indeed in accord with the heart of God, who desires that all men should be saved, and come to the knowledge of the truth, by believing in Christ Jesus.—*Gospel Stories for the Young.*

WILL YOU NOT COME?

Jesus is waiting with outstretched arms.
  Will you not come? Will you not come?
Out from the world with its fears and alarms,
  Will you not come to him now?
Why do you wait amid earth's wild strife,
Why not accept this new, glorious life,
Filled with His Spirit, blessings are rife,
  Will you not come to him now?

Jesus is wanting you all for His own,
  Will you not come? Will you not come?
Why stay and fight life's troubles alone?
  Will you not come to him now?
He's such a Friend; He gives you such peace,
And from all burdens He'll give you release,
While from Him a new life you may lease,
  Will you not come to him now?

Oh, what we miss if we longer delay!
  Will you not come? Will you not come?
Life is uncertain. Why linger a day?
  Will you not come to him now?
Waiting and longing, what hope we to gain,
Causing Him heartache, and sorrow and pain?
E'en while we sing, each life's on the wane,
  Will you not come to him now?

—*Donald E. Belsham.*

A MISSIONARY WAIF

Little Maggie was an Italian girl only twelve years old. She lived in a down-town section where there was a mission. She had been coming to the mission for a time, but did not seem to be getting much from the services. Yet her bright eyes were ever on the alert. One day she said to the worker in charge:

"Please give me the little books that's got the Commandments in."

"What do you want with it?" asked the worker.

"I want to learn the Commandments. All the girls in my class know them. I want to know them, too. I'll bring it back again when I learn them."

A Bible was loaned to Maggie and the following Sunday morning she came to Sunday school and brought the Book.

"Did you get the Commandments learned?" she was asked.

"Not all. There were some hard words and I can't say them."

After the service the Christian worker took Maggie aside and helped her to learn the "hard words."

The following Friday little Maggie came to the Junior service with a triumphant look on her face, as she said:

"I got them all. I know them all." Then she repeated the Ten Commandments. For her memory work she was given a New Testament. Some time afterward she told the Christian worker:

"I like that little Book you gave me. It has such nice stories in it. I read it every night to my father and mother before we go to bed. They like it, too. The man we pay our rent to gave me one in Italian just like it."

A few months after this time there was being held a special meeting to which went many of the children from the Mission. After one of the special services for children, little Maggie turned to the Christian worker from the Mission who had charge of them.

"I want to be a Christian. Can I be one today? I want to be an American Christian. Can I tell God today?"

"Yes, Maggie."

"But I don't know how to say it," she said. "I want to give Him my heart. Can I tell Him right now?"

And Maggie gave her heart to Jesus. As a result of this, that very night her mother and older sister gave themselves to Christ. Later her father and an uncle joined the mission, and then the whole family of seven were taken into its membership.

"So shall My Word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." (Isaiah 55:11.)—*Christ Life.*

FLOSSIE'S DOLL

Mother was reading to little Flossie out of the Bible. "Thou shalt love the Lord * * with all thy heart," she read. "Do you love God, Flossie?" asked her mother.

"No, Mother, I never saw God. How can I love Him?" replied Flossie.

Mother did not say anything then. But in a few days the postman brought Flossie a big brown package. The package had Flossie's name on it in large letters. How exicted Flossie was! She could hardly wait until mother untied it to see what was inside.

At last the package was opened. And what do you think was in it? There was a beautiful doll in it. Oh, but Flossie was happy!

"Where did it come from, Mother?"

"It came from your Aunt Mildred," said mother. "And who is Aunt Mildred?" asked Flossie. "She is your aunt who lives away over in Boston," said mother. "You have never seen her, she lives so far away."

"Oh, how I do love Aunt Mildred!" said Flossie.

"But how can you, dear, when you have never seen her?" asked mother.

"But she sent me this nice dolly and I do love her," said Flossie.

"Do you remember you told me the other day you could not love God because you had never seen Him?" asked mother. "And yet you love this aunt you have never seen because she has sent you a doll. See all the presents God has given you? You have your father and mother and food and clothes and sunshine and the pretty flowers. Can't you love God for the presents He gives you?"—*Shining Light.*

THE PROOF OF FRIENDSHIP

Just help your friends in trouble,
And cheer them on the way,
'Twill give their lives more gladness,
'Tis well worth while today.
A tear for the broken-hearted,
A word for the man that's blue,
A helping hand for the aged,
Adds strength and courage new.

'Tis a little thing to offer,
Just the light of a quiet smile,
But the joy it brings to others
Will make the deed worth while.
Then watch your step, my brother,
There's service you can do,
It may be time for action,
That proves your friendship true.

—*Judge Harry Brokaw, in Smiles and Sunshine.*

WHAT ONE MINISTER PAID TO PREACH

When I was a rector of a church in Baltimore (says an Episcopal bishop), I used to see a dear old lady in the garb of a Quaker very often in the congregation of the church. One of the Wardens said to me:

"Mrs. —— is a great friend of yours."

"I am very glad to hear it," I replied.

"Yes," said the Warden, "she said to me, 'I love to hear your pastor preach, but I should like him so much better if he did not receive money for it.'"

"But," said the Warden, "he pays $25,000 a year for the privilege of preaching to us."

"Does he, indeed? And how so?" asked the old lady.

A CHILD'S DEFINITION

A minister was once visiting in a home where there were several children with whom he was talking about the Lord Jesus Christ. He repeated to them the verse from the Bible which says, "To you therefore which believe He is precious." Then he asked them what the word "precious" meant.

None of them was able to answer until it came to the turn of the youngest, who said very sweetly, "Mother is precious; we cannot do without her," and then hid his face in his mother's lap.

This is how Jesus is precious. We cannot do without Him. We need Him as our Savior.—*Joy Bells.*

North Carolina Annual Conference Leadership Training School

High Point College **June 25-30, 1934**

1934 Goal—200 Students

LAST CALL TO THE LEADERSHIP TRAINING SCHOOL

You have only a short time now to make or complete your plans to attend the Leadership Training School at High Point College, June 25-30. If you go, you will always be glad of it. If you do not go, you will regret it. Although the time is short, you have time enough to make plans to attend the school.

Remember that registration begins Monday afternoon at 2 o'clock. Supper will be served in the dining room at 6 o'clock Be sure you register some time Monday afternoon.

Information to Vacation Church School Leaders

Do you need some help before you undertake to put on your Vacation Church School? Miss Maxine Taylor will be glad to give you that information at High Point College next week through her course or through personal conferences.

The Conference Council is considering giving a general Vacation Church School Commencement some time during August. Write Miss Maxine Taylor, Enfield, N. C., for information.

We are making plans for the Conference Council to give certificates to Vacation Church School students. Write Miss Taylor for standards and certificates or see her at High Point next week.

T. J. WHITEHEAD.

YOU TAKE ONE; I'LL TAKE ONE!

Members of the L. T. S. Clubs! Add up your money and divide it according to the number who plan to go to High Point College next week. Pack your suitcases and meet me in front of the College at 2 o'clock Monday afternoon, June 25th. I hope you have lots of money to divide and that a large number will represent your club and church at the Greatest of All Schools, High Point College Leadership Training School, June 25th to 30th.

Yours for the Cause,
J. CLYDE AUMAN, Organizer.

CALVARY'S REVIVAL

Even though our reporter is writing this week I want to say a few words about the revival which closed last Friday evening. In many respects this meeting was a very satisfactory one, notwithstanding the fact that not many of the unsaved adults attended. It was most satisfactory from the standpoint of the preaching. Rev. Roy I. Farmer, according to my way of judging is a first class preacher. There was never a dull moment in any sermon. Not only did he make a fine impression upon our own church people but those of other denominations who came to the meeting were also delighted with his preaching. Then the singing was exceptionally good. Rev. John M. Permar, the pastor of the Friend's church in Graham directed the music in such a way as to get the singing out of the falks. Somebody said the congregation sang better than ever before. Finally the meeting was saisfactory in the matter of attendance. The young people brought into the church each evening a group that anybody ought to be proud of. Other denominations in this section of the city came also and helped to make it a success. The results of the meeting are not judged by the number joining the church, even though these that joined are important. Such a mountaintop experience as the people passed through for ten days is not easily forgotten. J. E. PRITCHARD.

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—Dr. and Mrs. S. K. Spahr are on their annual pilgrimage to Pittsburgh, Pa. They will be gone several weeks.

—Pastors, limited in funds, should take advantage of the deferred payment plan and attend the Pastors' Summer School, June 25-July 6.

SMOTHERS-WILLIAMS-DIXON REUNION

These families, together with their friends, are asked to meet at Midway Church, Haw River Charge, at 10:30 a. m., on July 4th. There will be a short program of music and short talks, after which the message of the occasion will be made by Rev. J. S. Williams.

Herald readers will please pass on the word to other members of the tribe so there will be a good attendance. Come with baskets of food for a picnic dinner, and come praying and expecting a good day together.

A. G. DIXON.

◆

A SONG, A TASK, A BETTER WORLD

Keep a song in your heart; it will lighten
The duty you hold in your hand;
Its music will graciously brighten
The work your high purpose has planned.
Your notes to the lives that are saddened
May make them to hopefully yearn,
And earth shall be wondrously gladdened
By songs they shall sing in return.

Keep a task in your hands; you must labor,
By toil is true happiness won;
For foe and for friend and for neighbor,
Rejoice, there is much to be done.
Endeavor, by crowning life's duty
With joy-giving song and with smile,
To make the world fuller of beauty
Because you were in it awhile.

—*Anonymous.*

◆

—The class lectures of the Pastors' Summer School will substitute for the lectures of the Pastors' Summer Conference.

—Room and Board at the Pastors' Summer School is $7.00 and Registration Fee $1.50; tetal, $8.50 for the entire school.

WOMAN'S MISSIONARY DEPARTMENT

ALL ABOARD FOR WEAVERVILLE

It will be fine to have a fourth of July picnic at Bethel Home and Hillcrest Cottage (Bates' shack). We are already thinking of our dinner and arranging our beds. We do not know how many names to put in the pot nor how many beds to make, but we have always had plenty and to spare.

Mrs. Brown's estimate for expense is a bit too high. It will be more convenient to me to have the beds all made when you come. Fifty cents each will MORE than take care of the laundry and food necessary and I'm sure no one will go away hungry.

Merrimon Avenue is torn up: watch for detour signs and you'll have no difficulty getting through Asheville. Inquire at the second filling station after coming into Weaverville for the Bates' shack.

MRS. C. W. BATES.

GIDEON GROVE MISSION BAND

The Mission Band of Gideon Grove church held its regular monthly meeting June 16 at the home of Mr. C. J. Angel, with Miss Maurice Gordon acting as hostess.

There were 27 members present and two new members were welcomed into the band, making a total enrollment of 34 members. We were glad to have four visitors present.

A very interesting program was rendered, after which a delightful social hour was enjoyed. Miss Gordon, assisted by her mother and sister, served delicious refreshments on the lawn.

The meeeting then adjourned to meet with Miss Doris Lemons, in July.

ORELIA FRIDDLE, President.
Stokesdale, N. C.

NOTICE

To the Women Attending the
Executive Meeting at Weaverville:

We have arranged locally to take care of you without charge. So leave your linens at home, and save your dollars to buy gas.

Drive up and spend the Glorious Fourth with us!

HOMER CASTO.

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CORRECTION

I wrote a piece week before last to the Herald stating that Seagrove church was very near complete except a heating plant and seats, and it came out in the paper the church was complete except heating plant and ceiling. The building is complete except a few finishing touches; every room is ceiled.

I would thank you so much to correct this mistake.

MRS. NOAH WILLIAMS.
Seagrove, N. C.

FROM PASTORS *and* PEOPLE

Forsyth.—Since my last report to the Herald we have held two revival meetings—Union Ridge and Maple Springs. Upon the request of the congregation I did the preaching at Union Ridge. The attendance and interest were good from the beginning. There were a number of conversions and reclamations. Three members were received into the church and there are others to follow.

Rev. N. G. Bethea, D.D., did the preaching for us at Maple Springs. It rained every day during the meeting. This kept some of the people away, who otherwise would have attended. Those who did attend were greatly benefited by the splendid sermons Brother Bethea brought to us. One of the most encouraging features of this meeting was the children's service Friday afternoon when 12 girls and boys decided for Christ. One new member was received into the church as a result of the meeting and we are expecting others to join later.

Last Sunday we received three new members into Mt. Carmel church. Our revival will begin at this church Wednesday evening before the fourth Sunday in August, with Rev. D. R. Williams as preacher.

The meeting at Hickory Ridge will begin, as usual, the second Sunday in August, with Dr. C. W. Bates as pulpit help.

The third quarterly conference will be held at Hickory Ridge church this (Monday) evening at 8 o'clock. We are expecting to hear encouraging reports from all church on the charge.

R. A. HUNTER.

◆

Flat Rock Charge.—Last Sunday was a good day for the people of Palestine and Bethel churches. We were honored with the presence of Rev. W. F. Ashburn, of Greensbboro, one of our beloved superannuates, who came to be with us at the two churches upon invitation of the pastor. Bro. Ashburn consented to preach the sermon at each church, permitting the pastor to enjoy hearing two most inspiring and edifying sermons. We pasors do not have many opportunities to hear the Gospel, and when we have an opportunity, it is very greatly appreciated.

We were at Palestine church in the morning, and were pleased to witness the Children's Day program which was rendered preceding the preaching service, taking the place of the regular session of the Sunday school. The program was shortened by the absence of some of the children on account of sickness. Those present performed their parts in a splendid manner. An offering was taken for the board of missions. Bro. Ashburn seemed at his best in the delivery of the sermon which was very edifying. At the close of the sermon a number of testimonies were given by members of the church, who expressed their joy in the Christian life. It seemed that the revival spirit had been felt in the service.

At 3' o'clock in the afternoon we were at Bethel church, where we found a reduced congregation owing to a family reunion at Stokesdale. Bro. Ashburn preached again, and gave the people an inspiring sermon, which was heard with splendid attention and interest. Bro. Ashburn preached with the enthusiasm and power equal to some of our young preachers.

We are sorry to report that Mrs. D. A. Walker, member of Paestine church, is a patient in Wesley Long Hospital at Greensboro at this writing. She was in a critical condition last week, but was reported slightly improved early this week. Special prayer was made in her behalf at Palestine church last Sunday. We hope for her a complete recovery soon.

The revival meeting will begin at Flat Rock church next Sunday morning and will continue for one week. Rev. Wayne Curtis, of Burlington, is the engaged help for the meeting, and is expected to be present for the first service. Bro. Curtis is a preacher and singer and we are confident that the pastor will have splendid assistance in the services. There will be two services during the day, at 11 a. m., and 1:30 p. m. There may be a service at 8 p. m. It is expected that there will be afternoon services during the week, and the regular evening services at 8 o'clock during all next week. We are looking forward to a good meeting.

The pastor will go to Bethany church next Sunday afternoon for the regular service there at 3 o'clock. Rēv. Wayne Curtis, who will be assisting in the revival meeting at Flat Rock church, is expected to preach the sermon at Bethany church. The vote for delegate will be taken at the service.

C. B. WAY, Pastor.

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Kannapolis.—Sunday was observed as Home Coming and Anniversary Day. This was the seventh anniversary of this church. The church was filled to capacity for these services. Mr. J. L. Fesperman, secretary of the Y. M. C. A., and an outstanding religious leader, was present and made the opening address. This was followed by a program by a group of children from the Children's Home under the direction of Mrs. A. G. Dixon. Dr. Dixon then brought the message of the hour. It is always a peasure to have Dr. and Mrs. Dixon. Our folks long ago learned to love them and always look forward to their visits with pleasure. Mr. Littleton, one of the helpers at the Home accompanied them. Miss Laura Braswell sang as a solo "Steal Away to Jesus," at this service.

Dinner was served, picnic style, on the ground and a long table was loaded with good things to eat.

The afternoon service was filled with special music consisting of quartets, duets, and trios. Rev. E. M. Graham, of our Charlotte church, spoke in the afternoon, substituting for Rev. G. H. Hendry, a former pastor, who was kept away on a ccount of a funeral service.

Letters were presented from Revs. E. G. Lowdermilk, J. L. Love and C. I. Smith, former pastors, who could not attend and a brief historical sketch was read by the pastor, Rev. C. P. Morris. Kannapolis church was organized in June, 1927, by Rev. G. H. Hendry, who was then pastor of the Concord church, with 15 charter members. Mr. Hendry supplied until Conference of the same year when Rev. E. G. Cowan was assigned to the work. Mr. Cowan served one year and was followed by Rev. E. G. Lowdermilk, who also served one year. In 1930 Rev. J. L. Love came upon the scene serving two years, 1930-31, under his leadership the present building was erected and the church made a good increase in membership. Mr. Love was followed by Rev. C. I. Smith, who served one year. He also did splendid work and the church enjoyed a good increase. At the 1932 Conference, the present pastor, Rev. C. P. Morris, came to the work and under his eadership and untiring efforts the church has steadily gone forward. Mr. Morris has taken in around 95 members during his pastorate, making a total of 195 membbers now. The congregation has outgrown its present quarters, and plans are on foot for a larger and more adequate building. The Sunday school has an enrollment of over 200 and Sundeay school rooms are needed badly. The church is well organized and all departments are working.

We are very fortunate in having one loca preacher in the church, Mr. R. T. Sides, who has meant much to the work. Mr. Sides and his splendid family came to us from Trinity M. E. church, and all are good workers. We are also fortunate in having Miss Laura Braswell here now. Miss Braswell was raised in our Children's Home, and was graduated from High Point College last month. She is with her mother, Mrs. Carrie Braswell on Chestnut Street.

We were glad to have lots of visitors in these services. Among them were Miss Nelie Morris, sister of the pastor, who will spend sometime with him, and Mr. and Mrs. T. M. Johnson, Jr., of Burlington, the latter a sister of the pastor, and several friends from Albemarle church.

Some of our young people will attend the Leadership Training school in High Point.

MRS. D. A. McLAURIN.

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Davidson Charge, Chapel Hill New Church.—For several years some of the members of Chapel Hill church had dreamed of a new church. But only about a year ago did they muster the courage to build. The third Sunday in June, 1933 the congregation voted to apppoint a committee to canvass the members to see what they would pledge toward a new stone or brick church. The committee was asked also to secure estimated cost of the proposed new church for the information of the members when the vote was to be taken the third Sunday in July.

The committee reported that they had secured more than $800 in substantial pledges. Practically all the members offered free labor. The proposed new church was to be 50 feet long and 34 feet wide. It was to have a Sunday school wing on either side 12 by 14 feet. The estimated cost for brick, lime, cement, plaster and the laying of the brick, plastering and finishing material was from $1,000 to $1,200. We calculated on getting the most of the other building material and labor free. It was estimated that a brick and tile church would cost less than a flint stone church. The vote was almost unanimous to build a new church. A large majority voted to build the brick and tile. The building committee was instructed to begin preparations for building at once.

The building committee bought most of the building material before the NRA prices came into effect. The laying of the brick started the first of September. The members waited on the masons. The most of the framing was given by the members. Forest trees were given by members and friends for putting heart shingles on the church. The members cut the trees, hauled them to the sawmill and shingle mill, sawed them, and put them on the roof all with free labor. Some of the logs were hauled after night by men who had already done a day's work. The rind board off these trees brought more than $50.00. Red oak trees were given by friends and members here and there. They were cut, sawed, kiln dried, etc., free of charge. We have a good oak floor, and had enough left over to pay for the dressing and matching of the lumber. The windows were given in memory of friends. The ladies of the church through a name quilt and various other ways have raised almost $11 toward the painting and finishing of the church. The money spent at present is $1,500. All bills are paid to date. I think the free labor and materials would amount to as much as has been paid in cash. The building is almost compete. The roof is to paint and the carbide lights to be installed.

Sunday, June 17, 1934, was a red letter day for Chapel Hill church. Rev. T. F. McCulloch, a former pastor, made a good address on the Sunday school lesson. Two former pastors, Rev. C. E. Ridge and Rev. Robert Short sent written messages to be read at the dedication service. Dr. R. M. Andrews preached an impressive sermon, after which he dedicated the new church.

Dr. Andrews also preached at Liberty in the afternoon, and Lineberry at the evening serivce. There was good attendance and interest at each place. We were glad to have our President with us and hope he will come again soon. E. A. BINGHAM.

* * *

Calvary, Greensboro.—Our revival began on Wednesday evening, June 6, and closed on Friday evening, June 15. Never before have we had the opportunity of listening to more spplendid messages than those brought to us twice daily by Rev. R. I. Farmer, who came to most of us as a stranger, and, who before he had hardly been here a day had won the affection of every one who had the privilege of listening to him. Much interest was manifested throughout the entire meeting. It seems to have been the most blessed and inspiring revival ever held at Calvary. Rev. John Permar of Graham was another major feature of the revival, he was such a help being present at each evening service to direct the singing. He and Mrs. Permar brought us wonderful messages from time to time by singing together very beautifully some familiar hymn. Their singing seems to have brought the people closer to God.

"So many people take the same attitude toward things now as did Felix when he said 'Go thy way for this time; when I have a convenient season, I will call for thee.'" Acts 24-25, said Dr. Pritchard in his evangelistic sermon Sunday morning, the subject of which was "The Dangers of Delay." In every phase of life delays are always disastrous and Christians neglect the same as other people." He urged that Christians never put off until tomorrow doing the things that they feel the call to do today, for tomorrow sometimes never comes."

Just prior to the sermon Sunday morning Dr. Pritchard received the following children into the church: Clyde Friddle, Vernon Friddle, Margaret Parker, Charles Causey, Mary Ellen Causey, Frances Smith and Gladys Smith. We were all very glad to have these young people unite with us. Another opportunity will be given next Sunday morning for people to unite with the church.

The votes will be cast next Sunday for the delegate to the Annual Conference. The nominees are J. A. Cox and Howard R. Neece.

Miss Jane Greer is visiting her aunt at Hamlet, N. C. She expects to spend two weeks at the beach before returning home.

The Anna Starr Bible class will meet on the church lawn Friday afternoon.

The Woman's Auxiliary met at the church Monday evening. Miss Velua McCulloch conducted the devotional exercise, during which time the members were given the opportunity to tell, "What the passing revival had meant to them."

Mrs. J. B. Richardson and Mrs. C. E. Causey were joint hostesses to the Friendly class at Mrs. Richardson's home Tuesday evening, with 19 members present. The next meeting will be in the form of a picnic for the class members including their families at Douglas park.

Rev. T. F. McCulloch went to Chapel Hill church on the Davidson charge and made a talk on the Sunday school lesson last Sunday. He was accompanied by his daughter, Miss Fearl McCulloch.

Mrs. J. E. Pritchard is visiting relatives in Siler City and Bonlee this week.

About 50 young people of the church who so faithfully had attended the young people's meeting held each epening in the hut during the revival before the regular evening service were entertained Saturday evening on the church lawn by the Womna's Auxiliary.

We are so sorry to learn of the automobile accident in which Rev. and Mrs. E. G. Lowedrmilk were injured last week. We hope they are not seriously hurt.

We were delighted to have G. F. Millaway in the congregation one evening during the revival, wish he would visit us more often.

MRS. HOWARD R. NEECE,
Reporter.

* * *

Creswell Charge.—Dear Editor and readers of the Herald. We have not been reporting much to the Herad but that does not mean that we have been idle by any means. Things were in a rundown condition when we came here after conference. Since then many improvements have been made. The Woman's Auxiliary of the Creswell church has been re-organized and is doing good work. At the first of the conference year they repainted much of the parsonage inside, placed two new wood heaters in it, and put up new screens to the back porch. They also put up a new pump in the back porch and made other improvements. The Mt. Hermon Ladies' Aid society furnished one bedroom in the parsonage complete. Mt. Elma purchased a new piano for the church last month.

We have four Sunday schools doing very good work. Also the young people of Mt. Hermon church have organized a Christian Endeavor society which we are very anxious to see succeed.

The Creswell Woman's Auxiliary held a sock social at Mrs. Alfred Alexander's last week, at which we all had a general good time. I am sure it brought us closer together both socially and spiritually. The net proceeds from this social amounted to $14.50.

Recently two of our best loved and most loyal members went to receive their crown of life. They were: Mr. William Wiley of Creswell and Mrs. Abe Davenport of Woodley's Chapel. They will be greatly missed in the church and community in which they servved. We extend to their friends and relatives our tenderest sympathies.

The people have been very considerate of their pastor and family. All along they have been good to give us meat, vegetables and other things. We take this opportuniy to thank them for all. The work in general is moving along very nicely, we think. We desire your prayers that the work of the Kingdom may be built up at this place.

P. E. BINGHAM, Pastor.

* * *

Caroleen C. E. Society.—A social was enjjoyed by the Caroleen M. P. C. E. Society at the home of F. O. Upton, Avondale, N. C. Practically the entire membership of the Society was present. Parlor games were enjoyed, refreshments were served consisting of ice cream, cake, lemonade, crackers. Everyone enjoyed the occasion greatly.

We are hoping our C. E. Society will create a more determined spirit of progress by having our social meetings at regular intervals.

May the best of progress and fellowship abound in all C. E. Societies.

A MEMBER.

* * *

Concord. — Our Sunday school attendance was good yesterday. We had three hundred and fourteen present. It would be so much better for us and our pastor too, if every one would not only go to Sunday school, but would stay for preaching. We did not have so many present at our morning service.

Due to the absence of our pastor, Rev. Shelton has consented to preach for us next Sunday at our morning service. Prayer meeting Wednesday will be in charge of several of our young people. There will be no evening service next Sunday.

Several of our people are attending the World's Fair in Chicago this week. They are Mr. and Mrs. L. H. Sides, Mrs. E. F. Litaker, Mrs. J. L. Sides and our pastor, Rev. Morgan. We hope for them a delightful trip.

We are sorry to report that two of our young people, Miss Marjory Burris and Miss Nita Blackwelder are in the hospital having undergone an operation for appendicitis. Miss Burris is in the hospital here, while Miss Backwelder is at Charlotte, both girls are doing nicely. They are both members of our Intermediate choir and we will miss them, but hope they will soon be back with us.

We were glad to welcome into the church Mr. and Mrs. Corneius Sides and baby.

REPORTER.

* * *

St. Paul, Greensboro.—On next Sunday night, June 24th, the Children's Day program will be held. Mrs. D. I. Garner has charge of training the children and Miss Lillian Wade has charge of he music.

We are glad to report that little Charles Parr, son of Mr. and Mrs. Lewis Parr, is able to return to his ohme after an operation at the Clinic Hospital two weeks ago.

Mr. and Mrs. C. E. Wilson and family returned home Saturday night from Goldsboro where they attended the funeral of Mrs. Wilson's father, Mr. J. A. Huneycutt. Mr. Huneycutt was 89 years old and the last Confederate veteran living in Goldsboro, and was a charter member of St. Paul church, but for the last 15 qears he had lived in Goldsboro, and at the time of his death was a member of the Friends church in Goldsboro.

Miss Martha Cloutz, of Hickory, returned home Saturday night after spending a week with Miss Lillian Wade.

The Ladies' Aid held its monthly meeting with Mrs. C. E. Wilson. Mrs. D. I. Garner had charge of the devotional. Twelve members were present. After the business meeting was over Mrs. Wilson served delicious refreshments. Our next meeting will be with Mrs. W W. Oaks at her home in Bessemer.

For the past two Sundays we have had special music at the 11 o'clock services.

First Church, Burlington.—Last Friday marked the close of a very successful vacation Bible school in this church. The commencement program was presented Friday evening, at which time the Children's Day offering was taken.

Father's Day was observed Sunday. The Golden Rule Sunday school class, Mrs. F. W. Paschal, teacher, was in charge of the Sunday school. A special program, consisting largely of music, was prepared for the occasion. At this hour a Bible was presented by the Golden Rule class to the oldest father present. Prof. Stout, a very sincere member and teacher in the Sunday school, was presented the gift.

The morning worship was also in keeping with Father's Day. Dr. Paschall, pastor, preached a very inspiring sermon on "The Father's Place in the Home." In this message he stressed the importance of the father being Christian.

At the close of the service an invitation was given to the fathers who were not being fair to their children and themselves by living in sin to give their lives to Christ. The same invitation was given to the sons.

We are indeed grateful to Dr. Paschall for his many efforts in trying to hold the membership together for the evening services during the summer months. Especially is he due praise for the wonderful sermons he has been preaching at the evening services. We trust that God will give him strength to carry on his wonderful work. REPORTER.

Draper Church.—Since our reporter has not kept the Herald readers informed of the work here, we will try to give a few items of interest.

Yesterday was a very good day for us at Draper. Sunday school was good, attendance was larger than usual and a fine spirit prevailed throughout the entire Sunday school period. The young people's class of which the writer is teacher, wil go on a weiner roast next Friday evening. This class is composed of about 25 young boys and girls from 14 to 20 years of age. They are on interesting bunch. We are trying to double the attendance in this class.

The preaching service was well attended and a fine interest was manifested. We announced that the A. C. B. claims for this church had been called for this month and at the night service Bro. N. H. Stewart, the treasurer of the church, asked for the full amount, and in less than five minutes it was raised in cash and pledges and one dollar over. This is a loyal group. If you ask for anything for church and for the cause they do it. We are hoping to get plans on foot to remodel or build a new church. Our present building is in need of repairs and is not well located. The problem is whether to build on the present site or to move down town. The mill company has offered us a lot to build on and well help in the building. This remains to be decided yet.

Brethren, pray for us.

L. S. HELMS, Pastor.

New Salem, Randleman Charge.—There was very good attendance at Sunday school and preaching services Sunday. Pastor Trogdon delivered another of his good sermons, which was very inspirational and worth while, as all of his sermon are. There are great truths driven home in each of his well-prepared messages.

We are very glad to report that our pastor's wife, Mrs. J. B. Trogdon, is still improving. We hope she will soon be able to attend services with him.

We regret to report that Mr. M. C. Henley fell from a ladder and broke both arms a few days ago. Mr. Henley is teacher of the Young Ladies' Class and attends regularly when able. We hope he can soon come back and fill the place where he is missed so much.

Miss Ruby Hinshaw and Mr. Curtis Brookshire were united in marriage Saturday, June 2, at Jamestown. Rev. T. A. Wiliams was the officiating minister.

The annual Home-Coming Day will be held at our church next Sunday, June 24. All friends, members, former members and former pastors are invited to come and enjoy the Home-Coming with us.

MRS. R. F. WARD, Reporter.

Moriah.—Children's Day was observed with special services for the children yesterday morning at 11 o'clock. The collection amounted to $7.25.

M. P. CHAMBLISS, Pastor.

Liberty.—"The Reward of Faithfulness" was the subject of Mr. Love's sermon the fourth Sunday evening. The Scripture lesson was read from Matt. 27:39-43. This sermon, like all of his sermons, was full of the Gospel of Christ, commending Christ as our Guide and Friend.

Dr. Andrews, president of our Annual Conference, and former president of High Point College, brought a message for the evening service, June 10th. His messages are always full of spiritual food. We are very glad indeed that his health is greatly improved.

Our attendance at Sunday school is splendid these beautiful June days.

Our Christian Endeavor has some new recruits since a number of boys and girls are at home from college for their vacation. Mary Bowman Shepard was leader Sunday evening, using as her topic, "How Can We Be More Christ-like."

Children's Day program is being prepared to be given next Sunday night, June 24th. Miss Lora Bowman is director. Miss Nancy Josephine Crotts has been the guest of her aunt, Miss Lora Bowman, for several days.

Miss Dorothy Isley, who has been a patient in St. Leo's Hospital, Greensboro, is able to be back in Sunday school again, to the delight of her many friends.

Mr. and Mrs. Boyd Reitzel entertained the Philathea class at their home on Fayetteville street last Monday night. A peasant and profitable time was enjoyed.

Circle No. 1 of the Woman's Auxiliary met with Mrs. A. D. Gregg at the May meeting. Circle No. 2 met with Mrs. W. M. Hanner at the same time.

We are glad to report that our church has been re-covered and will be painted inside at a very early date.

Rev. and Mrs. Fred R. Love, Mrs. M. J. Hodgin and Miss Bertine Shepard were visitors in Greensboro Monday.

O Father, empower Thy Church to win great victories over evil.

BERTINE SHEPARD, Reporter.

First Church, Lexington.—There seems to be an increase in attendance and interest in all phases of the work here. We had 285 present for Sunday school Sunday, which is a good increase over the attendance of a year ago. The offering was double that of a year ago.

The auditorium was almost filled for the 11 o'clock service. Pastor Isley brought a good message entitled, "The Call of the Crucified Christ." His text was the 11th verse of the twenty-eighth chapter of St. Matthew. The Mount Airy Quartet was present and sang several numbers which were greatly enjoyed.

The evening worship service was in charge of Rev. Luther R. Medlin, in the interest of High Point College. After an inspiring message, "The Efficient Life," text Jer. 21:8, he presented the cause, which met with favorable response.

On Monday evening of last week Mrs. Hattie Isley entertained the Christian Endeavor Society at her home on Market Street. The devotionals were conducted by the president, Ernest Hamilton. After the secretary's report, the following officers were elected: President, Ernest Hamilton; vice-president, Paul Wallace; secretary and treasurer, Margaret Lea Swink; reporter and pianist, Lola Mae McCulloch. Various committees were also appointed. Following the business meeting various games and contests were enjoyed, after which refreshments consisting of cake, ice cream and fruit were served to a large number of Endeavorers.

The Young Men's Sunday school class entertained the Young Ladies' class at a weiner roast last Friday evening. A large number of both classes was present. The Ladies' Auxiliary held its picnic Tuesday evening with a good number present.

Mr. and Mrs. G. A. Barber and family, of Salisbury, were guests of Pastor Isley and his mother Sunday.

Mr. and Mrs. B. F. Everidge and daughters, Jessie and Margaret, and Misses Hilda and Charlotte Adkins, of Kernersville, visited friends in Lexington Sunday.

MARGARET LEA SWINK, Reporter.

Friendship Church, Fallston Charge.—Bro. Fogleman filled his regular appointment at this church Sunday, using as his text "Enoch walked with God and he was not, for God took him." Special music for the morning service was furnished by the Fallston quartet. We were glad to have worship with us Mr. and Mrs. G. J. Lippard and son, and Mr. and Mrs. Walter Lippard and children, who were spening the day with Rev. and Mrs. Fogleman.

The church treasurer, Mr. M. W. Wright, reported that the offering of each third Sunday this year had shown an incease over each previous offering. This is an encouraging record which we hope will not be broken during the year.

On Saturday night the Christian Endeavor Society held an ice cream social at the parsonage. After playing games the endeavorers enjoyed ice cream and cake. About 60 members and guests were present.

The Woman' Auxiliary met Monday afternoon at Mr. W. A. Gantt's. The subject of the program, which was led by Mrs. William Clay was "The Deep of Influence." Papers were read by Mesdames Pogleman, Toney, and Lewis. The apron contest was won by Miss Eva Wright. The total amount of money was $10.48. The women are planning a social for Saturday night, June 30.

Rev. and Mrs. W. L. McSwain and family, of Harmony, pent the week-end with Mr. and Mrs. Gettys Bingham.

Mr. Furman Wright, who is a ministerial student at High Point College, is spending the summer months with his parents, Mr. and Mrs. W. A. Wright.

Misses Ruby Warlick and Nathalie Lackey attended the graduation exercises at High Point College.

Several people of our community attended the singing at the Bellwood Schoolhouse Sunday. Quartets, choirs, and music lovers meet there every third Sunday afternoon to sing.

NATHALIE LACKEY, Reporter.

* * *

Greensville Charge.—At 6:30 o'clock on Saturday, June 23, the Ladies' Auxiliary of Ebenezer church are giving a lawn party at the church. We are selling ice cream, lemonade, pies, etc., and are taking guesses on a cape. Everybody is invited to attend, so please come. The admission will go to help cover the church. LILLIE MOORE, Reporter.

* * *

BRIEF HISTORY OF FRIENDSHIP M. P. CHURCH

By J. WESLEY WALSER

Friendship church (near old Yadkin College), celebrated her one hundredth anniversary Sunday, June 10, 1934. A large congregation gathered for the occasion and the pastor, Rev. C. E. Ridge, preached the sermon. Dinner was served in picnic style and the afternoon program was in charge of W. M. Byerly, who acted as chairman for the meeting. The program consisted of special music by the men's chorus from Union Ridge church, Forsyth charge, the Berrier sisters from Shiloh church, Shiloh charge.

Short talks relative to the history of the church were made by W. M. Byerly, Friendship; Dr. Baxter Byerly, a physician of Cooleemee; Ed C. Byerly, of Lexington; M. L. Craver, Welcome; A. A. Young, Churchland; W. J. Berrier, Shiloh, and others.

According to the best information I can get, the church was organized in the year 1834 by Peter Byerly, a resident of the community. I am told also that Geo. F. Byerly gave the land for the church and cemetery. Peter Byerly and wife, Geo. F. Byerly and wife, Sanford Phillips and Peggie Phillips were among the charter members. The first building to be erected here, I was told, was a small log house. I do not have the names of pastors who preached here prior to 1873.

I began attending Sunday school at this church when I was about six years of age. This was in the year 1873. In that day very few aprents took any part in Sunday school, and very few who came could read. In this school we had two classes; the adults formed the Bible class, while the children composed the other class, and the text book was Webster's blue-back spelling book. Our teacher assigned us a lesson in this book each Sunday.

As well as I can remember, my first Sunday schol superintendent was E. L. Owen, of Yadkin College; my second Sunday school superintendent was A. D. Wilson, also of Yadkin College; my third was T. W. Hartley, of Friendship community. These brethren, all of sainted memory, served the church faithfully and efficiently for a long period of time.

Church Repair

The church was repaired the first time, so far as I know, in the year 1873. At this time a new floor was put in, the church was ceiled, windows installed and a pulpit erected.

The second repair was made in 1883, or about ten years later. At this time the building was raised, the walls were straightened, the church weatherboarded and recovered.

In the year about 1920, a new pulpit was made and other improvements amounting to $25. This was a donation from W. M. Byerly. The third and more extensive repair took place in the year 1923. At this time the church was completely overhauled, and Sunday school rooms added, the cost of which in money and labor amounted to about $4,000.

The fourth repairing took place in 1932. At this time two more Sunday school rooms were built and the entire building was brick veneered. Concrete walks were laid and other improvements to the amount of $2,500 to $3,000. I think it should be stated here that the brick for this church was a gift of M. L. Craver as a memorial to his wife of sainted memory. This gift was greatly appreciated by all our people.

The Pastors

I will now proceed to mention the names of pastors who served this church during my recollection, although I am not able to give the exact number of years all of them served. The list is as follows: Rev. R. W. Pegram, Rev. R. H. Wills, Rev. R. R. Hanner, Rev. A. W. Lineberry, D.D., Rev. T. T. Ferree, M.D., Rev. C. A. Pickens, Rev. C. A. Cecil, Rev. W. E. Swain, Rev. J. H. Moton, Rev. Geo. E. Hunt, Rev. J. H. Stowe, Rev. C. L. Whitaker, D.D. These brethren all served the church faithfully and have gone to their reward. A Rev. Mr. O'Briant was sent here for one or more years as a supply, and he was well liked by the congregation, but somehow his name disappeared from the conference roll. I am told he is in the M. E. church, South. The names of living pastors are as follows: Rev. N. M. Modlin, who served for three or four years, who is now a superannuated minister in the M. E. church, South; Rev. H. L. Powell served the church for a period of seven years. He was followed by Rev. R. S. Troxler, who served as pastor for nine years. The present pastor, Rev. C. E. Ridge, is now serving the church in his first year.

Looking at the past history of our church, and seeing it at present as I do, I think it has had a remarkable career. She has made progress during the past century and today we are proud of her history. Words fail me to tell of all the souls that have been saved here, and of the great contribution this church has made to the moral and spiritual growth and development of this community for the past one hundred years.

We are indeed thankful for our church building; for its membership of 190; for our Sunday school with an enrollment of nearly 200, with nine classes, all equipped with capable and consecrated teachers working under our very faithful and efficient Sunday school superintendent, W. M. Byerly, who has served in this capacity somewhere between 39 and 41 years. To him more than to any other one man is due the credit for the growth and development of this church, and for the splendid work being done in our Sunday school.

Today, as we face the New Century of Progress for this church, I feel that she is better prepared in every way to render more efficient Kingdom service than ever before. So let us face the future with greater vision, "let us be strong and of good courage."

May Friendship church ever be as a house set upon a hill that cannot be hid; that its power and influence for good may ever point men to "the Lamb of God that taketh away the sins of the world."

Lexington, R. 3, June 10, 1934.

* * *

ORIGINAL AND CONTINUOUS SUBSCRIBERS

In response to my request for names of all those who have taken the church paper through its forty eventful years, first when it was called OUR CHURCH RECORD and later M. P. HERALD, several have sent in their names. A place in my files has been provided for these sacred names and they be kept for a while and then printed. If you have not sent yours yet, please let it come right on in. Address it to me at 804 Brown street, Greensboro. Thank you. J. E. PRITCHARD.

* * *

—Dean Lindley of High Point College spoke to the Greensboro Methodist Protestant Ministers' Association Monday morning in Grace church but on the subject, "E's in Preaching," defining this as Encouragement, Enlightenment, and Evangelism. One minister said he had hoped that Dr. Lindley would tell how ministers could preach without perspiring so much these hot Sundays.

IN HONOR OF THE DEAD

Cline

Mr. W. L. Cline, father of Mrs. N. Brittain, passed away at his home in Hickory Sunday afternoon, after an illness of nearly a year. He was buried in Marvin church cemetery near Hickory Monday evening.

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Ridge

Mrs. Margaret Ridge, daughter of Emsley and Marinda Gallimore, was born December 24, 1879, departed this life April 26, 1934. She was married to Rev. A. Ridge, February 17, 1902. To this union were born three daughters. Bessie and Lillie died in infancy. Myrtle lived to be fifteen years of age when the dear Lord took her to her heavenly home.

Mrs. Ridge professed faith in Christ in early life, and later when her husband was converted she was baptized along with him, and they first united with the M. P. church at Piney Grove.

About 23 years ago Mr. and Mrs. Ridge moved their membership to Canaan M. P. church, where she remained a faithful member until death.

When Brother Ridge became a preacher of the Gospel, Mrs. Ridge also entered joyfully and whole-heartedly into that phase of the work that belongs to the pastor's wife, and she was greatly admired, her service highly appreciated, and the congregations whom they served had great love and respect for her.

Perhaps her saddest experience, and deepest sorrow, came during their pastorate on Mecklenburg charge, I believe it was, when they lost by death their only daughter, Myrtle. She was a sweet girl, the joy and sunshine of the home. It must have been a happy meeting when, on April 26, she went to live with her children and all the heavenly host, there to enjoy the bliss of heaven forever.

In her last illness she endured untold suffering, but she was submissive to it all, and bore her affiction with great patience; being conscious that the end was near, she gave her husband full assurance that she was ready to go.

She leaves husband, two brothers, Branson and Jesse Gallimore, two step-daughters, Mrs. Marvin Bisher and Mrs. Mood Hunt, of near Farmer, Randolph county, and many other relatives and friends.

The funeral service was held at Canaan church, Denton charge, April 27, 1934, at 3 o'clock, in charge of the writer, assisted by a former pastor, Rev. J. B. Trogdon, and others. Ministers present were Brothers Trogdon, C. G. Isley, E. A. Bingham, Shelton, Bowman, Bell, and Hill. The deceased was laid to rest in the church cemetery beneath a beautiful mound of flowers, there to await the resurrection morn.

"Servant of God, well done; thy glorious warfare past; the battle fought, the victory won, and thou art crowned at last."

C. E. RIDGE.

◆

Teeter

S. H. Teeter was born August 1, 1877, in Stanley county, a son of the late J. Frank and Esther Hartsell Teeter. He departed this life Friday night, May 11, 1934, after a week of critical illness from Bright's disease. He had been in failing health for more than a year.

Mr. Teeter had lived here for more than 30 years, and was widely known throughout the city. For the past 14 years he had been associated with the Crystal Laundry.

He was a charter member of Concord M. P. church, and had remained a loyal member. Funeral services were conducted from the church and were in charge of the pastor, Rev. J. M. Morgan, and assisted by Revs. G. H. Hendry, G. W. Fink, and D. D. Nash.

The floral offering was large and beautiful, showing the high esteem in which he was held.

Surviving are his wife, the former Miss Effie McCommons; three daughters, Mrs. C. E. Gray, Miss Kathleen Teeter, and Mrs. Margaret Smith, all of Concord; one son, Corum, of Fort Riley, Kansas; three brothers, Robert B. and Cleveland, of Salisbury, and William, of Albemarle; one sister, Mrs. Laurence Plyler, of Albemarle, and nine grandchildren, besides a host of relatives and friends who are saddened at his going.

LOUISE ROBBINS, A Niece.

◆

MARRIED

Sides-Whitten

Mr. Hoke Sides and Miss Macie Radis Whitten were happily united in marriage at the home of Mr. and Mrs. J. V. Dwiggens, Kannapolis, N. C., Saturday ofternoon at 1 o'clock, June 2, 1934. Rev. C. P. Morris, pastor of the Kannapolis M. P church, of which both bride and groom are members, officiated.

The room was beautifully decorated with flowers; red, pink, and yellow roses. Only a small number of intimate friends witnessed the ceremony; Misses Elva and Lena Mae Sides, Mr. Edward Sides, Mr. and Mrs. W. T. Kiser, Mr. and Mrs. J. V. Dwiggens, and little Leroy and Bobby Dwiggens were the lucky few.

After a tour of western Carolina, Mr. and Mrs. Hoke Sides will return to Kannapolis to make their home. Their many friends wish for them a happy wedded life.

◆

—Registration for Pastors' Summer School will take place Monday, June 25, 2:30 p. m. Class work commences at 8:30 Tuesday.

OUR CHILDREN'S HOME

Hickory Ridge, Forsyth	$ 5.31
Macedonia, Fallston	1.00
Liberty S. S., Liberty	3.50
Haw River S. S., Glen Raven	4.00
Fair Grove S. S., Haw River	1.75
Friendship S. S., Shiloh	2.25
First Church S. S., Winston-Salem	6.29
Baltimore S. S., W. Forsyth	1.35
Giles Chapel S. S., Richland	3.20
Bethany S. S., Randolph	1.50
Asheboro S. S.	30.00
New Zion, Why Not	.70
Love Joy, Why Not	2.32
Mt. Hermon S. S., Mt. Hermon	2.59
Shiloh S. S., Liberty	2.30
Asheville S. S., May and June	8.53
Union Grove, Mocksville	1.00
Whitakers S. S.	5.00
Bethesda S. S., State St.	3.06
Pageland S. S.	1.25
Calvary S. S.	12.00
West End S. S., Thomasville	4.13
Gleaners S. S. class, Fairmont, W. Va., clothing child	5.00
Enfield S. S.	4.00
Mebane S. S.	6.60
Union Chapel, Mocksville	1.00
Lebanon S. S., High Point	5.58
English St. S. S., High Point	7.06

Clothing and Other Gifts

Mr. Phil Siler, Siler City, two beautiful small cedar chests, hand-made.

We greatly appreciate these gifts of money and of the chests.

A Fine Prospect

The outlook for gifts in produce this summer and fall is good. We are sending out about 25 dozen glass cans this week. These will come back filled later, and will also be accompanied by other produce.

We have a great many more empty cans. Get yours soon.

And wheat and oat harvest is on. If your community or circuit will get together ten or more bushels of grain please place it at your nearest mill and let us know. We thank you.

Coupons

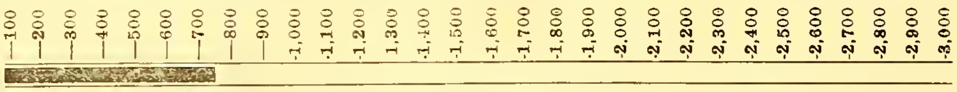
Please keep gathering and sending to us the coupons from Octagon products. They help. Also please keep up to the highest notch possible your money offerings for the summer months. Thank you and God bless you every one.

A. G. DIXON, Supt.

◆

—Dr. and Mrs. Geo. R. Brown, of Reidsville, Dr. and Mrs. N. G. Bethea of Gibsonville, Rev. C. B. Way of Stokesdale, Rev. F. R. Love of Liberty, Rev. and Mrs. J. B. Braxton of the Mount Pleasant charge, and Rev. J. A. Burgess, the pastor of the Alamance charge, were in Greensboro Monday attendingt he Greensboro Methodist Protestant Ministers' Association.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
REIDSVILLE	80
LINCOLNTON	71
SHILOH	70

WELCOME, SHILOH, to our place of honor. Wish I had two places of honor to put you in, and if I had on three hats I would take all of them off in your honor. While Shiloh Charge has not yet reached its goal, it has the distinction of having raised more subscriptions than any other charge in the Conference this year and also has the distinction of having sent the biggest check that has been sent in this year. What has already been done is an indication of what we may expect of them in the future. Let them go on and raise their quota in full and we will have a celebration in keeping with their achievement even if we have to secure the Liberty Bell that was cracked when it sounded out in such thunderous tones that the Declaration of Independence was signed.

And now, just a word to those that are not sending in much for the Herald these days: Let me remind you that your quota of subscriptions and Herald Deficit are standing right between you and a perfect honor roll at the Annual Conference. This matter of the church paper is not my pet scheme, but it is a part of the Conference programme, and no charge can have a perfect honor roll without every interest being brought up. It will not be long until Conference, so do not delay, but get busy now.

Thanking all those who are doing their best and urging those who have not done their best to get busy, I shall await the results of this week with a great deal of interest.

J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	17	7	....
Anderson	31	5¼	....
Asheboro	41	24	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	13	5.14	....
Burlington, First	71	14	*20.00
BURLINGTON, F'T'N PL.	11	13	....
Charlotte	21	9.2	.90
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	13½	....
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	7½	*5.00
Fallston	85	22	....
Flat Rock	63	13	....
Friendship	21	1⅝	....
Forsyth	45	8½	2.50
Gibsonville	20	4	....
Glen Raven	47	4¾	....
GRAHAM	27	27.00	....
Granville	59	17½	16.55
GR'NSBORO, CALVARY	29	31½	*7.50
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	9.1	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	8	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	18	....
High Point, Lebanon	34	7½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2½	....
Lexington, First	45	10½	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	12.85	....
Littleton	50	7¾	....
Mebane	28	5½	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	16½	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	25¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	9½	....
Reidsville	10	8	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	44½	*20.00
Siler City	20	10¾	*5.00
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	2½	....
West Forsyth	62	8	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	7¼	*7.62
WINSTON. SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

*** Subsidy paid in full.**

* * *

PRAYER ASKED

Mrs. J. L. Love, wife of Rev. J. L. Love of Connelly Springs Charge, is ill. They request the prayers of all the Christian people,

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the Interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

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Entered as second-class matter at the post office at Greensboro, N. C.

CONFERENCE BROTHERHOOD NOTICE

I have received the following response to my call in Herald of May 17:

Rev. A. L. Hunter	$2.00
Rev. G. F. Reynolds	2.00
Rev. J. F. Minnis	2.00
Rev. E. O. Peeler	2.50
Total	$8.50

This call was issued on account of the death of Brother J. W. Hulin. Every minister employed by the Annual Conference is supposed to pay $1.00 for every $500.00 salary promised for the year. Those who have not yet responded will please do so at once, as this claim should be paid.

R. A. HUNTER,
Treas. Conference Brotherhood.
Winston-Salem, N. C., R. F. D. 2.

* * *

HERALD SUBSCRIPTION RECEIPTS

Rev. R. C. Stubbins	$ 4.00
Rev. J. D. Cranford	3.65
Prof. Paul S. Kennett	3.00
Rev. F. W. Paschall	2.00
Mrs. E. S. Taylor	2.00
Rev. W. D. Reed	1.00
Rev. P. E. Bingham	1.00
Mrs. J. J. Mallard	1.00
Rev. E. L. Ballard	1.00
Rev. R. A. Hunter	1.00

An error was made in crediting Subsidy last week; $3.50 should have been $2.50 for Piney Grove.

* * *

REV. M. P. CHAMBLISS SUDDENLY TAKEN

Yesterday Brother M. P. Chambliss walked the streets of Greensboro, seemingly in good health. This morning he lies in the embrace of death. He fell suddenly in front of the King Cotton Hotel while passing along. His body was at once sent to Long's Hospital but on arrival was found to be dead. A case of heart failure. He was a quiet, earnest worker, filling a unique place in our Conference. May God comfort the devoted mother, brothers and sisters.

* * *

—Rev. R. I. Farmer is assisting Rev. O. B. Williams in a meeting at Kernersville this week. All the churches in the town called in their evening services last Sunday in order to attend the meeting.

—Pastors' Summer School at High Point College, June 25 to July 6.

Methodist Protestant Herald.

Rev H L Isley 2aug4 Rb

ONE IS YOUR MASTER EVEN CHRIST AND A[illegible] ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., JUNE 28, 1934 NUMBER 32

Both Wisdom and Integrity Needed

By Luther K. Long

President Roosevelt has been thinking and talking of three kinds of "security" for Americans: (1) "Security of home", (2- "Security of livelihood", (3) "Security of insurance." In a recent message to Congress he summed it all up, saying:

"We are working toward the ultimate object of making it possible for American families to live as Americans should."

This is a worthy ambition. Many millions of American men and women have been working toward that same end for many years. They have not been working consciously to the end that each of their fellow citizens shall have the same measure of comfort and well-being. Rather, they have felt that if each one sees to it that he himself is provided for, the entire list of Americans will be secure. As Arthur Brisbane remarks: "Hitherto, Americans themselves have expected to make it possible to live as Americans should by *working and saving.*" Now, for something more than a year, the Government has been taking a considerable part in making it possible for many distressed people to live at all.

Is there any difference between the President's plan and the hitherto American plan? There certainly is. Never before have farmers been paid for plowing under fields of cotton and young corn. Never before have they been paid for slaughtering mother hogs and small pigs. Never before have they been paid for slaughtering mother hogs and small pigs. Never before have so many citizens been fed without working, or paid——eometimes better than current wages—for doing work that has little or no commercial value.

Is there advantage, or danger, in these changes of method? Both advantage and danger are evident. Many of our people have been hungry and cold and without sufficient clothing. They had to be cared for. This has opened the way for considerable graft, and other abuses.

For many years we have been heading toward a larger participation of the Federal Government in the business and industrial affairs of the country. This has been necessary, in part, because there has been entirely too much tendency on the part of financial and commercial interests to concentrate wealth and power in their own hands, and to administer affairs without due consideration for the well-being of the people.

The time is ripe for the Federal Government to take a decided interest in these matters that are the vital concern of all our people. No one need worry if some flavor of socialism, or even of communism, gets into the methods of doing

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Developing Will-Power

By Grenville Kleiser

Will-power is the great distinguishing quality of highly successful men. Will-power is the propelling force which drives a man on to ultimate achievement. Will-power is the greatest factor in constructive success. When you have this power at your ready command, you will think no enterprises too large for you, nor recognize any limit to your possibilities of achievement.

You are daily making your own character. Your will is guiding you in a thousand directions, and you are shaping your destiny by every thought you think, every resolution you make, and every act you perform. Your will is the supreme power within you, and the principal guide and director of all you think and do.

The term "will-power" may suggest to your mind such ideas as: decision, determination, purpose, resolution, stamina, backbone, self-control, pluck, audacity, firmness, tenacity, energy, stability, vigor, enthusiasm, manliness, courage, and invincibleness. The more you entertain constructive ideas in your mind, and habitually dwell upon them, the more rapidly will they become manifest in your daily life.

It is important that you train your will-power in very high degree, because you must thoroughly master yourself before you can master others. Believe in yourself and in your innate abilities, and instantly your will-power begins to grow. Have faith in your own powers and your will immediately begins to assert its supremacy. Every time you think confidently and hopefully of yourself you add something to your will-power.

When you want a thing deeply, earnestly, and intensely, this feeling of desire reenforces your will and arouses in you the determination to work for the desired object. When you have a distinct purpose in view, your work becomes of absorbing interest. You bend your best power to it; you give it concentrated attention; you think of little else than the realization of this purpose; your will is stimulated into unusual activity, and as a consequence you do your work with an increasing sense of power.

It is of great value to you to be known as a man of will. It tends to disarm opposition, causes the timid and cowardly to capitulate, and stamps you as a natural leader. Discriminate, however, between will-power and mere stubbornness or obstinacy. Always be just and reasonable, even though you have unlimited power to enforce your will. If you have started on the wrong road, have the will and courage to turn back. The same great power of will which makes you power-

(Continued on Page Four)

MORE ABOUT CHURCH FINANCES

On May 10, the *North Carolina Christian Advocate* carried the following interesting statement concerning the work of the recent General Conference of the Methodist Church, South, held in Jackson, Miss.: "The most important business before this conference was the adoption of a new financial plan that will relieve the confusion and unrest that have characterized the church for the last few years."

The full plan as worked out and adopted by the conference may be found in the above paper, issue May 17. The following is quoted therefrom, which seems to be the gist of the plan as it relates to the local church and charge: ". . . the presiding elder shall present to the (first) quarterly conference the amount apportioned to the charge by the district stewards, for general and conference benevolences. The quartetrly conference may accept, increase or decrease the amount. Th amount voted by the quarterly conference shall be the apportionment for the charge." This is progress in church finances with a "bang."

However, these facts which announce the inauguration of a new financial system for the Methodist Episcopal Church, South, are presented here by way of remembering that our representatives from North Carolina in our last General Conference three years ago had in their possession a resolution which they either neglected or refused to present, yet one which if presented to and adopted by the Conference would have set up within our denomination a financial system with one exception identical to all intents with the above. Accordingly, and as a result of this failure, we now see a denomination with a bishop giving to the individual churches and charges the right to determine their budgets while we as a denomination still cling to the old system of "handing down budgets."

Our most recent public defense of this inadequate, outworn system is to be found in an address delivered by our highest denominational official at a meeting of our Board of Administration assembled in Washington City, May 18. The following comes from the address as published in the *Methodist Protestant-Recorder*, issue June 1. "We hear criticism of our budget plan: our system may have reduced our income but it certainly has increased our harmony and solidarity."

The most interesting thing about this declaration is that it shifts the defense from one foot to the other, so to speak. Formerly, the system in the sight of its advocates had one outstanding virtue, it got the money; whereas, we are now called upon to reverence it because it produces "harmony and solidarity." The moral, if any, is this: by and large our denominational leaders are still wedded to the system of "handing down budgets," and if forced by events to give up one reason for defending it will find another even though the reason advanced may be less plausible than the one just discarded.

Previously it has been stated that the resolution which was in the possession of our representatives in the last General Conference would have if presented and adopted given to the denomination with one exception a financial plan to all intents identical with the one now being instituted in the Methodist Episcopal Church, South, as a medium through which they may the better cope with the problems of reconstruction and lead their people into a larger and more consistent liberality. The one exception referred to is to be found just here: the resolution as written required the last quarterly conference rather than the first to set the budget.

To have the last quarterly conference determine the budget has two noticeable and distinct advantages: first, it permits each annual conference while in session to know exactly how much money it may reasonably expect during the year and legislate accordingly; second, it gives the conference an opportunity to review the pledges and, if necessary, address special appeals. The system without these two advantages is hardly complete. In a measure they are the crux of the entire system, giving full play to the principle upon which it is established. It is from this vantage point that the real, telling contact with the people is to be made and sustained.

Two years ago the North Carolina Annual Conference, in response to a growing demand within the conference leading in this direction, granted to the local churches and charges a noticeable amount of latitude in determining the budgets. However, out of this concession which was made independent of the general church and which was followed by a more reasonable annual conference assessment had developed the following trend: lead the quarterly conferences to accept all annual confrence assessments as obligatory, use discrimination in regard to general conference assessments. On the surface this breeds denominational disloyalty, deeper it announces the fact that the concessions thus far given by the conference are only temporary. Under more favorable conditions, and sooner than we think, the degree of self-determination in setting budgets now enjoyed by our churches and charges will have slipped away and become once more a thing of the past.

The remedy is to be found just here: a deep, whole-hearted recognition of the fact that no group, however wise, has a right to dictate, or personally create a financial situation that dictates to the great body of church-goers how much they shall or shall not give. More, leaders who will diligently and faithfully work this principle out in the life and program of our denomination. To do less than this is to legalize, Judaize Christianity and rob it of its spirit, power and enthusiasm. That people will give without being told how much to give is revealed in the requests sent up to the North Carolina Branch Meeting held in Henderson, April, this year: "Eleven auxiliaries sent in requests to the finance committee to increase their apportionment."

This much is certain: any real progress that our denomination may make in the future will be intensive rather than extensive. Great sections of our conference and denomination have never as yet been touched by our program and ideals. To do this we must have a financial system that will coordinate rather than alienate. The Methodist Episcopal Church, South, in the words of the *Christian Advocate,* adopted the plan of letting those who pay the budgets determine the budgets "to relieve the confusion and unrest that have characterized the church for the last few years." The same plan would have the same results in our church; at least, it should be given a chance.

Finally, everything in the early life and history of our church suggests such an approach to the problem of church finances. More, every urge looking toward the future welfare of our denomination demands it. In the words of our most distinguished American: "It is childish to talk about recovery first and reconstruction afterward. In the very nature of the process of recovery we must avoid the destructive influences of the past." Our next General Conference will do one of two things: either give to our church the stimulus that would come from such a financial plan, as outlined above, or begin to make ready to "ease in" through the back door of some other denomination which has perhaps already had the courage to do so.

H. F. Fogleman.

THE ESSENTIAL GOSPEL

By Luther K. Long

I do not recognize any vital difference between the gospel in the New Testament and the gospel in the Old Testament. *The gospel of the grace of God is one gospel.* It was mediated in the Old Testament by Prophets and Psalmists, in the New Testament by Jesus and the Apostles, and in our own times it is mediated by men and women whose hearts and minds are tuned to receive what the Spirit of God would now say to mankind.

Bound up with the essential gospel—in the two Testaments, and in pulpit and other utterances—is much of human speculation, tradition, and perverted or mistaken opinion. Here are some of the settings-forth of the essential gospel:

In the story of the transgression in the Garden of Eden—after Eve and Adam had partaken of the fruit of the forbidden tree—the Lord God is represented (according to the margin of the Standard Revision) as saying to the serpent: "I will put enmity between thee and the woman, and between thy seed and her seed: he shall lie in wait for thy head, and thou shalt lie in wait for his heel."

This is not a prediction of a personal Redeemer who, in the far distant future, would come to the world and then begin to destroy the power of sin and Satan. It is, rather, a prophetic utterance—a gospel, good news—to the effect that wrong, evil, sin, was then and always will be in the process of being crushed. God, who is the central reality and power in all progress, is the author of that gospel. He himself injects that bit of good news into human life and history. Humanity, with God's help, is thus pledged and empowered to win in the conflict.

The prophet Micah, conscious of the dreadful fact of human sin and alienation from God, is desirous of finding how men may come into peace and harmony with Him. He asks: "Wherewith shall I come before Jehovah, and bow myself before the high God? shall I come before Him with burnt offerings, with calves a year old? will Jehovah be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?

Evidently these traditional paths of approach to God are dismissed by Micah as ineffective and discredited. He then answers the question out of his own Spirit-filled heart and mind: "He hath showed thee, O man, what is good; and what doth Jehovah require of thee but to do justly, and to love kindness, and to walk humbly with thy God?"

In the 51st Psalm, the penitent sinner comes directly to God with this plea:

Have mercy upon me, O God, according to thy loving kindness.
Wash me thoroughly from my iniquity,
And cleanse me from my sin.
I know my transgressions;
And my sin is ever before me.
Create in me a clean heart, O God;
And renew a right spirit within me.
For thou delightest not in sacrifice; else I would give it:
Thou hast no pleasure in burnt offering.
The sacrifices of God are a broken spirit:
A broken and a contrite heart, O God, thou wilt not despise.

This is the essential gospel! This is good news for the penitent sinner. Here is access to God without the mediation of a priest bearing to the altar the blood of an animal sacrifice.

In the story that is above all other stories—the story of the wayward son who came back home—Jesus gives expression to this same gospel. The father waited and watched longingly while the son wasted his substance with riotous living, drank the dregs of want and misery, and came to himself. Before the returning penitent could complete his confession, the arms of the father were about his neck and a kiss was implanted on his cheek. Clothing, a ring, and a feast were ordered—"for this my son was dead, and is alive again; he was lost and is found." It was fitting, in the father's mind, that the household be called to feasting and rejoicing.

Once more let me quote from the words of Jesus in which the moral, spiritual, and rational approach to himself is made prominent: "Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light."

This invitation is so familiar, its sound is so gracious, that we are in danger of passing over its strenuous requirements—thinking only that it provides an easy road to "rest." Two things in it are important: (1) We are required to take the "yoke" of Jesus—submit to Him, yield our powers to Him in loving, obedient service. (2) We are required to study in His school, to "learn" of Him, to understand His ideas and ideals, to serve Him and our fellow-men after a rational fashion. Only to the extent that we can fully meet these two requirements can we enter into the permanent "rest" promised by Jesus.

An echo of this invitation of the Master is found in the book of Revelation: "And the Spirit and the bride say, Come. And he that heareth, let him say, Come. And he that is athirst, let him come: and whosoever will, let him take the water of life freely."

Here again is the essential gospel. Here is no animal sacrifice, no blood atonement. So it is throughout the teachings and deeds of Jesus. There is always plenty of sacrifice and suffering—vicarious sacrifice, and suffering, if you will. The good shepherd suffers and sacrifices for the lost sheep. The father suffers on account of the wayward son. God and Jesus continually suffer in bearing the sins of men—but not to appease anybody's wrath. In it all is manifested the love of God for His wayward children, and His desire to bring them into union and fellowship with himself.

PREDICTIONS OF PROHIBITIONISTS SUSTAINED BY REPEAL EXPERIENCE

At least four of the generally expressed opinions of prohibitionists are being borne out by experience with repeal. These prophecies were:

1. Typical saloon evils would reappear.

2. It would be impossible to protect prohibition territory under repeal conditions.

3. The general legalized sale of alcoholic beverages is impracticable in a nation which makes such large use of machinery.

4. Tax receipts from the liquor trade would be disappointing.

The results as they are being disclosed by news reports and official statistics show:

1. The saloon is back in many communities and typical saloon evils obtain in communities which do not allow "perpendicular" drinking. We have the same control of local politics by the saloon machine, the waste of meager incomes and relief funds of the poor in these establishments, a great increase in drunkenness and debauchery in close connection with the retail sale of liquors.

2. Increased drunkenenss in territory which is still covered by state and local prohibition laws indicates the disastrous results of the constant suggestion to drink conveyed through anti-prohibition propaganda and liquor advertising. When we had prohibition, the weight of the influence and counsel of government was against drinking; now there seems to be a tendency to show sympathy with all federal policies by patronizing the legalized liquor trade. This tendency has also been marked by an inclination to manifest contempt for local laws, as in Georgia where beer has been on sale in violation of the state statute. These unfortunate psychological results of repeal menace the womanhood and childhood of the nation and justify anticipation of disastrous social results in the next decade unless there is a complete change in the governmental attitude toward drink.

3. The motor car accident rate is rising rapidly in almost all parts of the United States. Many of these accidents are due to drunken driving; many more are undoubtedly due to "the dangerous undrunken driver" who has consumed liquors only moderately but has slowed his reactions and inclined himself to recklessness.

4. It will be remembered that the repealists promised the United States that the tax on beer alone would be no less than one billion dollars annually. The total amount actually collected by the Bureau of Internal Revenue for all liquor taxes during the calendar year of 1933, when beer was generally on sale for approximately eight months, amounted only to $137,906,015.82. For the period December 1, 1933, to March 31, 1934, a "repeal" period, with distilled liquors generally on sale in addition to beer, the total amount collected by the Bureau of Internal Revenue from all liquor taxes amounted to $98,078,213.87. If the liquor traffic is charged with the actual economic loss due to motor car accidents caused by drink, it is probable that the entire federal receipts will be offset by this item alone. The United States is undoubtedly suffering in comparison with various European countries due to the want of a uniform federal policy and to the lack of temperance effort on the part of government.

NEEDED IN EVERY HOME

More frequent reading of Bible selections.

More regular returning of thanks at family meals.

More singing of religious hymns.

More prayers, however brief.

More devotion to the privileges and duties of religious worship.

More telling or reading of Bible stories to children.

More attention to personal appearance, neatness, and cleanliness; cheerful countenance; controlled speech.

More thoughtfulness by husbands and wives towards each other in kindly courtesy and in little remembrances.

More partnership and consultation about finance — in spending, saving, and giving.

More reading of religious literature, the church paper, the missionary magazine, the church school youth publications.—*Unknown.*

INTERNATIONAL CONGRESS ON ALCOHOLISM IN LONDON

The Twentieth International Congress on Alcoholism will be held in the Imperial Institute, London, July 30 to August 3 under the presidency of the Right Hon. Viscount Astor. This will be the first Congress in many years in which the government of the United States will not be officially represented, as no invitation has been received from the British government. The Congress will survey the situation concerning alcoholism in various countries of the world and its membership will enroll some of the most distinguished educators and scientists. The Hon. Convener is Dr. Courtenay C. Weeks, 33, Bedford Place, London, W. C. 1.

Developing Will-Power

(Continued from Page One)

ful in doing the right thing, should also serve to restrain you from doing the wrong thing.

Say "I will!" to yourself many times a day, and at the end of the week you will be conscious of greatly increased self-reliance. Say "I will!" whenever you enter upon a new or difficult task, and the way will become clearer to you. Say "I will!" when you have some special work to do within a limited time, and you will more readily accomplish that work. Say "I will!" to yourself, say it aloud, over and over again, and you will realize that you are gradually becoming master of yourself.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Th Following Charges Pay A. C. Expenses for July:

Cleveland, Connelly Springs, Creswell, Davidson, Friendship, W. Thomasville, Vance, and Weaverville charges.

All Charges to Raise A. C. Debt Budget for July

This makes it necessary that the charges above listed accommodate themselves to the two as best they can. Some of them have been taking offerings at each service all along for these claims; they must continue the plan, but an earnest effort should be made to complete these budgets at this time.

We shall call for the Superannuate assessment in August. This will complete the roll call of assessments for A. C. budgets except for those charges which will not at that time have raised their A. C. Expense budget, and this will give September and October for the completion of all budgets which were not fully raised when presented also for paying pastor's salary and catching up with the World Service budget. In other words, there will be two months and two Sundays to complete all budgets after August.

We do hope that every one, pastor and people, will give these matters their most prayerful attention. So much depends upon the raising of these budgets in full that no effort should be spared in completing this part of our tasks.

Revival Season is Upon Us

Our fathers handed down to us the custom of holding our revival meetings in the hot summer months, and we are passing it on to our successors. Whether it be a good custom or not, I shall not comment now. But I do urge that every one make the most of it he or she can while we have the opportunity. With most of our churches no effort is made to win converts except in this period; so if we fail in these weeks the ingatherings will surely be small. We ought to be much in prayer, thoughtful of the best approaches to the unsaved, and busily engaged in trying to bring them to a decision for Christ and the Church.

Is it Necessary to Open Caskets in Churches?

Would it not be well to discontinue entirely the custom of opening the caskets in the churches at funeral services? As a rule those who know the deceased have had ample opportunity to look upon them before the church is reached; the curious and those who feel that they must go when the undertaker comes to their seat and invites them to go, although they may have just seen the face of the deceased, will go and thus prolong a service to the heart strain and discomfort of the loved ones. We should be more thoughtful of their feelings than to continue a custom which can possibly mean nothing to the dead nor the living. A mutual understanding of the undertakers to discontinue this would greatly decrease the custom; and the pastor can do much to form sentiment against this profitless practice.

Two Pastors in the Active Work Called Home

Rev. M. P. Chambliss fell in the foyer of the King Cotton hotel in Greensboro Wednesday, May 20, and died immediately. A brief service was conducted in a funeral parlor in Greensboro Thursday afternoon, and Friday he was buried from his home church, Philadelphia church, Greensville charge. Obituary committee will be appointed at an early date to prepare a suitable memoir for the Annual Conference. Our prayers and sympathy go out to the aged mother, brothers and sisters and other relatives.

Brother C. W. Saunders died in Duke hospital early Friday morning, May 22. He had been in poor health for many months, but he struggled to live, and his visit to Duke was made with the hope that some relief might come. He was buried from Flinthill church Sunday. It was in this cemetery that his parents were buried. Other members of an obituary committee will be appointed to act with Rev. G. L. Reynolds, his pastor, to prepare a memoir; Brother Reynolds is chairman. Our prayers and sympathy go out to his widow and children. Many ministers attended both of these services, thus attesting their brotherly interest.

Seagrove Church, Why Not Charge, Rev. G. L. Reynolds, Pastor

This was the formal opening of this church and there was held an all-day program. I spoke in the morning. In the afternoon Brother J. G. Rogers presented the Layman's Fellowship, and Mrs. W. C. Hammer and Mrs. R. M. Andrews presented the work of the women's organization of the conference. We appreciate the co-operation of these helpers.

The church was organized in 1929 while Brother Trogdon was pastor. The membership is not yet large, but it has shown its vitality by erecting one of the most attractive and convenient rural churches in our conference. The building is of brick, with large auditorium, choir recess, eight Sunday school rooms, and large room on basement floor which will likely be used as a social center for the church. The church is yet to have a heating plant installed and new seats. These will possibly complete the furniture and equipment. And a fine thing about it all, they have been paying as they go. Much credit is due the pastor and building committee for erecting such a modern house of worship. It will doubtless take care of the needs of the community for many years to come. We enjoyed our visit here and hope to hear of their rapid growth in the near future.

The Group Meetings

Some seem not to understand the purpose of the group meetings we are putting on in the local churches. The purpose is to secure the attendance of the officials of the church and all others who can and will attend. The object is not to take offerings nor to talk about money primarily. The purpose is to try to create and quicken interest in the work of the church. So we are taking with us to each church three others speakers and the following are some of the topics which are discussed: Duties of church officials, or what it means to belong to the church; evangelism; stewardship; the work of the women in the church; the Laymen's' Fellowship, etc. It would greatly delight all of us to have large attendance upon these meetings. Opportunity will be given for free and frank discussion of any church project or problem there shall be time for doing. The next group will begin at Spring Church and close with Union Chapel, Granville Charge, from July 9th-13th. I will be assisted in these meetings by Revs. L. W. Gerringer, W. H. Neese, and Mrs. J. H. Cutchin.

Plan of Appointments

July 1—Philadelphia church 11 a.m., Matthews Chapel afternoon, Wesley Chapel at night.

July 8—Spring church 11 a.m., Lebanon afternoon, Pleasant Hill at night.

July 9—Group Meeting on Spring Church charge.

July 10—Group Meeting, Enfield.

July 11—Group Meeting Eden church, Halifax circuit.

July 12—Group Meeting, Corinth church, Littleton circuit.

July 13—Group Meeting, Granville charge.

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

July 17, 18, 19—Creswell charge; Group meetings at Rehoboth, Mt. Hermon, and Mt. Elma.

July 21—District meeting at Hebron church.

July 22—Siler City charge.

July 28—Group Meeting, Baltimore church, West Forsyth charge.

July 29—District Meeting at Baltimore church in the morning.

July 29—Afternoon, District Meeting at Spencer church.

R. M. Andrews.

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Both Wisdom and Integrity Needed

(Continued from Page One)

things. A measure of these systems has—and has had from our early history—a place in our way of doing things.

When, however, officialdom takes an increasing part in the management of the production and distribution of goods, the working hours and wages of labor, the prices to be paid for goods and service, and assumes responsibility for housing and feeding the people, two things become of supreme importance: Wisdom and integrity. Without these we are in a bad way. There is at present more desire for place and profit among public officials than is consistent with assurance of the largest measure of wisdom and integrity. The N. R. A. is rightly under fire, and President Roosevelt is justifiedly backing off and promising considerable in the way of modifications.

My impression is that this is a time for both a critical and a co-operative attitude toward present governmental plans and attitudes. Every citizen is under obligation to use his intelligence in judging, and his constructive powers in aiding national recovery.

BROKEN PROMISES OF REPEAL

The foes of prohibition made three major pleas for repeal: the first, to promote temperance; the second, to save youth; the third, to reduce taxes. But new high records of arrests for drunkenness have been set up in nearly every city, village and hamlet in the nation. This golden promise has turned to dross. The courageous press is horrified at the sickening debauchery of youth, and even childhood, since repeal. "Young Girls and Boys in Liquor Joints," heads an editorial in the St. Paul *Daily News,* which tells of young barmaids freely selling liquor to boys and girls, some of whom appear not more than fourteen years of age. The editorial details the sodden drunkenness of these children and youths, and tells of the vile stories told aloud to young ears, and of disgusting obscenity. News stories in the Chicago papers tell of liquor-saturated children "necking" in public, of shocking obscenity and debauchery, and of the tragic consequences, beyond belief, as school girls, their inhibitions shattered and their emotions aroused by drink, reel on to ruin. So this second promise has turned to bitterness and gall. As a bribe to American voters to vote for repeal, Congress wrote into law a provision that certain surtaxes should be inoperative if prohibition were repealed. This surtax was a two per cent addition to taxable incomes in the lower, and four per cent in the higher brackets. But liquor taxes have fallen far below the pre-election "guesstimates" of the brewers, greedy of gain, and the politicians, hungry for graft. So the government offers a new surtax of ten per cent on all taxable incomes, large and small! Thus the third promise of a two per cent to four per cent tax credit flops to a ten per cent debit.—*W. G. Calderwood, in Prohibition Facts Service.*

◆

GAVE ALL SHE HAD

A Sunday school missionary in the West was visiting a friend's house. He had gathered the family about him, and with a map spread out on the floor was showing where he had organized Sunday schools, and was explaining his work to a deeply interested circle of hearers. Among them was little Helen, the four-year-old sunshine of the home, who was nestled up under his arm, listening with the others.

"Here is the place," said the missionary, a shadow falling on his genial face, "where the people want a Sunday school. They are begging hard for it. but they must wait. The money does not hold out."

Soon after, little Helen slipped out of his arms and ran away. In a few minutes she came back, and stretching her small arms across the map, laid a bright gold dollar on the spot on the map where the school was wanted.

"There," she said with satisfaction, "that's all I've got. That's for the Sunday school. Can they have a Sunday school now? Is that enough?"

It was enough. The missionary took it with him and preached from it. and it proved a powerful text, for as he told of the little girl's gift it touched many a heart, and moved many others to give. Those people in the West had their Sunday school, besides many others were helped, and it came from the cheerful gift of a little girl only four years old.—*Unknown.*

OUR STORY PAGE

ALTON'S HOME RUN

By Charles W. Stone

Alton Cummings liked immensely to play baseball; in fact, it was his chief sport, game, diversion, or whatever those things of which one is exceedingly fond of doing are called; and he spent every spare moment of his most valuable time on the old vacant weedy corner lot with his inseparable companions, Bill, Harry, and Willie, not to mention the kids on the next street. Al, as he was called by his playmates, was in his estimation about the best player among them, and Mrs. Cummings was frequently disturbed when he brought up the subject of his long "Babe Ruth" swats; and how the pitcher, although he was older than Al and his eleven years, could not put one past his bat. The fact that he was not boasting but merely telling "gospel truth" was often declared by him in the progress of his quite interesting monologue.

"Why, Mom," he said, "you should have seen me at bat this morning! Let me tell you: Now Bill was pitching and I got up to the plate, you know, and sort of dared him to put one by me. Well, sir, he threw a high one and I reached up and pulled it down by third base for a home run! You should have seen that "apple" travel—over everyone's head and bumped into Mr. Williams' house. Yes, sir, that is the truth, exactly," he finished, out of breath.

Clearly disturbed and anxious concerning Alton's recently acquired, undesirable habit, she asked severely:

"Now, Alton, do you mean to say that you knocked the baseball completely across that lot against the Williams house? Why, that must have been nearly two hundred yards. Impossible!"

"Yes, Mom, I did, too."

"Alton!" she exclaimed sharply, "aren't you exaggerating a little? Come now—why——"

"Well, maybe I was—but it almost did," he replied, still maintaining the truth of his former statement.

Alton's mother had nothing more to say, but dressed for her trip to town, and after the usual farewell kisses, departed with the promise of a pleasant surprise on her return.

It was late afternoon when she again saw Alton and inquired, as she usually did, if he had minded the house, and behaved himself correctly as all gentlemen did; then she said with a perfectly honest-looking countenance:

"Alton, dear, you remember that I promised something delightful for you? Look on the table in your room. There is a bag full of chocolate candy that is yours."

"Thanks, Mom," cried he, skipping joyfully down the hallway.

However, in his room he found a surprise of rather a different nature than he had anticipated; and Mrs. Cummings was aware of it when the evidence of his displeasure reached her ears.

"Hey, Mom," he shouted, bringing the bag "full" of candy disdainfully before her. "This is not a sack full of candy—only two pieces! Didn't you stretch it a bit?"

"And so it is full of candy, isn't it, dear?"

"No!' his mouth curled scornfully.

"Yes, my son, the bag is, I insist, full of chocolate candy."

"But, Mother!"

"At least," she quietly continued, "is is as true that the bag is filled, as it is true that you knocked a baseball absolutely so far that it rebounded from Mr. Williams' house, is it not?"

Wide-eyed and very astonished, he watched her, amazed; then his really beautiful long curling eyelashes covered his big brown eyes and he went into her arms.

"Well, I guess it didn't exactly go as far as I said, but it did go a very good distance. Not quite that far, you see—oh, gee, Mom, I did sort of stretch the truth, didn't I?"

"Yes," smiled his mother, planting fondly a kiss on his adorable boyish mouth, "you did exaggerate a little bit in your narrative. And now you see that the bag, too, is not really full of candy. It isn't exactly to be called the truth. You will be more careful next time, won't you, darling?"

Siler City, N. C.

* * *

WHEN POOR JIM FOUND A HOME

Jim was the boy that left Miss Fisher's *Evening Journal* at the front every night at six o'clock. As regular as clockwork was Jim, nothing delaying him but a late mail train. Miss Fisher was a young woman, nearly thirty, who lived alone in the big brick house out on the end of Garfield street. Without parents or near kindred, she still was cheerful and busy alone in the old family home. Why she had not married no one knew; for she was far from plain, and had as sweet and lovable a disposition as one could wish for.

Miss Fisher sat down to her supper, after bountifully supplying Tabby with a saucer of milk and Tige with a plate of meat. The clock struck six and she went to the door for the paper; she always read the "personal" column while eating. But no paper was there. The wind was blowing and it was bitter cold, and she hurried in and shut the door.

"Jim is late tonight," she remarked to Tabby, who sat by the fire washing her face.

When she had finished her supper, Miss Fisher went to the door again, but still there was no paper. Scarcely was she seated in the sitting room, however, when she heard a slow, shuffling step outside, and returned to get the *Journal* and bid Jim good-evening. As she opened the door she stumbled over a dark object crouching on the step. It was Jim, and he was crying.

"Why, Jimmy, what's the matter?" said Miss Fisher, stooping down and touching his shoulder.

"O Miss Fisher," he sobbed, "I'm s-so c-c-cold."

"You poor boy; come right in by the fire; it is a bad night," and she helped the lad into the warm room and placed a chair by the fire. As Jim's fingers began to grow warm he cried with pain, but Miss Fisher took his hands in her own and rubbed the warmth into them.

"You're so good," he said. "That makes 'em feel a lot better," and his cheery smile came out in spite of the tears which still lingered on the long, black lashes.

"Now you sit right here and get good and warm, and I'll come back in a few minutes," and she slipped out into the kitchen where Jim could hear the dishes rattle. In a very short time she appeared again, and, setting a tray down on the table, turned Jim's chair around, and asked him if he would not like a bowl of chicken broth. There it sat, steaming hot, and crackers and sandwiches with it.

"My! but don't that look good!" he exclaimed, as he proceeded to make way with it.

Miss Fisher left the room, and in a moment returned with a plate of delicious looking cookies and gingerbread. Gingerbread! Jim didn't even know what it was, but decided immediately that it was something "dretfully good."

"Were you hungry?" she said. "How fortunate that I happened to have some of that broth left! It was just the thing to warm you up this cold night, wasn't it?"

"Oh, it was so good!" said Jim, between the bites of gingerbread.

"Now that you have finished eating, tell me about yourself and where you live," said Miss Fisher, when he finally said that he had "surely had enough of everything."

"I don't live nowheres in particular," said Jim. "Just now I'm sleeping over in Joe Skinner's shed; he said I might while 'twas so cold."

"But haven't you any home?" asked Miss Fisher in surprise.

"No, Ma'am. I ain't got no folks like most boys; I don't remember as I ever had any; I've always just lived around."

"But what did you do before you slept in the shed?"

"Oh, I slept some in Dolan's shop—he don't never lock it up; and I've stayed some nights in the big barn up there on the hill; but they've got an awful fierce dog, and I don't go up there if I can find any other place to stay."

"Poor Jimmy!" she thought, as she noted the thin coat and mittenless hands. At last Jim rose to go, but held his hand out toward the fire as though loath to leave it. Going to the clothes-press, Miss Fisher brought out a coat and a pair of mittens.

"Here, Jim, put these on; they will keep you warmer this cold night," she said, holding them out to him.

"O Miss Fisher!" he exclaimed, and for a moment his face was buried in the folds of the coat which she held, while her hand rested lightly on the silken black hair. In a moment he was gone, wearing "Brother Freddy's" coat and mittens.

Long into the night Miss Fisher lay thinking. "Poor Jim! What a life to lead—no 'folks', no friends, no home," and tears came into her eyes as she thought of Freddy, now a man grown up, but gone, no one knew where—perhaps wandering somewhere in want, like the prodigal son!

"Oh," she almost shuddered. "If Freddie were out on a night like this! If Freddie were without a home and friends, I would want someone to be good to him—my little brother; and I'll be good to Jim."

When she awoke the next morning it was storming, and it continued and increased all day. At night, just as she was about to sit down to supper, she heard Jim's step on the porch. Immediately she arose and opened the door.

"Good evening, Jim. Won't you come in and get warm?"

Jim came in and sat by the fire till he was warm, then Miss Fisher asked him to stay for tea. There were creamed potatoes and tea, and what seemed to Jim a mountain of beautiful white bread.

"How'd you come to have so much of everything just for you alone?" asked Jim, as he took another slice of bread. "Did you plan for me to stay for supper?"

"Yes," relied Miss Fisher, "I am getting tired of always eating supper alone, and I want you to always take tea with me."

At this Jim's big black eyes opened wide. "Always? Every night?"

"Yes, every night. And Jim, there's a little room upstairs with a bed all ready for some one to sleep in, but there's no one to sleep in it; suppose you stay and occupy it, will you?"

"Really, Miss Fisher?"

"Yes, really; stay and be my boy—my little brother," and Miss Fisher's eyes suddenly grew moist.

Two little arms stole round her neck, while a trembling voice said, close to her ear, "Sure, I'll stay, if you really want me, Miss Fisher; and O, I'll try to be so good—for y-you've been s-so good to m-me!" and he caught his breath and swallowed hard. "I don't know what makes me cry now—only I'm so happy. I've got some folks now, that I belong to."—*The Junior Herald.*

DON'T FORGET YOUR LANTERN

"It will be quite dark before you return, Charley; don't forget your lantern," said a mother to her son, who was going to spend his half-holiday at a farm about two miles distant.

"I'm not afraid in the dark and I know my way well enough," he muttered. "No, I shan't take the stupid old lantern; it will only be in the way."

Off he went and spent a merry afternoon with his companions, never thinking of his mother's words, or troubling about the journey home. It was quite dark when he said good-by to his friends at the farm, and as there was no moon the night was very dark, so they kindly offered to lend him a lantern. But he was too proud to accept it after boasting to his mother that he knew his way so well, and declared more loudly than ever that he knew his way blindfolded and would be half way home before the lantern was lighted.

He ran down the path, along the road and across the field. In the corner of the field was a broken stile which had to be crossed in order to enter the wood. Part of the stile had rotted away, but the long nail which had fastened it still remained, and, catching Charley's jacket as he climbed, it tripped him and threw him suddenly into a bed of sting nettles in the dry ditch beyond. Bruised and smarting and mortified he began to make his way through the wood. There were several paths, but the widest and most frequented was his nearest way.

Perhaps it was the pain he was suffering or the annoyance he felt which caused him to forget to take the turning on the right, for after walking a short distance he found the bushes were close to him on either side, and he felt sure that he had strayed into one of the narrow pathways which crossed the wood in every direction. How he longed for his lantern! He had no idea which way to go, but wandered on and on until he grew tired and footsore.

At last he came to a more open space and, thinking he had reached the road, he pressed boldly on, but found the ground gave way beneath him, and in another moment he was struggling in the water. There was a large pool in the midst of the wood, and into this he had fallen. Happily, it was not very deep, and, after groping about for something to which he could cling, he seized hold of a tough bough, and by its aid managed to scramble out of the water into the pathway.

Some time later, bruised and bleeding, with clothes torn and stained with mud and weeds, and soaked with water, he reached the gate of his own home where all the family were assembled, wondering what had become of him.

"Mother," said the miserable but penitent boy, "I've been very foolish; but I will never go without the lantern again."

Four years passed and Charley, a fine, tall lad, stood again by the gate saying farewell to his mother, not for a few hours but for months—perhaps years.

"Don't forget your lantern, my boy," she said, as she placed in his hand a small Bible. "Let God's Word be a lamp to your feet and a light to your path." Whenever you are in doubt as to the way you should take, let the light of this Book shine upon your path and the way will be plain.—*Sparkling Waters.*

SMALL SISTER'S VICTORY

Nan was a little Dutch girl keeping house for her small sister. Nan was not so very big herself—only eleven years old—much too little to be keeping house all by herself. Small sister was four.

Daddy had been taken sick the night before and the doctor had taken him to the hospital. For a while they thought he was going to die, and when they found out that he might get better Nan was so happy that she didn't mind sweeping and washing dishes at all. The worst thing was cooking. She didn't know anything at all about cooking!

Small sister was not at all polite about things. If she didn't like them she didn't eat them. Nan was ready to cry before the first morning was over. Small sister had not eaten much breakfast because the oatmeal was burnt, and the egg wasn't cooked enough, and then it cooked too much.

In the middle of the morning Nan found the child on her knees with her hands folded. "What you doing?" she asked. Small sister's lips moved for a moment, and then she jumped up.

"I was praying," she said. "I was praying for somp'n good to eat for dinner."

"I dont know where it's coming from," said Nan. "Daddy didn't leave us any money and I couldn't cook anything if I had it. You'll just have to get along the best you can with what we've got."

"God'll send us somp'n," said small sister serenely.

Nan didn't say anything to that. She knew that God could do it, but—somehow—she got down the thumbed old cookbook that had been their Mothers, and which Daddy still used sometimes when he wanted to make something extra good for birthdays or Christmas.

My, there was a lot of things in that cookbook! Some of them she had never heard of before! She wondered what you did when you had only four eggs, butter, and sugar, and bread. There didn't seem to be anything in the cookbook that needed just those except cake, and Nan was wise enough to know that they couldn't live on cake.

She was still wondering about it as she was knitting when there came a knock at the door, and outside on the back step stood the next door lady.

"Hello, Nan," she said, "I just heard about your father. I hear he's lots better this morning, though. Who's doing for you?"

"Nobody," said Nan. "I'm trying to. But he was taken sick so quick he didn't leave any money nor nothing much. And everything burns."

"You poor child!" cried the next door lady, so sympathetically that Nan's eyes filled with tears. "You just get the house nice and clean and forget about cooking and I'll bring you something nice for dinner." She darted out without waiting for Nan to thank her, and in about an hour she was back with a tray.

"What is your sister doing?" asked the next door lady when she set the tray down.

"I don't know, Ma'am. She's playing in the yard, I guess. I have been too busy to notice."

"She's spreading newspapers over the doghouse and the ground and putting stones on the edges to hold them down. What were you doing?" Small sister stopped shyly at the door.

"Putting papers down to catch the stuff."

"What stuff?" asked the next-door lady.

"Good stuff," said small sister. "God is sending us good stuff for dinner. I asted Him to, and so He is. I had to put something out for it to drop on so's it wouldn't get dirty. O-o!" She saw the good things on the table—chicken, and bread, and butter, and preserves, and cake.

"You precious baby!" cried the next-door lady. "God wouldn't throw things down to you."

"Well, anyway, He sent them," said small sister. "I knew it when I asted Him."

The next-door lady squeezed small sister hard. "Truly," she said, " 'this is the victory that overcometh the world, even our faith.' Don't you forget to ask God for what you need, and believe with all your heart that He will give it to you, and nothing can ever hurt you." And small sister nodded wisely.—*Picture World.*

DO YOU KNOW

That you will shine the brighter by giving up your own brilliancy; go the faster by walking softly with your God; grow eternally tall sitting on a low bench; reign over others by letting them reign over you; yea, save your life by losing it? The God of Jehovah and Jesus is still able to take care of His own.—*The Evangelical Beacon.*

WOMAN'S MISSIONARY DEPARTMENT

EXECUTIVE COMMITTEE TAKE NOTICE

Notices concerning the Executive Committee meeteing of the N. C. Branch of Womens Work, at Weaverville, July 4, have been sent out, and from reports there will be a record-breaking attendance. Cars are going from High Point College, Winston-Salem, Asheboro, and Greensboro, and it has been suggested that the party meets at State Street parsonage, Lexington, at 9 o'clock as heretofore, Tuesday morning, July 3rd. If any one who is to take a car has vacant seats, or if anyone has not made arrangements, please notify me quickly, also send a card to Rev. Homer Casto or Mrs. C. W. Bates, Weaverville, that you will be a member of the group.

MRS. WM. C. HAMMER.

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THE GAME OF LIFE ...

All play the varied game of life
  With chance to win or lose;
The game goes on from day to day
  To baffle or amuse.

Some play the game with confidence,
  Some paralyzed with fear;
Some play with high expectancy,
  Some fail when victory's near.

Some play it nervously and fast,
  Some stack the cards to cheat;
Some play to pass the time away,
  Some white-faced meet defeat.

Everyone must play the game
  For better or for worse;
All will find the game of Life
  A blessing or a curse.

Play well, my friend, the game of Life
  No matter how you fare;
Play on, play hard and play to win,
  But always play it square.

—Grenville Kleiser.

◆

DON'T TELL ME!

Don't tell me what you will do
  When you have time to spare;
Tell me what you did today
  To ease a load of care.

Don't tell me what you will give
  When your ship comes in from sea;
Tell me what you gave today
  A fettered soul to free.

Don't tell me the dreams you have
  Of conquests still afar;
Don't say what you hope to be,
  But tell me what you are-

—Grenville Kleiser.

◆

CARD OF THANKS

We wish to thank our many friends for the kindness shown to us during the illness and death of our loving husband and father, Rev. C. W. Saunders. Your thoughtfulness was shown by the beautiful floral ogerings and services. May God's richest blessings be with each of you.

MRS. C. W. SAUNDERS and FAMILY.

BETHEA AND WALTON RECEIVE DEGREE OF DOCTOR OF DIVINITY

High Point College conferred the degree of Doctor of Divinity upon Rev. N. G. Bethea of the North Carolina Annual Conference and also upon Rev. C. W. Walton of the Alabama Conference at the commencement exercises Monday, May 28, 1934. These men amply deserve this distinction and I feel that special attention should be called to the event.

In presenting Mr. Bethea for this degree, the Dean of the College said:

"Neil Graham Bethea, a minister. Admitted to the North Carolina Conference of the Methodist Protestant Church in 1896. Member of the Conference Faculty since 1906, and secretary of that body since 1919. For three years was Secretary of the Annual Conference, and for two years was Secretary of Missions. He has served the religious educational interests of the church in North Caroina, Texas, Arkansas, and Oklahoma. Elected to the last six sessions of the General Conference. A fearless preacher, a church builder, and a friend of higher education. He is now presented for the honorary degree of Doctor of Divinity."

Mr. Walton was presented by the following words:

"Charles William Walton, a minister. Became a member of the Alabama Annual Conference of the Methodist Protestant Church in 1905, since which time he has served the leading pastorates of the Conference. He has been actively engaged with all the Conference Boards and Committees. Was a member of the General Conferenc of 1928, also of 1932. He is now president of the Alabama Conference of the Methodist Protestant Church, which office he has occupied since 1929. A faithful Gospel preacher, a denominational leader, and a lover of Christian education. Is now presented for the honorary degree of Doctor of Divinity."

Our people will be glad to learn of this honor going to these men who so well deserve it, and I thught it good to make this specific report.

P. E. LINDLEY.

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A WORKMAN'S PRAYER

Lord, give me strength
To do my work today;
Be Thou my guide
Along the rugged way.

Lord, give me faith
To conquer doubt and fear;
To feel within my heart
That Thou art always near.

Lord, give me rest
When evening shadows fall;
And as I kneel in prayer
May I know Thee as All.

◆

God is Mind, and so He speaks to His children through spiritual ideas. Suppose something difficult occurs, and we have to decide what to do because there is no person present from whom we may ask advice. There is no need to get anxious or worried or frightened. God does not have to be looked for or called from far away, for He is Mind, filling all space. We need only keep quiet and listen trustfully, and then wise and orderly and clear thoughts will come to us. And, just where there seemed to be no way to go, Truth will shine out and show us exactly what is right to do, and how we are to do it.

—Grenville Kleiser.

OUR CHILDREN'S HOME

Charlotte S. S., Richland, clothing child	$ 5.15
Union S. S., Alamance	16.92
Kannapolis, program	6.00
Baraca Class, Gibsonville, clothing child	5.00
Henderson S. S.	6.44
Maple Springs, Forsyth	5.00
Oak Grove, Cleveland, May and June	2.88
New Hope S. S., Mecklenburg	.50
Shady Grove S. S., Connelly Spring	1.00
Pine Grove S. S., Kernersville, April to June	1.52
Shiloh S. S., Shiloh	5.00
Mrs. E. S. Welborn, clothing child	5.00
Mt. Carmel S. S., Forsyth	2.35
Friendship S. S., Haw River	5.00
Bethel S. S., Alamance	3.25
Knob Creek, Fallston	3.58
Daurel Hill, Fallston	2.00
Albaville Church and S. S., Mocksville	3.55
Community Church, Thomasville	4.60
West End S. S., Greensboro	4.15

Clothing and Other Gifts

Mrs. W. P. Pickett and Mrs. Minnie P. Harrell, High Point, The New Practical Reference Library, 6 volumes, and a three-piece living room suite.

The Woman's Auxiliary, First M. P. Church, Elkhart, Ind., 2 quilts.

We greatly appreciate these gifts of money and substance. God bless the givers.

Empty Jars for Canning

Thanks to the good women, we have quite a number of glass jars to deliver within the next few days. We are hoping many will call for empties during the Summer Conference which is opening at High Point College today. We still have a supply on hand. Please get them soon, or furnish your own and fill them with fruit or vegetables of any kind and save for us. They will greatly help next winter.

Grain

We are confidentely counting on our farmers to donate grain. Grain of any kind will be helpful. Let a circuit combine in this effort and place the grain at your nearest mill, and let us know.

Children's Home Day

The trustees directed that an Annual Children's Home Day be held each year at the Children's Home, the time to be set by the superintendent. The Annual Conference approved the plan, and a group of ministers in Greensboro during May suggested September as the best time for such meetig. So lay your plans to be here with your picnic baskets to enjoy a good day on Thursday, September 13th. We want all the ministers of the Conference and their families to come, the trustees of the Home, every layman and laywoman possible, with their children, and also those who were reared here. We want every friend of the Home who can possibly do so to come and enjoy the day to the full.

Yours in His service,
A. G. DIXON, Supt.

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—The greatest known depth of the Atlantic ocean is near Porto Rico where it has been determined that the water is 27,972 feet deep.

FROM PASTORS *and* PEOPLE

Hickory Grove.—Since our last report the Willing Workers' class gave a box party on June 1 at the home of Miss Lillian Hassell. Ten dollars and ninety-seven cents was cleared, making a total of more than $16.00 in the class treasury which is to be used to the benefit of the church.

The Willing Workers will hold their next meeting Thursday night at the home of Miss Bertha Rule to decide on some other way to raise money.

Mrs. Julius Tedder, Mrs. Clayton Edwards, and Mrs. Ella Strickland are directing the Children's Day program which is to be held Sunday, June 24. The recitations, mostly by the small children, will be in the morning. If everyone will bring a well-filled basket we will have a large picnic dinner on the grounds at noon. Then in the afternoon a pageant will be given by the larger girls.

CELESTE STRICKLAND, Reporter.

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Eden.—Many things have taken place at Eden since the reporter last wrote. We are still working and trusting for a year of great success under the leadership of our efficient pastor. Mr. Loy has been doing some real good and inspirational preaching all the while. The services are well attended and much interest is being shown in various ways.

On the third Sunday we had our Children's Day program. The children did honor to their directors, Mrs. Henry Willey, Mrs. Vernon Locke and Mrs. R. G. Willey. The offering was gratifying.

The Woman's Auxiliary met with Mrs. E. S. Hamill June 19th. Mrs. Moore, the president, presided over the meeting. After the business session a surprise shower was given Mrs. Loy, our pastor's wife. She was the recipient of many beautiful and useful gifts both for the home and personal use.

The pastor and wife are such an appreciative couple that we find it a pleasure to do for them. REPORTER.

◆

South Winston.—After a few weeks' absence I am back again. Haven't much excuse for not writing, but just kept putting it off as lots of us do other things through an act of carelessness.

We have started the work of wiring the church. We hope we can soon complete it.

Our Senior class gave a lawn supper recently and cleared enough money to help materially with the wiring of the church. And now the Farmers' Bank and Trust Company which was closed a little over a year ago has again opened and we have a little money there which we can get now and we sure do appreciate it.

When our pastor, Bro. Ridge, came up Sunday morning he began to look around and he seemed to be pleased very much at what we had done since he was down here two weeks ago. He brought us two very interesting sermons.

We were sorry to learn of the death of Bro. Harvey Speaks, of our church, who had been at Morganton, N. C., in the hospital for about 3 years, was buried June 5. He leaves a wife and five children to mourn his passing.

We are planning a Children's Day program some time in July; will announce the date more definitely later. Everybody is invited. Visitors are always welcome.

W. C. NORRIS, Reporter.

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Union Grove Church, Mocksville Charge.—In my last piece I wrote to the paper I believe I said that the Beginners and Juniors of our Sunday school were talking of going to High Point to see the Children's Home. But, instead, all the Sunday school has decided to go We haven't set the date yet but we think it will be the latter part of July.

In spite of the small congregation ast Sunday night, Pastor Ferree delivered a good sermon.

Our Sunday school is starting an interesting contest. The whole Sunday school was divided into two groups. The groups were the Reds and the Blues, and each group has a captain. When one of the members brings a new member to class, points are awarded. Additional points may be obtained in other ways.

The average attendance for Sunday school during the last quarter was 92.

Our Christian Endeavor is still working.

May the Lord bless and keep you all!

FLORA MAE WOOTEN, Reporter.

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Orange Charge.—Splendid Children's Day services have been held at each church during this month. The total offerings are 40 per cent more than last year. We wish to thank all who had any part in making the above possible.

Special revival meetings have been planned as follows: Efland, fifth Sunday in July, Rev. C. L. Spencer to assist; Union Grove, first Sunday in August, Rev. Edward Suits to assist; Hebron, second Sunday in August, Rev. J. W. Braxton to assist; Chestnut Ridge, fourth Sunday in August, Rev. H. L. Isley to assist.

We are very much encouraged at the prospect of having a Daily Vacation Bible School in July at Hebron church. Mrs. J. Sam Nelson and others are planning for this.

B. M. WILLIAMS.

◆

Calvary, Greensboro.—"Serving God All the Time" was the subject of Dr. Pritchard's sermon Sounday morning. He made the statement that every pastor thanks God for the church member who can be depended on all the time. He said people of that kind might be classed as experts in the kingdom of God. "The only person who gets anything worth while out of life is the one who goes into it wholeheartedly," said Dr. Pritchard. "The man who is lukewarm or indifferent does not get anything out of the game, whether in athletics, business or religion." The work of the Kingdom which Christians are able to do is broad enough that each one can find something to do that is in keeping with his or her ability." "The work of the Kingdom covers all phases of life." "The Sunday school teacher who teaches the truths of the Bible is doing more than teaching religion; he is teaching good citizenship as well."

Dr. Pritchard, Rev. T. F. McCulloch and Rev. W. F. Ashburn are attending the Pastor's Summer Conference which is in session at High Point College this week.

Miss Polly Coble is spending this week at High Point College where she is attending the Leadership Training School.

Our pastor will meet with any children who are interested in uniting with the church next Saturday afternoon at the church at 4 o'clock to give them further instruction as to church membership.

Our Missionary Circles will meet next week as follows: No. 1 meetings Monday at 3 p. m. with Mrs. James L. Spencer; No. 2, Monday at 3 o'clock with Mrs. Otis Campbell; No. 3, Monday at 3 o'clock with Mrs. J. W. Tucker; the Business Woman's Circle Monday evening at 8 at the home of Miss Rebecca Coble with Mrs. J. N. Kirkman, Misses Claudine Kirkman and Rebecca Coble as joint hostesses, and the Young People's Circle, of which Mrs. James L. Spencer is chairman, will spend the entire day Friday at the home of Miss Polly Coble. They will hold their meeting and have a picnic during the day.

MRS. HOWARD R. NEECE, Reporter.

◆

New Hope News.—We have been sleeping for a while, but are still alive. We thank the Lord for the good rain and sunshine we have been having recently. The farmers have had to fight to save their crops. The crops around New Hope are clean at the present time. If people could only see the grassy sin of today and get the hoe and plow and go to work there would be a great change in our lives. Rev. Henderson gave us a good message as usual. We are always glad to see him and hear the messages he brings to us. We are sorry Mrs. Henderson has not been able to be with him in a good while. We are hoping she will be able to attend our coming meetings. It seems so good to think old revival meeting times are almost here. Our Ladies' Aid is going to have an ice cream supper July 7; hope to raise lots of money for the benefit of our church.

REPORTER.

◆

Roberta.—Since there has been no report from our community lately I will try to make a brief one. There are a number of things I would like to say but time will not permit just now.

First, I want to express my regret for not being able to attend the pastors' summer school at High Point, but conditions will not permit me to attend. Our prayers are with the work that is being done there.

Our ladies are still wide awake. I understand that a payment on the budget has recently been sent to the treasurer, after they had paid insurance and other minor bills to almost the amount of $200. They are planning to pay out at least 30 days before Conference. The Ladies' Auxiliary has just bought 75 new hymn books for the church.

The writer had the privilege of filling an appointment recently for Brother Morris at Kannapolis. This was our first time to see the Kannapolis church. We came while Sunday school was in session and we sure found a full house. Then we were honored by having been invited by the pastor, Brother Reed, to preach at Love's Grove last Sunday afternoon. The pastor and about 16 from Roberta were there.

We feel that our spiritual conditions are improving. Greater interest is being taken in all the services. Our morning attendance is growing fast, and more older people are taking interest in the evening services.

Our Sunday school is still growing, the 200 mark is not far off. Mr. Z. D. Cochran, our good superintendent, offered an ice cream supper to any of the 10 classes that would show the best record for new members in two months; the Senior girls won the supper. He is now offering a supper to the class that will show the best average attendance record until the middle of August.

Our revival is to begin the second Sunday in August. Brother N. G. Bethea will be the pulpit help. Brethren, pray for our success.

EARL A. COOK, Pastor.

◆

First Church, Lexington.—We reached our goal in the Sunday school attendance Sunday and went over. Our goal for next Sunday is 325. The preaching services were also well attended Sunday. The auditorium was completely filled for both services. Mr. John Hayes, a former member, was present and conducted both services. The subject for the 11 o'clock service was "The Story of a Beautiful Garden." The text was John 18:1: "When Jesus had spoken these words he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered." The subject for the evening discourse was "The Darkest Hour the World Has Ever Known." For the Scripture lesson he read Luke 23:33-46. We were also glad to have Miss Myrtle Chisholm and Miss Miller, who sang several selections, worship with us.

A Children's Day program is being prepared under the direction of Mrs. L. B. Koontz and Mrs. C. M. Isley. This program will be presented the second Sunday evening in July.

Mr. Ernest Hamilton entertained his class of small boys at a picnic Monday evening at Wood's Island. A large number were present.

MARGARET LEA SWINK, Reporter.

Mt. Hermon Church, Mt. Hermon Charge.—Our pastor, Rev. L. E. Mabry, filled his regular appointment the third Sunday in this month. His sermon was very inspirational and worth while, as all of his sermons are. At this service we were very glad to have some of our members from Burlington worship with us, Mrs. H. A. Sharpe and Mr. Lewis Sharpe and family. It seemed very good indeed to have them. Mr. H. A. Sharpe is one of our oldest members and one of the most faithful. Before moving to Burlington there was seldom a Sunday that he was not present at Sunday school and church services. He was teacher of the Young Men's Class for a number of years. It was very hard for this class especially to give him up when he left. Mr. Lewis Sharpe was our Sunday school superintendent for several years and was a splendid leader. We were glad to have them back to worship with us.

Sunday school seems to be going very nicely and is planning a Children's Day service to be held as soon as possible. Plans are being made for a Daily Vacation Bible school to be held the last week in July.

Our revival meeting will begin the third Sunday in July. We trust that we will have a good meeting.

The Woman's Auxiliary of this church held the monthly meeting last Friday evening at the home of Mrs. J. V. Wood. The meeting was called to order by the president, Mrs. G. F. Holt. Devotional exercises were conducted by Miss Ruby Isley. This part of the program was very good and showed much thought and consideration of Miss Isley. A discussion was held of our missionaries of Japan and then a business meeting was held, after which we went to the porch and had an enjoyable hour there where the hostess served ice cream and cake.

The Christian Endeavor Society is beginning a contest. The captains of this contest are Misses Joy Thompson and Lola Thompson. These young people seem to enjoy working hard and they have our prayers for success.

MRS. L. P. HOLT, Reporter.

◆

Haw River Church, Glen Raven Charge.—Mr. Pegg filled his regular appointment here at 11 o'clock and brought us a very good message. After the sermon, communion was observed. The night service was given over to the children for their service. They rendered their parts well and mucr credit is due Misses Thelma and Louise Thompson for training the children.

We are sorry to report that Miss Espa Bullard is in Duke Hospital. We are sure the family and she have our sympathies.

Mr. Charlie Coble, one of our members, is at High Point taking a young people's course.

T. S. COBLE.

◆

Mitchell's Grove.—Our Children's Day service was given the second Sunday night in June. These children did some fine work. Recitations, exercises, songs, pantomime and also a pageant were presented. The attendance and offering was good. The envelopes were given out one week before the program and to the child that got the most money a prize was offered. Doris and Glenn Meisenheimer tied on this, each collecting $1.14. The offering was $9.55. More plans are being made to raise money for another Sunday school room. A lawn party was given at the home of Mr. and Mrs. Herman Billings. Ice cream, lemonade and cake were sold and $15.50 was added to the treasury of the building fund. This is only a start, but we are hoping that more will be aded until we can have another room in the near future.

Mr. Williams, our pastor, filled his regular appointment last Sunday night and preached a very helpful and inspiring sermon.

◆

Union Chapel, Granville Circuit.—In spite of the hot weather, the attendance at both church and Sunday school has been splendid so far this summer. We are especially glad to see the new interest the young people are taking.

The Missionary Society held its regular monthly meeting Friday night with Mrs. C. L. Spencer as hostess. A large part of the spacious parsonage was filled almost to overflow, since the other churches on the circuit, Mount Carmel and Rehoboth met with us. We always look forward to the jont meetings. The program was splendid, each church contributing several good numbers. The different churches also showered Pastor and Mrs. Spencer with foods and household articles.

The Children's Day program was given Sunday with about 45 faithful children taking part. They were so patient about coming to practice that the committee is trying to repay them in part by giving them an all-day picnic Wednesday. We have a splendid number of young people in our church and all seem to be willing to work. The collection taken amounted to $16.68. A large crowd attended.

The revival at our church will begin in the near future. May we ask that all the Christian people in our midst pray that it may be a great success.

MRS. E. C. HUFF, Reporter.

◆

Friendship, Haw River Charge.—Our pastor, Rev. J. L. Trollinger, filled his regular appointment the first Sunday morning at 11 o'clock and gave to us a very inspiring sermon.

We are having good attendance at Sunday school, church service and C. E. at present, yet we want to urge all those that are not attending regularly to be present at our next services and make our attendance even better.

Our special meeting begins the third Sunday in July, and that day has been set aside as Home-Coming Day at Friendship, and we insist that all former members and friends everywhere come and be with us on that day. Dr. G. I. Humphreys from High Point College will preach the 11 o'clock sermon. Dr. Humphreys is well known here and we are glad of the opportunity of having him with us that day. Dr. Fred Paschall, of Burlington, will assist the pastor in the meeting again this year. Dr. Paschall doesn't need an introduction here, having been with us at special meetings the two previous years. We wish to say we are glad to welcome him back again.

Again we invite all who can be with us on this Home-Coming Day to do so. Dinner will be served on the grounds.

MRS. B. R. WAGONER, Reporter.

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Granville Charge.—We have held a Children's Day service at each of our churches. We held the Children's Day service at Rehoboth on the first Sunday in June at 11 a. m.; offering, $11.25. We held the Children's Day service at Mount Carmel on the third Sunday in June at night; offering, $7.27. We held the Children's Day service at Union Chapel on the fourth Sunday in June at 11 a. m.; offering, $17.00. The programs were exceptionally good at each church.

We held a joint meeting ow the Woman's Auxiliaries of the charge here at the parsonage on last Friday night, June 22. All three of the Auxiliaries were well represented and we had about 60 present. Each Auxiliary had a splendid program and all seemed to enjoy it. But no one enjoyed it any more than the inmates of the parsange. We were surprised to find the table loaded with all kinds of packages. Well, it was just another big pounding. When we looked into the packages we found we had sugar, coffee, rice, meat, meal, jelly, preserves, irish potatoes, peas, etc., and also a shower of towels, guest towsls, bath towels, cup towels, etc. We want to thank each one for this kindness and we will try to render better service as a token of our appreciation.

We will begin our revival services next Sunday, the first Sunday, at Rehoboth church, and on the second Sunday at Mount Carmel church, and on the fourth Sunday at Union Chapel church.

There will be a Circuit Rally at Union

Chapel church on Friday, July 13th, with morning and afternoon programs, with lunch on the grounds. Dr. R. M. Andrews, president of the Conference, and other speakers will be present. We want all of the churches to be well represented.

C. L. SPENCER.

* * *

Pine Grove C. E. Society, Kernersville Charge.—The C. E. Society of Bethel church visited our church last Sunday evening and gave a splendid program. The entire service was turned over to them. The topic used was "A Christian's Duty Toward His Body." The program consisted of short talks, readings and special music. The talks and readings were very good. Some of them were excellent. The musical numbers, a piano solo, violin duet, and two selections by a string band, were very enjoyable and inspiring. The music with the exception of the piano solo, was furnished by Professor Whitaker and his band from Oak Ridge.

The Bethel C. E. Society is a young organization, only about two months old, and is already doing some fine work. It is composed of some fine and talented young people. Their president, Mr. Pinkney Dwiggins, was a member of our organization when his church did not have one. We miss him in our programs but are glad that he is leader of another unit of a great young people's organization.

Perhaps some readers of the Herald have thought we were dead or asleep. We have not sent in a report for a long time, but our society has been moving along since it was organized over three years ago. Sure, we have room for improvement but we are alive. We have given two programs at other churches this spring, one at Bethel M. P. church and the other at Union Grove Baptist church, and we have an invitation to give a program at an M. E. church. We like to visit other churches and to hear programs given by other young people, not only of our own denomination, but those of other churches. It helps us to gain new ideas and promotes interdenominational good will.

Miss Bessie Cooke is representing our society in the State Convention behind held at Guilford College this week. A number of us are planning to attend one of the evening addresses. Three or four of us are making plans to attend the Leadership Training School. So you see we are living yet.

BLANCHE INGRAM, President.

* * *

First Church, High Point.—Recognition of the spirit of Father's Day was made in both morning and evening services last Sunday by the minister, Rev. R. I. Farmer. His morning sermon subject was "God's Measure of a Man." The text was Luke 12:15, 31: "A man's life consisteth not in the abundance of the things which he possesseth. . . . Rather seek ye the kingdom of God; and all these things shall be added unto you."

He said in part: "A man's measure is not in power nor possessions held, but in his capacity for experiencing God. The poet of Avon said: 'He is but the counterfeit of a man who hath not the life of man.' Every man's life is a book. If good, it is written by the finger of his Maker. If bad, it is penned by Satan. His conduct shows how he wishes to be valued.

"Mere things choke, stifle, cramp the spirit of a real man. If Father's Day would result in rich fruitage it will say to us that no man is in his right place out of Christ and the church. He is less than a man who sends wife and children as a widow and orphans. Men need the courage not so much to die decently but to live manfully. Only Christ in the hearts of fathers, sons, brothers and lovers can make this real.

"What men love most is the key to their character. By that scale Walt Whitman was of large measurement—he said, "I love God and flowers and little children.' No man is the absolute lord of his own life. He belongs to others and works for them. By worldly standards Nero was a prince and Paul a pauper. But by their aspirations and labor, Paul was immortal and Nero lived on a beastly level. 'If any man be in Christ, he is a new creature.' In the kingdom of God necessary things are added."

Children's Day was observed during the Sunday school hour on June 10 with all the departments of the Sunday school taking part in the beautiful and well presented pageant, "By the River's Brink," under the capable directorship of Miss Myrtle Davis. An attractive and appropriate setting was created on the rostrum of the assembly room by the use of hand-painted scenery suggestive of the theme of the pageant, and harmonizing decorations. Effective costuming also added much to the beauty of the presentation. Mrs. T. R. Ballard was in charge of the setting and Mrs. P. E. Lindley of costumes. The leading parts were well presented by Misses Anne Robbins, Ina McAdams, and Julia Coe, who were supported by a cast of about 50.

A delightful meeting of the Woman's Auxiliary, which was also the annual birthday party of that organization, was held at the hospitable home of Mrs. C. C. Robbins south of the city Monday afternoon. Mrs. S. S. Coe conducted a most inspiring devotional, after which Mrs. P. E. Lindley and Mrs. R. M. Andrews gave interesting reports and descriptions of Bethel Home in Western Carolina, telling of the splendid work done there.

Following the program, a brief business session, presided over by the president, Mrs. J. C. Whitesell, was held. During the social hour Miss Alma Andrews delighted her audience with a beautifully rendered piano solo, "Liebestraum," and Miss Anne Robbins, in her usual lovely manner, sang "Trees." A. Coke Cecil, popular local magicion, was present and entertained the ladies with an interesting program of magic, after which delicious refreshments were served to the 70 members present.

Circle No. 4, Mrs. J. R. Meredith, chairman, was awarded the attendance prize and Circle No. 3, Mrs. H. U. Oakes, chairman, won the prize for turning in the greatest amount of birthday money.

Mrs. W. M. Crouch returned to her home on the Winston road Monday from the Burrus Memorial Hospital, where she recently underwent an operation.

Rev. R. I. Farmer is in Kernersville this week where he is assisting Rev. O. B. Williams in a series of meetings.

Mrs. A. M. Rankin, Jr., is a patient in the Burrus Memorial Hospital.

Miss Margaret Opal Neese, who was recently operated upon at the Burrus Memorial Hospital, is now convalescing at her home on Montlieu avenue.

In the absence of the minister, the Baraca class is sponsoring the Wednesday evening prayer and praise service and are presenting J. O. Barrett, editor of the High Pointer, as leader.

REPORTER.

MARRIED

Brookshire-Hinshaw

Miss Ruby Alice Hinshaw and Mr. Curtis B. Brookshire, of Randleman, were married Saturday night, June 2, at the M. P. parsonage in Jamestown by Rev. T. A. Williams. Only a few friends and relatives were present.

Mrs. Brookshire is the youngest daughter of Mr. and Mrs. J. M. Hinshaw. Mr. Brookshire is the son of Mr. and Mrs. T. A. Brookshire.

We wish for them a long and happy life.

MRS. T. A. WILLIAMS.

Foster-Thompson

Miss Swannie Thompson, of Saxapahaw, and Mr. Hugh L. Foster, of Mebane, were united in marriage in a simple but impressive ceremony at the home of the bride's uncle, E. W. Mann, Friday afternoon, June 15, at 5:30 o'clock. Dr. P. E. Lindley, of High Point College, officiated, using the ring ceremony.

The bride, who was given in marriage by her uncle, E. W. Mann, was dressed in a white ensemble with white accessories. She wore a shoulder corsage of pink rosebuds and valley lilies. The bridegroom was attended by his brother, Edward Foster. Little Miss Marie Thompson, niece of the bride, carried the ring on a satin pillow in a basket of daisies.

Just prior to the ceremony, Mrs. Ira Mann, of Carrboro, accompanied at the piano by Mrs. Hoover Lindley, of Saxapahaw, sang "The Sweetest Story Ever Told." After a musical interlude, Mrs. Mann played the Bridal Chorus from Lohengrin as a processional and Mendelssohn's Wedding March as a recessional.

A motif of green, white and yellow was employed in the altar decorations. At either side of the altar tall candles shed their soft glow over the effective setting.

The bride is the eldest daughter of Mr. and Mrs. Edward Thompson, of Saxapahaw, but for a number of years has made her home with her aunt, Mrs. E. W. Mann. She was educated at Eli Whitney high school and at High Point College. The bridegroom is the son of James Foster, of Mebane, and is at the present employed by a local manufacturing concern.

After the vows were spoken, the wedding party, which consisted of immediate relatives and friends, was invited into the dining room for the cake-cutting. The finding of various symbols furnished much amusement. Refreshments were served buffet style.

Upon the return from a short bridal tour in Eastern Carolina, Mr. and Mrs. Foster will be at home in Saxapahaw, N. C.

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—It is said that the nickname, "Uncle Sam," originated in 1812 when the United States purchasing agent at Troy, N. Y., was Samuel Wilson. Boxes of army supplies were marked U. S., and it was facetiously remarked that they belonged to "Uncle Sam Wilson."

IN HONOR OF THE DEAD

Burris

Jessie Franklin Burris departed this life on Sunday at 1 o'clock, a. m., May 27, 1934. He was born June 4, 1884, in Stanly county, Love Grove community. He lacked nine days of being 50 years old. Mr. Burris had been in declining health for several months, and was confined to his room most of the time. All that loving hands could possibly do was done, but God took him; it was His will.

Mr. Burris united with Love's Grove Methodist Protestant Church when a young man, but in later years brought his membership to Roberta Methodist Protestant church, where he was a member until his death. He was a good and kind neighbor, husband, and father. He was loved and highly esteemed by all who knew him.

On August 20, 1903, he was united in marriage to Miss Margaret Smith. To this union eleven children were born, of which all are survived: Mrs. Rilla Auten, of Harrisburg; Mrs. Lona Lambert, of Concord; Cleadus Burris, Roberta mill; Mrs. Carrie E. Linker, Concord; Sherrill Burris, Roberta; Mrs. Gladys B. Smith, Charlotte; Miss Gertie Mae, Miss Ruby E., Ottis Lee, Carl G., and Bettie Irene Burris, of Harrisburg. Also surviving are the wife, father, three brothers, three sistes, and twelve grandchildren.

The funeral services were conducted by his pastor, Rev. Earl A. Cook, assisted by Rev. J. A. Ricks, pastor of Rocky River Presbyterian church, and Rev. W. D. Reed, pastor of Love Grove M. P. church, at Love Grove, in the presence of a large congregation of relatives and friends.

He was laid to rest in Love Grove cemetery beneath a beautiful mound of flowers to await the resurrection morning.

REV. EARL A. COOK.

Williamson

Mrs. Lucina (Allred) Williamson was born in Moore County, N. C., October 30, 1848; died in Altamahaw, N. C., June 6, 1934, aged 85 years, seven months and six days.

She was married to Mr. C. C. Williamson January 25, 1863. To this union 12 children were born, seven of whom are living. The sons: C. B., W. A., M. F., and J. W.; daughters, Lorena, Georgie and Martha; one brother, M. F. Allred, of Greensboro, survives.

The deceased had 48 grandchildren, 36 great grandchildren and three great-great-grandchildren.

In early life she professed faith in Christ and united with the church in Chatham County. On moving to Alamance County about 40 years ago, she placed her membership in Fairview M. P. church, where it remained until death called her home.

For five years she had suffered very much but was patient and hopeful through all her afflictions. Thirty-eight years ago she prepared her burial clothing and preserved it for this purpose.

On Wednesday, May 30, she fell and was crippled and suffered severe pain until Wednesday, June 6th, at 6:40 p. m., when the end came.

The funeral service was held in Bethlehem Christian church at Altamahaw on Thursday, June 7, 1934, at 3 p. m., by Rev. J. P. Pegg, pastor of Fairview church, and the writer. Interment was in the church cemetery.

Frienrds and flowers were in evidence to witness the high esteem of the community for this aged and faithful worker in Christ's kingdom. Peace to her memory and all good wishes to her relatives, her friends and to her church.

J. H. ABERNETHY.

Shaffner

Death again invaded Mount Pleasant community on June 5, 1934. This time Mr. A. U. Shaffner was called to his reward, leaving a vacant chair in his home, community and church. In his home he was a good husband and a loving father. In his community he was a highly respected citizen and a good neighbor. To his church he was a loyal member and in its service he took an active part until ill health forced him to lay down the implements.

Mr. Shaffner was 55 years of age. He was born in Alamance County on August 5, 1878, and died at Wesley Long Hospital in Greensboro on June 5, 1934. He leaves behind to mourn their lass, but to glory in his victory, a wife, who before marrying him on July 26; 1903, was Miss Fairy Coley; two sons, Coley V. and Howard E. Shaffner, both at home; three sisters, Mrs. R. B. Shaffner, Mrs. Lillie Eulis, of Alamance, N. C., and Mrs. J. W. Sharpe, Graham, N. C. Two brothers, W. B. and J. G. Shaffner, Burlington, N. C.

The funeral service was conducted at Mount Pleasant church on Wednesday afternoon, June 6th, by his pastor, Rev. J. W. Braxton, and Rev. Herman Fisher, of Alamance. A large crowd of friends gathered to pay their last tribute to this loved one. His body was laid to rest in the church cemetery under a large offering of flowers. We feel that we can say of this soldier of the cross, in the words of Lord Byron:

"Servant of God, well done!
Thy glorious warfare's past,
The battle's fought, the race is won,
And thou art crowned at last."

Penninger

Jeremiah Penninger was born in 1855, departed this life June 14, 1934. He was 79 years and 4 days old. He was the son of the late Paul Penninger.

He was first married to Miss Sallie Taylor, to which union were born two children. Mrs. Penninger lived only eight years after their marriage. He was later married to Miss Gussie Ferrel. To this union were born 12 children, eight of whom survive.

In early manhood Mr. Penninger joined St. John's Lutheran church, of this county, and was a faithful member of that denomination. About fifteen years ago he brought his membersship to Roberta Methodist Protestant church, where he remained a faithful member until his death.

He had often requested that "Rock of Ages," "Nearer, My God, to Thee," and "Asleep in Jesus, Blessed Sleep," be sang at his funeral, and this request was carried out. He lived an humble life in the sight of God and man. He was kind and considerate to his family and all who came in contact with him. His son-in-law and daughters-in-law say proudly that he never spoke an unkind word to them, and that he was really a father to them.

For some time before his death he expressesd to different members of his family that he was going to soon depart this life, and that he had no fear of death. He said to his wife on the first day of his illness that he was going to pass over the River.

He is survived by his wife, ten children, eleven grandchildren, and a host of relatives and friends. He is also survived by one brother, of Salisbury.

The funeral services were conducted at Roberta Methodist Protestant church by the pastor, Rev. Earl A. Cook. Interment was in the church cemetery.

REV. EARL A. COOK.

Chambliss

On Wednesday evening, June 20th, 1934, at the end of a beautiful day, symbolic of his life and death, the soul of our friend, brother, and pastor, Rev. Maney Peebles Chambliss, took its departure to live with his Heavenly Father.

Mr. Chambliss lived a life of great usefulness to the church and the community in which he lived. Only those who had the privilege of a very intimate and close acquaintance could fully appreciate the warm heart and kindly disposition that endeared him to all with whom he came in contact.

Therefore we the members of Moriah church feel most keenly our loss and we extend our heartfelt sympathy to his aged mother, sisters and brothers.

We realize he has earned a lasting reward by a life of service to God, and we believe his influence will continue to guide and bless us.

"You may break, you may shatter the vase if you will
But the scent of the roses will linger still."

J. S. WOOD,
C. F. SCOTT,
E. P. SHARPE,
C. T. MOSER,
Committee.

Saunders

Rev. C. W. Saunders, son of Harris and Mary F. Saunders, was born in the northwestern part of Montgomery county June 28, 1892, and died in the Duke Hospital, Durham, N. C., June 22, 1934.

He made profession of religion and joined Flint Hill M. E. Church, South, when about 19 years of age. Later he transferred his membership to the Methodist Protestant church, and some time thereafter was licensed to preach. He was admitted to the Conference class in 1926 and was ordained in 1931. His first work was Chase City and Bethesda in Virginia, where he served for two years. At the end of the second year, Chase City and Bethesda became separate charges, and Bro. Saunders had charge of Bethesda for one year. He was next assigned to Rockingham, which charge he served for about one and one-half years, to the time of his death.

On December 23, 1913, he was married to Miss Myrtle Cranford, which union was honored with five children, three boys and two girls, all of whom are living. He has one brother, Elsie Saunders, of the old home community, and four sisters living. In addition to these he has many friends. This was clearly proven by the large number who attended the burial service. His body was placed in the old Flint Hill cemetery, where his father, mother, and other reatives are buried. The funeral was conducted by Dr. R. M. Andrews, president of the Conference. Rev. G. L. Reynolds, pastor of the deceased, read a short obituary and made a few remarks. Rev. E. A. Bingham read from the Psalms and Rev. J. H. Trollinger led the prayer. Rev. G. A. Langhlin, of Cedar Falls, was also present and made a few remarks. The choir from Love Joy, the church where Bro. Saunders and his family hold their membership, did the singing. This choir is led by A. H. Reynolds with Mrs. Reid Morgan, pianist. They sang several very appropriate selections, after which the body was placed in the church cemetery.

The pallbearers were nephews of the deceased and his nieces carried the flowers.

GEO. L. REYNOLDS.

Sexton

Mrs. Margaret Nance Sexton was born September 20, 1861, and died at her home near Love Joy church, May 1, 1934.

In early life she professed religion and joined the church and lived a quiet Christian life from the day of her conversion to the time of her death. She was a good neighbor and was loved by those who knew her best. Some time during the year 1877 she was married to Obediah Sextou. They lived happily together until 1932 when her husband was claimed by death. She now goes to join him, leaving to mourn her departure one son, James Sexton, three grandchildren, seven great grandchildren, and a number of friends.

The funeral service was conducted by her pastor on May 2 and her body was laid to rest beside her husband in Love Joy church cemetery.

GEO. L. REYNOLDS.

DISTRICT MEETING

There will be a missionary meeting at Hebron church, Fallston charge, Sunday, July 1, at 2:30 p. m. There will be several short talks by the pastors and others. The presidents of all Auxiliaries, Circles and Aid Societies are asked to be present and to give a report of the work being done in their church.

This district includes the charges of Fallston, Cleveland, Bess Chapel, Caroleen, Lincolnton, and Connelly Springs.

This is not our regular district meeting, however, we are planning an all day meeting to be held later, at which time we hope to have some of the Branch executives with us.

MRS. B. L. HEAVNER, District Chairman.

DID YOU KNOW—

THAT—It doesn't pay to dawdle when there's urgent work to do?

THAT—A clear and noble purpose will inspire the best in you?

THAT—It doesn't pay to sorrow over chances missed and gone?

THAT—However dark the midnight there will surely come the dawn?

—Grenville Kleiser.

THESE BETHEAS

(By Power W. Bethea, Clan Historian,
Greenville, S. C.)

Two sons once dwelt in this fair state.
Their sire near Suffolk town;
They settled east of Great Pee Dee,
A stream of much renown.
They went to work and took up land,
And planned in various ways;
They had their wives and children, too—
They were the first Betheas.

One brother camped near old Buck Swamp,
The other bode nigh Sweat;
They titled all the acres 'round
By either grant or let.
They cleared the soil and drained the bogs,
And labored with a craze;
They rose at dawn and toiled till dark—
These pioneer Betheas.

They built their homes and filled their barns,
And purchased many slaves;
Their children married here and there
And multiplied in waves.
They formed a Sunday school and church,
They sang high heaven's praise;
They worshiped God and lived good lives—
These pious old Betheas.

These sages organized a school—
Old Hofwyl—what a light!
They hired the learned of the day
To lead their youths aright.
They worked and strove and spared no means
These seers of olden days;
They left their children more than wealth—
Oh, they were great Betheas!

When Revolution's war was rife,
The noise of battle heard,
The fighting men of this brave clan
Arose and quickly stirred.
When Civil War was in the land,
With volunteers to raise,
Among the ones who heard that call
Were many young Betheas.

Then when the war clouds rolled away,
And Northern rule was 'gun,
The bleeding heart of this fine tribe
Pulsed on from sun to sun;
And when the Southern ship of state
Was snatched from Satan's blaze,
Among the first to heal those wounds
Were the battle-scarred Betheas.

When Europe's millions clashed in arms
With battle flags unfurled,
When Uncle Sam's fair lads were sent
To calm an angry world,
With all the force of this great line,
As in the olden days,
Its valiant sons went forth to war
And fought like real Betheas.

The family name is scattered far,
With kith in every state;
A few have played the statesman's role,
With some were preachers great.
There are school folk and business minds,
Then meds with Latin phrase,
And master farmers by the score—
The rest just plain Betheas.

This story is but canting verse,
This picture stark and cold,
Without the women of this clan,
Whose hearts are purest gold.
They gave their all for loved ones; aye,
And helped with no displays;
They are sweet heaven's beacon lights
That guide the men Betheas.

Dame Rumor whispers with a smile,
They are a clannish flock—
Their blood when mixed with other tribes,
Betheas are nobler stock.
This may be true for aught I know—
God works in wondrous ways;
But seems to me He did his best
When He fashioned these Betheas.

This was read at the Annual Bethea Reunion, Dothan M. E. church, South, Dillon, S. C., Thursday, June 11, 1934. Mrs. Bethea and I attended this year and there were about 40 present of the Bethea name, together with their kin.—N. G. B.

THE ROAD

The long road, the short road,
  The road we all must wend,
The road that leads to Somewhere,
  Leads to the journey's end.

The plain road, the vague road,
  Where men and women go
With eager, hopeful, rapid pace,
  Or laden steps and slow.

The high road, the low road,
  The path of joy or pain;
The pilgrimage to Somewhere
  That never turns again.

The path of flowers and sunshine,
  But few will tread that way;
For most the path is stony,
  The sky o'ercast and grey.

By long road or short road,
  A road that all must wend,
We'll surely meet at Somewhere
  That marks our journey's end.

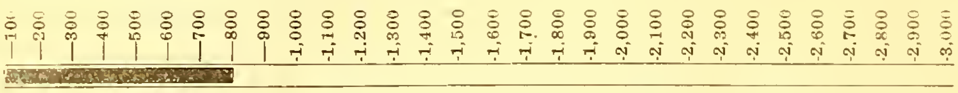
—Grenville Kleiser.

ARE YOU ILL OR DISCOURAGED?

Health, harmony, and happiness depend primarily upon thought habits. The predisposing cause of sickness is sin, and sin is thought in action. True harmony comes from right adjustment of thought. Happiness is the product of habitual right thinking. You carry with you wherever you go your own thought world, wherein you determine day by day your degrees of health, harmony, and happiness. Whatever your present condition or environment may be, you can perform a seeming miracle by simply changing your thought. Your thought world is a sacred place and your exclusive possession. Keep your mental kingdom holy and you will be whole.

(This is one of 366 essays of encouragement in "Inspiration and Ideals," by Grenville Kleiser; Funk and Wagnalls Company, Publishers, New York.)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
REIDSVILLE	80
LINCOLNTON	71
SHILOH	70

Well, you see that the percentages at the head of my column this week are the same as last week. This is true according to the plans we agreed upon in the beginning and yet I wish it were possible for me to make one change without discarding the basis upon which we are working. For instance, I have Shiloh credited with having raised 70 per cent of their quota when as a matter of fact the individual church, Shiloh, the one that sent in the big check of two weeks ago, has raised a hundred per cent of its quota. If I should say Shiloh 100 per cent then it would seem that we had no further claim on that charge. The truth is that these quotas are for the entire charge and not for the individual church where there is more than one churuch on a charge. When you do not know what to do you seek help, so I am going to ask advice of the committee this week how I can give credit to an individual church when the charge has not gone over the top, without destroying our system. Anyway, I want to express my admiration to Shiloh church for having reached that part of the charge's quota that was assigned to them as a part of the charge. They have certainly done their duty. Ladies and gentlemen, meet the pastor, Rev. C. E. Ridge, and his most efficient Herald Agent, Mr. Ray Leatherman. Whatetver disposition we make of their case they are certainly entitled to a whole train-load of credit for what they have done and the whole crowd of us down here are standing with our tongues almost hanging out of our mouths and our heads bare in this hot sunshine out of respect to this noble church. Long may it live, and may its influence continue to march on.

And if you will look at the mercury in the thermometer at the top of the page you will see that we have jumped square over that 800-mark without even touching it. That is good in so far as it goes, but we are yet a long way from the THREE THOUSAND MARK which really is the goal set. Come on and help us reach it!

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	17	8	....
Anderson	31	5¼	....
Asheboro	41	24	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	13	5.14	....
Burlington, First	71	16½	*20.00
BURLINGTON, F'T'N PL.	11	13	....
Charlotte	21	9.2	.90
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	13½	....
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	8	*5.00
Fallston	85	22	....
Flat Rock	63	13	....
Friendship	21	1⅝	....
Forsyth	45	8½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	29.50	....
Granville	59	17½	16.55
GR'NSBORO, CALVARY	29	32½	*7.50
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	9.1	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	8	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	18	....
High Point, Lebanon	34	7½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2¾	....
Lexington, First	45	10½	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	12.85	....
Littleton	50	7¾	....
Mebane	28	6	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	16½	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	25¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	9½	....
Reidsville	70	9	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	45	*20.00
Siler City	20	10¾	*5.00
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	2½	....
West Forsyth	62	8	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	8¾	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

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* Subsidy paid in full.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Entered as second-class matter at the post office at Greensboro, N. C.

NOTICE, THIRD DISTRICT

The Third District, consisting of Mebane, Orange, Saxapahaw and Alamance Charges, will hold a rally Saturday before the fourth Sunday, July 21, at Hebron church, Orange Charge.

The following is a provisinal program:

10:30—Devotional period in charge of Mrs. J. Sam Nelson, followed by a presentation of the Woman's Work.

11:30—Address, President R. M. Andrews. Lunch.

1:30—Devotional period, in charge of Rev. E. L. Ballard, followed by an address on Evangelism by Rev. T. J. Whitehead.

Brief reports from pastors and Auxiliary representatives. Reports of encouraging things is what we want.

Come and bring your lunch.

B. M. WILLIAMS.

HERALD SUBSCRIPTION RECEIPTS

T. S. Coble	$5.85
Rev. F. W. Paschall	5.00
Rev. C. W. Bates	3.00
Rev. J. E. Pritchard	2.00
Rev. J. R. Anderson	2.00
Rev. G. R. Brown	2.00
Miss Blanche Hardee	1.00
Mrs. A. K. McAdams	1.00
Rev. C. E. Ridge	1.00
Mrs. O. B. Williams	.50
Q. B. Tesserion	.25

Herald Subsidy

Union Chapel, Granville, by Miss Emily Floyd	$2.10
Graham, by Rev. J. C. Auman	7.50

We return thanks for this timely help.

"Did you hear Miss Croonissimo's audition on the radio last night?"

"Yes, I listened to it very carefully."

"Do you think her voice ought to be cultivated?"

"No. I think it should have been harvested long ago."—Exchange.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE B[illegible]REN.

Rev H E Isley 2aug4 R.6

VOLUME XL GREENSBORO, N. C., JULY 5, 1934 NUMBER 33

Six Months Trial Proves Repeal a Tragic Failure

Statement of F. Scott McBride, *General Superintendent, Anti-Saloon League*

The results during the first six months show that repeal has deplorably failed to solve the liquor problem.

So increasingly tragic are these results that the ignoble control experiment is tottering toward collapse.

Predictions of improvement have been proven disastrously false, and wet promises have been contemptuously broken.

Saloon Is Back

The saloon is back, with added evils, in New York, headquarters of the repeal movement, and in Chicago, where both the Republican and Democratic parties made their most solemn declarations and platform promises that the saloon must not come back.

In Washington, where Congress voted for repeal and passed what the wet Crusaders praised as a model control law, drunken driving, according to a traffic official, has caused an increase of 63 per cent on traffic accidents during the first four months of this year. Governor Ely, of Massachusetts, who attacked the Eighteenth Amendment while nominating Al Smith in Chicago, recently declared here in Washington that "unless our present record improves the time is not far distant when it won't be safe for anyone to venture on our streets after the cocktail hour." Here in the nation's capital an appalling record of drunken attacks, murders, suicides, crimes, and misfortunes of all kinds, refutes the claim of the Crusaders that repeal would bring "true temperance."

Auto Accidents and Fatalities Increase

The American Automobile Association reports that "a wave of recklessness is sweeping the nation's highways," and quotes figures showing a 34 per cent increase in railway crossing accidents under repeal.

Bootleggers have not disappeared with repeal. Secretary of the Treasury Morgenthau is quoted as saying that the illegal liquor business is "as bad as ever," and Mr. Joseph H. Choate, Federal Alcohol Control Director, states emphatically that lawless liquor now exceeds the legal supply. Repeal has simply added a legalized trade to the lawless traffic.

Cocktail Hour Ruinous to Young Women

The cocktail hour, ingeniously popularized for profit by the big hotels of Washington, New York, and other large cities, is more perilous and ruinous to young women than the old-time barroom treating custom ever was to young men. Employing the insistent influence of social custom to promote alcholic habits and liquor sales, the cocktail hour alone is sufficient to condemn repeal as an inexcusable crime against American youth.

Rioting and Bloodshed Accompany Strikes

Widespread reports of rioting and bloodshed in connection with strikes are but another indication of the regrettable consequences of repeal. The contract between turbulent conditions in strike areas in recent weeks and invariable orderliness during labor troubles under prohibition demonstrates the stupidity of adding drink to discontent.

Many recent misfortunes and disasters of carelessness, like train wrecks and fires, were undeniably caued by the drinking of beer and wine, conveniently obtainable almost everywhere since repeal.

The granting of 2,400 Federal retail liquor dealers' tax receipts in the dry state of South Carolina, and the sale of revenue stamps to a brewery in dry Georgia indicate the futility of promises to protect dry territory—promises made not merely by candidates and in party planks, but in the repeal amendment itself.

Political Corruption

The fact that wet officials apparently neither care nor dare enforce effective restrictions in either wet or dry territory proves the rule that politicians who choose to march in the wet parade are expected to go the whole route for the liquor interests.

My own personal observations in the eighteen states from coast to coast which I have visited in the past three months are confirmed by reports from our Anti-Saloon League offices in all parts of the country.

The first six months under repeal have provided convincing evidence that there is absolutely no hope for a cure of liquor evils in any of the various control systems.

League Redoubles Efforts to Hold Dry Territory

Conditions under repeal, already terribly bad, will constantly become worse with the further development of gigantic liquor sales systems and fabulously financed advertising campaigns—plus the inevitable operation of the habit-forming effect of intoxicating beverages.

Accordingly, all our Anti-Saloon League superintendents and workers are being urged to redouble the efforts to prevent repeal of state and local prohibition laws, the last and best remaining defense against repeal evils.

◆

—The nation's gross public debt, according to figures from the Treasury Department, reached a new high record during the past week—$27,005,438,125.

THE BEGINNINGS OF LIFE

By Luther K. Long

(Note: Life continues to be one of the absorbing subjects. Life's changes, its processes, its improvements, its significance, its gains and losses, its culminations—all these topics, and many more, call for attention. I have read nothing of more intriguing interest along these lines, than a book by Professor Nathan Fasten. I am transcribing extensive paragraphs from his excellent discussion of the origin of life. In order to get the material inside reasonable space, I have done considerable condensing, though the thought is not mutilated. —*Luther K. Long.*)

So far as anyone now knows, life and living matter arise only through the giving-off of minute living particles from living organisms; but in the history of this universe there must have been a time when the first living matter first made its appearance. This question, of course, is not a new one; it is as old as human thought. Man became interested in it when he reached the level of a thinking being, and since then he has been trying to find a satisfactory answer to it. In general, four main theories have been developed to account for the first creation of life on earth.

Perhaps the oldest conception is that of *special creation.* We must emphatically asert that scientists as a whole do not accept this view of creation, because it is contrary to all known facts. One of the most firmly established principles of all science is embodied in the law of change—that transformations have been taking place in this universe, particularly on the earth, for many millions of years. Geologists and paleontologists have shown conclusively that transformations have occurred and that diffeernt types of organisms have populated this earth in bygone ages.

The second hypothesis is that of *cosmic-panspermia,* which originated in the nineteenth century. The theory was propounded in 1865 by Richter, a German scientist, and it immediately received the endorsement of Helmholtz, one of the great scientific leaders of the time. According to this view, life is as old as inorganic matter itself, but it originated on some cosmic body of the universe other than the earth. It is assumed that in those places where life happened to be, minute living particles, in the form of cosmei dust, were constantly being given off to the external surroundings; and when some of them happened to drift to other celestial bodies, where conditions were favorable for life, they then developed into living forms.

There are numerous objections to this conception. It is estimated that if living germs were carried through the ether, by luminous or other radiations, it would take them about 9,000 years to be transported from the nearest stellar system to the earth; and from Mars, which is the planet nearest to the earth, it would take about twenty days. It is inconceivable that these minute living particles could withstand such a long and strenuous journey.

In 1871, Lord Kelvin of England propounded a different version of the cosmic-panspermia conception; namely, the so-called *meteorite theory.* A meteorite is a huge metallic mass which is broken off and flung out into space when two celestial bodies of large magnitude collide. Many meteorites are constantly moving about and occasionally one finds its way to the earth. Lord Kelvin assumed that if one of these masses which happened to fall upon the earth came from a cosmic body upon which life existed, it might easily bring life germs with it; and these could then afford the means for the origin of organisms upon our own planet.

There are serious objections to this plan. It has been estimated that it would take a meteorite about 60,000,000 years to travel from the nearest stellar system to the earth, and from the nearest planet, Mars, approximately 150 years. Furthermore, the heat engendered by the meteorite during its passage to the earth, as well as its terrific impact when it rached our planet, would be so great as completely to destroy all life that might be carried by it.

The third conception is that of *spontaneous generation,* which states that living organisms have arisen in perfect forms, and are always originating, from the non-living environment of the earth. Although this theory has now been abandoned, it has played a very important role in the history of science. It held sway from the time of Aristotle, who lived between the third and fourth centuries B.C., to the latter part of the nineteenth century.

During the seventeenth century the first critical investigation to disprove the theory of spontaneous generation was started. An Italian physician, Francesco Redi, in 1668, was the first to question the idea. In his experiments he covered meat with fine gauze and wire netting, which prevented insects from coming in contact with it, and he showed that under these circumstances no maggots developed.

It was Louis Pasteur's experiment, performed in 1861, that settled the matter. He devised a peculiar glass flask which was completely closed except for an opening in one of its sides, to which was fused a glass tube that had been bent in two places, so that it first went down, then up, and finally dow nagain. Prior to the attachment of the tube the flask was half filled with water contaminated by a large number of microscopic organisms. By boiling at intermittent intervals, all of the living forms were completely destroyed, and the contents of the flask were rendered sterile. At the same time the esecaping steam tended to condense and accumulate in the lowest portion of the bent tube, so that a complete water barrier was formed there. After the flask had cooled sufficiently to allow the outside air to penetrate its interior, it was noticed that the water which had collected in the tube acted as an effective screen, capturing all the dirt and germ particles, so that the air which finally reached the sterile mixture at the bottom of the flask was thoroughly pure and clean. The result was most striking, for in the flask proper no life developed, whereas in the water barrier in the bent tube a host of minute, free-living organisms soon came into existence.

The fourth and last conception regarding the origin of living matter is the *physico-chemical evolution theory,* which states that living matter slowly evolved from the simple non-living materials of the earth when conditions on our planet became suitable for the occurrence of such a phenomenon. At first the living substance was exceedingly elementary, probably much more so than any with which we are now familiar, but gradually, as the environment evolved into a more complex state, the living material adapted itself and similarly became transformed.

This view assumes the spontaneous generation of the first living matter upon the earth, but it differs considerably from the crude idea of spontaneous generation which has been discussed. The physico-chemical evolution theory states that the first, simply living stuff originated spontaneously, probably many millions of years ago, when forces and conditions made such an occurrence possible. As soon as life made its appearance, it evolved, through adaptation resulting from the action between itself and the environment, into higher and more complex forms.

In considering geological evolution we pointed out that as the earth developed into a larger and more complex sphere, the lithosphere consisting of the various rock formations, the hydrosphere embracing the waters, and the atmosphere containing the gases, took on definite shape. To bring about these transformations tremendous stores of energy must have been present within the earth itself. Many scientists, visualizing the origin of living matter, are of the opinion that during these early periods, when there was tremendous heat and energy on the earth, the various elements such as carbon, hydrogen, oxygen, and nitrogen combined into a sort of primitive compound which possessed some of the properties of living matter. Slowly, but definitely, more and more intricate combinations emerged until a simple living substance was formed, and this gradually evolved to higher levels of complexity, ultimately culminating in all of the diversified types of plants and animals.

Although no one, under laboratory conditions, has succeeded in manufacturing living matter out of the non-living materials of the environment, yet in nature the green plants are constantly doing this very thing. For the benefit of persons who are not familiar with plant physiology, it may be stated that in every green plant there is an efficient agent, chlorophyll, capable of extracting energy from sunlight and utilizing it to initiate transformations in such simple substances as water, inorganic salts, and carbon dioxide, which enter the plant through the root system or leaves, and lead to the formation of such complex organic compounds as the carbohydrates, fats, and proteins. Ultimately portions of these compounds are converted into the essential parts of the living matter of the plant itself. The initial process of this entire cycle is known as photosynthesis, and it is quite efficient in starting the reactions which finally lead to the construction of living matter.

An analysis of the complete cycle reveals the fact that three things are essential for its proper operation: first, simple chemical combinations such as carbon dioxide, water, and organic salts; second, energy, such as that contained in sunlight, for performing the chemical transformations; and third, a suitable compound, similar to chlorophyl, which can act as an efficient machine for the purpose of utilizing the available energy to bring about the necessary changes in the simple stuffs of the environment, so that they may be combined into the higher and more complex substances, and eventually culminate in the formation of living material. Since this is the logical procedure in nature, is it not reasonable to assume that before any living substance could come into existence upon the earth, some similar three steps were necessary?

It has been an interesting question whether the first organisms were plants or animals, or types of a distinctly different character, and here, once more, a positive assertion becomes impossible. Most students believe that these primitive forms possessed many of the combined features of the plant and animal world, so that they were really organisms of a plant-animal nature. Numerous similar types are in existence today. The botanist often claims them as representatives of plants, whereas the zoologist no less often classifies them as animals. Strictly speaking, they must be regarded as plant-animals. Undoubtedly the primordial living combinations were very much simpler than any of the plant-animals of the present time, and from them, through adaptation and specialization, the distinctive plant and animal kingdoms have evolved.

(Another Note: This seems to me a fair and understandable setting forth of past and present scientific thought on the origin of life. That God has something to do with the origin and development of life, the scientist—as a scientist—neither asserts nor denies. Christians believe that He has much to do with life; though they do not generally claim so much detailed knowledge concerning these matters as some of them once did. Most thoughtful men in our times are seeking to establish the truth, rather than confirmation of views that may have been questionable.—*Luther K. Long.*)

RATING OF YOUNG PEOPLE"S CHOIRS

As commendable as were the results of our first attempt to interest the young people of our churches to form choirs, and have them sing at our Leadership Training School last summer, this year's effort was quite an improvement over that of 1933. Five, instead of four, choirs contributed toward the program on Monday night. Two of these, from Vance charge and Henderson, sang last year also, which gives evidence of their usefulness in their home churches for a year or more.

Instead of placing the singing of these choirs on a competitive basis as of a year ago, we prepared a scoring chart for them, and let them grade themselves, according to the following schedule:

1. Period of organization;
2. Number of singing parts;
3. Regularity of performances in church;
4. Outside performances;
5. Number of trained voices.

It was very improbable that any should attain a perfect score of one hundred; eighty was considered an excellent rating. The results were as follows:

Mt. Pleasant charge, Mrs. Carl Jones, Director, 55 points;

Vance charge, Mr. B. B. Baskett, Direitor, 55 points;

Calvary, Greensboro, Miss Elizabeth Williams, Director, 70 points;

Henderson, Mrs. H. A. Jordan, Director, 80 points;

West End, Greensboro, Mr. L. M. Foust, Director, 90 points.

We were proud of them all for the quality of their selections, as well as the degree of perfection of their renditions.

The scoring system was not perfect, we know, hence we cordially invite suggestions for improvement in any way. Is the competitive method preferable to the scoring method, or is the latter of a higher standard?

It is hoped that our pastors and church leaders understand that the chief purpose in encouraging the organization and operation of young people's choirs is to provide a richer, deeper, and more worshipful quality of music for our churches and for the glory of God. We know some so-called music teachers who are ruining the voices of children and young people, as well as impairing their appreciation of the best in religious music, by training them to sing syncopated, discordant, highly emotionalized tunes. It is a sin, and we should discourage it whenever and wherever possible!

If the writer can assist these choirs already organized, or aid in organizing new choirs, he will gladly do so.

E. Lester Ballard.

ALL I HAVE LEFT

A boy found joy and peace and believing on the Lord Jesus Christ, and then sought to win others for his Savior.

His father forbade him ever to enter the mission school where he had heard the simple gospel which had given him rest and gladness. He knew that he ought to be obedient to his father, and said to him:

"Father, I will obey."

The boy kept his word; but it was observed every morning and evening he went away, and stayed some time alone.

His father followed him on one occasion, and found him under a clump of trees, reading his much-loved Bible. Rushing forward, his father said:

"Why, this is as bad as going to the school. Give me that book."

"Father," he replied, bursting into tears, "it is all I have left."

The parent's heart was touched by the earnestness of his child, and he wept with him, and gave him permission to return to school, and to read his Bible without fear.

Is the Word of God precious to you, dear young reader? Have you found it a joy to your heart and food to your soul?

To the Psalmist it was better than thousands of gold and silver, sweeter than honey and the honeycomb. To the little boy it was all he had—his all—when he was no longer allowed to hear the gospel preached.

What is the Word of God to you, my dear reader?

"Blessed are they that keep His testimonies, and that seek Him with the whole heart." (Ps. 119:2.)—*Messages of Love.*

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—The Capital City of Virginia is again being invaded. This time it is by an army of caterpillars. Millions of these pests are devouring the leaves of shade trees and flowers, dropping down on people's backs, crawling over porches, and even invading the inside of homes. In no recent year has the city been subjected to such an invasion, and the director of public works has hired additional help to combat the invaders.

WHO SHOULD DETERMINE OUR ACTIONS?

By Luther K. Long

I have a friend—president of a bank here in Washington—who talks with me quite freely on many matters.

Some time ago—before repeal was voted—we were talking of the drink situation. "I don't drink," he said, "and I wish there weren't any of the stuff used. If the law were enforced, I should advocate retaining the eighteenth amendment. But the fact is—an uncomfortable fact—I serve more drinks in my home now than I ever have at any time before."

That surprised me, and I asked him how it came about. "Well," he answered, "people who come to my house, socially, are accustomed to having liquor at home and other places. They expect me to serve it, and if I don't, they are not pleased."

I questioned then—and I question now—the right of guests to dictate what a host and hostess shall serve. Their tastes, properly enough, may be considered; but the host and hostess are to decide on matters of conscience and expense. Some guests may be displeased and prefer to go elsewhere. That is their privilege, and all parties concerned should make the best of it.

I have just been talking with a good woman from the Pacific coast. She has had her problems. "I have never used cigarettes," she remarked, "I have no use for them. But at weddings, and some other gatherings where liquor has been served, I have taken a little. I don't like it at all, but I don't feel free to decline on such occasions." When with her late husband at parties, she did the same thing, in order, as she says, "not to throw cold water over a well-meaning host and hostess."

Again I feel that the individual guest has his or her rights, and should not be dictated to by persons of other tastes. Of course there is no justification or propriety in being rude to our companions whose habits differ from ours. Neither is there any wisdom or kindness in subjecting our judgment and conscience to their ideals, or lack of ideals.

Whether or not we have prohibition in our city or state, temperance people should continue to advocate total abstinence from beverage alcohol. This advocacy is most effective if we are loyal in our personal habits. Let no one yield to social pressure. Others may—with more or less reason—claim *their right to drink.* We should maintain unwaveringly *our right to let it alone.*

HIS ANSWERED PRAYER

He asked for strength that he might achieve; he was made weak that he might obey.

He asked for health that he might do greater things; he was given infirmity that he might do better things.

He asked for riches that he might be happy; he was given poverty that he might be wise.

He asked for power that he might have the praise of men; he was given weakness that he might feel the need of God.

He asked for all things that he might enjoy life; he was given life that he might enjoy all things.

He received nothing he asked for, all that he hoped for. His prayer is answered. He is blessed.—*Unknown.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Charges Which Pay A. C. Assessment in July

Cleveland, Connelly Springs, Creswell, Davidson, Friendship, West Thomasville, Vance, Weaverville.

ASSESSMENT FOR A. C. DEBT IS CALLED FOR JULY FOR ALL CHURCHES

Group Meetings Next Week

Spring Church, Monday; Enfield, Tuesday; Eden, Wednesday; Corinth, Thursday, and Union Chapel, Friday. The speakers will comprise Revs. L. W. Gerringer and W. H. Neese, Mrs. J. H. Cutchin, Mrs. Eli Bellamy, and the President of the Conference. Meetings begin at 10:30 and close in the middle of the afternoon. Subjects discussed will be Religion in the Home, Stewardship, Women's Work, Laymen's Fellowship, and the Meaning of Church Membership.

Who should attend? All church members who want to be more useful to their Lord and Master by becoming more efficient in church work. All church officers are especially invited. Bring a lunch.

Growing Smaller

It is a rather strange way to grow. But there are those who do it. People who are selfish grow less spiritually and do less real service as the days go by. Those who think so much of themselves that they don't have time to think of others are closing the affections of others for themselves quite rapidly. They become sticklers for recognition and for place, and protrude themselves upon others so constantly that even their best friends cease to love them and studiously avoid them. Leadership may encourage this and may cause a person to shrivel up while he is trying to lead others into a good work because HE must be recognized, folks MUST know that HE conceived the idea and HE should receive FULL credit for it. But this is not the Jesus way of life. Our Lord said he that is chief among us serves. Such a thing as being selfish should be far from a religious leader.

The Pastors' Summer School

It has been quite a pleasure to the writer to attend some of the lectures during this school. Doctors Holloway, Forlines, and Shroyer have made a splendid contribution to the pastors' work during their stay among us. We have no doubt that every pastor who sat in their classes has been helped thereby, and we hope that the school may be made permanent. There was a gratifying increase in attendance upon the Workers Conference. A larger number of young people took courses which should greatly help them in their preparation for life service.

Greenville Charge, Rev. Q. L. Joyner, Pastor

I visited Philadelphia, Matthews, and Wesley Chapel on this work. This is a five-point charge. It is the first year of the present pastor. The work is quite removed from the other churches in our conference, all of the five being in Virginia. The three churches had already paid their assesments for Church Extension, Superannuates, and Annual Conference Expenses, and had made contributions to other causes. Some of the churches were well up with the pastor's salary, but others too far behind. If our people could form the habit of paying all claims monthly they would greatly simplify their financial problems and make them much easier to carry. But to wait until a few weeks before the annual conference is to meet, and then become concerned about the financial obligations, usually means that a few must do most of the paying and naturally do not enjoy having to do it. They, however, are thus penalized for not getting a workable financial plan on their charge.

The people speak well of Brother Joyner, and he appears to be doing good work. At the time I was with him he was greatly distressed by the accident which had befallen his son, and he has our profound sympathy.

Mrs. W. L. Harris Called Home

The older members of the conference remember Brother W. L. Harris, who was for a great number of years a minister in our church. Mrs. Sarah Harris, his wife, passed to her reward last week. We are asking Brother E. O. Peeler to prepare a memoir of her life for the annual conference.

Rev. J. E. Pritchard is appointed with Brother Q. L. Joyner as obituary committee for Brother Chambliss.

Plan of Appointments

July 8—Spring church 11 a.m., Lebanon afternoon, Pleasant Hill at night.

July 9—Group Meeting on Spring Church charge.

July 10—Group Meeting, Enfield.

July 11—Group Meeting Eden church, Halifax circuit.

July 12—Group Meeting, Corinth church, Littleton circuit.

July 13—Group Meeting, Granville charge.

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

July 17, 18, 19—Creswell charge; Group meetings at Rehoboth, Mt. Hermon, and Mt. Elma.

July 21—District meeting at Hebron church.

July 22—Siler City charge.

July 28—Group Meeting, Baltimore church, West Forsyth charge.

July 29—District Meeting at Baltimore church in the morning.

July 29—Afternoon, District Meeting at Spencer church.

R. M. ANDREWS.

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WESLEY'S ANSWER

Seeing John Wesley coming along the street one day, Beau Nash straddled the pavement and said to him, "I never get out of my way for a fool."

"But I always do," replied Wesley, as he stepped aside into the gutter.

A fine illustration of the injunction, "Answer a fool according to his folly."—*Rescue Journal.*

THE STUDENT REVOLT AGAINST MILITARISM

Some Reasons for the Growing Unpopularity of the R. O. T. C.

There are many reasons to justify the increasing revolt in colleges and universities where there is enforced military training. In the first place, the juxtaposition of the military and civilian in the curriculum is contradictory and Un-American, and often leads to direct contradictions in teaching. The violation of freedom of conscience in the matter of bearing arms is obvious, yet nothing could be more sacred than that in any liberal and democratic community. There is no possibility of reconciling the military ideals and the ideals of a free society of scholars and pupils, certainly not in a democracy.

The plainest proof of that lies in the following excerpt from the official War Department Manual on "Citizenship," prepared for the instruction of military officials detailed to colleges. It is this definition of democracy:

> "Democracy: A government of the masses. Authority derived through mass meeting or any other form of direct expression. Results in mobocracy. Attitude towards property is communistic—negating property rights. Attitude towards law is that the will of the majority shall regulate, whether it be based upon deliberation or governed by passion, prejudice, and impulse, without restraint or regard for consequences. Results in demagogism, license, agitation, discontent, anarchy."

If this is not treason to American institutions, what could be? Is it conceivable that any civilian instructor in any American college would teach such stuff? Certainly at best it shows such a gross misconception of what the American democracy stands for and what it has actually achieved that it seems incredible that even the most stupid secretary of war could permit such a thing to go out with the approval of his department.

Against the training itself there are numerous arguments that can be made. In the first place, it is as remote from modern warfare as anything could well be. It is not only no preparation for the trench warfare of the last war, it bears no relation to the new tactics that are being evolved in Europe, notably in Germany, which make the Germans feel that they can bid defiance to even the newest French fortifications. No one denies that in the next war poison gas and possibly even bacteria of deadly diseases will be the chief weapons. What instruction can there be given on a university campus in gas warfare, except perhaps the use of gas masks, as to which no one knows whether they will really be of avail against the new and more deadly gases that have been invented? A former head of our chemical warfare service has declared, for example, that three drops of our own Lewisite gas falling upon any human being will shrivel him up whether he has a mask or not. The only real test of gas masks is in a gas chamber full of the deadly fumes. No one has yet suggested such a chamber on any university campus, yet the military man says that the R. O. T. C. is useful, as it teaches habits of command, subordination, and discipline. To what extent anywhere? Enough to fit a boy to take immediate charge of men on the front line? I have not heard of any officer would would suggest such a thing.

Let me quote here from Beverley Nichols after an investigation of an R. O. T. C. at the English school from which he was graduated. You will find it on page 96 of his "Cry Havoc!" He quotes the headmaster as writing that "there is no question that the War Office considers the O. T. C.'s are valuable to provide a reserve of officers in the case of war." Mr. Nichols then continues as follows:

> "Indeed! And for this reason, we are to suppose, it encourages the youth of England to exercise themselves in maneuvers which bear less relation to modern warfare than the antics of the back row of a charity pageant! For this reason it spends 100,000 pounds a year in keeping from the youth of this country any suggestion of the word *gas*. For this reason, to 'provide a reserve of officers,' it teaches them to stand in rows, and gaze down antiquated rifles at meaningless targets, in the vague idea that somehow or other they are doing something gallant, and being of service to their king and country!
>
> "If the O. T. C.'s are 'valuable to provide a reserve of officers,' it is high time they ceased their hypocrisy and came out into the open as military institutions. At the risk of seeming wearisome I really must emphasize the alternative . . . either the corps is a military institution or it is not. You really cannot escape from it. You cannot go shuffling about between your two stools *ad infinitum*. And if it is a military institution, as by now you may be inclined to admit, you must open your eyes and prepare to be honest enough to grant that it is an insitution which is, or should be, primarily devised for *killing*, and that if you allow your boy to join it, this is what you are encouraging him to do. The object of an army on active service is to kill as many enemy soldiers as possible, in the shortest time, with a minimum expenditure of the taxpayers' money. The object of the O. T. C., therefore should be to teach boys to kill other boys. If it does not do this it is a mere waste of time. It would be far better if the boys took off their heavy tunics, with the tight collars, and the puttees that are the best recipe for varicose veins yet invented, and did a little morris dancing."

May I point out further that the National Education Association has declared that "it is the almost universal testimony of educators and physical training instructors that military training and military drill, in the sense of training with a musket and military accouterment, does not give school pupils the best possible physical development"? Then let me cite right out of the military camp itself, from the lips of Lieutenant-Colonel Herman J. Kohler, who was awarded the Distinguished Service Medal for training 200,000 army men in the system of physical training in use during the World War, these words, which ought to be over the portals of every university gymnasium in the country: "It (military drill) is, in my opinion, positively injurious. I deny absolutely that military drill contains one worthy feature which cannot be duplicated in every well-regulated gymnasium in the country today. Thorough physical training develops all the necessary soldierly qualities to the greatest degree, and does it without injury." I could cite a number of other similar quotations, but this is the most valuable, coming as it does from a distinguished army officer for many years in charge of the physical training of the West Point cadets. It is the more striking because of the common assertion on the part of military men that military exercises afford the best way of training youth in obedience, truthfulness, cleanliness, order, promptness, industry, team-work, and subordination. Of course, when military men admit that the training makes for subordination they confess what must be the greatest indictment against the whole system. The military system forbids thinking; it trains men to act on specific order, it tends to destroy individual initiative—the best proof of which is the familiar army habit of dodging responsibility and "passing the buck."

In most colleges the detailing of officers is an injustice to enterprising and able men in the service. Outside of a few larger insitutions, like the University of Illinois, where there is a large body of men to handle, most of the actual drilling could be done by non-commissioned officers. There is evidence that the War Department itself recognizes this in that the new proposal before Congress for creating additional R. O. T. C.'s calls for the detailing of a retired officer and a non-commissioned officer to each new R. O. T. C. unit, and not active officers. Certainly no one could maintain that an army officer is thereby advancing himself professionally if he drills boys in a college or a high school for four years.

But, after all, it is the compulsory feature which is the worst of all. The whole trend of education is, or should be, toward greater and greater self-government. We are getting away from the regimenting of pupils' minds and, despite certain reactionary tendencies in our universities, it is only fair to say that the principle that, barring certain prescribed courses, usually a few in number, the best thing is for the student to pick his own course of instruction, is more and more being followed. There are constantly growing protests against the rigidity of the curricula in the preparatory schools, the responsibility for which those schools lay at the door of the colleges. But that is a different thing, after all, from compelling students to learn how to kill their fellow men. For that is the essential purpose of military instruction if it is any good whatever. I know very well that in the land-grant colleges it is assumed that the Morrill Act compels this. There is considerable doubt as to the correctness of the interpretation, but if it is correct, then what we should do is not to continue to drill boys inefficiently for the next war, but to demand that Congress repeal that feature of the Morrill Act. Instead of which we see thousands of boys dragooned into drill which they perfunctorily perform with all the reluctance that comes when boys are unwillingly compelled to do something that they do not like. And that the great majority does not like these drills is shown by the convincing fact that only a relatively small group of men continue to drill after the compulsory requirement is withdrawn.

The University of Wisconsin has abolished compulsory military drill, and within the current academic year DePauw University, having abolished the compulsory feature in 1928, voted to request the War Department to withdraw its R. O. T. C. unit altogether. Other institutions should follow the lead of these two without loss of time. Certainly there are infinitely better ways of using the money expended by the Federal Government. But if the Federal Government will not come to the support of higher education as it should in this national emergency, then at least let the colleges and universities refrain from wasting the time and effort now bestowed upon training for war when the whole moral and spiritual world is doing its uttermost to abolish that institution, rightly called the "sum of all villainies," from this earth. The preparation for it can never be anything else than instruction in an anti-moral, anti-social, and anti-Christian form of human behavior.—*Oswald Garrison Villard, in Zion's Herald.*

A GREAT AWAKENING

The Catholic crusade for cleaner films has become a national movement and the offending producers are volubly promising improvement. The wave of indignation which started a year ago caused comparatively little annoyance in Hollywood till it assumed its present large proportions.

Unfortunately the first sufferers must be the exhibitors, the men who take what the producers give them or go out of business. Already they have felt the pinch. The producers know by this time that they are going to feel the same pinch in a much bigger way unless they pinch themselves into a realization that the box office value of dirt is not a true manifestation of American taste.

The Catholic bishops at Cincinnati speak for the Catholics of the nation, and they have the enthusiastic support of non-Catholics. The resulting popular and unofficial censorship promises to be more rigid and more thorough than any legal censorship hitherto established. It should cleanse the screen of all sexy slop.

After all, the producers have given the public what the public was willing to pay to see. Their fault has been a gradual demoralizing of public taste. Now that it is apparent that a large section of the public will not pay to gasp at improprieties the reaction of the film makers is immediate and inevitable.

Already the demand for decency has gone so far that it should be unnecessary to resort to the always deplorable device of legal censorship. The public is, after all, its own best censor. The public needed an awakening, the awakening is complete and the fight is on. What is now needed is to keep the public awake.—*Editorial in Cleveland, Ohio, Plain Dealer.*

—Not this country alone has been hounded by drought this year. Other countries are feeling its pinch as well. England is suffering a water shortage which, in some regions, is said to be the worst in a century. King George has ordered that watering of the royal gardens at Windsor be discontinued. In France the water shortage is said to be becoming serious. In Russia, drought has caused a spiritual twist that is upsetting to some extent Communist leaders.

OUR STORY PAGE

BEA'S SECRET

The sun was shining, the air was crisp and delicious, and Dolcie May skipped blithely along to school feeling more carefree than she had felt since the beginning of school in September. And the reason she was light-hearted was that her best friend, Beatrice, had told her a little secret the afternoon before.

Bea always received high marks in all her school work. In fact, she had been at the head of the class from the very first day of school, and Dolcie May had wondered and wondered how her friend managed to get such good grades every day. Dolcie May never knew her lessons. The grades she received were low—so very low that Dolcie May dreaded to bring home her report card. Her mother would be disappointed, her father would be disappointed, and they would both be ashamed of their little daughter's poor record. It would soon be time for tests, and right after that it would be time to bring home the report card. So you can see for yourself that Dolcie May was indeed not very light-hearted until Bea told her the secret that sent her happily on her way to school this morning.

Bea knew, of course, being right in the same class, what awful recitations Dolcie May always made. And when Dolcie May told Bea how she dreaded to bring home such a poor report, and begged her friend to tell her how she always managed to have such perfect recitations and get such high grades, Bea told her the secret gladly. Bea was just as troubled about her friend's failure as Dolcie May was herself, for unless Dolcie May did better work and made higher grades she would not pass. And then they could no longer be in the same room at school. That, of course, would be heart-breaking, but now that Dolcie May had the secret of Bea's high marks there was no reason to worry any more, she thought. It was easy to get high marks when you knew the secret. So Dolcie May skipped into school and into her seat with a mind at rest.

She looked over at Bea and smiled to let her know that she had remembered and that all was well. Later, when the teacher called her name she whisked out of her seat as though sure she could recite, and instantly, instead of wriggling out uncertainly and slowly. But when it came to really answering the question put to her—oh, dear, oh, dear, it was just as bad as ever or worse! She looked at Bea appealingly. It had not worked. No answer came to her mind. There was nothing to do but to sit down in her seat again with another zero mark to her discredit. She had done just as Bea had told her to do. And it had not helped one single, solitary bit. Well, she had done her best. The Lord must favor Bea. That was the only reason for Bea's success and her failure.

Dolcie May was kept in at recess, so she and Bea had no chance to talk the matter over until after school. Then Dolcie May complained in a most discouraged voice, "You see it didn't do a bit of good."

"Did you do just as I told you?" came Bea's troubled question.

"Yes," declared Dolcie May, "I prayed just as hard as I could, over and over, 'Please make me get good grades today,' just like you told me to."

"And did you study hard with your mind right on your work, like I said?" asked Bea.

"Why—no," slowly answered Dolcie May. "It was so nice out of doors, you know, that I looked out the window and wished that I could be out playing. So I didn't get much studying done, but I thought praying was enough if I had plenty of faith."

"O, Dolcie May! How could you when you have heard over and over at Sunday school that faith without works isn't enough? And I did not say to pray, 'Please make me get good grades today.' What I said was, 'Please help me to get good grades today.' You would not expect God to fill your garden full of flowers and vegetables just because you prayed for them if you did not plant any seeds or tend it, would you?"

"Why, of course not," said Dolcie May.

"Well, asking to get good grades without studying or trying to learn is just as unreasonable," declared Bea. "But if you ask your Heavenly Father to help you and then do your part, you won't fail. You just try that, and you will see if it isn't so."

And as soon as Dolcie May really understood the secret of Bea's success, she did try the right way. And I wish you might have seen the shining pride in her parents eyes when they read her second report card!—*Publisher Unknown.*

OUR KING

My Lord is now in heaven seated,
His work forever is completed;
The Cross is past, the crown is waiting,
For that great day of undertaking.

Dear saints of God, let praises ring,
We'll all be there to crown Him King;
May gladness now dispel your fears,
'Cause then there'll be no room for tears.

—*C. J. Hess.*

JOHN WESLEY ON INSPIRATION

We quote the following from an address by John Wesley on the Inspiration of the Scriptures:

"The Bible must be the invention either of good men or angels, bad men or devils, or of God.

"It could not be the invention of good men or angels, for they neither would nor could make a book and tell lies all the time they were writing it, saying, 'Thus saith the Lord,' when it was their own invention.

"It could not be the invention of bad men or devils, for they could not make a book which commands all duty, forbids all sins, and condemns their own souls to hell for all eternity.

"Therefore, draw the conclusion that the Bible must be given by Divine inspiration."—*The Elim Evangel.*

OUR CHILDREN'S HOME

Friendship, Fallston	$ 3.00
Caroleen S. S.	2.45
Union Ridge S. S., Forsyth	8.00
Julian, Tabernacle	12.80
Mitchells Grove, Guilford	2.00
Gillburg, Vance	3.40
Mr. W. J. Spainhour, Winston-Salem	1.00
Mt. Pleasant, N. Davidson	1.40
Hope S. S., Siler City	1.45
Bellemont S. S., Mt. Hermon	4.67
Canaan S. S., Denton	1.07
Midway S. S., Haw River	3.26
Ladies Bible Class, R. I. Avenue, Washington, D. C., clothing child	15.00
Hickory Grove S. S., Guilford	2.04
Tabernacle, Tabernacle, June and July	16.18
Haynesville Auxiliary, Arkansas Branch	11.90

Clothing and Other Gifts

E. L. and F. R. Auman, High Point, a good used truck.

The women of Graham church, one quilt, and the Daily Vacation Bible School, some nighties and wash cloths.

The women of First Church, Burlington, one quilt and 13 tea towels.

Mr. and Mrs. Jones, First Church, Burlington, 3 rugs.

We are thankful for all these gifts of money and substance.

A number of churches have gotten the empty glass cans for fruits and vegetables during the last few days, and during this week others are to go out. We shall be glad to let you have them as long as they last. If you do not get them here perhaps your women will furnish cans and fill them. This will be of great help next fall.

Don't Forget the Grain

Grain of any kind will be helpful for food for our tables and feed for our cows. Let the people of the various circuits agree upon some nearby mill and place your gift of grain there and let us know.

Just Once More

Last year several families took children from the Home for a week or ten days,—such children as had no relatives to whom they might go. This year a few have asked for two children for a few days. This is our last call. If you will take two boys or two girls, or just one of either, please write and tell us just as soon as you read this. If many write we may not be able to supply you, but we will work it out the best we can. This must be done very promptly, or it cannot be worked out well.

Thank you one and all for your deep and abiding interest in the Home and all its work.

Yours in the Master's service,
A. G. DIXON, Supt.

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CARD OF THANKS

We wish to express our sincere appreciation and thanks for every act of kindness and expression of sympathy during our recent bereavement.

MRS. ROSA CHAMBLISS AND FAMILY.

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—The entire United States fleet, now in the Atlantic, is to return intact to the Pacific about November 1.

HOW ELEPHANTS DIE

It has often been said that no white man in South Africa ever sees a dead elephant; that is to say, an elephant that has died a natural death. How then does an elephant die?

A traveler answers the question in a most romantic way. He tells that when an African elephant feels the pains of old age stealing across the vast energy of which he has been master for so many years, he moves away from the herd, sniffs the air, and then with solitary determination, makes his way slowly and sorrowfully to the appointed place of death. The journey before him may take a month or a year, "but in majestic solitude the way is plodded, unerringly the path is trod." Instinct guides him to the great cemetery. Somewhere near Lake Nyanza, it is believed, lies the amazing graveyard, the goal of the dying elephant. It is a vast pit filled with blackness into which for thousands of years dying elephants have cast themselves with the last remnants of their ebbing strength.

Arriving at the pit, we are told, the monarch of the African forest raises his trunk high in the air, snorts defiantly, and then hurls himself over the edge. His last death cry, says the traveler, vibrates through the great forest, and lions hearing that mighty cry, slink away into greater darkness, while the smaller animals crouch as if in reverence of the death of something great and splendid. If this story from Lagos, Nigeria, is true, it is at once a telling example of the wonders of instinct, and a most touching instance of the pathos of death.—*Our Dumb Animals.*

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BIGGEST SHIP UNDER WAY

Present big ocean liners will have to hand their honors over to the Normandie when she sets forth to conquer the seas next year. This great 75,000-ton, 1,027-foot vessel is now under construction in shipyards at St. Nazaire, France, and is due to sail for New York on her maiden voyage next June. Her closest competitor in size will be the British liner Majestic which has a registered tonnage of 50,600 and is 916 feet in length. All these gigantic ocean liners are bound to be a waste of money in the end—but when it is money that is due the United States, it is a good policy for the European nations to put this money into boats rather than pay it to us.—Pathfinder.

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A CORRECTION

In mailing in my report from Friendship, Haw River Charge, on the 25th of June, I made a slight error in the first paragraph. I gave the first Sunday as our last preaching day and it should have been the third Sunday. MRS. B. R. WAGONER.

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—The Leadership Training School at High Point College last week was the largest in several years. It was thought by those who have been attending each year that those in attendance were the most thoughtful and serious-minded this year of any year yet.

MARRIED

Walker-Apple

William Fred Walker and Eula Elizabeth Apple were married by the writer at the M. P. parsonage, Efland, N. C., June 30th, 1934. A few friends of the happy couple were present for the ceremonies. The ring ceremony was used. Mr. and Mrs. Walker will reside in their new home near Efland.

B. M. WILLIAMS.

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Carroll-Shoenfelt

Rev. J. Elwood Carroll, pastor of Grace M. P. church, Greensboro, and Miss Elizabeth Claire Shoenfelt, of Altoona, Pa., were united in marriage Friday, June 29, at Christ Reformed church in Altoona.

The ceremony was solemnized at 10 o'clock in the morning with Rev. Charles D. Rockel, pastor of the church, officiating, assisted by Dr. S. K. Spahr, of Greensboro, pastor emeritus of Grace church.

The bride was escorted by her brother, Oscar Shoenfelt, of Mount Vernon, N. Y., and attended by a maid of honor, Miss Lois Patterson, of Altoona. Joseph Loy, of Altoona, attended the bridegroom as best man.

Before the ceremony Mrs. Charles D. Rockel, of Altoona, sang, "I Love You Truly" and "Because." The organ sounded the bridal chorus from "Lohengrin" for the entrance of the bridal party and played "Liebestraum" while the vows were taken.

The bride wore a gown of white organdie with hat of the same material and carried an arm bouquet of pink roses and delphinium. The maid of honor was in yellow organdie with hat and sandals to match and carried Sunburst roses and delphinium.

After the ceremony Mr. and Mrs. Carroll left for a trip to Washington. They will come back through the Shenandoah valley and be at home in Greensboro after July 7 at the Grace church parsonage, 222 North Edgeworth street.

Mrs. Carroll is the only daughter of the late Mr. and Mrs. Jacob Shoenfelt, of Altoona. She attended Indiana Normal school, Indiana, Pa., and Columbia university, New York city, and has been teaching in the Miller school of Altoona.

The bridegroom is the youngest son of the late Mr. and Mrs. William Abner Carroll, of Reidsville. After his graduation from High Point college he attended Duke university, Durham, from which he holds master of arts and bachelor of divinity degrees, and did special study at Yale university, New Haven, Conn. He came to Grace church less than a year ago from Asheville and before that served pastorates in Mount Hermon in Alamance county and Denton.—*Greensboro Daily News.*

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—Iowa's recently passed old age pension act has gone into effect.

HISTORY OF THE HORSE

The horse has always been a friend to mankind. Far back in the shadows of pre-historic time he furnished primitive man with food, and aided him in his labors. The ancient caveman in the early stages of history decorated the walls of his cave with pictures of the beast, and graphically depicted the earliest associations between man and horse.

The first complete record of the development and evolution of any modern animal is a collection of fossil horses which modern scientists have assembled after continued research and undaunted efforts. It is from this fossilized record that we gather data concerning the early history of the horse.

Strangely enough, the earliest known direct ancestor of the modern horse is the *Eohippus*, or dawn horse, which lived in the western sections of the United States about three million years ago.

In a region of warm, moist climate with abundant forests and luxuriant vegetation, this small fox-like animal lived peacefully on the rich, grassy meadows and plains. Unlike the modern horse with its cloven hoof, the *Eohippus* had four distinct toes on each front foot, and three toes on the rear. In size, it never reached a height of more than twelve inches.

Almost contemporary in development with the *Eohippus* came the *Orohippus*, which ranged in a region extending from Europe to the state of New Mexico. This latter type, although slightly smaller, was similar to the "dawn horse" in general appearance. On the foot, however, the middle digit became stronger and more dominant.

Gradually through the thousands of years which followed, the middle digit showed greater development, and the remaining digits slowly disappeared, until in the *Mesohippus*, an early horse comparing in size to the modern prairie wolf, we find three digits on each foot.

Fossilized remains of the first one-toed horse, the *Pliohippus*, have been found in North America and Eurasia as well. In size, the *Pliohippus* surpassed its earlier ancestors and probably reached a height of three feet. It also differed from its predecessors in a more elaborate arrangement of teeth more adequately designed for grazing purposes.

In more recent years man, himself, has influenced the development of the horse. He has produced slender, long-legged types for speed and fleetness, and he has produced great muscular types for heavy burdens.

Of the true wild horses, however, only the Mongolian type remains in regions of central Asia. Three other types of true horses have been domesticated by man—the Celtic pony, the Norse forest pony, and the swift, graceful Arab steed. It is from these true types that all of our present domestic breeds have evolved.—*Emory Ward, in Our Dumb Animals.*

I'M THE DOG

I'm the dog
They drag along
Dust-strewn streets,
Through jostling throng.

I'm the dog
All chocolate-fed;
Wonder is
I'm not dead.

I'm the dog
They hourly praise
With honeyed words
My tricks and ways.

I'm the dog
They worry so;
Though often tired,
I have to go.

I'm the dog
They pet all day;
From talking bores
Relief I pray.

I'm the dog
That likes night best;
When they're asleep,
I get some rest!
—Grenville Kleiser.

GOOD HEALTH

THINK health
Yourself as healthy see;
As you think within your heart,
So you'll be.

TALK health
Speak words of truth and praise;
Know that wisdom's tongue
Is life and length of days.

ACT health!
Let manner, mood, and mind
Show purpose, poise and power
In high degree combined.

BUILD health!
By thought and word and deed;
Look high, have faith, be brave,
Persist and you'll endure.
—Grenville Kleiser.

THIS MORNING

Life begins each morning,
To use it as you choose;
A golden opportunity,
A day to win or lose.

New aims, new plans, new vistas,
Now open wide to you;
For brain and hand and spirit,
There's useful work to do.

Life begins this morning,
Be up and strong of heart;
Ignore past fears and failures,
Fill well today your part.
—Grenville Kleiser.

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—The Executive Meeting of the North Carolina Branch of Women's Work was held at Weaverville yesterday. Those going from Greensboro were Miss Brona Apple, Dr. Joy Harris Glascock, Mrs. E. W. Teague, and Mrs. J. E. Pritchard.

AGRICULTURAL NOTES

According to Bureau of Agricultural Economics figures farmers' cash income from the sale of farm products and benefit payments in May was over $440,000,000.

Milk production per cow in this country on June 1 was the smallest on record for that date, due to poor condition of pastures hit by the drought. Incidentally, the drought has caused the AAA to somewhat modify its crop slashing program to include thought of food and feed grain reserves for lean years.

The cotton production program of the AAA, now in force, is declared to be causing considerable suffering to share croppers. In many cases, it is alleged, tenants on plantations have been evicted while the owner collected the government checks for plowing under cotton.

Because the drought ruined many early farm and home gardens in the Central West late gardens are being planted to yield food for fall and winter use, according to Department of Agriculture officials.

There were fewer chickens in farm flocks on June 1 and hens were laying fewer eggs. On that date farm flocks contained 10 per cent fewer chicks and young chickens than on the same date last year.

Despite AAA cotton reduction program, reports from the South say bol weevil infestation is the heaviest in years.—Pathfinder.

WHAT A CLERGYMAN SHOULD HAVE

When Grenville Kleiser was instructor in public speaking at Yale Divinity School, Yale University, he was asked by a student what he thought were the qualifications for success in the ministry. The next day Mr. Kleiser handed to the student the following answer:

A clergyman should have:

The innocence of a lamb.
The wisdom of an owl.
The cheerfulness of a cricket.
The friendliness of a squirrel.
The complacence of a camel.
The adaptability of a chameleon.
The diligence of a beaver.
The fleetness of a deer.
The vision of an eagle.
The agility of a panther.
The patience of an ox.
The endurance of an elephant.
The tenacity of a bull-dog.
The courage of a lion.

FIFTH DISTRICT, NOTICE.

The quarterly rally of the Fifth District will be held at Tabernacle church next Sunday afternoon, July 8, at 3 o'clock. Rev. N. G. Bethea will deliver an address on Stewardship and the drama of our boards and institutions will be repeated, Mr. Luther Medlin taking the part that was taken by Rev. M. P. Chambliss when it was given last January.

Remember the time is Sunady afternoon, July 8, at 3 o'clock, and the place is Tabernacle church.

J. E. PRITCHARD, Chairman.

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—Calvary church was fortunate in having Dr. Forlines as the preacher last Sunday, both at the morning and evening hours. Dr. Forlines is a great scholar and always gives his hearers something to think about.

FROM PASTORS *and* PEOPLE

Bethesda-State Street.—Our pastor, Rev. T. M. Johnson, filled his regular appointment the fourth Sunday and preached a very inspiring sermon. We are having very good attendance at Sunday school; had 184 present last Sunday. We are hoping to reach the 200 mark before the summer is gone.

Our Children's Day services wil be held next Sunday, July 8, at 11 o'clock.

Our special meeting begins the second Sunday in August and Home-Coming Day will be observed at that time. It has been our custom for several years to have Home-Coming the fourth Sunday in June, but it was thought best to change it to August this year. We are hoping to have a large crowd present. We especially want all of our ex-pastors present who may be able to attend; also all that have gone out from this church and community. I think every church sohuld observe Home-Coming once a year. No matter where we are, our hearts go back to the church of our childhood. We are planning to have some special songs and speeches. Don't forget the date and plan to meet and spend the day with us.

The C. E. Society had a social at Mr. S. R. Wagner's last Saturday night and reported a good time.

Miss Frances Wagner attended the Leadership Training School at High Point College last week.

MRS. D. D. BRINKLEY.

◆

Flat Rock Charge.—Our services at Bethel and Gideon's Grove churches last Sunday were not as well attended as usual, due to other meetings in the community. The people who were present seemed interested and gave splendid attention.

Last Sunday night the Mission Band of Gideon's Grove church rendered an interesing program, which had been prepared under the direction of Mrs. C. B. Way, the leader of the organization, and Mrs. S. G. Lemmons. The boys and girls performed their parts in a splendid manner. Rev. Wayne Curtis, of Burlington, added much to the program by directing the singing and rendering two solos.

The revival meeting began at Flat Rock church the fourth Sunday morning and closed the following Friday night. Rev. Wayne Curtis, of Burlington, was the pastor's assistant, and directed the song services; he also sang solos at the services. Bro. Curtis preached at two services. The writer did the preaching at all other services. The atatendance was the best that the church has had in their revival services in several years, according to some of the members. There were 25 professions and 23 persons united with the church at the two last services. Four persons came by transfer from other churches, and 19 united on profession of faith. Nearly one-half of the 23 members received were adult persons. The people of Flat Rock church were well pleased with the singing of Bro. Curtis, and also the personal work he did. Some of the members said it was the best meeting the church has had in several years. An offering of $23.70 was given to Bro. Curtis at the close of the meeting.

The revival meeting will begin at Gideon's Grove church next Sunday morning at the 11 o'clock service, and continue for one week. The pastor will have the assistance of Rev. J. D. Williams, D. D., of High Point, pastor of Welch Memorial church. Dr. Williams will arrive on Monday afternoon and preach at each service during the meeting. Services will be held each afternoon, probably at 4 o'clock, and each night at 8 o'clock. We are expecting a successful meeting.

We are glad to report that Mrs. D. A. Walker, member of Palestine church, who spent ten days in a Greensboro hospital, has recovered sufficiently to be able to return to her home. Her many friends hope for her a speedy recovery.

The pastor and family are thankful to members of Flat Rock church for several gifts for the dining table during the week of the revival meeting at that church. The gifts included a sack of flour, a young chicken, a quantity of sugar, cereals, canned goods, coffee, vegetables and other useful things. Other gifts were received prior to the Flat Rock meeting, and we thank each one who has remembered us with gifts.

The appointment for Flat Rock church next Sunday afternoon has been cancelled on account of the revival services at Gideon's Grove church. The services at Gideon's Grove church will be at 11 a. m. and 1:30 p. m. The people are expected to bring dinner to the church, as is their custom on the first day of the meeting.

C. B. WAY, Pastor.

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Dulin's, Mocksville Charge.—Our Sunday school is progressing nicely. The young people are very busy working and planning to erect Sunday school rooms. Our pastor's wife started a quilt and each one has made a square and gathered names for it, and they are trying to raise money other ways.

Our pastor, Rev. G. B. Ferree, fills his appointments with splendid sermons.

The revival meeting will begin and Home-Coming Day will be held the first Sunday in September with Rev. T. Glenn Madison as pulpit help. We are delighted to have him with us this year. We wish to ask the readers of the Herald and our former pastors to join us in prayer for a great revival this year.

LEONA HENDRIX, Reporter.

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Liberty, Davidson Charge.—On the past third Sunday our pastor, with President R. M. Andrews, came to our church and filled the regular appointment. Mr. Andrews did the peaching to a very good congregation. He delivered a good sermon. I think all enjoyed the sermon very much.

Our pastor held election the third Sunday for delegate to the Conference.

On the past fourth Sunday the Township Sunday Schoo Convention met with fairly good attendance.

Our Sunday school reorganized in May after an epidemic of measles. Mr. John Cagle, a fine young man, is superintendent. He has been in ill health, but has improved, and is able to fill his place at church. We are very thankful for this.

On the 14th day of June Uncle John Brewer was buried at this church. He was a member of New Hope church but attended this church regularly when able to do so. His wife preceded him five years ago. They had no children. He was a devoted Christian and lived to be 80 years old.

The revival meeting will begin at this church the third Sunday in August, if it is the Lord's will. We hope that much and lasting good will be accomplished.

The hour of Sunday school has been changed to 10 o'clock except on preaching days when 1:30 is the hour. Preaching at 2:30. We invite one and all to attend church.

ANNIE HILL.

◆

Concord.—Due to the absence of our pastor, Rev. A. D. Shelton filled our pulpit at our morning service last Sunday. We were glad to have him visit us; his sermon was very inspiring and helpful.

Our attendance at both Sunday school and preaching has dropped off quite a bit. I feel sure that after the vacations are over, everyone will take a renewed interest in their work.

Our Children's Day program was given last night under the direction of Miss Agnes Litaker.

REPORTER.

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Concord, Saxapahaw Charge.—After the sermon the third Sunday afternoon in June, Mr. and Mrs. H. G. Hargrove brought their infant son, Thomas Marion, to the altar to be christened. This was a very beautiful service.

Mr. Loy had a good message for us again Sunday morning. He used as his subject "Steadfastness."

Our revival meeting will begin the third Sunday in this month. Rev. O. C. Loy will be the pulpit help. There will be all day services on Sunday, with dinner on the grounds.

The Children's Day program was given Sunday evening.

Miss Margaret Ferguson and Mr. Mark Baxter were united in marriage Friday. They plan to make their home in this community.

Mr. T. H. Moore is stil very ill. We pray that he may soon recover his health.

REPORTER.

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West End, Thomasville.—On June 26th a group from our C. E. Society met at the home of Carlos Hill to organize a Tithers' Club. We have 22 members on roll. We have made some interesting plans for the future and hope to carry them out. Our club will meet the last Tuesday in every quarter. Our next meeting will be on September 25.

Mid-week prayer meeting was held in the basement of the church Wednesday night, the Ladies' Aid having charge. Mrs. David L. Disher, vice-president, had charge of the devotional service. The program was based on the Beatitudes. We have been having some interesting meetings with large attendance. There were 53 present Wednesday night.

The C. E. Township Union held their regular monthly meeting Thursday night, June 28, at Emmanuel Reformed church. We had an interesting program. The First M. P. church carried off the banner. The next meeting will be at Calvary Reformed church.

The Bible School, which has been going on in West End church came to a close last Friday. The commencement program was presented Friday night, which was enjoyed by all present.

Saturday night, June 30th, the C. E. Society gave a social at the home of David S. Long.

Our C. E. Society is putting on some fine programs. Our society is also growing in size and in interest.

Rev. H. W. Bell, our pastor, who has been away in revival meetings and Bible schools, was back with us Sunday night for regular evening worship. Bro. Shoffner and Bro. Madison preached for us while our pastor was away.
MARY DISHER, Reporter.

Mount Zion, Randolph Charge.—Many things have taken place since our last report.

Our Sunday school is going along nicely in spite of small attendance.

Mr. Suits filled his regular appointment the first Sunday in July.

There will be a township Sunday school Convention held at our church the second Sunday in July. Reports from the different Sunday schools, speaking and good singing will make up the program. The public is invited.

On the fifth Sunday in July our revival meeting will begin. We trust that we may have a good meeting.

CLARICE PEARLE HOOVER, Reporter.

Fallston Charge.—All the churches on this charge are situated in a section that is predominantly agricultural. There are perhaps few sections of our state where the rural population is more thickly settled, or where a larger percentage of the acreage has been cleared and made ready for cultivation. During an extended period in early June the farmers were forced out of their crops because of continued rain. For a time it looked as though some of the crops would be a total loss. Today the picture is changed. Blessed by three weeks of favorable weather under the care of a kind Providence, the fields now hold the promise of a fair harvest. This spirit of hopefulness in some degree projects itself over into the work of the church.

The outstanding event of the day yesterday, Sunday, July 1, was the Missionary Rally held at Hebron church. The meeting began at 2:30 in the afternoon, with Mrs. B. L. Heavener, district chairman, presiding. The attendance was good. The people came early and gave good attention to the program throughout. The following in addition to the chairman are amon gthose who took part on the program: Mrs. Quincy Hartman, Rev. R. S. Troxler, Miss Avis Hull, Mrs. James Peeler, and Rev. J. D. Morris. It developed that Bess Chapel has the oldest auxiliary in the district. Accordingly, they reported by far the most extensive work done. However, all the reports given were hopeful. Five auxiliaries from three charges made reports either through their presidents or some one speaking for them. The next meeting will be held at one of Brother Troxler's churches on Cleveland charge. Mrs. Fogleman was made secretary.

All the churches on the charge are now nearing their annual revival season. Our first meeting will begin at Friendship on the third Sunday in July. The other meetings will succeed each other in the following order: Knob Creek, fourth Sunday in July; Macedonia, fifth Sunday in July; Hebron, first Sunday in August; Laurel Hill, second Sunday in August. The most striking thing about the meetings thus far is that no one from either of the churches has as yet asked me who is to assist me in the preaching. To me this indicates a proper poise on the part of the people and a willingness to go along with the preacher that is altogether commendable. May God so help us to approach the Throne of Grace that He may build up His Church and add thereto such as should be saved.

The people gave good attention to the sermon yesterday morning at Hebron church. The Christian Endeavor at this church held a social some two weeks ago and realized around $19 therefrom. They are going to use this money to buy new lights for the church, as I understand.

We had 32 present for Christian Endeavor last night at Friendship. Thelbert Wright led the program. Miss Ceo Wright will lead next Sunday evening.

In accordance with the announcement as made by our reporter, the Friendship auxiliary gave a social Saturday evening on the church grounds at the parsonage. Deespite the large servings of cake and cream given, they realized $12.40 therefrom.

Next Sunday, July 8, is our regular appointment at Laurel Hill church, with an appointment at Macedonia in the afternoon. The church treasurer at Knob Creek church, Theodore Hartman, is especially pleased with the reesponse given to the envelope system. He tells me that through this system, more money was realized in the first six months of the year than in the first eleven months of last year under the old system.

Three deaths should be recorded: Mrs. Henry Pool, of Knob Creek church; Owen, the infant son of Mr. and Mrs. Pink Detter, of the Macedonia community; also another infant in the same community, son of Mr. and Mrs. Pink Heaveuer.

On the other side of the ledger we have one marriage—Miss Ilene Bingham, of the Laurel Hill church, to Howard Crow of the same community. Both are talented and highly respected young people. The marriage was performed on Friday, June 1, at the home of the bride's parents, Mr. and Mrs. Ellis Bingham. A large circle of friends wish for them a long and happy married life.

H. F. FOGLEMAN, Pastor.

First Church, Lexington.—In the absence of our pastor, who filled his appointment at Mount Carmel, Mr. C. L. Hedrick conducted the 11 o'clock worship service. He chose as a text Romans 6:23, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Mr. Hedrick stated that everyone should be as much interested in the wages of sin as he is in the wages of the material world.

Pastor Isley conducted the evening service, bringing a very helpful message entitled "Making a Decision." The decisions of Abraham and Lot as recorded in Gen. 12:1-10 were used as the theme of the discourse. The Canaan chorus could not be with us as had been planned, but they expect to come at an early date.

Our mid-week prayer services are being well attended. For the past several weeks we have had popular business men of the town as leaders. Last week Dr. J. D. Andrews, a popular physician, was in charge. This week his brother, Rev. Joo Dixon Andrews, a ministerial student, led. Next week we are expecting Judge Adrian J. Newton to be with us.

Sunday evening at the regular worship hour the Children's Day program will be presented. The service will consist of speeches and a pageant entitled, "The World Children." This program is under the direction of Mrs. L. B. Koontz and Mrs. C. M. Isley.

On July 15 the 11 o'clock services will be in charge of the older members of the church. Rev. T. F. McCulloch, of Greensboro, will deliver the sermon.

Circle No. 2 will give a supper on the church lawn Saturday evening. Ice cream and drinks will be sold.

Mrs. Mary Jane Lookabill, one of our faithful members, has been quite ill for the past two weeks. We hope she will soon be able to fill her place at church.

Pastor Isley is engaged in a revival meeting near Kernersville this week.

MARGARET LEA SWINK, Reporter.

Bethel C. E. Society, Flat Rock Charge.—The C. E. Society of Bethel held its regular business meeting and social at the home of Miss Cora Lee Dwiggins, Wednesday night, June 27th.

The president, Mr. Pinkney Dwiggins, presided over the business meeting. The meeting open by singing "My Faith Looks Up to Thee" by the society, followed by the Lord's Prayer. The first Psalm was read by Miss Avalee Combs. The secretary, Mrs. Bernice Pope, read the minutes of the last meeting. After the business was discussed and reports from the committees given a social hour was enjoyed. There were 24 members and five visitors present.

The hostess served tempting refreshments, consisting of tempting, chess pies, banana splits, cakes and lemonade.

The next meeting will be held at the home of Miss Dura Pearmau. REPORTER.

Liberty.—Our pastor, Rev. Fred R. Love, filled his regular appointment the fourth Sunday morning. This was another good sermon.

The fourth Sunday evening a pageant, "The Children of the World," was beautifully presented under the capable directorship of Miss Lora Bowman. This was in observance of Children's Day exercise. Misses Mary Bowman Shepard sweetly sang "The Unfinished Task."

Our Sunday school and Christian Endeavor are doing good work with a fine attendance.

Miss Pauline Frazier was leader of Christian Endeavor Sunday evening.

Our pastor, Rev. Fred R. Love, is attending the Pastors' Conference at High Point College.

Miss Marjorie Elkins and Miss Verle Ward attended the Leadership Training School at High Point College last week.

Circlie No. 1 of the Woman's Auxiliary met on Wednesday afternoon at the home of Mrs. Lawrence Brown on Fayetteville street.

Mrs. J. E. Cox led the devotional; after the study period the hostess served dainty refreshments.

Circle No. 2 met with Mrs. F. A. Shepard at her hospitable home Thursday afternoon.

Mrs. Cruup Brower led the devotional and Mrs. Clarence Highfill had charge of the program. Delicious refreshments were served by her daughters, Margaret and Mary Shepard. Circle No. 1 will meet with Miss Bertine Shepard for the July meeting.

Circle No. 2 will meet with Mrs. Brower.

Miss Ina Isley and Miss Nell Straughn, of Greensboro, were guests of Misses Helen, Dorothy and Annie Dare Isley Sunday and worshipped with us.

Mrs. Brower and Miss Bertine Shepard were visitors in Greensboro Saturday.

Rev. and Mrs. E. G. Lowdermilk, Mrs. Pritchard and Mrs. Causey were guests of Mrs. F. A. Shepard and Mr. and Mrs. W. C. Shepard and Miss Bertiue Shepard last week.

We were saddened to learn of the sudden death of our former pastor, Rev. M. P. Chambliss, last week. He was pleasantly remembered here and was held in high esteem by all who knew him. We, the members of Liberty Methodist Protestant church, extend our deepest sympathy to the aged mother, of whom he ofen spoke in private conversation. May the Great Comforter be with her and also the brothers and sisters in their sad bereavement. O, Father, draw these sorrowing ones close to Thyself, in the person of the sympathetic Savior, is our prayer.

BERTINE SHEPARD, Reporter.

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Lincolnton.—Our church work is moving along nicely. Our Sunday school attendance is very good. Beginning today we put on a contest in our school which, we believe, will increase our attendance a great deal.

We have as fine a group of boys and girls as you will find anywhere.

Our pastor, Bro. Cranford, brought an excellent sermon at the 11 o'clock hour. It was a very fine message for the times in which we are living. God has been wonderfully good to us through all of our trials and tests. If we but look to Him I know that He will never leave or forsake us.

Herald readers, please pray for us that in all our undertakings we may let the Holy Spirit lead.

May God bless and keep each and everyone of you, is my prayer.

HATTIE JOHNSON.

◆

First Church, High Point.—Sunday schools can never become larger or of greater influence than that enjoyed as a result of leadership. In this connection much can be said of the First Methodist Protestant church of High Point. As general superintendent, J. H. Jennings has proven himself master of leaders. Yet, to talk with him or to watch him work through the classes and various departments one would think him to be of far less importance than he is. In fact, when talking with Superintendent Jennings it is his teachers, departmental superintendents and others than he himself who is responsible for the present success of the Sunday school.

And, in return, teachers and others active in Sunday school confer upon Mr. Jennings those honors which he endeavors to thrust upon various and sundry assistants. And, without a doubt, this spirit is slowly but positively spreading throughout the membership and is rapidly developing one of the finest spirits of fellowship the church has ever experienced.

In the regular church service Sunday morning, Rev. Roy I. Farmer presided and the sermon was delivered by Rev. Fred G. Holloway, D. D., president of the Westminster Theological Seminary, of Westminster, Md. As one of the younger ministers of the Methodist Protestant church he has made a profound impression with his able preaching and his sermon on Sunday morning measured up to his high standard and was greatly enjoyed by his audience.

In the evening service, M. J. Shroyer, D. D., professor of Biblical Theology, in the Seminary, brought a most interesting and helpful message to the congregation.

First Church feels quite fortunate in having had two such able speakers present for the services.

ASSISTANT REPORTER.

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Caroleen.—Our attendanhe for the past six months has been 2,091, or an average of 83 per Sunday. The Ladies' Auxiliary paid a visit to Tulaka Sunday. A group of the C. E. members met Monday and cleaned the church. The C. E. elected new officers last Sunday. Mr. Grady Waters was elected president. Our C. E. is looking to a prosperous year.

Our church paid $17.00 to Orphans' Home. Collection of $65.00 for six months. Brother J. D. Morris has great influence in leading our people at Caroleen.

GOLDIE A. UPTON.

◆

First Church, Charlotte.—Father's Day was observed with an appropriate program.

The Wilma Shaw Bible class held a most delightful meeting at the home of Mrs. J. C. Penny on Thursday evening.

The Cradle Roll Department is happy to welcome the following new members: Dorothy Pauline King, daughter of Mr. and Mrs. W. W. King; Virginia Phillips, daughter of Mr. and Mrs. L. C. Phillips; Ellen Louise Smith, daughter of Mr. and Mrs. J. S. Smith; Ruth Rea Hager, daughter of Mr. and Mrs. D. C. Hager; Mildred Evelyn Ledbetter, daughter of Mr. and Mrs. A. A. Ledbetter, and Dickey Gene Beatty, son of Mr. and Mrs. Calvin Beatty.

Miss Ruby Stegall represented the Young People's Christian Endeavor Society at the Leadership Training School at High Point College. She gave a very interesting account of the meeting at he Young People's Christian Endeavor Society meeting on Sunday evening. So interesting, indeed, was her talk that many others expressed the hope that they might be able to attend next year. Misses Marguerite Helms and Wilma Robinson represented the Intermediate Society.

The annual Sunday school picnic will be held on July 4 at Sustar's pool and picnic grounds at Matthews, N. C.

The Sunday school attendance is exceptionally good. The following received rewards for perfect attendance in the Junior and Intermediate Departments: Catherine Garmon, Carl Queen, Lynwood Smith, Joseph Garmon, Virginia Stelle, Louise Hendry, Marguerite Helms and Fred Love, Jr.

The Sunday evening Gospel Song Reveries are greatly enjoyed by large audiences. We were glad to have the Good Will Quartette and the Short Sisters sing on these programs. Their good old Gospel songs are an inspiration to everyone present.

Special recognition was given Dickey Gene Beatty, five-weeks-old son of Mr. and Mrs. Calvin Beatty, who first attended church on Sunday evening, July 1. "His parents are giving him the right start in life," said Pastor Hendry as he held the young man and introduced him to the audience.

Mrs. J. H. Montgomery has returned to her home much improved after an operation at the Mercy Hospital. Mrs. R. S. Garmon continues ill, but is slightly improved. We miss her in the church services and hope for her speedy recovery. Mrs. J. M. Fowler is quite sick, we are sorry to note. Little Jimmy Haigler has been sick for about two weeks but is slowly improving.

Sincere sympathy is extended to Mr. and Mrs. B. W. Litte in the death of Mr. Little's father, J. P. Little, who died at his home in Carrolton, Georgia. "Grandpa" Little, as he was affectionately called by his many friends here, always attended our church when he visited Mr. and Mrs. Little here.

◆

English Street.—We are planning for a big day at English Street on the coming Sunday. At the morning service we are going to have a sort of "family reunion service." All families are requested to sit togoether. The pastor will preach a sermon appropriate for the occasion. At the evening service, Misses Annie and Myrtle Chisolm, of Thomasville, will be present to sing for us. We are expecting good crowds for both services and are hoping for a good day.

Since our last report, one of our most faithfu members has been taken away, Mrs. Luella Ward. She lived a quiet Christian life and was a faithful church member. We offer our deepest sympathy to all friends and loved ones.

We are very glad to report that Mrs. H. T. Troxler has been removed to her home from the Guilford General Hospital where she has been a patient for the past few weeks.

Our C. E. Society is planning to give a program and organize a society at the Ward Street Church of this city on next Sunday evening. They are also planning a picnic on next Friday evening. Too, we are glad to report that our C. E. president, Charles Leflin, who has been ill at his home for the past week, is able to be with us again in the society.

REPORTER.

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Hollister, Halifax Charge.—There has not been a report in the Herald from Hollister in quite a while, so I will endeavor to pass along to the readers a few items. Our reporter, Miss Gladys Crawley, has entered training in Park View Hospital in Rocky Mount, N. C., and we haven't elected a substitute reporter.

We are having a good Sunday school under the leadership of our superintendent, Mr. L. W. Gupton. There were 78 people present Sunday, an increase of about 10 over the previous Sunday. We were delight to have a number of visitors in Sunday school Sunday. Among these were Mrs. Holland, the wife of Dr. Holland, of Hollister; C. C. Camps and Mrs. Ballance, of Norfolk, Va. We are always glad to have visitors. Come again; we welcome you. Mrs. Ballance taught the Bible class Sunday. She is a splendid teacher.

In the beginning of the last Sunday school quarter our superintendent promised to give all those in the Sunday school a gift who were present every Sunday in the quarter.

Mr. Gupton gave out those gifts Sunday and the following people received gifts: Beaulah Gupton, Willis Gupton, Edward Gupton, Jack Shearin and Kathleen Shearin. We are glad to see the attendance and interest increasing in the Sunday school.

The Christian Endeavor Society has recently been re-organized and we hope to have a good society in the future.

Rev. O. C. Loy brings to us very interesting sermons at every appointment. On the fourth Sunday morning he delivered a wonderful sermon from Luke 3:14. His text was "And what shall we do?" Mr. and Mrs. Loy and children were the dinner guests of Mrs. Mae Alston on the fourth Sunday morning.

We will observe Children's Day service on the fourth Sunday morning in July.

Our revival will begin on the fourth Sunday morning in August. Rev. C. G. Isley will be the assisting minister.

The Woman's Auxiliary will meet on Tuesday afternoon, July 10, 1934, with Mrs. C. C. Satterwhite. We are hoping to have Mrs. Robinson, our district chairman, present with us in this meeting. The Auxiliary has recently had the piano at the church tuned and repaired.

The Sunday school has planned a weiner roast at Hollister on Friday evening of this week.

Several Hollister people are planning to attend the group meeting at Eden church on July 11th.

Best wishes to all the Herald readers.

KATHLEEN SHEARIN.

◆

Lebanon Church, High Point.—"Blessed are they which do hunger and thirst after righteousness, for they shall be filled." Matt. 5:6.

Verily, we have had feasts of spiritual food set before us in Lebanon church. Our pastor has not failed. In love, and marked earnestness, he has preached the pure Word, even Jesus' Christ the Savior, our Risen Lord. With grateful hearts we observe that the faithful in attendance have grown in Christian graces. They have enjoyed these love feasts and are spiritually blessed. Any who are not hungry and thirsty after righteousness in our community are missing a great blessing.

"The harvest truly is great. Pray ye therefore the Lord of the harvest that he will send laborers into his harvest."

Dr. Taylor preached wonderful sermons a week ago, both morning and evening, on the same subject.

Last Sunday he brought a very vital message of real interest and help to every person present. His subject was "A Young Shepherd and His Sling," and his text was "Five Smooth Stones." What a great sermon that was!

A vote for delegate to the Annual Conference was cast. Messrs. F. S. Pritchard and Stokes Gallimore were the nominees. Either one of these splendid young men will make a good delegate.

Our third quarterly conference will meet on Wednesday night, July 11th.

Mr. Oscar Easter, one of our splendid young men who recently joined the church, was married a few days ago. He is at Altamahaw where his father, Mr. F. W. Easter, is manager of a silk mill. The bride was Miss Ollie Bryant, of Rocky Mount, Va. They will, no doubt, take up their residence again in High Point in the fall, as Mr. Easter is a student in High Point College.

Dr. Holloway, president of Westminster Theological Seminary, preached a splendid sermon Sunday night. At this service the local Junior Order members were our guests.

The Circles of our Woman's Auxiliary will meet this week as follows: No. 1 with Mrs. J. W. Montgomery; No. 2 with Mrs. J. W. Reavis; No. 3 with Mrs. W. L. Lee and the Mission Band with Mrs. S. W. Taylor.

Young People's Week began Monday night, June 18, and continued for four nights in succession, ending Thursday night, June 21. The object was to deepen the spiritual life of the young people of the church and to intensify their sense of responsibility to God and to the programs of His Kingdom. On Monday night Dr. P. E. Lindley discussed "The Religion of Young People." Mr. Arnold Koonce was the speaker Tuesday night. His subject was "Christ's Call to Youth." On Wednesday night, Mr. Luther Medlin spoke on "Why the Gospel and the Program of the Kingdom Make a Peculiar Challenge to Youth." The last address was by Rev. T. J. Whitehead, his subject being "Youth Consecrated to Christ and the Program of His Church." All speakers were heard with interest and helpfulness. The attendance was good each night, and the young people enjoyed the programs.

On Wednesday night the Young People from English Street church attended, and contributed to the service by singing two selections. The pastor and the young people are grateful to the visiting speakers and all others who contributed toward making these services a success.

The laymen of the church are active in their efforts to boost the finances. They are asking all members who have incomes to pay at least 3 per cent of their incomes weekly to the church. They have designated the third Sunday in July as Joash Day. It is our hope now that everything may be paid in full when the year ends.

The pastor and his family have been the recipients of pleasing and heartening expressions of interest and esteem. On Friday night a large group of members stormed the parsonage and left a generous supply of needful things for the pantry and other family necessities. And on Saturday morning they climaxed this gracious generosity by placing a New Perfection, five-burner oil stove, brand new, in the home. The pastor and his family have been deepy moved by this kindness, and they hope to prove their appreciation by every possible service.

REPORTER.

◆

Mebane.—The Woman's Auxiliary met at the church Monday evening, June 25. The program was in charge of the president, Mrs. A H. Jobe.

Rev. and Mrs. E. L. Ballard, Nancy Bennette, Delores Nicholson, Enid Smith, Pauline Christopher, Marie Smith, Margaret Wyatte, Ellen Sykes, and Madge Nixon attended the Leadership Training School at High Point College the past week.

The Ladies' Aid met Monday afternoon with Mrs. J. W. Nicholson with 20 members present.

The Sunday school picnic for the year will be held at Gantz Lake, Graham, Friday afternoon. We shall leave the church at 3;30. We are hoping that every member of the Sunday school will be present at this outing.

Little Marion Foust has returned from Rainey Hospital where she was taken for treatment. We were glad to have her back in Sunday school Sunday morning.

The first vesper service will be held on the church lawn from 7 to 8 o'clock next Sunday evening.

MRS. CALLIE NICHOLSON.

◆

Welch Memorial, High Point.—We had our revival the first and second week in May, with Bro. J. L. Trollinger as pulpit help. We feel that much good was done through his preaching and we enjoyed having him with us. He led prayer meeting for us last Wednesday night and was appreciated very much.

Our church services and Sunday school are holding up fairly well during the hot weather and vacation time. The finances are coming up better than usual.

The different classes and organizations are "dressing up" the inside of the church. The interior and pews have been completely done over. The Baracas have also refinished their room.

Mr. Stamps, of Lexington, has recently taught a ten-day singing for us. Several of our people took advantage of this, though quite a few of them were so tied up at the time they could not attend.

Dr. Williams has been bringing us such good messages each service that we wish everyone would attend and hear him. We appreciate him more the longer he is with us.

◆

—Rev. W. F. Kennett attended services at Calvary church last Sunday. His many friends will be glad to know that he is gradually recovering from his recent illness.

—The training school for pastors, conducted at High Point College last week and this, seems to have been very successful. Even those who took the full course in our Theological Seminary have found the work very helpful this year. The members of the Seminary Faculty, Drs. Holloway, Forlines and Shroyer, seem to have made a great impression. It is planned to have the school begin next year on Wednesday following the High Point College commencement.

—Very few of our ministers have enjoyed the Pastors' Training School any more than have Revs. W. F. Ashburn and T. F. McCulloch, both of them Superannuates.

—One of the new features of the World's Fair this year is what is claimed to be the world's largest fountain. Its flow of water is said to be enough to supply a city of 1,000,000 inhabitants, and is spectacularly lighted in five colors.

—The Russians say they want nothing at all from "capitalistic" America—except some capital.

—Reports of banks and trust companies show large increases in deposits.

—There are now approximately 600 broadcasting stations in this country with prospects of a large number of small, low-powered locals being added in the near future.

IN HONOR OF THE DEAD

Rev. C. W. Saunders

Our hearts were made sad
When we heard of his death.
Why should our tears in sorrow flow
When God recalls His own
And bids him leave a world of woe
For immortal crown?

Is not e'en death a gain to those
Whose life to God is given?
Gladly to earth their eyes they close
To open them in Heaven.

Their toils are part, their works are done,
And they are fully blessed;
They fought the fight, the victory won,
And entered into rest.

The flock must feel the shepherd's loss,
And miss his tender care,
But they who bear with joy the cross,
The crown shall soonest wear.

And is not he who called him home,
Still to his church most high;
To bid yet other laborers come,
And all her reed supply.

And let our sorrows flow!
God has recalled his own,
But let our hearts, in every woe,
Still say, "Thy will be done!"

MR. IVINS DUNN.

Neal

After a lingering illness, lasting through several years, Mr. Henry C. Neal passed away at his home in Enfield Saturday evening, June 23, at 9 o'clock at the age of 56 years. The funeral services were conducted from his late home Sunday afternoon at 5 o'cock, and the interment took place in Elmwood cemetery with his pastor, Rev. E. O. Peeler, officiating. The pallbearers were Messrs. R. E. McDaniel, William Dickens, Johnny Burt, W. R. Garrett, Gus Neville and Eli Bellamy.

Mr. Neal had been a life-long resident of this section and was highly esteemed by all who knew him. He was a faithful attendant at church, Sunday school and Christian Endeavor as long as his health permitted. He will be greatly missed by his church, friends and loved ones. His friends will remember him by his faithful works and his patience and faith during his illness.

He was twice married, his first wife being Miss Nora Willey, who died in 1911. His second wife, who was Miss Lessie Mae Parks, survives him, together with four children—one son, Gilbert, by his first marriage, and two sons and one daughter by his second marriage, Marion and Harry Lee and Miss Patty Ruth Neal. He is also survived by two brothers, Mr. Will Neal of Battleboro, and Mr. J. G. Neal of near Greenville.

MRS. ELI BELLAMY.

Wilson

Miss Rosa A. Wilson, better known as Aunt Kate Wilson, was born June 4, 1851, and was called away to be with the Lord June 26 of this year. She was 83 years, 22 days old. She was the oldest member of Weaver's Chapel M. P. church at her death. She was one of the first members, even when there was a Bush Arbor before there was any church at Weaver's Chapel. Miss Wilson was an invalid all her life, yet she bore her pain patiently and was ready with a smile for every one. She was not able to attend the church for several years before her death, yet she loved the church and attended as long as her health would permit, and her last testimony was that she was not afraid to die, for she had a Home waiting for her.

She is survived by two brothers and one sister, Mr. Archie and Mr. Josh Wilson, of Littleton, N. C., and Mrs. W. A. Whitby, of Roanoke Rapids, N. C., and a large number of nieces and nephews, besides other relatives, and many friends.

The funeral was conducted at the grave by the writer, assisted by Rev. Hilliard, pastor of a local Christian church near the home of Miss Wilson, and her body was placed in the family cemetery.

The bereaved have our deepest sympathy.

R. L. VICKERY.

RAILROADS

President Roosevelt has signed the railroad labor act passed by Congress which will assist workers in wage disputes by abolishing present mediation board and setting up new adjustment board composed of representatives of carriers and labor. It also provides for annuities for all wokers who have been employed by a railroad for 30 years or more and who have reached the age of 65. This pension is expected to cost the railroads 65,000,000 a year, so they plan a court fight.—Pathfinder.

—More than 2,000,000 persons have been to the World's Fair this year.

—Three religious faiths, Protestant, Catholic, and Jewish, join in a fight to help clean up the nation's motion pictures.

—Thirty-five CCC youths have composed a book on their experiences which tells what the CCC is doing for the youth of America.

—The National Hall of Representatives, with its rich carpets and upholstered chairs, is unsurpassed in the world as a legislative chamber.

—A new stainless and non-corrosive alloy of iron, nickel and chromium may replace silver and gold now employed in the making of wire and plates for use in bone surgery.

—A seven-year-old girl in San Juan Capistrano, California, was locked in a filthy chicken-pen by her parents because the tot had "an evil eye" and to prevent her from casting a "spell" on the family.

MUST HANDLE CHILDREN WISELY

Experience has taught that the parent who strikes the medium in the training of children will have the best success. Neither the "strong-arm" method nor the one which neglects disciplinary measures entirely has been very satisfactory. Try to instill a sense of duty into the child, but don't try to drive it in with a club.

However, unless you want your children to be criminals, you should make them understand that there is such a thing as right and law. In later life, they will have to face the law and feel its lash if they defy it. You cannot expect the rest of the human family to be as lenient toward your children as you yourself are. So if you send them out into the world with the idea that they can do as they please and not suffer any consequences, you are simply preparing them for trouble, and plenty of it.

While it goes against the parental grain to use physical force on a child, there are some children to whom a little spanking will do more good than a whole day of arguing. Children love dearly to argue, and the modern child is so smart that he will out-argue his parents on almost any subject.

The argumentative child is a special problem. As a rule they "get over it" when they come to have more experience of the ways of the world and learn that arguers and grouchers are not popular. No set rules can be laid down for bringing up children, since no two children are alike. What will make an angel of one child may bring out a devil in the next one.

Parents ought to take their job seriously and avoid showing anger to their children or getting excited. After all, they are your children, you know; they didn't ask to be born.

Even at their worst they are a delight; they are worth a fortune. Parents who work and sacrifice and manage so they they can bring up their children in a decent way are entitled to the greatest credit. A hundred such people are worth more than a million of the supercilious and super-cultured rich families, most of whom are too busy drinking and playing around to have any children and too inhuman to care anything for them if they do have them. Blessings on the parents—their task was never harder than it is today.—Pathfinder.

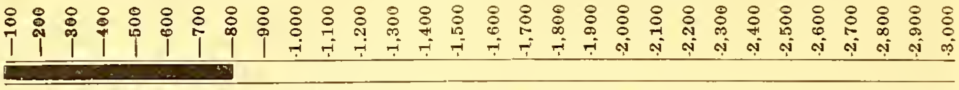
CASTE SYSTEM IN EDUCATION?

Lillian Herstein, prominent Chicago educator, says a caste system is growing up in the United States as one of the tolls of the depression as well-to-do parents are withdrawing their children from public schools because the depression has caused retrenchment on "frills and fads" subjects.

Approximately 10,000 educators attended the 72nd annual convention of the National Education Association at Washington for the purpose of reviewing the entire educational system.—Exchange.

—Mental obsessions similar to those which cause people to step into the path of oncoming trains and leap from high buildings are thought by an English doctor to cause many auto accidents. Experiments show that many drivers have an insane desire to speed, regardless of the danger.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
LINCOLNTON	81
REIDSVILLE	80
SHILOH	70

Now just look at the head of my column this week. There stands Lincolnton right up there at the top, having outdistanced all the others in the race for first place. And in fairness to them I must say that they deserved to be up there last week but by an oversight they were not given full credit in the received column two weeks ago and last week I figured out their percentage on the basis of the received column and thus they did not get their dues, but we offer our sincere apologies to them and hope they will forgive the oversight. Brother Cranford and his people are to be commended greatly for the fine work they have done at Lincolnton. Accept the congratuations of the Herald Committee. When they do reach their goal, my, what a celebration we will have for them! That will be something to look forward to and I will be studying the dictionary in order to have plenty of words to use in saying things about them that will be in keeping with their achievement.

And Graham did the honorable thing last week by sending in Subsidy in full. They have now reached their quota in subscriptions and in Subsidy. No wonder they are all pepped up. And Rev. H. L. Isley tells me that they have sent in their subsidy in full from Siler City charge. Fine for Siler City! There is where I got my wife, and from the way they are doing things down there it seems like they might have a lot more people that are capable of making good preachers' wivves. So when I see a preacher who wants a good wife or somebody who wants a good husband I will just send them to Siler City charge where they have so many fine people.

So good folks, just come on with your subscriptions and subsidy.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	9¾	$....
Albemarle	17	9½	....
Anderson	31	5¼	....
Asheboro	41	24	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	13	6.33	....
Burlington, First	71	16½	*20.00
BURLINGTON, F'T'N PL.	11	14	....
Charlotte	21	9.2	.90
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	13½	....
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	8	*5.00
Fallston	85	24½	....
Flat Rock	63	14	....
Friendship	21	2.52	....
Forsyth	45	8½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	29.50	....
Granville	59	17½	16.55
GR'NSBORO, CALVARY	29	33	*7.50
Greensboro, Grace	32	8½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	9.1	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	8	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	22	....
High Point, Lebanon	34	7½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2¾	....
Lexington, First	45	10½	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	14.75	....
Littleton	50	7¾	....
Mebane	28	6	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	18½	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	26¾	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	9½	....
Reidsville	70	9	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	45	*20.00
Siler City	20	10¾	*7.50
SPENCER	3	4	....
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THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	2½	....
West Forsyth	62	8	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	9¼	*7.62
WINSTON, SOUTH	3	4½	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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LETTER OF SYMPATHY

It was voted at the Pastors' Summer Conference that a letter of sympathy be printed in the Herald in behalf of those who suffered the loss of the following ministers: Revs. D. A. Fishel, J. W. Hulin, M. P. Chambliss, and C. W. Saunders; also ministers' wives, Mrs. W. E. Swain, Mrs. D. A. Highfill, Mrs. A. O. Lindley, Mrs. Atlas Ridge.

Therefore, be it resolved, that we extend our sympathy to the bereaved, and may the sustaining power of the Heavenly Father comfort these and give them grace to trust in Him more.

D. D. BROOME, Secretary.

◆

REPORT OF TREASURER OF COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools:	
Mebane	$4.00
Thomasville, Community	4.00
Asheville	3.00
State Street, Bethesda	3.00
Mt. Pleasant, Mt. Pleasant	5.00
Enfield	2.00
Christian Endeavor Societies:	
Siler City	1.00
Thomasville, Community	2.00
Mt. Pleasant, Mt. Pleasant	1.00
Enfield	3.00

J. CLYDE AUMAN, Treasurer.

◆

HERALD SUBSCRIPTION RECEIPTS

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Rev. L. E. Mabry	4.00
Rev. J. R. Anderson	3.00
Rev. J. D. Cranford	2.20
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Rev. C. B. Way	2.00
Rev. A. D. Shelton	1.80
Mrs. J. W. Wiliamson, Calvary	1.00

Herald Subsidy

Orange Chapel, Rev. W. M. Loy	$5.00

Thanks to all friends there.

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Efland Charge.

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* Subsidy paid in full.

Rev H L Isley 2aug4 R6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., JULY 12, 1934 NUMBER 34

The Herald's Vacation Week

According to our custom of suspending publication one week for mid-summer vacation, there will be no HERALD issued on Thursday, July 26. The paper will appear as usual next week, Thursday, July 19. Please take note of this and send in your announcements and other matter for publication in time for publication next week.

◆

God's Presence With Us

By J. E. PRITCHARD

The theme for our brief meditation is God's presence with us. There are three passages of scripture which I shall use which clearly set forth the thought which I have in mind. The first is found in the book of Exodus, chapter 33, verse 15, "If thy presence go not with us, carry us not up hence." The second is found in the first chapter of the gospel according to Matthew, verse 20, "And they shall call his name Emmanuel, which being interpreted, is, God with us." The third is found in the 28th chapter of the gospel according to Matthew, verse 20, "Lo, I am with you always, even unto the end of the world."

In the first of these passages the Children of Israel were thinking in terms of the Promised Land. They had started on their journey, being miraculously delivered at the Red Sea, and having been led by the Pillar of Cloud by day and of Fire by night. But having wandered in the wilderness for about a year, their faith began to weaken and they began to go off after false gods. Moses took the matter to the Lord and the Lord told him that he would send an angel to drive out their enemies before them, but that He would not go up with them, lest He should consume them, for they were a stiff-necked people. Moses, who realized his dependence on God, said, "If thy presence go not up with us, then carry us not up hence." Moses realized that a land flowing with milk and honey would be a poor gift without God. Even in his day, Moses realized that mere material things cannot satisfy the cravings of the human heart, and that even if an angel should drive out their enemies, there would be an enemy from within that would destroy them unless they had God with them.

The second passage is a statement by an angel announcing the birth of the Savior, saying, "They shall call his name Emmanuel, which being interpreted is, God with us." In this we see that God came down in the person of his dear Son, in order that He might be closer to us, yea, one with us in our trials. Our Lord brought God down so close to us and lifted us up so close to God that we can walk life's pathway together and we can be conscious of His presence.

The third and last passage follows a command from our Lord as he met with his disciples in Galilee after the Resurrection when he said, "Go, teach all nations, baptizing them in the name of the Father, Son, and the Holy Spirit, teaching them to observe all things that I have commanded you," and he said, "Lo, I am with you always." What a blessed promise! Think how much it meant to them! The small company of disciples had forsaken their Lord and had gone back to their fishing boats. One of them had expressed, perhaps, the sentiment of them all when he said, "We had hoped that is was he would should have redeemed Israel," indicating that their hopes had been abandoned and their high ideals had been lost. But our Lord said, Go and I will be with you. Think what this promise meant to them. It transformed their lives. It put new life into them. Whereas they had been timid and afraid, they could now stand before kings and rulers and declare the whole counsel of God. Whereas there had been bickerings and strife among them, they were transformed into the most unselfish band of men on earth, having all things in common, and no man claimed anything in his own right.

But someone may say, That was in the long ago, and that those things do not apply in our day. But these things do apply today just as much as in the days gone by. Some time ago I sat for almost an hour and listened to one of God's saints who had recently returned from the hospital, recount his experiences from the time he was left an orphan boy on the plains of a mid-western state until that hour, and how that God had been with him as he was with Moses and as he promised to be with the disciples. This man told how he had spent almost an entire night in prayer just before going to the operating room in a hospital, and how that in the early morning hours Jesus seemed to come and stand by his bedside and assure him that all was well. This servant of God said, "From that time on it made very little difference. I realized that Jesus was with me here and would be with me yonder, and so whether I lived or died I was his." Do you say this is mere sentiment? Well, if it is, let us have more of it. As the great Gipsy Smith recently said, "If this be dreaming, let me dream on." No, this is not mere sentiment. The church and all that is dear to us was fostered by men who have had such experiences as this. It was such faith as this that brought our forefathers to these shores, that they might establish here on our shores a republic where they could worship God in a way that seemed good to them. It is such faith as this that has enabled men to suffer for righteousness' sake, to bear the shame and reproach of the enemies of religion. It is the consciousness on the part of men that God was with them that has enabled men to build churches and schools and hospitals for the poor and to carry on the work of the kingdom. Yea, this is the victory that overcometh the world.

Since the gospel is for us today just as much as for the people of any age, let us think for a few minutes about some of the situations in which we have a right to claim the promise, "Lo, I am with you always." Every minister who goes into his pulpit to preach has a right to claim that promise. He does not go to preach himself, nor his own greatness, but Christ crucified. If he preach Christ, surely he has a right to expect that Christ would be with him. And unless he can feel that Christ is with him it is not much worthwhile to try to preach. He might deliver a nice little oration that would please the fancy of some, but unless he can feel that he is commissioned of High Heaven to declare the truth he will not have much courage. I believe in an educated ministry and believe that a man ought to have all the training that it is possible for him to have, but I also know that the man will need faith in God and faith to believe that God is with him for him to be the greatest success.

Also, every Sunday school teacher has a right to expect that God will help in the presentation of the truth. Surely this matter of presenting the Bible to the boys and girls and men and women and applying its principles to every-day living must be close to the heart of the Great Master of us all. And if the work be dear to His heart He will be with us. And I confess it is not always an easy task to preach. Many times it taxes the resources of the most resourceful, and then you feel that you have done a poor job, but if you have done your best God does not think of it as a poor effort. God says, "My word shall not return unto me void, but it shall accomplish that whereunto I sent it."

Then, too, God's children who are having a hard time making a living have a right to feel that God is near. Our Lord knows what poverty is. He stood by the carpenter's bench, and after he had started his public ministry he could say, "The foxes have holes and the birds of the air have nests, but the Son of Man hath not where to lay his head." He associated with humble fishermen, died upon a cross, was buried in a borrowed tomb, therefore he knows what it is like to suffer. And having passed through all these experiences he knows how to help us and to comfort us. With these things in view, may we not say with the poet:

"Jesus, these eyes have never seen that radiant form of thine,
The veil of sense hangs dark between thy blessed face and
mine;
I see Thee not, I hear Thee not, yet Thou art oft with me,
And earth hath ne'er so dear a spot as when I meet with
Thee."

Hester loved to do errands for her mother. One day she had been talking with her mother about God, when she quickly raised her head and said, "Why, Mother, then God is sending us on errands all the time. I am His little errand girl as well as yours, am I not?"

"Yes, dear; God has given us errands to do and a Book telling us how to do them."

"I like to be God's errand girl," Hester said.—*Child's Gem.*

MUCH ABOUT SEVERAL THINGS—OR ALL ABOUT ONE THING?

By Luther K. Long

I had a letter from a friend a few days ago. Referring to two of my recent articles in the Herald, "Never Too Old to Learn" and "Success Through Effort," he said:

"There is always something ahead, or just around the corner, which we can't quite grasp at the present time. As for myself, to be contented I must always have in mind some question, problem or study which I can keep thinking about. I have always been that way; but I have been interested in so many things and have not had the energy to follow out any one line of effort to completion."

Two or three things in these remarks are worthy of note: Perfection, satisfaction, continually eludes us. It is always ahead, just around the corner, beyond our grasp. But isn't this state of things exactly as it should be? That condition adds interest, spice, to what would otherwise be a dull round of effort. Is it unfortunate that my friend is interested in many things? I do not think so. His energy is limited, of course; but would it be wise for him to strictly limit his problems, confining his effort to the one or two whose solution he might hope to complete in a life-time? I doubt if it would—though there are cases in which a man may wisely do that very thing—for life and labor are meant to make men rather than solve problems, even though the solution of problems is an important part of the processes of life.

His expression, "I have always been that way," is interesting. He refers to an inborn disposition. How true it is that only what is in us can come out—only what is involved can be evolved. That unique, distinctive thing that constitutes our personality, your individuality, belongs to *you.* You should neither crush it nor allow it to run wild. You should trim it, discipline it, develop it toward noble ends. This is a great mystery, and a high privilege: a man, a child, can work upon himself for good!

My own life and work have been varied and mixed. I might have become a pretty good lawyer, as I once thought of doing. With more effort and concentration on the task, I had it in me to have become a much stronger preacher. With years of devotion I might have done a good day's work as a teacher. It is possible I should have become a successful writer, had I concentrated on that job. And I am quite sure I could have cut some swath as a farmer—with a variety of field crops, fruits, flowers and live-stock—had I stuck to the land on which I was born.

But, by concentrating on a single interest, would I have been happier? Would my life have been more useful? I am not sure. It requires a variety of experiences, observations, occupations and interests to develop liberal and sane views on many subjects. There are some things that the general practitioner understands and appreciates better than does the specialist. The expert writer may say a lot of things he would not say if he knew more about other subjects and other people. The preacher who just preaches may not be as wholesome and helpful as the minister who goes into the homes of the people, sits where they sit, feels the burdens that rest upon them, knows the children by name, and appreciates their school and occupational problems, and—when the mating time draws on—is a sympathetic friend and counselor. Fatherhood and motherhood are among the great occupations. A wide range of knowledge and experience come in handy as parents associate with and advise their growing sons and daughters.

General education, a somewhat universal culture, seems to be indicated as the best plan of study for most people. On this basis special courses and lines of investigation may be built up—with here and there concessions to the few individuals who do not care so much for culture and life as they do for a single intricate problem that they may follow to the heights and the depths.

MY UTMOST FOR HIS LIFE

By Fred G. Holloway

President of the Westminster Theological Seminary
Westminster, Md.

The first heresy of the Christian church was that which maintained that Jesus was all divine and in no sense human. It seems strange to us who today struggle against those who hold that Jesus was in no sense divine to think of a day in which there were many who insisted that Jesus was in no sense human. And they comprised no small group, against whom the church was able to prevail only after a continuous and bitter struggle. Those who held this heresy were brought up in a philosophy which held that everyone is composed of two parts—flesh and spirit; that the spirit is intrinsically good, and that the flesh is by nature sinful. If the latter were the case (as they believed) then a Jesus who possessed a body of flesh and blood must by nature be sinful—and so—in order to hold to the doctrine of the sinlessness of Jesus—he only appeared to have one.

If this heresy were to occur, we would immediately stamp it out. We would cry out for a real Jesus—"one tempted in every point such as we, and yet without sin." For we believe that his real divinity is seen, not in any absence of flesh, but in his victory over it. Give us a Christ who faced life with its problems, perplexities, its trials and temptation. Give us a Christ who tasted life to its most bitter dregs—and yet is spotless! We insist upon it, not only because that is the kind of a Jesus we need, but because we believe that to be the kind of Jesus he was!

Again we bear in mind that Jesus is not a philosopher giving his views on life. He is one who lived his life in a certain way, to prove the validity of his teachings—and then cries out "Live as I live." Back of that command lies not only the authority of Divine Presence, but the authority of a life that was spotless. Here is one whose teaching motivates his life and whose life vindicates his teaching.

There are three factors, I think, which helps to shape the life of Jesus. The first was his knowledge of historic religion. Here is a striking thing which ought not escape our attention. With all the daring and newness with which Jesus approached life, he had the utmost respect for the past and for the history in which his nation's religion has been rooted. His use of Scripture suggests a youth who had not simply learned vast portions of it by rote, but who had loved it and whose deepest thought had been challenged by its subtle meanings. We cannot pass this matter by without paying tribute to his parents. The more one meditates over it the more one is convinced that Jesus was blessed, not only with godly parents, but with parents who were skilled in bringing into the lives of their children the essential truths of religion. To be sure, Jesus far outstripped them in his conceptions of life. To be sure, there is always the matter of the divine in Jesus which must be reckoned with. But let us remember that the same home that reared Jesus, reared James and Jude as well, the latter two in themselves enough to make a mother famous.

In the second place, Jesus was also greatly influenced by his sense of man's needs. Whenever you meet a great man, you meet a person who is a keen observer of life. Jesus is no exception, and the Gospel record is clear upon that issue. Everywhere about him he heard the cry of human needs; man burdened down under physical oppression, his spirit striving under a religion that was too stale and shallow to satisfy. Such things as these cried out to Jesus for solution.

In the third place, Jesus' life was greatly influenced by the presence of the divine in him. This presence of the divine created within him a sense of his own capacity, to which he was so alert that he could not help but feel his great responsibility.

These three things operated to produce the only life which has been perfectly selfless. His knowledge of religion and history, his appreciation of human needs, and the consciousness of his own capacity worked together harmoniously and perfectly to produce a life that became the Saviour of the world.

We today who would recognize the highest which is to be found in his life must emulate his example and endeavor to bring to play in our lives the same selfless spirit which dominated his. For here we find one who grappled with life just as we must, but yet with the mastery and the perfection which lead us to see in him the Son of God.—*Methodist Protestant-Recorder.*

TEACHERS VS. SOLDIERS

A report from San Jose, Costa Rica, states that figures submitted to Congress in President Jimenez's annual message demonstrate that Costa Rica has more public school teachers than soldiers.

The message disclosed that the Ministry of Public Education spent nearly twice as much in 1933 as did the Ministry of War. And here is another point that may be stressed, many people object to the term "Secretary of War," being of the opinion that this designation is a constant impediment to a better understanding between nations, or world peace. In Costa Rica this office is designated "Ministry of Public Safety."

It costs the average Costa Rican citizen approximately ten times as much, in taxes, to maintain the public schools as it does to maintain the army.—*Selected.*

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—St. Joseph's Guild asks Jews and Gentiles to set aside three days in September for Nationwide Prosperity Prayers.

FOR BETTER MOTION PICTURES

The Executive Committee of the Federal Council of the Churches of Christ in America, at its meeting held on June 22, took further action for strengthening and uniting Protestant activities in behalf of better motion pictures. The statement adopted by the Council expressed gratification at the recent action of the Roman Catholic Church with reference to motion pictures and urged Protestants to "co-operate with the objectives of the Legion of Decency by refusing to patronize objectionable films." Strong opposition to enforced block-booking and blind-buying was also expressed. A special Sunday, the third in October, was designated as a time when all Protestant pastors are urged to present the motion picture problem to their congregations and to secure a concerted emphasis upon it in all the organizations of the churches.

The full statement, as adopted by the Executive Committee of the Federal Council of Churches, is as follows:

"The Federal Council of Churches can see as yet little evidence of intention by the producers of motion pictures to improve the moral quality of films. While there has been marked advance in other respects, the indecencies, false ideals of life, incitement to drinking, gambling and sensuality, and the cynical attitude toward the sanctities of life remain unchanged.

"The statement so often made by representatives of the industry that suggestive pictures are produced in response to an insistent public demand, the implication being that the public mind itself is salacious, should be resented by the public. Most people are wholesome and desire clean pictures. There is revolt in all parts of the country against the character of films being forced upon audiences. We are deeply gratified at the aggressive position recently taken by the leaders of the Roman Catholic Church on the subject, and at the resolution adopted by the Central Conference of American Rabbis at their recent meeting.

"As yet, protests of parents, the churches, the schools, the organizations of women, and those who are interested in safeguarding children and youth have been treated with scant respect. The Federal Council, therefore, considers that the time has come to use more drastic measures. It therefore recommends:

"First, that members of the Protestant churches, their families, and citizens generally, co-operate with the objectives of the Legion of Decency by refusing to patronize objectionable films. The binding pledge of the Legion may or may not be signed, according to the individual conscience, but its purpose should be kept.

"Second, that they do not patronize motion picture theatres which persistently show indecent or otherwise objectionable pictures or offensive vaudeville features, or which use objectionable forms of advertising.

"Third, that the churches exert continued pressure on the industry and at Washington to secure abolition of enforced block-booking and blind-buying of films.

"Fourth, that pastors in all denominations throughout the country be urged to use the third Sunday in October as an occasion for discussing the motion picture, its potential value to society and religion, and the issues involved in improving the moral and social qualities of films; and that the Department of the Church and Social Service be requested to take such steps as are necessary to secure the most effective observance of the day, and also the participation of church organizations, including young people's societies, in the movement.

"In determining what pictures are indecent or otherwise morally objectionable, and what local theatres should be denied patronage, the individual must be guided by his own conscience after reading photoplay review services or after making personal inquiries. Such inquiry should also be made about other features of the program, for it is a frequent practice of exhibitors, in order to please other patrons, to show an objectionable short subject with a clean and desirable picture.

"The need of Better Films Councils in communities, which the Federal Council has been urging and helping to organize, and the need also for a national photoplay review service for the Protestant churches which the Council plans to issue as soon as it can be financed, are emphasized by the present movement. Thousands of people will now want guidance on films which they will often find it difficult to get. The community itself should be in a position to act on these problems through a Better Films Council, representing the religious, civic, educational and welfare organizations of the community."

DISCIPLESHIP

Have you and I today
Stood silent as with Christ, apart from joy or fray
Of life, to see by faith His face;
To look, if but a moment, at its grace,
And grow, by brief companionship, more true,
More nerved to lead, to dare to do
For Him at any cost? Have we today
Found time, in thought, our hand to lay
In His, and thus compare
His will with ours, and wear
The impulse of His wish? Be sure
Such contact will endure
Throughout the day; will help us walk erect
Through storm and flood; detect
Within the hidden life, sin's dross, its stain;
Revive a thought of love for Him again,
Steady the steps which waver; help us see
The footpath meant for you and me.

—*Selected.*

MEETING ON METHODIST UNION

Representatives of the Methodist Episcopal Church, South, the Methodist Episcopal Church, and the Methodist Protestant Church, met together recently to consider Methodist union. It was decided to call a joint meeting of the several Methodist Commissions on Church Union, to be held in Chicago on August 28 and 29. This gathering promises to be one of unusual significance and fruitfulness.

HARRY EARL WOOLEVER,
Secretary of the Joint Committee.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Remember the A. C. Debt Assessment for July

Look up the assessment in the Conference Journal and plan to raise it during this month so it will not be in the way of the Superannuates for August.

The Meaning of Church Membership

Summer is a good time for our pastors to emphasize the meaning of church membership, as this is the ingathering period. No one should be received into the church until fully acquainted with the duties and privileges of such a membership. The fact that so many are received who know practically nothing about what is expected of them as church members explains why we have such a large number who live as they did before they joined the church.

Scanning the requirements set forth in our Discipline, we see that the major objective in joining the church is to "flee the wrath to come." That is, so to live that the condemnation of the unrepentent sinner shall not be their lot. Therefore those who join are urged to do the following:

Live a prayer life. To form the habit of prayer; praying when in health as in times of sickness; in days of prosperity as in times of adversity, etc. Only such a life of prayer really finds the deeper meaning of prayer.

Then all who join are exhorted to study the Bible; to know its contents so well that he or she can find what he wants in times of distress and to encourage his spirit by its words of admonition.

To set a watch on thoughts, words, and acts. A thing so many members of the church know but little about. They speak and act as they think, and their thoughts have not been guarded, therefore, they fail to impress the world with their changed life.

They are also exhorted to co-operate with the pastor—not criticize him; to co-operate with other members who are trying to do good rather than to oppose them.

To observe the rules of the church; to keep them faithfully. And to contribute to the benevolent enterprises of the church as God gives them ability. Think of it. Here is set forth something of the meaning of membership in the M. P. church. There is so much to do and to know and yet it often happens that a pastor will receive a member into the church without ever even instructing them privately or publicly as to what it means so to be received. Is there much reason to hope for better conditions, a more efficient church membership, and a different type of people in the church from those on the outside, so long as we neglect so generally to instruct our members in the meaning of church membership?

New Entrance Requirement

There was adopted at the last annual conference a resolution which requires those applying for admission into the Conference Course of Study to have completed the first and second years of college work. That is, such an one should be ready to enter the junior class without condition in an A-grade college. See Resolution on page 64.

This means, of course, that all applicants for the Conference Course of Study shall be thus prepared. The local church may still encourage young men to seek the ministry and license them to preach, but they cannot be used for the itineracy until they are admitted into the annual conference course of study, and to do this they must meet the requirement of the resolution just mentioned.

It is hoped that this will in some degree relieve the handicap of the ministry of those who are too poorly prepared to remain in the ranks of the conference, and when they are forced out they are usually most unhappy and often refuse to perform the work they did so well before they entered the pastorate. It should not be forgotten that an earnest Christian can find many things to do that are worthwhile besides to preach.

Spring Church Charge, Rev. W. H. Neese, Pastor

This is a three-point charge. I visited all the churches, Spring Church, Lebanon, and Pleasant Hill, in the order named. This is Pastor Neese's third year. The parsonage is located at Pleasant Hill. The work is compact and for that reason easy to serve. The work of Brother W. D. Fogleman persists here. He rebuilt Spring Church, the parsonage, and I believe organized the Pleasant Hill church. We have had some fine builders who had the genius of enlisting the people in new enterprises for the Lord.

Brother Neese appears to be getting on splendidly. He is using a poster in each church to show the financial obligations of the church for each interest, and exhibiting the amounts paid. It is a fine plan and worthy of being tried out in other churches.

The people and pastor think all annual conference claims will be met this year. We have great concern for our work in eastern Carolina, but have not despaired of it although our losses have been heavy within the past three decades. We believe there must be a constructive policy used, however, and an unquenchable optimism by the worker to bring about the desired results.

Group Meetings Next Week

Group Meetings on Creswell charge will be held next week. Revs. B. M. Williams and J. E. Pritchard, and Mrs. H. C. Nicholson will assist me. Brother Williams will speak on Stewardship, Brother Pritchard on a Bigger M. P. Church, Mrs. Nicholson on the Women's Work, and I will speak on the meaning of church membership. All-day programs will be given.

Plan of Appointments

July 15—Mebane 11 a.m., Union Grove afternoon, Efland at night.

July 17, 18, 19—Creswell charge; Group meetings at Rehoboth, Mt. Hermon, and Mt. Elma.

July 23—District meeting at Hebron.

July 24—Piney Grove and Siler City churches.

July 28—Group Meeting, Baltimore church, West Forsyth charge.

July 29—District Meeting at Baltimore church in the morning.

July 29—Afternoon, District Meeting at Spencer church.

R. M. Andrews.

THE DEPARTMENT OF RELIGIOUS EDUCATION *of the* CHRISTIAN EDUCATION BOARD

Echoes of Leadership Training Schools—1934

The leadership training series for 1934 was launched June 11, at Fordland, Missouri. Our goal for the summer was 30 schools with 3,500 students finishing for credit and a popular attendance of 15,000. To date six schools have been held, and according to reports, there has been an increase over last year in each of these schools. If the season continues as successful as it has begun, the above goal will more than likely be realized.

Southwestern Christian Education Conference

June 6-8, in connection with the Southwest Group Conference, we held a conference with our leaders in that territory. Much enthusiasm was expressed for the work being done in co-operation with them through the Department of Religious Education. Upon the recommendation of the leaders, the conferences in the southwest adopted the following goal for this coming summer: 10 leadership training schools, 1,000 students finishing for credit, and a popular attendance of 3,000. These ten schools have already been set up and much enthusiasm has been manifested in carrying them out.

Missouri, Fordland, June 11-17

Under the efficient leadership of President W. A. Wilson, the Missouri School was well advertised, and as a result there was the largest attendance Missouri has ever had. The school was well graded, having access to a modern school building near the church. Everything in the way of equipment was provided. There were 121 in attendance and 21 signed the ife Service Declaration cards. In addition to the regular school, a Vacation Church School with three departments was conducted. Graduation exercises were held on Sunday morning with 12 graduates. One afternoon was devoted to the women's work, at which time the president of the Missouri Branch, Mrs. Bishop, had charge.

Iowa-Missouri, Kookuk, June 18-24

The attendance in Iowa-Missouri surpassed all previous records, there being about 140 students in all classes. With such a large attendance it kept the entire faculty and all officials on their toes the entire week providing for the needs of those attending. One of the outstanding features of the week was the service on Friday evening at which time 71 signed Life Service Declaration cards. Another outstanding feature was a lecture given each morning on "The Program of My Church," by Rev. B. H. Finch. It was indeed a full week and we feel that all those who were in attendance received a greater vision of service and they will go back to their local churches and mean much to the success of the Iowa-Missouri Conference.

Illinois, Lewistown, June 18-24, 1934

The writer was called to Illinois from Keokuk, Iowa, to bring the Decision Message on Sunday morning, and the commencement address on Sunday afternoon. We found 95 students enrolled for credit in the Ilinois School, being much larger than the school last year. Very few of our conferences have as beautiful a camp as does Illinois. On Sunday morning 22 signed Life Service Declaration cards and a number of others were genuinely converted. In a called meeting of the Executive Committee, plans were laid for an even greater school in Illinois next summer. Dean Langdon and his helpers should be congratulated upon such a splendid school.

Michigan, Miller Lake, June 25-July 1

This was a new school for Michigan. A second one will be held at Gull Lake as usual. Miller Lake is one of the most beautiful lakes we have ever seen. One may enjoy boating, bathing, and fishing to his heart's content. There were 33 registered in the regular courses and 25 in the Vacation Church School. During the decision service on Saturday morning, 28 signed Life Service Declaration cards and a goodly number of those in the early teens confessed Christ for the first time. On Sunday, July 1, a Young People's rally was held at which time the commencement services for the school took place, and following the rally, a baptismal service in the lake.

Reports have come to the office from two schools that the writer could not attend. North Carolina, which met June 25-30, reports 140 credit students. This is about one-third more than attended last year. This should encourage Rev. T. J. Whitehead and those who are working with him in North Carolina, for they have indeed put much into the planning for this school. Reports have also been received that Indiana, which met June 25-July 1, had the largest attendance, there being more than 200 students in the school.

In all of these schools we are endeavoring to get before our present and future leaders the whole program of the Methodist Protestant church. In addition to the training in the classes, we endeavor to keep alive the evangelistic and missionary spirit. Tihs atmosphere greatly enriches the lives of those who are in training for service.

The above indicates the fine beginning for our 1934 series. The season has just begun. There are five schools to be held next week, July 9-18. They are West Virginia, Eastern, Onondaga, Georgia, and West Texas. There will be 16 others to follow these five.

We earnestly request our leaders everywhere to co-operate to the fullest extent so that the splendid spirit in the first six schools of the series may continue in all those held during the rest of the summer.

F. L. Gibbs,
Director of Leadership Training.
3267 W. Liberty Ave., Room 208,
Pittsburgh (16), Penna.

OUR STORY PAGE

THE TRULY GREAT

"Gerald, will you run to the store and get me some eggs?" asked mother. "Aunt Helen has just telephoned that she is coming, and I must make a cake."

Gerald put down the book he was reading. "I don't want to carry bundles," he said. "Big people who are doing real things in the world don't carry bundles. Imagine Sir Galahad with a box of eggs tied to his saddle!"

Mother laughed. She could not help it. Then her face grew sober. She thought a minute, and then she began.

"Once upon a time," and Gerald sat down with a happy little sigh—mother was going to tell a story. That was like mother; a fellow never knew how or when she would tell them, but they were always worth listening to.

"Once upon a time," began mother again, "there was a little girl whose name was Dolly. She lived long ago, in the days when twenty miles from home was a long journey to take. This was her first real journey, not just to go by stage coach to the next town to see her cousins and stay all night, but a real journey on the railroad that had lately been built through the town.

"She had not slept all night with the excitement, and now she stood at the gate beside her little trunk of calfskin, studded with bright brass nails, waiting for the expressman to come.

"She watched and waited, but he did not come, and mother and grandmother watched, too, with anxious faces. The expressman must have forgotten. What could they do? It was before the days of telephones, and there was no man in the family to go for them.

"Just as Dolly was about to break down and cry, a tall, ungainly man came in sight. Dolly had never seen him before, but as he glanced down at the anxious little face, he stopped.

"What is the matter with this little girl?" he asked mildly. And Dolly told him all about her visit, and how the expressman had not come, and she was afraid she would miss the train.

" 'I will be your expressman,' said the tall man, picking up the trunk and placing it on his shoulder. Then he took Dolly's hand and away they went, down the street, up another street, and they were at the station, just in time for the trunk to be put on the train, and for Dolly to be settled in a nice, comfortable seat by the window before the engine started. Dolly sat by her window and waved 'Goodbye' to the tall man until he was out of sight.

"She did not know who he was, but years later one day she picked up a paper, and there was the same face, grown older and care-worn, and as she looked at the picture of the man who had been elected President of the United States, she saw again the little white gate, and the tall, ungainly man who loaded the trunk on his shoulder, and took her hand in his, and she knew that the kindly stranger of that morning was the wonderful Abraham Lincoln."

Gerald was very still for a minute after mother finished, and then he grabbed his cap and said, "I'll be back with those eggs in no time, mother, and any time you want any bundles in a hurry just call on me," and away he went as fast as he could run.—*Congregationalist and Herald of Christian Liberty.*

BE A MARTHA ANN

Martha Ann was out in the yard, brushing up the leaves that had fallen after a frost. As she toiled she sang loud and clear a merry little song.

The grocer's boy, trudging along in the dusty street, heard it, and whistled the same tune, forgetting that the basket which he held was almost too heavy for him to carry.

Mrs. Brown heard it, too. Poor Mrs. Brown! She was always at work in her stuffy little house, always tired, but the song flew through the open window, and she smiled at it, because it was a careless, happy little thing; and before she knew it she was singing as she moved about—something she had not done for many a weary day.

Baby May heard the rippling sounds. Her little white teeth were pushing their way up into sight. They hurt the little maid, those hidden teeth, so that she fretted uneasily and cried to be comforted. But the merry song laughed at her, and she listened and cooed and dimpled with delight, and she reached out her pretty arms as if she could catch and hold it fast.

A little girl who had been shut in for several weeks, and was downhearted and blue because she could not go about with the other girls, also heard the song and she unconsciously hummed the merry tune.

Just a little song, such as any one might sing, quickly sung and quickly sinking into silence, but what a pleasant mission it had in the world!

It is worth while to be a Martha Ann; to drop a little oil of gladness on the grinding wheels of life, to make them run a little easier and a little smoother. Even you and I may do that.—*The Herald and Presbyter.*

THE DIRTY WORK AGAIN

Now that all the mighty, the polite and the "sensible" people have paid their respects to the return of liquor and the elite have moved on to some other passing interest, the liquor gang is getting a little freedom to behave according to its true nature. The liquor-filled candy is coming back. One concern reports 50,000 boxes sold in Chicago in three days. These chocolate-covered candies contain cordial, brandy, bourbon, cognac, Scotch, etc. Six pieces contain enough poison to intoxicate the average child. Each piece contains a teaspoonful of rum. In this way the trade builds up the habit, and insures for itself a customer who will buy until he sinks into an untimely grave, or goes broke.—*The Presbyterian.*

WOMAN'S MISSIONARY DEPARTMENT

MT. PLEASANT BUSINESS GIRLS' CIRCLE

The Business Girls' Circle of Mt. Pleasant met for their June session Saturday night, June 23, at the home of Mr. and Mrs. T. G. Smith, where Mrs. Carl Clapp and Miss Lillian Smith were hostesses for the evening. There were 20 members and some visitors present.

Home Missions was the topic around which the program was built for this month. Miss Sallie Amick led in an appropriate worship service, after which Miss Edith Causey discussed the Pine Ridge school, showing the contrasts between the scene at the school now and at the time when it was first started. Miss Pearl Coble outlined the life and work of Dr. and Mrs. Woodford, emphasizing the service which Dr. Woodford had rendered to Pine Ridge.

During a business session, with Mrs. W. A. Stafford presiding, the members discussed plans for the bazar and ice cream supper to be held by the auxiliary of the church Saturdaynight, July 28, on the church grounds.

TWELFTH DISTRICT MEETING

A meeting for the missionary workers of the 12th district was held at Hebron church, Fallston charge, Sunday afternoon, July 1st. The meeting was opened with hymn No. 128, "I Love to Tell the Story."

The scripture lesson was read and commented upon by Mrs. Quincy Hartman, of Knob Creek church, after which Rev. J. D. Morris led in prayer.

Rev. H. F. Fogleman spoke words of welcome. In response, Mrs. B. L. Heavener, district chairman, gave an interesting review of the work in the district, and challenged the auxiliaries to "Launch out into the deep."

Five auxiliaries were represented at the meeting,—Bess Chapel, Kistler's, Caroleen, Knob Creek, and Friendship.

Rev. R. S. Troxler, of Cleveland charge, gave an interesting talk on "Missions," growing out of Romans 10:13-15. Mrs. Troxler joined him in this talk, relating a number of incidents from the experiences of Rev. J. F. Minnis, our missionary from India.

Miss Avis Hull, of Bess Chapel, read a thoughtful paper in which she discussed "The Why of Missionary Education." This was followed by an interesting talk by Mrs. James Peeler of Belwood, "The Missionary Work of Our Church."

At this point the chairman, Mrs. Heavener, called for reports as follows: Shelby, Mrs. Frank Glenn; Friendship, Mrs. F. B. Toney; Knob Creek, Mrs. A. J. Jeffers; Caroleen, Mrs. Risbeth Webb; Kistlers, Mrs. Alvin Ivester; Bess Chapel, Mrs. Virginia Eakers; Girls' Circle of Bess Chapel, Miss Blanche Houser. Bess Chapel, the oldest auxiliary in the district, was organized ten years ago, during the pastorate of Rev. E. A. Bingham.

Musical numbers were rendered during the program by the following: Solo, Mrs. D. H. Bess, Bess Chapel; duet, Misses Lottie and Kimmie Beam, Bess Chapel; quartet, Theodore Hartman, P. L. Peeler, John Queen and Miss Ruth Hartman, Knob Creek; song, Girls' Circle, Bess Chapel.

Rev. J. D. Morris in brief words gave his hearty approval to the nature and purpose of the meeting. The chairman, Mrs. Heavener, was instructed to prepare the program and select the date for the next meeting, to be held on Cleveland charge.

MRS. H. F. FOGLEMAN, Secy.

GIDEON GROVE MISSION BAND

The Gideon Grove Mission Band held its regular monthly meeting Saturday, July 9, at the home of Mrs. Sam Lemons, with Miss Doris Lemons acting as hostess.

There were twenty-seven members present. We were glad to have two visitors present. Mrs. Sam Lemons acted as leader in the absence of Mrs. C. B. Way.

A splendid program was rendered, and everyone was surprised at the progress the band has made since it has been organized. After the business was discussed, a delightful social hour was enjoyed. Miss Lemons, assisted by her mother and sisters, served delicious refreshments.

The meeting then adjourned to meet with Miss Orelia Friddle next month.

ORELIA FRIDDLE, President.

FIRST QUARTERLY EXECUTIVE MEETING

On Tuesday afternoon, July 3, the officers, secretaries of departments of the N. C. Branch of Women's Work, together with some visitors, arrived at the Bates Cottage in Weaverville, N. C., to be welcomed by Mrs. Bates and members of the Weaverville Auxiliary. After a brief rest, the supper gong sounded and we found our places at the table where a bounteous supper was served, which was concluded with the famous Altman ice cream. After supper a visit was made to Bethel Home. Here the Boss, Mr. Casto, greeted us with his usual smile; also Mr. Altman and other inmates of the Home gave us a hearty welcome. After a pleasant visit we returned to the Bates cottage for the night.

Wednesday morning, July the fourth, we returned to Bethel Home where the first quarterly executive meeting was held. Mrs. W. C. Hammer, the president, was in the chair, Mrs. R. M. Andrews, of High Point, conducted a beautiful devotional service, using for subject, "My Utmost for the Highest," after which the business was taken up.

Mrs. George Haltom, the new recording secretary, called the roll. Mrs. George R. Brown, the corresponding secretary, made a most encouraging report, stating that the Auxiliary reports for the first quarter of this year were better than for the corresponding period last year. Eight new Auxiliaries have been organized, also the reports showed an increase in finances over the same period of last year.

Miss Brona Apple, of Greensboro, the new treasurer, reported that money was coming in monthly from most of the Auxiliaries, and that the same was being disbursed in accordance with instructions.

The secretary of districts, Mrs. H. C. Nicholson, was absent, but her report was read by Mrs. Geo. R. Brown. It was stated that the Districts had been rearranged to conform with the Annual Conference Districts. The chairman had attended and had spoken in several district meetings, also in several Auxiliary meetings, and had attended the General Missionary Convention held in Washington in May.

Mrs. J. T. Bowman, Secretary of Spiritual Life, made a good report. Many suggestions for use in local Auxiliaries were given which will be mailed to Auixliaries soon.

Mrs. Ralph Vance, of High Point, Secretary of Thank Offering, reported that she had placed much literature in the hands of local Thank-Offering Secretaries, and urged that local Auxiliaries plan now to use this in the services in October.

Mrs. W. F. Redding, Jr., of Asheboro, Secretary of Literature, made a splendid report of work done and urged the use of year-books, devotional books, leaflets, The Missionary Record, and study books in making programs for Auxiliaries.

At this time the meeting adjourned for lunch, which was served by Mr. Casto and his helpers, and a most appetizing meal it was!

After lunch the meeting reconvened. Mrs. W. F. Redding, Jr., of Asheboro, had charge of the devotions, using for her subject, Stewardship. After this Mrs. Geo. R. Brown and Mrs. R. M. Andrews gave "High Lights of the Missionary Convention" recently held in Washington.

Rev. and Mrs. J. F. Minnis told most interestingly of the work they did while missionaries in India. They said the greatest need now was to re-open the Hospital that was closed some time ago. It was voted to work out some plan and present the same to the Auxiliaries, looking toward the opening of the Hospital.

The report from the Children's Home urged larger monthly offerings and that the summer specials be given consideration, such as canning fruits and vegetables and that Auxiliaries plan a sewing day to make clothing for the children. It was suggested that Auxiliaries write Mrs. Dixon to find out the particulars concerning the work. It was also urged that the people begin now to plan for the annual Children's Home day, which will be held at the Home this year on September 13th, and that each church plan some money-raising project for their gift for that day.

The needs of Bethel Home were presented by a special committee, some of which are: Pillow cases (standard size), sheets, wool blankets, for single beds, tray covers 14 by 19 inches, ice tea glasses, etc.

Dr. Joy Harris Glascock, Secretary of Benevolences, reported that she was especially pleased with the renewed interest in the subject of tithing and reported that more people were tithing now than at any time in the past.

The afternoon session then adjourned and after an inspection of the Home's beautiful

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OUR CHILDREN'S HOME

Spring Church, Spring Church	$ 1.60
Moriah S. S.	3.10
Matthews Chapel S. S., Greensville	1.00
Glen Raven S. S.	3.58
Gibsonville S. S.	8.18
Mt. Lebanon, Randleman	4.90
Friendship Station	4.04
St. Paul S. S., Greensboro	9.50
State Street S. S.	4.39
Kannapolis S. S.	6.25
Fountain Place S. S.	5.32
Whitakers Chapel, Enfield	4.00
Siler City S. S.	2.67
Mt. Pleasant S. S., Mt. Pleasant	6.00
First Church S. S., Burlington	38.14
First Church S. S., Winston-Salem	10.00
Worthville S. S., Randleman	7.57
Graham S. S.	10.00
Mebane S. S.	5.35
Fairfield S. S., Guilford	2.00
Philathea Class, Henderson	5.00
Albemarle S. S.	4.00
Concord, Saxapahaw	1.50
Concord S. S.	20.00
Mizpah S. S., Haw River	2.80
Kernersville S. S., Kernersville	2.82
Bess Chapel S. S.	2.60
Friendship S. S., Mt. Hermon	5.00
First Church S. S., Lexington	4.63
Zion, Liberty	.30
Philathea Class, Gibsonville, feeding child	10.00
Canaan S. S., N. Davidson	6.00
Fair Grove, Haw River	3.47
Roberta S. S.	3.50
Melton's Grove S. S.	1.20

Clothing and Other Gifts

Junior girls, Conley, Ga., one quilt.

Rev. T. M. Johnson, Lexington, one box of clothing.

Canned Goods and Produce

We are getting out, early in the year, more empty glass jars this season than ever before. This promises a large Harvest Home Offering this fall. Let every charge prepare for it. Be sure to round up some grain, either now or after corn harvest, or both.

The Coupons

Please send along the coupons. We need a large quantity of them to pay for some much-needed painting.

Children's Home Day

This special annual day for the Home has been set for the second Thursday in September. Make your plans to come. Every church in the conference is asked to hold a benefit social of some kind for the Home before that day. Plan a program, or a supper of some kind, and give the proceeds to the Home. Let each church hold such a service, secure the largest amount of money possible, put it in a package plainly marked and put

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THE HIGH POINT LEADERSHIP TRAINING SCHOOL

The slogan, "Our Times Demand Trained Leaders for Every Church," seems to be an attainable one, judging from the number of young prospective leaders who attended the Leadership Training School this year. According to numbers, this was one of the largest schools on record for our state. One of the ministers said it seemed to him that the young people were more serious and had a more definite purpose than any group to ever attend a Training School.

Along with the work there was much fun and recreation. Every day was full. Breakfast was at 7, then classes began at 8. Each person had two 50-minute periods. Between these class periods was a Conference period, morning worship and a rest period. Lunch came at 12:40, followed by a time for rest and study. From 33:30 to 5:30 was spent in recreation and fellowship. At 6 we had dinner. Vesper services lasted from 7 to 7:30. The inspirational evening services began at 8. These were followed by a social hour and a retiring bell at 10:45. At 10:30 some of the groupscame together for a brief prayer service each evening.

The morning conference periods were very interesting. The general theme, "What Can Youth Do?" was discussed from five angles. Each period was led by a different person on a different phase of the general question. The subjects and leaders were, "What Can Youth Do"——

1. To Improve Their Own Spiritual Lives? Dr. T. M. Johnson.
2. To Help Build a Christian World? Rev. J. F. Minnis.
3. To Improve the Conference Program? Dr. R. M. Andrews.
4. To Improve Their Own Program in the Local Church? Mr. A. J. Koonce.
5. To Improve the Leadership of the M. P. Church? Rev. T. J. Whitehead.

The worship services were planned and given by members of the class in "The Use of Art in Religious Education." Rev. E. L. Ballard was the director of this group. Each morning some outstanding religious picture was used. The general theme for these periods was "The Triumphal Entries of Jesus." Five sub-topics were worked out as follows:

1. Into the world, or the Nativity.
2. Into the home; picture of Mary and Martha.
3. Into Jerusalem.
4. Into the soul, or the Resurrection.
5. Into the field of service.

The recreational and scial programs were under the leadership of Rev. J. W. Braxton. One afternoon's program consisted of games in the college gymnasium. Another time about 75 of the group went on a long hike. On Friday afternoon a tour was made of the city of High Point.

The vesper services were quite interesting and inspirational. They were built around some of the outstanding religious stories. The class, "Story-Telling in Religious Education," conducted these services under the direction of Mrs. J. T. Bowman.

The Monday evening service consisted of music. Choirs from five churches took part. Each choir gave one or two numbers. The churches taking part were Henderson, Vance, Mt. Pleasant, Calvary and West End. These choirs showed training and an interest in this phase of their church work.

Some young people from Denton gave an interesting dramatic program on Tuesday evening under the direction of Rev. J. T. Bowman. One of the numbers was written by Max Rogers of Denton.

Rev. Fred W. Paschall, of Burlington, brought an inspirational address on Wednesday, and Rev. Roy I. Farmer of High Point, on Thursday evening. Both these services were very helpful and full of thought. Friday evening was the consecration service led by Rev. T. J. Whitehead. After a short message in the auditorium a candle lighting service was held on the lawn in front of Woman's hall. This was a beautiful, quiet, and impressive service.

All of the time spent in the dining room was very pleasant. Much fun and fellowship was manifested at each meal. Dr. E. C. Forlines was always ready with a "Br'er Rabbit" story if asked for. The climax in the dining room came with the banquet on Friday evening at 6:30. There was much merriment throughout the meal, but Dr. F. D. Holloway, president of the Theological Seminary at Westminster, Md., closed with a number of his witty sayings and jokes.

The school closed aturday at noon with a brief address and the giving of certificates to all who had completed the work for the week. Most of us left the college feeling as one young person expressed herself, "I'm tired but I have had such a good time I wish we could stay another week."

Viewed from every angle, this was one of the biggest and best Leadership Training Schools ever had in our state. The most encouraging part of such a school is the number of young people in the local churches who are interested in the work of the church, but are conscious of the great need for training and desirous of such.

A STUDENT OF THE SCHOOL.

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A CORRECTION

The printer made me say that there were about 40 at the Bethea reunion, Dillon, S. C., recently. I waited till I had the copy returned to me to see if I was to blame for that, but the copy said about 400 which was correct. When there are about three counties down there full of Betheas besides those that came from other states, we could hardly hold the number down to forty. Will thank you to make this correction.

N. G. BETHEA.

FROM PASTORS *and* PEOPLE

Flat Rock Charge.—Large congregations attended the revival services at Gideon's Grove church last Sunday. The church was almost filled for each service. The writer preached at both services. We were pleased to receive by letter Mrs. Clara (Morris) Lemmons, wife of Bro. D. P. Lemmons, as a member of the church. The Angel Quartet, of Stokesdale, was present and sang at both services. The people brought dinner which was spread on a long table in the grove and thoroughly enjoyed. The afternoon service began at 1:30 o'clock. We were glad to have a large number of visitors at both services. The largest number of visitors were from Flat Rock church, there being seven or eight families from that church. A few members from Bethel church attended. Rev. J. D. Williams, D.D., of High Point, is the pulpit help.

The revival meeting for Palestine church will begin next Sunday morning. Rev. Wayne Curtis, of Burlington, will be the help in the meeting. He is expected to be present for the first service, to render service in the capacity of preacher and singer. We are looking forward to a good meeting.

C. B. WAY, Pastor.

High Point, First.—The first of the series of Union Sunday evening services being held by eight co-operating churches in High Point during July and August convened in Wesley Memorial Methodist Episcopal church, South, last Sunday evening, July 8. It was enjoyed by a large audience, many of whom were lavish in praise of the plan as well as of the inspiring and helpful message delivered by the Rev. H. S. Hartsell, rector of St. Mary's Episcopal church. His subject was "The Hiding of God."

The chairman of the ministers co-operating, Rev. R. I. Farmer, minister of our First Methodist Protestant church, was asked to make a statement concerning the purpose of the union services. "When this request came," he said, "I was reminded of the boy who came home from school, and said, 'Dad, the teacher told us that we are to help others.' The father replied, 'That is correct, son.' But the boy philosophically asked, 'Then what are the others for?' In this union effort lies mutual helpfulness. There is the problem of the summer slump in attendance; the economic question of opening several churches; and the need of rest for ministers in a day of arduous tasks.

"But there is a deeper purpose," Mr. Farmer stated. "It is a spiritual one. There is a value in better acquaintance through fellowshsip. We ministers need to hear others—our souls need the bread of ife broken to us as much as do any of the laity. Together we all need to show the world our spiritual unity. This precedes human or social unity. If ever we are one it is when we pray together. We must not arise to go to battle in our opinions. The spiritual unity of the churches must be made so plain to the man of the street that he will see it.

"Somewhere Carlyle wrote, 'Men's hearts ought not to be set tagainst one another, but set with one another, and all against the evil thing only.' We believe that cheap competition wastes energy—that men and women become controversial when they become unspiritual. The true unity of the churches is not in the method of utterance but in the substance of the declaration. If there be disunion and weakness in denominations, which I doubt, the cure is not in the eradicationof sects but in the elimination of sectarianism.

"There are many people but one human family; many ways but one motive; many forms but one sympathy; many opinions but one central truth. We seek to enter into and demonstrate the basis of real unity—living sympathy and service with Christ. Real Christian unity is not formal but spiritual; not argumentative but practical as human life. We here seek to see the Christian in other people and to see Christ in the Christian. When Jesus prayed (John 17:21) 'That they may al be one,' it was no basis of regulation, compromises or even what is commonly sensed in toleration. It was more; He prayed for identification with Himself in spirit, purpose, and labor.

"Our aim is larger love and loyalty to Christ and His teachings. To this end we urge loyalty to Christ and His church on the part of His followers. We ministers desire our laymen to cooperate with us in bringing to these union services those citizens of High Point who probably never come to any of our churches. They are Christ's 'other sheep.' In union there is strength—as we demonstrate sincere spiritual unity God will bless our efforts."

ROY IRWIN FARMER.

Kannapolis.—The pastor, Rev. C. P. Morris, preached a splendid sermon Sunday morning, using for his text Matt. 24:13, "But he that shall endure unto the end, the same shall be saved." Four new members were received at this service and are as follows: Mr. and Mrs. W. E. Goodman, and Mr. and Mrs. P. M. Goodman; all are splendid people, coming from Trinity M. E. church. Since our last report, Mr. C. H. McDaniel also came to us from Trinity M. E. church.

The Laymen's Fellowship held their meeting recently with a good number present. Rev. M. L. Kester was the guest speaker and made a splendid address on "Cross Bearing." The Fellowsship club adopted the constitution as given out by President Rogers of Denton. The secretary, Mr. R. T. Sides, presented a beautiful pulpit Bible to tho church from the club, and Rev. C. P. Morris, pastor, accepted the gift, dedicating it to the church with a beautiful prayer.

Circle No. 1, Women's Auxiliary, met with Mrs. J. W. Whitley on North Juniper street last Monday evening, with 11 members and one visitor present.

Circle No. 2 met with Mrs. C. B. McCommons on North Walnut street, with 10 members present.

The Business Girls' Circle met with Mrs. Victor Whitley on Ridge avenue with 14 members and two visitors present, and the Young Girls' Circle met with Mrs. J. V. Dwiggins on Juniper street with 11 present.

There will be a general meeting at the church tonight (Monday) of the Auxiliary with Mrs. W. T. Kiser, president, presiding.

The following young people attended the Leadership Training School at High Point College: Misses Laura Braswell, Zula Carter, Beatrice Cartner, Mary Frances McCommons, Lucile Ruth, and Messrs. Arthur Tetterow, Edward Sides and the pastor.

Miss Gaynell Price has returned to her home on North Walnut street after undergoing treatment for several days at the Eye, Ear and Throat Hospital, Charlotte, N. C.

The Daily Vacation Bible School begins July 23, running two weeks.

The Sacrament of the Lord's Supper will be administered next Sunday.

The pastor, Mr. Morris, is enjoying a few days' rest and recreation at Lake Waccamaw this week.

MRS. D. A. McLAURIN.

Piney Grove, Siler City Charge.—Our pastor, Rev. H. L. Isley, was with us Sunday afternoon and filled his regular appointment. As usual he gave us a very inspiring message.

The revival meeting will begin the fourth Sunday in this month, with Rev. H. C. Hill of High Point as pulpit help. Dr. R. M. Andrews is expected to be present and to preach at 11 o'clock on Sunday. The Children's Day exercises will be given in the afternoon. We hope that both these services and also the services during the week will be well attended.

The sad news of the death of one of our members, Mr. James M. Vestal, came early Sunday morning, July 1st. Although it was not unexpected, since he had been ill for several months, his large circle of relatives and friends are grief-stricken.

FANNIE LOUISE POE, Reporter.

Halifax Charge.—We are glad to report that many phases of our work are encouraging. The attendance at most of our appointments is constantly growing. Many of the members manifest great enthusiasm for their chorch and the entire program of our Conference. While some of our churches are small in membership, yet in some of them we find much spiritual life and love for the Great Cause of the Master. This, of course, means invincible strength and power. We have not done in a financial way such great things, yet I feel quite sure that we have done as well or better than the average rural charge. We are systematizing our work of finance in some of our churches, which is proving very helpful in raising money.

We recently organized a C. E. Society at Hollister, which I am sure will mean much to our young people. Here we have a large number of youth who are of a high type. We also have a Young People's organization at Eden which has been doing a splendid work for some time. We are proud of the interest in church work that the young people of our churches are showing. We believe the youth of Halifaz Charge are going to make this charge of tomorrow a greater charge than it is today.

The women's work of this charge is the best organized of any charge I have ever served. Five of our churches have organizations. Each is working in a splendid way. Some of them are raising more money this year than they have ever raised before up till this time. Eden increased its budget for this year, and I believe some of the others will be ready to increase theirs by the next Branch Meeting.

At the last meeting, the Eden Auxiliary surprised Mrs. Loy with a miscellaneous shower. She received many useful and invaluable gifts. This was carried out in a very clever manner by Mrs. Gene Hammill. These gifts were appreciated very much.

Our revivals will begin at the various churches as follows: Eden, first Sunday in August, Rev. W. M. Loy preaching; Bethesda, second Sunday in August, Rev. J. L. Trollinger preaching; Hollister, fourth Sunday in August, Rev. C. G. Isley preaching.

We invite all who can to attend these meetings, and request your prayers that our efforts may be blessed. O. C. LOY.

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Friendsship, Mt. Hermon Charge.—A large number were present July 1 to enjoy the Children's Day program. The program was carried out very beautifully. The children knew their parts to perfection. Much praise is due Mrs. J. M. Murray, who gave them the training to make the day a success.

We are gad to report that our Sunday school is gradually gaining ground. On July 8 a committee reported that a library would be in service in the near future. We hope those who are fond of reading will take advantage of this service.

On the week of the Fourth a large number spent the week at the seashore or in the mountains of western North Carolina. Those who did not leave the community enjoyed the local attractions.

The Missionary Society meets with Mrs. H A. Garrett Saturday, July 14, at 2:30 p.m.

A MEMBER.

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Kernersville Charge.—The Kernersville church is steadily going forward in all of its program work. The Sunday school, Ladies' Aid Society and two Christian Endeavor Societies are doing good work. We have two new classes in our Sunday school with Mrs. John Corum and Mrs. O. B. Williams as teachers. We had our Children's Day program on the second Sunday night in June; the pageant, "World Children," was rendered by our young people in the usual splendid way. The third Sunday in June was the beginning of our annual revival services continuing through the fourth Sunday. Rev. R. I. Farmer, of High Point, was the pastor's help. We had fine attendance and co-operation from the other churches of the town. The preaching by Bro. Farmer has become "the talk of the town" as being above the average. Our church is revived and we have added the following new members: Miss Meta Ragland, Miss Evelyn McCuiston and Miss Luray Blackburn. We have applications from others who desire to join the church. Mr. M. E. Swain, of Walkertown, led the singing and proved a great help in our meeting. Miss Lucile Ingram, one of our fine young girls, is in the Forsyth Sanatorium. Please join us in prayer for her recovery. We were pleased to have Rev. and Mrs. D. R. Wiliams, Dr. and Mrs. N. G. Bethea and Dr. J. E. Pritchard in attendance at our meeting. Dr. Pritchard was accompanied by 20 of the members of Calvary church, Greensboro. Welcome, delegation and pastor! Come again.

Sandy Ridge: We closed a ten-day meeting at Sandy Ridge last Friday night. The pastor's help there was Rev. C. G. Isley, of Lexington. The attendance was good throughout the meetings. Bro. Isley is a delightful character to work with. His preaching was full of spiritual enthusiasm that moved the people to action. There were 14 professions and reclamations. Five new member have been added, and others are expected to join later. The church seems to be revived and we expect this to be a good year for this church. Bro. Isley was accompanied by his mother one day during the meeting. She was of great help in the services of that day.

Mr. Walter Westmoreland and Miss Hettie May Shields were married last Saturday evening at Guilford College. Mrs. Westmoreland is the superintendent of our Sunday school, and Bro. Walter is the assistant superintendent. They are members of our church and are considered our finest young people.

We were glad to have Rev. C. B. Way, of Stokesdale, in attendance at our services one day. Rev. Mr. Knuckles and Rev. Mr. Farrington attended our meetings and were of great help in the services. Bro. Knuckles is pastor of Smith Grove Baptist church.

Ai Church: Our revival services are in progress at this church this week. The pastor is preaching every evening. Yesterday we had two services with dinner served at the church.

Bro. Webb Peoples recently had a barbecue supper at his home and the profits amounted to $11.00. The pastor and wife attended and enjoyed the affair and we greatly appreciate the gift that Bro. Peoples gave the pastor. The gift was the profits amounting to $11.00. Thanks, my brother, and we hope you have another affair at your fine home some time.

Pine Grove: The third Sunday in July we will begin our revival services at this church. Rev. E. A. Bingham, of Denton, will be the pastor's help. The Ladies' Aid Society and the Christian Endeavor Society combined their efforts to earn some money. They held an ice cream and cake supper on the church grounds last Saturday night. The attendance was good and both societies have more money in their treasury.

Miss Blanch Ingram and Miss Rachel Ingram attended the Young People's Conference at High Point College.

O. B. WILLIAMS, Pastor.

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Calvary, Greensboro.—The Friendly Class had a picnic at Douglas Park Tuesday evening at 7 o'clock with members of the class and their families participating. This replaced their regular July business meeting.

Members of the J. F. McCulloch class and the Baraca class will meet jointing at the High Point Municipal Lake Thursday evening where they will enjoy a watermelon feast.

The Myrtle Bates class, of which Mrs. J. E. Pritchard is teacher, held its regular monthly business meeting at the hut Monday evening. They are planning a picnic for their August meeting.

Several members of the Young People's Circles with their chairman, Mrs. James L. Spencer, and three visitors, Miss Phyllis Yeunginer, Mrs. Spencer's sister, and her niece, Miss Neville Younginer, both of Asheville, N. C., and Mrs. Howard R. Neece, spent last Friday at the home of Miss Polly Coble, who is a member of the Circle. The girls held their regular business meeting and enjoyed swimming and playing tennis. A picnic dinner was enjoyed in the garden.

The third quarterly conference was held at the hut Tuesday evening. It was announced at the meeting that Howard R. Neece was elected as delegate to attend the Annual Conference .to be held at Grace church in the fall.

Ninety "Certificates of Appreciation" were awarded last Sunday to the members who had not been absent from Sunday school during the month of June. Seventeen members have made a perfect attendance record since the certificate plan was started in February.

Dr. Pritchard spoke to us from the 10th chapter of Matthew last Sunday morning, using as his subject, "What A Man Is Worth," and as his text, "Ye are of more value than many sparrows." "If God, our Father, watches over the little sparrows, that are so little in value and are here today and somewhere else tomorrow, how much more He will watch over us who are of much more value." This was just one of the thoughts received from his fine sermon.

Children's Day service wil be observed at our church next Sunday morning at the 11 o'clock hour.

Sixteen Boy Scouts of Troop No. 7 enjoyed their first outing since the troop was organized last October last week when the troop committeemen and assistant scoutmaster carried them out to Camp Graystone during the last days of the Scout camping period. They spent two days and nights camping and were under adult leadership during their stay. Committeemen J. Frank Coble and Robah H. Fields; Scoutmaster Floyd L. Reynolds and Assistant Scoutmaster W. L. Caudle were with the boys part of the time during their stay at camp. They are planning a whole week in outdoor camping next year.

Harry Julian, Jr., and Walace Siegmond recently passed off the tenderfoot requirements, making them full-fledged Scouts.

MRS. HOWARD R. NEECE, Reporter.

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West End, Greenshoro.—Monday night, July 9th, my wife and I attended the Woman's Auxiliary meeting of West End church at the home of Mr. and Mrs. O. F. Stafford. The women seemed to be very anxious for us to attend the meeting. As it happened, we arrived before several of the members did. They came in carrying boxes and packages. One lady said that she had to take her package to the room and put it in the "traveling basket." This is a method the Auxiliary uses to raise money. After some time, the president called the meeting to order. We heard reports, considered various business matters and then heard a very splendid report on the course, "World Missions," which Mrs. S. H. Stapleton took under Mr. Minnis at the Leadership Training School at High Point College. Then Circle No. 1 served delicious refreshments. We thought that the meeting was completed and we were about ready to go home. The president suggested that Mrs. Stafford show the group over her very beautiful new home, as several of the members had never seen it. We all fell in line for the tour. We were carried all over the house with the exception of two rooms before we realized what was "in the air." Just as we came to the breakfast room Mrs. Watts, the president, said the rain had been pounding on the outside all night and there had been some pounding going on in the house, too. We found the breakfast room table covered with many useful and helpful gifts.

There have been many reports in the paper about the poundings by Drs. Bethea and Taylor and others. Then "I saw through the glass, darkly," but now I know of the deeper feeling of appreciation that is back of such articles.

Thank you, and God bless you, people of West End.

T. J. WHITEHEAD.

Pine Grove, Kernersville Charge.—Although there has not been a regular report from our church recently, we are still moving along nicely.

Our pastor, Rev. Mr. Williams, brought us another good sermon on the first Sunday morning at 11 o'clock.

Our Sunday school, Christian Endeavor Society and Ladies' Aid are still doing fine work. Our pastor is a great help and is very interested in all the organizations.

Our revival meeting will begin the third Sunday morning at 11 o'clock. Picnic dinner at noon and services in the afternoon. Rev. E. A. Bingham will be the pulpit help during the week with services each afternoon and night. We are hoping for a successful meeting.

Miss Sallie Barrow was guest of her nephew and his wife, Mr. and Mrs. James D. Barrow, on the first Sunday in July.

A MEMBER.

Spring Hill, N. Davidson Charge.—Due to much sickness throughout the community, our congregations have decreased for the past two Sundays, but we are hoping to see the faces of absent ones soon.

The North Davidson Annual Rally will be held at Spring Hill Thursday, July 12, and we are looking forward to a great day.

On the third Sunday of this month Children's Day wil be held at 11 o'clock . Then at 2:00 in the afternoon the revival will begin. Rev. C. G. Isley, of the First Church at Lexington, will help Mr. Grant throughout the week. We desire the prayers of all the Herald readers for a great meeting.

Born, to Mr. and Mrs. Colin Haynes, a daughter, on June 26.

Friends of Mrs. Robert Swaim will regret to learn that she is seriously ill at the home of her mother.

Mr. Bennett Hilton is confined to his home with a sprained ankle. We wish for all our sick members a speedy recovery.

EDITH A. YORK, Reporter.

Pleasant Grove.—Revival services began at our church Sunday. Bro. Powell is doing the preaching. Services will be conducted for the first week at 7:45 p. m. Next week there will be two services each day. Bro. Powell's text for the initial service was "Wilt thou not revive us again, that thy people may rejoice in thee?" Ps. 85:6. With a continuance of the great message brought, great things are expected before the close of the meeting. A cordial invitation is extended to all who can attend.

Children's Day service was held the last Sunday in June. A very inspiring service was rendered by the younger children under the direction of Mrs. R. J. Kennedy, Mrs. Wallace Kennedy and Miss Ye Sable Hedrick. The collection amounted to $12.00. Dr. Dixon was a visitor to the church during the day, reviewing the Sunday school lesson for the quarter.

The Sunshine Auxiliary held its regular monthly meeting on Monday evening, July 2, with Miss Louise Powell. A large number was present.

The Ladies' Aid met on Thursday afternoon, July 5, with Mrs. A. L. Cecil at her home in High Point.

The yearly Sunday school picnic was held on July 4 at Crystal Lake. All present had an enjoyable time.

MRS. CLYDE PAYNE, Reporter.

North Davidson Charge.—The special meeting at Canaan will begin the fourth Sunday in July. At 11 o'clock there will be a Children's Day exercise in the afteroon at 2 o'clock the first service of the revival will be held.

Rev. J. D. Morris, of Fallston, will be the pulpit help. The public is invited to attend these services.

The special meeting at Spring Hill will begin the third Sunday in July. In the morning of the third Sunday there will be a Children's Day exercise; in the afternoon, a sermon. Services for the week will be at 2:30 and 8 . m.

Rev. C. G. Isley, of Lexington, will be the pulpit help. The public is invited to attend.

C. L. GRANT.

Asheboro.—Our last report of a few weeks ago failed to appear in the Herald, so will try again.

We held our spring revival the first week in June. Our people were delighhted with the strong preaching of Rev. Elwood Carroll and his address to the Rotary Club made a fine impression.

Baby Day service was held Sunday, June 17th, at which time the Cradle Roll Department, under the direction of Miss Kate Hammer rendered an enjoyable program. Eight infants were christened at the service and their names are: Ben Dixon Routh, Sara Elizabeth Trollinger, Emma Lou Lowdermilk, Helen Rebecca Presnell, William Buren Parks, Jr., Alice Ray Morgan, Mary Katherine Ridge, and Jefferson Davis Bullard.

Father's Day was observed with quite a number of fathers and their whole families present.

Last Sunday, being membership day, we received six new members: Mr. and Mrs. Clarence Burrow, Dorothy Burrow, Mr. and Mrs. H. R. Trollinger and R. A. Geddis.

We are holding no evening service at our church for the months of July and August, but the extra attendance at the morning service more than brings up the average day's attendance.

Picnic parties are being given every month to some department of the Sunday school, taking those first that make the best average attendance for the month.

Children's Day was observed the first Sunday in June. The Junior Department gave a short but interesting program, which was directed by Miss Thyra Wright, Miss Beatrice Lowdermilk and Mrs. Rufus Routh.

A recent addition to our Cradle Roll is Sarah Joan Hurley, the daughter of Mr. and Mrs. Page Hurley. Mrs. Hurley was formerly Miss Sarah Jones, sister of our Herald reporter.

Mr. R. R. Ross seems to be standing summer heat very well. Mr. Ross lately had a very enjoyable visit and long chat with Ambassador to Mexico Josephus Daniels. They have been long time friends and had many things to talk about.

Our nominees for delegate to the Annual Conference are Mr. J. R. Brown and Mr. L. F. Ross. The vote will be taken next Sunday morning.

The following is a brief account of what is going on with our Woman's Auxiliary, one of the most spiritual and wide awake organizations we have known:

Our Mrs. Wm. C. Hammer was re-elected General Chairman of the Woman's Work of our denomination at the Washington Convention in May.

Mrs. W. F. Redding, Jr., and Mrs. Hammer of our local Auxiliary attended the State Executive Committee meeting at Weaverville, N. C.

The men of the church are asking to be allowed to entertain the entire Auxiliary, which includes all women and girls of the church, at the annual picnic in August. This looks like "a good time for all."

The Mission Band is outstanding in our Auxiliary, having won the attendance record in our last two meetings. The leaders of this band are Mrs. Claud Winningham and Mrs. Dewey Bulla.

R. C. STUBBINS.

Midway Church.—We are having preaching services at 11 o'clock each Sunday now and a larger congregation is the natural consequence. Many new families are showing an interest in our little church.

The Ladies' Aid Society had a most interesting program last Friday at the home of Mrs. John A. Suits. It looks as if we may soon become an Auxiliary and be a part of the whole church program. This has been a dream of ye scribe for years, and we are most happy.

Dr. and Mrs. Dixon, with some of the children from the Home were to have put on a program at Midway last Sunday evening, but inclement weather prevented. We are looking forward to their coming in the future.

The children of the Sunday school gave an interesting Children's Day program Sunday at 11 o'clock under the leadership of Mrs. Everett Walters, Mrs. Auman and Miss Christine Suits.

Sunday at 8 p. m. the Ladies' Aid study group will meet at the church. The speakers will be Mrs. Leo Palmer, Mrs. W. A. Lamb and Mrs. Byron Lamb. The subject is "Parents and Their Children." The public is cordially invited.

MRS. LEO PALMER, Reporter.

Graham.—Our regular services were held last Sunday. The sermon for the morning service was on "Spiritual Weakness and the New Deal in Religion," and for the evening service, "The Downward Tendency." Music for the evening service was in charge of Mrs. C. C. Burke and Miss Thelma Clapp.

Rev. Mr. Auman and the following young people attended the Leadership Training School at High Point College: Emma Fonshee, Laura Jane Neese, Katherine Love, Junius Neese and Price Dixon. These young people with Junius Neese as leader had charge of the Sunday school Sunday morning. They gave very interesting reports of things that interested them most at the Training School.

Two new members were received into our church Sunday morning, July 1. Mr. and Mrs. Willard R. Kirkman. We are glad to welcome them to our church and feel that they are going to be a great help to us in our work.

The regular monthly meeting of the Woman's Auxiliary was held at the church Monday night, July 9. Mrs. Heenan Hughes conducted the devotional exercises. The president, Mrs. C. C. Burke presided over the business session.

Our revival services will begin on the fourth Sunday night of this month. Dr. J. E. Pritchard will do the preaching and Rev. E. L. Ballard will lead the singing. Prayer services will be held each night during the week preceding the revival.

Our pastor is spending this week in Atlanta, where he is in the Georgia Conference Leadership Training School at Clifton Methodist Protestant Church Camp Grounds.

REPORTER.

* * *

Stallings, Mecklenburg Charge.—We had Sunday school Sunday morning at the usual hour. Our Sunday school is growing in attendance and interest.

Bro. Henderson preached a soul-stirring sermon at 11:00 o'clock; he used his subject, "Encouragement to Christians." We enjoyed his sermon. After his sermon he made a proposition that all that wanted to renew their covenant to the Lord to come up and give him their hand. There was a goodly number that went up. We felt that the church was greatly revived.

The Ladies' Aid Society met the first Thursday of this month with Mrs. P. D. Drye. We had 8 members present. Our collection was $1.25. After our business session Mrs. Drye served delicious refreshments. Our next meeting will be with Mrs. H. B. Furr.

Our Christian Endeavor Society meets each Sunday afternoon at 6:30. The young people are taking great interest in this work.

Our revival starts the first Sunday in August. We ask the prayers of all Christian people to pray for our meeting.

Bro. M. L. Stallings is improving. He was at church Sunday.

We hope and pray that Mrs. J. L. Love, of Connelly Springs is better.

Master Jimmy Lee Stallings, of Norfolk, Va., is spending a while with his grandparents, Mr. and Mrs. M. L. Stallings.

We were glad to have our former Sunday school superintendent visit us Sunday morning July 1, at Sunday school.

Christian readers, pray for us that we may go forward.

MRS. M. L. STALLINGS, Reporter.

* * *

Hawkins Chapel, Littleton Charge.—On the first Sunday night Rev. R. L. Vickery gave us a wonderful message; also on the second Sunday morning. At this service Messrs. Paul and Clifton Hawkins, Mr. Leo Pittard and Mr. Bert Butts sang a quartet.

Everyone seems to like our pastor very much.

Last third Sunday morning Mr. Leo Pittard held prayer service; first Sunday morning, the writer. The class leader asked Miss Erma Hawkins to hold it the third Sunday morning.

Our Sunday school is getting along nicely. For the first Sunday night Rev. R. L. Vickery asked Mr. Leo Pittard to preach. We are very proud of Mr. Pittard, as he is just a young boy; has been in college two years taking ministerial work.

There will be an all-day group meeting held at Corinth church Thursday, July 12; all day at Weaver's Chapel, third Sunday, July 15; preaching in the morning. After lunch the third quarterly conference will be held.

We are planning for an all-day program the second Sunday in August; Children's Day in the morning. This will also mark the beginning of our meeting.

We are very sorry to note Mrs. R. L. Vickery is ill.

Mr. and Mrs. Carence Hawkins visited in the home of her brother, Mr. Irvin Hawkins, Sunday.

Miss Elizabeth Dickens, of Weldon, spent last Sunday with Miss Mary Virginia Hawkins.

Mrs. Buck Morris was the guest of Mrs. Baldy Green a while Sunday.

Mr. John Pepper and family, from Hopewell, Va., were guests of his father, Mr. Will Pepper, and sisters, Misses Dollie and Gertie Pepper Sunday.

Mrs. Jimmie Pittard is spending a while with Mrs. J. D. Pittard.

Misses Elizabeth and Fannie Mae Hale and Clyde Hawkins were in the home of Miss Maggie Hawkins Saturday.

MRS. CLAUDE HAWKINS, Reporter.

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Friendship.—On next Sunday, July 15th, Home-Coming Day will be observed at Friendship. Rev. G. I. Humphreys, president of High Point College, will speak at the 11 o'clock service. Dinner on the grounds will be followed by a special afternoon service. Sunday also starts off the yearly revival services. The pastor, Rev. J. L. Trollinger, will be assisted in these services by Dr. Fred Paschall, of Burlington. Two services will be held each day, one at 10 o'clock in the morning and one at 8 in the evening. A cordial invitation is extended to all to attend these services.

REPORTER.

* * *

Community Church, Thomasville.—The Layman's Fellowship held its regular meeting on Thursday evening, July 5, at which time Circle No. 2 served a delightful meal with the Young Ladies' Circle assisting in serving. Members of the Fellowship were honored by the presence of Dr. F. G. Holloway, Dr. C. E. Forlines, of Westminster, Md., Seminary, and Dr. M. J. Shroyer, who gave a very interesting address, basing his remarks on how to spend one's leisure time to the best advantage.

As we all know, cottage prayer services are being held weekly at different homes of the members of the church with some one member officiating. This week they are being hed at the homes of Mr. and Mrs. Charles Everhart on Salem Street and Mrs. Tom Kennedy on Randolph Street.

Our Vacation Bible School will begin on July 23 with Miss Maxine Taylor in charge of the school. We are anticipating a very good attendance by our younger folks of the church.

Our membership welcomes Mr. and Mrs. George McAdams and family back to our city and church. They have just returned from Darlington, S. C., where they spent several months.

We feel that mention must be made of our Sunday morning services. Despite the fact that the weather has been very hot, the attendance has been quite good. We must say, however, that this credit is due our pastor for his very intertsting sermons and the choir's addition of very appropriate musical numbers. On last Sunday morning, July 1, we were favored with an address by Dr. M. J. Shroyer, of Westminster (Md.) Seminary.

We can't say so much for the evening attendance, however. On last Sunday evening the rain must have kept our members away. There were three present besides the pastor. But the service was not in vain. Due to the absence of the pianist, Mrs. H. F. Surratt practiced on the hymns selected for the evening and was in fine condition to play for the service. But we feel sure that this ability will keep and our pianist will probably be absent again so Mrs. Surratt will have an opportunity to play the piano.

Our membership extend deepest sympathy to Mr. C. F. Finch, who was hurt in an automobile accident on Saturday, June 30, at Winston-Salem. Also to his son, Harry Brown, who underwent an operation for appendicitis at the Rex Hospital in Raleigh. To Mrs. C. L. White, who is taking treatments at High Point Hospital. We sincerely hope these will soon recover. We extend our sympathy to Mrs. C. M. Stone in the loss of her sister, Mrs. M. L. Suggs, of Thomasville.

The various circles of the Woman's Auxiliary held their regular monthly meetings on Monday evening at 7:30 o'clock. Circle No. 1 met at the home of Mrs. Virgil Ward on Chestnut Street; Circle No. 2 met at the home of Mrs. Glen McAdams on Highland Avenue; the Young Ladies' Circle met with Mrs. W. T. Taylor on Lexington Avenue; the Teen-age Circle met with Miss Virginia Boyles on West Main Street.

ODESSA MYERS, Reporter.

* * *

First Church, High Point.—In the usual Sunday morning church service Sunday, July 8, Rev. R. I. Farmer had for the topic of his interesting and helpful discourse, "The Life of Victory in God."

The evening service was united with the central service which was held in the Wesley Memoria church with Rev. Howard S. Hartsell, rector of St. Mary's Episcopal church, bringing an inspiring message.

Eight churches of the city are uniting in union services in the evenings during the months of July and August and our church is co-operating in these services.

The Auxiliary Circles held meetings this week as follows: On Monday afternoon, Circle No. 1 met with Mrs. Gorrell Payne, 1106 Blain Avenue; No. 2 with Mrs. W. C. Ferree, 302 Otteray Drive; No. 3 with Mrs. D. A. Dowdy, 228 Woodrow Avenue; and No. 4 with Miss Margaret Walton, 223 Montlieu Ave. Circle No. 5 met Monday evening with Mrs. C. L. Gray, 306 Lindsay street, and on Tuesday evening Circles Nos. 6 and 7 held a joint meeting at the Koontz cabin. All of the meetings were well attended and much enthusiasm was shown in plans for carrying on the work.

The Christian Endeavor Society held their meeting on Monday evening at the Koontz cabin. After a study of the topic with Miss Josephine Ferguson as program leader, a

(Continued on Page Fifteen)

MARRIED

Stallings-Chichester

On June 20, Mr. Albert Stallings and Miss Maudine Chichester were united in marriage at the M. P. parsonage of Halifax charge by the pastor. The close relatives of the bride and groom were present to witness the ceremony.

The bride is the attractive daughter of Mr. N. H. Chichester, a prominent farmer of Halifax county. She is a member of Bear Swamp Baptist church.

The groom is a very promising young man, holding an important position with the Gate City Life Insurance Company of Weldon, N.C. He is the son of Mr. J. C. Stallings, also a progressive farmer of Halifax county. He is a member of Eden M. P. church of Halifax charge.

After the ceremony the bridal party left for Asheville, N. C., to spend a few days.

O. C. LOY.

◆

Payne-Green

Harrell Payne and Ruth Green were united in matrimony by the writer at the parsonage June 30, at four o'clock, in the presence of a few close friends.

Mr. Payne is the son of W. D. Payne, of near High Point. Mrs. Payne is the daughter of F. R. Green, of near High Point.

Both Mr. and Mrs. Payne are members of Mt. Pleasant M. P. church. After a short honeymoon tour to Carolina Beach, they will be at home near High Point.

We wish for them a long and useful life.

C. L. G.

◆

Manson-Kernodle

Miss Attrice Kernodle and Thomas R. Manson were married June 25, at 10 a.m., at the home of the bride in Burlington. Only a few friends witnessed this marriage, and the happy couple left immediately for a bridal tour north.

The bride has been a teacher for some time in the Burlington High School, and was listed as one of the best on the faculty there. The groom holds a place with the Federal Land Bank, a successful business man. His home is in Kenbridge, Virginia. His headquarters will be in Burlington after this, where they will make their home. Our best wishes follow them.

N. G. BETHEA.

◆

Connelly-Lamar

Beauty and simplicity characterized the wedding of Miss Helen Connelly and Mr. Knox Lamar, which took place at the home of the bride's mother on Friday at 2 o'clock p.m., July 6th. The ceremony was performed by the bride's pastor, Rev. Robert Short, in the presence of a select number of friends. The ring ceremony was used to solemnize the vows.

The bride is the second daughter of Mrs. Eugene Connelly, of near Easley, S. C. She is a very attractive and efficient leader and a loyal member of Fairview Methodist Protestant church, and greatly loved in her community. She is a graduate of Easley High School.

Mr. Lamar is a son of Mrs. W. A. Lamar, of Miami, Fla. He attended school at Edwin M. Holt school, Burlington, N. C., and is at present engaged in business in that vicinity. He is a splendid young Christian gentleman and of pleasing attainments.

Immediately after the vows were taken, they departed for a short honeymoon trip, and upon their return will take up their residence in Burlington, N. C. We bespeak for this promising couple a very happy and peaceful voyage on the sea of matrimony. May God bless them.

ROBERT SHORT.

◆

MODERN DRESS CONDEMNED

"He that rebuketh a man afterwards shall find more favor than he that flattereth with the tongue."

We would like to know what the people of God think about the way our land and country have drifted into. We had always thought it was against the laws of our country for people to expose their person. It seems if the church does not try to do something about this state of affairs, we are sure the world will not. Then we will ask the question, how can we endure such? For some time it has seemed some wanted to dress like men. The Word says the woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment, for all that do so are an abomination unto the Lord thy God. We feel it a shame for the people who claim to be God's children to wear men's clothes, and we are very sure we all should dress like ladies—Christian ladies. We find before Adam and Eve ate of the tree of the knowledge of good and evil, and they were both naked, the man and his wife, and were not ashamed, but when they disobeyed and ate of the forbidden fruit the eyes of them both were opened and they knew they were naked, and they sewed fig leaves together and made themselves aprons, and they heard the voice of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God, and the Lord God called unto Adam and said unto him, "Where art thou?" and he said, "I heard thy voice in the garden, and I was afraid because I was naked, and I hid myself." We are living in a testing age and it seems to me that if the preachers and leading members of the church do not rebuke this sin, we will be found wanting, weighed in the balance and found wanting. We look about us and we are alarmed when we see so-called Christian mothers dressing as they do, and dressing their children, or rather, not dressing them, it seems a perfect shame the way things are going when we have been bought by the precious blood of Jesus Christ. It seems the church should be protected from such sin and disgrace by the laws of the country. Should we not rise up and let our enemies be scattered? Can Christian mothers endure such? If there is a remedy it seems it should be applied. May the Lord deliver His people from such shame and disgrace to womanhood and help us to do something to change the condition of such, because we all know it comes from sin, not knowing God. A missionary went to the foreign field to work and returned in some time to find the people in America going about naked just like the heathen. They said he had gone to the wrong field, should have stayed at home where they were doing just as the heathen, and worked at home. We sure feel such conduct is abomination to the Lord. A city that is set on a hill cannot be hid. We are the light of the world. If we have Christ in our life, so may we let our light so shine that others may see the Christ.

MARTHA PARSONS.

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THE CLUB PLAN FOR SUBSCRIPTIONS

Recently the Herald Committee had a meeting and decided to recommend the club plan for getting the Herald into the Homes of the people. This plan is something like this: You agree to sell or give away so many copies of the Herald each week. You pay for the papers at the rate of four cents a copy. If some class or organization will pay for the papers you may give them away if you like; otherwise you will sell them for five cents a copy. Now do not use this plan until you have made a desperate effort to get folks to subscribe by the year, paying in advance. But if you have failed to get them to subscribe, then use the club plan.

J. E. PRITCHARD,
For the Committee.

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TO BE OMITTED

Owing to the fact that the ministers have spent so much time together in the recent school at High Poin College, it has been decided not to have the July meeting of the Greensboro Methodist Protestant Ministers' Association.

J. ELWOOD CARROLL, Secretary.

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—Dr. F. W. Paschall, of Burlington, is assisting Rev. J. L. Trollinger in revival services at Fair Grove church on Haw River Circuit this week.

—Rev. N. M. Harrison was prevented from attending the last days of the summer school for ministers ast week on account of illness. We trust he is better now.

—Captain A. M. Rankin, of High Point, has sufficiently recovered from his recent illness as to be present at several sessions of the Leadership Training School.

IN HONOR OF THE DEAD

Rev. C. W. Saunders

On Friday, June 22, 1934, the sadness of death darkened our home, when God called away our Darling Dad, Rev. C. W. Saunders.

He had been ill for several months, and at times his suffering would become most excruciating. But all his physical agony was borne with greatest patience and submission.

His grieved and anxious friends prayed earnestly that he might be healed and spared, but the time comes when medical aid will not prolong a most precious life, when faith and prayer will not unite, because the Almighty refuses to lengthen the life cord in this world, when yearning and sorrowing hearts can do no more, although they know that no future bereavement will ever be so piercing.

He was a good husband and father, and devoted to his wife and children.

We cannot solve the mystery
Of God's great divine plan,
But some day we'll go and meet him,
And then we'll understand.

He has gone, yes, gone and left us,
Gone to that Eternal Home,
Where no sorrow, pain, or sickness,
Death and heartaches cannot come.

We thought we loved our Daddy,
But Jesus loved him more;
Now with Angels he is singing,
Safe on the Heavenly Shore.

Good-bye, Dad, we'll surely miss you,
For the short time we remain,
But there are others that will greet you,
And our loss is Heaven's gain.

A Daughter, Irene Saunders.

Harris

Mrs. Sarah DeBerry Whitaker Harris was the daughter of the late Ferdinand and Louisa DeBerry Whitaker. She was born September 13, 1858, at "Myrtle Lawn," Enfield, N. C., Halifax county; departed this life June 28, 1934, at 11 o'clock.

In October, 1889, she married Rev. Felix M. Totten, a Methodist Episcopal minister, who died in March, 1898. Two years later, in 1900, she married Rev. William L. Harris, a Methodist Protestant minister, who died in Henderson, N. C., December 23, 1910.

Mrs. Harris was a devoted church worker, being a member of Whitaker's Chapel Methodist Protestant church for over fifty years. Her life was one of a beautiful Christian example, and her sweet, lovable disposition brought her friends, both old and young. All those who knew her loved her. Her life in her church was an inspiration to all those who worked and worshiped with her.

Funeral services were held at the home of her daughter, Friday afternoon, June 29, at 5 o'clock, with her pastor, Rev. E. O. Peeler, officiating. Final rites were held at Whitaker's Chapel, where her favorite hymns, "The Old Rugged Cross" and "Christians Good-Night," were sung by a quartet composed of Mesdames C. M. Miller, Cecil Matthews and Messrs. Plummer Clark and Norman Vick.

Active pallbearers were nephews of the deceased: Messrs. Hubert M. Whitaker, John C. Whitaker, Lawrence Whitaker, Beavans Whitaker, Stanley C. Whitaker, and John B. Bustin.

The nearest surviving relatives are a daughter, Mrs. Charles M. Hodgin; one brother, T. Lee Whitaker, and a sister, Miss Jewel E. Whitaker, both of Enfield, N. C.

The body of Mrs. Harris was laid to rest in Whitaker's Chapel cemetery under a blanket of beautiful flowers.

"Now the laborer's task is o'er;
Now the battle day is past;
Now upon the farther shore,
Lands the voyager at last.
Father, in Thy gracious keeping
Leave me now Thy servant sleeping."

E. O. PEELER.

In Memory of Rev. C. W. Saunders

We miss your face, dear husband,
We miss your loving smile,
But if we're only faithful,
We'll meet you after a while.

The chair you used is vacant,
Your voice is hushed and still;
The place is vacant in the home
Which never can be filled.

No more treading around the altar,
No more humming at your work,
Home is broken, loved ones scattered,
But your church you did not shirk.

Boys, be steady, preach the gospel,
Never shirk your duty here,
Stand for God and wait his coming,
For His coming draweth near.

All is dark, but not tomorrow;
Clouds will pass, the sun will shine;
Then we know a glad reunion
In the Happy Sunny Clime.

His Wife, Mrs. C. W. Saunders.

Clark

Edna Jewell Self Clark was born December 19, 1909, died June 30, 1934, age 25 years. She was the daughter of Mr. and Mrs. I. E. Self. She was the devoted wife of Volner Clark. She was a loyal member of Sapling Ridge Methodist Protestant church. Her body was laid to rest in the cemetery of Emmaus Baptist church. The funeral service was conducted by the writer, assisted by Revs. R. R. Gordon of the Baptist church, and A. M. Williams of the M. E. Church, South. She leaves behind her husband and three children.

The death was inexpressibly sad. For comfort we look only to God.

J. A. BURGESS.

FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

social hour was enjoyed, during which delicious home-made ice cream was served.

Mr. and Mrs. C. C. Robbins will entertain the Board of Stewards and their wives at a supper at their home south of the city, Thursday evening.

Mrs. R. R. Blackburn has been called to Summerfield on account of the serious illness of her mother, Mrs. Ogburn. Friends of Mrs. Blackburn and of Mrs. Ogburn are wishing for her speedy recovery.

Friends of Rev. George L. Reynolds will regret to learn that he is ill at his home on Fifth street.

Mrs. W. A. Davis and daughters, Misses Helen and Dorothy Dean, have returned from Indianapolis, where they were guests of Rev. and Mrs. Donald Conrad. Mrs. Conrad will be remembered as Miss Willie Davis.

While away, they attended the Century of Progress Exposition at Chicago.

Mrs. Al Foister is ill at her home on North Main street.

ASSISTANT REPORTER.

WOMAN'S MISSIONARY DEPARTMENT

(Continued From Page Eight)

flower gardens, a picnic supper was enjoyed at the Casto picnic grounds.

The final session was held at the Bates Cottage in the evening. This consisted largely of hearing reports from special committees, reading of the minutes, etc. The next quartery meeting will be held at the home of Mrs. W. C. Hammer at Asheboro in October. Thus closed one of the most largely attended meetings yet held in Weaverville, and one of the most interesting. The meeting expressed thanks to Dr. and Mrs. Bates, the Woman's Auxiliary of the Weaverville church, Mr. Casto and Mr. Altman and to any others who had had any part in making the meeting so pleasant.

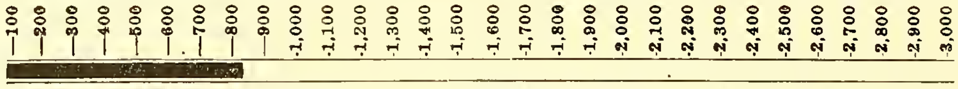
MRS. J. E. PRITCHARD,
Publicity Chairman.

PERSONAL EVANGELISM

This is the season when many of our pastors and churches turn their attention toward special evangelistic services. One of the important phases of this kind of work is to get the people to become interested in helping other people accept Christ as their Saviour and Master. This kind of work needs to continue through the year. Rev. W. A. Melvin, superintendent of evangelism in the M. P. church, has outlined an organization to help promote this type of work. It is known as the "Won by One" band. If you are interested in such a band for your church please write me, or direct to Rev. W. A. Melvin, 1412 William street, Baltimore, Md., for information.

T. J. WHITEHEAD,
Chairman of Committee on Evangelism.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
REIDSVILLE	90
LINCOLNTON	82
SHILOH	70

Well, you see that Reidsville keeps reaching up a little and they are now within striking distance of their goal. Let the good work go on.

Last week we began publishing a list of churches on circuits that had reached their goal. Quotas are made out to charges and a charge may consist of several churches. One church may raise all its quota but the other churches on the circuit keep it from getting full credit. Remember when any church on a circuit sends in what the pastor or somebody thinks is that church's share of the charge's quota the same is to be reported.

And now for this week. Just look at these individual churches in last week's Herald. Shiloh on Shiloh charge and Efland on Orange charge. Some weeks ago I paid my respects to Shiloh, so I will not trouble them this week. BUT THIS WEEK I AM TO SAY HURRAH FOR EFLAND. What shall we say about Efland? It is on the Southern Railway between Mebane and Hillsboro. It is also on State Highway 10 between these same two points. Yes, you all agree with me there. That certainly is a fact. There is no doubt about it. If you do not believe that just go and see. But there are some things about Efland that some people may not know about. In the first place, Efland has a habit of being on the Honor Roll. As far back as 1931 the Conference Journal shows that Efland raised its part of Orange charge's quota of subscriptions to the Herald. In the second place the Journal shows that Efland gave thirteen offerings to the Children's Home last year. They were not satisfied simply to give one each month but they went the second mile and did the extra. And in the third place Efland has the distinction of having one of the most wide awake pastors in the conference in the person of Rev. B. M. Williams. This son of Randolph is always in the very front ranks in everything for the good of the conference. He has a plan and he works the plan. This year his charge was the first charge to send in quota in full for Herald Subsidy, and while the entire charge has not yet raised its quota of subscriptions they are everlastingly at it and will be there to the end. So hats off to Efland, to its pastor, and three hats off to the Herald Agent, Mrs. E. S. Taylor, who has put her church on the Honor Roll.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	11¾	$....
Albemarle	17	9½	....
Anderson	31	5¼	....
Asheboro	41	24½	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	13	6.33	....
Burlington, First	71	16½	*20.00
BURLINGTON, F'T'N PL.	11	14	....
Charlotte	21	9.2	.90
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	13½	....
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	11¾	....
DRAPER	·7	7	*2.50
Enfield	15	8	*5.00
Fallston	85	24½	....
Flat Rock	63	14	....
Friendship	21	2.52	....
Forsyth	45	8½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	29.50	....
Granville	59	17½	16.55
GR'NSBORO, CALVARY	29	33	*7.50
Greensboro, Grace	32	9½	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	10.6	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	8	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	23	....
High Point, Lebanon	34	7½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2¾	....
Lexington, First	45	11	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	14.75	....
Littleton	50	7¾	....
Mebane	28	6	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	18½	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	26¾	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	10½	....
Reidsville	10	9	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	45½	*20.00
Siler City	20	10¾	*7.50
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	2½	....
West Forsyth	62	8	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	9¼	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

*** Subsidy paid in full.**

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
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OUR CHILDREN'S HOME

(Continued from Page Nine)

it in the Joash box in the yard that day. Mark your package so that proper credit may be given.

Recently a little church in the South Carolina Conference held an "old-time box supper" for the benefit of the Home, and as a result sent us check for $19.00. There is scarcely a smaller church than that in the N. C. Conference. May we count on every church in the North Carolina Conference to hold a benefit meeting for the Home between now and September 13th? We believe you will. But some interested person in each church must begin to plan it in time, if it is done.

God bless and keep each one of you.

A. G. DIXON, Supt.

HERALD SUBSCRIPTION RECEIPTS

Rev. T. J. Whitehead	$3.00
Mrs. W. G. Starr, Grace	2.00
Rev. J. A. Burgess	2.00
L. F. Ferree	2.00
Rev. E. Suits	2.00
Rev. A. Ridge	1.00
Rev. R. C. Stubbins	1.00
Ray Leatherman	1.00
J. J. Mallard, club	1.00

—Dr. N. G. Bethea made a fine address on Stewardship at the Fifth District rally held at Tabernacle last Sunday afternoon.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GRETNSBORO, N. C., JULY 19, 1934 NUMBER 35

Rev H L Isley 2aug4 R6

Great Protestant Bodies Demand Action

By Bishop James Cannon, Jr.

Now that the unthinking, reckless, deceptive craze for Repeal has spent its force, the people are discovering the wreckage which has been wrought, for Repeal has developed the most distressing conditions in the country at large that the writer has ever known. The leaders of both political parties declared most positively their opposition to the return of the saloon in any guise, and also for the protection of dry territory. The President of the United States, as late as December 30, 1933, appealed publicly to the Democratic leader of the State of Missouri to defeat legislation which would permit the return of the saloon. But within thirty days the President himself signed the bill which brought back the saloons to the District of Columbia, over which legislation he had absolute veto power.

Notwithstanding, therefore, all the pledges which were made that the saloon should not return, the saloon has returned, not only with its former evil accompaniments, but with the addition of barmaids and with indiscriminate patronage by women. The results have been an unprecedented increase in drunkenness of men, and especially of women, the debauching of young girls and boys, and an outstanding fact is the startling increase in accidents from drunken automobile drivers. Multiplied thousands now realize that they were deceived and betrayed as to the results of Repeal by the leaders of both political parties.

Facing these distressing facts, all the great Protestant bodies which have met within the past sixty days have adopted resolutions which contain no note of Retreat, Surrender, or Compromise, but which express renewed, sweeping, uncompromising condemnation of the liquor traffic, and demand for action. It is heartening to read these declarations:

First, our own General Conference adopted the resolution submitted by the Board of Temperance and Social Service: "In furtherance of this continuously expressed attitude (of our Church) that the liquor traffic should be branded as a national evil and outlawed as other criminal activities, we urge the passage by Congress and the submission to the States of a resolution for a Constitutional Amendment to give power to Congress to restrict or to prohibit traffic in alcoholic liquor. This will make National Prohibition of this national evil a clear-cut issue in the election of every Congressman and every Senator until we have again achieved Prohibition. We urge our people to secure or to retain, where they have it, local and state Prohibition legislation until once again the Congress of the United States, constrained by the inevitable awful results of a legalized liquor traffic, shall give to the country a National Prohibition Law."

Second, about two weeks later, the Board of Missions of the Methodist Episcopal church, in session at Cleveland, Ohio, fully endorsed, as representing their own convictions with reference to Prohibition, the statement of the Board of Temperance and Social Service adopted by our own General Conference as quoted above.

Third, the General Assembly of the Presbyterian Church, in session at Cleveland, Ohio, on May 28, 1934, declared: "The Presbyterian Church in the U. S. A. has in no manner changed its attitude of being unalterably opposed to the iniquitous traffic in alcoholic beverages. We pledge our church to renewed effort to create in the church a Christian social mind that shall find expression in strongly advocating the most drastic restrictive legislation which is in keeping with public sentiment, and which will give diligent support to all active law-enforcing officials, to the end that ultimately this evil shall be driven from modern society."

Fourth, the Northern Baptist Convention, in session at Rochester, New York, declared: "We declare our opposition to the whole liquor traffic, and we urge legislators and officers of the law, city, county, state and national, to save the nation, by enacting and enforcing laws to exterminate this traffic at whatever cost."

Fifth, the Southern Baptist Convention, in session at Fort Worth, Texas, declared: "We hereby pledge ourselves to persistent effort for total abstinence and to relentless warfare upon the beverage liquor traffic until every unit of Government, from the precinct to the entire United States, shall be divorced from alliance with evil and shall again place the brand of the criminal and the outlaw upon beverage alcohol. To this end we will use every proper and honorable means at our command."

Sixth, the General Assembly of the United Presbyterian Church, at Oxford, Ohio, declared: "The United Presbyterian Church declares her opposition to the whole liquor traffic. We urge the election of legislators and officials of the law, city, county, state and national, who by enacting and enforcing laws enacted, will exterminate and destroy this traffic. In furtherance of our expressed attitude that the liquor traffic be branded as a national evil and outlawed as other criminal activities, we urge the passage by Congress and the submission to the states of the Sheppard Joint Resolution, introduced recently in the United States Senate."

Following the adoption of these resolutions by these great outstanding Protestant bodies, on June 22, 1934, at the regular meeting of the Executive Committee of the Federal Council, the writer introduced a resolution for the action of the

Advisory Committee of the Council, which was as follows:

"The Executive Committee of the Federal Council unites most heartily with the representatives of its constituent bodies in their renewed, sweeping, uncompromising condemnation of the liquor traffic. Notwithstanding the pledges of the advocates of Repeal of the Eighteenth Amendment, including the President of the United States, that the saloon should not return, the saloon has returned with all its evils in many sections of the nation, including the Capital City, where the President could by his veto have prevented its return. Mr. Choate, the Federal Administrator, has declared that bootlegging continues more flagrantly than before, and that the country is living in a fool's paradise. Fresh appropriations and a large body of enforcement officials have been called for and provided for (4,000 men and $7,000,000), the conditions are far worse than before Repeal, and are steadily growing worse. This Executive Committee stands for an educative and legislative program which will inculcate the value of total abstinence and secure such local, state and national legislation as will protect society and again put the brand of the criminal upon this enemy of individual and social welfare."

Up to the present time the writer has seen no statement from the Catholic Press or from any of the hierarchy condemning the conditions resulting from Repeal or calling for any restrictive legislation. It is an important fact to be reckoned with that the Roman Catholic church has presented and probably will continue to present a well-nigh solid front against Prohibition.

The writer recently attended a great meeting of 5,000 people, assembled from several states, and at the close of his address asked whether those present favored beginning at once a movement to secure a national law against this national evil. The Associated Press reports that "There was a roar of Ayes." The tragic results following Repeal have awakened the people to a realization of the great value and of the absolute necessity of national Prohibition.

◆

HUMILITY IS BEAUTIFUL

What could be more beautiful than old-fashioned humility when properly related to life! Talents are safeguarded by it, natural beauty is enhanced by it, and all the natural and acquired graces look fairer to intelligent folks when they have a humble spirit as their background. Dr. Jowett leads us to the garden of the soul for a view of the same thought, contemplating the beauty of the lowly fern as typical of this rare grace. He says: "There are ferns in the garden of the soul, as well as flowers. The flowers grow best in the sunshine; the ferns grow best in the shade.

"There is the fern of Patience, and the fern of Long-Suffering, and the fern of Meekness. And the great Gardener of the soul delights in the ferns, and purposes to save them from destruction by the garish day.

"And so He takes us into the shade of disappointment, or the shade of sorrow, or the shade of sickness and pain. But it is a very blessed shadow, for it is the 'shadow of the Almighty.' And here the ferns flourish and the cloudy day makes the garden beautiful."—*The Way of Faith.*

THE NIGHT VISITOR

By Rev. W. A. Ledford

A boy stole a mattock, which caused him to be called "Mattock Joe" all his life. Agood or an evil deed has a far-reaching influence. A fit of anger fixed the destiny of Moses; a lie ruined Ananias and Sapphira; a crime branded Judas; a visit by night classifies Nicodemus, and one act of disloyalty made Benedict Arnold the arch traitor of America.

Nicodemus owes it to the reminiscences of John for rescuing him from oblivion. Much discussion has been provoked over this visit by night. Some hold that the feud between Jesus and the Jewish authorities caused by the cleansing of the Temple, prompted Nicodemus to call on Jesus under cover of darkness, lest his own dignity and safety be endangered. Such picture him as naturally timid, overly cautious and even cowardly. I agree with Henry Ward Beecher in picturing Nicodemus as a man of great sagacity and purity of life—that real soul hunger brought him to Jesus by night, where he could sit down for a meal, pour himself out, and ask for enlightenment.

When the Savior's career was well advanced, and when the templars had determined his destruction, Nicodemus, being a member of the Sanhedrin, occupying the seat to the left of the president, standing among his peers, who were all leagued and banded against Christ, calmly asked this question: "Doth our law condemn any man until he is heard?" Was that cowardice to raise his voice and register his protest against the treatment meted out to Jesus? Especially when others were so fearful in the presence of the mob, howling and demanding the blood of that Justu One. The plea may have been feeble and rather weak for Jesus, but Nicodemus dared to do what others failed to do. How does our plea before an unfriendly bar compare to that of Nicodemus? Ours may be feeble for Him; but His is strong, timely and effective for us.

And when all was over, when the Crucifixion was past; when the terrible drama had been enacted; when the disciples were all scattered, and there was none to take care of the Master, came Joseph and Nicodemus boldly, and took the body of Jesus Christ, embalmed it, and buried it. The gifts of Nicodemus were in keeping with his reputed wealth, and worthy of his love. When the danger seemed the greatest he displayed the greatest courage and bravery. The courage and devotion of Joseph and Nicodemus saved the body of Jesus from the potter's field, and gave Him a decent burial. He was put in a new tomb, where no person had ever been buried, because of later disputes that might arise over what body had really risen from that particular tomb.

The visit by night was not only enlighening to Nicodemus, but set forth for all time some things that are fundamental in Christianity. The church honors the one making a plea for fairer treatment for its Head, and joins in with Joseph of Arimathea and Nicodemus in visiting the tomb of Jesus to offer homage to the Savior of the world. If we get one lesson above all others from the three pictures—an anxious inquirer, a noted lawyer, and devoted friend of Jesus—it is that it pays always to do the thing that is right, and take the side of right in the face of all dangers.

PROBLEMS OF AN INCREASING POPULATION

By LUTHER K. LONG

There is much quarrelsomeness in the world at this time. Different nationalities, sections, and groups are increasingly conscious of each other's presence and competition. The desire for food, control of natural resources, access to seas and rivers and harbors, the gains from international commerce, and the expansion of territory—all these furnish occasions for misunderstandings, and foster opportunities for open conflicts.

Because some nations are ambitious for a larger population and the resources to support their people, they arm themselves in hopes of a chance to acquire more territory. Others, acknowledging only the wish to retain what they already have, and to live secure aginst outside aggression, maintain armaments for self-protection.

While the resources of the world are great, they are limited and can support only a limited population. At the present rate of increase it will not be many years until there will be as many people in the world as can live in a reasonable state of comfort.

The desire of Germany for territory into which her surpluus population could be sent, her supposed need for increased world trade, and her ambition for a place in the sun, largely account for the Great War and the present sad state of the world. Japan, with her little islands and rapidly growing population, seems foolishly following in the not-yet-cold footsteps of Germany along the path toward war and destruction.

In a 1925 magazine article Mr. O. E. Baker wrote discerningly:

"Agriculture, not mining or manufacturing, will eventually determine the limits of the world's population. The reserves of coal and iron are adequate to support our civilization for many hundreds, perhaps for several thousand years. Industry can continue to develop and give employment to increasingly large number of workers far beyond the time when the arable land will have reached such a stage of productivity that further intensity of cultivation is unprofitable. Not many people will starve; but, as in Europe recently, the death rates will rise, especially the infant death rates, while the hours of labor will lengthen and the lower standard of living will make people more susceptible to disease.

"It is certain that if the population of the United States continues to increase for more than another century as it has during the past century there is no means by which the present standard of living can be maintained, except by importation of foodstuffs from other lands—which will need their foodstuffs even more than we. And looking forward 200 or 300 years, which is a shorter span of time than that elapsed since the settlements at Jamestown and Plymouth, it seems necessary to recognize not only a stationary population in this country, but also throughout the world. Whether this stationary state will be one of misery for the majority of the people, as in China and India today, or one of well-being and happiness will depend largely upon voluntary restriction of population."

In all countries the birth rate tends to decrease among the better educated classes and those more prosperous financially. While with the uneducated and less prosperous the births are but little, if any, diminished. It has been suggested that efforts be made "to induce the socially, economically, and in some part biologically, superior classes to reproduce more freely," as a patriotic duty. This is not likely to succeed, for, as an English editor has pointed out: "A man may be induced by patriotic motives to die for his country, but hardly to procreate children for her, unless he can be convinced that these children will find places to fill at least as good as that he occupies. Rhetoric about race suicide, the decline of the empire, and so on, will never be accepted by the potential parent as a substitute for an economic guarantee."

Professor Raymond Pearl, of Johns Hopkins University, pertinently asks: "But if it is not possible to make desirable people have more babies, why not try teaching other people how to have fewer?" Professor Pearl continues: "Many persons object to the birth control movement on the ground that it widens already undesirable class differences in the birth rate, because the intelligent and educated people all practice it while those with the high birth rates will not. But will they not? I am not so sure of this as I once thought I was. The tightest of legal barriers prevents now the diffusion of knowledge as to methods of contraception. The poor in particular are shut off from learning what is the best information available in these directions. . . . Is it any wonder, things being legally as they are, that the poor have a high birth rate?"

The editor of *Nature*, an English magazine, has recently written: "That some form of birth control is the only means of regulating the tendency of the population of Great Britain to increase beyond the limits of our food supply is a conclusion which has forced itself on more and more thinkers, both in the biological and economic spheres. . . . After all, there is no getting away from the fact that the practice of birth control is widely spread among the middle classes, and to deny the knowledge of the means to the poor, who need it far more than the middle classes do, is a proceeding which no parliamentary language is strong enough to criticise."

I recently met a young girl of 19 who had just come from her home in Virginia to Washington, seeking employment. She failed to secure the job she had in mind. In her distress she told the good woman with whom she spent two nights something of the state of her affairs. She is the oldest of nine children. Her father owns a small house and a few acres of land in the country. His health is poor and his income is small. For several years this oldest daughter has worked away from home, sending all the money she could spare to help maintain the family. Because of some changes in the factory where she worked, her wages fell below the cost of room and board—so she came to Washington. She felt she must have work to aid her parents.

There is another matter to be considered. This healthy, wholesome young girl has a boy friend a little older than herself. He has a steady job at fair wages, and has saved $700. He wants to marry her and start a home. He is willing she should contribute something to her family from what will be their common fund. She hesitates, because she does not want to burden him with her family. But, does she love him, and is he in every way a fine fellow? Yes, she does; and yes, he is. During the three years he has always been kind and respectful to her—and he has no bad habits. She couldn't say as much for other boys whom she had met.

Well, a job was found for her. Also, she was advised to hold the interest and affection of this boy friend.

I can't help feeling that this girl has been cruelly wronged by being burdened with too many brothers and sisters. She needed more schooling than she has been given; and she would have profited by it. She should have been privileged to see less of the seamy side of life, and to have known more of its beauties and joys. Not so much should now stand in the way of love and marriage and a home of her own. She is not to blame. Her brothers and sisters are not to blame. Her father and mother are not altogether to blame. They didn't know. They didn't understand conditions. Certain important information was not available for them. It should now be available for all married people.

A WORTHY HONOR ROLL

Children's Home Day is September 13th, and between now and that day the North Carolina Branch expects me to raise the deficit of the Children's Home through you. If every Methodist Protestant in North Carolina will co-operate, and I mean "the close co-operation of every living soul," we can do it.

If every pastor will see to it that some wide-awake person in each church secures from every member of that church a penny for every year he or she has lived, an amount will be secured sufficient to wipe out the current deficits of the Children's Home. How do I know? Because, according to the last Annual Conference Journal, there are more than 30,000 members of the Methodist Protestant church in North Carolina.

At the recent Branch Executive meeting, it was agreed that it would be a splendid plan to have on display at the Home on September 13th, a book with the name of each individual, the amount contributed, church, and charge. We hope for every member of our church in North Carolina to have his name in the book. We want to lift the indebtedness, and we also want a record of those who contribute in this birthday offering, so we are asking pastors to buy ruled loose leaf notebook paper, to fit in a notebook size 8½ by 11 inches. Have each person of your church write his or her own name or have them all written in a clear, legible hand by one person, with the amount contributed opposite the name. Pastor is requested to see that these lists of names and contributions of churches and charges are at the Children's Home on or before September 13th, to be placed in the permanent records and kept on display. This is much easier than quilt making or ice cream suppers, and it will give us all a share in this so greatly to be desired result. More than one worker can be used in each church, if it seems advisable.

Will any pastor or layman or laywoman refuse to help in this exceedingly important undertaking? Surely not!

There are children in the Home now whose parents fifteen years ago would have thought it unbelievable that their children would ever be there. Life is too uncertain for the adults of our church not to insure the future of this Home by providing amply for it. The women of North Carolina are vitally interested in seeing Dr. and Mrs. Dixon relieved of the tremendous burden of debt on the Home. We believe the membership of our church will be glad to help. Please, pastors, help us put it across!

Once more, what will do it? One penny a year for each Methodist Protestant. Of course we will be glad of the aid of all other friends. Any one who doesn't like to give exact age can give twenty-five cents, if age is less than twenty-five years, or fifty cents, if under fifty years, or seventy-five cents if under seventy-five, etc.

One more word: If you had been working without salary and had asked for money to pay the indebtedness last year and received less than one thousand dollars when several were needed, do you think you would have been able to go on as gracefully as Dr. and Mrs. Dixon have this year? Are you doing to others as you would that they would do unto you? Come on, folks, I have faith to believe that this thing can be done, and that we will have the courage to do it, and then I am sure that we will all feel good over the results. I hope to see an early and vigorous response to this plea in our coming letters to the Herald.

Yours for a Children's Home free of debt.

Mrs. R. M. Andrews.

ENTELECHY

Aristotle, the old Greek philosopher, discovered and developed what has come to be known as a *perfecting principle.* He gave it a name, *entelechy.*

It is an important factor in progress, and every living thing that goes on to a full life is blessed with this perfecting principle.

The acorn has it. It wants to become a little oak, then a larger oak, and it continues stretching and growing until it becomes a strong, storm-resisting oak.

A grain of wheat wants to become a wheat plant, then it wants to stool out, sending up many stalks bearing full heads of grain, then it sees itself planted over a wide field and billowing in the wind.

An eaglet in the nest senses the power of the sun in its eye, it feels an urge to try its wings, it spreads them, and eventually finds itself at home on high among the clouds and storms—or above them.

The small boy tries to step as far as his father, tries to ride a horse, wants to be an ice man, then a policeman. Happy is he if he finds his full job and does his work well.

Entelechy is known by other terms than a "perfecting principle." Some speak of it as the "inner urge," the "vital spark," the "creative force," the "long, long thoughts of youth," the "guiding principle," "God stirring in the soul." Whatever it may be called, whatever term one may use to describe it, no one should fail to yield to its inspiring influence. It will make us dissatisfied with the past, stir us to supreme effort in the present, and lead us on to greater heights and nobler achievements.

Luther K. Long.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Rev. J. H. Trollinger Appointed Pastor of Rockingham Charge

We have asked Brother Trollinger to serve this group of churches until Annual Conference.

Rev. W. M. Howard Appointed Pastor of Moriah

At a congregational meeting this church has asked for the services of Brother Howard until he returns to the Seminary this fall. He has been appointed to the work.

Group Meetings

We completed a series of five group meetings last week. Beginning at Spring Church on Monday, where there were 48 present, all churches on the charge being represented.

Tuesday we were at Enfield, sixteen present, all churches represented.

Wednesday at Eden on Halifax charge, 43 present, three churches represented.

Thursday we were at Corinth, Littleton charge, 44 present, three churches represented.

At Union Chapel, Granville charge, there were 43 present, one church represented.

And out of a possible 20 churches, there were 13 represented. All pastors of these charges were in attendance at the meetings on their charges.

Mrs. J. H. Cutchin, of Whitakers, was present at all meetings excepting the one at Union Chapel. Brother W. H. Neese was with me at all meetings; Brother Gerringer was absent from the entire series because of serious illness. We greatly appreciated the services rendered by Mrs. Cutchin and Brother Neese. The people were encouraged and helped by their messages. It was a great disappointment not to have Dr. Gerringer with us as one of the speakers of the itinerary.

As to the general results, we believe these will be fruitful of good works on the part of several who attended the meetings. The meetings being out of the ordinary in their nature, some of the people did not enter at once cordially into them, but soon understood what we were trying to do and gave us good attention, and numbers expressed their deep appreciation of what was said and done. We have not been disappointed in them; nor have we been discouraged by the responses the people gave us. We are greatly indebted to the following for hospitality on this extended trip: the Neeses, who provided for my every need while in their home; Brother J. W. Crew and his fine companion for the joy of "breaking bread" with them; Brother Peeler and his companion for taking care of us one night; Mrs. Ruby Whitaker-Pierson for the hospitality of her home; Dr. and Mrs. J. H. Cutchin for caring for us so splendidly one night; Mr. and Mrs. S. R. Harris for the hospitality of their home and we are very grateful to all who prepared the food for the midday meals which were served on the church grounds each day. Without the co-operation of the people in such ways our visits would not have been so pleasant or so successful.

Mebane Church, Rev. E. Lester Ballard, Pastor

I was at this church at the morning service. The congregation was right good for a hot day. The interest manifested in the service was splendid. Pastor Ballard puts on a good preparation service for the sermon which we appreciate very much.

It was much like getting back home to be here, having served the church many years ago and revisited the church frequently since that time. The work appears to be moving nicely under the present pastor. I think the entire membership is appreciating the type of service Mr. Ballard is giving here. It is constructive and worth much to the future church. Somehow all of our churches must turn their efforts towards the fuller enlisting of the membership, many of whom are now inactive and at the same time try to get the younger member enlisted in the program of the church.

Our church here has felt most keenly the effects of the depression during the present year and is still feeling it, yet they are going forward paying their conference claims and taking care of other financial interests in a splendid manner. Only two Annual Conference claims remain unpaid, and both of them have part payments made on them. We are expecting to have a good report from this loyal group of Methodist Protestants.

Orange Charge, Rev. B. M. Williams, Pastor

I visited Union Grove church in the afternoon and Efland church at night. There was a good attendance upon the services at both these churches. Here is another charge which has made great progress since I served it as pastor. Really, there might be a division made of these churches into two charges that would do far better work than some we now have which have two or three times as many members. But of course no such plan is under consideration. Pastor Williams has done well. He planned wisely and has patiently worked his plans and has remained on the field long enough to see fruitage from his labors. Another instance where a long pastorate is justified. The churches on this work have taken care of the indebtedness on the parsonage and feel proud of their achievement, and when the indebtedness on Efland church is paid, all churches on this work will be free of debt. It is certainly a relief for a church to be without debt and I am sure there would be great rejoicing if the debts which are worrying the life out of some of our people could be paid. We hope to see that day. We are expecting Orange charge to pay all annual conference claims in full and pay more on the World Service than was paid last year. It was a hard day, three services, but we enjoyed our visits to these churches. This week we are visiting some of the churches on Creswell charge, holding group meetings, hoping to stimulate a greater interest in the work down there.

Plan of Appointments

July 22—Siler City charge.

July 28—Group Meeting, Baltimore church, West Forsyth charge.

July 29—District Meeting at Baltimore church in the morning.

July 29—Afternoon, District Meeting at Spencer church.

August 5—On Weaverville charge morning and afternoon.

August 5—First church, Asheville, at night.

August 6—We are giving several days to Democrat charge to be employed as the pastor desires to use us.

R. M. Andrews.

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CONGREGATIONALISTS MOVE FORWARD

By Luther K. Long

The General Council of the Congregational and Christian churches has recently held a notable biennial meeting in Oberlin, Ohio.

These two denominations—Congregational and Christian—have united, it will be remembered, and are getting their common affairs and enterprises into more effective working order. This is the first meeting of the General Council since the union was voted at Seattle, Washington, in 1931.

The most outstanding action taken, and enterprise set going, was the formation of *The Council for Social Action.* Because of conditions in the church, the nation, and the world, it has been evident for some time that the church should do something. For several months—in their state meetings, in clubs, and in the columns of their papers—discussions have been held, narrowing down to practical plans for organization. A strong committee made a report to the General Council, which was adopted. Here are the most important paragraphs:

"Stirred by the deep need of humanity for justice, security, and spiritual freedom and growth, aware of the urgent demand within our churches for action to match our gospel, and clearly persuaded that the Gospel of Jesus can be the solvent of social as well as of all other problems, we hereby vote:

"That the General Council create the Council for Social Action of the Congregational and Christian churches of the United States of America.

"That the purposes of this Council for Social Action shall be to help the churches to make the Christian gospel more effective in society, national and world-wide, through research, education, and action, in co-operation with the Home and Foreign Boards, Conferences and Associations, and local churches. It is proposed that the Council shall increasingly co-operate with the Federal Council of Churches in the creation of a program which shall be genuinely interdenominational. In its *research,* the Council will aim to be impartial, its only bias being that of the Christian view of life; its *educational* efforts will be directed primarily toward the local churches but will also envisage the cultivation of public opinion; in *action,* the Council may, on occasion, intercede directly in specific situations."

Eighteen men and women constitute the Council for Social Action. This Council will, as rapidly as possible, take over the work of the Commission on Race Relations, the Commission on International Relations, the Commission on Citizenship, and the Commission on Social Relations. It will have a standing in the denomination similar to that of the Foreign Missions and the Home Mission Boards. An annual budget of around $60,000 is provided for the expenses of the Council.

The concluding sentence of the constituting act is significant: "Believing that the church will find itself as it loses itself in the struggle to achieve a warless, just, and brotherly world, we launch this venture, dedicating ourselves to unremitting work for a day in which all men find peace, security, and abundant life."

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THE SOCIAL INFLUENCE OF MOTION PICTURES

By William H. Short, *Director*
Motion Picture Research Council

Motion picture producers look upon themselves as "showmen," whose job is just to amuse and entertain. They are generally inclined to resent the idea that they are in any way educating or influencing their audiences.

But parents, teachers, and other thoughtful citizens have long suspected that the movie theatre is doing more than just to amuse. Parents have felt the pull of the movies on their children. Thoughtful theatre-goers have observed the children"s pop-eyed absorption in the show. They are used to seeing children enjoy fun, but this is something different. What does it all mean? It was decided that we ought to know.

At the instance of the Motion Picture Research Council about twenty psychologists set out half a dozen years ago to find out. They were professors and graduate students at Chicago, Iowa State, Ohio State, New York and Yale Universities, and Pennsylvania State College. The Payne Fund financed their studies. They spent from two to five years each getting answers to such queustions as these: How often do children go to the movies? What do they see when they go? Do they take in what they see? Do they remember it? What influences do the movies have on their emotions? On their sleep and their health? On their intellectual and moral attitudes? On their behavior patterns? On their conduct? What relation is there between motion pictures and the rapidly increasing volume of delinquency and crime?

The answers are being publishesd in nine volumes, several of which contain the results of two or more studies. The things in them that the average parent, teacher, and citizen want to know have been brought into one extremely readable book, published by MacMillans. It is *Our Movie-Made Children,* by Henry James Forman.

The very interesting and important things which these books tell us about our children and the movies will be related in this paper in several brief articles. Here it is enough to say that what parents, teachers, and other observers had been suspecting have been more than confirmed. The movies are having even more influence than they had believed. A new educational system, rivaling the home, the school and the church, has grown up without our being aware of it. And the prevailing teaching of this new movie school is contrary to the ideals and teachings of those time-proven institutions.

There is a set of adjectives, says Dr. Fred Eastman, that fits what home, church and school are trying to teach our children. Among these are *honest, courageous, faithful, loyal, competent, patient, wise,* and *kind.* There is another set which represents the spirit of the movie. They include *bold, daring, rich, flaming, exciting, thrilling, stupendous.* "The first set of adjectives describes roughly the life of the spirit; the second set the things of life. The aim of the first is to produce character. The aim of the second is the gratification of the acquisitive and animal instincts. Between the two a great gulf is fixed."

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WHAT THIS NATION NEEDS TODAY

"It doesn't take an alarmist to see that our country is turning backward in the direction of the crime wave that came on the heels of the great war and which we believed was a thing of the past. And even if it does take an alarmist to see the trend of things, he ought to be hailed as a good fellow even as we hail the man who digs a storm pit before the storm strikes. Our newspapers are filled with revolting stories; never a day passes without its toll of murder, crime, and divorce. The secular press is running over with stories of attacks, and divorce suits. In New York, on the eastern rim of the nation, we find the police busily investigating the circumstances surrounding the murder of a beautiful actress, whose nude body was found in a bathtub. Murder is suspected, for New York long ago lost its conscience to things of this kind. On the western fringe of the United States we find an internationally known figure, a prize fighter, in jail held for murder of a woman with whom he had lived as his wife, the tenth wife—although they had never been married.

"What this nation needs today is to turn back to the old-fashioned religion of our forefathers. The present-day decadence of morals was not plunged into in one headlong leap, and it cannot be cured in one day or a year. But in a few years this declension can be checked. The repetition of such cases as has focused the attention of the civilized world upon Chicago can be avoided. Give us a great turning to God in America, and we will see a changed country. Grant us a widespread religious awakening and quickening of conscience, and a vision of what man's true mission in this world is, and there will be a changed generation forthcoming. In other words, give us that good old-time religion, and the mudsills of our American civilization will be grounded upon a bedrock of faith as unshakable as Gibraltar itself. Give us that old-time religion that will carry our fathers and mothers to their knees in daily family prayer instead of into the country after supper on an automobile excursion, and our future will be one peg nearer an abiding security. Show us an America where the Golden Rule is prcticed as well as preached and the Ten Commandments are sacredly kept, and we will present for your inspection a country with fewer gambling dens, less crime, good law enforcement, better homes, more schools, bigger churches, more family altars, nobler men and women, obedient children, less disease, and grander civilization.

"If we are dissatisfied with the direction our nation is drifting, and we want a better day, we must pray for divine guidance, for a return of the true spirit of Christianity, and closer communion with that good old-time religion. And that religion must be carried into our homes. It is here that is the base of our next generation, it is here that the axe must be laid to the evils of the next generation."—*Copied from Ad-O-Gram,* Weldon, N. C.

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THE PASTORS' SCHOOL

While growing up on a farm in southern Alamance county, I noted there was among the grown-ups a sort of notion that the neighborhood doctor who "went off to attend lectures" at intervals was better equipped to diagnose and treat disease than the doctor that didn't. There were both classes, those that did and those that didn't. Somehow the notion prevailed among those who paid the doctor's bill that you were more likely to get your money's worth if you employed the doctor who kept abreast of the times, who kept up with the latest in medicine.

Lately the thought has been revolving in my mind that probably the same principle holds with the pastor-preacher. The thought, I think, was suggested by the Seminary Extension work in the form of a pastors' school recently conducted in High Point College. At any rate, the preacher attending such a school has the comforting satisfaction of knowing that he is trying so to equip himself as to give in service the full equivalent of value received in the form of opportunity that is his when appointed to a pastorate, to say nothing of the money his people pay him as salary.

Then, too, I have a notion that the preacher who brushes the cobwebs out of his mind and the dust off his thinking by active contact with our seminary professors tends to push the "dead line" somewhat farther back. No, I am not arguing that the man who does not attend such a school will cross the dreaded line earlier in his ministerial career than the man who does attend the school. I am not comparing one man with another man; I am comparing the man with himself. That is, what may happen to him if he does not keep the wellsprings of thought and spirit fresh, and the better chance he has if he does.

At any rate, it was a daily thrill to be in the school, although I had only half of it, having taught in the Leadership Training School during the first week of the pastors' school. As Brother Joe Dunn would say: They who were not there ought to have been there to see what they were missing.

T. M. Johnson.

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A HOLY LIFE

The personal soul-winner especially must live a life above reproach before he can hope to influence his family, his friends, his neighbors, and his acquaintances. If his life does not adorn his faith, those with whom he is associated will say, or at least they will feel like saying, "Physician, heal thyself." A man who goes out to do personal work, who is not living a correct life himself, is a man who will drive people away from Christ instead of winning them to Him. Genuineness is necessary for the winning of men.—*Watchman-Examiner.*

OUR STORY PAGE

A TOUCH ON THE SHOULDER

He slouched across the village green with no particular aim in view, and himself dirty and miserable. It was Sunday afternoon, and there was "nothing on," as this young lad thought. John was only seventeen, but he was already thought of as the village "black sheep."

He was the son of a builder, and was supposed to be learning his father's trade. But he shirked more than he worked. He was wild and wayward in disposition, eager for mischief, and the ring-leader of all the crowd who delighted in carrying on mean pranks and jokes. His father was about discouraged over the future of his son.

On this particular Sunday afternoon, as he walked along, he heard quick steps behind him. A firm hand was laid on his shoulder, and a ringing voice said, "John, I want you! Come with me to Sunday school today."

John wheeled around in great surprise and said, "To Sunday school, and in this rig? Not likely! What would the fellows say?"

Yet there came a softer look in the lad's dark eyes, and he stood still while his questioner said again, "The rig does not matter a bit, and I want you. Do come!"

The speaker was a young man of twenty, who had lately given himself to God, and was already the minister's best helper, as well as an earnest Sunday school worker. He lived with his widowed mother keeping a home for her, and neither then nor in all the after years did he have much of this world's goods. But he laid up much treasure in heaven. A great fight went on in John's mind as he compared his own appearance with that of the other young man, and he wondered what would be said by his chums.

The firm, eager touch was on his shoulder, and at last he said, "Well, I'll come just for once, if you want me."

"Great was the surprise when the young teacher walked into Sunday school with his big prize. John noticed the stares and whispers and felt strongly tempted to make a dash for the door.

The minister and the teacher both prayed earnestly that afternoon on John's behalf, and a stirring lesson on the text, "Choose ye this day whom ye will serve," arrested and held the wayward mind.

The next Sunday John met his teacher by appointment, and, with clean collar and well-brushed clothes, he took his place again in the class. He could spell out only the little words, for in those times education, even in the village schools, was slack, and the attendance officer unknown. So John had not been made to attend school. But at the Sunday school something had stabbed his spirit and made him eager.

The dissatisfaction and heart-hunger John had often felt found expression in the cry, "What must I do to be saved?" And it was not long before he rejoiced in full and free salvation. At once he went home and told his father, and then proved that there had been a real change in his heart by giving up his old loafing ways, and going to work heartily in his father's business. But his eager spirit could not be fully satisfied with brick and mortar.

"I want to learn, that I may tell others the story of my Savior," he said.

So he studied in the early mornings, and the minister and teacher had a special class to help him. He sought out all the boys of the village who went nowhere on Sunday, and persuaded them to come to Sunday school. Soon John's class in the corner became the best known in the whole school. At the age of twenty-one, with his father's willing help, he entered college, and after his course there became an earnest preacher of the Gospel, being greatly used of God.

Not long before his death he preached special sermons in the little chapel on the green, and told the story of his life and his wonderful salvation to the crowds that thronged the building.

"Humanly speaking," he said, "I owe everything in life to that touch on the shoulder forty years ago, and the love that brought me to this Sunday school and to Christ."

His old teacher had toiled on as teacher and superintendent through all those years in the old place; and now, as he heard this testimony, he thanked God with tears of joy in his eyes. His had been the humble part, but he had brought to Jesus one who had won many others to the Savior.—*Publisher Unknown.*

THE BEST WAY

Roger sat looking out of the window. Though the trees and shrubs were covered with ice and the sun shining on them made them glisten beautifully, Roger didn't smile. He really didn't see them, nor the chickadees that were eating the crumbs that mother had scattered over the hard snow on the vacant lot next to their home, nor other pleasant things. All he looked at was a particularly smooth bit of ice on the walk in front of the vacant lot.

He rubbed the bump on the back of his head and frowned. He had slipped on the icy walk in front of Harry Martin's home half an hour ago. Harry had seen him fall, and had laughed. Now Roger was watching, for presently Harry would pass on his way to school and perhaps he would fall on the smooth ice in front of the vacant lot. Then Roger intended to laugh, oh, how he would laugh!

He rubbed the bump again. He grew a bit impatient for Harry to come, for it was nearly time for him to start for school, and he had promised mother to put sand on that smooth bit of ice.

"Nearly time for school," mother called from the kitchen.

So Roger put on his jacket. He went slowly into the kitchen for the pail of sand.

"Sand the walk well," mother said. "Isn't it nice to know that you are saving someone else a bump?"

Roger didn't answer. He closed the kitchen door after him, and trudged up his own well-sanded walk. He saw Harry coming.

"I'll wait until he passes," he told a chickadee. "I'm going to laugh at him just as he laughed at me. He was mean to laugh." Then he stopped talking, for a very startling thought came. If he laughed when Harry fell, he would be mean, too! He would be meaner than Harry, for Harry didn't plan for people to fall.

Roger hurried to scatter sand. He heard a cheery whistle and looked up. There stood Harry.

"Wait until I scatter this sand, Harry," he said. "This place looks terribly slippery."

"Say, Roger," Harry began, "I'm sorry I laughed when you fell. That bump must hurt like anything."

"I suppose I did look funny," Roger said with a grin.

"I brought you this bird house," Harry went on. "Mother said not to take it this morning, for if I slipped and fell I might break it, but I told her I wanted to give it to you now because I felt so sorry I had laughed at you when you fell."

Roger carefully covered every bit of smooth ice on the walk before he took the bird house. "Why," he cried, "it's the nicest one you've made. And you might have slipped here."

"Oh," Harry laughed, "I told mother I would be very careful, and I brought you my best bird house because you're my best friend. I'm going to keep our walk sanded, too."

"I guess it's the best way," Roger said thoughtfully.—*Junior World.*

BETTER FRUIT

Molly had been cross all day, and others as well as herself had been unhappy because of it. She had disobeyed mother in the morning and had been rude to Mrs. Evans, the old lady next door.

In the evening there was still a frown on her face. Mother asked her to help get supper, but Molly complained of being tired and played with her dolls instead. At supper she was so unpleasant that her father decided to find a way of changing her disposition.

"If your mother does not need you to do the dishes, I should like you to go with me after supper, Molly," said her father.

"All right," Molly agreed, glad to be free of the dishes.

Outside Molly began to think that her father had forgotten her, for he went about his work as though she were nowhere about. But she soon became interested in watching him working at his grape vines. He had a pair of pruning shears and was cutting each branch back to the old vine.

"Why do you cut off so much, Daddy?" she asked. "You didn't leave hardly any of that one. Aren't you afraid you will spoil them?"

"Why no, daughter; if I did not cut them back this way there would be no nice grapes on them in the fall. I must cut all this year's growth away so the vines will not grow so long and the strength all go to the vines. Do you see?"

"But it seems so cruel," she began.

"No, it is being kind to them."

Molly was puzzled, but she watched him silently until he came to the last vine.

"How would you like to trim this one?" he asked.

"I don't know how," said Molly.

"Well, I can show you," and he handed her the shears.

"How shall I begin?" Molly asked.

"How would it be if we made a game of it? We will name the shoots as we cut them off."

Molly thought this would be great fun. "Now which shall I cut first?"

"We'll name this one Selfishness. Cut it off close to the big vine."

Molly looked up surprised and cut the shoot off quickly.

"And this is Impoliteness, and this is Rudeness, and this is Disobedience."

"Oh, Daddy, I know what you mean. This vine is like me, is that it?"

"Well, something like that; these vines we are cutting off are the bad habits, at least."

"Daddy, I'm sorry I was such a bad girl today; I will try to be better after this and cut away my bad habits," Molly said.

"That's the girl I like to have! And if you will do your best to keep your promise I will give you this vine you trimmed to help you remember," daddy said, and Molly promised again.

All summer she watched it grow, and in the fall they found it had larger and better grapes than any of the other vines.

"Look, Daddy," she called, peeping through the vines one evening, "I am going to take this bunch of grapes over to Mrs. Evans; I think she will like this one."

"Fine," said daddy. "I know of another vine that has some lovely fruit on it, too. I never saw such lovely smiles as you have been giving us lately, and I see every one is sharing the good fruit."—*E. G. R., in Olive Plants.*

HE WAS NO BURDEN

An American who was walking down the streets of a Chinese city was greatly interested in the children, many of whom were carrying smaller children upon their backs, and managing at the same time to play their games, says a writer in the *Youth's Companion.*

"It is too bad," the American, sympathetically, said to one little fellow, "that you have to carry such a heavy burden!"

"He's no burden," came the quick reply; "he's my brother."

"Well, you are chivalrous to say so!" said the man, and he gave the boy some money.

When the American reached home he said to his family: "A little Chinese boy has taught me the fullest meaning of the words, 'bear ye one another's burdens, and so fulfil the law of Christ'." He recounted his interview, and added: "If a little Chinese boy can carry and care for his brother and refuse to consider him a burden, surely we ought not to think it a burden to carry out little brothers, the weak and the needy ones, who look to us for help. Let us rejoice as we carry one, and say, by our actions, 'He's no burden; he's my brother'."—*Rescue Journal.*

GOD-LIKE FORGETFULNESS

God expects us to forgive others their trespasses even as He forgives us our trespasses. We sinned grievously against God, and, in His great mercy, He forgave us. Others may sin against us, and we forgive, we say, but often we fail to forget. Years after our apparent forgiveness, we remember the sting of the words spoken, or we recall the scar left by an unkind deed. We should learn to forget. God not only forgives; He forgets. "Your sins shall I remember no more forever." Forgetfulness, in this sense, tends to peace of mind, and enlarged usefulness. The mind that is filled with remembered grievances has no room for joyful experiences.

A friend, in speaking to the writer, said, "Do you remember what you said to me one day, years ago? I have never forgotten it." A passing remark, forgotten by the speaker, had lodged in the mind of the hearer for years, there to rankle and wound! How foolish! There is no time in a busy, useful life to remember past wounds. "I am the Lord that healeth thee." Forget the slights of men. After all, most people wound thoughtlessly—without serious intent. Learn to forgive, and to forget.—*The Pilot.*

MY JESUS GUIDES

Though oft perplexed, through life's long day,
  My Jesus guides me sure.
He is the Light, the Truth, the Way,
  With Him my heart is pure.

He leads me o'er the rocky track,
  Through dark temptation's plain,
And when my faltering footsteps fail,
  He lifts me up again.

Without Him, I would surely fall
  Beneath earth's load of woe.
Now, knowing he is by my side,
  Forward I gladly go.

—*Donald E. Belsham.*

HOW TO SETTLE DIFFICULTIES

Dr. Moses Hoge, of Richmond, Va., tells of two Christian men who "fell out." One heard that the other was talking against him, and he went to him and said, "Will you be kind enough to tell me my faults to my face, that I may profit by your Christian candor and try to get rid of them?"

"Yes, sir," replied the other, "I will do it."

They went aside and the former said:

"Before you commence telling what you think wrong in me, will you please bow down with me and let us pray over it, that my eyes may be opened to see my faults as you will tell them? You lead in prayer."

It was done, and when the prayer was over, the man who had sought the interview said:

"Now proceed with what you have to complain of in me."

But the other replied: "After praying over it, it looks so little that it is not worth talking about. The truth is, I feel now that in going around and talking against you I have been serving the devil myself, and have need that you pray for me, and forgive me the wrong I have done you."—*Selected.*

KEEP PULLING UP THE ROAD

Up the road of life, my brother,
  You'll find the very best
Of everything worth living for,
  And in the end sweet rest;
Then set your face just like a flint,
  And get beneath your load;
With courage like a hero brave
  Keep pulling up the road.

You'll find a lot of hindrances,
  A lot of stumbling-stones,
And voices of discouragement
  Will speak in thunder tones;
But keep your eyes upon the goal,
  Make this your mighty goad,
And with your faith in God above,
  Keep pulling up the road.

The best and greatest of all men,
  For centuries and ages
Have stood against the mighty foes
  To gain eternal wages;
So if you'll go the way they trod,
  You'll have on you bestowed
The victor's crown some blessed day—
  Keep pulling up the road.

There'll be some flowers on the way,
  You'll have some sweet repose,
As you will have some resting spells
  Among your bitter foes;
But know the best is coming soon,
  If you will bear your load
And be a pilgrim Heaven-bound—
  Keep pulling up the road.

Rejoice and pray as you move on,
  And reach a helping hand
To other pilgrims on the way
  Who may not understand
That they must fight if they would win
  A crown in God's abode,
And be a soldier true till death—
  Keep pulling up the road.

Ofttimes you'll feel like turning back,
  The storms will rage around;
The cloud and fog of dire despond
  About you may abound;
But know that God sits on His throne
  In Heaven's blest abode,
And He will reach His mighty hand
  To help you up the road.

—*The Herald of Light.*

—Next week being midsummer vacation week for the HERALD, there will be no issue of the paper. It will appear as usual, however, on Thursday, August 2.

WOMAN'S MISSIONARY DEPARTMENT

"SHE THAT HATH TWO COATS, LET HER GIVE TO HER WHO HATH NONE"

That isn't just as John the Baptist said it, but it fits the case. Some one by mistake put Mrs. Bates' blue jacket—or whatever you call it—in with hers, and has two coats—or whatever you call 'em—instead of one, leaving Mrs. B. without any. Since there were several such articles, I suppose the person who has this extra coat doesn't know to whom it belongs. This is to inform her, and to ask her to mail it to Mrs. Bates at Weaverville. Except for style, there isn't much need of it now. But she would like to have it when she needs it.

REV. C. W. BATES.

◆

FAMILY REUNION

The annual Williams-Dixon-Smothers reunion was held at Midway M. P. church on July 4th, with approximately 200 present.

A very interesting program was rendered by the children from the M. P. Home, consisting of songs and patriotic readings, after which the Rev. J. S. Williams, of Asheville, made a very interesting talk, referring to his first sermon preached in the old Midway church. Short talks were also made by both Rev. and Mrs. A. G. Dixon.

Election of officers resulted as follows:

A. G. Dixon, president; A. C. Dixon, vice-president; Cordelle Gunn, secretary.

A program committee was appointed consisting of Miss Cordelle Gunn, iMss Dorothy McCollum, and Mr. G. W. Apple, Jr., these to assist the president in the preparation of a program for the meeting next year.

The meeting adjourned to meet at Flat Rock M. P. church at 10:30 a.m. on July 4th, 1935.

A very bountiful picnic was enjoyed during the social hour which followed.

CORDELLE GUNN, Sec'y.

◆

MORNING WATCH SPEAKER

Having promised a number of friends that I would make announcement through the Herad of my appearance on the Morning Watch of WBT, Charlotte, I am to appear throughout next week at 8:30 a. m., and wish to have this notice appear in this week's paper.

G. H. HENDRY.
1205 Central Ave., Charlotte, N. C.

◆

MR. AND MRS. GUNN IMPROVING

Those who attended the Dixon-Smothers-Williams reunion at Midway on July 4th will be glad to know that Mr. and Mrs. Arthur Gunn, of Danville, Va., are recovering nicely from a wreck they had on their way over to the gathering, and appreciate the prayers and thoughts of their kinspeople.

MABEL WILLIAMS RUSSELL.

REYNOLDS PLANNING ANNUAL GATHERING

The annual meeting of the Reynolds Reunion Association will be held Friday, July 27, at Tabernacle Methodist Protestant church, nine miles south of Greensboro on highway number 60.

During the early part of the 17th century is the first record of the Reynolds, William Reynolds being the first recorded, born in England, no date recorded. He was married to Margaret Exton, and to this family there were three sons born — John, Francis, and Henry, the youngest born in 1655. At the age of 21 emigrated to America in 1676. The time required for making the voyage was 154 days. He settled in Burlington, N. J.

The program will begin promptly at 10:30 a.m. Rev. Geo. L. Reynolds, of High Point, president of the association, will preside over the meeting. After the devotional exercise there will be a few preliminaries, followed by an inspirational address by Rev. James O. Reynolds, pastor of the Bessemer Baptist church. Mr. Reynolds recently moved his family from Urich, Missouri, after accepting a call to this state. He served as assistant pastor at the Baptist church in Albuquerque, New Mexico, and assistant pastor of the First Baptist church in Winter Haven, Fla. He also has been engaged in evangelistic work as singer.

At 12 o'clock a picnic dinner will be served on a special prepared table out in the beautiful church grove. Everyone is asked to bring a well filled picnic basket.

After the lunch hour a brief business session will be held and a number of three-minute talks from any one who wishes to respond. This is usually a very interesting part of the program. Special music will be another feature of the program. Instrumental solo by A. W. Greeson, Jr., accompanied by Miss Lily McClees; Reynolds quartet; duet by Rev. and Mrs. James O. Reynolds.

Following the afternoon program there will be a social hour and play for all. Daniel R. Neal, Greensboro recreation director, is planning with his leaders a real hour of fun composed of games and stunts, with prizes for the winners. Come prepared for laughter for this hour.

All members of the Reynolds Clan are expected to be present, also their friends.

◆

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Henderson S. S.	6.20
Grace Church S. S.	5.50
Pine Bluff, Midland	1.00
Pensacola, Democrat	2.00

Clothing and Other Gifts

Mrs. J. P. Dodge, Washington, D. C., two boxes of clothing for boys.

The women of Concord church, Saxapahaw, 43 quarts of canned fruits and vegetables.

Empty Glass Jars

By the time this reaches our readers, about all the empty jars we have to spare will be in the hands of our friends to be filled and returned in the fall. If you haven't received any, please fill some for us anyway and gather them with other produce for the Harvest Home Offering this fall.

Clothing for Our Children

Mrs. Dixon has by recent mail sent the measurements of one and two girls to groups of women, asking their help in making the school clothing for this fall. This met a splendid response last year, and we are sure it will again. We greatly appreciate this willingness on the part of our women to help. Good print dresses which will not fade can be worn for a long time by a girl, or if she outgrows it then it can be handed down to another child. Requests for fall clothing for boys will be sent out later.

Vacation

We are glad our Herald force is to rest a bit next week. God bless and direct while they slack up for just a little bit.

A goodly number of our children are away for a few days. Some more of them are to go next week. And your workers will get just a little let-up while these children are away. There seems no way for us to get away from the Home during the summer.

God bless His faithful ones everywhere!

Yours in His service,
A. G. DIXON, Supt.

FROM PASTORS *and* PEOPLE

Draper.—Our church is moving along fine. The congregations are not as large as they ought to be, but our pastor, Rev. L. S. Helms, brings us good sermons twice each Sunday. We feel sure those who stay away miss a great blessing.

The Sunday school is doing well under W. T. Howell as superintendent.

The third quarterly meeting was held July 11. Mr. O. B. Boyles and Mr. N. G. Stewart were nominated for delegate. Mr. Boyles was elected.

There wil be a home-coming day the fifth Sunday in July. A special invitation is extended to all the ex-pastors of the Draper M. P. church. We hope each one can be present.

There will be all day service and dinner on the ground. All members of the church are invited and all who once belonged.

Our pastor has been called to Winston-Salem to hold a revival. We pray that God's richest blessings may attend him and that many souls may be brought in to the Kingdem. A MEMBER.

Fairview Church, Glen Raven.—Bro. R. S. Troxler was the preacher in our revival meeting here last week. Large and attentive congregations came to hear him; and his good sermons and fine fellowship with us was deeply appreciated. There were several conversions and the church was revived in faith and love toward God. Fairview is the home church of both Mr. Troxler and Dr. Gerringer. Each is loved and honored by his home church and community.

We are having a good year at Fairview. All our claims will be paid, we believe.

J. P. PEGG, Pastor.

Mt. Carmel, Lexington.—A large audience was present for the Children's Day program, in which almost all the children of the Sunday school took part. All showed they were very much interested in their program and carried it out in a splendid way. Rev. Mr. Isley gave his regular appointment over Sunday afternoon for this occasion.

Our annual Home-Coming will be observed the first Sunday in August. We are hoping to have a large crowd present. We especially want all former pastors and all who have gone out from this church and community to come and enjoy the day with us. I think every church should observe Home-Coming once a year. No matter where we are, our hearts go back to the church of our childhood. One who was reared near this community will be the 11 o'clock speaker, this being Solicitor H. L. Koontz, of Greensboro. Dinner will be observed on the ground in picnic style, after which a number of short talks will be made by former pastors and laymen. Among these will be Mr. H. H. Koontz, of Lexington. Music will be rendered throughout the day by some outstanding chorus, choirs, and quartets. Don't forget the date and plan to meet and spend the day with us. The revival will begin at this time and run through the following week, with Rev. J. T. Bowman, of Denton Charge, as the visiting minister. He will arrive on Monday and services will be held at 3 o'clock in the afternoon and 8 in the evening through the following week.

Mrs. J. T. Swicegood is slowly improving after being ill for several weeks.

ZULA FRITTS, Reporter.

Gideon Grove, Flat Rock Circuit.—The revival services closed last Friday night. We were glad to have so many visitors from other churches on the charge and from other churches in the community. The Angel Quartet, of Stokesdale, sang at the closing service. Rev. J. D. Wiliams, D. D., of High Point, was the pulpit help, and brought inspiring gospel messages at each service. The people of the church are very grateful to Dr. Williams for his services, and hope that he can come again soon. Seven professed faith and five were received into the church. It is significant that these five were members of one family, the children of Mr. and Mrs. S. G. Lemons. One came by letter from Mount Zion M. E. church, Mrs. Irene Perdue. We think there are others to join later. We feel and trust that great good will come from this meeting that is not yet visible.

The Sunday school meets each Sunday morning at 9:30 o'cock. The interest is good. The Ladies' Aid of the church meets on Monday night after each first Sunday. The membership is growing and we hope to do a greater work in the future.

We are sorry to report that some of our members are sick. Mrs. Laua Angel, who is in a Winston-Salem hospital, M. John Lemons, who met with an accident by a mule stepping on his foot. We hope they can soon be well again. REPORTER.

Randleman Charge.—As it seems that all the reporters on this charge have caught the spirit of the times and gone on a strike. I thought perhaps somebody might think we had been annihilaed or translated to some other clime. I will say we are still here, trying to hold the ground we already have, but we are not gaining much new territory. We seem to be satisfied to settle down and stay in one place. But time is moving and opportunity we are losing, and we find ourselves in a state of confusion. And yet we find ourselves on a par with many others we happen to know. But the thing we need above anything I know of is a revival of the divine love of God in the heart of the preacher and the church that will convict the sinner of sin; of righteousness and of judgment.

About the 10th of May Mrs. Trogdon had to go to the hospital and undergo a very serious operation. She had to stay there five weeks and two days. But the kindness and sympathy shown us through it all has proved a great blessing to us, as Paul says, through suffering. The many beautiful flowers brought to her while in the hospital, the gifts we received to help us bear the financial burden: the Ladies' Auxiliary of the Asheboro church, $2.50; Mr. and Mrs. Charley Smith, of Asheboro, $2.00; Mr. and Mrs. L. R. Hughes, of Mount Lebanon, $2.00; Worthville church a free gift of $25.00; our son, S. E. Trogdon, a gift of $25.00; Mr. John Smith, of Levil Cross, $1.00, and many other deeds of kindness and tokens of sympathy have enlarged our hearts and given us a greater conception of the Fatherhood of God and the brotherhood of man. Mrs. Trogdon and all appreciated so much so many of our ministers and others who came in and prayed for her and we feel God answered prayer and gave her back to our home for a while to help carry on the work He has given us to do. We are more able to praise God today for praying people than ever before.

On the third of this month, my birthday, the church members and others stormed the parsonage and placed on the dining room table just such things as a preacher's family needs, but the spirit that prompted the gifts means more to us than the gifts. So we thank God for the folks and thank the folks for the manifestation of the spirit in their gifts, and ask that they may pray for us that we may render such service in the name of Christ that may prove ourselves worthy of such favors.

Our special meeting will begin at Mount Lebanon the fourth Sunday night in this month. Bro. Edward Suits, of High Point, will do the preaching. Pray for us that we may have a great ingathering of souls.

May God save our college from the blight of the dance hall.

With ove and best wishes to our editor and all our readers.

JOEL B. TROGDON.

Draper.—It has been quite a while since the reporter has sent a report, but we are now trying to send in one every week.

The Sunday school is doing very nicely now; there were 93 present this Sunday.

The C. E. Society is getting along fine. The members are taking part each Sunday night and each meeting is very interesting.

We are planning to have a Home-Coming Day the fifth Sunday of this month. We do not have the program fully made out, but the day is going to be filled with splendid services, with special singing at each service.

Everybody is cordialy invited to attend. Dinner will be served at the church is picnic style. A more complete program will appear later.

We are sending invitations to all the ex-pastors of the M. P. church of Draper and their families. We are hoping all of the friends and members of our church will be with us on that day, the fifth Sunday, July 29, 1934.

BEATRICE SMITH, Reporter.

Calvary.—As our reporter, Mrs. Neece, would not want to blow her own horn, I am writing a few words about Calvary's fine Children's Day program given at the morning hour yesterday. This program was gotten up by a committee consisting of Miss Elizabeth Williams and Mrs. Howard R. Neece, and the service went off splendidly. The recitations by the children were well rendered and th singing was good. No particular effort was made for a large offering as was made for the arge Easter offering, but the congregation gave $15.08 for Missions. The entire congregation was pleased with the service.

One other thing I will mention. The third quarterly conferent last week voted to ask the membership to tithe again in he month of September, the results to be divided aqually between local running expenses and the church debt. If this goes over as we expect it to, then we will be able to say that that part of the church debt due each year has been raised in full.

In the closing moments of the service yesterday morning Mr. Luther Medlin presented in a splendid way the claims of the Board of Education in relation to High Point College and pledges amounting to $60.00 were received besides some cash payments.

J. E. PRITCHARD.

* * *

Friendship, Stanly.—Since the last writing we have been having some very fine sermons delivered by our pastor, Mr. Shelton. We have had a visitor at our church recently, Mr. Lester Furr, who delivered an excellent sermon on "Guidance." The possibilities seem to be great for this young minister. We wish for him much success in his ministerial work.

The Sunday school attendance has been very good, although we do not have all the people in Sunday school we woud like to have.

The Christian Endeavor has been doing some excellent work. The programs are splendid. About a month ago they had an ice cream supper on the lawn of the church, and about ten dollars was realized.

The quarterly conference was held a few weeks ago, and delegates for the Conference were elected. In this meeting two were nominated and elected: Mr. Monroe Harkey and Mr. McKenzie Hatley. I think we are fortunate in having these two excellent delegates, and they are ones who will fill the place well.

Since the last writing one death has occurred in the community: the infant son of Mr. and Mrs. Oscar Hatley.

The first Sunday in August is Home-Coming Day and the special meeting will begin on that date. Most of the people are looking forward to the day. REPORTER.

* * *

Spring Church.—Since my last report Miss Sarah Hodge, at the age of 85 years, has passed on. Many peope attended the last rites, thus signifying their high esteem for her.

In our meeting at Pleasant Hill Dr. Gerringer was pulpit help. He was at his best. On young people's night a large per cent of the young people rededicated their lives to Christ. During the meeting there were four professions and five united with the church.

Pleasant Hill and Lebanon each have held Children's Day. In each case quite a number of young men and young women participated. Both services were extra good.

On the second Sunday in July Dr. Andrews preached in each church on the charge. We were delighted to have him with us.

Wm. H. NEESE.

* * *

English Street Church.—Our attendance at the Sunday school and preaching services has fallen off considerably for the past few Sundays. However, we hope that it will soon be back to normal again when our members return from their vacations and those who are sick are able to return.

Our pastor brought us an inspiring message the past Sunday morning,

We are glad to report that we have raised over half of our A. C. B. and half of our Herald subscriptions. We hope to be on the honor roll for both of these in the near future.

We will have an ice cream supper at our hut on Friday evening, August 3. Half or more of the proceeds will go to our M. P. Children's Home and the rest to the C. E. Society, who is sponsoring it.

On last Friday evening the C. E. Society gave one of its former members, Mrs. William Cranford, a surprise linen shower at her home in Trinity. Supper was served on the lawn in buffet style. A large crowd of Endeavorers was present to enjoy the evening.

We are very sorry to report that one of our most faithful members, Mrs. S. T. Styres, is very ill at her home. Her presence is greatly missed, for there is hardly a service that she does not attend. Too, she brings flowers for the church every Sunday. We all hope that she will soon recover and be back in our services with us again.

REPORTER.

* * *

First Church, High Point.—In the regular Sunday morning worship program on Sunday, July 15th, Rev. Roy I. Farmer delivered an inspiring and helpful discourse on the subject, "The Tragedy of the Misunderstood." In part, he said: "Misunderstandings cause mistakes and sins to arise. When Peter was facing his death he warned believers against false teachers. In II Peter 2:12, speaking of those who walk after the flesh, he said: 'But these . . . speak evil of the things that they understand not.' The Psalmist (119:100) said, 'I understand more than the ancients because I keep thy precepts.' A clearer knowledge and understanding of the Bible is today's necessity.

"Dismay follows the pursuit of the wrong goal. In a great football game the captain of one team seized a fumbled ball and raced nearly to the goal. But it was that of the opponents'. A touchdown was scored which defeated the captain's team. It was a play dramatic, thrilling, energetic and full of loyalty. But it led to defeat. Momentarily confused, his steps were misdirected. That is the peril of the dominion of things in a machine age. It allows little appreciation or development of the human spirit.

"We misunderstand life when we want all the hazards removed. That inevitably interferes with the natural order of things. In baseball the batter must hit in three strikes. The golfer must not play with large balls. Two chances are given the tennis player in which to make the serve. The joy of the game is to pay within limits. Remove them and the game vanishes. We tend to desire roughing it smoothly. Instead, we need soul capacity—the wings of faith to carry us above the crumbling foundations of this life.

"The experiences of this life, through Christ, are to be blended into the triumphs of the life beyond. Jeremiah failed, Lincoln failed—but only as Christ failed. To fail with Him is to be great. Drawing nearer to one another in Christian fellowship is to be nearer to God and more nearly understood."

Despite the hot weather, the women of the church are energetic and enthusiastic in the work of the Woman's Auxiiary. An interesting meeting of this organization was held in the assembly room of the church Monday afternoon, with Mrs. Ralph Vance in charge of the inspiring devotional. As a prelude, Miss Ernestine Vuncannon rendered a violin selection, accompanied at the piano by Mrs. L. F. Honeycutt.

Mrs. Vance gave an interesting talk on the subject, "Prayer," and Mrs. R. W. Riggins sweetly sang, "Nearer, Still Nearer." Brief instructive talks on "Law Enforcement and World Peace" were given by Miss Myrtle Davis and Miss Grace Koonce, respectively.

The business session was presided over by the president, Mrs. J. C. Whitesell. The reports of the circes showed splendid work accomplished during the last month and plans for the work of the coming month were outlined.

The attendance prize was won by Circle No. 2, Mrs. W. C. Ferree, chairman.

The hostess group, composed of Mesdames W. L. Kivett, S. P. Montgomery, R. H. Davis, L. H. Zimmerman, P. E. Lindley, and Misses Margaret Walton and Ida Davis, had created an attractive setting for the meeting by the use of a profusion of vari-colored summer flowers.

At a recent meeting the newly-organized Junior C. E. Society, which meets each Sunday morning under the leadership of Miss Myrtle Davis, the following officers were elected: President, Garnet Hinshaw; vice-president, Glen Payne; secretary, Mary Ann Coe; treasurer, P. M. Caudle, Jr.; pianist, Doris Koonce; and the folowing committee ciahmren: Missionary, Eloise Cecil; flower, Martha Hayworth; Sunshine, Peggy Teague; look-out, Norman Meredith; program, Margaret Lee.

The A. M. Idol Philathea class will hold their regular business session in connection with a supper meeting at Rendezvous Cabin, east of the city, Thursday evening. Hostesses will be Mrs. W. W. Cecil, Misses Carmen and Elizabeth Oakes, Mrs. Spencer Jackson, and Mrs. L. R. Peacock.

Friends throughout the state of Miss Xannie Stowe wil regret to earn that she is a patient at he Burrus Memorial Hospial where she underwent a serious operation Monday.

ASSISTANT REPORTER.

* * *

Lebanon Church, High Point.—Our pastor, Dr. S. W. Taylor, preached two splendid sermons yesterday to appreciative audiences. In the morning service his subject "Whole-hearted Service." In the evening service he used the subject, "Spiritual Ditching," founded on the scriptural text, "Make this valley full of ditches." (II Kings 3:16). This was a very vital message to Christians. How we wished that the membership 100 per cent could have been present to hear God's messenger expound the Scriptures. It is evident that we do need to open up our hearts for a ful reception of spiritual blessings.

How we do need a great spiritual revival.

The date decided upon for our special meeting is the first Sunday in September. Let us pray very earnestly for a good meeting. "The harvest truly is great but the laborers are few."

Our pastor is out of town this week helping Rev. Geo. L. Curry in a meeting at Julian.

Joash Day, which was announced for yesterday, was postponed until next Sunday, July 22nd. We cordially invite you to come, and may we fill the box full with offerings from cheerful givers.

Announcement has been made that our quarterly conference recommends the erection of the hut on the church lot immediately upon receipt of $400.00 paid pledges.

Will each one who pledged please see one of the following committee and ay all, or a part, of the pledge: Messrs. A. J. Jayne, D. S. Hedgecock, J. W. Montgomery. Under the existing business conditions we do not deem it wise to start work on the hut until at least his amoun of cash is in hand.

A very good number of chidren attended vacation Bible school last week in our church, with Miss Lois Hedgecock supervisor. Misses Doris Hedgecock and Jewell Welch taught the primary classes; Misses Lois Yokeley and Mildred Hutchens taught the junior classes and Mr. Herman Yokeley and Miss Lucille Payne taught the Intermediate. Miss Iris Welch was play director, and Mr. Aubert Smith, of Wesley Memorial church, was in charge of song services.

The C. E. Societies have elected the following officers to carry on this line of church activities:

Senior C. E.—Miss Iris Welch, president; Miss Halcie Welch, vice-president; Miss Juanita Hayworth, secretary-treasurer; Miss Anna Briggs, chairman social committee; Mr. John Wimberly, chairman finance committee; Miss Blanche Leonard, chairman lookout and information committee.' Mr. Leonard also has charge of the scrap-book.

The Sunshine committee is composed of Misses Nona Murphy, Adeline Owens, and Annie Bowles; Miss Lake Montgomery, corresponding secretary; Mrs. Doris Gallimore, music chairman; Mr. C. A. King, quiet hour; Mr. Hermon, superintendent of the Intermediate Department; Miss Jewel Welch, superintendent of the Junior Department; Willard Hill, president Junior C. E.; Betty Welch, vice-president; Marie Setleif, secretary; Irene Harris, prayer meeting chairman; Mary Crouch, missionary chairman; Mary Blackburn, Sunshine chairman; Eleanor Welch, organist; Shirley Welborn, chorister.

Miss Loula Thacker, who has been sick for several weeks, is improving. She is now visiting her sister, Mrs. E. F. Williams, on Route 1.

* * *

Shiloh.—We had Sunday school Sunday morning, July 15, at 9:45 o'clock, and our attendance was very good considering the hot weather. There were 251 present. After Sunday school Mr. Ridge brought us a very interesting message. The communion service was observed.

Death has again claimed another one of our members. Mr.Obie Waitman died on Sunday, July 8. For him it was a journey he had long anticipated and about which he loved to speak. For so many, many years this 85-year-old father in Israel had been walking with God. Never a public speaker nor would he have been called a leader strictly speaking, yet his life was a living epistle, known and read of all who knew him; and all who read were blest. He was an ardent believer in old-time, Holy Ghost religion, and be enjoyed nothing more than to be in a good revival. Nor did he fail to shout the praises of God when his heart was warmed by spiritual fires. He attended revival services at his own church and all others within his reach, going as far as Bethesda, using a horse and wagon. We shall miss him from his old accustomed place. His pastor and Sunday school teacher will sorely miss his sympathetic response and his very tears which flowed when his soul was deeply stirred. He never offered harsh criticism, nor did he use flattery, but was never slow to speak words of appreciation for any blessing received. The high esteem in which he was held was shown by the large crowd attending the funeral on Tuesday at 11 a. m., and the many beautiful floral offerings.

Shiloh has given up one of her most influential and lovabe members, the Brother class one of its choicest and most inspiring supporters, and all Christians of this community a true brother in Christ Jesus. Even though we feel our loss, we would not grieve, but rather rejoice that we have been permitted to know for so long the fellowship of such a gentle and Christian man.

Many times he had said: "Even if I'm lost in the end, I have never doubted my conversion." His was a rich experience which grew sweeter as the years went by, and somewhere yonder in the city four-square, Uncle Obie is enjoying in a far greater measure the peace of those who know and love the blessed Christ.

MRS. WILEY SHOAF,
MRS. RAYMOND FRITTS.

* * *

Friendship, Fallston Charge.—The special meeting at the church began Sunday. Our pastor is doing the preaching, holding two services each day. We are praying for a good revival.

The Woman's Auxiliary met with Mrs. Grier Martin Monday afternoon at 3 o'clock. The program, the subject of which was "Christian Citizenship," was led by Miss Velma Wright. Papers were read by Mesdames W. A. Grant and D. L. Martin, while "Sweet Peace, the Gift of God's Love," was sung as a duet by Misses Nathalie and Cerelda Lackey. After the program delicious refreshments were served by the hostess.

Mr. Colon Wright, son of Mr. and Mrs. Cletus Wright, was able to return to his home Monday from the Shelby Hospital where he had undergone an operation for appendicitis.

Mesdames F. B. Toney and Clem Martin entertained the members of the Sunshine Band with an ice cream social on last Saturday afternoon.

Miss Annabel Lippard spent several days here visiting her sister, Mrs. H. F. Fogleman, and Mr. Fogleman.

Mr. Dennis Wright, of Lincolnton, is spending the week here visiting relatives.

Mr. and Mrs. Moton Glenn and children, of Lincolnton, are spending the week here with relatives. REPORTER.

* * *

Friendship Church, Mt. Hermon Charge.—On the first Sunday in August our revival services will begin. Rev. J. R. Anderson, pastor of Albemarle church, will be the pulpit help. Mr. Anderson is a splendid man and preacher. We are looking forward to having him with us. We trust that he will enjoy the time with us.

We invite all who see fit to come and worship with us during our meeting and request your prayers that our efforts may be blessed. Without prayer all will fail.

We are glad indeed to have Mr. and Mrs. Knox Lamar at home in our community. Both are efficient leaders and are loved by all who know them. We wish for this promising young couple a long and happy voyage as they sail their ship on the sea of matrimony.

Saturday, July 14, the Woman's Auxiliary met with Mrs. H. A. Garrett. Mrs. D. I. Offman had charge of the devotional exercises. The attendance was good. The Auxiliary received two new members, Mrs. Knox Lamar and Mrs. H. T. Patterson. The Auxiliary welcomes these new members.

After the meeting adjourned Mrs. Garrett served deicious refreshments.

The August meeting of the Auxiliary will be held at the home of Mrs. C. M. Mann in Burlington. REPORTER.

* * *

First Church, Lexington.—Attendance was good at al services Sunday. At the 11 o'clock hour a special service was held for the older people. Rev. T. F. McCulloch, of Greensbor, delivered a very appropriate sermon for the occasion. His subject was "God's Attitude Toward Old People;" his text, Psalms 71:18, "Now also when I am old and grey-headed, O God, forsake me not; until I have served thy strength unto this generation, and thy power to everyone that is to come.' The pastor, Rev. Isley, brought the evening message entitled, "The High Cost of Freedom."

On Sunday evening, Juy 8, the Children's Day program was presented. This program consisted of short speeches and the pageant, "The World Children."

Mr. Isley is assisting Rev. C. L. Grant in a revival meeting at Spring Hill church this week. The choir will also go to this church on Friday evening.

Circle No. 1 of the Ladies' Auxiliary will meet Thursday evening with Mrs. Willie Craven.

Miss Beulah McCulloch is visiting Miss Dot Snider at Churchland this week.

Mrs. Mary Jane Lookabill continues ill at the home of her son. We hope she will soon be able to fill her place at church.

Our deepest sympathy goes out to Mrs. C. L. Hedrick in the death of her father, Mr. Obediah Waitman.

MARGARET LEA SWINK, Reporter.

* * *

Philadelphia, Greensville Circuit.—Our revival meeting will begin the first Sunday in August. We feel very fortunate indeed in having Rev. S. W. Taylor, one of God's greatest servants, to be the assisting minister in this meeting. We are praying that many and great things will be done in the Lord's name.

Our pastor, Rev. Q. L. Joyner, filled his regular appointment Sunday night. He preached in a very impressive manner a very interesting sermon, using as his text, "Jesus came to seek and to save that which was lost," bringing out many helpful guides for His people.

The Woman's Auxiliary is off with a good start with Mrs. Jiyner as president. She is very active in church work, and we believe that the Auxiliary will do a fine work with her as leader. They have just purchased a gas lamp for the church and have about $22 in the treasury. We regret that Mrs. Joyner is sick at this time and hope that she will soon be well and with us again.

It was a pleasure to have a visit from our president, Dr. Andrews, on the first Sunday morning. He gave us a wonderful message, using as his subject "Prayer" or "Is There Any Benefit in Prayer?" All who were present were greatly pleased and benefited by his visit. At the close of the service the Lord's Supper was observed.

Arrangements are being made to have our Children's Day service the fifth Sunday night in this month (unless another date is published). Everyone is invited to this service.

We were very sorry indeed to give up one of our most faithful and loyal church members, Rev. M. P. Chambliss. He joined this church at an early age and lived a faithful Christian life to the end, always doing a great work for his Master. We feel that he has been a great benefit to our church and the community in which he lived. The church and many loved ones will miss him greatly. To the bereaved and to the field of work which he was serving, we extend our deepest sympathy. May God comfort them all.

MRS. R. A. SHELL, Reporter.

Shady Grove Church, Connelly Springs Charge.—Our church work is going on very nicely. Attendance at Sunday school and preaching is very good.

The Ladies' Aid met with Mrs. G. M. Ingle Friday, July 6, with 14 members present. One new member was added to the roll. The Scripture lesson, which was five chapters from Genesis, was discussed by our pastor, Rev. J. L. Love. This was very interesting. The society decided to have a fish fry Saturday, July 28, at the crossroads just below the church. There will be sandwiches and cake also.

We have been making very good at our suppere until the last one. It rained us out, and we didn't make but about $2.00 profit. The society will meet with Mrs. H. D. Garmon next month.

We are very glad to say that Mrs. J. L. Love, who has been sick for some time, is now able to be back at church with us.

Mr. Lambrick, from Valdese, is teaching a singing school at our church. He has taught six nights and the choir seems to be improving.

One and all, pray for our revival meeting which will begin very soon.

RUTH AIKEN, Reporter.

Grace Church, Greensboro.—Our pastor-emeritus, Dr. S. K. Spahr, had a birthday last week on the 10th of July. He celebrated his 88th anniversary up in Bradford, Pennsylvania, away from his church family. So we send him our greetings and best wishes for many more wonderful years like those which he has spent with us in the past. May God bless him and be with him through all these years to come!

We had another event in our church of great importance. Our preacher, Rev. J. Elwood Carroll, got married and has brought home a fellow-worker for us. The Ladies' Auxiliary gave them a tea last Thursday night at the home of Mr. and Mrs. T. D. Sharpe on West Market street. Mr. and Mrs. J. M. Millikan greeted the guests. In the receiving line were Mr. and Mrs. Sharpe, Mr. and Mrs. Ernest Teague, Mr. and Mrs. Carroll, Mr. and Mrs. Jabus Braxton, Mr. and Mrs. T. J. Whitehead—two other newly-married couples of our neighboring churches—and Miss Juanita Dillon, whose wedding will take place this week. Mrs. T. A. Hunter served punch in the dining-room, assisted by a group of girls from Mr. Carroll's Sunday school class. Mrs. W. A. Hornaday and Mrs. E. E. York showed the way out, and Mrs. Coletrane and Mrs. Dillon said the good-byes.

M. WHITE, Reporter.

Corinth, Littleton Charge.—Our pastor, Rev. R. L. Vickery, filled his appointment here the first Sunday morning. He brought us a good message. He didn't fill his appointment the third Sunday night due to the illness of his wife.

Our Sunday school is moving along nicely. The group meeting was held at this church Thursday, July 12th. We were very glad to have Dr. Andrews, Bro. Neese and Mrs. Cutchins with us on that day, and hope they can come back some other time.

We are very sorry to report that our pastor's wife, Mrs. Vickery, is in Roanoke Rapids Hospital. She underwent an operation Monday morning and reports from the hospital last night were that she was doing as well as could be expected. Please pray for her that she may be restored to health.

MRS. B. F. MORRIS, Reporter.

GROUP MEETING AND DISTRICT RALLY AT BALTIMORE CHURCH

Dr. R. M. Andrews, the president of the conference, has announced a group meeting to be held at Baltimore church, West Forsyth charge, on Saturday, July 28. Brother D. R. Williams, the pastor, is announcing the meeting for 2:30 in the afternoon. I am urging that just as many folks from the other churches and charges as can to attend this meeting. Rev. C. E. Ridge and Dr. T. M. Johnson, in addition to the president, will be present and speak. It isn't the purpose of these group meetings to raise money, or to talk much about it, but to discuss the problems of the churches and to plan ways of doing a more effective service through the church.

On Sunday, July 29, we will hold a rally for all the churches in the district. Churches comprising the district are Forsyth, West Forsyth, Pinnacle, Winston, First, and Winston, South.

At the morning hour Dr. R. M. Andrews will preach the sermon. This will be followed by dinner on the grounds. In the afternoon young people of the various churches will present a "Drama of Our Church Boards and Institutions." We should like to see delegations present from every church in the district. Come and fellowship together; enjoy a feast of good things for body and soul. We can help ourselves by helping each other.

C. W. BATES, Chairman.

HOME-COMING AT ZOAR

Home-coming at Zoar church, located some 15 miles below Charlotte, one mile off York higway. All former pastors and members are hereby invited to come. All day, July 29.

COMMITTEE.

—Just as the Herald is going to press, word comes that Rev. L. W. Gerringer, D.D., who has been seriously ill in Duke hospital, is somewhat improved.

FIRST DISTRICT RALLY

On the fifth Sunday in July a rally will be held in Whitaker's Chapel church, five miles east of Enfield. Opening exercises will begin at 10:30. High Point College hour will begin at 11 o'clock. Each M. P. student from the district attending High Point College is expected to have a definite part on the program. Miss Virginia Massey, a senior, is heading this feature of the day's program.

At 2 p.m. Mr. J. W. Crew, Jr., a prominent young lawyer and member of Spring church, will deliver an address on "The Challenge of Youth in the Evangelization of the World."

Other minor items will fill up the program.

Everybody is invited to attend, so come early and bring lunch. If you live west of the A. C. L. railroad, go direct to Enfield, and then go east to the place of rally.

WM. H. NEESE, Chairman.

REITZEL REUNION

The sixteenth annual reunion of the Reitzel family will be held at Richland Lutheran church, about 4 miles east of Liberty, N. C., on Thursday, August 2, 1934.

All relatives and friends of the family are cordially invited to attend, and all are asked to bring well-filled baskets of dinner, in order that every one may have plenty.

It is hoped to have an interesting program, which will begin around 10:30 a.m. Come.

A. RAY REITZEL, President,
Graham, N. C.
V. Y. REITZEL, Secretary,
Burlington, N. C.

DISTRICT RALLY

Please take notice, members of the following charges: Guilford: High Point, English Street, First church, Lebanon, and Welch Memorial: North Davidson, Pleasant Grove, and Thomasville, Community, First and West End.

Rally will be held July 29, 2:30 p.m., at Canaan church, North Davidson charge, Rev. C. L. Grant, pastor. Dr. A. G. Dixon and Mrs. W. C. Hammer will be the speakers.

Please attend these meeetings if possible.

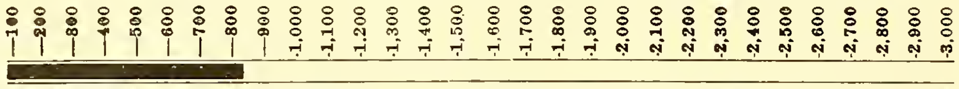
H. FREO SURRATT, Dist. Chmn.

—Dr. J. E. Pritchard returned last night from Creswell, where he had been, in company with Dr. Andrews, Mrs. H. C. Nicholson of Mebane, and Rev. B. M. Williams of Orange charge, in a series of group meetings. The churches visited were Rehoboth, Creswell, and Mt. Hermon.

—Dr. T. M. Johnson reports the opening, on Monday morning of this week, of a Vacation Bible School at State Street church. The school is to last two weeks.

—After two years of work Dr. Luigi Pancera of Sudbury, Ontario, has developed a fluid which he claims will stop the flow of blood from a wound, whether it be large or small. He demonstrated the effects of his discovery to other doctors by severing the jugular vein of a rabbit and then stopping the flow of blood by application of the fluid.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
REIDSVILLE	90
LINCOLNTON	82
SHILOH	71

Since I have no charge to rave over this week 1 have decided to say a few words about two very old letters that my good friend, T. T. Stafford, of our First Church, Burlington, sent me some time ago. One is from Dr. E. J. Drinkhouse, Editor of the Methodist Protestant of Baltimore, Maryland, and was written with pen and ink to William Stafford, father of T. T. Safford, and is dated January 23, 1875. 1n this letter to Mr. Stafford, evidently in reply to one from Mr. Stafford, Dr. Drinkhouse deplores the lack of interest in the church paper on the part of the people of the North Carolina Conference, and goes on to say what could be done with the paper if all the people, or even a large number would take it.

The other letter is addressed to Mr. Wm. Stafford, Bellmonte, N. C., (this is the Bellmonte near Graham) and was written by Rev. J. L. Michaux, of Greensboro. Its date is April 20, 1893. In this letter the Rev. Mr. Michaux, who some year before had been the Editor of the Central Protestant, which paper had suspended publication, was setting forth to Mr. Stafford in an eight-page letter written with pen and ink, the plans for the publication of a paper called the Little Harbinger. I understond the plans did not materialize and the paper was not published. But here is the thing of importance: The Rev. Mr. Michaux said, "We have in North Carolina 15,500 members of the Methodist Protestant Church. About 500 copies of the Methodist Protestant are reaching our people. Assuming that in each home where this paper comes there are four people who read it, that makes only 2,000 of our people who are in touch with our church life. Subtracting from 15,500 we have 13,500 people who are getting absolutely no information about the work of the church."

Well, well, does not this sound modern? Let me write 41 years later and say that we have about 30,000 members in North Carolina. About 1,500 copies of the Herald are sent out each week. Multiplying this number by four we would say that about 6,000 of our people are keeping up in a way with what the church is doing, while 24,000 are not. How do these 24,000 get along at all? I simply would not know how to get along without the Herald.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	11¾	$....
Albemarle	17	9½	....
Anderson	31	5¼	....
Asheboro	41	26½	....
Asheville	14	7¼	....
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	13	6.83	....
Burlington, First	71	16½	*20.00
BURLINGTON, F'T'N PL.	11	14	....
Charlotte	21	12.2	1.50
Chase City	13	....	....
China Grove	3	.32	....
Cleveland	61	8¾	....
Concord	26	13½	7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	....	....
Democrat	16	1½	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	8	*5.00
Fallston	85	24½	....
Flat Rock	63	14	....
Friendship	21	2.52	....
Forsyth	45	9½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	29.50	....
Granville	59	17½	16.55
GR'NSBORO, CALVARY	29	33½	*7.50
Greensboro, Grace	32	10	....
Greensboro, St. Paul	17	2½	*5.00
Greensboro, West End	26	10.6	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	8	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	24	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2¾	....
Lexington, First	45	11¼	*10.00
Lexington, State Street	40	7.36	....
Liberty	35	5	....
Lincolnton	18	15.35	....
Littleton	50	7¾	....
Mebane	28	6	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	4	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	20	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	26¾	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	10½	....
Reidsville	10	9	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	45½	*20.00
Siler City	20	10¾	*7.50
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	....
West Forsyth	62	8	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	9¾	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

1ndividual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

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* **Subsidy paid in full,**

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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SEVENTH DISTRICT NOTICE

The District Rally previously announced for the fifth Sunday in July is postponed until further announcement. This is made necessary because so many of the pastors will be holding revivals in the district at that time.

R. C. STUBBINS,
District Chairman.

July 16, 1934.

ROSS CLAN MEETING

The annual meeting of the Ross Clau will be held this year at Pleasant Garden M. E. Church, South, on Thursday, August 9. Dr. J. E. Pritchard, the pastor of Calvary Methodist Protestant church, will deliver the principal address of the morning. The hour of beginning is 10:30 o'clock.

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$10.00
Mrs. B. W. Little	6.00
Rev. R. C. Stubbins	4.00
Rev. L. E. Mabry	3.20
Rev. J. D. Cranford	2.20
Mrs. E. H. Baity	2.00
Rev. E. G. Cowan	2.00
Mrs. W. G. Starr	1.00
Rev. J. E. Pritchard	1.00

Herald Subsidy

This week we are placed under obligatiou to the following friends:

High Point First	$8.00
Concord, L. H. Sides	7.50
Charlotte, Mrs. Little	.60

—All the gold mined since Columbus discovered America would make only a 40-foot cube.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XL GREENSBORO, N. C., AUGUST 2, 1934 NUMBER 36

Rev H L Isley 2aug4 R6

Armed Again

A gentle dentist came one day
And took my every tooth away:
With hammer and chisel he moved about
Until he yanked the last tooth out.

He'd led me back to pristine days,
Were words he spoke in his own praise.
A blubbering babe he'd made of me,
A thing not fit for men to see.

A new reformer came to town
Whose teaching was of great renown.
He armed me for another fight
And so I come as ancient knight.

Ego Maximation

By Luther K. Long

I trust that no prospective reader will turn from this article because of its title.

Other words might be used that would yield their meaning a trifle more readily. I shall use them later; but I am desirous that *ego maximation* shall become a familiar part of every reader's vocabulary.

There are five instincts that have large place and influence in human life and experience:

1. There is the instinct for living—for perpetuating one's individual existence. This is called *the instinct for self-preservation.* Without this the individual would soon cease to be. Because of this instinct we naturally dodge or run if some one starts to strike us—or we brace ourselves to resist the onset. For the same reason we build houses, provide suitable clothing, lay up food, and join with others in defensive warfare.

2. There is the instinct for perpetuating one's kind, for the preservation of the human race. This is called *the instinct for reproduction.* Because of this instinct the good mother undergoes the pains of childbirth, and gives her best years in service for her children. Because of this the good father restrains his roving disposition, and labors to provide a suitable home and provisions for his growing family. Like all other instincts this one needs to be regulated by the increasing intelligence of men and women. In this interest marriage customs have developed, the relations of the sexes are somewhat regulated, and the number and spacing of children in the home have become recognized subjects of thought.

3. There is the social instinct, the desire to attach one's self to one's kind, to associate with them and to become like them. This is called *the herd instinct.* This requires a considerable measure of submission, and the standardization of thought and conduct. By this means varied groups become concentrated and strong. This enables a particular group to do effective pioneering. In the forest, on the prairie, or in a valley among the mountains such a group may become strong and largely self-sufficient. Overdevelopment of this instinct may result in fixity of thought and life, narrow clannishness may result, and the members of such a group or clan or herd—being shut off from friendly, competitive intercourse with other groups—may fail to make the wide progress otherwise possible.

4. There is the instinct for owning things, for getting possession of goods, for acquiring property. This is called *the acquisitive instinct.* This instinct begins manifesting itself early in life. Among the first words the child uses with intelligent application are "me," "my," "mine," and it requires plenty of diplomacy to separate the youngster from his possessions—unless one is willing to resort to force. The small boy's pockets, filled with marbles, tops, strings, knives, apples and nuts, testify to his acquisitiveness. The little girl's bureau drawer, filled with more systematically arranged handkerchiefs, ribbons, belts, rings, compacts, vanity cases, etc., testify that her instincts also are at work.

This noble instinct needs intelligent supervision by the individual himself and by society. Big business men are only boys in their ambition to acquire land, buildings, railroads, ships, financial institutions—for which they have no large-minded use. Many society women—with their elaborate house parties, garden parties, week-end gatherings, with elaborate decorations and service—are only little girls playing tea-party with their dolls and make-believe dressings-up and servings. But some men and women are really grown-up. They do not give themselves to the acquisition of things, they use things to serve people and institutions in a high and worthy way.

5. Then there is one more instinct that should have our attention—the instinct to increase one's self-esteem, to develop self-appreciation, to acquire a sense of personal worth and power. This includes winning the esteem, approval, and respect of one's family and social group. This instinct is called *ego maximation.* It may greatly enrich one's life and character. By discriminatingly following this instinct one develops self-respect, becomes a real joy to one's self, and increases one's value to other people.

Ego maximation is a technical expression, but it is not difficult to understand. Ego means the I, the self. Maximation means enlargement, going to the maximum. So, ego maximation is the enlarging of the self, the personality, to the maximum; the filling out of one's ambitions and ideals of character and life.

There was Jessie S. I first met her when she was in high school. She seemed attractive and interesting as we talked together in the library. I thought she would be a help among the young people of her age in the church. But I was disappointed. She was exceedingly shy and gave no signs of leadership. Here are some of the reasons: Her father, a copper miner, liked his drink, was careless of his appearance, and had to be apologized for by the rest of the family. Her mother was an excellent, hard-working woman, devoted to her home and church—also very shy. So Jessie studied hard and associated mostly with herself. After high school and normal school she taught. A young school principal, also shy—the son of a minister—became interested, and I married them. They went away and I did not see them for many years.

Three years ago I had dinner with them at their home in Detroit, Michigan. They looked fine, were at perfect ease, and were evidently prosperous. They had done much study, taught in various schools and colleges, associated with fine people, kept up their end in social and religious service, and he held a responsible administrative position in the city schools. In various ways and by many means they had been delivered from the power of hurtful inhibitions, and had followed the instinct of ego maximation with excellent results.

I wish that all of us might realize that self-respect is even more valuable than humility; that self-approval is a necessary basis for confidence in the presence of others; that consciousness of power is an essential and legitimate reason for seeking responsibility; and that the best service we can render young people is to help them wisely to follow their instinct for ego maximation.

The idea of the old hymn, "Oh, to be nothing, nothing," has done untold harm. Let us substitute for it this verse:

"Just as I am, young, strong, and free,
To be the best that I can be
For truth, and righteousness, and Thee,
Lord of my life, I come, I come."

A TEST OF CHRISTIANITY

An aged Christian of Tsining was plodding home from market. Suddenly in the dust of the road before him he saw a leather money wallet. His picked it up and examined its contents—nearly two dollars, Chinese money, equivalent to the earnings of a workman for five days. In the distance he made out two men with a barrow, evidently returning from the market town. They had passed over this road, but were now in a road in another direction from his home. He started to run after them, and when within hailing distance called them to stop, but their only answer was to quicken their pace. When he finally overtook them he asked if they had lost anything. They said, "No." "Search your barrow," he advised. They did so and at first found nothing missing, then noticed that a hole was worn in one corner of the basket. Investigating, they declared that their money bag was gone. The description tallied exactly, so he handed over his find. Surprised, they exclaimed, "You must belong to some religion." He answered, "I do, I am a Christian." "It must certainly be a good religion," they said; "we would like to belong."—*Southern Churchman.*

HOW THE PEOPLE OF ONE CITY BECAME MORE NOBLE THAN THE PEOPLE OF ANOTHER CITY

Berea and Thessalonica, cities of Macedonia, were cities in which Paul preached. Paul tells us that Berea was more noble, and then gives the reason for its being so. These reasons are given in the text found in Acts 17:11, which reads as follows:

"These were nobler than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether these things were so."

In the text we are told that Berea received the word, and how they received it. We are also told that they searched the scriptures, and how often they searched them, and why they searched them, and last, but not least, the result of their receiving and searching the scriptures.

The manner in which we receive things has much to do with our lives. The purpose we have in mind for studying the scriptures also has much to do with us. We are told that Berea received the word with all readiness of mind. They were fully ready for it. Evidently they were hungering and thirsting for it. Such was, at least, the cause of their receiving the word in the manner they did. All teachers and preachers know how much more easily it is to teach and preach when they find classes and congregations with a readiness of mind to receive it.

They did not stop at receiving the word, but in addition to that, searched the scriptures daily, whether these things were so. It is, indeed, good to know the truth about many things, but there is no truth so profitable as that which makes us wise unto salvation.

The result of Berea receiving and searching the scriptures was that it made them noble, more noble, than another city of their own nation. It seems to me that every home ought to profit, very much, by this lesson on how Berea became more noble.

Can we not safely reason from the above lesson that the same kind of receiving and searching of the scriptures that made Berea more noble, would easily make one man, woman, boy or girl, or even a whole family, more noble. Surely we can safely say that whole churches can be made more noble in the same way.

We are glad that we are not yet limited, but safely go on, teaching and preaching, that the same kind of receiving of the scriptures that made Berea more noble, will also make whole counties, states and nations more noble.

So we have abundant reason to thank God and take courage, remembering that we have the blessed assurance that the earth shall some day be filled with the knowledge of the glory of the Lord as the waters that cover the sea.

E. G. Lowdermilk.

—Rev. L. W. Gerringer now sleeps the sleep of death. How hard to realize! He died Tuesday morning after a few weeks of illness. Spinal meningitis the assigned cause. Funeral was held yesterday in Kernersville church. What a vacancy his death causes. His wife and children will have many sympathizers.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Churches Which Pay A. C. Expenses During August

Why Not, West Forsyth, Rockingham, Roberta, Richland, Pleasant Grove charges.

All churches complete payment of Superannuate assessment in August.

Wanting to Die

Trying to nourish a person back to health who wants to die is a most difficult task. All the coaxing you can do only confirms the desire to die; all the palatable foods set before them just makes them want to fast longer.

Once in a while you find a church whose members have decided to commit ecclesiastical suicide. Nothing appeals to their imagination more than to see their church with crepe on the doors and to hear the rats gnawing the organ to pieces. Like a spoiled boy who, because his mother refused him an extra cookie, sulks and prays to die so as to make his mother sorry for her refusal. These decaying churches — invalids with self-imposed infirmities, are like a cancer in the body of the denomination. They have a program for destruction and will not be interested in the service of the Lord. It never disturbs their leaders to know there is sorrow all about them which they might heal; that there is lots of suffering they could relieve. What they want to do is to write a funeral oration for their dying church; and the funeral must be held whether the church dies or not—their prophecy must come to pass if they have to dive to the devil to fulfill it.

I have known a church to grow from three members to seven hundred in less than a quarter of a century. I knew a church which paid all its claims to the conference in full, paid pastor in full, then ceased to exist; died. That is, it killed itself. I know churches with enough members to accomplish great results, in communities where there is plenty of room for them to grow, which are determined to die. They talk about death and about the dead. They are more interested in cemeteries than in seminaries; more concerned about tombstones than they are about milestones. It is a great sin to destroy a church and it is both a sin and a shame for a few disgruntled people to accomplish this deed just to spite others.

Creswell Charge, Rev. P. E. Bingham, Pastor

In company with Mrs. H. C. Nicholson, Revs. B. M. Williams and J. E. Pritchard, three churches on this charge were visited; this is a five-point work. We held a meeting at Rehoboth, Creswell, and Mt. Hermon churches. The attendance at Rehoboth was eleven, not including the speakers; at Creswell was seven, exclusive of the speakers; at Mt. Hermon possibly 150 were present.

Mrs. Nicholson presented the women's work of the conference, Brother Williams spoke on stewardship, Brother Pritchard spoke on a bigger and better M. P. church, and I spoke on the meaning of church membership. The object was to reach the membership of the churches and enlist them more fully in the program of the denomination.

We greatly appreciate the assistance of these good workers, and enjoyed the hospitality of Mr. and Mrs. Davenport at Rehoboth; Mrs. Davenport was well known to the leaders of our denomination a few years ago as Miss Sallie Cheery. These good people took in our entire party and entertained us most splendidly. Dinner was served on the church grounds.

At Creswell Mrs. Nicholson was entertained by the pastor and his wife; the rest of us were comfortably housed in the hospitable home of Mrs. Alfred Alexander. Dinner at Mt. Hermon was served on the grounds.

Third District Meeting Saturday

This meeting was held at Hebron church, Orange charge, Rev. B. M. Williams, chairman. Pastors Ballard of Mebane and Loy of Saxapahaw were present. There were six churches represented. The writer could not attend the afternoon program, but the meeting was going fine; a splendid dinner was served on the grounds, and Brother T. J. Whitehead, who was to speak in the afternoon, was on the grounds when we left them. We enjoyed this visit even though it was brief.

Siler City Charge, Rev. H. L. Isley, Pastor

I visited Piney Grove church in the morning, preaching to a very good congregation. The afternoon was given over to a Children's Day program. It was a good program, the children did well. Much good to both the participants and the cause represented is done by these programs. It should greatly benefit the church to hold such a service.

Piney Grove church has been repainted, inside and outside; beifry built, and bell put in; sections curtained off in the auditorium for Sunday school classes; the church ground beautified. One could not but feel that there was a good interest in the membership for this church. We enjoyed our visit to them.

Siler City church was visited at night. We enjoyed a visit in the hospitable home of Brother and Sister Stone in the afternoon and took supper with them; spent the night with Brother and Sister L. L. Wrenn. It was my good fortune to meet Brother Wrenn when he was a students at T. S. in the long ago and our friendship formed there has matured thrtough the years. He and his good wife know how to make one feel absolutely at home with them; it is always a pleasure to be their guests.

Brother Isley is serving his second year as pastor of this work and he is in great favor with the people. The work has not grown because of certain conditions which are purely local, not because we do not have most loyal members at the three churches, Hope, Siler City, and Piney Grove. We are not discouraged over them at all. Their faithfulness will surely be more fully rewarded in the years to come.

Eleventh District Meeting at Baltimore Church, West Forsyth Charge

Rev. C. W. Bates is chairman of this district, but he had committed the meeting into the hands of Bro. R. A. Hunter, he, Bates, being on vacation. On Saturday we held a group meeting; there were present possibly twenty-five. Brother T. M. Johnson spoke on stewardship, and I occupied the rest of the time. Brother C. E. Ridge was expected, but was called away to conduct a funeral. Only a part of the afternoon was given to this meeting. I was well cared for by Brother and Sister Doub for the night, and the district meeting proper began at 11 a.m. with the president as the speaker. I had to leave immediately. Baltimore is one of the best churches on this work. It has in its membership some of the best people in Yadkin county, as well as those who are best able to care for the work of the church. There is a movement on foot to erect Sunday school rooms which we hope will mature in the near future.

Ninth District Meeting, Rev. T. M. Johnson, Chairman

This meeting was held at Spencer church; there were altogether six churches represented, Mt. Carmel, Shiloh, State Street, Greer's Chapel, China Grove, and Spencer. I did not arrive until the latter part of the afternoon program, but found the people having a splendid meeting. Brother Ridge had carried his C. E. Society from Shiloh over to give a demonstration meeting for the morning program. We hope that this meeting added courage to the hearts of our faithful band of workers at Spencer church.

Plan of Appointments

August 5—On Weaverville charge morning and afternoon.
August 5—First church, Asheville, at night.
August 6-11—Democrat and Pensacola charges.

R. M. Andrews.

WORTHY HONOR ROLL—REPORT ONE

In a little more than a week since the appeal went out, to remove the burden at our Children's Home, twenty-two pastors have written to me or seen me, promising their utmost co-operation in the plan. (See page 4 in Herald of July 19.)

There is considerable enthusiasm evidenced already. One pastor reported the work under way two days after the appeal appeared in the Herald. He is a real WIDE-AWAKE. He and his two wide-awake persons hope to have their church first on the list of those completing the Honor Roll 100%. I hope there are many of this kind who have not yet reported to me.

Of course you want to know the names of those pastors who are getting on the job right away. Here they are: Brothers Ballard, Bell, Bethea, E. A. Bingham, Braxton, Broom, Brown, Cook, Cowan, Hill, Huss, Hutton, Morgan, Neese, Paschall, C. E. Ridge, Stubbins, Suits, Surratt, Taylor, B. M. Williams and T. A. Williams.

There are many pastors away from home holding meetings, who have not written me their response. Someone who reads this please tell them about the plan, in case they have not read the Herald.

May all the work of our church prosper. Please pray for the success of this particular undertaking.

Mrs. R. M. Andrews.

July 31.

◆

"Never be unemployed, never be triflingly employed, never while away time."—*John Wesley.*

THE VIAL OF PERFUME

There they lay, ready to be packed, some carefully selected gifts for the missionary far away on the other side of the world. The lady who was sending them reached across her desk, and suddenly the room was filled with a strangely sweet perfume. It was as if a gentle breeze had stolen in at the window across a garden of roses—and yet it was winter, and outside the ground was covered with snow. In stretching out her hand the lady had overturned a vial of delicious perfume, a little of which poured out upon the gifts that were to be sent on their mission.

In far-away China a tired little missionary opened a package, and a strange, sweet fragrance greeted her like a breath from a rose garden at home. It brought her an added joy that the gifts alone could not have given.

We are always giving; sometimes because we delight in giving, sometimes because we see the need and feel a sense of duty; but all the time, close beside our gifts, stands an unopned vial, and when we pour out some of its contents upon our gifts it increases the value tenfold.

Oh, the vials of love and cheerfulness unopened in our hearts! Let us keep them sealed no longer, but pour out their contents upon our gifts, whether they are for loved ones or the stranger. How wonderfully the presence of a loving spirit enriches even the noblest of gifts!—*Youth's Companion.*

WHEN THE BABY CRIED

For many years a certain man lived a life of pronounced infidelity in the city of Edinburgh. He always did his best to hinder the efforts put forth by Christian workers for the salvation of souls. One day Mr. George Muller came to the city, and the auditorium was packed to overflowing. This infidel, longing to hear the man of God, by sheer physical strength and inspired by curiosity, pressed his way into the hall. Just when the preacher began to deliver his message a baby began to cry very loudly. The mother attempted to leave the building but the crowd was too great. Mr. Muller at once came to the troubled mother's help by saying, "Will that dear mother sit down, and we will ask Jesus to put the baby to sleep." The mother quietly took her seat, and Mr. Muller prayed, "Blessed Lord Jesus Christ, be pleased to put this baby to sleep." The infidel was startled beyond measure and said to himself, "If that man has a God like that, it is time for me to seek Him." He became a true Christian, and God made great use of him in winning souls to Christ.—*Full Gospel and Rescue Journal.*

THE SAFE COMPASS

A country lad, who was about leaving his Sunday school and friends to go up to the Metropolis to take a situation there, was accompanied to his starting place by a Christian friend, who kindly said to him, "Now, my boy, recollect you are going to launch your craft on a dangerous ocean."

"Yes, I know it," said the boy; and, taking a Bible out of his pocket, and holding it up, he added, "but you see I have got a safe compass to steer by." The guide of young Timothy is still the best guide of youth. (II Tim. 1:5, 2:1.)—*Sunlight for the Young.*

OUR STORY PAGE

AN "INTENDER"

I shall not pretend to tell how many figures there were across the slate. If you have ever puzzled over long examples, as Hervey was doing over one which had kept him busy, without result, for an hour, you may, perhaps, sympathize with him.

Hervey now frowned at the figures, over at the goldfish in the globe, and up at the frescoed ceiling over his head. He gave a weary sigh, drew a long, idle, discontented breath. Then he started up and bent over the slate, and multiplied, and divided, and did all that the puzzling example required, until the last figure was down as it should be, and he leaned back with a gay little whistle and a pleasant face.

Aunt Edith roused up from her nap, and looked to see what the boy was doing. Likely she was thinking to herself, "Whistling as usual, instead of working;" but she only closed her eyes again and Hervey came and stood beside her, folding his arms in a resolute fashion, and looking—well, not exactly like the usual Hervey.

"Auntie," he said, glancing rather at the floor than at Aunt Edith's face, lighted up with a loving smile, which belonged to Aunt Edith herself, and nobody else, "Auntie, it is mean and miserable to be an intender."

"A what, dear?" inquired Aunt Edith, not understanding.

"An intender."

"And what is an intender?" inquired Aunt Edith again.

"An intender is somebody who means to do things, and does not do them."

"What kind of things?"

"All kinds of right things."

Poor Hervey! How sorry Aunt Edith was over him every day. He intended to be early at breakfast; he intended to learn his Morning Watch verse; he intended to be diligent at school, patient with his schoolmates, observant of rules; he intended to be studious at study hour, obedient at all times. No one ever heard Hervey refuse to promise to do right, but—Auntie could not help knowing that Hervey himself was an intender.

"To do is better than to intend to do, dear," replied Aunt Edith, a little sadly.

"You do not say that an intender is mean and horrid, because you know that I am one."

"You are young; you do seem likely to be an intender, but I have faith in you to believe that you will be a doer."

"What makes you think so, Aunt Edith? I disappoint you every day."

"I think so because you are not happy as an intender, and because you cannot honorably serve our dear Father and be anything else than a doer."

"But, Aunt Edith, it is so hard to keep doing, and I don't keep on." Hervery half stamped his foot with the last words. He was so in earnest.

"No, you do not keep on."

"Then what makes you think I ever will?"

"It is impossible to love our Father, and not do His will."

"But—maybe I do not love Him." Hervey's eyes were bent to the floor, and his lips quivered as he added, "How you believe in me!" straightening up again, and folding his arms tighter over his breast.

"Yes, I believe in you," said Aunt Edith; "you will not continue to be an intender."

"I have made you a great many promises; if I could only think of them half the time, I would keep them. Do you think I ever will get to remember them better?"

"Oh, yes, I am very sure of it!"

"Do you know, Aunt Edith, I cannot see how you can be sure of anything about me, except that I am a miserable intender."

Aunt Edith was looking on the floor; she did not raise her eyes; she seemed to be in deep thought.

"How do you think I will get out of it all?" inquired Hervey, still standing with his arms crossed, and a resolution showing in the whole boy, which Aunt Edith had prayed for every day, but had never seen before.

"Out of what, dear?" she inquired, with one of her loving smiles, which told, without words, how dear he was to her.

"Out of all the intender business."

"You will start by remembering one promise better; and after you have practiced on that awhile, you will remember another."

"What else?"

"You will overcome one troublesome habit, and then you will overcome another, and so on until you will get to be a doer."

"I would like to be one all at once."

"A tree never grew to be a tree in one night; an intender never grew to be a doer in one day."

"But I can try."

"By all means try to do right every minute of every day, but do not be discouraged if you only get along slowly for awhile."

"And you think I can be a doer?"

"I never said so." Aunt Edith smiled at his puzzled face. "I said you would not continue to be an intender."

"Tell me how to begin; how to start to get out of it all."

"Are you ready to really begin?"

"I think so, Aunt Edith."

"Hang your clothes up neatly when you go to bed presently, instead of throwing them on the floor, and get up in the morning at the first call; dress promptly, don't dawdle, and leave nothing about your room which you should put away."

"But, Aunt Edith, that is such a funny place to begin; tell me some greater thing to do."

"We will come to greater things after awhile. Starting the day correctly has a great influence upon our ways all day long. You will, at night, feel the benefit of having begun in this funny place."

"But, Aunt Edith, tell me more things."

"Keep to these things strictly and perfectly for one week, and then tell me if the very effort to try to do them has not helped you to overcome something else which you may think to be more important."

"Then you will give me something else to try over?"

"Yes, if you wish, but the days themselves and your own conscience will soon show you something else to try over."

"I never yet got much farther than the promise; but really, Aunt Edith, I always have meant it when I said it."

"Yes, but you do not mean it earnestly enough"

"I wish I could get made clear over again."

"There is nothing to hinder your habits being made over again."

"I mean they shall be, Aunt Edith."

"Then begin with the little things, one at a time every day. After a little while the right way will be the established habit, and it will be no more trouble to you then to do right than it is now to do wrong."

Hervey gave her a new, earnest, manly look. It meant a promise unlike the usual promises which he had given, and she knew that he would not continue an intender, because love to God and the Lord Jesus and manly resolution are all that are required to make any boy a doer.—*New York Observer.*

THE HIDDEN POCKET

I had been in the home of Mr. Goldman for some months, taking care of his wife, who had been ill. One day Mrs. Goldman was well enough to be taken out for a drive. I had nothing to do for the afternoon and was too nervous to read, so went to the sewing-room and asked Mrs. Brown, the seamstress, to give me some ripping or basting to do, that I might chat and help her at the same time.

She handed me an old skirt of Mrs. Goldman's which had been reserved for remaking until a slack season in the sewing.

"It must be ripped up completely," she said, "lining plaits and drape, for it is to be entirely remodeled."

After I had worked for some time I came upon a hidden pocket, back under the drape.

"Is this to be ripped out also?" I asked.

"Yes, that is worn, you see, and must come out also," said the seamstress.

It was an old-fashioned, very full skirt, with lining, stiffening, and braid around the bottom. As I ripped I felt something bulgy between the lining and the outside cloth.

"What is this wad, do you suppose?" I inquired, and drew out a dirty handkerchief that had evidently been there for years. I untied it and found three five-dollar bills and a ten-dollar gold piece.

"Let's divide it," said Mrs. Brown.

"No, I don't want her money," I said emphatically.

"But you can keep it and I will say nothing about it," Mrs. Brown said.

"No, then you would be as guilty as I."

"I will give it to Mrs. Goldman then, myself, and you shall be present to hear what her story is about it, for you may be sure there is one."

"Oh, you have read too many books; you are always thinking there is a story connected with everything."

"You shall see. A woman could not lose $25.00 and not know it, and she would naturally think someone had taken it. After she has come back from her drive and you are about to leave for the night, you come to her room and ask for some pay and that will remind me of handing her the money."

That evening Mrs. Brown appeared at Mrs. Goldman's bedside and asked her for some money.

"Money, money, money, that is all that I hear," said Mrs. Goldman. "It is nothing but money all the time."

"It is money, money, money all the time with me, also," answered Mrs. Brown. "When I get home it is money for rent, money for laundry, money for groceries, money all the time."

"Money?" I exclaimed; "that reminds me of something I have here," and I drew out the dirty handkerchief from my pocket, and held it before the eyes of Mrs. Goldman.

"Don't shake that dirty old handkerchief over me," she cried.

"It's your handkerchief, Mrs. Goldman," I said, "so if it is dirty it is your dirt."

In answer to her look of incredulity I untide the handkerchief and showed her the three five-dollar bills and the ten-dollar gold piece.

"Will God ever forgive me!" she cried, as recollection flashed upon her.

"Forgive you!" I exclaimed; "you did not steal it, did you?"

"No, but I had an unskilled German girl working for me, from the employment agency. One day about ten years ago, I was going down town for shopping. I asked my husband for some money. He drew out three five-dollar bills from one pocket and asked me if that would be enough. I said it would have to be, if that was all that he could spare. Then he reached into another pocket and pulled out a ten-dollar gold piece, and laid it on the fives. I tied it in my handkerchief and stuck it back in the hidden pocket of that full skirt I told you to make over. But by the time I was to go to town the weather had become warmer and I changed for a lighter dress. When I got down town I remembered I did not have that money, but had the things charged to our credit. As soon as I got home I went to the closet to take the money but could not find it. I went to the kitchen and accused that poor German girl of having taken it. Of course she denied it and even went down on her knees and declared her innocence. But I insisted that she was the only one in the house during my absence and she must have taken it. Her tears and entreaties were of no avail and I went down to that employment office and denounced her as a common thief."

Mrs. Goldman paused and there was a painful silence for some seconds.

"I am afraid she has taken her life," she continued, "for she was an immigrant and this was her first job in America. I read afterwards of a German girl of that name having committed suicide."

I vowed then that I would never believe evil of anyone without knowing that it was true.—*Light and Life Evangel.*

WOMAN'S MISSIONARY DEPARTMENT

MISS LACY'S LETTER

Dhulia, India
May 29, 1934

Miss Bettie S. Brittingham
516 N. Charles Street
Baltimore, Maryland
U. S. A.

Dear Miss Brittingham:

Your letter has just been received and I wish to thank you for your good wishes concerning my health.

It is very hot here now but I am thankful that there are only two or three weeks more before the rains start. It is impossible to work except in the mornings and late afternoons. Our work is going along about as usual. There is not as much sickness during the hot season as at other times but it seems to be much harder on those that are sick. Day before yesterday one of our Christian men died of pneumonia.

A few days ago, when I returned from a short walk, I found one of our orphan girls sitting on the veranda of our home with her sick baby. She was married about three years ago and lives in a village about a days' journey, by bus, from here. Her baby had been sick for about two weeks, and not being satisfied with the treatment she was getting from the local doctor, she sold her chickens in order to get the bus fare to come to us. It was quite the natural thing for her to since she is an orphan and this is the only home she had. On examining the baby we found that she had typhoid fever. Knowing this we could not let her stay with the other orphan children and run risk of an epidemic among them. She was given a room somewhat away from the children but this room had only a tin roof to protect her from the sun, the heat of which is able to raise the thermometer to 145 degrees or more. I did not take the temperature of that room but in the office with a well tiled roof the temperature has been 108 degrees these days (at 5 p.m. today it was 109 degrees) so the temperature in that room must be much above that figure. We couldn't expect a patient running a temperature of around 104 degrees day and night to get well in a place like that. We finally decided we must put her in the hospital building, but there is no one but the poor mother, tired out from over two weeks constant care, to nurse her and a typhoid patient should have such good nursing.

This is only one case but how often our hearts ache when we have to turn a deaf ear to those who plead with us to let them stay and take treatment from us.

Not long ago one might have thought that our home was a hospital. Miss Miskimen had five of the sick babies in her room and two patients were staying in my room.

Our little hospital will take care of 15 patients, and if 15 organizations would each assume the suport of a bed (which would amount to the same as a scholarship, $36 a year) we would be able to care for the sick ones who are depending upon us.

I am telling you these things, because I believe if our people knew how much we need the hospital and what a small amount would overcome this need, they would make a real sacrificial effort to do so. Of course, this $45 a month woud have to come regularly or we would not be able to carry on.

I hope you had a good Conference in Washington.

Sincerely yours,
EDITH LACY.

Methodist Protestant Recorder.

BUSINESS GIRLS' CIRCLE, MT. PLEASANT

Evangelism was the theme of the program for the July meeting of the Business Girls' circle at Mt. Pleasant church. The group met with Misses Margaret, Rebecca, and Katherine Causey Saturday evening, July21, with Mrs. W. A. Stafford presiding.

Mrs. H. L. Phillips read a paper on "World Evangelism," and Mrs. J. W. Braxton spoke on "Christian Experience," after which Miss Rebecca Woody Causey gave a reading entitled, "We Would See Jesus." The devotional service, conducted by Rev. J. W. Braxton, and the songs further carried out the theme of the program.

Games, stunts, and refreshments made up a social session held after the program and business meeting. The society will meet with Mrs. E. H. Thompson in September, having been postponed from the regular date because of revival services during the last week in August.

TO THE TREASURERS OF LOCAL AUXILIARIES AND LEADERS OF CHILDREN'S WORK IN THE LOCAL CHURCHES

Heretofore almost all money from Children's organizations in local churches has been paid to the State Treasurer in with the Women's Auxiliary money, nothing being said about its having come from the Children's work. Therefore the children have not been credited with the full amount of money raised by them. In order to give them proper credit, the Auxiliary Treasurers are asked to designate any amount contributed by the children in sending in remittances to the State Treasurer, and state how it is to be credited, as the children have the privilege of contributing to the North Carolina work as well as the World Service budget.

BRONA APPLE, State Treas.

NORTH CAROLINA SPECIAL FOR DHULIA HOSPITAL

Last year in North Carolina we raised $950.00 on Mr. Minnis' salary above the amount appportioned to our Auxiliaries. Some of our leaders thought that we should do some thing special this year, since the need is so great in all of our mission fields.

India has for many years appealed urgently to our people in this Branch, and, after considering what hase of our work would resent the greatest possibiity, so far as reasing a "special" was concerned, we decided to ask Mr. and Mrs. Minnis for suggestions.

Our first quarterly executive committee meeting was held at Weaverville, July 4 (please note the date) with an attendance of twenty. Mr. Minnis told us many things that seemed to indicate the great need for the reopening of our hospital in Dhulia, and the recommendation that our Branch undertake this "special" for this year was unanimously adopted. Plans were suggested for raising the money. After due deliberation it was decided to use the quilt block system by which we raised money a few years ago for the hospital in China, and a committee was named to put the plan into effect.

Then, even before we were fairly started on this work, we read a letter from Dr. Lacy urging the opening of the hospital and pleading for this assistance in her work. Her letter was printed July 20. Thus again in the history of mission work in the Methodist Protestant Church do we find the words of Isaiah true: "And it shall come to pass, that before they call, I will answer: and while they are yet speaking, I will hear."

What a wonderful thrill, and yet what a solemn sense of responsibility, it gives one to be made to feel that she is an instrument in God's hands to help Him answer prayer in meeting a definite need in far-off India! May we not disappoint God and our suffering sihters, but may we prayerfully endeavor to begin at once to send money for this "special."

MRS. GEO. R. BROWN, Cor. Sec'y.

"A WORTHY HONOR ROLL'

Please refer to the Methodist Protestant Herald for July 19, page four and read again the article by Mrs. R. M. Andrews under the above heading.

We frequently get inquiries as to "How Can We Help the Children's Home?" Mrs. Andrews, directed by the Executive Committee of the North Carolina Branch, has suggested a plan by which every one of us from the youngest to the oldest can help the Children's Home.

We commend the plan, and thank the women for launching it, and also thank Mrs. Andrews for her willinguess to push the plans. Her heart will be made to rejoice if there is a hearty and spontaneous response. The time is short so we must hurry. The plan is simple, but it will not work itself. There must be one or more enthusiastic, willing workers in every church community to put it across.

Some of us have been advocating a benefit social of some kind at which an offering would be taken for the Home, put in an envelope and plainly marked. This to be put into the Joash Box on the Campus at the Home on Thursday, September 13.

The other plan seems a better one, so hold the get-together meeting, if thought best, to get the ball rolling and the list started of the membership and friends of your church community paying the penny for each year of their age.

An Award

An award of some kind will be given by the Children's Home to each local church whose pastor co-operates and that enrolls all its members, or a number of persons equal to the membership. Each church has S. S. pupils and friends who are not members of the church.

Get busy and enroll a number equal to your church membership, and an award will be made; this to be announced next week. Get set, ready, GO.

A. G. DIXON, Superintendent.

* * *

—Mr. and Mrs. Clement Huyck announce the marriage of their daughter, Clarissa Aline, to Mr. Henry Harris Meador on Saturday, July the twenty-first, nineteen hundred thirty-four, Jacksonville, Florida.

OUR CHILDREN'S HOME

Calvary S. S.	$ 10.50
Mt. Zion, Weaverville, June-July	2.00
Asheboro S. S.	30.00
Union Ridge S. S., Forsyth	4.25
Baltimore S. S., West Forsyth	5.00
Eden S. S., Halifax	3.11
Flat Rock, Vance	5.00
Lebanon S. S., High Point	4.79
New Hope Vance	2.00
Center, Alamance, June-July	8.00
Shiloh S. S., Shiloh	5.71
H. A. Garrett, interest Manson Fund.	80.55
Mitchell's Grove S. S., Guilford	2.05
The Gleaners S. S. Class, Fairmont, West Virginia, feeding child	5.00
A Friend	5.00
Pleasant Hill S. S., West Forsyth, for the quarter	2.40
Glen Raven C. E. Society, clothing child	5.00
Mt. Carmel, Forsyth	2.30
Efland S. S., Orange	1.40
Harris Chapel, Vance	3.34
Lawndale S. S., Cleveland, for quarter.	9.35
Orang Chapel, Saxapahaw	1.60
Mt. Hermon S. S., Creswell	2.00
Mr. W. T. Wall, Denton	1.00
English Street S. S., High Point	5.90
New Hope, Why Not	5.67
W. J. Spainhour, Winston-Salem	1.00
Midway S. S., Haw River	2.73
Union Chapel, Granville	11.00
Beginner's Class, Harmony S. S., Yarboroughs	2.00
First Church S. S., High Point, June and July	30.06
Friendship S. S., Haw River	5.00
Harmony Grove, West Forsyth	1.93
Bethesda S. S., Halifax	2.00
Caroleen S. S.	2.07
Friendship S. S., Fallston	4.64
Sunshine Band, Friendship, Fallston...	1.00
Bellemont S. S., Mt. Hermon	3.82
Mill Grove, Midland	1.90
Bethel, Alamance	5.50
Mt. Pleasant S. S., N. Davidson	2.52
Bethel, Randolph	2.10
New Hope S. S., Mecklenburg	.65
Bess Chapel S. S.	2.43

The above is our two weeks' report covering the last two weeks in July. We thank every one who has contributed.

Clothing and Other Gifts

Miss Inez Hill, for young women of Denton, eight napkins and 12 tea towels. Misses Mattio and Lucy Hayes, Henderson, 12 dresses.

Children's Home Day

Children's Home Day has been set for Thursday, September 13, program to be given and dinner to be served on the grounds at the Children's Home in High Point. We expect our people to come in large numbers bringing their picnic baskets.

The Executive Committee of the N. C. Branch of the Woman's Auxiliary has laid some definite plans to help the Home financially. Mrs. R. M. Andrews is working those plans. Pastors, S. S. Superintendents and Children's Home Secretaries will be hearing from Mrs. Andrews. Pleases co-operate with her in the most hearty way and we will all be happy.

A Piano Needed

In this day of radios so many people do not use their pianos. We are in great need of one at the Children's Home for the special benefit of our boys. If anyone has a good upright piano which they will donate to the home it will prove a great blessing here.

Please let us hear from you for we ought to have a piano by the first of September.

Yours in His service,
A. G. DIXON, Superintendent.

THE SEMINARY EXTENSION COURSE

The course put on by the faculty of the Westminster Theological Seminary at High Point College recently was one of the most helpful and at the same time delightful occasions among my recent experiences. Since my work was all under Dr. F. G. Holloway, the President of the Seminary, I cannot speak for any member of the faculty except him, but his teaching was of a high order and was exceedingly interesting. While the problems discussed in the class room were practically the same ones which we wrestled with more than twenty years ago in the Seminary, the years seemed to add some interest, so that the discussions were even more thrilling than formerly.

Having been in the school room for two weeks after being out for more than twenty-two years, I am now convinced that it a good thing for a minister to keep right on going to school. One thing is certainly true, the minister needs to keep brushing the cobwebs out of his mind. In so far as I know there is no better way to do this than to go to school again. The new slant on things, together with the new translations and new commentaries give a freshness to the work of the minister that is very refreshing. So here is one that is glad tht we had a school this year and who hopes we may have one next year. Those in charge may count on me so long as I am able to go if the work continues to be as interesting as it was this year.

Yours for more school,
J. E. PRITCHARD.

APPRECIATION

This is to express my appreciation to Drs. Holloway, Forlines and Shroyer of the Seminary, and to N. M. Harrison and all the others who made it possible to have a Seminary Extension Course at High Point College.

It was interesting to see preachers with such a desire to learn tht they would work until 11 o'clock at night, preparing their lessons.

Another interesting thing was men with Seminary degrees and some with D. D.'s were among the most diligent students. If such men see the need of further study to better prepare themselves for the increasing responsibilities of the ministry, should not all recognize the need for further study.

Personally, it was a great pleasure to me to have the advantages of this school.

B. M. WILLIAMS.

The principal of the school was making a prayer at the chapel exercises. "Oh, Lord," she said, "bless those who are called on to teach."

A voice among the students added: "And also don't forget those called upon to recite."

GUILFORD COUNTY SUNDAY SCHOOL CONVENTION

The Annual County Sunday School Convention for all the Sunday schools of all Denominations in Guilford County will be held in Pleasant Garden church at Pleasant Garden, N. C., on Tuesday, August 14, 1934.

This convention is held under the joint auspices of the Guilford county and the North Carolina State Sunday School Association. The Rev. Shuford Peeler, general secretary; Miss Myrtle A. McDaniel, newly-elected director of Leadership Training, and Miss Edith Krider, director of Young People's work of the State Association will be present and take and active part in the entire program.

This year's program is somewhat different from that of former years, planned especially to help meet the needs of individual Sunday schools as well as a program of inspiration for all Sunday school members. There will be addresses, and special study groups for discussion as to "How to Improve the Sunday School," and "How to Teach in the Sunday School"; also special music and other features.

The theme of the convention is "Building Christian Homes," a very timely theme indeed! There will be morning, afternoon and night sessions. The night session is especially planned in the interests of young people, but will be of intense interest and value to everyone. During the noon recess there will be a Fellowship Dinner on the grounds of the convention church, and everybody is invited to bring their basket lunch and join in this period of fellowship.

All the churches and Sunday schools of the county are expected and urged to send delegates. At the close of the convention a pennant will be awarded to the Sunday school making the best record of attendance based on the number of miles traveled.

Additional information can be secured from your county president, T. E. Stough, or from your county secretary, Josie Wood.

FIRST DISTRICT RALLY

The Rally in historic Whitaker's Chapel church was held last Sunday. The program was fine. Those representing High Point College were Miss Virginia Massey and Miss Virginia Grant, Mr. James Massey, and Mr. Leo Pittard.

Mr. J. W. Crew, Jr., delivered a fine address in the afternoon. Special selections, and brief talks helped to make up the program.

Certain sections of the district were adequately represented. The district as a whole did not meet our expectations.

Wm. H. NEESE.

TROLINGER REUNION

The Trolinger reunion will meet Wednesday, August 8, at the Haw River M. P. church in Haw River, N. C., at 10:30 a.m. Come and bring your baskets.

JAMES H. TROLINGER.

It was a church wedding and the church was handsomely decorated with flowers, the air being heavy with their fagrance. Just as the ceremony was about to begin, little Eleanor Jane exclaimed, in a piping voice: "Oh, Mummy, doesn't it smell awful solemn in here?"

FROM PASTORS *and* PEOPLE

Haw River Church, Glen Raven Charge.—Rev. Pegg filled his regular appointment here Sunday. The orchestra from the Baptist church furnished the music for the eleven o'clock hour. It was enjoyed by all present. At the evening hour, Charlie Coble, one of our local boys, filled the appointment for Mr. Pegg. He delivered his first sermon, in his own church, to a large audience. He delivered a fine sermon; this fall we hope to present the conference with another fine preacher.

We are sorry to report Miss Bullard is still confined to her bed. She has our sympathy.

Our revival will probably start the last of August. The visiting minister has not been decided upon. T. S. COBLE.

Mt. Hermon Charge.—Since I have not had a letter in the Herald recently I will try to let the people know of the work here.

We have had two of our revivals. At Cedar Cliff, Rev. C. G. Isley, pastor of First church in Lexington was our pulpit help. Brother Isley soon endeared hicself to all who heard him. The church was greatly revived. In all there were 28 conversions and 16 accessions to the church. There were many remakable conversions, some rather old people—one man 86 years old was converted. There are still others to come into the church by letter and on confession of waith.

At Mt. Hermon we had a splendid revival. Rev. C. E. Ridge of the Shiloh Charge was the pulpit help. Mr. Ridge soon endeared himself to his hearers by his Gospel messages. There were 30 conversions, mostly adults, and five united with the church; others wil unite later.

The first Sunday in August the revival will begin at Friendship with Rev. J. R. Anderson doing the preaching. On the fourth Sunday in August our revival starts at Belmont with Rev. W. M. Loy doing the preaching.

Monday following the fifth Sunday in July we expect to begin a Vacation Church School at Mt. Hermon. Everything looks favorable for a successful school.

Our third quarterly conference will meet at Friendship Saturday before the fourth Sunday in August. L. E. MABRY.

Kernersville Church, Kernersville Charge.—The Junior Christian Endeavor society July social was held recently at the parsonage with the Superintendent, Mrs. O. B. Williams, as hostess. For one hour the tiny tots played games such as I Spy, Thimble, Blindfold and others.

Before the little guests departed Mrs. Williams served dainty sandwiches and cake.

The July meeting of the Ladies Aid society was held recently at the home of Mrs. J. P. Linville. Mrs. O. B. Williams conducted the devotionals in the absence of the secretary, Mrs. R. N. Linville read the minutes of the previous meeting and gave other reports. Mrs. Paul Butner, president, presided over a brief business session.

During the social hour Mrs. Linville served delicious ice cream and cake.

Since the last report from our church we have had our revival meeting. Rev. Roy I. Farmer of the First Church of High Point preached each evening for the period of one week. Mr. E. Swaim of Walkertown, directed the song services. From the beginning of the meeting Rev. Farmer endeared himself to the congregation by his wondnerful personality and God-given ability to preach His Gospel.

At the close of the meeting three new members were received and two others have been received since.

The many friends of Rev. Lindsay Gerringer, of Henderson, regret to hear of his serious illness. He is a former pastor of this charge and his wife was formerly Miss Mary Oliver, oldest daughter of Mr. and Mrs. N. R. Oliver of this place. Mrs. Oliver left Thursday for Henderson to visit Mrs. Gerringer.

Mr. and Mrs. A. N. Linville visited friends and relatives in Goldsboro last week.

Craig Linville spent Sunday at Concord.

Rev. and Mrs. O. B. Williams are spending 10 days at their home in Hillsboro.

REPORTER.

Cedar Cliff, Mt. Hermon Charge.—We had our revivval meeting the second Sunday in July. Rev. C. G. Isley of Lexington was the help. We had a wonderful meeting, with some very good sermons. Much interest was shown. We had 27 conversions and 13 to unite with the church. Large crowds came every night.

We had our regular preaching service Sunday evening. Rev. Mabry spoke to us, his sermon was "Fishers of Men." It was a very inspirational and worth-while sermon, being the first one after the revival.

Four of the people that joined the church will be baptized in Loy's pond the second Sunday in August.

We are having a very good attendance since the revival. REPORTER.

Flat Rock Charge.—We have held four of our revival meetings, three of them having been conducted since our last report. The meetings at Flat Rock and Gideon's Grove churches have already been reported. The meeting at Palesttine church began on tho third Sunday in July, with Rev. Wayne Curtis, of Burlington, as the pastor's assistant. He rendered valuable service as director of the song services and rendered solo selections at nearly every service. He preached at the young peopl's service on Thursday afternoon. As a result of the services we received four members into the church. Five persons gave their names for membership in other churches in the community. All of the members received and those giving their names for membership in the other churches were adult persons. There were ten professions. We had splendid attendance at all the services.

The revival meeting at Bethany church was held last week, closing on Friday night. The writer did the preaching at this meeting, as the preacher who was invited to assist in this meeting did not reply until it was ttoo late to secure another. We had the best attendance in several years, according to some of the older members. People from other churches attended and co-operated in a splendid manner. We received six members at the closing servvice. There were nine professions. One was already a member of the church and the other two had not decided what church they would join. We apppreciate the gift of $11.50 as a special offering for the pastor, who did all the preaching during the services.

The third meeting of the quarterly conference was held at Palestine church on Saturday, July 21, in the afternoon. Four of the five churches weer represented in the attendance. The reports of the pastor, Sunday school superintendents, trustees and stewards revealed that much progress had been made during the quarter. The pastor had made 223 visits. Improvements at Palestine church costing $100.00 were reported. The item of the report concerning the election of delegate to Annua Conference was of special interest to the members of the conference. When the votes were tabulated, it was found that Bro. H. H. Wilson, of Gideon's Grove church was eleced, having received a majority of 21 votes. Brother W. E. Johnson, of Flat Rock church, was the other nominee, receving the minority vote. Brother Wilson is a splendid young man, and will make a good representative in the Annual Conference.

Our last revival meeting for the year will begin at Bethel church next Sunday morning. We have not completed arrangements for the meeting at this wriing. There will be two services during the day on Sunday and each night during the week. A day service will be held also. The appointment at Gideon's Grove in the afternoon has been suspended on account of the revival meeting at Bethel church, and we are expecting the members of Gideon's Grove to attend the services at Bethel.

C. B. WAY, Pastor.

Pensacola, Democrat Charge. — Rev. D. T. Huss filled his regular appointment at our church on last Sunday morning. His subject was "The Seven Sayings of Christ on the Cross." He also preached us another interesting sermon on Sunday night.

Mr. Wayne Silver was baptized on Sunday morning. We are glad to welcome him into our church.

Our third quarterly conference will meet at the Pleasant Gap church on Saturday afternoon, August 11.

We are looking forward with a great deal of pleasure to having our President, Dr. Andrews, with us on Sunday night, August 12. We also expect to have him with us for some other services.

We voted on a deegate to the Annual Conference. V. B.

Spencer.—The members of Spencer church are anxiously looking forward to the fifth Sunday of July when all the churches of our district are to meet with us. We not only welcome all the people of our district to this meeting but extend an inviation to any others who could possibbly come on this day. The service will be an allday affair. There will be a special service at the 11:00 o'clock hour followed by a picnic luncheon on the grounds nearby. In the afternoon Dr. Andrews will be present and will have charge of this part of the day's program.

We have chosen August as the special month when all of our members will tithe to the Lord and endeavor to reach our church budget. Recently we instituted into our church the envelope system of offerings.

The classes of our Sunday school have been reorganized and each class has seected some special goal toward which it is working. The arrangements for the district meeting are also in the hands of the different classes.

On this past Monday our Sunday school and church enjoyed a picnic to Peeler's lake and had an afternoon and evening full of fun and fellowship. I sincerely feel that this picnic has done as much or more than any thing we have had to bring us closer in friendship and love for each other.

It was my privilege to have lunch Sunday with Mr. Marshall Henry who is connected with the Young Men's Christian association of Spencer. Mr. Henry is a member of the Methodist Episcopal church of Spencer but is very much interested in our own church there. I was made especially happy because of the courtesies shown me while I was there and I shall look forward to being associated with him again.

AUBERT M. SMITH, Pastor.

* * *

Orange Charge.—President Andrews visited two of the churches, Union Grove and Efland the third Sunday in July. Fair congregations were present at each church.

The messages were clear, encouraging, and convincing.

The third district rally was held at Hebron church on Orange Charge, Saturday, July 21. Six of the 13 churches weer represented, three of the four pastors were present.

The Rally was a success, the ladies taking part in the program as follows: Mrs. H. C. Nicholson, Mrs. E. L. Ballard and Mrs. J. Sam Nilson. Reports from Auxiliaries were given by the following: Mrs. J. M. Lloyd, Mrs. J. J. Crawford, Mrs. O. E. Bivens and Mrs. J. F. Cooks. Ministers taking part in the program were Dr. Andrews, T. J. Whitehead, W. M. Loy and E. L. Ballard.

We especially thank Mrs. Ballard, Dr. Andrews and Rev. T. J. Whitehead for their splendid addresses. The next rally will be held on Saxapahaw Charge time and place to be announced later.

The third quarterly conference for Orange Charge will be held at Chestnut Ridge on Saturday before the first Sunday in August at 2:00 p. m.

B. M. WILLIAMS.

* * *

Weaver's Chapel, Littleton Charge.—Last Sunday morning our pastor, Rev. R. L. Vickery, brought a wonderful sermon to a large congregation. After the morning service, dinner was served, and at 2 o'clock we reassembled for quarterly meeting. Brother Vickkery made a brief, but interesting talk. The meeting was of much interest and benefit to the large congregation and members that were present. At this meeting votes of the delegates were counted and it was found that Mr. Tom Carter of Vaughns, N. C. was elected to to Annual Conference. It was also decided that the next quarterly meeting would be held at Corinth church.

Our Sunday school is moving on and doing good work with the members we have but there are so many in our community that we feel should be with us to worship each Sunday, we are still trusting that our mebership will grow.

Our revival services will begin the third Sunday in August, with all day service and dinner on the grounds.

I am sorry to report that our pastor's wife, Mrs. R. L. Vickery is on the sick list again. She is in Roanoke Rapids hospital, where she underwent a very serious operation last Monday, July 16; she is improving and it is our prayer that she will soon be bback home with her family that she is so devoted to and that she be in the best of health; be it the Lord's will.

REPORTER.

* * *

Maple Springs Church, Forsyth Charge.—The Woman's Auxiilary sponsored an ice cream supper at the church recently, and a neat sum was realized.

The four churches on the charge (Maple Springs, Hickory Ridge, Union Ridge and Mt. Carmel), enjoyed a union picnic at this church July Fourth. Approximately 225 enjoyed this sumptuous spread with good lemonade added.

The third Sunday evening, July 15, regular preaching appointment for this church, a union service for the entire charge was held with Pastor Rev. R. A. Hunter delivering the sermon and several special numbers by the men's chorus from Union Ridge church. This being the third meeting of this kind held. The next union service will be held at Hickory Ridge church in Octobzer.

The Ann Forest Bible class, a newly organized young women's class, held its monthly meeting recently at the home of Mrs. E. N. Grubbs. Delicious cake and ice cream were served following the business session.

Miss Willie-Gray Henning who underwent an operation at the Baptist hospital is able to be up again we are glad to learn.

REPORTER.

* * *

Liberty Hill, Anderson Charge.—Our pastor, Rev. Robert Short, delivered two interesting and very impressive sermons on his last appointmentt here.

Our revival services are only a short time off. They start the second Sunday in August. We ask the Christians to join us in prayer for a real old-time revival.

Our community was saddened last week in the news of the death of Mrs. Ben Pearson, of Taylorsville, N. C. She and her daughter-in-law were both killed by lightening last Thursday afternoon. For many years she was a faithful member of Liberty Hill church, but since moving she and her family have moved their letters to nearer churches. The families have the sympathy of their friends in this community.

* * *

Concord, Saxapahaw Charge.—Our revival meeting begun last Sunday with a large congregation present. We are always glad to welcome visitors to our church. Mr. K. G. Holt brought the morning message to us, whie our pastor delivered the sermon in the afternoon and remained with us until Friday evening. We appreciate very much the good service Brother Loy gave us during the week. Much good was accomplished during the meeting as there were a great many lives reconsecrated to God and eight new souls were bornt unto Him. At the closing service of the meeting we were glad to welcome six new members into the church. The doors of this church will again be open the first Sunday in August.

We were glad to have Mrs. O. C. Loy and children with us also during the meeting. We extend to them a welcome to come back to be with us any time they can come.

After the close of the service Friday evening the ladies of the church gave Mrs. W. M. Loy a shower as they are planning on moving into their new home sometime soon.

There wil be a meeting of the church memberships of this church Tuesday evening of this week to make plans to do some work on our church which is very much needed.

We are very glad to welcome Mr. T. H. Moore home after having been in Duke hospital for three months or more. We are also glad that Mrs. Thomas Coble who has been very sick is improving some.

Best wishes to the Herald and its readers.

REPORTER.

* * *

South Winston Charge.—Sunday night we closed our revival meeting, but from the results I think the revival was missing. We had some of as good preaching as I ever heard. Ou r pastor, Brother Atlas Ridge was assisted in the meeting by Brother Joel D. Trogden of Raandleman, N. C., and he sure can preach. Any one who has never heard him just ought to hear him one time and you will agree with me then.

Oud meeting would have been a greater success if we could have gotten the people out, but for some reason they just wouldn't come out. Still we had a few faithful who were there most every service.

We are still making a little progress toward completing our church now we have it wired and have lights of our own.

On the first Sunday in August our day begins with Sunday school at 9:45; preaching and communion service at 11:00 o'clock; aso we will take a vote on our delegates to the Annual Conference this fall and at 3:30 the same evening we hold our third quarterly conference and especially urge that every members be present. At 7:45 o'clock we hold our regular preaching service. Everybody come and bring a friend. Everyone is welcome any time.

REPORTER.

* * *

Asheville.—Our reporter, Mrs. C. C. McNeill, has not been well for sometime, and for this reason you have had ittle news from Asheville, but inasmuch as I had to promise a certain gentleman to write something, before he would give his subscription, you are due to receive some news weekly, or until some one gets so tired of my palaver, that I am forced to hush. (Hope that you will forgive me, Mrs. McNeill.)

Some of you may have the idea we are not doing much up here, well, we don't do everything we should, but we surely are alive! If you don't believe it, come up to see us some Sunday morning, and view our group, both young and od, teaming into Sunday school and church. We think we're good, and if you don't you'd better never say so.

Rev. and Mrs. Minnis are getting on fine and are well-liked. We have welcomed into our membership since Rev. Minnis came, the following: Rev. and Mrs. Minnis, Mr. and Mrs. T. A. Blanton, Mr. and Mrs. Hale Thomas and Mr. and Mrs. Sam Hendrickson, all of whom are proving real assets.

All of our Sunday school classes are working well, I am just going to mention a few this time, this is a challenge for the others to do something spectacular, so I'll have something to say when I write next time. The Philatthea class, under the able direction of Miss Frances Cunningham, is settting a splendid goal for the other classes in regular attendance, collection and enthusiasm; Mrs. J.

S. William's Good Will class, composed of 10 Junior boys, led the entire Sunday school for quite a while in the largest collection; The Fawcett Bible class, for fear they were going to be left out of the race altogether have taken a new lease on life, and are tying with the Philatheas in number present. Mr. Hornaday is a splendid teacher. The Intermediate girls, with their enthusiastic teacher, Miss Clouse, have been, and always will be, live-wires. Believe me, you ought to see that bunch of Intermediates!

A Daily Vacation Church School is scheduled to start July 30, under the direction of the following: Superintendent, Miss Frances Cunningham; Music Supervisor, Mrs. J. S. Williams; Intermediates, Miss Nancy Clouse; Junior Boys, Miss Louise Hanner; Junior Girls, Mrs. C. D. Baker; Primaries, Mrs. J. F. Minnis, Hilda Brownlow; Beginners, Mrs. E. A. Bolick, Mrs. J. H. Bailey.

We are glad to report that Mrs. E. A. Pratt. Mrs. J. A. McIntire, Mrs. D. L. West and Mrs. C. C. McNeill, all of whom have been ill, are improving We were glad to see Mrs. W. E. Teague back again this past Sunday.

Death entred two of our homes recently, taking Mr. J. Frank Patton and L. C. Allison, Jr. Rev. Minnis conducted both services. The entire membership extends deepest sympathy to the sorrowing families.

The Women's Auxiliary is carryingn on, with more and more becoming interested. A Business Girl's Circle was organized sometime ago, with the following officers: Miss Frances Cunningham , chairman; Miss Nell Carter, secretary and Miss Irene Miller, treasurer. This Circle has brought new life to our Auxiliary, and we welcome them cordially. Plans are on foot to organize a young girl's circle in the very near future. We are trying to be 100 per cent efficient this year. Our officers are: Mrs. C. B. Baker, president; Mrs. G. P. Younginer, secretary; Mrs. J. A. McIntire, vice president; Mrs. H. L. Hanner, treasurer; Mrs. J. R. Moore is chairman of Circle No. 1, and Mrs. J. F. Minnis of Circle No. 2. All are working faithfully.

Maybe I'd better hush now and save the rest till next time, (yes, I could say more, didn't I tell you to begin with that we were very much alive?) but it will keep. "So long," until next week! A MEMBER.

* * *

Moriah.—No report has gone in from this church since I have been pastor, so I shall aid the reporter. I was assigned to this church to serve until the Seminary opens this fall. My welcome has been gracious and the attendance at services has been very gratifying. We have set as our goal one hundred and fifty regular worshipers at the Sunday morning service.

The Christian Endeavor society has been reorganized and has started enthusiastically upon its work. The officers are competent and there are enough young persons for a powerful and efficient organization. The officers are: President, Macon Moser; vice-president, Belle Lewis; secretary, Hallieree Underwood; treasurer, Lena Mae Sharpe, and pianist, Mrh. Lillian Coletrane.

Mrs. A. V. Kirkman and her Wide-Awake Sunday school cass are giving a lawn party at her home on Saturday evening, August 4. Mrs J. L. Lewis will be hostess to the Woman's Missionary society at her home on Thursday afternoon, August 2.

On the fourth Sunday in August the special revival services begin. There will be three services on that day which includes a special Home-Coming service in the afternoon in charge of the young people. A warm welcome is extended to former pastors and friends of Moriah church.

W. M. HOWARD, Jr.

* * *

Lexington, Mt. Carmel.—Don't forget the Annual Home- Coming day Sunday, August 5. Solicitor H. L. Koontz of Greensboro will be the 11 o'clock hour speaker. Dinner will be served on the grounds in regular picnic style. (In my report on July 19, a mistake was made by the reporter or printer and it said dinner would be observed. The ob- should be omitted and make it read that dinner would be served.)

The revival will begin at this date and continue through the following week. Rev. J. T. Bowman, pastor of Denton Charge, will be the visiting minister. Services will be at 8 in the evening and at 3 o'clock in the afternoon. ZULA FRITTS, Reporter.

* * *

Spring Hill, North Davidson Charge.—The circuit rally of the North Davidson Charge was held at our church Thursday, July 19, with Mt. Pleasant, Canaan and Spring Hill well represented. Short programs were rendered by the three churches. Then, too, we were very fortunate indeed in having Dr. P. E. Lindley, dean of High Point College, with us for the day. His remarks were well received and remembered by all. We invite him to come back to Spring Hill at any time. Lunch was spread in old picnic style. The rally will be held at Canaan next year.

Children's Day was held the third Sunday at eleven o'clock. All children rendered their parts well. In the afternoon Rev. T. G. Madison gave an inspiring message to a large congregation. This marked the beginning of our revival. Rev. C. G. Isley of First Church at Lexington came on Monday and was the pulpit help throughout the week. He brought many wonderful messages and everyone seemed to enjoy them very much. Some of his remarks were based on, "Things a Christian Should Know," "Borrowing Religion," and "Good-bye, God."

We had approximately 28 converts with 13 joining the church. Some of the other converts will join with some church.

We were glad to have Canaan and Bethany's Chorus come over to sing for us Wednesday night. Also the choir of Mr. Isley's church came on Friday evening and rendered several numbers. Too, we were happy to have Mr. Isley's mother with us at every service. We wish to thank Rev. Isley and all the above folks in co-operating with us and making our revival a success.

Christian Endeavor was held the fourth Sunday night with Milford Byerly as leader. Rev. Morris of Fallston Charge was with us at that time and all the members enjoyed his remarks. At this meeting the C. E. decided to go on a picnic Saturday, August 11, at the Municipal Lake. All members are requested to meet at the church at 7:30 p. m. and then go on from there to the lake.

The Sunshine Circle and Ladies' Aid society held a Lawn Party Saturday evening on the corner lot of the church property. Despite the rain there was a good crowd out and they cleared $18.00, which will go toward making a payment on the piano.

Born to Mr. and Mrs. Richard Byerly a son, Richard Dale, on Saturday, July 21. Mrs. Byerly before marriage was Miss Ruth Haynes.

Friends of Mrs. Robert Swaim will regret to learn that she has been removed to Burrus Memorial Hospita, where she underwent an operation last Wednesday. However, at this writing she is improving.

Mrs. Julia A. York is ill at her home on English street. EDITH YORK,

Reporter.

* * *

Pleasant Grove.—The special services of our of our revival meeting came to a close last Sunday evening. Although our revival is not expected to close because we feel that lasting good has been acomplished. There were 35 conversions and reclamations during this two weeks' service. Brother Powell worked faithfully and untiringly in behalf of the church and lost souls in the community. During the first week we were handicapped by rainy weather, quite a few were faithful and as the services continued more interest was manifested; during the last service there were eight conversions. The church has been greatly revived and greater things are expected from our members. The doors of the church were opened yesterday with 13 of the converts joining. There are others who have given their names for membership but could not be present. These will be taken in as soon as possible. During the year 18 have joined our church.

In appreciation of our pastor's faithfulness, also that his hand which has been giving him so much trouble for quite a while may heal, a two weeks' vacation has been voted him, to be taken at any time he desires, which will possibly be from the second Sunday in August until the first of September.

On next Sunday an all day service will be held: Sunday school at 9:45, preaching at 11. A picnic lunch to be at noon. The afternoon service will be altogether a song service.

Different quartettes have promised to be present to help make this a very enjoyable day. A cordial invitation is extended to the public. MRS. CLYDE PAYNE,

Reporter.

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Palestine, Flat Rock Circuit.—Our revival meeting has just closed. Pastor Way had for the pulpit help Rev. Wayne Curtis of Burlington, N. C. Brother Curtis is an evangelist preacher and song leader; he only preached for us once, but led the choir and did personal work. He is one of the best personal workers our church has ever had. Mr. Curtis endeared himsef to our people and they enjoyed hearing him sing. Having him in our homes and general association was great and we all give him a welcome to come our way again. Pastor Way did the preaching and did it well. It is a pleasure to listen to him. Brother Way put every ounce of energy he could in every sermon preached and I am sure that the good he has sown during this meeting will live on and on in the hearts of many of our people; and we do pray that the messages he has preached will cause the large number of unsaved people to think as they have never thought before. May it cause them to realize their lost condition and accept our Lord and Savior before it is too late.

Ten young boys and girls professed faith in our Lord and Savior; four united with the church; four wished to join Eden M. E. church, and one goes to Ellisboro Baptist church. I hope as they go to the church of their choice, that they may go in full-heartedly, ready to do or say anything that will be for the upbuilding of the Kingdom. May they ever look upward and onward, ready to serve our Lord and Savior as best they can with never a desire to look back.

To each and everyone that helped in the singing, we say thank you. Mrs. Archie Tucker, our pianist, was assisted by Harry Tucker and Miss Mildred Way in playing. Several special songs were sung: several by Mr. Curtis, Hutton Tucker and Mr. Curtis, and one by Miss Thomas of Flat Rock church. They were all enjoyed very much and we thank them for their kindness.

The Sunday school continues but the enrollment is not very large. The superintendent reports almost 100 per cent attendance which shows the interest is fine.

Mrs. D. A. Walker continues very feeble.

Little Louise Parrish had the misfortune to get a severe fall from a swing, her head hitting the ground. She was unconscious for several hours but is reported as resting better at this time.

The third quarterly conference for Flat Rock Circuit met at Palestine church Saturday afternoon at 2 o'clock. All the churches were represented except Bethany. The reports were about as good as usual for midsummer though not as good as we would like for them to be. All the churches on the circuit have Sunday school except Bethany. All the churches are paying some on pastor's salary. Palestine church reported a $100.00 church improvement. Flat Rock and Gideon's Grove report that women's organizations are helping out a lot in their financial work.

Mr. Harvey Wilson from Gideon's Grove church was declared elected delegate to the next Annual Conference. Do not have financial report from this conference.

GRACE R. TUCKER, Reporter.

Draper.—Yesterday was a good day for us at Draper church. The first Home-Coming Service, so far that I know of, was held and a large crowd was present. Quite a large number of the old members were present for the service. Rev. D. A. Morgan, a former pastor and the one who organized and built the church here, preached at 11 o'clock. A sumptuous dinner was spread in picnic style on the grounds.

In the afternoon splendid talks were made by Rev. Mr. Johnson, pastor of the M. E. Church, South, his subject was "Render to God the Things That Are God's." He gave us a good talk.

Following Brother Johnson, Brother Strater, a lay member of the M. E. church, gave a splendid talk on the five appointments of God; following this address, Brother Squires and Mrs. Squires sang a beautiful duet, with Mrs. Squires at the piano. Brother Squires gave us a good talk on the Methodist Protestant church in Draper and the good work that it has done since it has been organized. Also that it ranked among the leading churches in Draper.

It was truly a great day for the Draper church, the only regret being that the former pastors could not be present for this service. The Draper church is made up of the best people in Draper. They are loyal Methodist Protestants.

There have been some much needed improvements made on the inside of the church for the past few weeks. The old pulpit platform has been torn out and a larger and better platform has been put in the place of the old one, the choir loft enlarged, thus adding very greatly to the appearance of the church and giving more room.

It is being talked that the church will be completely overhauled both inside and out in the near future. The plan will be to pay as we go as we are out of debt and have a good lot with a clear title to it made to the M. P. church. The mill company has no claim on it, what we put there belongs to the church.

We are badly in need of some chairs for the choir. If there is some church that has replaced their old chairs with new ones and would like to donate your old chairs to the Draper church we will appreciate it and will say thank you and the Lord bless you.

Pray for us. L. S. HELMS, Pastor.

Bethesda-State Street.—The Bethesda and State Street Christian Endeavor societies have started an inter-society visitation which has already quickened the interest of each society in the work and promises to improve greatly the prayer meeting programs.

The Junior Church services of Bethesda are going well. These worship programs are conducted by a young lady of the church during the preaching hour, and are attended and participated in by the children up to ten years of age.

The special meeting of Bethesda church is to begin the second Sunday in August. Preaching at 11 o'clock. A Home-Coming program in the afternoon, featured by an address by Samuel E. Leonard, superintendent of Eastern Carolina Training School for Boys. Mr. Leonard is a native of the Bethesda community and will be heard gladly by neighbors and friends.

At night at 8 o'clock, Mr. Leonard will speak in State Street church, Lexington, on "The Child in the Midst." This address, by one who has had considarble experience with deliquent boys, will no doubt, throw light on the question so often asked, "What's the Matter With the World?"

The women of Bethesda church are filling 60 jars, most of them half-gallon, for the Children's Home. The Woman's Auxiliary of this church took the initiative in tapping the power line and did most of the paying (woman-like in church matters) to install a lighting system for the church displacing the local generating plant. The whole thing was done between Sundays—two successive Sundays.

State Street church has just closed a successful two weeks' Vacation Bible School. All the work was done by the young group of our local church. The commencement was held Sunday night at the preaching hour and was a credit to teachers and pupils.

The State Street special meeting with Rev. C. E. Ridge doing the preaching continued for 11 days, resulting in 12 accessions on profession of faith. The afternoon services during the first week were especially conducted for the benefit of the young people with splendid response on their part. The climax was reached on the second Sunday of the meeting when 12 young people joined the church and with their parents and friends took the communion. The remaining three days of the meeting were for the special edifying of Christians.

Mr. J. A. Walser has been elected as delegate to Conference.

I failed to state that the girls of our Vacation Bible school made a number of kitchen towels for the Children's Home along with several other articles. The towels were made of salt sacks and sugar sacks donated by some of the grocery stores. Also it should be stated that the Dacotah Cotton Mill and the Nocomis Cotton Mill donated through our Bible school to the Children's Home 150 yards of clothing materials.

T. M. JOHNSON.

Shiloh C. E. Society, Shiloh.—The C. E. society is progressing nicely under the able leadership of our president, Mr. Protus Koonts. Our society does not have as many members as we have had, although we are not discuoraged because Jesus said, "Where there are two or three gathered together in my name, there am I in the midst of them."

The lessons for this quarter have been the least bit hard to discuss, nevertheless they have been well discussed by those taking part.

The C. E. society from Shiloh, having been formerly invited, gave a program in the M.P. church in Spencer Sunday morning. .A small number of the society attended. We want to thank each one of you who took part in that program; both those who had prepared talks and those who just received their parts on Sunday morning. We also want to thank all those who attended.

The program was, "What Should the Present Day Church Be Doing," and was dicussed by the following: Messrs. Frank Shoaf, Homer Sink, Alvin Sink, Ray Leatherman; Misses Mildred Sink, Alma Koonts, Ruth Sink, Naomi Swicegood, Blanche Sink, Rachael Koonts, and Margarette Koonts.

C. E. REPORTER.

Liberty.—In the regular Sunday morning worship the fourth Sunday morning, Rev. Fred R. Love delivered an inspiring discourse on the subject, "Our Lord's Dealing with the Samaritan Woman." The text was John 4:5. He said in part: "Let us look into the lives of people and find some good in each human life, and love, and lift, and encourage the outcast or those in despair. Our high ideas should be joy, strength, and peace in the spiritual kingdom."

The young people's societies of the different churches met together in their regular fifth Sunday meeting. Mr. Herbert Smith was the chief speaker of the evening. He made a very worthwhile and inspirational talk.

Despite the hot weather, the women of the church are energetic and enthusiastic.

Circle No. 1 met with Miss Bertine Shepard at her home on Church street, Wednesday afternoon. The general routine of business was carried out. The program was in charge of Mrs. A. D. Gregg. Scripture was read by Miss Lora Bowman. Prayer by Mrs.

Mamie Smith. A poem was read by Mrs. Lawrence Brown. An interesting talk by Mrs. Fred R. Love. Miss Mary Bowman Shepard sang "Living for Jesus," accompanied by Miss Margaret King Shepard. The hostess served dainty refreshments, assisted by her sister, Mrs. Wade Hardin, and her niece, Miss Margaret Shepard. Twenty-five were present to enjoy the meeting.

Circle No. 3 met with Mrs. Armp Brower at her home on Fayetteville street, Thursday afternoon. Mrs. C. E. Clapp was in charge of the devotinal and Rev. Fred R. Love led in prayer. After a brief session of business the hostess served delicious refreshments assisted by her little daughter, Jean. A good membership was present to enjoy Mrs. Brower's hospitality.

Our Woman's Auxiliary is sponsoring an ice cream supper on the church lawn Saturday night, August 4.

Mrs. Fred Whhiteside of Richmond, Va. has returned home after visting her parents, Mr. and Mrs. R. L. Elkins.

Miss Mary Griffin of Raleigh gave an interesting lecture to our adult classes on scenes and experiences on her trip to the Holy Land.

Heavenly Father, write Thy new best name of love upon our hearts.

Help us to remember Jesus Christ.

During the busy hours bring Him often to our thoughts.

Give us of His strength, of His wisdom, of His winsomeness, and keep the lamp of hope burning in our hearts.

BERTINE SHEPARD, Reporter.

* * *

Thomasville, First Churuch.—Our pastor, Rev. Mr. Madison, was away the past week assisting Rev. Mr. Hunter in a revival meeting. On Sunday evening, Juy 22, Rev. Kendall Shoffner preached in the pastor's absence.

Last Sunday evening the Christian Endeavor had charge of the service. It was in the form of a pageant entitled "Building a New World With God."

Miss Ruby Pearson and Mr. Ralph Leonard were married on July 5. This young couple have the very best wishes of our people. They both are very popular in our community and they are congratulated on their troth.

Both Mrs. F. S. Dorsett and Mrs. Jane Dorsett have been very sick but are now improved, we are glad to write.

Little Betty Lou Watts is right sick.

Mrs. Myrtle Barber has returned from High Point hospital much improved. She is at the home of her daughter, Mrs. Walter Johnson, on Carolina avenue.

The Ladies' Auxiliary will meet August 9 at the home of Mrs. Clyde Watts.

Mr. Fleet Madison and father visited Rev. and Mrs. T. G. Madison last week-end.

* * *

Graham.—The revival services, with Rev. J. E. Pritchard doing the preaching, are increasing in interest with each service. Brother Ballard was with us and rendered great service in the conducting of the music. It was with great regret to us that we learned that he could not stay longer than Sunday night, due to a previous engagement to teach a course in the Westminster Leadership Training School of the Maryland Conference this week.

At the regular service of the church recently the members of the church voted the pastor a vacation, leaving it with us as to the length. The pastor has decided to be away the second and third Sunday from his pulpit.

The members of the Graham church are very grateful for the speedy recovery of Bro. R. R. Bain, after his having had a serious electrical shock at the Travora Mfg. Co. No. 2 at Haw River one day last week. Brother Bain is a member of the Board of Trustees.

Ernest Kirkman, the son of Mr. and Mrs. M. R. Kirkman, was received into membership in our church recently.

Dr. W. R. Goley, who has been confined to his home for some time, is apparently making some improvement.

The third quarterly conference will convene on Friday night of this week at the Hut. All members of the conference are urged to attend.

J. CLYDE AUMAN.

* * *

Friendship Station.—Next Sunday, August 5, marks the beginning of our special meeting. At the same time we will observe Home-Coming, to which all the former pastors, members and other friends are invited.

Brother E. A. Bingham will be the pulpit help in the meeting, and all who pray are asked to remember the meeting at the throne of grace.

A. D. SHELTON.

* * *

Friendship Station.—For the past week our pastor has been away helping Rev. W. D. Reid in a meeting. Our Sunday school and church is progressing nicely.

The first Sunday in August we are having Home-Coming, and Children's Day for the evening service. The special meeting begins on that Sunday also. We extend to all our friends and old members a special invitation on that Sunday. Dinner will be served on the church lawn. Rev. Mr. E. A. Bingham will deliver the 11 o'clock sermon and will also help the following week.

REPORTER.

* * *

Kannapolis. — The attendance at Sunday school yesterday was 174. This was an increase of 40 over the same day one year ago. Mr. C. W. Tutterow is the efficient superintendent and the work is going fine under his leadership. More room is badly needed and something must be done soon if the church is to take care of its Sunday school. We were very fortunate in having Rev. and Mrs. J. T. Bowman of Denton in the morning preaching service. Mrs. Bowman made a splendid talk to the children, and Mr. Bowman preached an excellent sermon from the text "I can do all things through Christ who strengtheneth me."

At this service a vote for delegate to the Annual Conference was taken. Messrs. C. E. Gabriel and C. W. Tutterow are the nominees. Either of these men will make a good delegate.

The third quarterly conference will be held next Saturday night a week.

The church was delighted to have Rev. A. M. Smith of Spencer preach in an evening service recently. We are always glad to have our preachers visit us. The pastor's father, Rev. J. D. Morris of Fallston, stopped over for a short visit with his son last Sunday a week ago, and preached for us.

Our fall revival meeting will begin the last Sunday in August with Rev. T. G. Madison as the pulpit help. Pray for us that we may have a great ingathering of souls and that the church will be greatly revived.

Our people deeply sympathize with Mrs. C. W. Tutterow in the death of her mother, Mrs. McClamrock.

MRS. D. A. McLAURIN.

* * *

Mt. Hermon Church, Mt. Hermon Charge.—Our revival meeting began the third Sunday of July, and continued through the following week. Our pastor, Rev. L. E. Mabry, preached two fine sermons on that Sunday, at 11 o'clock and at 2 o'clock. A very large crowd was present. Rev. C. E. Ridge from Shiloh was the pulpit help during the week day services at 3 o'clock and at 8 o'clock. The attendance was very good throughout the week. Much interest was shown and we feel that many were revived. Around 30 were converted and five joined the church. Mr. Ridge did some good preaching, and we were glad to make his acquaintance. We hope that he may come our way again.

Children's Day was observed last Sunday evening at 7:30. The church was very well filled and the children did their parts well. The offering amounted to $5.85.

Our Daily Vacation Church School began Monday of this week, with 50 children present the first day. We hope others will join the number.

The Ladies' Auxiliary met this month with Mrs. G. M. Isley, with 13 members present.

All the ladies of the church are invited to bring a picnic basket and their families to the church next Friday evening at 6 o'clock, when the Kiwanis club of Graham will meet with us for a picnic supper.

The attendance at Sunday school last Sunday was 144.

MRS. L. P. HOLT, Reporter.

* * *

Pleasant Gap, Democrat Charge.—It was my good fortune to have the privilege of helping Brother Huss, the pastor of Democrat circuit, in a two weeks' meeting at Pleasant Gap. It was my first visit to that part of our church, and I was pleasantly surprised to find it far better than I had imagined. I had expected to find a backward mountain community. I found the mountains, but the backward community was nowhere to be seen. For two weeks we visited among the peope and met them at the services. The hills are as beautiful as a picture book. Such wonderful pastures I have never seen in any land. The soil produces very well, and nearly all fruits and vegetables can be grown in abundance.

We were tremendously impressed with the people and the possibilities for our church in that community. There are scores of intelligent young people, many of whom are capable of becoming leaders. With wise planning and patient leadership I see no reason why this work cannot be developed up to the place where it may become one of our most desirable appointments.

For two weeks we labored among these good people. The morning services were not so well attended, but at night we had good crowds. They were so attentive that it was a pleasure to talk to them. There were many unsaved who attended the evening services. Many of them showed an honest, frank interest in spiritual things, and several expressed a desire to become Christians. However, there were only six who openly confessed the Lord Jesus. Yet we felt that the meeting was a good one, for all six who surrendered their lives to the Lord were grown young women.

Brother Huss, the pastor, is doing an excellent work and seems to be liked by the people. J. I. MINNIS.

Mt. Pleasant, North Davidson.—Rev. Mr. Grant has brought us some very inspiring sermons since the last report from this church. The second Sunday in July Canaan Sunday school visited us and worshiped with us in Sunday school and preaching. The fourth Sunday Mt. Pleasant Sunday school visited Canaan in their Sunday school. The days were enjoyed by all.

The revival that was to begin at this church the second Sunday in July was postponed until a later date.

The C. E. society reorganized the third Sunday in July. We are hoping a great work will be done in the society this year.

The Sunday school is getting along nicely, increasing in number and interest.

The many friends of Mr. and Mrs. Harrell Payne wish them a long, happy life. Mrs. Payne is the daughter of Mr. C. F. Green and the late Mrs. Green. Mr. Payne is the son of Mr. and Mrs. W. D. Payne.

MILDRED GREEN, Reporter.

Efland, Orange Charge.—We feel that we are fortunate indeed to have Rev. C. L. Spencer of Granville charge assist our pastor in our revival meeting this week. For his introductory message Brother Spencer used "Removing Stones" for his theme and convinced many of us that we have a task before us. Other very inspiring messages at this writing have been based on "Losing Jesus" and "A Personal Responsibility." May God add His blessings to all efforts put forth for the advancement of His Kingdom during this series of services.

Three new members have been added to our church by letter this week, Mr. and Mrs. W. Fred Walker and Mrs. Eulas Nichols. We welcome them into our church and community.

A number of our Sunday school people are planning to attend the Sunday School Convention at Hebron church Sunday, August 5.

Our Missionary Auxiliary is progressing. A large increase in membership has been one visible result of the division into circles. Circle No. 2 sponsored a special service the fourth Sunday evening. Mrs. Robert B. Nichols, the president, presided. Mrs. H. C. Nicholson, of Mebaue, brought us a very interesting message and news from the Washington convention. Mrs. Robert B. Nichols spoke on "Why Belong to the Auxiliary." "Launch Out," the mission song, was sung in solo and chorus by Mrs. R. B. Studebaker and choir.

Circle No. 1 served supper on the church lawn Saturday evening and reported a very successful evening in spite of the weather conditions.

Circle No. 3 met with Miss Margaret Efland on the evening of the 24th. They had a splendid meeting and a record number present. Their work will be heard of later. The next meeting will be with Miss Margaret Freeland, circle chairman, the first Monday evening in August.

We are very grateful to Brother Pritchard for his commendable remarks about Efland, and feel sure that each one who had a part in putting the Herald campaign across has been well repaid. Mrs. Taylor is one of our most active members, both in church and Sunday school work. If we follow the suggestions and leadership of Pastor Williams I'm sure you will hear of Efland being on the Honor Roll again, for often I hear some one say, "He has a way of planning and putting things across."

All official members especially, and all others who can are urged to meet at Chestnut Ridge Saturday at 2 p.m. for quarterly conference.

PATTYE J. CRUTCHFIELD, Reporter.

Concord.—Due to our pastor's absence from the church for the past two weeks, it seems that our church attendance has fallen down quite a bit. He has for the past week been holding a meeting at Mocksville and reported a very good meeting. He left Sunday afternoon for Monroe to help in another meeting. Our prayers are with him for a successful revival.

Arline Gray, little daughter of Mr. Robert Gray, is leaving for the Orphanage at High Point next week. The auxiliary ladies are getting her dresses and other articles of clothing ready. We hope she will like her new home and I feel sure her playmates there will love her.

Mr. B. F. Waddell, chairman of the board of stewards, started a drive a few weeks ago to raise the money to relieve us of our Sunday school plant loan. He has succeeded in raising all but $110.00. Of this amount $80.00 is pledged, leaving only $30.00 to raise. This clears our debts with the exception of some small local debts.

We were proud of our Baraca double quartet, who furnished the song service for the Mecklenburg Ministerial Association last Tuesday and Wednesday. The devotional service was under our former pastor, Rev. G. H. Heudry. This quartet is under the supervision of Mr. Willie Furr, pianist.

We have just a few members on our sick list this month. Mrs. L. M. Williams has been sick for the past week, and left yesterday for the Charlotte Sanatorium, where she will undergo an operation. Mrs. A. B. Cleaver suffered a stroke of paralysis of her right side Sunday morning. She is at the home of her daughter, Mrs. J. B. Cartwright, on Ashe street. We hope these people will be remembered in your prayers.

Charles Ray Barringer, little son of Mr. and Mrs. Edd Barranger, passed away after a lingering illness of over a month. May God's blessings and kindness keep these young people from grief, because we know that he has gone to join the angels around the throne of God, the home of Peace. He was a member of our Cradle Roll department. REPORTER.

Clinet—This bill of yours in outrageous.

Lawyer—I furnished the skill and legal learning to win your case, didn't I?

Client—But I furnished the case.

Lawyer—Oh, anybody can be run over by an auto, can't they?

IN HONOR OF THE DEAD

Pegram

The Woman's' Auxiliary of the First Methodist Protestant church, Winston-Salem, wishes to offer a tribute of respect in honor of the memory of Mrs. W. N. Pegram, who quietly passed away Friday night, May 11, 1934. Our church has lost one of its oldest, most loyal and most faithful members. But we bow in humble submission to the will of Him who doeth all things well. May we as an auxiliary emulate the life of this beautiful Christian character in our own lives.

Her toils are passed, her work is done, and
they are fully blessed;
She fought the fight, the victory won, and
entered into rest.

Therefore, be it resolved, that a copy of these resolutions be sent to the bereaved husband and daughters, and the Methodist Protestant Herald.

MRS. W. C. TICE,
MRS. C. W. BATES,
MRS. A. A. MOSER.

RESOLUTIONS OF RESPECT

Whereas, our Heavenly Father in His infinite wisdom and love has seen fit to call our beloved pastor, Rev. C. W. Saunders, to be with Him, we, the members of Melton's Grove church, do resolve:

That this church has sustained a deep loss. We shall miss his faithful services and his wise counsel. Although his health did not permit him to be with us for long, we grew to love him, and it was with real sorrow we learned of his passing. We pray that the Heavenly Father may comfort the hearts of his loved ones.

That a copy of these resolutions be sent to his family, a copy be sent to the M. P. Herald for publication, and a copy be kept on the church records.

MRS. ILA INGOLD,
MRS. GLENNA LANE,
MR. L. M. SASSER,
Committee.

Bumgarden

The funeral of Betty Juanita Bumgarden was held at the home of the parents Sunday afternoon, July 15, in charge of Rev. J. O. Fry, pastor of South China Grove M. P. church, and was the largest attended funeral of a child the writer has yet conducted. Little Betty was only two months of age, being born on May 14, and was killed in an auto accident in China Grove on Saturday eveningn, July 14. The father and mother were returning home from China Grove when the car in which thew were riding was hit by another car killing little Betty and injuring the mother who was rushed to Loweny hospital at Salisbury.

(Continued on Page Sixteen)

MARRIED

Freeman-Searcy

A wedding of interest to their friends and relatives of the two Carolinas and Georgia took place at the home of the bride's pastor, Rev. Robert Short, at Easley, S. C., June 29, at 10 a.m.

The bride is a very attractive and lovely daughter of Mr. and Mrs. W. B. Freeman. She is a very useful and loyal member of Fairview Methodist Protestant church, received her literary training in Easley High School, and at Broughon's Business College of Greenville. She had been employed in the county agent's office of Pickens county. She is greatly loved by a large circle of acquaintances.

Mr. Searcy is a son of Mr. and Mrs. W. E. Searcy of Easley, S. C., and holds a position with the Easley Mill Company here in the city. They are at home to their many friends at 607 South 5th street, Easley, S. C. May they have many happy years together and their young lives be blessed of God and crowned with much success.

ROBERT SHORT.

Hunter-Merritt

Mr. William Henry Hunter and Miss Frances B. Merritt, young people of Grace church, were united in marriage at the church on April 21 at 5 o'clock in the presence of a few friends and immediate relatives. The ceremony was performed by the pastor, Rev. J. Ewood Carroll.

The bride is the elder daughter of Mrs. Daisy B. Merritt, of Wilmington, but has made her home in Greensboro since attending Woman's College of the University of North Carolina. Mr. Hunter is the second son of Mrs. William Henry Hunter. He is a graduate of High Point College and holds a law degree from Duke University. Mr. Hunter is a member of the law firm of Reynolds and Hunter.

After a bridal tour of Western North Caroina, Mr. and Mrs. Hunter are now making their home at 201 Tate street. The many Methodist Protestant friends of Mr. and Mrs. Hunter wish for them a long and useful married life.

Carroll-Shoenfelt

Miss Elizabeth Shoenfelt and Rev. J. Elwood Carroll were united in marriage in Christ Reformed Church, Altoona, Pennsylvania, on June 29th. The vows were spoken by Rev. Charles D. Rockel, the bride's pastor, and Dr. S. K. Spahr, pastor emeritus of Grace M. P. church, Greensboro, where the bridegroom is active pastor.

Before the ceremony Mrs. Charles D. Rockel sang "I Love You Truly" and "Because." Miss Lois Patterson acted as maid of honor and Mr. Joseph Loy as best man, both of Altona. The bride was given in marriage by her brother, Mr. Oscar Shoenfelt, of Mt. Vernon, New York.

After the ceremony Mr. and Mrs. Carroll left for a trip to Washington and the Shenandoah Valley of Virginia. After July 7th, they will be at home at the Grace church parsonage, 222 North Edgeworth street.

Mrs. Carroll is the only daughter of the late Mr. and Mrs. Jacob Shoenfelt, of Altoona, and received her education at the Indiana Normal School, Indiana, Pa., and Columbia University, New York City. Mr. Carroll is the youngest son of the late Mr. and Mrs. W. A. Carroll, of Reidsville. He holds the degrees of Bachelor of Arts from High Point College, Master of Arts and Bachelor of Divinity from Duke University, and has done special study at Yale University. As a minister in the Methodist Protestant church, he has served pastorates at Denton, Mount Hermon circuit in Alamance County, Asheville, and is now pastor of Grace church, Greensboro.

Kimes-Stack

Grace church was the scene of a beautiful wedding in which Miss Mae Sue Stack and Louis Kimes, of Greensboro, were united in marriage by the bride's pastor, Rev. J. Elwood Carroll, on June 16th, at 5:30 o'clock.

An organ musical program preceded the ceremony and was played by Mrs. Oren Long (nee Miss Lucile Sharpe) of Charlotte. Immediately after the wedding Mr. and Mrs. Kimes left for a motor trip to Chicago and points in Tennessee.

Mrs. Kimes is the only daughter of Mrs. W. J. Whittington and a graduate of Greensboro College, class of 1931. Mr. Kimes is the son of Mr. and Mrs. H. W. Kimes, of Chattanooga, Tenn., and is partner in the firm of Hall-Kimes Jewelry Company. Upon their return, they will make their home at 716 West Lee street.

Harris-Crew

A wedding of interest to their many friends in North Carolina and Virginia was solemnized Saturday, July 14, at the Methodist parsonage in Portsmouth, Va., when Miss Clara Lee Harris became the bride of Stanly Ellis Crew. The ceremony was performed by Rev. Walter G. Gunn in the presence of a small group of relatives and friends.

Mrs. Crew is the daughter of Mrs. C. L. Harris and the late Dr. Harris of Danville, Va. She received her education at Averett College, in Danville, and Woman's College, in Greensboro.

Mr. Crew is the son of Mr. and Mrs. J. Winfield Crew, Sr., of Pleasant Hill community. He attended Weldon High School, and graduated with the class of 1931 at the University of North Carolina, and is at present connected with the federal land bank of Columbia, S. C.

WM. H. NEESE.

Long-Sharpe

A wedding ceremony of dignity and beauty marked the marriage of Miss Lucile Sharpe, of Greensboro, to Mr. Oren Long, of Charlotte, at Grace Church on June 2 at 5:30 o'clock. Rev. J. Elwood Carroll, pastor of the bride, used the ceremony of the Methodist Protestant Church while speaking the vows.

Following a quarter hour of appropriate music the wedding party formed at the altar. The bride's sister, Miss Ama Sharpe, acted as maid of honor, while the groom's brother, Mr. John H. Long, of Charlotte, was best man. The bride entered on the arm of her father, Mr. T. D. Sharpe, who gave her in marriage. Other attendants were: Miss Iris Etith, of Winston-Salem; Miss Evelyn Sharpe and Mr. Robert Farmer, of Greensboro, and Grady Putnam, Charlotte.

Mrs. Long is the elder daughter of Mr. and Mrs. T. D. Sharpe, of Greensboro. She is a graduate of Woman's College and did special work in music. For nearly three years she has served as the efficient organit of Grace church. Mr. Long is the son of Mrs. George A. Long, of Unionville, and a graduate of Duke University.

After a trip through the mountains of North Carolina, Mr. and Mrs. Long will reside in Charlotte, where the former holds a position with the Southern Bell Telephone and Telegraph company.

Cox-Barnette

In the home of the bride's parents, Mr. and Mrs. J. E. Barnette, of Mebane, Miss Grace Barnette and Mr. Harold Cox were united in matrimony June 29, the writer, assisted by Rev. E. Lester Ballard, performing the ceremony. An additional touch of beauty was added by the use of the ring.

There were present only the grandparents and immediate family of the bride and her pastor's wife. But the display of presents evidenced that others were there in thought and good wishes.

The tasty decorations from garden and field symbolized the beauty of the uniting of two young lives destined to grow into greater beauty by a happy union.

After partaking of a generous luncheon and the cutting of the bridal cake, the happy couple left by auto for Washington and other points, including a visit to the groom's parents in Maryland.

Returning they will be at home in Mebane, where Mr. Cox holds a position in the office of the White Furniture Company.

T. M. JOHNSON.

RALLY OF ELEVENTH DISTRICT

The Third Rally of this district was in our Spencer church, Sunday, July 29. The pastor, Rev. Aubert Smith, and the people of the church gave the visitors a most cordial welcome. The plain neatness of the church—outside and in, the beautiful flowers tastily arranged, the generous breeze floating in through open windows and wide-open door, afforded a pleasant place to hold the meeting.

Commencing about 11:30, the Christian Endeavor society of Shiloh church conducted what might justly be termed a model Christian Endeavor prayer meeting, discussing the modern church, as to what the church should be and do.

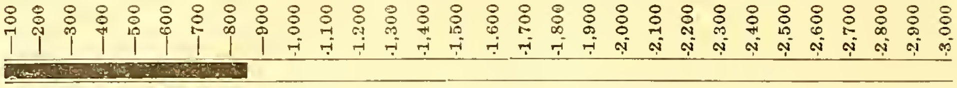
Then followed a period of refreshment and social intercourse, combining the lunch carried by the visitors and that provided by the Spencer people, breathing the social and hospitable atmosphere that was so evident.

Then followed a season of song and worship and some filling-in talk until the arrival of Dr. Andrews, who had been announced as the program for the afternoon session. Dr. Andrews made a very timely and impressive talk on "Prayer."

The next and last Rally for the district will be held in Bethel church on the Mocksville Charge.

T. M. JOHNSON, Chairman.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
Reidsville	90
Lincolnton	85
Shiloh	71

While Reidsville and Shiloh took a little breathing spell Lincolnton stepped up a little since my last report. That is the way to reach the goal and I am expecting all three of these places to reach their goal before many more moons.

And did you see what that son of Randolph, L. F. Ferree, of First Church, High Point did? He sent in a whole big ten dollars. Keep it up young man. And just look what that daughter of Randolph, Mrs. B. W. Little, of Charlotte, did. She sent in a fine contribution and Charlotte is rapidly coming to the front. And that young man Stubbins who lives deep down in Randolph, in the city of Asheboro, just keeps sending in money from Asheboro, and Asheboro's stock is still rising. And several others, including Rev. E. L. Mabry from Mt. Hermon and Rev. E. G. Cowan from Weaverville and Mrs. E.H. Baity sent along the cash. And thou, too, Concord, just see what you did? Sent along a fine payment of subsidy. That is fine.

And now for a steady pull for a fine lot of subscriptions to be sent in between now and the Annual Conference. Get busy, gents, and put your charge on the honor roll and give me something to rave over.

LET AGENTS AND PASTORS TAKE NOTICE! The bookkeeping for the Herald is all done by Dr. McCulloch and his family to whom all money should be sent. When you send it to me I simply carry it to him. He receives it and gives all the credits on the back page. After the paper is printed I look over the back age. see what credits have been given and from that, figure out my percentages for the next week. It simply delays mail to send it to me. I AM THE BOOSTER, NOT THE BOOKKEEPER.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	11¾	$....
Albemarle	17	10¾	....
Anderson	31	5¼	....
Asheboro	41	26½	....
Asheville	14	11	....
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	....
Burlington, First	71	16½	*20.00
Bessemer City	13	6.83	....
Charlotte	21	12.2	1.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	8¾	....
Concord	26	13½	7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	....	....
Democrat	16	2	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	8	*5.00
Fallston	85	24½	....
Flat Rock	63	14½	....
Friendship	21	3.42	....
Forsyth	45	9½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	33.18	....
Granville	59	18	16.55
GR'NSBORO, CALVARY	29	33½	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	10.6	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	8½	....
Haw River	51	14½	....
Henderson	38	13.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	26	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2¾	....
Lexington, First	45	11¾	*10.00
Lexington, State Street	40	10.11	....
Liberty	35	5	....
Lincolnton	18	15.35	....
Littleton	50	7¾	....
Mebane	28	8	....
Mecklenburg	40	1½	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	20	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	26¾	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	10½	....
Reidsville	10	9	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	46½	*20.00
Siler City	20	10¾	*7.50
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	....
West Forsyth	62	8	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	9¾	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Entered as second-class matter at the post office at Greensboro. N. C.

IN HONOR OF THE DEAD

(Continued from Page Fourteen)

Our sympathy goes out to the father and mother, Mr. and Mrs. Vernon Bumgardner, and the little sister, Joan, and all other relatives.

The floral offerings were many and beautiful and the little body was laid away in Greenlawn cemetery at China Grove.

Another bird has been taken from earth to bloom in heaven. We cannot bring the child back, yet we can go to the child. Parents do not weep. We shall see her again some day in a brighter world above.

◆

HERALD SUBSCRIPTION RECEIPTS

J. R. Moore	$7.50
Mrs. Lawrence Cheek	7.36
Mrs. F. J. Cox	5.50
L. F. Ferree	4.00
Rev. E. L. Ballard	4.00
Rev. D. I. Garner	3.50
Rev. J. D. Anderson	2.50
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Rev. T. J. Whitehead	1.50
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Rev. C. L. Spencer	1.00
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Rev. C. E. Ridge	1.00
Anna Bailey	1.00
Miss Blanche Hardee	1.00
J. J. Mallard	1.00

Herald Subsidy Fund

Asheboro	$20.00
Asheville	5.00

Graham (?) Will treasurer please name the exact amount? Statement mislaid.

Thanks to these liberal donors.

◆

Mother—Johnny, are you and Benny in any mischief out there?

Johnny—No, mother. We're just playing with some eggs the grocer left. We see how many times we can catch 'em before they break.

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

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* Subsidy paid in full.

Rev H L Isley 2aug4 R6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., AUGUST 9, 1934 NUMBER 37

Church Finances Again

On July 13th there appeared in the *Methodist Protestant-Recorder* an interesting editorial entitled "Accepted Assessments." I am passing the article along to the readers of the Herald because it is a fair, impartial review of a very important subject. The article begins and continues as follows:

"A new system of making assessments was adopted by the General Conference of the Methodist Episcopal Church, South, in its recent session. We do not have at hand an official copy of the plan and can only give our interpretation, or impression, of the meaning of the act as the interpretation has come to us from several sources. If we are incorrect we will be sorry, but the scheme is to us suggestive.

"The general conference estimates the amount needed for administration and benevolences. This information is sent to the Annual Conference and after considering the needs and resources the annual conferences agree to accept and raise a certain sum. The amount accepted is the assessment of the conference for the year. The procedure is followed by passing the askings of the annual conferences to the district and quarterly conferences, where the need of the general church and the resources of the local churches are studied, and the charges promise to pay the amount thought possible for the year. This accepted sum is the assessment for that year. The working details of the plan are rather hazy to one who does not know the program of another church, but the principle is plain.

"The amount of the assessment is in every case determined by those who will raise and pay the money. The thing may look dangerous but it is at least democratic. The authority of the administration may seem to be weakened but the plan will put the responsibility up to those who will at last perform the service. The pressure of the conference may be lightened but the sense of responsibility will be deepened with the local churches. The new plan may lead the people to a closer study of the needs of the whole church and a more conscientious assumption of the obligations of the entire denomination.

"It is impossible to change the system of laying assessments in the Methodist Protestant church before the next General Conference, and we are not sure that we may want to change it then. Certainly we have not come close enough to our budget to believe that some change might not conceivably be better. During the next two years we would do well to watch this experiment within our sister church and see the fruit of the new idea. Accepted assessments may produce larger revenues than those apportioned by the authority of the General Conference.

"This editorial is in no sense an advocacy of a new thing, it is not a conviction, is it only an attempt to call attention to a plan which should be watched with great interest by all churches."

The most striking thing about the entire article is the fact that it goes out of its way to disclaim any and all desire to sponsor the proposed change, and yet throughout shows a distinct friendliness thereto. This indicates progress. It signifies one of the transitions through which every worth-while reform must pass on the way to its fulfillment. However, with this given transition there comes a peril which I may discuss later, a peril which has already done the movement some damage in our conference, and which might finally delay or divert the movement from its true objective in the life of our denomination. This much is true, the idea is rapidly becoming respectable. The above editorial is one of the many indications that the idea is about to find its way into the life of our denomination.

H. F. Fogleman.

Classmate Gerringer

Many fine and gracious things will be expressed over the apparently untimely exodus of our classmate, friend, and brother beloved, Rev. L. W. Gerringer, D.D., preacher of righteousness, and good minister of Jesus Christ. He preached his seminary graduation sermon from the text, "I determined to know nothing among you, save Jesus Christ and him crucified," and myriads all over the charges he served and the meetings in which he helped will testify how faithful he was to his early theme. All saw Jesus Christ in him.

But it is rather from a personal relation that I write. We spent seven years in school together, rooming together part of the time, graduating from the college and seminary together, joined the conference and were ordained kneeling together, and have kept in close touch with each other through the years, and visiting in each other's home whenever possible. Recently word reached him that I was planning to motor through his section the latter part of the summer, and immediately an urgent letter—my last from him—came inviting me to preach for him.

Brother J. E. Pritchard will recall our fine and intimate fellowship together in college and seminary. If either of us three got a box of "eats" from home, we three gathered together and shared it. When this personal word is published I expect to be in North Carolina, and one of my deepest regrets will be my inability to hear the voice that is still, and touch the hand that sleeps. Alas! with moist eyes and trembling hand and bleeding heart I add this word of personal tribute.

W. A. Ledford.

I TALK WITH A WIDOW

By LUTHER K. LONG

For some time I have known that many of the older people among us have been calling in question the wisdom of submitting to certain restrictions and limitations to which they have been held by custom. Especially during the last few years have I become conscious of these changed attitudes.

What, for instance, do widows think of the traditional status to which custom usually assigns them? Should they be content to spend the remainder of their days as individuals set apart from the common currents and enjoyments of life? I have talked with a number of these good women, and should like to refer to three of them, but space forbids. I must confine myself to one. I am giving her an attractive name, for she is an attractive person.

GERALDINE

I have known Geraldine and her late husband for many years. He died twelve years ago, at the age of 72, after they had lived together 46 years. She is now 80 years old.

They would be called an old-fashioned couple. They brought up two children, and had welcomed six grandchildren. Six great-grandchildren have come on the scene since the widow has been alone. After the death of her husband, Geraldine went to live with her daughter in a good home. Altogether, she is well provided for. She has no burdensome duties, and she finds it possible to spend much of the winter seasons in a southern climate.

She has expressed herself quite freely to me in several intimate conversations. Her husband had been in poor health for the last five or six years of his life. She was 68 years old at the time of his death. Her friends—and she herself—thought that this separation from the one with whom so much of her life had been associated, meant for her the end of everything desirable. She assured me that it did not occur to her—and probably not to anyone else—to think of even the possibility of another marriage. Her heart was sad, her hands and arms were freed from the weight of the sweet and difficult burdens she had been carrying so many years, and she was lost. She didn't know what to do. The kind ministrations of relatives and friends helped her to bear up; and she was glad to have a comfortable home to which she was invited, and in which she could wait out the few remaining years of her earthly pilgrimage.

It was not long, however, before she felt herself to be in an anomolous situation. She had plenty of the ordinary material comforts. But her children and grandchildren belonged to different generations from hers. Their friends were not her special friends. Their interests and occupations were different from hers. They tried always to make her feel at home. They included her in many of their good times, and often took her places with them. But, even with her winters in the South, there was something lacking.

The father of the wife of one of the grandsons was a widower, between 50 and 60 years of age. In some way it was arranged that Geraldine should go and keep house for him—doing only the lighter work that would not be too much for her. Her daughter objected to this with tears: "Why, mother, you have your room here, and everything you need. You shouldn't go and do that." But Geraldine went and did that, nevertheless.

For six months she had a happy time. She enjoyed looking after the house-keeping details, as she had been accustomed to do almost all her life. The man's clothing was kept in order, the table linen and other equipment was attended to—everything being done in accordance with her excellent taste. It was an enjoyable six months.

Some of you readers are jumping to the conclusion that this man, in spite of the difference in their ages, proposed to marry Geraldine. You are mistaken. He married another woman, one about his own age; and Geraldine returned to the home of her daughter carrying pleasant memories of an unusually comfortable episode.

I feel quite sure—though she has not specifically told me—that, had she known as much twelve years ago as she now knows, she would have realized, within two or three years following her husband's death, that it would be entirely proper for her to accept—possibly even going so far as to encourage—the attentions of an in-every-way suitable man with reference to marriage. Of course, such a man might never have come along—not even every attractive and entirely desirable young woman is sought in marriage. However, Geraldine has said that she has come definitely to feel that marriage to another man does not in the least imply disloyalty to one's former husband. At her present age marriage is, in all probability, out of the question. But, had she understood, and had the right man appeared, she might by now have enjoyed as much as ten years of satisfactory life with another good man. I am glad that even as matters now stand, she is finding life more satisfactory than do some women, because she has come to a better understanding of men, and to friendship with them, and has more freedom from unwholesome inhibitions.

I am moved to make a few remarks:

1. The marriage of elderly people is a worthy subject for careful consideration and rational action. The natural and sentimental objections on the part of the children concerned, constitute a frequent barrier which should never be lightly disregarded. The idiotic interference of officious individuals promoting, or opposing, particular unions, together with the more or less irrational conduct of the high contracting parties themselves, will account for a lot of the heart-burnings and heart-breakings in connection with the sort of marriages we are considering.

2. There is not as large a place for romance, in the courtship of elderly couples, as is usually seen when youth courts youth. Sons and daughters may be justifiably indignant at unseemly friskiness on the part of a father or a mother. Romance, however, need not be despised or neglected.

3. There is a larger place for the *arranged* marriage, or the marriage of *convenience,* or the *considered* marriage, in the case of elderly people than in the case of couples in their twenties. This should be emphasized. Rushing emotionally into marriage regardless of advanced age and poor health, or without considering the social, intellectual, and financial resources of the parties concerned—perhaps soon to become

dependent on relatives and friends—is the height of folly. My conviction grows, however, that *wise arrangement, considered convenience,* and *sober intelligence* may well have large place in any marriage.

4. What is, or should be, sought in the marriage of elderly persons? The birth of children should, of course, be out of the question. The founding or developing of great business or industrial enterprises is, usually, not for these people. There should not be too much difference in ages and in social and intellectual standing. Care about these things will likely forestall certain objections by the children. Companionship, friendship, understanding, sympathy and mutual help—these are the positive factors to have in mind. Each should be wary about getting into more responsibility and hard work than can be comfortably borne. It is well if each party has modestly adequate financial resources. It is permissible for either one, or both, to have an abundance; though, when one has too much more than the other, complications are more likely to arise.

5. It is well if some sort of study, or enterprise, or work, or hobby, or travel, or church and community service, binds the two together in their interests and activities. If they do not expect too much of each other, if neither seeks undue control over the other, if space is allowed for other friendships and interests, there is no sufficient reason why the years of otherwise lonely waiting for the inevitable end should not be transformed into years of healthy growth, satisfying companionship, and fruitful living.

6. When contemplating marriage one should avoid being carried away by emotion, sentiment, and romance. This applies to marriageable persons of any age. The obligations assumed in marriage, the privileges entered into, the hopes of joy and permanent satisfactions, the possibilities of disillusionment and suffering, the changed relations to a number of people—each of these has its serious side. Divine guidance may well be sought; for it is to be expected that He who made them male and female will be interested in their mating, and may be counted upon to bestow His blessings on their union.

WHY THE NATURAL MAN DOES NOT RECEIVE SPIRITUAL THINGS

The text, which is found in 1 Cor. 2:14, tells us why, which reads as follows: "But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned."

In the first place, we want to tell who is a natural man. He is one, according to the Word, who has not been born of the Spirit; one who has not been changed from nature to grace; one who minds the things of the flesh; one whose mind is not subject to the law of God, neither indeed can be. This kind of a man, according to the text, does not receive the things of the spirit of God, and then tells why. Because they are foolishness unto him.

In this connection we will name some of the spiritual things of God. In the first place, God Himself is a Spirit, therefore all things of Him, or from Him, are spiritual. We are told His Word is spirit and life. All true worship, such as preaching, prayer, and praise, and all other things that are spiritual, originated by One Who Himself is a spirit.

But these things are not received by the natural man, because they are foolishness unto him. We are told that the preaching of the Cross is to them that perish foolishness.

Preaching to the Jews was a stumbling-block, and unto the Greeks foolishness. These, and such like things, are given why the natural man does not receive the things of the spirit of God. Neither can he know them, because they are spiritually discerned.

The condition of the natural man is all out of order for receiving and knowing them. Every member or faculty of the natural man is like the man of whom they form a part, therefore, with a darkened understanding, deaf ears, and blind eyes he cannot know or discern spiritual things. We are told plainly that the flesh and spirit are contrary one to the other. Therefore they are not, and cannot be, alike. The natural man separates himself from spiritual things because he is natural.

We are told that the love of the Father is not in him who loves the world and the things of the world. For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, but he that doeth the will of God abideth forever.

When we compare the natural man, one who loves the world, with the man who loves spiritual things, we find one on the playground many times, on Sunday, playing golf, while the spiritual man goes to church, and there feeds, feasts, and receives the bread of life which will cause him to live forever.

Some one may say, if a natural man cannot know or discern spiritual things, how can he begin the Christian life? In reply, will say that I am glad if any reader has become interested enough to ask the above question. I am glad to say to any who wish to know, that the Scriptures nowhere say that a natural man can not desire to know or discern spiritual things, so the way is open to every man who desires to make a beginning in the Christian life. A right desire is one of the best things to start a man on the road to God I know of. Jesus Christ never opened the eyes of the blind until he desired Him to open them. He never caused the lame to walk or the sick to be healed until a desire in each case was made known unto Him. The prodigal had one desire that took him away from home, and another that brought him back. So, in each transaction, desire preceded action. Action must be such that will carry a man every foot of the way. The prodigal was not satisfied just to see his father's house, but when he put his foot in the house which he left he well knew that he was home again.

So when a man's will and desires get to working in the right direction, Jesus Christ is fully ready to help him see, know, and understand the spiritual things of God, which has been, now is, and ever will be, far above all the foolish things of this world.

E. G. Lowdermilk.

IN DIVINE WILL

Ps. 2:3-5: "The kings of the earth shall set themselves and rulers take counsel together against the Lord . . . saying,

"Let us break their bands asunder and cast away their cords from us.

"He that sitteth in the heavens shall laugh: the Lord shall hold them in derision.

"And then shall he speak to them in his wrath . . . "

When man takes affairs in his own hands, and God's Spirit is not upon his works, then there are perilous times and the machinery runs badly. For an example: a man, with all confidence in himself, attempts to pilot, without instruction previously, or a chart, a ship over mighty, storm-tossed seas more powerful than himself: and where does his course end? In the breakers with terrible wreckage is the doom of that ship. When connection and communication (prayer) with the powerhouse of God is broken, everything always goes badly amiss; the "powerhouse" also holds blessings for us. Man's power comes of God. And we need more of it, for "ye wrestle not against flesh and blood. but against powers and principalities."

Many of the great minds of men of God have spoken on the present crisis, and declare that there is little hope for an ungodly nation.

The trend of modernism is toward dictatorship: in Germany, Russia, Italy, and many other countries, including our own. Is dictatorship, or kingship, wrong? Do we need that?

When the rulers, as they are doing now, set themselves and take counsel together against the Lord, He shall laugh at their puny strength, and vent his wrath and sore displeasure upon them. If God is not consulted concerning the matters of our government, and His Spirit is not upon its programs, surely, is it not antagonistic to Him?

Brethren of Christ, do you feel that the NRA and various other phases of our government are synonymous with the divine will of our Father? If we make no attempt to please, honor, and glorify Him, except with dry and hollow worship, can we expect to continue with Him in the peace, purity, and prosperity of the righteous? If the Lord withdraws Himself and hides from us His face, we shall be desolate and depressed. But "Draw nigh unto the Lord, and he will draw near unto you."

The "mark of the beast," prophesied of in His Word, shall usher in the anti-Christ; what then of all these emblems, and symbols, and marks of the nations? What is the significance of the NRA emblem; the Italian, Russian, and German emblems? The times appear to be very ripe for the coming of the anti-Christ.

What is finite and impotent man in comparison with omnipotent God! "Seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." Truly there is a true God that liveth in the skies—the same Almighty yesterday, now, and for eternity. Only the fool denies Him.

CHAS. W. STONE.

Siler City, N. C.

FAITH AND DOUBT

Faith's a stronger prop than Doubt.
Lean upon it; it is stout.
Doubt will break and let you fall,
Be you big or be you small.
It will not sustain your weight,
It's the broken reed of Fate;
But in Faith you'll find a friend
To sustain you to the end.

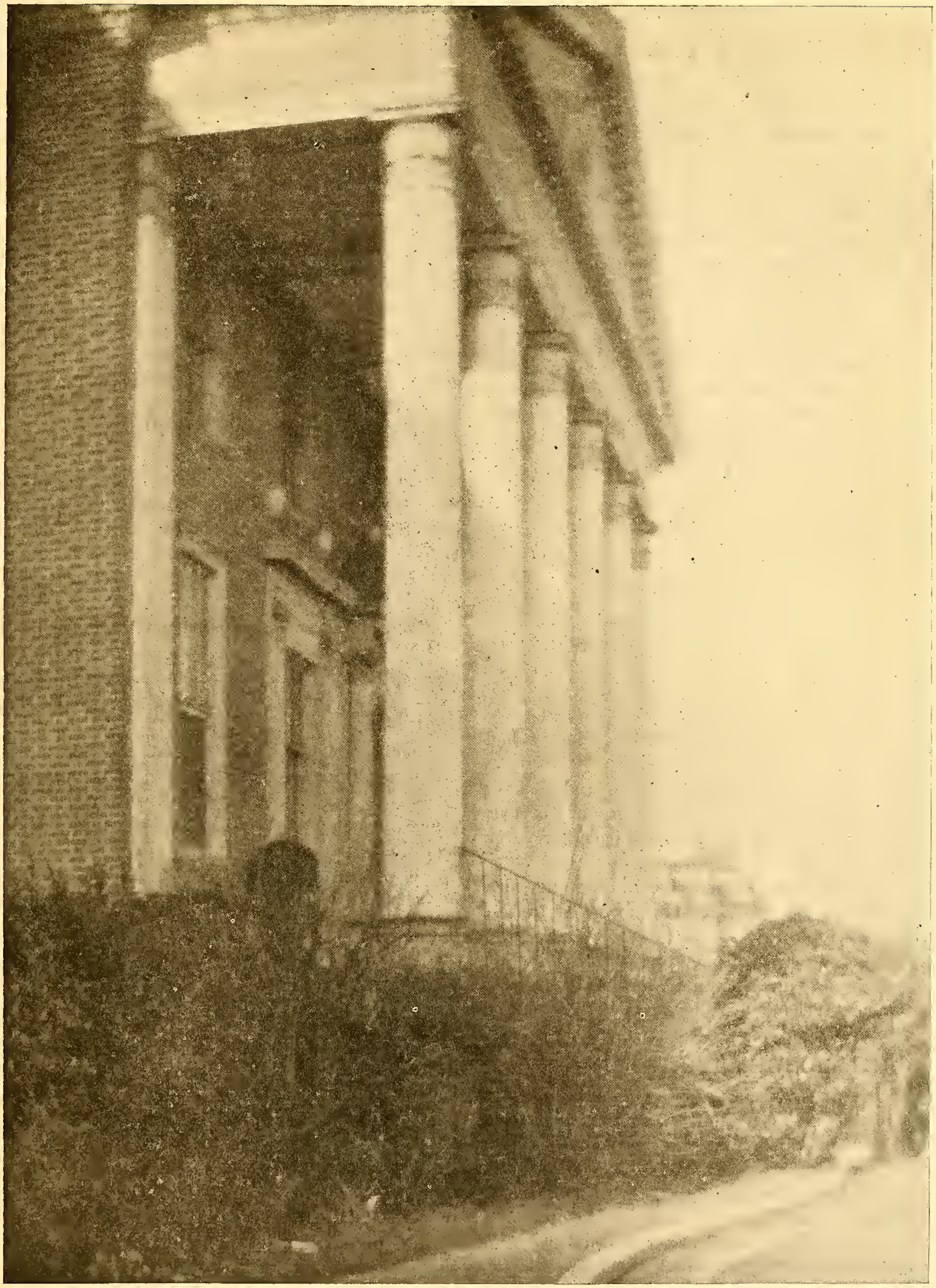
Faith you'll find along life's way
Vindicated, day by day;
In the passing of the rain,
In the sun that shines again,
In the glow of health returned,
To the cheeks once fever-burned,
In the blossoming of trees,
You can see Faith's victories.

Doubt's a handicap to you,
Faith is strength for all you do.
Faith, whatever may betide,
Sticks right closely by your side.
Doubt's a traitor, Faith a friend
True and loyal to the end;
Faith, when all is sifted out,
Wins more battles here than Doubt.

—*Author Unknown.*

PASS IT ON

When Mark Guy Pearse was a boy he was at school in Germany, though his home was in Cornwall. In those days it was necessary to take train to Bristol, and to travel thence by boat. When he had paid his passage money on the boat, all his money was gone. However, he thought he needed no more, and ate his meals and enjoyed the breezes with a light heart. But when the voyage was nearly ended the steward presented a bill for some extra food. "I haven't any money," replied the boy. "You should not have ordered the things," answered the steward. "What is your name?" "Mark Guy Pearse." The steward shut his pocketbook with a snap. "Why, I know your father. When I was a boy and my mother a widow, your father gave me five shillings. All he made me promise was, that if I found some one in distress, I would pass it on." The steward put Mark into a boat, paid the bill, and gave the boy five shillings for himself. When Mark Guy Pearse grew up, he stood one day by a ticket office, and saw a boy crying. "What's the matter, my lad?" said he kindly. "I've not enough money for my fare, and my friends are expecting me!" sobbed the boy. "Here's the money," said the minister. "Now come in with me, and I will tell you a story." He told the boy what has just been told. "I'm passing on what was given me. What will you do?" "I'll pass it on," said the boy. This motto may mean more than passing on only such things as tickets and food.—*Olive Leaf.*



PORTICO OF ROBERTS HALL, ADMINISTRATION BUILDING OF HIGH POINT COLLEGE

This was the first building erected on the campus in 1922, and remained there some months before the other buildings were commenced. This building houses the administrative offices, class rooms, library, chapel, dining room, and kitchen. It is an imposing structure and can be seen at great distances as one approaches this city by train or by highway. This building is named in memory of Mr. J. C. Roberts, of Kernersville, who furnished a great deal of inspiration for erecting the college. He left a legacy of $10,000 for the purpose of aiding in the founding of the institution, provided it was constructed by 1920. It was not constructed within that time, and the provisions of the will were that this fund would be used to educate young men for the ministry in the Methodist Protestant Church.

OUR STORY PAGE

"THANK GOD, IT WORKS!"

A man once came to Dr. R. A. Torrey in Chicago and said: "When I was a boy in Scotland, seven years old, I was reading my Bible through; and when I came to Deuteronomy I found that if a man kept God's Law for a hundred years, and then broke it, he was under a curse. The discovery threw me into absolute misery for twelve months. I kept reading on till I came to the third of John, and then I found that God so loved the world that whosoever believes in His only begotten Son has everlasting life. My burdens rolled away at the feet of Jesus Christ, and I had peace. I grew to manhood, and went to work in the stockyards of Chicago; and I fell into drinking habits. Now, can I be saved from the drink?"

"Well," said Dr. Torrey, "do you believe that Christ died to save you?"

"Yes."

"That He rose again?"

"Yes."

"That all power is committed unto Him?"

"Yes."

"Therefore that He has power to set free here and now from the appetite of drink?"

"Yes."

"Then ask Him."

Together they knelt down, and after Dr. Torrey had prayed the man said:

"O Heavenly Father, I believe that Jesus Christ died for my sins, and I have trusted Thee to forgive me for His sake. But now I see that He rose again, and has all power to free me from every evil appetite."

Then he changed his petition to the Lord Jesus, and said:

"O Lord Jesus, set me free right now from the love of drink! I trust Thee to do it."

What was the consequence? A few weeks later he wrote to Dr. Torrey saying, "I am very glad I came to see you. It works! It works! Thank God, it works!"—*The Dawn.*

LUKE IMBRIE'S TEMPTATION

"Be very careful that you do not lose your money," said Luke Imbrie's mother, as she wrapped a shining quarter in a bit of teapaper upon which Luke's name and the amount of offering had been plainly written.

"Trust me for that," answered Luke, thrusting the tiny package into his vest pocket.

"And don't forget your verse," urged his mother. And then slowly and reverently she repeated, "The Lord knoweth them that are His. And, Let everyone that nameth the name of Christ depart from iniquity."

"I'll remember everything," said Luke, hurrying down the walk that led to the gate.

Luke Imbrie belonged to the "Willing Workers," but he was not much of a worker himself, and when missionary day came around his bank was usually empty. So it was no new thing for him to come to his mother for his monthly offering.

He had just reached the first crossing that afternoon, when Jack Moore ran across the street to show him a new scarf pin which he had just gotten with a package of candy.

"You never saw such bargains!" he explained, breathlessly. "This pin is solid gold, and the settings are real pearls. Just think—all for the sum of twenty-five cents. You must go down, Luke, before the best things are taken."

"But I haven't twenty-five cents to invest," said Luke.

"How much can you raise?"

"Just one little nickel."

"Run home and get the balance," urged Jack.

"I can't. You see, Mother is a little queer about such things, and I would not like to ask her for any more money now at any rate, for I had to go to her for my missionary money again."

"How much did she give you?"

"A quarter; I have it here in my vest pocket."

Jack whistled. "A quarter for the missionary society! Why, nobody gives that much. I know lots of boys who give just a nickel, and they are not poor, either. Why, that is all Tommy Dean gives, and his father is the richest man in the church. Give your nickel, and buy yourself rich with the quarter."

"But Mother gave me the money to put in the collection."

"Well, she need never know about the change. The nickel does not look unlike a quarter, and no one is going to examine what you put in. Let us have a look at the shining bit," urged Jack.

Luke complied with the request, and as a consequence the nickel and quarter changed places, and a very few minutes later Luke was trying on a ring which he had gotten, and which the man who stood behind the counter assured him was solid gold.

He was so pleased that he did not worry over the use he had made of his missionary money, until the collection basket was passed, and he tried to say his verse.

"The Lord knoweth—knoweth," he stammered, and then, to hide his confusion, he opened his Testament at random and read, "Why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?"

The words frightened him very much at the time, but no one seemed to notice his embarrassment, so he tried to quiet his conscience by a determination never to try to cheat the Lord again. The ring was hidden away in a dark corner of his pocketbook, and a full week passed away before he heard anything more about the missionary quarter. It was not his own name he heard discussed then, but that of George Cary, the treasurer of the "Willing Workers." He overheard Miss Carter, the superintendent, telling his mother that she was afraid George was not honest, as there was a shortage in the treasury of twenty cents.

"You see," she explained, "we can tell exactly how much has been paid, for we keep the slips, showing the amount contributed by each member, and I am sorry to say they do not tally with the money in the treasury. Of course, the shortage is small, but it is the principle involved that troubles me."

"I forgot to change the amount on my wrapper," Luke said to himself. "The nickel must have fallen out, or George would have seen his mistake at once, and they would have known what I had done."

The next day it was whispered around among the boys that George Cary was a defaulter and the report, coming to his ears, made him very miserable indeed. It made Luke miserable, too—so miserable that he could not sleep at night. He was afraid to close his eyes for fear the fate of Ananias and Sapphira would overtake him, and at midnight his anguish became so great that he crept out of bed and went to his mother's room to unburden his heart. You can guess how sad she was, but she forgave him, and prayed that God would forgive him too.

It was very hard for a high-spirited boy like Luke to acknowledge that he was the defaulter instead of poor George, but he had the courage of his convictions, and before sunset the next day all the "Willing Workers" knew that George Cary was more honest than his accounts had made him.

Luke's ring proved to be real brass, and Jack's diamond turned out to be nothing but paste, but they both kept the useless trinkets as reminders of their folly. They have learned to distrust all schemes where so much is offered for nothing, and it is a lesson in honesty that many other young people ought to learn without their experience.—*Publisher Unknown.*

THINK TWICE

In a recent examination of railway engineers held by the Chicago & Northwestern Railway Company, a young applicant for promotion was asked a question:

"What controls you most in your work?"

His reply was: "I try to think twice every time that I do anything. My first thought is as to what I am doing, and my second thought is how I can best do it."

He won his promotion, not only because of his past excellent service, but on account of the wisdom displayed in his reply.

The habit of thinking twice before taking any action was once referred to by Commodore Vanderbilt as a danger signal which, if properly heeded, would be certain to prevent many disasters. There are many times in which quick action is required; but there are few occasions in life when one cannot take the time to think twice before acting.

Temptations in life are plenty enough. There is the temptation to be reckless with money or with the character of other people. There is the temptation to contract expensive and bad habits. There is the temptation to be disloyal to father, mother, and friends. There is the inclination to be lazy, not to work in every waking moment of the day.

Before yielding to any of these switches from the main track of life—think twice.—*Boys' World.*

—Our conflict is not with individual men but with established systems, entrenched customs, habitual attitudes, vested interestst, and false standards of life. And the struggle is with ourselves as well as with institutions and economic or political systems.—*Harold E. B. Speight.*

A PRAYER

Lord, I do not ask for silver,
  Nor do I ask for gold;
Just let Thy tender, loving arms
  Thy servant now infold;
Thy breast, my head let pillow,
  Thy beauty let me reflect;
Clothe me with Thy righteous robe,
  Thy spirit in my heart inject.

Without Thee I am nothing,
  Thou art the one True Vine;
And by Thy grace I'm grafted in,
  O, make my will like Thine!
The Spirit still is willing,
  But the flesh is always weak,
So Jesus, blessed Savior,
  Help me Thy face to seek.

Shine Thy Word upon my pathway,
  A lamp to guide my feet,
And like the dear beloved John,
  Cause me this Word to eat.
Then help me tell the story
  To those who do not know
That Christ the Lamb for sinners
  Was slain so long ago.

While I wait Thy soon appearing,
  Keep my lamp all trimmed and bright,
That I may not fall or stumble
  In this world of sin's dark night.
Only a little while to labor,
  Then the faithful win the crown;
O, let me be among that number
  That will wear the wedding gown!

Then in those countless ages,
  In that land naught shall defile,
I want to hear those words, "Well done,
  Enter thy joy, My Child";
Then I'll sing the song of Moses,
  And praise the Lamb of God
Who was worthy to redeem me
  With His own precious Blood.

—*Selected.*

THE KIND WORD

"I wonder how Vera Brooking ever developed such a fine disposition," said Eva. "She never seems to say a thing that hurts anyone or makes any trouble."

"I think she does it by watching," said Erie. "She told me once that she had had a terrible habit of saying sharp, sarcastic things, thinking they sounded clever. One day she hurt some one terribly, and after that she decided to overcome the habit of saying sharp things.

"Every night after that she used to ask herself if she had said anything harsh or untactful to anyone that day. If she had, she made herself write an apology. Now she has a reputation for saying kind things."—*Queens' Gardens.*

ABOVE THE CLOUDS

Though the rain beats down in torrents
And the thunders crash and roll,
And the lightning's jagged flashes
Split the sky beyond control;
Even though the wind's wild twistings
Scream and screech and tear and throw,
And while clouds of awful blackness
Hover o'er the earth below—
Up above this dark confusion,
Far beyond earth's gloomy shroud,
There's a light of hope and gladness;
'Tis the sun above the cloud.

Trials dark as storm's black visage
Ofttimes press upon the soul;
And the rains of tribulation
Fall while Satan's thunders roll.
Persecutions, hardships, losses
Like the wind come rushing in,
And the clouds hang black and lowering,
Threatening pain, and strife, and din.
Yet there's hope beyond earth's threshold;
There is light and joy divine—
Look above, beyond the cloud bank—
There the light of Christ doth shine.

And death's valley may loom fearful,
Life on earth is almost done;
Gruesome thoughts may come and haunt you
When life's race is almost run.
Fears, misgivings, doubts enfold you,
Hope is gone, the end seems near.
But look up! new life is waiting,
Glories ne'er could be found here.
There's a joyous peace in Heaven
Far above earth's noisy crowds;
There the Son of God will greet you—
There in Heaven above the clouds.

—*Virdie Conaway.*

IN GOD'S SERVICE

We may be humble and lowly, we may feel very unworthy and insignificant; but if God has called us to do His work, and to be His ambassadors, we have received the highest calling in the world!

Many of the things which are highly esteemed of men are an abomination to God. He is not necessarily looking for men of high position, of great wealth or of great education; for, "God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty; and base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to naught things that are: that no flesh should glory in His presence." (1 Cor. 1:27-29.)

God is looking for those who are willing to give all of their mind and heart and soul to Him and His service. He can use the humblest vessel if it is clean and empty, and ready to be used.

"Oh, to be nothing, nothing,
Only to lie at His feet;
A broken and emptied vessel,
For the Master's use made meet.
Emptied, that He might fill me
As forth to His service I go,
Broken, and so unhindered—
His life through me might flow."

—*Unknown.*

TWO MEN

Two men lived in a Christian land;
Both knew how God sin's gulf had spanned.
Both loved and toiled, met gain and loss,
One sought for God, the other dross.
One was a Christian brave and true,
And honored God his whole life through;
And one died in his godless prime,
Wrecked by the sins which marked his time.

Both had prospects fair and bright;
Both lived in shining Gospel light;
Both read and studied God's own Word;
Both knew their hearts were deeply stirred.
But one bowed low beneath the rod,
And yielded up his heart to God;
The other passed the warnings by,
Refused to honor God Most High.

One walked where saints and Prophets trod,
One turned his feet away from God;
Both men came to death at last,
Life's opportunities all past.
One came like sheaf of garnered grain,
The other's life seemed worse than vain.
One left a testimony bright,
The other left no ray of light.

One left to earth a memory,
A hope of blessings yet to be;
The other left but vain regret,
And dearest friends would fain forget
The bitter suffering and woe
That sin made this poor man to know.
Both men went to meet their Lord.
God knows the rest, and their reward.

—*John Three Sixteen.*

—All this dream of a world from which poverty has been banished is contingent on the quality of manhood in the rising generation.—*Erdman Harris.*

—Contact with keen minds, new ideas, and the spirit of change—it's things like that which ward off hardening of the arteries and a jaded outlook on life.—*Frank W. Nicolson.*

PRECIOUS FAITH

The Second Letter of Peter is addressed to those who had "obtained a like precious faith" with the Apostle. It is an open letter and all may have the privilege of reading it. Only those who have faith like the Apostle can claim it as their own. Such faith is precious because of its scarcity. Only a small part of the human race have faith in the God of the Bible. Fewer still have faith like that of Peter as shown in that sermon on the Day of Pentecost and in the Epistles.

Faith is precious because of its origin. It is obtained through the righteousness of God and our Savior Jesus Christ. It can be obtained in no other way. Like the disciples we must ever pray, "Increase our faith." When we believe we can cry, "Lord, I believe; help Thou mine unbelief."

Faith is precious because it is faith in a precious Savior. He has redeemed us by "His precious blood." Having redemption at such a cost we are to remember that we are not our own. We have been bought with a price. It is our privilege as well as our duty to glorify Him in our body and in our spirit which are His.

Faith is precious because it takes hold of "exceeding great and precious promises." These are given us in the Word of God. They cheer and comfort us as we travel life's pathway.

Faith is precious because it is never idle. It is always at work in our path. Unbelief may work by harsh and unkind means, worldly wisdom and man-made theories. Faith works by love and will accomplish more and perform it better.

Faith is precious because of its effects. It brings justification and peace. These are desirable and the way to obtain them is precious. They enable us to rejoice in the hope of the glory of God. Faith also brings us sanctification which is both important and necessary. It is instrumental in bringing about these results as it enables us to receive Christ as our justification, our peace and our purity.

Faith is precious because of its sustaining qualities. It stands any test. Its final result is the salvation of souls. It may not always seem pleasant to have our faith put to the test, but if the trial is to be "found unto praise and honor and glory at the appearing of Jesus Christ" let it come and let God be glorified in us.

"Lord, give us such faith as this,
And then whate'er may come,
We'll taste e'en here the hallowed bliss
Of an eternal Home."

—*The C. E. Herald.*

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A CONCERN FOR SOULS

Many years ago I had touch with a very earnest minister. He was pastor of a church in a district which, because of the shifting of races, had been quite abandoned by whites. Other white churches had closed their doors, but he developed a strong church.

He was an ordinary preacher—less than ordinary in fact. He broke every law of homiletics in every sermon. But he loved souls.

One of his officers gave me the secret of this pastor's success when he told me his own experience. Years before he occasionally attended this church of which his wife was a member. He found himself out of work and decided he would go to see the minister, to learn if he knew of any position. It was Monday morning. He was ushered into the minister's house and told to sit in the living room, and the pastor would be right down. As he sat waiting, the thought occurred: "Now when the pastor enters, he will say, 'Good morning, Brother. Are you saved this morning?' " This was his usual greeting to milkman, grocer, and everyone he met.

"Well," said this inner voice to the waiting man, "you might as well settle it and be saved so you can say 'Yes' when he asks." The man dropped on his knees, cried out in repentance, and was born of the Spirit.

Soon the pastor came in and said, "Good morning, Brother. Are you saved this morning?" "I am," said the visitor. The pastor knew the man and was surprised. "When did that happen?" "Two minutes ago," was the reply. "I knew you'd ask me, so I got it all settled before you came in."

This is the kind of concern pictured in Old Testament and New. The Psalmist said, "Rivers of water run down mine eyes, because they keep not Thy Law," and Jeremiah prayed, "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!"

Our Lord was not ashamed of emotion in connection with His ministry. "When He came near He beheld the city and wept over it." How long since you wept over your city? Did you ever shed a tear over lost neighbors and friends? Jesus did. "When he saw the multitude He was moved with compassion."

Paul could call the friends at Ephesus to remember that for three years he warned them night and day "with tears," and in Romans 9:1-3 he says: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh."

It is not that there is any particular value in tears. All of these Scriptures refer to a Godly concern of which the tears are but an outward indication. You may have the concern without the tears or the tears without the concern.—*Selected.*

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PRAYER

Prayer should be the key of the day and the lock of the night.

Prayer is the door of Heaven's treasure house, and faith the key will unlock it.

Prayer is the ladder between Heaven and earth.

Prayer is the rope up in the belfry; we pull it and it rings the bell in Heaven.

Prayer is not overcoming God's reluctance; it is laying hold of His highest willingness.—*Milk of the Word.*

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—The state of civilization of any people is measured by the degree in which they are willing to forego their present desires for the sake of their future welfare.—*Karl T. Compton.*

OUR CHILDREN'S HOME

Hebron, Orange	$ 2.00
Hope S. S., Siler City	1.31
Brown Summit S. S., Haw River	1.00
Baraca Class, Gibsonville, clothing child	5.00
Maple Springs S. S., Forsyth	5.00
Albemarle S. S.	4.00
Primary and First Junior, Gideon's Grove S. S. , Flat Rock	2.00
Mrs. Kate N. Pearson, Emporia, Va.	2.00
The N. C. Branch, Woman's Auxiliary by treasurer	140.15

We are thankful for these cash offerings. You see the list is short, and creditors are pressing. Please help us up in every way possible between now and Conference. Only three months in which to contribute before our report must be made to Conference.

While Bro. H. A. Garrett was superintendent of the Home a number of people pledged to pay $1.00 per year to the Home. All have dropped out except "Aunt Kato Pearson," a member of the M. E. Church. Her gift above is for 1933 and 1934.

Clothing and Other Gifts

The Jewish Women's Circle, High Point, a bundle of clothing for girls.

Mr. M. C. McDonald, West End, N. C., one truck load of peaches.

We greatly appreciate these gifts.

That Piano

No one has written us about a piano yet. Is there not a good piano sitting back in some M. P. home which is not in use? It would prove a blessing here. We need one badly for our boys. May we hear from you?

The Gathering of Produce

We are encouraged with the outlook for the Harvest Home offerings this fall. The following item in a letter from our pastor on the Democrat charge speaks for itself:

"Dear Dr. Dixon:

"We have nearly 200 half-gallon jars filled with berries and other things. The people have promised to give potatoes, cabbage, beans, and apples this fall. We hope to have a good load for you.

"All of us here are proud of the fact that we have made some small contribution to the Children's Home this year for the first time in several years. We are glad for what it means to you and the children, but see greater benefits to our own people here as a result of this work. We set a day the first of this month to pick and can berries for the Children's Home and a dozen people came to help with the work. I had been telling them about you and our Home and many who were not members of our church asked to be allowed to help. Several of our helpers were not Christians, but as we picked and cooked berries some of us prayed that all of these would soon learn to know the Great Friend of orphan children. Our meeting came a few weeks after this day's work and nearly every one of our workers who were not Christians accepted Christ as their Master. I am sure that the day of work and our prayers for them caused them to come to Him. Some of these people had never shown interest in any church before. I know of no better way to begin a revival than to get church members to work and pray for these children. D. T. H."

This, we understand, is from the Democrat church, and that church is sending to the Home in cash this year over $1.00 per member for the year.

We greatly appreciate their trought of us. God bless and direct all His workers.

Yours in His service,
A. G. DIXON, Supt.

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GUILFORD COUNTY S. S. CONVENTION

The Guilford County Sunday School Convention will be held in the Methodist church, Pleasant Garden, on Tuesday, August 14. This is the Annual County Sunday School Convention, and is especially planned for all those interested in the Sunday schools of all denominations. The program as scheduled for this year calls for a three-session convention, beginning at 9:45 a. m., and continuing through an afternoon and night session. Between the morning and afternoon session there will be a fellowship dinner on the grounds, and everyone is asked to bring a basket lunch.

The morning and afternoon sessions will consist of addresses centering around the various phases of the convention theme, "Building Christian Homes," as well as special music, and two study groups. These study groups are a new feature of the program for this year, especially designed to meet the needs of the teachers, officers and all other Sunday school workers or members. Miss Myrtle A. McDaniel, director of Leadership Training of the state staff, will have charge of the study group on "How to Teach in the Sunday School." This is one of the simplified "A-Level Units" of the curriculum of the International Council, and those interested in securing credit for this course may do so, although it is not required. It is of particular interest to all teachers and those young people who ought to be training for positions of leadership in their own Sunday school. Rev. Shuford Peeler, general secretary of the State Association, will conduct a study class on "How to Imrove Your Sunday School."

The night session, while especially prepared in the interests of young people, will be of intense value to everyone. Young people are preparing to present interesting parts of the night program. Miss Edith Krider, director of Young People's Work for the State Association, will have the main address of the evening.

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EXPRESSES APPRECIATION

Miss Lucile Ingram, of Kernersville, who is a patient at Forsyth Sanatorium, wishes to thank the ladies of Maple Springs church, Winston-Salem, N. C., for their cheerful visits and beautiful flowers. She prays that God's blessings be with each and everyone in every undertaking.

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—Dr. C. W. Bates, the pastor of our First Church in Winston-Salem, is broadcasting from the Winston-Salem radio station each morning this week from eight to eight-fifteen o'clock.

—Rev. and Mrs. J. Clyde Auman and children are spending this week at Lake Waccamaw.

WOMAN'S MISSIONARY DEPARTMENT

ANNOUNCEMENT REGARDING LOANS FOR STUDENTS

The Student Loan Fund for High Point College will have funds available for 15 loans this fall of $100.00 each.

These loans do not bear interest until after the student leaves High Point College, but they do require the borrower to carry insurance to cover the loan and also a good security note.

Apply to Mrs. C. L. Whitaker, secretary of Student Loan Fund, for application blanks, or any information you desire concerning the loan.

We are so glad we can help worthy students when they need help.

MRS. C. L. WHITAKER, Sec'y
Student Loan Fund. High Point College.

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CHILDREN'S HOME DAY

Pastors and Sunday school superintendents will please announce Children's Home Day for Thurhday, September 13th. A program will be given beginning at 10:30 a. m., with picnic dinner and lemonade about 12:00, noon. We hope for great numbers of our people to be here that day.

Also please, everybody, respond to the efforts and appeals of Mrs. R. M. Andrews to relieve the Home of the stress of finances which it has carried so long. The N. C. Branch is asking through her a thing that we can do.

That Award

We have decided and agreed that we will make a gift of a good panoramic picture of the Home and its grounds to every church in the Conference which comes up 100 per cent to the appeal of Mrs. Andrews.

That is, every church in the Conference which actually enrolls every member, or a number of people equal to the membership of the local church, actually paying one penny for every year of their age will be given a good picture of the Home and its grounds.

Arrangements have been made with a good photographer, so there will be no slip this time.

Yours in His service,
A. G. DIXON, Supt.

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—Brother J. J. Andrew, of Siler City, died Monday afternoon. The funeral was held at Hope church at Bonlee, where he was a charter member on Tuesday afternoon. The pastor of the church, Rev. H. L. Isley, was somewhere in the eastern part of the state and could not be located, so Dr. J. E. Pritchard, who had been a friend of the family for a number of years, conducted the funeral.

—The daily press carries news that Rev. Roy I. Farmer has resigned the pastorate of our First Church at High Point and will return to the Ohio Conference. Brother Farmer has been a useful man among us and his many friends will regret his going away.

—Dr. and Mrs. J. E. Pritchard will leave Saturday for Halifax County, where they are to spend a week with the people of Dr. Pritchard's first charge.

FROM PASTORS *and* PEOPLE

Bethesda, State Street.—Our revival meeting will begin the second Sunday in August. This will also be Home-Coming Day, as we have already announced a few weeks ago. But for fear some one would forget the date we will remind you again. We hope that Rev. George L. Curry will see this in print for we are looking for him to be there. We hope to have a large crowd present.

Our Sunday school is gradually increasing and we are hoping to reach our 200 mark the second Sunday in August; we had 179 present today.

The Ladies' Auixiliary has had the church tapped on to the power line that comes from Lexington by the church. We are enjoying bright electric lights now for which we are truly thankful. The auxiliary paid the tapping on fee which was $51.00 and $4.25 for bulbs. The church paid $7.80 out of the treasury for some rewiring and a few other little items that were necessary.

Mrs. C. L. Wagner entertained her class of grown girls last Friday evening at her home in Winston-Salem. About all of the class was present. She served Coca Cola, sandwiches and ice cream. They all reported a fine time.

Mr. R. E. Leonard entertained his class of boys at his home Saturday evening; he served weiners and ice cream. They all enjoyed it fine.

The Men's Bible class has had a contest which ended today; the Reds won over the Blues by just a small majority. Now the Blues have to entertain the winners.

Miss Elizabeth Yokley is spending the summer touring the old country. She has visited points of interest in Europe, Asia and Africa and at the present is in Italy. She will start back home in August.

The missionary chickens are beginning to sell now; will report later the amount received for them.

Our hearts go out in sympathy for Mrs. I. B. Wagner and Mrs. C. L. Wagner in the great loss of their brother, Luther Sink, and their father, Jacob L. Sink, who died about two weeks apart.

MRS. D. D. BRINKLEY, Reporter.

◆

Flat Rock Charge.—Our revival meeting began at Bethel Church last Sunday morning. The writer did the preaching at the two services on Sunday, at 11 a. m. and 2 p. m. We had large congregations at each service, and a large number of visitors. People were there from Greensboro, High Point, Winston-Salem, Roanoke, Va., and from Gideon's Grove and Palestine churches. Dinner was enjoyed by different groups on the church grounds. The presence of one buggy and horse reminded the people of a score of years ago when the people traveled in buggies. Rev. R. A. Hunter, pastor of the Forsyth Charge, is the engaged help for the meeting and is beginning today (Monday).

The writer' appreciates the kindness of Rev. G. A. Middleton, of Gideon's Grove church, for preaching at Palestine church the fifth Sunday morning. Bro. Middleton is the lone local preacher on Flat Rock Charge, and is always ready and willing to help the pastor. We are also appreciative of the kindly act of Rev. Wayne Curtis, of Burlington, for preaching at Flat Rock church the fourth Sunday morning in July. He had been with the writer during the previous week at Palestine church, and kindly consented to remain for the service at FlatRock church.

Last week was spent with the good people and pastor of Baltimore church on West Forsyth charge. We enjoyed being with these people again in their revival meeting, and it was a pleasure and a joy to preach to them again, after an absence of about eight months. We appreciated very much the honor of being invited so soon to assist in the revival meeting there. A special offering of $15.00 and the balance on last year's salary were highly appreciated. Baltimore church is the only church on that charge paying the salary in full for last year. I presume the reporter will give a full account of the meeting, so I will not comment further.

The pastor and family desire to express our appreciation for regular poundings which have been redeived during recent revival meetings at two churches. At the last service of the Gideon's Grove meeting the people nearly filled our car with many useful gifts for our dining table. The same thing was done at the close of the Palestine meeting, when the people gave a variety of groceries and two young chickens. We thank each one for the gifts and appreciate every donation.

We regret to report the illness of Mrs. Laura Ogburn, and Mrs. Cora Friddle, of Flat Rock church. The daughter of Mrs. J. B. Apple, of Bethel church, is also seriously ill. We hope for each one a speedy recovery.

Our appointment for next Sunday will be at Gideon's Grove church at 11 a. m. and at Flat Rock church at 3 p. m. The ordinance of the Lord's Supper will be observed at Gideon's Grove church.

C. B. WAY, Pastor.

◆

Siler City Church.—Since my last report, Dr. R. M. Andrews has visited our church and delivered a splendid message on "Being Discouraged." The text was: "Let us not be weary in well doing: for in due season we shall reap, if we faint not." Gal. 6:9. We always look forward to Dr. Andrews' visits, as he always brings a smile for everyone and leaves good thoughts with us all.

The third quarterly conference met in our church Wednesday, July 22, at 8 p. m. Mr. T. L. Smith made a fine talk just before the business meeting. Each church was well represented and the reports from the churches were very encouraging. Our pastor also had a fine report and showed that he had not been idle. Mr. L. L. Wrenn was elected delegate to Annual Conference.

The Children's Day convened on the fifth Sunday night in July. The program consisted of songs, recitations, dialogues, pantomimes and talks. The children all did fine under the leadership of Mesdames T. L. Smith and C. E. Brady. The music was under the direction of Miss Verda Shaw Fox and the children showed they had been well trained. One good feature of the program was a talk, "Our Young People in the Church Today," by one of our own young Baptist boys, Mr. Benton Bray, who is now a professor in Louisburg College. We were more than glad to have him make this splendid talk and he held the audience spellbound. Mr. L. L. Wrenn made a very interesting talk also. Miss Verda Shaw Fox sang a lovely solo, accompanied at the piano by Mrs. C. E. Brady. The collection was fine.

Our pastor is filling all his appointments and delivering some very inspiring Gospel messages.

The annual Chatham County Sunday School Convention met with Asbury M. E. Church on July 31, 1934, with 28 Sunday schools represented. This convention has an attendance banner, and the Sunday school having the largest attendance, at the convention, based on the number of miles traveled, receives the banner, to be held until the next meeting. We just want to tell you Herald readers that our little delegation is the happy winner of this banner, and we are going to try and hold it for years to come. If you go once to this convention you surely will want to go ever after.

Mr. Joe Andrews is right sick. He is a member of Hope church, but his home is in Siler City. We are hoping he may soon make a speedy recovery.

Two of our boys, Hubert Stone and Charles Stone Woody, attended the Leadership Training School at High Point College and have made interesting reports. They are anxious to attend next year and want a good delegation to go from our church.

MRS. J. A. COOPER, Reporter.

◆

Bethesda.—We were sorry to learn that our beloved pastor, Rev. C. W. Saunders, passed away, but in obedience to Him that doeth all things well we bow in submission to His will. Bro. Saunders was a man of great inspiration, full of love and charity. His motto was "Peace and liberty to all men." We miss him here, but we hope to meet him in the sweet bye and bye where we will weep no more, but all will be joy, peace and happiness throughout the eternal ages. May God bless his companion and her children and comfort their broken hearts.

Since it has pleased Almighty God to take from us Pastor Saunders as pastor we are glad He has sent us another: Rev. J. H. Trollinger, of Rockingham. Bro. Trollinger began his work here on the fourth Sunday at 11 o'clock and brought us a wonderful message. We are hoping that the Lord will do many mighty works through him here.

We are planning to beyin our revival meeting the fifth of August. We cordially invite all to come. Give us your prayers and presence, and let's feast at the Master's table.

J. R. BOON, Reporter.

◆

Orange Charge.—Revival services began at Efland church Sunday, July 29, and closed the following Friday. Rev. C. L. Spencer was with us at the beginning and remained until the close . His plain Gospel sermons were well received. Visible results: 26 conversions, 17 additions to our church on confession of faith; 5 from other churches; total, 22. Five of the above converts will probably join the Baptist church. We hope the remaining four will join with us. Brother Spencer, by his faithful work, greatly endeared himself to both pastor and people. He will find a hearty welcome when he comes this way again.

The third quarterly conference was held at

Chestnut Ridge Saturday, August 4th. The business was transacted in a spirit of brotherly love. Bro. Cicero H. Jones, having received a majority of the votes cast, was declared delegate-elect to our next Annual Conference.

There will be a lawn party at Buckhorn school grounds Saturday, August 18th, beginning at 5:30 p. m. Proceeds will be used for building stone flues at Chestnut Ridge church.

B. M. WILLIAMS.

◆

Baltimore.—We had a good attendance at the series of meetings during the past week. While the results were not what we might have hoped for, yet I feel that we were all benefited by the wonderful messages brought to us by our former pastor, Rev. C. B. Way, who assisted our present pastor, Rev. D. R. Williams, in the meeting.

Our regular 11 o'clock service Sunday was not so well attended as usual; however, our pastor brought to us a wonderful message.

The third quarterly conference was held at Baltimore Sunday evening at 3 o'clock with two of the six churches represented. Mr O. G. Griffin was elected as delegate to the Annual Conference.

LILLIE SPEER, Reporter.

◆

Charlotte Church, Richland Charge.—Rev. R. L. Hethcox filled his regular appointment here Sunday morning.

Our revival meeting will begin the first Sunday in September, with our pastor doing the preaching. There will be all-day services and a picnic dinner at noon.

The July meeting of the Woman's Auxiliary was held with Mrs. G. C. McCain. Miss Sally McCain gave a very interesting talk on World Missions. She took a course in this at the Leaderhhip Training School. The August meeting will be held at the parsonage with Mrs. R. L. Hethcox next Thursday evening.

The Auxiliary served a picnic supper to the Asheboro Kiwanis Club recently.

Mr. and Mrs. Fred McCain announce the birth of a son, Terry Wilson, July 29.

Mr. and Mrs. Clay McCain announce the birth of a daughter, Myra Jean, July 29.

Mr. Zeb Bulla, of Nashville, Tenn., has been visiting his parents, Mr. and Mrs. T. V. Bulla, and other relatives here.

Mrs. Lester Farlow, who has been quite ill, is improving. We hope she will soon be able to be at church again. REPORTER.

◆

Enfield.—Our Woman's Auxiliary has just completed having the parsonage dining room re-papered and woodwork painted; also the kitchen painted. This makes a great improvement on the parsonage. Both circles have recently sold Brunswick stew with much success. Circle No. 1 plans to buy new shades for the parsonage dining room with their proceeds. Our Sunday school is growing both in attendance and interest under the splendid leadership of our superintendent, J. R. Rives. The Sunday school has just ordered new songbooks, of which they are very proud. Mr. Rives' daughter, Jeanette, has recently been to the hospital for a very serious operation, but she is able to be at home now and is doing very nicely. Mrs. Rives has also been very sick with malaria, but we are glad to report that both are improving and we pray they may soon be well again.

Our hearts have been saddened by several deaths in our town and community recently. Mr. Henry Neal, Mrs. Sarah Harris, Mrs. Will Herbert and Mrs. Lula Sykes. Our church extends to their families and loved ones most sincere sympathy and the assurance that their sorrow is our sorrow also.

Group meeting was held in our church July 10. Dr. R. M. Andrews, Rev. W. H. Neese and Mrs. J. H. Cutchin were with us, and while we were disappointed in our small attendance the interest and spirit was fine and we had a very splendid meeting.

Our pastor, Rev. E. O. Peeler, is giving us splendid sermons and the church is very grateful to him and his family for their faithful services.

With best wishes to the Herald and its readers. REPORTER.

◆

Union Chapel, Granville Circuit.—Our revival was held the fourth week in July, as is the custom every year. Rev. B. M. Williams was our visiting minister, bringing some most helpful and inspirational sermons, which were, considering the extremely hot weather, well attended. Ten new members were added to the church enrollment.

The Missionary Society met in its regular monthly meeting, with Mrs. Mitchell as hostess. An interesting program was rendered, after which a chapter of the study book was taken up, led by Mrs. Spencer. A splendid collection was taken. It was decided that the Auxiliary would assume the responsibility of clothing an orphan girl this winter. After all business was transacted, the hostess served delicious refreshments.

Our Sunday school is planning to have its annual picnic in the near future. The young people, who have been so faithful this summer are especially looking forward to the occasion.

We are sorry to report that our pastor, Rev. C. L. Spencer, has been sick a part of the summer and unable to do his best work. We hope he will be strong again soon.

MRS. E. C. HUFF,
Reporter.

◆

Calvary.—On the fifth Sunday in July, in the absence of the pastor who was assisting in revival services at Graham, the Calvary pulpit was occupied at 11 o'clock by Rev. J. B. Braxton, the pastor of Mount Pleasant Charge, and at the evening hour by Rev. W. M Howard, the new pastor of Moriah church. The people speak highly of the sermons of both of these men. I am sure the peole will be glad for these brethren to make a return visit sometime.

By action of the quarterly conference, the pastor is to have the second and third Sundays in August as a vacation. On next Sunday Rev. T. F. McCulloch will preach at 11 o'clock and on the third Sunday Rev. W. F. Ashburn will preach. There will not be any evening services on Sundays during the month of August. But those who usually attend the Wednesday evening prayer meeting voted to have prayer meeting right on through the month.

Calvary now lacks only one more small payment of having what we used to call the Annual Conference Budget out of the way. Also within the next few weeks we expect to pay the remainder of the College assessment. From that time until the Annual Conference we can spend our time getting local matters rounded up. The budget of the Woman's Auxiliary is $1,000 a year. The first quarter of the new Auxiliary year they raised $250.15, or just 15 cents more than one quarter of their budget. Hats off to Calvary women!

The sympathy of the entire membership is extended to the relatives of the late Dr. S. S Coe. Quite a large percentage of these relatives are members of Calvary Church and very valuable members also, a brother, J. C. Coe, being superintendent of our Sunday school.

Both the pastor and the membership of Calvary have been greatly grieved over the death of Dr. L. W. Gerringer. We are all very anxious for Mrs. Gerringer and the children to come to their home here near our church, to live. They are held in such high esteem that our people would consider it a privilege to have them in the community.

J. E. PRITCHARD.

◆

Asheville.—It's a good thing that Dr. Pritchard said that he did not make up his percentages until the second week after the subscriptions were sent in, or else a whole bunch of Asheville workers, led by Mr. J. R. Moore, might have been saying, or at least thinking some uncomplimentary things about him. Thank you, Dr. Pritchard, for explaining this matter! And, incidentally, Asheville is 100 per cent now—the remaining subscriptions are being mailed this week. The five dollars for the Subsidy Fund is paid in full, and we want the folks to know that the women of the church started that at the last meeing of the Woman's Auxiliary—then some of the men helped to finish it the following Sunday. Come on, church members, "let's go over the top!" with all other items of our church budget. It can be done!

It was indeed a privilege and a pleasure to have Dr. Andrews speak to us last Sunday evening. Prior to his sermon of the evening Dr. Andrews spoke in regard to some of the objectives of our church. His sermon topic was "Prayer," with the text, "The effectual, fervent prayer of a righteous man availeth much," his sermon and its message being thoroughly enjoyed and appreciated by the congregation present. We hope that Dr. Andrews enjoyed his all-too-brief visit with us, as much as we enjoyed his presence and illuminating message.

It was no less a pleasure to have with us Rev. C. W. Bates, a former pastor of the Asheville church, who spoke to us on Sunday a week ago during the morning service, and we hope that he will meet with us again at no distant date.

Those of our members who remember Rev. L. W. Gerringer, who also served the Asheville church, wish to extend to Mrs. Gerringer and the family their deepest and sincere sympathy in their recent sad bereavement.

Our Vacation Church School is going along nicely, and the faculty and pupils are thoroughly enjoying it. If you could visit the playground during recess, you would be convinced that the teachers are enjoying the fun as much as the children are—and the teachers are learning to enter into the spirit of play with the children. The baseball team is having lots of fun, but is rather inclined to protract the recess period.

Miss Josie McNeil, who has been working elsewhere, will have charge of her primary children in the Vacation Church School this week, they being regular members of her Sunday school class. Miss McNeil is a splendid teacher.

For the past few weeks the Junior Girls' class had faltered in its stride, but since Miss Irene Miller has taken charge they are going ahead rapidly and making great improvement.

Mrs. Bolick is almost swamped with beginners in her Sunday school class, her class having the largest attendance, 24 in number.

The Philathea class led with the largest collection.

Thanks to our energetic and always enthusiastic member, Mr. D. J. Eller, our bulletin board presents a bright and shining appearance.

Circle No. 3 of the Woman's Auxiliary met at the home of Miss Frances Cunningham on Friday evening, August 3rd. Devotionals were led by Miss Irene Miller, the business session being presided over by Miss Cunningham. Delicious refreshments were served at the close of a very enjoyable meeting.

We were glad to welcome back our two members, Mrs. McNeil and Mrs. J. A. McIntire, who have been absent on account of illness.

Little Roby Dillingham, son of Mrs. Louise Dillingham, was christened by Pastor Minnis at the 11 o'clock services on Sunday last.

Mrs. Dixie Messer, who has been seriously ill, is much improved in health, and we trust that she will soon be with us again.

A MEMBER.

* * *

Spring Church Circuit Auxiliary. — On Wednesday, August 1st, at 3 p. m., the Spring Church Circuit Auxiliary met on the church lawn at Spring Church for their regular monthly meeting. The program in our yearbook called for an outdoor service for the month of August. Mrs. Charles Green was devotional leader. She used the hymn, "O Worship the King," for the opening number. During the period of meditation Mrs. Green called on the following members to read the selections laid down in "Launch Out Into the Deep:" Mesdames T. J. Kee, J. W. Crew, and R. M. Robinson. The society was led in prayer by Mrs. W. W. Grant. During the business session it was found we had 16 active members, two honorary and three Precious Jewels present and 26 young people and children as visitors.

At this time it was decided to hold "An Old-Fashioned Spelling-Bee" and "Measuring Party" at Pleasant Hill schoolhouse on the evening of August 21. Everyone is invited to come and have a pleasant evening together. Mesdames W. W. Grant, Leon Glover and William H. Neese compose the committee to make plans for the occasion.

Mrs. H. E. Vassar was program leader. She read extracts from a number of letters from the foreign field which were very interesting. Miss Virginia Grant gave "Echoes From the Leadership Training School." Miss Lucille Kee read a paper on "Our Christian Colleges."

The committee on sympathy was instructed to write notes of sympathy to Mesdames L. W. Gerringer and G. W. Hubbard, who have recently lost their companions, and Mr. and Mrs. W. H. Camp, who lost their home and property recently by fire. The Auxiliary recently gave a shower to Mr. and Mrs. Camp. Mr. Neese led the society in the closing prayer. This was the time for our annual Circuit Auxiliary picnic and a bountiful lunch was spread on a long table and all gathered around and enjoyed a great feast. Games were played by the children and a profitable social hour was enjoyed by all.

MRS. WILLIAM H. NEESE,
Cor. Sec'y.

* * *

Lexington, Mt. Carmel.—Sunday, August 5, was a great day for Mount Carmel M. P. Church. This was the annual Home-Coming day and we had the largest attendance at Sunday school that has ever been known, there having been 154 in number. Mr. Smith, of Sheets Memorial Church, Lexington, taught a wonderful lesson to the two adult classes. Immediately after Sunday school Solicitor H. L. Koontz, of Greensboro, delivered a wonderful address on "A Successful Life" to the largest congregation to ever gather at Mount Carmel for the Home-Coming. It was said by some of the laymen that it was one of the best sermons they had ever heard. Solicitor Koontz was reared and attended school at Mount Carmel about 40 years ago. He called the roll and 10 or 12 of his former schoolmates were in the audience to hear him. It was indeed a pleasure to have Mr. Koontz back with us for this great occasion. Dinner was served on the ground in regular picnic style, after which the congregation re-assembled in the church and a number of short talks were made by the following laymen: Mr. D. T. Fritts, Mr. Smith, Mr. C. B. Koontz, Mr. Adam Young, and Mr. George Berrier. Music was furnished by the First M. P. church choir, Lexington, and a quartet from the West End M. P. church, Thomasville, and the Presbyterian quartet of Lexington was present in the afternoon.

The revival began Monday afternoon with Rev. J. T. Bowman, pastor of Denton Charge, as the visiting pastor. He brought a very helpful and inspiring message at both afternoon and evening services. Special violin music was furnished by Foy and Clifton Hege, of Lexington, for the evening service.

ZULA FRITTS, Reporter.

* * *

First Church, Lexington.—Due to the Home-Coming day services at Mount Carmel church, the 11 o'clock service at First church was suspended. The pastor, Rev. C. G. Isley, has an appointment with the Mount Carmel church each first Sunday at 11 o'clock. The choir also visited Mount Carmel, singing at the morning service.

For the evening worship service Mr. Isley chose as his subject, "The Great Preserver;" and as a text, Matt. 5:13: "Ye are the salt of the earth: but if the salt have lost its savour, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out and trodden under foot of men." This was one of Mr. Isley's best sermons.

Announcement has been made that a special service for the young people will be held August 12 at 11 o'clock. Mr. Oscar Lee Easter, a ministerial student, will deliver the sermon.

Since our last report death has invaded our ranks and carried away to the spirit land the soul of James Edmon Kines, 18 years old son of Mr. and Mrs. Joseph Kines. While riding on his motorcycle on July 16, James was struck by a truck. He was rushed to the Davidson Hospital, where both legs were found to be broken. Pneumonia developed later in the week with death resulting Friday, July 20. A brief funeral service was held from the home at 7:30 Saturday morning, conducted by his pastor, Rev. C. G. Isley, and Rev. A. Odell Leonard, pastor of the Second Reformed church, after which the body was taken to Between Georgia, where further services were held at 11 o'clock Sunday, with interment following in a cemetery there. The deceased is survived by his parents and six brothers and sisters.

Mr. and Mrs. Herman Yates announce the birth of a son, Herman Ronald Yates.

Rev. C. G. Isley and his mother returned last week from a ten days' visit to the Century of Progress exposition. They report a nice trip.

MARGARET LEA SWINK, Reporter.

* * *

New Hope.—Our revival meeting just closed Friday night. It was a very good meeting; several souls saved; had 30 converts. On Thursday night mothers and fathers did shout and praised the Lord for saving our boys and girls. The spirit had right of way in that service. I know we had 40 or 50 in all and most of them between the ages of 11 and 20. It seems that the young are more interested than the old. May the Lord help us fathers and mothers to be much interested and pray more.

We have learned to love Bro. Henderson, for he was so interested in saving souls and he worked so hard to bring fathers of this community into the fold. Rev. J. M. Morgan was the pulpit help. He is a splendid preacher and brought wonderful messages at each serfice. Rev. Earl Cook was with us one night. Mr. Clarence Helms and wife led our music and song service, which was greatly enjoyed.

We are starting Wednesday night prayer meeting again. We are so glad the Lord hears and answers prayer.

FAYE AYCOTH, Reporter.

* * *

Hope, Siler City Charge.—Although I am not the reporter, I am going to give a few items from our church. Our pastor has been filling all his appointments and making lots of visits to sick members.

We gave our Children's Day program on the third Sunday night in July. The pageant, "The World Children," was impressively rendered. A good offering was received.

New book-racks have just been placed on the pews. This is something which we have needed for some time. The ladies sold ice cream, cake, and sandwiches at Bonlee laht Saturday afternoon and night, and realized a nice little sum.

We are looking forward to next Sunday, August 12, as the beginning of our revival, home-coming and memorial services. Rev. W. H. Neese will come on Monday to preach for us. We are hoping for a good meeting.

Since the last report from our church we have lost one of our oldest and most faithful members, Mr. J. L. Fields. He was an active church-worker as long as he was able to attend, and was interested in the activities of the church to the very last. He had been the efficient teacher of the Men's Class in Sunday school for a number of years, and his going has left a vacancy in our church and Sunday school that is hard to fill; but we just hope there will be someone to take the place of these who are passing on.

Only a few more months until Conference. Mr. L. L. Wrenn is our delegate-elect this year. KARA ANDREW.

Why Not.—Why Not Sunday School Circuit Rally met at Macedonia church on August 4. A large crowd assembled to listen to the program and to enjoy the day. All eight of the churches of Why Not Charge were represented; and four friends from South Carolina were present as well as many from North Carolina.

The program for the day began at 10:22 a. m. The service was opened with prayer by the pastor, Rev. G. L. Reynolds. The address of welcome was rendered by Bro. Billy Moore, from South Carolina. In the response, rendered by Rev. G. L. Reynolds, he said that we had gathered together to try and improve our church work. He hoped that a greater activity would be created in the various churches by the end of the year.

During the program many songs were rendered by groups from some of the churches. The children and young people delivered many fine speeches, thus showing what an interest they are taking in the church.

After the business sessions the congregation was dismissed for the noon hour by Bro. Billy Moore. A fine dinner was spread on the table in the grove. Everyone present seemed to enjoy the delicious meal, which had been prepared for this occasion.

After dinner those that remained assembled again to listen to some fine singing. After the singing the people departed.

The next Circuit Rally will be held at Fairgrove Methodist Protestant Church on the first Saturday in August, 1935. Everyone is invited to attend.

PAUL HAMILTON, Secretary.

Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery was with us Sunday evening at the 8 o'clock service, but he did not do the preaching. We were glad to have our own boy, Mr. Leo Pittard, to preach for us. His sermon was greatly enjoyed. We had a large congregation, the entire church being almost filled. Leo has not finished college at High Point College, but we welcome him in his own church. We did not want him to feel as Jesus felt when He returned to His own home town to preach and heal and was rejected, because we need im. In his sermon Sunday night he said "I am not afraid of death: I am on the Lord's side." And the question was left, "Are you, if you might see Jesus coming? I hope every reader may say the same thing. If not, remember Amos 4:12: 'Prepare to meet thy God.'" At this service Misses Mary and Dorothy Green rendered us a beautiful duet, accompanied at the piano by their mother, Mrs. Baldy Green.

Our Sunday school is moving along about the same. After Sunday school Sunday morning Mr. E. B. Pair held prayer service. He made a good talk, as he always does.

Don't forget the all-day service the second Sunday in August; Children's Day in the morning. Our revival meeting begins at this time. We ask the prayers of all that we may have a revival that's never been in Hawkins Chapel Church.

We are glad with Mr. Vickery that his companion is improving from her operation and is back home from the hospital. When you meet Mrs. Vickery you will learn to love her.

Mr. Leo Pittard took his mother, Mrs. J. D. Pittard, and sister Miss Margaret Pittard, to Durham, N. C., last week to visit relatives. Leo also has two of the little orphan boys from High Point who are spending some time with him.

Glad to note Mrs. G. L. Thompson has recovered from a very ill spell. She had lots of campany while ill. She very greatly appreciates the kindness of her friends.

Sorry to note Mrs. John Faucette remains very ill.

Mrs. C. M. Hawkins is looking for her son, Mr. Raymond Hawkins, to spend the week-end.

Miss Tula Pittard has been spending some time with her nieces, Mrs. Tom Carpenter and Mrs. Clarence Hawkins.

Mr. Claude Hawkins and the writer visited his niece Sunday, Mr. and Mrs. Irvin Hawkins.

Mr. and Mrs. Tom Carpenter visited many friends Saturday afternoon.

Mrs. A. D. Pittard and children spent a while with Mrs. G. L. Thomson one day last week.

Best wishes to the Herald and its readers.

MRS. CLAUDE HAWKINS, Reporter.

English Street, High Point.—Sunday, week ago, in our pastor's absence, we were very glad to have Rev. Odell Brown, young M. E. minister of this city, to speak to us. His message was most inspiring and uplifting. We hope to have him with us again soon.

On the past Sunday a large crowd of the choir went to Oak Grove church below Denton and sang for a home-coming service. Following the morning service, a picnic dinner was spread. There were also services in the afternoon. We enjoyed all the services and hope to be able to go again.

Our Senior C. E. Society held an ice cream supper on last Friday evening. The proceeds were very satisfactory and will go to the pastor's salary.

Our third quarterly conference will be held Wednesday evening at the church. At this time we will learn who our delegate will be to the General Conference, the vote having been taken some time ago.

REPORTER.

Greer's Chapel, Shiloh Charge.—July 22 marked another milestone in the history of Greer's Chapel church. There were 116 present for Sunday school, and others came in for the Children'h Day program, which was rendered immediately after Sunday school. The exercises were enjoyed by all. Many said it was the best that had ever been given in that church. At 12:30 a nice lunch was spread on the grounds and all joined in with a right good will. After lunch all assembled in the church and listened to a good sermon by the pastor, Rev. C. E. Ridge, which was the beginning of a series of sermons that lasted through the week. We believe the meeting was a real success. Much interest was shown by both sinners and Christians. The earnestness and forecfulness with which Brother Ridge delivered his sermons caused them to sink deeps into the minds and hearts of the hearers. There were 22 conversions during the week and 16 additions to the church. Much love and devotion was manifested in the special service on Thursday afternoon. The song "Somebody" sung by the Berrier Sisters from Shiloh was rendered very beautifully and touching and was most fitting at such a service. We were glad to have the Shiloh folks with us. We always welcome visitors from other churches.

Some of our members have been sick, but we are glad to hear they are getting better now. REPORTER.

Graham.—We feel that much spiritual gain was made in our recent revival services, which were conducted by Rev. J. E. Pritchard, with Rev. E. Lester Ballard, of Mebane, as song leader. Three members were received into the church Sunday morning: Fleetwood Whitfield, Margaret Garner and Frances Shoffner. After the reception of these new members, the Holy Communion service was held.

The third quarterly conference was held last Friday evening. Mrs. S. S. Holt was elected delegate to the next Annual Conference. Mrs. Holt is the first woman to receive this honor from Graham church. Junius Neese was licensed to preach by the conference at this meeting. He preached his first sermon as a licensed preacher at Mebane last Sunday.

Rev. and Mrs. Auman and children will be on their vacation the next two weeks. They are spending this week at Lake Waccamaw.

REPORTER.

Bess' Chapel Church.—Our church work seems to be running along nicely. The people are taking a greater interest in Sunday school work than they have in quite a while.

In the absence of our pastor on the fourth Sunday in July the Ladies' Auxiliary was asked to present a morning worship program. Mrs. B. L. Heavner, president of the Auxiliary, sponsored a very inspiring program.

The annual revival meeting of our church begins August 12. We had a wonderful meeting last year with Bro. Hendry, of Charlotte, as our help. We should be very glad to secure him again this year.

REPORTER.

Corinth, Littleton Circuit.—Our pastor, Rev. R. L. Vickery, was away in revival meeting yesterday, so Mr. Leo Pittard, from Hawkins Chapel, who is a young man studying for the ministry, gave us a splendid talk. We were very glad to have Mr. Pittard with us and hope he will come again soon. We were glad to have two little boys from the Children's Home at High Point worship with us yesterday.

The revival meeting will begin at this church the first Sunday in September, with Rev. L. S. Helms, of Draper, as pulpit help. Pray for us that we may have a great revival.

We are very glad to say our pastor's wife has returned to her home from Roanoke Rapids Hospital after undergoing a very serious operation there about four weeks ago.

She is improving, although she is still confined to bed most of the time. We are hoping she will soon be able to come back to church for we miss her.

Mr. and Mrs. Cliften Morris and son, Jean, and Mr. Bonney Morris, from Richmond, spent the week-end with their parents, Mr. and Mrs. M. J. Morris.

MRS. B. F. MORRIS, Reporter.

* * *

Roberta.—Our pastor, Rev. Earl A. Cook, delivered a very interesting and impressive sermon at our church Sunday morning. He used as his subject "The Mark of the Beast." Pastor Cook had preached on this subject once before, but as the weather was bad more than 75 people had made the request that he preach on the subject again. There was a large crowd present who listened eagerly to his words.

Our pastor has gone to South Carolina to help in a revival meeting there this week. We hope the Lord will bless his efforts there and will send them a great revival.

The revival meeting will begin at our church next Sunday, August 12. Rev. N. G. Bethea will be the pulpit help.

The Christian Endeavor will hold its usual meeting Sunday at 7 o'clock. Miss Cochrane is our C. E. president.

In our Sunday school we have been striving to reach the goal of 200 in attendance. We are proud that we have been reaching that goal recently. Our goal is going to be raised to 250. Hope to reach that also.

Children's Day was held July 22. All the children rendered their parts well.

Members of the church met August 6 and cleaned off the graveyard.

CLARA LINKER, Reporter.

* * *

First Church, High Point.—First Church is shocked and deeply grieved over the death of Dr. S. S. Coe, well known and well beloved physician, who died early Monay morning at the Guilford General Hospital following a two weeks' ilness. Final rites were conducted at the home on Hillcrest Drive Tuesday morning at 10 o'clock by Rev. R. I. Fnrmer, pastor of First Church; Dr. A. G. Dixon, superintendent of the Children's Home, and Dr. P. E. Lindley, dean of High Point College.

Since 1912, Dr. Coe had been an active and loyal member of First Church. He was a trustee of the church, a trustee of the Children's Home, a trustee of the president's parsonage of the N. C. Annual Conference, and rendered extensive medical srvice to the Children's Home and to the college here.

Soon after coming to the city, Dr. Coe assumed the duties as physician to the Children's Home, serving in this capacity through all these years without compensation. To this he also added a great deal of charity work in the community.

From the lips of many, representing all classes of people, have fallen the words: "He rendered me a great service. He was my friend!"

First Church feels proud to have numbered among her members a man whose time and talents were so unselfishly shared, a man whose splendid qualities and unassuming Christian life have so endeared him to the hearts of scores and scores of people.

Though he has passed into the Great Beyond, may his spirit be a guide and inspiration to others to "follow in his train!"

It was with keen regret that the congregation of the church heard Rev. R. I. Farmer in his final sermon here Sunday morning, he having accepted a call to the pastorate of the Methodist Protestant church in Cambridge, Ohio. Mr. Farmer came to High Point from Clinton, Conn., where, during his stay at the Yale School of Divinity, he had supplied at the Methodist Episcopal church. Prior to attending Yale University, he served for a year as field agent in an endowment campaign for Adrian College, his alma mater. He also served five years in Steubenville, Ohio, two years in Zanesville, Ohio, and during his college days he served the Coshocton circuit in that state.

The pastorate to which Mr. Farmer has accepted a call is located in Gurnsey county—where he was born and reared.

Mr. Farmer succeeded Dr. George R. Brown as official pastor of the local church. Since he has been here the church has disposed of its old parsonage on North Main street and has erected a new one on Colonial drive. The church has received nearly 250 members during Mr. Farmer's term of service in the city. In 1932 the North Carolina Conference elected him a delegate to the General Conference which meets here in 1936. Last year he preached the annual North Carolina Conference sermon at Thomasville, and in 1931, he was selected to represent his Conference at the meeting of the Western North Carolina Conference of the M. E. church, South, in Asheville.

Mr. Farmer is widely popular throughout the city, having been active in almost every phase of civic affairs. The city, as well as First Church, will feel a distinct loss in his going, and his splendid family, as well as he, will be greatly missed.

A committee composed of J. H. Pritchard, Judge Lewis E. Teague, C. C. Robbins, Sr., A J. Koonce, and J. H. Jennings, has been appointed to work in co-operation with Dr. R. M. Andrews to supply the pulpit and to secure a new pastor.

ASSISTANT REPORTER.

* * *

West End, Greensboro.—It has been some time since the readers of the Herald have heard from West End, Greensboro, but we have been working hard and feel that quite a bit of progress has been made.

Eight of our number attended the Leadership Training courses at High Point College in June. This was quite an increase over the number in attendance last year.

The Children's Day program was given Sunday evening, July 8th. Mrs. L. W. Routh and Miss Douglas Kime deserve a great deal of credit for the splendid work which they did in training the children for this program.

We are glad to have Mr. L. M. Foust with us, and he is filling his usual place in the program of the church. He has been absent several weeks due to serious illness.

The Young People's Choir is doing some fine work under the leadership of Mr. Foust. At the present time they are working on the music for our Anniversary Day Program, to be held September 23.

As usual, the women of the church are busy. The Auxiliary recently served a din-

* * *

(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Kinney

James W. Kinney, son of Mrs. Jim Bailey and the late Mr. Kinney, was born in Davidson county, North Carolina, August 3, 1886, and departed this life July 22, 1934, at the age of 48 years. He leaves to mourn their loss his wife, who was before her marriage to Mr. Kinney in 1905 Miss Lou Everhart; his mother, Mrs. Jim Bailey; a sister, Mrs. Mattie Briler, of Philadelphia; and a grandson, Paul Kinney, Jr. His own son, Paul, was drowned about six years ago.

His short but useful life was spent in the home community where he was widely known and highly regarded. In thinking of his passing we reflect on the honest, sterling character of a good citizen gone before us.

Mr. Kinney was a devoted husband, an affectionate father, and a kind, sympathetic friend to all. As a neighbor he was thoughtful, considerate and accommodating. He occupied a high place in the esteem and affection of a large number of friends.

Several years ago Mr. Kinney professed faith in Christ and united with the State Street Methodist Protestant church and remained a faithful and consistent member until death.

On Sunday afternoon, July 22, he, Mrs. Kinney, his small grandson, a niece, Miss Aima Everhart, who has resided in the Kinney home since the death of her mother when she was a small child, Miss Ida Shoaf, and a boy friend, Mr. Zeb Floyd, motored to Clear Lake to spend the afternoon. Miss Everhart and Miss Shoaf went bathing while the others remained on the shore. Suddenly Miss Everhart stepped into water over her head, and her companion called for help. Her uncle and Mr. Floyd immediately plunged into the water, but by the aid of her companion Miss Everhart was able to scramble out. The girls said they saw no more of Mr. Kinney, who is thought to have suffered cramp immediately after plunging into the water. As a golden bowl is broken at the cistern so did his soul slip away to join loved ones in that home eternal in the heavens. Mr. Floyd, who could not swim, was also drowned.

Funeral services were conducted from the home on North Greensboro street July 24, at 10:30 o'clock by his pastor, Dr. T. M. Johnsen, and interment followed in the city cemetery.

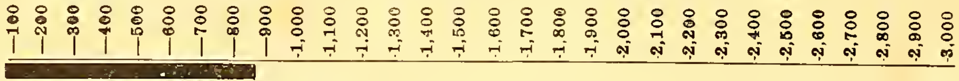
As God has taken this precious one from us we know that our loss is his eternal gain. May God help his dear friends and loved ones to follow in his footsteps and prepare to meet him on high. A lonely sensation is felt in the home, church, and community. A place is vacant that can never be filled.

A NIECE.

* * *

—Our people throughout the state will be pained to hear of the death of Dr. S. S. Coe, of High Point. Dr. Coe was a useful man and will be greatly missed. Our Conference is greatly indebted to him for the fine service he has rendered our Children's Home for a long period of years.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
REIDSVILLE	90
LINCOLNTON	85
ASHEVILLE	79

Just look at our new guest of honor this week—ASHEVILLE. Glad to have you, even though you did have to crowd out Shiloh. It has been ten thousand years since Asheville had a place in my column of honor. And the Herald agent up there says they are going over the top before loug. That will be fine! And did you look at the cash received last week and see where it came from? Not only did Asheville come out on dress parade, but Graham and State Street and First Church, High Point, and Mebane, and St. Paul's, and a whole lot of others got busy. Aud Graham did this even though they had already reached the goal. That is what I call going the second mile. But now all you boys get back and give Asheboro some room. Folks, get your last week's Herald and see what Asheboro did in the matter of subsidy! Did you say five dollars, no sir, more than that. Did you say ten, no, you will have to guess again. It was the tremendous sum of TWENTY DOLLARS! Hurrah for Asheboro! This church that for years has done more for our Children's Home than has any other church in the entire world must have decided to do likewise in the matter of the Herald, and so they were not content to send along just a little thing like their quota, but they doubled it. In so far as I know this is the first church in the Conference to double its quota of subsidy.

The whole back page of the Herald last week looked exceedingly good and I am delighted with the progress of the campaign. Now for a long, steady pull and we will see great things accomplished before the Annual Conference meets. The more people take the paper the more do they know about the program of the church. J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	11¾	$....
Albemarle	17	10¾	....
Anderson	31	5¼	....
Asheboro	41	26½	....
ASHEVILLE	14	14	....
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	....
Burlington, First	71	16½	*20.00
Bessemer City	13	6.83	....
Charlotte	21	12.2	1.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	8¾	....
Concord	26	13½	7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	....	....
Democrat	16	2	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	10¼	*5.00
Fallston	85	27	....
Flat Rock	63	14½	....
Friendship	21	3.42	....
Forsyth	45	10½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	33.18	....
Granville	59	18	16.55
GR'NSBORO, CALVARY	29	33½	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	10.6	*7.50
Greensville	59	7	....
Guilford	37	9½	....
Halifax	53	9	....
Haw River	51	14½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	29	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	4½	*7.95
KANNAPOLIS	15	16.30	*5.00
Kernersville	31	2¾	....
Lexington, First	45	12¼	*10.00
Lexiugtou, State Street	40	10.11	....
Liberty	35	5	....
Lincolnton	18	15.35	....
Littleton	50	7¾	....
Mebane	28	8	....
Meckleuburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	20	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	27¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	10½	....
Reidsville	10	9	....
Richland	43	3½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	46½	*20.00
Siler City	20	11¾	*7.50
SPENCER	3	4	....
Spring Church	32	13	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	....
West Forsyth	62	12	....
WHITAKERS	7	8	*2.50
Why Not	63	4½	....
Winston, First	26	10¼	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

*** Subsidy paid in full.**

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. •However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Entered as second-class matter at the post office at Greensboro, N. C.

FROM PASTORS AND PEOPLE

(Continued from Page Fifteen)

ner at the Huntley-Stockton-Hill club room, from which they realized a nice sum of money which they expect to use as a part of their birthday gift which they are planning to make to the church Auniversary Day.

Circle No. 1, Mrs. A. E. Pleasants, chairman, met with Mrs. M. H. Waynick, Northridge street, Monday evening at 3:30. Mrs. S. H. Stapleton conducted the devotional. The business session was presided over by the chairman, Mrs. Pleasants. After the business session the members of the circle participated in a most enjoyable picnic supper, which was served in the lovely flower garden of the hostess.

Circle No. 2, Mrs. V. C. Stockard, chairman, met with Mrs. W. W. Clements on Sring Garden street at 8 p. m.

PUBLICITY COMMITTEE.

◆

HERALD SUBSCRIPTION RECEIPTS

Jasper Hicks, Henderson	$20.00
Rev. D. R. Williams	8.00
L. F. Ferree, High Point	6.00
J R. Moore	6.00
Rev. H. F. Fogleman	6.00
Mrs. Egbert Barnhill, Enfield	3.50
Miss Kara Andrew	1.00
Rev. M. C. Henderson	1.00
J. J. Mallard	1.00
Rev. C. W. Bates	1.00
Mrs. A. K. McAdams	1.00
Rev. O. C. Loy	1.00

◆

—The daily press carries the information that the churches of Henderson in a union service last Sunday evening honored the memory of Dr. L. W. Gerringer. A representative from each of the churches read resolutions adopted by his church.

—During the past two years workers of the American Red Cross distributed more than 105,000,000 garments and aided more than 26,000,000 persons in 5,000,000 families.

—Dr. N. G. Bethea is assisting Rev. G. L. Curry in a meeting at Tabernacle church this week.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST BRETHREN.

VOLUME XL GREENSBORO, N. C., AUGUST 16, 1934 NUMBER 38

Rev H L Isley 2aug4 R6

Three Sisters

By LUTHER K. LONG

Recently I spent the greater part of a week in New York City. A visit to that great town is never complete, for me, without at least a few hours in the Metropolitain Museum of Art.

In this immense aggregation of things beautiful, curious, and of historic interest, gathered in this museum, there are pictures and statuary and memorials that I am glad to see every time I go there—just as there are people whom I am glad to meet again whenever I go to their home towns.

Then, there are other exhibits that I want to sit down in front of and take some time in order o become better acquainted with them, and to fix in my mind qualities and suggestions that may be carried with me during the rest of my days. I call this process: Adding to my mental art gallery.

At this visit I had planned to specialize on a painting that had attracted my attention when I was last there, something more than a year ago. It is called "The Wyndham Sisters." It is a large canvas, and it was painted by John S. Sargent, a celebrated American artist who was born in 1856 and died in 1925.

The three sisters are all dressed in white. The oldest (at the left), and the youngest (at the right) are seated on a sofa, while the third sits on an elevation just back of the youngest. The face and form of the young sister are the evident center of the picture's interest.

The oldest of the three might be 30 to 35, the youngest 17 or 18, while the third looks to be in her late 20's. They are all rather tall and slender, their eyes are very dark brown, their hair not quite so dark. The hair of the two older is dressed high, with loose bits about the forehead. The hair of the youngest is parted in the middle—girlish fashion—and is combed smoothly. She looks at you directly, while the others look across the scene in nearly opposite directions. You see all the eyes, and you feel that they know you are present and looking on.

Both the older sisters are evidently conscious of the presence of their young sister, and they willingly accord to her the privilege of being in the center of the picture. The oldest makes you feel that she has a motherly interest in the young girl, as does also the other in less degree.

Hanging on the dark wall, at the back of the group, pictures are dimly seen. It is a home setting, but the interest of the observer is exclusively in the sisters. It is a pure, wholesome group. One would be glad to have either the picture or the living persons in one's home—as temporary guests, or as permanent possessions.

I sat for some time in front of the picture, in the gallery where it hangs, looking at it, enjoying it, studying it, and noting down some impressions. Then I went into an adjoining room, and came up to the door several times looking at the sisters from a greater distance. Always I was glad to see them. Their loveliness was always fresh and satisfying.

This picture might be called "the glorifying of young girlhood." This is not an uncommon theme with artists. In the Corcoran Art Gallery, here in Washington, is the wonderful picture of a girl 15 or 16 years old, the daughter of the painter. In the Freer Gallery is another called "The Virgin." In this the artist's 16-year-old daughter is in the center with her little sister on one side and her small brother on the other.

The joys of parents are many and varied—distributed over the developing years of their growing boys and girls. Without discounting the other years and the other sex, I think I express the sentiment of many parents when I say that there is a certain sweet delight peculiar to fellowship with a young daughter just approaching young womanhood. Her innocence, her frankness, her unaffected simplicity, are delightful. Happy the girl whose parents give her in a wholesome way information concerning herself, so that she becomes sufficiently sophisticated to be able to protect herself as she gradually comes into contact with the outside world. Innocence is, no doubt, a protection. Reliable information, also, is an essential.

On this trip to New York I had dinner one evening with friends in Jackson Heights, Long Island. Edna was about three years old when I became her pastor. She had reached the ripe age of twelve and was a member of the church when I left. I had not seen them for twenty years. At dinner were Edna, her husband—whom I had not previously seen—and her mother who is spending her ripening years with them. I was interested in all of them, and they recognized and appreciated that interest. It was delightful to see the gracious way in which, by turns, they accorded each other and their guest the spot at the center of the picture. I came away with a good understanding of what these folks are interested in and are doing, their happy relations with each other, and their hopeful outlook on life.

One may see beautiful pictures of life in other places than famous art galleries and great cities. In small villages and rural homes are many lovely scenes—if the mind's eye of the individual is open to observe them. Pictures of horses, cattle, sheep, children, old people, and groups of attractive girls are in the city art galleries. The originals from which these are made are scattered all over the country. Let us learn to see and enjoy these originals. Many thanks to the artists who help us to see and appreciate,

AS BECOMETH SAINTS

We are not half so wise as some of the people who propagate the numerous, current, false doctries and theories of the day. Satan and his allies are indeed "slick fellows." They have at their command many of the worst deceptions, the most clever trickery, and other powers so diabolical that we fear even to name them. Often, is it not true that we underestimate the strength of our foe, and consequently are not armed powerfully enough to cope with him? "For ye wrestle not against flesh and blood, but against powers and principalities and spiritual wickedness in high places . . . " To survive, it is absolutely necessary that we must fight; for Satan usurped the power of the world, having fallen from grace, and invaded the Lord's possession with all of his forces. So Jesus needs every one of us—weak or strong, great or humble, large or small—to be soldiers of the Cross. Truly our enemy is strong, but our Lord is mighty and omnipotent, and shall lock Satan in his hell.

Neither are the average Christians as zealous for their work as are the majority of the advocates of false teachings; for instance, the Russellites will, at any utmost cost, do their best to place their literature in every home in America—and probably all over the world.

Often the devil succeeds in deceiving and blinding us by his "wool" until we almost are believing that many of the modern instruments by which sin is spread are justifiable. But God says, "Abstain from all appearance of evil."

Of late much has been said and done concerning the institution of "junior baseball teams" in the Sabbath schools of some of our churches—for the purpose, of course, of getting the children int the church school and keeping them there. Surely that is an admirable plan; while the youngsters are at the church many lessons of good may have imparted an unconscious influence over their lives, and lasting benefits accomplished by it. But if a church is so poor that it has to resort to the devil's methods to obtain a congregation, something must be terribly the matter with it! That church must be weak in its line of defense called PRAYER. Prayer is one of the mightiest sources of power available to us; the Lord is able to do, and does, abundantly more than that which our minds are capable of asking. Is the supernaturalness of God being today discredited by man?

It may be your fault, sister or brother, if your church pews are not crowded at every meeting. Maybe you haven't prayed through to the victory about it. God can, and will do, if we will let Him, a multitude of things for a church that is related dangerously with the world. We are, by His grace, IN the world, but are most assuredly not OF the world. God help us to see straight! Why do we still try to get by with it when we certainly cannot mingle with the things of this world and go unscathed?

Of course it is necessary that we ourselves work and fight; we need to be clever to match Satan's cleverness. Nevertheless, a saint of God derives his power of Him. With prayer and faith, w can wreak terrible destruction and bring consternation to the ranks of the enemy! Glory to God, I'm glad He still does answer prayer! Friends, in our own unconscious, blundering way, we are many times only hindering God instead of letting and helping Him. Wait on the Lord and obey Him. The Lord has a much more wonderful, beautiful, glorious plan than any mortal could ever conceive.

Suppose we go to our knees and pray through about the matter of baseball, seeking the will of God to find if His Spirit sanctions such things in his holy church. The only time that Christ every struck anyone, we are told, was when He drove the money-changers from His temple.

The idea of all these worldly church programs is at first appealing to the nature of man, but the primary purpose of the church is to win souls and worship the Lord—and therefore it is no wonder that the devil would keep us from those true aspirations. Friends, is not the church to be the bride of Christ?

Please listen, you tobacco-using, or beer-drinking, theatre-going, dancing, worldly, shallow-minded Christian: now, what faith would a poor, penitent sinner, convicted and needing light for his soul, have in your ability to lead him to the Savior? No sir, he would rather have someone who was stable in his ways—some trusted, tried, saint of God, on that occasion. Why, your very breath would be repellent—repugnant—to him. "He that winneth souls is wise." "Watch and pray."

CHARLES W. STONE.

Siler City, N. C.

PATRIOTISM BY LAW?

"You can't make men moral by legislation." We have been told this repeatedly; and the futility of the 18th amendment is cited by the enemy as a shining example.

So far as I know, no one has ever directly advocated making people moral by legislation. Prohibition was a recognition of the advanced and advancing conviction of the American people that making, selling, and drinking alcoholic beverages are all inconsistent with the desire for safety in this rapidly-moving machine age, and among a people notably high-strung and nervous.

One mistake was in thinking that public opinion on this matter was more advanced than the facts in the case justified. Another mistake was in not realizing that the illicit manufacture and sale of liquor would become financially profitable to a large lawless element in our country. A third mistake was in slowing down—or practically abandoning—temperance education. The country is at school now—traffic accidents, drunken drivers, open saloons, increased intoxication and arrests, and disregard for law are some of the teachers.

The New York State Assembly has passed the Ives bill, requiring an oath of allegience to both Federal and State Constitutions, on the part of public school teachers. This was by a vote of 130 to 7. It is now up to the Senate to defeat it, or, in case that body fails, the responsibility falls on Governor Lehman to veto it.

This action of the New York Assembly is an hysterical gesture toward making the State and the Nation safe against the inroads of Socialism and Communism—in short, against any belief or teaching short of so-called 100 per cent Americanism. It recalls the laws proposed in several states a few years ago, limiting the freedom of teaching in tax-supported schools. Tennessee, it will be remembered, actually enacted a law forbidding the teaching of the theory of Evolution.

We shall be in a dreadful condition when freedom of speech, freedom of the press, and freedom of teaching are no more. "Yes," some one speaks up, "but we only desire to put the ban on error—people would be left free to speak, to print, and to teach the truth."

What truth, pray? The truth, of course, held by those who have the power to make the laws.

Every one at all familiar with the search for and discovery of truth, and the furthering of knowledge, knows that progress in thinking has often to be fought for by a small minority against an intrenched majority. Each individual thinker has both a conservative and a progressive side to his nature. He experiences within himself the conflict between these two elements. Fortunate the man who, on the whole, is progressive. Because—while there is a proper place for conservatism—the hopes and destiny of the human race are bound up with the progressive element.

Teachers in public schools, colleges, and universities are a pretty good lot. They do not know it all—nor does any other group. They are more intelligently patriotic than the average citizen. They, as a class, may be depended upon to do their part in maintaining law and order. The proportion of them who fail to act well their part in life is smaller than in most other professions and occupations.

Let us maintain a free press, free speech, and free schools in a free country. Let us intelligently and persistently fight the battle of truth and freedom against the bondage of ignorance and prejudice, along these lines. The conflict may be long, but we shall win in the end.

Luther K. Long.

WHAT WERE THE CAUSES OF THE POPULARITY OF JESUS?

In the day in which Jesus entered into his public life the people were looking for an earthly king, a deliverer of the Jews. Many burdens were in the pathway of the common people. The wise men sought for the one who is born King of the Jews. In the very dawn of Jesus' life the people sought to make him their king and deliverer.

Jesus grew in wisdom and knowledge and in favor with God and man. When he came into his public ministry he possessed a great personal influence and inspiration which he exercised upon those who associated themselves with him. He did not adopt the method of the political organizers. He created no party, no uprising, no elaborate nor formal program.

In the day of Jesus' ministry the Jews were under the Romans, and taxes had become to be a great burden to them. They would gladly welcome a king who would remove some of these burdens. The tax burden was so great that the people could scarcely meet them, their very living was taken from them. The economic condition favored Jesus being a central figure with this mass of humanity. They could use more means for livelihood if some of these old customs could be done away with. Now if Jesus was king he would be a deliverer to them in such a measure that the whole economic condition would change to an extent that earning a living would be possible. This new Messiah would bless them so that their old barns would be pulled down, and the whole economic scheme would change in their behalf.

The healing power of Jesus made him popular with the masses of the people. In Jerusalem there is a short rainy season followed by a long dry one. Water is scarce—so scarce that there is no water to wash with, and very little to drink. The narrow streets with their dust and filth causes much disease. Not only is this true with Jerusalem but the country round about. Jesus of Nazareth went about healing the sick and all who were oppressed of the devil. "The blind received their sight and the lame walk, the lepers are cleansed and the deaf hear, and miracles are performed in their behalf." There were no doctors in their day to help relieve their suffering, thus Jesus was a popular man. They loved him and would gather in his shadow, touch the hem of his garments, searching for the healing virtues he possessed. The greatest thing in the world to man is sight. Healing the blind was one of the popular things of Jesus.

The sun shining perpendicularly, the light soil was hard on the eyes, no glasses, no physician save Jesus, the one who could heal them. The crowds followed Jesus in order to see these miracles performed. They were hoping for the time to come when they would crown him their king. The masses followed Jesus for the material things for their human needs.

Jesus had sympathy for the multitudes. The multitudes were looking for sympathy, the kind which Jesus showed forth to them. In their suffering he would take note of them. Jesus would appeal to their human needs. Jesus would heal the body, and in healing the body he would win their love. Jesus was of the common people; he understood their nature, needs, desires, hope and simplicity. Jesus showed his sympathy by feeding the multitudes, he would multiply the loaves and fish to feed them. They were astonished at his power and knowledge to the extent that they would almost force the kingship on him. Jesus brought to them through a quiet movement, speaking to men about God, and life, and thus, initiating a movement which has transformed the world.

C. L. Grant.

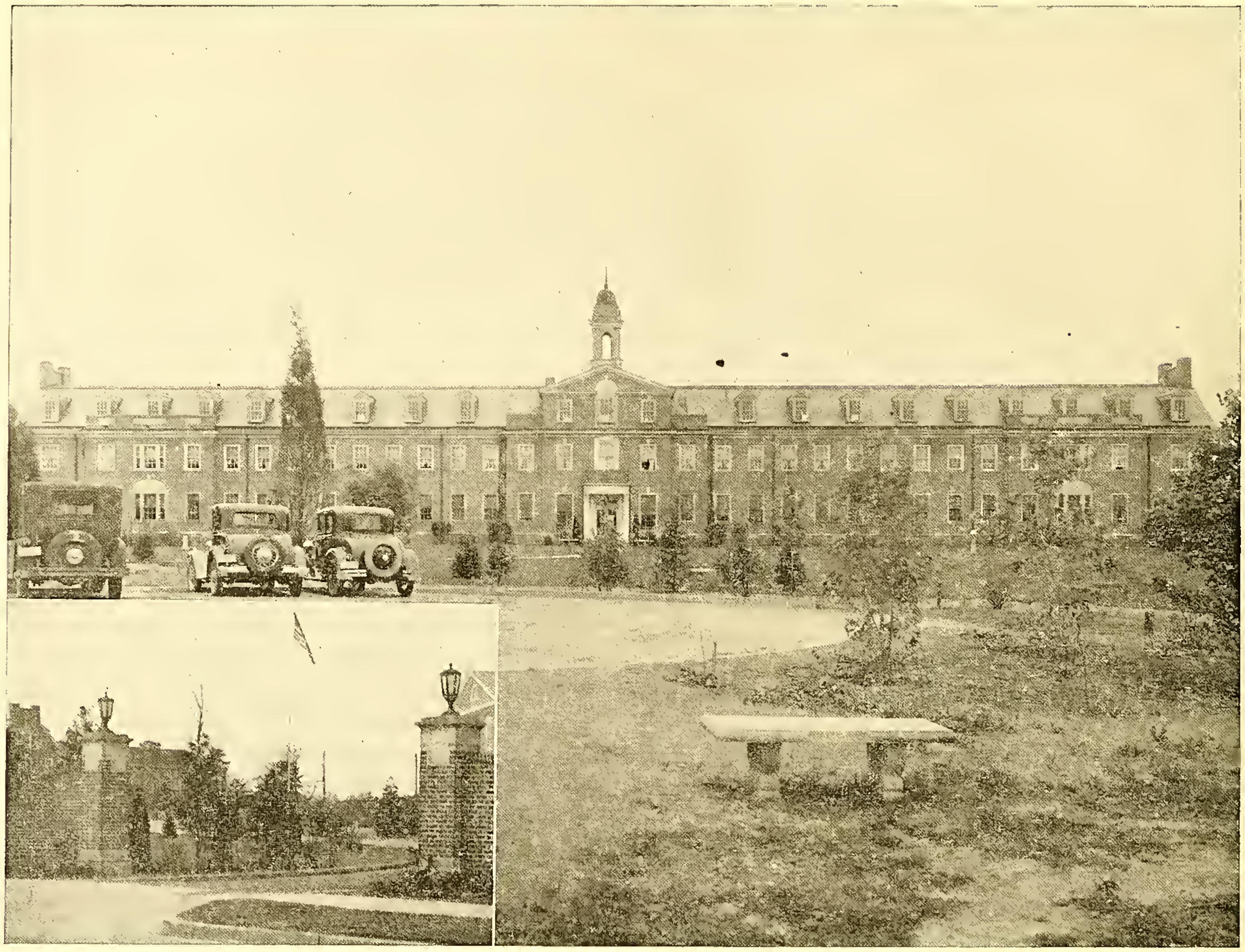
LIGHTS FOR JESUS

If others do not find out that we love the Lord Jesus, I am afraid we do not really love Him. When His love is in our hearts, it will show in our lives. Others will see and know that we are not the same persons we once were.

That is the way we let our light shine before people, as the Lord Jesus tells us in His Word to do. We do not hide a lamp under a bucket, nor something of that kind. We set it on a table, or a side-board. Then it will give light to all that are in the house.

It is the same way when we love the Lord Jesus. If we truly love Him, and He lives in our hearts, we give out His blessed sunshine to others. We will be so sweet and loving and kind, that others will know it is the love of Jesus that makes us so.—*Our Jewels.*

VIEW OF ONE OF THE DORMITORIES AT HIGH POINT COLLEGE



The buildings at High Point College are not only beautiful in their appearance but permanent in their construction.

Above is shown a picture of one of the dormitories. McCulloch Hall, dormitory for young men, and Women's Hall, dormitory for young ladies, are similar in appearance from the front. They differ, however, on the arrangement of the interior.

The Women's Hall is constructed in suites of two rooms each. In each room will be found two windows, a large closet, two wall brackets, base sockets, running hot and cold water, and connecting bath. Furniture is provided here for two occupants. Twin beds are used. In the center of the building on each floor is found a large club room. Just off from the club room on the first floor is the office of the Dean of Women.

McCulloch Hall is constructed in sections. There are eight rooms to each section. Four bed rooms and a bath will be found on each floor of the section. The rooms are somewhat smaller than those in the girls' dormitory and are occupied by one student. In the center of this building on the first floor will be found a large club room for social purposes.

In the lower left hand corner of the picture above will be seen the gates to the campus. These were donated by the Class of 1928. This is the main entrance and enters the campus from highway No. 10 leading through the city from the East.

Note the well kept campus and beautiful shrubbery in front of this building.

BE RIGHT WITH GOD

Joseph Parker was once speaking of the mother of Moses as she laid the ark with her babe in the flags by the river's brink. "Ay," he added, "but before doing so she laid it on the heart of God! We are often surprised at the outward calmness of men who are called upon to do unpleasant and most trying deeds; but could we have seen them in secret we should have known the moral preparation which they underwent before coming out to be seen of men. Be right in the sanctuary if you would be right in the market-place! Be steadfast in prayer if you would be calm in affliction! Start your race from the throne of God itself if you would run well, and win the prize!"—*The Alliance Weekly.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Pastors' Reports

Blanks for the pastors' reports are all mailed and should be returned at once.

Obituary Committee for Brother Gerringer

The following brethren will serve on this committee: Revs. N. G. Bethea, C. W. Bates, and J. E. Pritchard.

Circular Preaching

The preacher who refuses to make previous preparation for his sermons but who lays claim to special divine inspiration whenever he preaches, is a circular preacher; *i. e.*, he never has an objective and as a result, wandering around for an hour or so, returns to his starting place with his hearers no wiser than they were when he started.

Such preachers limit the Lord. As they understand it, the Lord will not help a preacher prepare his sermon on Tuesday or Wednesday or Saturday, but will help him on Sunday after the congregation gathers. It is too bad that some good men become obsessed with this idea, and many members of the congregation think the preacher who really prepares his sermons is an object of pity because he does not have the help of the Lord. God can help a sensible, good man prepare a sermon years before he is called upon to preach it; He may help some who enter the pulpit without making previous preparation, but I am one who doubts that He does. Those who are too indolent to sweat in their study usually sweat quite a bit in their pulpit; and those who do not know what to say before they go to their pulpits will find that those who heard them do not know what they said after they have left their pulpits. A circular preacher is one who loses his hearers in the rank growths of superstition into which he leads them.

Our Mountain Churches

I have just returned from more than a week's stay with our people ''beyond the ridge.'' Here is a splendid people; frank, honest, individualistic. In the isolated lives many live they form their opinions without the aid of others, and are ready to attack their foes single-handed, like Alvin York, and their religious problems alone. In other words, it is harder to organize mountain people than it is those in the foothills or plains. They are not denominationally-minded so much as we are; the church does not mean as much to them as does the preacher. If they like the preacher they will support him; if not, the fact that they are members of the church does not matter so much. Of course, this is not peculiar to the mountain people—we have lots of them down here; but they are more so. Our cause has fluctuated here for many years and is by no means strong now. Too many of the people expect a service without compensation, and many are satisfied with a religious service which spends itself in physical exertion and emotion. But we have some who want to know the truth which frees them from sin and superstition, and these are standing by their pastors. The trouble most of our churches are having there grows out of just what has been said and the fact that there is no little employment there which enables them to pay their pastors money. Neither of our rural pastors has received enough to support him this year.

And yet we should not abandon the work—they need us and we need them. We need to give of our best in talent, service, and time to those who do not reward us in full for what we give. I am pained to see how some of our churches have declined.

I spoke twelve times; held two quarterly conferences and had several group conferences with the members. I was at Mt. Zion, Weaverville, and Asheville on the 5th. Our Weaverville church has possibly more of its members in the regular services than any church in our denomination. Small membership, but a loyal group. Unfortunately, however, they are not growing and have but few young people in their Sunday school.

Mt. Zion church is one of the best churches on the charge. They are hardby a Baptist church, but have lots of young people and are situated so they can grow and develop.

Clark's Chapel is only a few miles from Weaverville, situated on a hill, beautiful as Mount Zion of old. These people have slumped somewhat but are by no means beyond hope. We held the third quarterly conference. Rev. E. G. Cowan is the pastor.

The churches visited on Democrat charge were Paint Fork, Pensacola, Mountain Valley, Pleasant Gap and Democrat.

At Paint Fork we have a small organization worshiping in a Union church with the Baptists. This organization has been very inactive and at times showing all the symptoms of death. We held a meeting with them after preaching and they decided not to die, but to revive interest in our cause there. We found Grover Angel, a graduate of High Point College. Some of his people are members here and Grover decided to move his letter to the church. At night we preached at Low Gap where several of our people worship. Had a large congregation. The next night we preached at Pensasola; had a good congregation present. Here our church is much weaker than it used to be. Mountain Valley is located in a valley by the side of a creek, rather removed from the congregation. It was decided to move the church out on a highway near a C. C. C. camp. We hope this will be accomplished in the near future. We held the third quarterly conference of the charge at Pleasant Gap in the afternoon. Sunday morning we preached at Democrat. Rev. D. T. Huss is the pastor of this group.

We had with us Revs. D. T. Huss, E. G. Cowan, and J. F. Minnis. These brethren assisted in many ways; both Brother Minis and Brother Cowan spoke at several of the churches.

We were at Asheville on Sunday night. Here we found an interesting congregation which gave good attention to the message. There are several signs of improvement here in both the church and parsonage. The people appear to be deeply interested in the work. The church had just raised the quota of HERALD subscriptions and was feeling fine. Pastor Minnis is popular with his people and we predict a good year.

I was entertained in the homes of Pastors Minins, Cowan, and Huss, Bros. John Ogle, Lindsay McMahan, A. G. Wilson, Ezra Roberts, Gay Webster, Sam Angel, and the great chaplain of the afflicted, Bro. J. S. Williams. It was a great pleasure to be the guest of all these good people.

Mt. Mitchell from the North Side

With Bros. Minnis, Cowan, and Huss, I was the guest of Bro. A. G. Wilson and went to Mt. Mitchell over the Wilson road. It was quite scenic and at many points exceedingly so. Brother Wilson owns quite a bit of this side of the mountain; he speaks of it as five or six thousand acres. He is the son of "Big Tom" Wilson, who found the body of Elisha Mitchell after whom the particular mountain was named. "Big Tom" Wilson was a veritable Daniel Boone; had trapped 114 bears as an evidence of his ability to trap, and it was his knowledge of the forests that led to the pool where Professor Witchell had fallen and remained for ten or eleven days.

Bro. A. G. Wilson, the son, is himself quite a hunter, having trapped more than a hundred of the tribe of Bruin, and is still able to hunt them. We were all entertained in his home for the night, his guest on the trip, and at dinner at Camp Wilson. He is most jovial, his ready wit made the dull moments of the journey bright, and kept one from seeing danger in the yawning chasms which sometimes yawned below our party. Brother Wilson is a member of our Pensacola church. We appreciated this courtesy and hospitality.

What is Needed Here

A minister who loves to work with mountain people; who is willing to farm for his living, and who can teach the truth to both young and old; ever refusing to be discouraged by what he sees and hears. There is an opportunity for such an one, if he be not too old to build for his name an enduring monument in the hearts and minds of this people.

R. M. ANDREWS.

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THE PERNICIOUS HABIT OF SELF-PITY

"Verily I have cleansed my heart in vain and washed my hands in innocency," said the Psalmist, as he recounted the prosperity of the wicked. He was pitying himself. He was recounting his troubles. He was doing what so many do, who start with some disagreeable phase of their life and magnify it and seek to pile up more of the same kind and conclude that they are the most unfortunate and abused of all mankind. The more they look at themselves the more they shut out the light of day and plunge themselves into the shadows of their own making and consider themselves the most abused of mankind. How many thus spoil life for themselves and everybody around them.

Self-pity is a product of unbelief. We are told that "all things work together for good to them that love God." The self-pitier does not believe it. Jesus says that God cares more for His children than He does for the sparrows.

But self-pity looks at circumstances, as if they are not adverse enough, only to manufacture more and turns all things into gall.

Self-pity is discontent. It is a refusal to believe that God either sends or permits all adverse things; that nothing comes to us except in His will and for our good.

Self-pity shows a want of real consecration. Entire consecration means that we are in the hands of our God; we are in His keeping; we are ready to be or not to be, to do or not to do, to suffer or not to suffer as He sees fit. We are in our Father's keeping. We are so in His keeping that His grace will make us conquerors. He, who is entirely consecrated, never whines. He does not show his sores to the world. The more we whine the less we trust.

Self-pity is self-idolatry. We want the whole world to bow down and worship us. We want men to join us in our idolatry. We think that no one else has such a hard lot as we. We think other people ought to be interested in our sores and wounds. It is self-puffedness to be always dragging our idol into the gaze of men.

Self-pity is weakness. It saps the strength, it weakens our courage. It unfits us to meet the ills of life. It blunts our courage and weakens our faith and enervates our will. Self-pity really shows weakness and results in defeat. Get rid of self-pity and you will have half the battle against the situation already.

"Only be thou strong and very courageous," said God to Joshua. God can do nothing with a coward. Had little David given way to self-pity he had never defeated Goliath. Any little David can overcome, if he has faith in the God who says, "No weapon formed against thee shall prosper."

Let us refuse to give way in the least to the enervating, unbelieving, God-dishonoring practice of self-pity. David said he got cured when he went into the sanctuary of the Lord, when he retreated into God, his refuge.—*Christian Witness.*

◆

"NOT MY WILL, BUT THINE"

"Be still, and know that I am God." (Ps. 46:10.)

That is a difficult discipline really to understand. We understand the discipline of going on; that suits our impatience and littleness. But the discipline of standing still, simply waiting, doing nothing—who can understand that? And yet this is the way in which we are sometimes trained. Let us own our impatience in this matter. That discipline may be accepted either in the way of fretfulness, chafing, vexation, kicking against the pricks, or it may be so accepted as to chasten the soul, make it without a flaw, a holy and beautiful thing in daily sacrifice upon the high altar. How shall we accept it?

You want the appointment now; you want to come into your blessing today; you want the answer to the great question you have put immediately. And God says: "No, not today, nor tomorrow, nor this year, but by and by." How do you take that answer? Do you fret, chafe, kick, rebel? Or do you say: "Even so, Father: for so it seemed good in Thy sight"? That is the last conquest of grace, supreme acquisition of the soul, to have no will but His, to be ready to stand, to go, to fight, to suffer, saying always, "Not my will, but Thine be done."—*Dr. Joseph Parker.*

MINISTRY

Not to sit upon a lifted throne,
Not to rule superbly alone;
Not to be ranked on the left or right
In the Kingdom's glory, the Kingdom's might;

Not to be great and first of all,
Not to hold others in humble thrall;
Not to Lord it over the world,
A scepter high and a flag unfurled;

Not with authority, not with pride,
Vain dominion, mastery wide;
Nothing to wish for, nothing to do;
Not, in short, to be ministered to!

Ah, but to minister! Lowly to sup
With the servant's bread and the servant's cup;
Down where the waters of sorrow flow,
Full-baptized in the stream of woe;

Out where the people of sorrow are,
Walking brotherly, walking far;
Known to bitterness, known to sin,
To the poor and the wretched comrade and kin;

So to be helper, the last and the least,
Serf in the Kingdom, slave at the feast;
So to obey, and so to defer,
And so, my Savior, to minister!

Yes, for never am I alone:
This is Thy glory, this is Thy throne.
Infinite Servant, well may I be
Vassal and toiler—with Thee.

—*Amos R. Wells.*

LEAD ME IN LOVE

Lead me, O Savior dear!
  Lead me in love.
When darkness hides my path,
  Lead Thou above.
Suffer me ne'er to fall—
Be Thou mine all in all;
  Lead me in love.

Give me the strength I need,
  More grace and love;
Send Thou upon my path
  Light from above.
Take Thou mine hand in Thine,
Then I shall know Thee mine;
  Lead me in love.

—*Publisher Unknown.*

—Try prayer. You have tried everything else in the effort of live richly, joyfully, successfully. Give God a chance at your life.

SOME "DON'T EXPECT'S" FOR SUNDAY SCHOOL TEACHERS

Don't expect to serve the Lord as a Sunday school teacher unless He has called you into that work.

Don't expect to be an efficient teacher, if you have made no effort to acquire efficiency.

Don't expect to accomplish anything, if you consider the work of little importance.

Don't expect to teach the "smallest children," if you think they require the smallest talents and the least preparation.

Don't expect to teach the lesson unless you know it.

Don't expect a "Sunday morning glance" to brush off the whole week's dust from the lesson—or your mind either.

Don't expect to teach the Word without being much in communion with the Author.

Don't expect a two-minute Sunday morning prayer to patch up a week of neglect.

Don't expect your class to be on time if you are not punctual.

Don't expect your class to respond to the lesson if you have not.

Don't expect your pupils to "grow in grace" if they have not been born again.

Don't expect your pupils to be saved unless you make the way of salvation plain.

Don't expect them to be saved if you very seldom and very weakly invite them to come to the Lord, so that they get the impression that you consider it of little importance.

Don't expect to win them if you do not love them and show that you do.

Don't expect them to believe very strongly in a Sunday show of interest that is not seen between Sundays.

Don't expect harmony in the class if you are not in harmony with the rest of the teachers and superintendent, and above all, the Lord.—*Paul W. Nelson, in The Evangelical Beacon.*

SHUT THY DOOR

"Enter into thy closet and . . . shut thy door."—Matt. 6:6.

Souls often grow lonely in a crowd, and starve in the midst of temples, worshipers and ordinances. God would have us alone with Him sometimes. Coming to church is not coming to Christ. "Enter into thy closet, and . . . shut thy door." Shut out nonsense, business, care, and pleasure. Shut out flatteries and frowns. Shut out strangers and acquaintances. Shut out friends and foes. Shut out this world and open the window that looks out upon the next. Give the mind rest. Give the ear quiet. Give the tongue silence. Give the heart meditation. Give the soul communion with God; look up, there are blessings waiting for you. Listen: God speaks in His still small voice. Ask: God waits to hear. See that your soul is at peace with God. See that no shade of sin hides from your sight the Heavenly Father's face.

Settle the question of peace, pardon and duty in secret before the Lord; then bring everything that concerns your heart and life, for time or for eternity, and lay it before the mercy seat.—*H. L. Hastings.*

OUR STORY PAGE

IWAKIRI SAN

"Oh-ho!" yawned Willard Stokes. "I guess I'll not go to church. It's missionary Sunday. Who cares for that? I do not," he firmly declared; and with a book which he very much wanted to read the boy went to the porch, where from a cool, shady corner a porch swing cordially invited him to rest. "This is a very good place," he said to himself when settled comfortably.

"Willard!" It was Mrs. Stokes. "You are going to church, aren't you?" she asked pleasantly as she suddenly appeared before her son. "It is time that we were off. We ought to start at once. I will wait for you, but you must not be long."

"Oh, don't bother about me, mother. It is getting late and I am not ready; besides, I am not going," he blushed.

"Not going!" repeated Mrs. Stokes, brows lifted. "You are not sick, I hope."

"No," came the answer with hesitation. Then immediately with the idea suggested, "Maybe I am sick," the boy was thinking. "Maybe I'm not quite well. I'm not sure but my head does ache a little. Anyway, I almost know it doesn't feel really good." Without the slightest intention of being anything but truthful, Willard passed his hand firmly over his brow, allowing it to smooth his dark, well-brushed hair. "It does ache a little—almost too hard," he excused.

"That's just what I feared," sympathized Mrs. Stokes pityingly. "He does look a bit pale," she thought. "I'm sorry, Willard. Here, put this beneath your head and snuggle down. You'll be better soon, I hope," she was saying when in a moment she had brought a pillow. "I'm very sorry that you are not able to go. I don't like to leave you when you are not feeling good, but I will not be away long," she promised as she put up her dark blue embrella to protect her from the summer sun and started on her way.

"Why did I say that?" thought Willard uneasily the moment she was out of sight. "I'm not sick. Of course I'm not." He began to feel ashamed of pretending a headache. The moments passed. The boy felt stranger and stranger over the situation. Finally he became afraid—afraid of himself, he guessed—and he wondered if he really was sick or well.

At last, "I cannot do this," he decided after several unsuccessful attempts to keep his mind on the story. So he tossed aside his book—the book he had been so anxious to read.

Presently, "What's the matter with me?" he was inquiring as he felt his face get hotter and hotter.

"You know what's the matter," he seemed to hear someone say. He turned, but not a single person was in sight. "Don't you feel little?" continued the voice. "Don't you feel mean?"

He did feel all this and more, and before he knew it, just as if he were really talking to someone, he answered aloud, "Yes, I do. I never before felt so little and mean. I feel like a thief." At once, "I know what I'll do," he determined; "I'll go. That's what I'll do." He went immediately into the house.

Soon he was dressed in a light gray suit and straw hat, and was on his way to the church. "I'll just slip in where it is easy," he was saying. "Mother will be surprised. Maybe she will not see me." The boy did not know whether or not he hoped that she would see him.

"This way!" signaled the usher as Willard stole quietly through the door.

The boy blushed and shook his head bashfully. With another shake of the head, followed by a slight nod, he tried to convey the idea that he preferred a place at the rear of the room.

"I did not intend to do this," he found himself thinking as after discovering that there were no vacant seats near, he went quietly down the well-carpeted aisle, with the usher leading.

"Better?" Willard knew his mother was asking as with arched brows and welcoming smile she greeted him when he slipped into his usual place. The boy smiled and nodded and was glad there was no time for further explanation. Just then the minister, Mr. London, announced the opening hymn.

Willard sighed. "I did not want to come," he was complaining to himself. "The sermon will be a bore. I am not interested in missions—not the least bit." He heartily wished himself back in the comfortable swing at home. To encourage his uneasiness a soft breeze found its way through the open window, bringing a tantalizing fragrance of orchards and meadows. In spite of himself the lad could not help longing to be outside—or somewhere—in fact, almost anywhere other than the place in which he was.

He fidgeted nervously; he was sure that it was the least little touch of his knee that brought a hymn book from the rack before him, landing it upon the floor with a heavy, noisy bang. The boy lifted it and turned the leaves carefully, and his eyes ran swiftly over some of the larger print.

"What is that he is saying?" he asked when almost at the beginning of the sermon, with eyes directly upon Willard, the good man declared, "Yes, my friends, my sermon is for everyone, but I think it may be especially interesting to boys."

"I wonder if he knows what happened. I wonder if he understands how I did not want to come," Willard was saying. He felt certain that Mr. London did understand when with all earnestness the man presumed, "Maybe some of you were wanting to stay at home this morning," and it seemed to him that the good man's eyes reached to his very soul when with a seemingly peculiar emphasis on *you*, he added, "I wonder if *you* were."

Then, "Listen!" the minister continued. "Have you heard the story of Iwakiri San? Iwakiri San is Japanese. I want that you should know something about him."

All eyes were upon the speaker.

"It is a wonderful story," the man said. "The home of Iwakiri San is not in the least like the homes in which you boys and girls live. His life in most ways has been very different, too.

"Iwakiri was crippled when a child. He could not run or hop or skip or jump as you children are able to do. He could not even walk. The poor boy crept about on his hands, on which he wore little wooden clogs—just such as other Japanese boys wear upon their feet.

"The children with whom this boy played when a young lad sometimes laughed at him. They had no reason to, though, for although the little fellow could not walk, there were some things that he could do quite as well as they and perhaps even better. One thing this Japanese boy could do very, very well; he could think.

"One day, some time later, while creeping about the streets of the town in which he lived, he was attracted by the singing in a mission school. The boy pushed the door open and found his way in. He listened to the music and liked it, and he liked the story that he heard there—the story we all love so well. He went home. He told his mother what he had learned. 'I shall go again,' he said. Sure enough, the boy again found his way over the rough, pebbly streets that led to the mission school, and he went another day and another to hear the teacher tell the great story of love. He was given a Sunday school paper, too, with which he was greatly pleased.

"You will be glad to know that soon the boy learned to love the story and the Christ. Through it all the lad's mother came to love the Savior, too. Naturally, the boy was so happy that he wanted everybody else to know what he knew so that they might be happy, too.

"The boy grew to be a young man, and he started a Sunday school. It was a great day when he invited others to the two small, dingy rooms that were his home. There he himself told the story of wonderful love. And he told it well, so well that soon the place became too small for all who wanted to come.

"Then it was that with some effort he succeeded in obtaining for a very small rental a somewhat larger place. The attendance kept growing and growing until it was necessary to divide the people, taking only a part at a time.

"Oh, it is wonderful how things work out," declared Mr. London. "You will think so when I say that from this Sunday school there came a meeting purposely for prayer. Then came a real Bible class, and a Sunday service, and you will like to know that this young man was the preacher.

"But this is not all. A short distance from this place Iwakiri San started another school. In this the membership reached 150 children, with '0 adults in the Bible class.

"The young man went two miles down the railway and opened still another school. It soon had a membership of more than 200.

"Now, I am wondering," continued the minister, "if perhaps some of us may not find cause to blush when we learn that twice when there seemed no other way to go, this poor, crippled young man crept this whole distance on his very hands for the chance to teach the glad story.

"Through him hundreds more young men and young women will soon know the True Christ. Does he teach well? Yes. He has studied hard. With all else he has taken a correspondence teacher-training course and so is a trained teacher. He has been teaching from four to five hundred pupils a week."

"Is all this true? Is it really true?" Willard Stokes was asking of himself.

He did not wait long for an answer, for at once the speaker continued, "I saw him—this man who could not walk—this man who crept about with clogs on his hands. It seems as if I can fairly hear the clack, clack of those wooden things as he crept over the stony way. A good friend took Iwakiri San, then twenty-six years old, on his back to the World's Sunday School Convention in Tokyo.

"My dear people," continued Mr. London, "doesn't it stir your souls? It should make your faces crimson as we compare our own unwillingness with his zeal. I need say no more; but doesn't it make you interested? Doesn't it make you feel that you would like to help in such a work?"

Willard Stokes had been very quiet. He had not lost one word. He had forgotten how to be bored.

On the way home he owned to his mother that he had played false to her. "I could hardly wait to make it right," he said. Then he made it very plain that he was glad he had gone to the church, and he told her of a plan he had thought of whereby he could help in the kind work Iwakiri San was doing.—*Publisher Unknown.*

HOW HE GOT GEOGRAPHY

"Thirty years ago," said Judge P—, "I stepped into a book store in search of some books I wanted. A little ragged boy not over twelve years of age came in also, inquiring for a geography.

"Plenty of them," said the salesman.

"How much do they cost?"

"One dollar, my lad."

The little fellow drew back in dismay, and, taking his hand out of his pocket, counted some pennies and silver pieces that he had held until they were damp with sweat. Several times he did it, then looking up, said, "I didn't know they were so much." He turned to go out, opened the door, but then came back. "I have only got sixty-one cents," said he; "you could not let me have a geography and wait a little while for the rest of the money?"

Eagerly his little bright eyes looked up for the answer and he shrank within his ragged clothes when the man, not very kindly, told him he could not.

The little fellow looked up to me, attempting a smile, and left the store. I followed him and overtook him.

"And what now?" I asked kindly.

"Try another place, sir."

"Shall I go too, and see how you succeed?" I asked.

"Oh, yes, if you like," said he in surprise.

Four different stores I entered with him, and each time he was refused.

"Will you try again?" I asked him.

"Yes, sir; I will try them all, or I shouldn't know if I could get one."

We entered the fifth store, and he manfully told the gentleman what he wanted and how much money he had.

"You want the book very much?" asked the proprietor.

"Yes, sir; very much."

"Why do you want it so very, very much?"

"To study, sir. I cannot go to school, but I study at home. All the boys have one and they get ahead of me. Then, my father was a sailor, and I want to learn of the places he used to go to."

"Does he go to those places now?"

"He is dead," said the little fellow softly; then he added, after a while, "I am going to be a sailor, too."

"Are you tough?" asked the gentleman.

"Yes, sir, if I live."

"Well, my lad, I will let you have a new geography, and you may pay when you can, or I will let you have one not new for fifty cents."

"Are the leaves all in it, and just like the others, only not new?"

"Yes, just like the new ones."

"It will do just as well, then, and I'll have eleven cents left toward buying another book. I'm glad the others didn't let me have one."

The bookseller looked up inquiringly and I told him what I had seen of the little fellow. He was much pleased, and when he brought the book along, I put a nice new pencil and some white, clean paper in it.

"A present, lad, for your perseverance. Always have courage like that, and you will make your mark."

"Thank you, sir; you are very good."

"What is your name?"

"William Haverly, sir."

"Do you need any more books?" I asked him.

"More than I can ever get," he replied.

I gave him a bank note. "It will buy some for you."

Tears of joy came into his eyes. "Can I buy what I want with it?"

"Yes, my lad, anything."

"Then I'll buy one book for mother."

He wanted my name, and I gave it to him. I left him standing by the counter, and almost envied him; and many years passed before I saw him again.

Last year I went to Europe on one of the finest vessels that ever plowed the Atlantic. We had beautiful weather until near the end of our voyage, then a terrific storm would have sunk all on board, had it not been for the captain. Every spar was laid low, the rudder was almost useless, and a great leak threatened to fill the ship. The crew were all strong, willing men, and the mates practical seamen, but after pumping a whole night, and still the water was gaining, they gave up in despair, preparing to take to the boats, though no small boat could ride in such a sea. The captain, who had been below with his charts, now came up, and seeing how matters stood, with a voice that I heard distinctly above the roar of the tempest, ordered every man back to his post.

It was surprising to see them bow before his strong will, and hurry back to their pumps.

He then started below to examine the leak. I asked if there was any hope. He looked up to me and the other passengers, who crowded to hear the reply, and said, rebukingly, "Yes, sir, there is hope as long as one inch of this deck is above water. When I see none of it then I shall abandon the vessel, and not before: nor one of my crew, sir. Everything shall be done to save it, and if we fail it shall not be from inaction. Bear a hand every one of you at the pumps."

Thrice during that day did we despair; but the captain's dauntless courage, perseverance, and powerful will mastered all on board and we went to work again.

"I will land you safely at the dock in Liverpool," said he, "if you will be men."

And he did land us safely, but the vessel sunk, moored to the dock. The captain stood on its deck, receiving the thanks and blessings of the passengers as they passed down the gang plank. I was the last to leave.

As I passed he grasped my hand and said, "Judge P—, do you recognize me?"

I said I was not aware that I ever saw him until I came aboard.

"Do you remember the boy in search of a geography years ago in Cincinnati?"

"Very well, sir; William Haverly."

"I am he. God bless you."

"And God bless noble Captain Haverly!"—*Publisher Unknown.*

LIGHT AFFLICTIONS

Are we trusting and praising God for the light afflictions we are having? Perhaps we answer, "But my afflictions are not light; they are desperately heavy." Dr. James M. Gray, in a recent address at the Columbia Bible College Conference, noted that "Paul's afflictions were not what most of us would call light—but he did." "We are," said Paul, "troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed . . . alway delivered unto death for Jesus' sake." And again: "In stripes above measure, in prisons more frequent, in deaths oft. Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; in journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in hunger and thirst, in fasting often, in cold and nakedness." (2 Cor. 11:23-27.) Are our afflictions heavier than Paul's? Yet he says of his: "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory." The glory is big, the affliction little; the affliction is momentary, the glory is eternal: that is the way they will be seen when we receive the weight of glory that is being worked out for us now by our light affliction.—*The Sunday School Times.*

◆

—Crowded out—daily prayer. Is this the story of your life? If it is, you have lost the main source of power with which to bear the burdens of life, to meet its exacting struggles, and to render effective service to your fellowmen.—*Selected.*

FROM PASTORS *and* PEOPLE

Guilford Charge.—Our revival meeting was held at Vickory, beginning the third Sunday in July. Rev. M. C. Henderson did the preaching, which was greatly enjoyed by the congregations. There were two concerts and the church seems to be revived.

On next Sunday there will be a community singing at Hickory Grove, starting at 1:30, continuing all the afternoon. Come and enjoy it with us.

Our revival meeting will begin the fourth Sunday in August with Rev. D. I. Garner as pulpit help.

Mitchell's Grove Sunday school had a picnic last Saturday week at Guilford Battleground. Many were in attendance and they seemed to have had a nice time.

The revival begins at Mitchell's Grove the fourth Sunday in September with Dr. J. D. Williams as help.

The revival meeting will begin at Fairfield the second Sunday in September with Rev. D R. Williams as help. Pray that we will have great revivals.

We had our third quarterly meeting on the fourth Saturday afternoon in July. Mr. John Marsh of Vickery church was elected delegate to Annual Conference. Plans were made to underpin the parsonage before cold weather again. We are so glad to hear it, as it will mean so much to us in bitter cold weather. The people are still thoughtful of the pastor and family and give us vegetables, fruits, milk, butter, chickens, and many other helpful things. We are grateful for this kindness, and ask God5s blessing on each one.

Our Sunday schools are working well and are having good aattendance.

T. A. WILLIAMS, Pastor.

◆

Friendship, Shiloh Charge.—Our revival meeting began August 5th and closed August 12th. The attendance was good. We were very happy to have our pastor, Rev. C. E. Ridge, do the preaching. His wonderful messages were helpful and inspiring. Our revival was a real good one, with good results. Fifteen persons reconsecrated their lives; 13 confessions of faith. Our pastor opened the doors of the church at the 11 o'clock service Sunday morning, and seven joined. We are glad to have these new members in our church. They are: Nancy Lanier, Evelyn Shoaf, Jeweldean Walser, Wilda Mae Phillips and Dale Walser. These joined by confessions of faith. Mr. Russell Freedle from Beulah Reformed Church, and Lawrence Holt, from a church near Greensboro, also united with the church here. This was a very impressive service. Holy Communion was observed at this time and a large number partook.

The people of Friendship love their pastor very much and are thankful for the great work he is doing.

During our revival we enjoyed a quartet from Union Ridge, duet from Reeds, and the Berrier Sisters from Shiloh. We are always glad to have singers with us.

The Sunday school classes are getting along fine, paying off the budgets. They have paid all but one and have paid some on it. We are glad for this; hope it will not be long until this one is paid in full.

The Young Ladies' Class will hold the regular monthly meeting with Misses Addie and Treva Shoaf on August 15th.

We are very sorry to say that some of our members are sick. Hope they will soon be well again.

ADELE PHILLIPS.

◆

Gideon's Grove, Flat Rock Charge.—The Mission Band met at the home of the president, Miss Orelia Friddle, last Saturday afternoon at 3 o'clock. Miss Friddle and her sister, Eloise, were program leaders and hostesses to the meeting. A very interesting program was rendered. The apron contest was closed, and it was found that $4.33 was raised during the contest. The Mission Band now has $11.00 in the treasury. Games were played and refreshments were served on the lawn. Everyone thoroughly enjoyed the meeting. There were 31 members and two visitors present. The membership is now 33.

The Mission Band will give an ice cream supper at the parsonage on Saturday evening, August 25. Special music will be furnished for the occasion. The proceeds will be for the benefit of the church.

MRS. C. B. WAY.

◆

Bethany, Randolph Charge.—Our Sunday school attendance has been unusually large for the hot summer months.

The date set for our special meeting is the second week in September, beginning the second Sunday night. Bro. D. T. Gaster is ill at his home near Worthville. Hope he will be well soon. He is badly missed in the Sunday school.

Miss Mayme Ellis, of High Point, is spending some time here with home-folks.

The members of the Ladies' Aid entertained their families at an enjoyable picnic Saturday evening at the home of Mrs. W. P. Julian. Ice cream, cake and lemonade were served. Our Aid Society was organized one year ago. During the year we have collected $93.00, which we think is a good beginning for a country church. We have 26 members.

MRS. C. T. REDDING, Reporter.

◆

Flat Rock Charge.—The attendance at Gideon's Grove church last Sunday morning was not as good as usual, owing to some of our people of that church being away on vacations. We were glad to receive two new members, Olivia and Mary Lemmons. These girls made professions at the revival meeting in July. Eight have united with the Gideon's Grove church this year. After the service the pastor and family went to the home of Mr. and Mrs. Coy Angel, having received a previous invitation to be their dinner guests. We enjoyed the good dinner and visit in this splendid home.

We did not have the service at Flat Rock church in the afternoon on account of the road being closed. Highway 65, which is used to reach the church by many of the people, is being given a treatment of oil hardsurfacing.

The revival meeting at Bethel church closed on Friday night of last week. Rev. R. A. Hunter, pastor of the Forsyth charge, did all the preaching after Sunday, and his sermons were all very good. He endeared himself to the people of Bethel church, who were greatly inspired and strengthened by his very helpful sermons. There were five professions, and we are expecting to receive a number of these at the service next Sunday afternoon. The attendance at the services was not as good as it would have been if the farmers had not been so busy taking care of their tobacco.

Our services for next Sunday will be at Palestine church at 11 a. m., and at Bethel church at 3 p. m. We will observe the ordinance of the Lord's Supper at each church.

C. B. WAY, Pastor.

◆

Friendship, Mount Hermon Charge.—Rev. L. E. Mabry opened revival services the first Sunday morning by giving us an inspiring sermon on "The Woe of Over-Content." From this sermon he reminded us that we should never be content with things as they are, but always strive for improvement.

The services were continued through Friday night. During the week Rev. J. R. Anderson preached splendid sermons. We were glad ineed to have him with us. Several new members were added to our church roll. These new members are welcomed by all and we trust that they will be true followers of Christ.

Again we wish to call your attention to the meeting of the Ladies' Auxiliary Saturday, August 18, at the home of Mrs. C. M. Mann at 2:30 p. m., Burlington. Each member is urged to be present.

The third quarterly conference will meet at Friendship church Saturday before the 4th Sunday in August, at 3 p. m. All church officers are urged to be present. Everybody is cordially invited.

I would like to see more people attend the County Sunday School Convention next year than did this. The Convention will be held at Bethel church, Alamance Charge. The date will be set later.

These meetings are worth while. Those who attended spent a pleasant day at Cane Creek church and enjoyed a good program. I am trusting that there will be a greater attendance next year. REPORTER.

◆

Lexington, Mount Carmel.—Revival services at Mount Carmel church began Monday, August 6, following the home-coming, and closed on Friday night. Rev. J. T. Bowman was with us the entire week. His plain gospel sermons were well received. Visible results: Several conversions, 10 additions to the church on profession of faith, namely, Naomi Long, Hilda Fritts, Wilborn Long, Paul Waitman, Billy Myers, John Helmsteller, J. C. Welborn, Margie Fritts, Lillian Shoaf, and Mamie Shoaf, and three by letter, Mrs. H. G. Swicegood from Midway M. E. church, and Mr. and Mrs. Johnnie Smith, the former from First M. P. Church, Lexington. and Mrs. Smith from Lebanon Lutheran church. Rev. Mr. Isley has taken in 75 members since he came to this church six years ago, the membership at that time being 80; only five more and he will have doubled the membership, although we have lost some by death and some have seen fit to move their membership. But we are very grateful to Rev. Mr. Isley for his untiring service. We were very glad to have Mrs. Bowman with us for the two last services. She rendered a beautiful solo at each service.

We truly hope she and Mr. Bowman will both come our way again.

We want to thank Mr. H. G. Swicegood for lending us his piano for the revival.

The indebtedness of the church has been cut down considerably and an effort is being made to clear the church debt between now and November and have the dedication service.

ZULA FRITTS, Reporter.

* * *

Union Grove Church, Mocksville Charge.—Sunday school opened last Sunday with 175 pupils present. Our contest ended last Sunday. We're hoping to keep all these new members in Sunday school.

The fourth Sunday night in last month Taft White filled our pastor's regular appointment, while the pastor was holding a revival at one of his other churches. Mr. Ferree was back last Sunday with a good sermon.

Rev. Hutton will help Mr. Ferree in the revival meeting at our church which will begin the fourth Sunday in September.

The Junior Christian Endeavor is giving the program Sunday night for the regular Christian Endeavor Society.

FLORA MAE WOOTEN, Reporter.

* * *

Orange Charge.—The revival meeting began at Union Grove August 5 and closed August 9th. Bro. Suits came for the services Monday and did all the preaching from then until the close.

Two were converted, two joined the church, and two were reclaimed. The plain Gospel sermons of Bro. Suits were well received. We believe they will bear fruit in days to come.

Dr. J. D. Williams was with us one day. He always has a hearty welcome at his old home church.

B. M. WILLIAMS.

* * *

Hickory Grove, Guilford Circuit.—No, the reporter for Hickory Grove is not dead. There just has not been much to write about, I'm sorry to say.

Since the last report, the Willing Workers' Class has borne the expenses of painting the benches of our church and they look a great deal better. This class has been raising money mostly by giving lawn parties this summer.

The choir has been practicing on Tuesday and Thursday nights. We are having some really good practices too. We hope to hear some good singing from this choir next Sunday, for we are going to have a community singing at 1:30 o'clock on August 19. Everyone is invited. A large number of choirs and quartets are expected to come. Mr. Julius Swaim, of Spring Hill church of High Point, will be director.

Our revival meeting will begin the fourth Sunday in this month. There will be all-day services. A large picnic dinner will be served on the grounds. Rev. D. I. Garner, of St. Paul's church, will help our regular pastor, Rev. T. A. Williams, in the services.

The Willing Workers had a party at the Greensboro City Park on Friday night, August 10. A large number was present.

Miss Eunice Pitts is recovering nicely since her operation last Tuesday for appendicitis. We are missing her very much and hope to see her out as soon as possible.

The attendance in prayer meetings is largely increasing each Sunday night. We are having fine meetings and wish more would attend. I feel like they are helping everyone more each time. The young people seem to take more interest than usual.

CELESTE STRICKLAND, Reporter.

* * *

South Winston Charge.—Well, I am back again for another short visit, and I don't suppose I will be here very long, as I haven't much news to report.

It isn't very long now until our Annual Conference.

We held our third quarterly conference, but we had a very small number present.

I almost think sometimes that some people have forgotten their church, their God and their all by the way they attend church. But you put on a big social or something of the kind and let it be known and they most all will be there if they are able to be up and going. I sometimes think such as this is why this drouth is sent on this people out in the West and I believe that there are others who will agree with me.

Forgive me if I have stayed too long.

REPORTER.

* * *

Draper.—We are very glad to report that our church is doing very well at the present time. The attendance is not as large as it should be.

Our Conference budget is in very good shape.

We had Rev. Mr. Johnson of the Draper M. E. church to preach for us last Sunday night. He is a man we love. We wish to extend a hearty welcome to visitors to our church. We are glad to have them at any time.

L. C. CRAIG.

* * *

Shiloh, Liberty.—Our revival began Sunday with Dr. Fred W. Paschall as the pulpit help. We are delighted to have Dr. Paschall with us for the week; also, Mr. Miller of Liberty, who will lead the singing at the evening services.

Our pastor, Mr. Love, brought us two splendid messages Sunday. In the afternoon he preached from Amos 4:12: "Prepare to meet thy God." He stressed this preparation as being something which must be done before the proper time is passed as well as something each one must do for himself.

Dr. Paschall brought us his first message Monday evening, his text being from Hab. 3:2: "O Lord, revive thy work in the midst of the years." This was an unusually good message for the beginning of a revival, one of the outstanding ideas being that we, as Christians, are mediators between Christ and a world which does not know Him.

On Sunday, July 8, we observed our Children's Day. The program was well rendered. We appreciate very much the efforts of Misses Clarice and Lucy Evelyn Whitaker, who trained the children. The offering was $13.66.

Our Sunday school is doing very well. There was Sunday school every Sunday during the past year (ending August 1), with an average attendance of 51, which we consider very good for a country church. We held our annual picnic at Bowman's pond, July 28. While there were not so many of the older people present, most of the children were able to attend and seemed to enjoy it very much.

Our Ladies' Aid, too, deserves a word since we are admiring the new carpet they put down about ten days ago.

"May the Lord keep watch between me and thee."

MARGARET E. PICKETT, Reporter.

* * *

Moriah Church.—We are having good attendance in our Sunday school, with much interest being shown.

The Sunday school members enjoyed their annual picnic at the Baattleground and the County Recreation Park last Thursday afternoon.

Many are planning on attending the Sunday School Convention which is being held on Tuesday of this week at Pleasant Garden church.

We would like to remind everyone of our annual revival meeting, which starts the fourth Sunday morning at 11 o'clock. At 2 o'clock in the afternoon a home-coming will be held. A very interesting program is being arranged for the occasion. We hope to have all members of the church and many friends present.

Our pastor preached a very interesting sermon last Sunday. His subject was: Is prayer worth while? It was heard by a large congregation.

The Young People's Bible Class will give a lawn party on the church lawn next Saturday night. The public is cordially invited. It is for the benefit of their church fund.

A C. E. Society was re-organized about two weeks ago. Macon Moser was elected president. It meets at 7:30 each Sunday evening. We trust that it will do much good towards heling the church in the near future.

May the Lord bless the Herald and all its readers.

MRS. GEO. GLENN, Reporter.

* * *

North Davidson Circuit.—We are still moving along nicely. Just closed two of our meetings. Our Spring Hill meeting was well attended. There were 27 professions and reclamations. Fourteen united with the church. Rev. C. G. Isley of Lexington did the preaching. Bro. Isley brought us wonderful messages, which were enjoyed by all.

The meeting at Canaan was one of much interest. There were four professions, and 11 additions to the church. Rev. J. D. Morris did some powerful preaching. C. P. Morris, of Kannapolis, preached for us Wednesday evening. He is a power in the pulpit for a young man. These fellow ministers found a warm place in the hearts of our people.

Rev. J. D. Morris gave a splendid address to our young people of Spring Hill the fourth Sunday night. It was enjoyed by the young people very much. These young folks at Spring Hill have high ideas. We are proud of them.

The young girls' Sunshine Circle recently sponsored a lawn party. They cleared $18.00. This is fine for their first attempt. They are paying on the piano. They have just made a $25.00 ayment on the piano. This is just fine, girls, go on!

The Canaan ladies put on a lawn party Saturday night. A nice sum was cleared.

Mount Pleasant is moving forward; they are still work. hTe ladies have just made another $45.00 payment on their piano.

We are planning to pay for the parsonage this fall, and all are working toward this end.

The District Rally was enjoyed very much. We were glad to have these visitors with us. Come again at any time.

A good number of friends of Uncle Phillip Berrier gave him a birthday dinner the fifth Sunday. It was enjoyed by all. He has reached the 79th mile-post in life. He is in good health and is one of the best members of Canaan church. C. L. GRANT.

* * *

Bethesda.—The most helpful revival that has been held in many years opened at Bethesda recently and close August 10. Though short as it may seem, yet there was great demonstration of God's power in the meeting. Rev. Earl A. Cook, of Concord, N. C., brought the Gospel messages and 27 souls were saved. We are sure that this revival will go down in history for the great and wonderful work that was accomplished. We love Bro. Cook. We believe he is a man that was called by God to preach the Gospel to poor lost sinners, and we are so glad that God sent him this way. The saints have been revived, the backsliders reclaimed, sinners convicted, and mourners converted. Glory to God! Bless His holy Name. We will never forget Bro. Cook for the interest he has taken in our church. We were very sorry he could not stay longer, but the Lord was calling him to his charge to begin a revival. We pray that the Lord will bless and save many souls at Roberta, and that the sains may be revived.

Let me repeat that we all love Bro. Cook and wish for him continued success in the Lord's work. There were seven additions to the church at Bethesda.

The third quarterly conference was held at Bethesda on Friday, August 10, with the pastor present. He read some wonderful resolutions. May the Lord bless all of our churches and save our people.

J. R. BOON, Reporter.

* * *

Lebanon Church, High Point.—Yesterday was another good day with us. Our pastor was back home from Philadelphia church in Brunswick County, Virginia, where he assisted in a splendid revival meeting. He calls it a "vacation" when he goes out like that, working in a different part of the Lord's vineyard. He is going on another "vacation" this week to help in a meeting in Antioch church, near Charlotte. Happy is the man who delights in His labor. We laymen and laywomen might find more contentment if we delighted more in our work.

What a good sermon we heard yesterday! Dr. Taylor's subject was "church vessels," the Scriptural text being found in Timothy 2:20. It was so interesting and so helpful to hear about these vessels in the house of God. We are made to see the reality of our Christian experiences when we find ourselves compared to vessels. And there are so many kinds, it includes every kind of Christian. There's the leaky, undesirable kind, the unused vessels, the out-of-place vessels, the unclean vessels, and there's the usable vessels (busy kind).

For the month of August the Sunday night services are suspended. There is no prayer meeting on Wednesday night, but this hour, 8 o'clock, is being used each week in song service. The choir desires to learn some of the fine worship hymns found in our church hymnal that we have not been in the habit of singing. From time to time after this we will use these new hymns in the regular church services.

Our Ladies' Aid members are happy. Mrs. Taylor is happy, too. There has been another birthday.

The writer regrets missing that party but it happened at a time not convenient to attend. But I will try to make a report of it as it was told me: At the home of Miss Emma Wray and Miss Esther Brooks, 518 N. Hamilton, on last Friday evening at 7:30, more than 40 members met for the surprise party. Miss Wray telephoned Mrs. Taylor to come over and get a basket of nice, fresh eggs that she wished to give her. Mrs. Taylor went. When she arrived she was greeted by a happy crowd on the lovely green lawn, all lighted up for the ociasion. She was oshered into the dining room, which was beautifully decorated with fresh roses that seemed just to burst out in their best glory for this occasion. There the guests were served home-made ice cream and cake, and Mrs. Taylor was presented with a big basket—not of eggs—but of personal gifts from her friends, and also presented with a birthday cake bedecked with happy greetings and rosebuds. It was a happy occasion. Not only the members of the Ladies' Aid, but her other friends in the community, wish for Mrs. Taylor many more happy returns of the day.

May we keep in mind that our special meeting is announced for the first Sunday in September and pray for a good meeting.

* * *

Asheville.—Asheville church members are all "pepped up" this week, because of having closed a most successful Vacation Church School, and "going over the top" in the campaign for subscriptions to the Herald; also because of the kind words of Dr. J. E. Pritchard. He has no idea how happy we all are here. There is really a mst encouraging spirit among all our folk, so "watch our smoke!"

The Commencement of the Vacation Church School was, according to many of the congregation, the best yet. Much credit is due Miss Frances S. Cunninghom for her able supervision of the school, and to the following for their assistance: Mrs. J. S. Williams, Mrs. E. A. Bolick, Mrs. J. H. Bailey, Mrs. J. F. Minnis, Mrs. C. B. Baker, Misses Nancy Clouse, Louise Hauner, Josie McNeill, Hilda Brownlow and Mr. Richard Taylor. Our average attendance was 52, and 28 were awarded certificates for perfect attendance and completion of required work. Lola Johnson, Augusta Pressley, Clare Fortner, James Clouse, Jack Minnis, Melvin Baker and Jack Bailey were given prizes for being the first in their respective groups to complete the required memory work.

Table napkins were made by the Intermediate girls for the Children's Home and dish towels by the Junior girls. Three of the Intermedites, Adele Biebinger, Polly Gentry and Betty Marlowe, met on Saturday before the school opened, and cut the napkins and had them ready for the remainder of the class to hem. Many articles were made by the other classes and all were on exhibit after the program on Sunday evening.

The entire school was delighted to have Rev. and Mrs. J. Elwood Carroll as visitors on Friday. Rev. Mr. Carroll is a great favorite with our children and Mrs. Carroll is well known, too, since she was an earnest worker in our Vacation Church School last summer and the summer before. We hope they will be able to visit with us again soon and for a longer period.

Rev. and Mrs. Minnis have gone to Mrs. Minnis' home in Maryland for their vacation, and we are wishing them a very happy time. In their absence we expect to have Rev. and Mrs. E. L. Ballard, and we feel we are very fortunate in having them. We trust they will enjoy their visit with us.

Our Sunday school attendance fell off a little this week, but we'll be back on the job again soon. The Philathea Class again led the entire school in largest attendance and collection. In the Children's Department, Mrs. J. S. Williams' Good Will Class led in largest collections; Miss McNeill and Mrs. Bolick tied in attendance, each having 13 present.

The Philahea class sponsored a chicken supper Wednesday evening of last week, the only regret being that the supper gave out too soon.

We are leased to report that Mr. J. W. Bolling, who suffered a broken neck some weeks ago, is much improved and expects to return home soon. Mrs. Dixie Messer is also still improving and we hope she will soon be able to worship with us again.

The Senior C. E. business meeting was held at the home of Miss Nancy Clouse on Ashland Avenue, Friday evening. There was a good crowd present to enjoy the meeting and the social hour which followed.

M. L. B.

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First Church, Charlotte.—Rev. G. H. Hendry and family have returned from Perry, Florida, where he assisted his cousin, Rev. J. A. Hendry, in an Inter-denominational country-wide evangelistic campaign, held in the First Methodist church in Perry. The services lasted for two weeks and were very successful.

This week Pastor Hendry is assisting Rev. B. F. Morris in evangelistic services at Bess' Chapel.

On Sunday evening the pastor concluded his series of "Better Homes" sermons on love, marriage and the home. "Can He Qualify As Husband—Can She Quality As Wife?" was the theme of the closing sermon of the series. These services have been very interesting and well attended, especially by the young people.

During the pastor's absence, Rev. Edward M. Graham preached both morning and evening, bringing inspiring and helpful messages to both services.

The song service by the Glee Club on Sunday was enjoyed by everyone present. The Glee Club of 23 members, with Fleetwood Greene director, has been organized but a few weeks, but promises to become one of the leading glee clubs of the city. Louis Garmon is president. Meetings are held every Thursday evening.

We were glad to have Rev. J. W. Ramsey worship with us on Sunday morning. Mr.

Ramsey is song leader for the Ham-Ramsey evangelistic campaign which begins in the city on August 26.

Mrs. McCommons, of Kannapolis, sister of Mrs. C. B. Bruton, was a welcome visitor at the morning service.

The Wilma Shaw Bible class will meet with Mrs. Ware at her home on East Seventh street on Thursday evening.

Circle No. 1 of the Woman's Auxiliary will meet on Tuesday afternoon at the home of the Auxiliary president, Mrs. B. W. Lit 2307 Crescent Avenue. Mrs. C. H. Dewese, circle chairman, will have charge of the program.

The Woman's Auxiliary won first prize of $30 on July 23, and again on August 6 in The Good Samaritan Campaign, an advertising campaign conducted by Radio Station WSOC, and local merchants and manufacturers. On July 2 the Auxiliary won $10, making a total of $70. The final granl prize of $150 will be given on September 24. We are working and expecting to win that, too. Mrs. C. S. Wommaack is in charge of the campaign in our Auxiliary.

Mrs. C. H. Daugntry has been called to New York City on account of the death of her niece, the six-year-old daughter of Mr. and Mrs. Matthew Battista.

The Sunday school attendance is keeping up exceptionally well during the warm weather. Special music is furnished by the orchestra composed of M. L. Sloan and Marvin Pressley, violins; A. F. Love, mandolin; Joseh Little, flute, and Miss Gray Stiles at the piano.

Two hundred new songbooks have been bought with the "Birthday Fund," to which members contributed a penny for each year of their age.

Attendance records, which are checked at each morning and evening church service, show that the following are very faithful attendants: E. Worth Cole, M. D. Frink, Macie Garmon, Mr. and Mrs. Hal P. Garmon and children, Lynn, Paul, Harold and Nellie Mae. Rev. and Mrs. Edward M. Graham, Mrs. H. H. Hendry and Louise, Mrs. A. F. Love, A. A. Ledbetter, John M. Muse, Mrs. A. L. Haigler, Mr. and Mrs. G. W. Stegall, Miss Ruby Stegall, Sigsby Tadlock, Miss Mary Shaw, and Miss Gray Stiles.

Members and friends of the church presented a 1931 Model Buick Sedan to the pastor in appreciation of the splendid services he is rendering the church and community.

On Saturday evening the pastor and family were the recipients of a pounding." By these tokens we hope to express to the pastor and his good family our appreciation and gratitude for the good work they are doing here. May they remain here for many years and may the church, under God's guidance and their leadership continue to grow and prosper.

◆

Charlotte Church, Richland Charge.—The Woman's Auxiliary met with Mrs. R. L. Hethcox at the parsonage last Thursday evening. There were about eight members present. The Auxiliary has started a project to build some much-needed Sunday school rooms. We wish them much success in this work.

We are planning to meet at the church next Saturday morning at eight o'clock to clean the cemetery and church yard. We want everything in good condition for our meeting the first Sunday in September.

Mr. and Mrs. Winfred Bruton announce the birth of a girl, Mable Frances, August 12.

Miss Edith McCain is recovering nicely from a tonsil operation.

A committee has been appointed, and we hope our church will be on the Birthday Honor Roll for the Children's Home.

REPORTER.

◆

Midway Church.—Our Sunday school is planning an all-day outing at the Greensboro Community Recreation grounds on August 22. The picnic basket will be much in evidence.

Our pastor, Rev. J. R. Hutton, has been helping in evangelical services the past two weeks, but is to preach at 11 o'clock Sunday, as usual.

The Ladies' Aid is going ahead with plans for a booth at the Fair again this year. Much enthusiastic interest is shown.

Much interest is shown in the "birthday offering" to help lift the debt on the Children's Home in High Point. The committee in charge of this offering, Mrs. Auman, Mrs. Leo Palmer, and Miss Louise Suits, reports several dollars raised and that the committee is working toward getting every family represented in the church to enroll by September 13. A very pleasing interest in the welfare of these children has been shown by our church as a whole, and we are hoping for a greater interest when Dr. and Mrs. Dixon bring some of them to our church for a special pogram.

MRS. LEO PALMER, Reporter.

◆

Draper.—Sunday, August 12, was another very good day for the Draper church. Sunday school was very well attended for the hot weather. The attendance is not so large but the interest is good.

The 11 o'clock services are very well attended. The people here seem to be hopeful of a good closing of this Conference year. The motto is: All claims paid in full. Receipts show that we lack only $18 of being out on the claims at this time.

Our people were very pleasantly surprised Sunday when the announcement was made that the pastor and the Rev. Mr. Johnson, pastor of the M. E. church, would exchange pulpits Sunday night. Reports are that Bro. Johnson preached a wonderful sermon on becoming fishers of men. Everybody enjoyed his message.

Our people were very pleasantly surprised Sunday night by a visit from Mrs. Braswell from the Kannapolis church. We were glad to have her visit us and extend her a hearty welcome to come again, and all other Methodist Protestants who happen to come our way. Our doors are open to you, and you are welcome.

We are looking forward to our fall meeting with Bro. C. E. Ridge as our pulpit help. We will begin the fourth Sunday in September. It is being planned for and prayers are being offered for a revival. Those who pray are asked to join us in prayer to God for a revival. PASTOR.

◆

—Mrs. Wm. C. Hammer, of Asheboro, was taken to Duke Hospital, Durham, last Sunday for an operation later in the week. Mrs. Hammer fell down the steps as she came out of church Sunday and broke her knee-cap.

WORTHY HONOR ROLL—REPORT TWO

A child lost on a prairie is much more easily found when all the neighbors join hands and march in one line, each one searching the territory over which he walks, than when they search singly, each one choosing his own territory.

Our Worthy Honor Roll is designed to be a solid wall 30,000 strong, marching to free our Children's Home of its current debts. Are those who have not yet joined hands with us planning to defeat our purpose? I cannot think so! But, brethren, it is time for the ranks to be filling in.

To date a total of 36 pastors have signified to me their intention of co-operating toward this most worthy goal of every church member's name in the book and a penny contributed for every year of age per person. This leaves much to be desired with just one month to work.

Those joining hands in the project since my "Report One" are Brothers Bowman, Burgess, Carroll, Garner, Helms, Isley, J. L. Love, Glenn Madison, Peeler, Powell, Pritchard, Trollinger, D. R. Williams, and J. D. Williams.

I am still hoping for a response to this appeal from each pastor, although more than half of them remain to be heard from.

Remember, please, Children's Home Day is September 13.

MRS. R. M. ANDREWS.

◆

SPECIAL NOTICE

There will be a home-coming at Spring Hill church the fifth Sunday in September. All former pastors are invited to be present. We will have an all-day program of speeches by the former pastors and friends and special singing.

A history of the church will be given; also the names of the ones who have passed on who have helped to carry on the work of the church here.

We want all the friends of the church and all who have loved ones buried here to be present. We want to organize a Memorial Association to care for the cemetery and to set a date for a memorial day next spring.

This is one of the oldest M. P. churches in this section. Come and enjoy the day with us. The church is three miles west of High Point. C. L. GRANT, Pastor.

◆

SPECIAL NOTICE

There will be a home-coming at Mount Pleasant church the second Sunday in September. All former pastors and friends are invited to attend. There will be an all-day program. This church is about four miles north of Thomasville. The revival will begin at this time. This is an opportunity for all of the old friends to come and spend a good day together. All former M. E. members are specially invited to attend since it was once a union church.

A good program of speeches and special singing will feature the day.

C. L. GRANT, Pastor.

—A tiny Georgia tot, Roland Clarke, age three, was fatally injured when he ventured too near the revolving wheel of a jacked-up automobile. The little fellow was whirled around several times before being thrown clear.

OUR CHILDREN'S HOME

Hickory Grove S. S., Guilford	$ 1.55
Whitaker's Chapel, Enfield	2.50
First Church S. S., Lexington	4.40
State Street S. S.	4.13
First Church S. S., Winston-Salem	10.00
Kannapolis S. S.	4.85
Moriah S. S.	3.15
Gibsonville S. S.	5.00
First Church S. S., High Point	14.00
Concord S. S.	20.00
Mt. Lebanon S. S., Randleman	4.40
Worthville S. S., Randleman	6.40
Fairfield S. S., Guilford	2.00
Calvary S. S.	10:50
Charlotte S. S., Richland, clothing child	7.40
Spring Church, Spring Church	1.00
Concord, Saxapahaw	2.73
Mr. W. A. Lindley, Saxapahaw	1.00
St. Paul S. S.	5.75
Reidsville S. S.	16.00
Kernersville S. S., Kernersville	1.60
Mt. Hermon S. S., Mt. Hermon	4.04
Whitakers S. S.	5.00
Community Church, Thomasville	8.00
Glen Raven S. S., Glen Raven	3.74
Mt. Elma, Creswell	1.00
Mount Pleasant S. S., Mt. Pleasant	8.80
The Gleaners Class, Fairmont, W. Va.	5.00
Union Grove S. S., Mocksville, July and August	1.82
Grace Church S. S.	5.00
Friendship Station	6.18

Clothing and Other Gifts

Mr. C. H. Kirkman, Tabernacle, two 98-lb. bags of flour.

Mrs. T. O. Sharpe, Greensboro, 5 dresses and 1 piece of goods.

Jewish Women's Circle, High Point, 2 packages of clothing.

Daily Vacation Bible School, Denton, 12 napkins and 12 pillowslips.

A box of clothing, no name given, 1 pair tennis shoes, 11 dresses, 1 skirt, 2 pair bloomers, 3 pair boys' shorts, 1 pair oxfords and stockings.

We are thankful for these gifts of money and substance.

Bro. C. H. Kirkman of Tabernacle is the first to respond to our plea for grain products, and word came with these two bags of flour that Tabernacle is sending more. We appreciate this.

Children's Home Day

Just one month from today is Children's Home Day, September 13th. Talk about it, pray for the success of it, and come with your picnic basket filled and mingle with the many friends of the Home who will be here that day.

Enroll your church members and friends, to a number equal to your church membership, who will pay a penny for each year of their age. Hold the money to be turned in by someone from your church on the 13th of September.

Every church that enrolls and collects from a number of persons equal to your church membership will be given a good picture of the Home and its grounds.

We are trusting that every church from Pensacola to Creswell and from Fairview, S. C., to Philadelphia, Va., will enter heartily into the plan prepared by the women and directed by Mrs. R. M. Andrews. Just one month will tell the story.

Thank you and God bless you.

Yours in His service,
A. G. DIXON, Supt.

LEADERSHIP TRAINING SCHOOLS CONTINUE GOOD

Since writing to the church paper about our Leadership Training Schools, I have been in a number of our schools in the South and Southwest. I was at Georgia on Sunday for Commencement. They closed a very successful school, and on that day raised enough money to pay for their new dormitory which had recently been erected.

Mississippi had 119 students and a well organized school. This school is held each year in Clara, Mississippi, where dormitories and an administrtive building are provided by the Agricultural High School of the county. Hon. Nate S. Williamson, Meridian, Miss., brought a powerful commencement address on the closing Sunday.

The next week we were at Chatham, Louisiana, where the new camp for Louisiana was officially opened with an attendance of 152 students. Louisiana has grown to be one of the largest schools held in the denomination.

Following Louisiana we went to North Arkansas, where a new school was opened with 40 students. We have 19 churches in North Arkansas which are far removed from any other Methodist Protestant churches. The hospitality of the Leonard community was excellent and everyone was enthusiastic about another school for the northern part of the state for next year.

To date 23 schools have been conducted and practically all of these show an increase over last year, and everywhere there are signs of improvement as to the quality of work being done.

Miss Bettie S. Brittingham of the Board of Missions, has given five weeks to our South and Southwest schools. She has had her share in presenting to these groups the whole program of the church and has been an inspiration to all the schools in which she has worked.

We are now turning our attention toward the Ohio and Texhoma Schools, which are to be held next week. Five schools remain on the schedule : Ohio, Sabina, August 13-19; Texhoma, Foss, Okla., August 13-19; Kansas, Centreville, Kansas, August 20-26; Michigan, Midland Park, Gull Lake, Augusta, Michigan, August 20-26; Alabama, Capitol Heights Church, Montgomery, Ala., August 27-September 1.

Returns for all of our schools are very encouraging. We cannot tell, however, at this date just what the total results will be. When the series is over, a complete report will be made. F. L. GIBBS.

Pittsburgh, Pa.

EXPRESSES APPRECIATION

We wish to express to the ministers, our friends throughout the North Carolina Conference and General Church, our most sincere appreciation for flowers, telegrams, words of comfort, sympathy, and other tokens of love sent us during the sickness and death of our husband and father.

MRS. L. W. GERRINGER AND FAMILY.

ICE CREAM SUPPER AND SINGING AT MOUNT HERMON

The Ladies' Auxiliary of Mount Hermon church will sponsor a singing and ice cream supper next Saturday evening, August 18th, at 6 o'clock on the church lawn.

The public is cordially invited to attend. Plenty of good singing, duets, trios and quartets will be furnished.

Cakes, sandwiches and ice cream will be served. The proceeds will be used for the benefit of the church. Come enjoy the music and help a good cause.

MRS. L. P. HOLT, Reporter.

DISEASE

Teach the children not to spit; it is rarely necessary. To spit on a slate, floor, or sidewalk is an abomination.

Not to put the fingers in the mouth.

Not to pick the nose.

Not to wet the finger with saliva in turning the leaves of a book.

Not to put pencils into the mouth or moisten them with the lips.

Not to put money into the mouth.

Not to put pins into the mouth.

Not to put anything into the mouth except food and drink.

Teach the children to turn the face aside when coughing and sneezing, if they are facing another person.

Children should be taught that their bodies are their own private possessions, that personal cleanliness is a duty, that the mouth is for eating and speaking, and should not be used as a pocket, and the lips should not take the place of their fingers.—Exchange.

A PRAYER FOR INVALIDS

For those on beds of sickness,
Or fettered by dread fear,
We ask Thee, loving God,
Our meek petition hear.

We pray that Thou wilt help
All those bowed down by grief,
That Thou in tender love
Wilt send them swift relief.

Give courage to the frail,
And strength unto the weak;
Hear those afflicted ones
Who peace and respite seek.

Dear God, we humbly pray,
That Thou good health wilt give,
To all Thy children dear,
And show them how to live.

—Grenville Kleiser.

THE THIEF

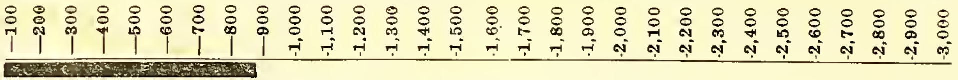
Into my room he stole,
Where I lay sound asleep,
In search of blood, intent was he,
Assassin, vile and deep!

I suddenly awoke,
Struck him a mighty blow;
The vile mosquito in his tracks
Forever was laid low.

—Grenville Kleiser.

—Dr. C. W. Bates is assisting Rev. R. A. Hunter in a revival meeting at Hickory Ridge church near Winston-Salem this week.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
ASHEVILLE	100
REIDSVILLE	90
LINCOLNTON	85

Well, well, see who sky-rocketed last week. I told you so.

One morning recently a beautiful bird sat ou a limb of the old apple tree just a few yards from my study and almost burst his throat singing. I sat there aud wondered what he was saying, aud while I cannot be absolutely certain, this is as near what he was saying as anything I could make out: "ASHEVILLE, ASHEVILLE, ASHEVILLE! Three cheers for ASHEVILLE!" Now that was some bird to sing a song like that and yet that is just the song that he should sing, for ASHEVILLE surely did go over the top. Those folks up there in the Land of the Sky certainly did decide to be above everybody else, and so they got in their balloon and went on up. They are now so high up that if they were to try to come down in a parachute there would be danger that the friction from the atmosphere would wear out the parachute before it reached the ground. Congratulations, ASHEVILLE, and the pastor, Rev. J. F. Minnis, and the Herald agent, Mr. Moore. All of you did good work, and we are proud of you. Really, we did not expect anything less of you, and yet we rejoice greatly that you reached the goal. Now who will be the next?

And now you young folks, put on your specs and look at the back page of the Herald last week aud see what Henderson did last week. They sent in TWENTY DOLLARS AT ONE TIME! Fine for you, Henderson; keep up the good work. And Rev. D. R. Williams of West Forsyth and L. F. Ferree of High Point and Rev. H. F. Fogleman of Fallston all sent in fine contributions as well as others who sent in smaller amounts. Now just look at the black line at the top of the page and see how it is lengthening from week to week. Last week the printers ran off a little more than fifteen hundred copies of the Herald. If we could double that it would be fine. Come on, Herald ageuts, and let's put this thing across. You will get lots of pleasure out of doing it, and it will be good for your church too.

Now that Asheville goes out of my column into the permanent place of honor with capital letters, who will take her place? Remember, it is for the one who makes the most progress.

J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	11¾	$....
Albemarle	17	10¾	....
Anderson	31	5¼	....
Asheboro	41	26½	....
ASHEVILLE	14	14	....
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	....
Burlington, First	71	16½	*20.00
Bessemer City	13	7.51	....
Charlotte	21	12.2	1.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	8¾	....
Concord	26	13½	7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	....	....
Democrat	16	2	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	10¼	*5.00
Fallston	85	28	....
Flat Rock	63	15½	....
Friendship	21	3.42	....
Forsyth	45	10½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	33.18	....
Granville	59	18	16.55
GR'NSBORO, CALVARY	29	35	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	10.6	*7.50
Greensville	59	7	....
Guilford	37	10½	....
Halifax	53	9	....
Haw River	51	14½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	29	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	5	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	2¾	....
Lexington, First	45	14¾	*10.00
Lexington, State Street	40	10.11	....
Liberty	35	5	....
Lincolnton	18	16.05	....
Littleton	50	7¾	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	20	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	27¼	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	12	....
REIDSVILLE	10	10	....
Richland	43	4½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	46½	*20.00
Siler City	20	11¾	*7.50
SPENCER	3	4	....
Spring Church	32	14½	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	....
West Forsyth	62	12	....
WHITAKERS	7	8	*2.50
Why Not	63	5½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

* Subsidy paid in full.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Rev. C. W. Bates	.50

Subsidy Fnud

Weaverville, Weaverville Charge	$ 2.50
Rev. Homer Casto	15.00

Thanks to these donors.

◆

—Rev. W. H. Neese, of Spring Church Circuit, is assisting Rev. H. L. Isley in a revival meeting at Hope church this week. Mr. Isley was with Mr. Neese last week in a revival. They report a good meetiug.

◆

Boy, applying for position—Are you a football fau?

Employer—Why do you ask such an impertineut question?

Boy—I want a boss who can be reasonable when I tell him I have to go to my grandmother's fuueral.—Exchange.

◆

Bingo—How's your new boarding house?

Stingo—The rooms are just tolerable, the table is so-so—but the gossip is simply great. —Exchange.

Methodist Protestant Herald

ONE IS YOUR MASTER EVEN CHRIST AND ALL Y

Rev H L Isley 2aug4 R6

VOLUME XL GREENSBORO, N. C., AUGUST 23, 1934 NUMBER 39

History of Moriah M. P. Church

By Rebecca Sharpe

Moriah was a Methodist Episcopal church up to 1829. The secession came about during the time of the general reform movement within the M. E. Church over questions of church government. Copies of the "Mutual Rights," the paper that advocated reform, were read and circulated in the Moriah community. The pastor, Rev. Merriwether, objected to the circulating and reading of the paper and said to Rev. Gilbreath, a local preacher, that he would give him a month in which to decide whether he would refrain from reading and circulating the paper. Rev. Gilbreath replied that he wanted no time at all, that he had decided to read the paper and induce others to read it if he could. When Rev. Merriwether came back a month later he found the society had seceded from the M. E. Church and allied themselves with associated Methodist churches, which soon combined to form the Methodist Protestant Church.

Rev. John Coe became the first pastor of Moriah church, after its withdrawal from the M. E. Church, with 34 members on its roll.

The following is a list of the pastors serving charges of which Moriah was a part:

1829—John Coe.
1832—Alson Gray.
1833 and 1834—John Speight.
1835—Alson Gray.
1836—Joseph Thomas.
1837—John Speight.
1838-1840—William Lineberry.
1841—John Cristie.
1842—Alson Gray.

In December, 1842, Moriah was taken off the Guilford circuit and placed on Randolph.

The Randolph pastors were:

1843, 1844—Joseph Causey.
1845, 1846—Arrington Gray.
1847—Joseph Hinshaw.
1848—Joseph Causey.
1849—John Hinshaw.
1850—A. W. Lineberry.
1851—John Paris.
1852—J. Gilbreath.
1853, 1854—A. W. Lineberry.
1855—J. A. Neese.
1856—J. S. Michaux.

The Annual Conference met for the first time at Moriah church in November, 1856.

1857—A. W. Lineberry.
1858—T. H. Pegram.
1859—R. R. Prather.
1861, 1862—Joseph Causey.
1862—Alson Gray.
1863—A. W. Lineberry.

Randolph circuit was then divided and Moriah, Zion Hill, Tabernacle, Bethel, Shiloh, Liberty Grove, Pleasant Union and Mt. Pleasant constituted Greensboro circuit which had the following pastors:

1864, 1865—C. F. Harris.
1866—R. R. Michaux.
1867—W. C. Kennett.
1868-1870—C. F. Harris.
1871—J. S. Dunn.
1872, 1873—J. H. Page.
1874—J. W. Heath.
1875, 1876—A. W. Lineberry.

In the fall of 1876, Moriah again entertained the Annual Conference. At its close, Rev. J. R. Ball was appointed pastor and served during 1877, 1878, 1879 and 1880.

1881, 1882—R. H. Wills.
1883—J. R. Ball.
1884—W. W. Amick.
1885, 1886—T. F. McCulloch.
1887, 1888—R. S. Wills.
1889, 1890—E. W. Coe.
1891, 1892—J. R. Ball.

In November, 1892, the charge was divided, and Moriah, Tabernacle, and Shady Grove constituted Tabernacle circuit. Rev. J. E. Hartsell was appointed pastor and he served from 1893 through 1898.

1899, 1900—W. A. Bunch.
1901—J. R. Hutton.
1902-1906—W. M. Pike.
1907-1909—H. L. Powell.
1910-1912—C. A. Cecil.
1913-1917—T. M. Johnson.

On Thursday, February 12, 1914, the cornerstone was laid in the brick foundation of the new church.

The pastor, Rev. T. M. Johnson, honored the visiting brethren to place documents in the receptacle within the cornerstone. The editor of the Herald, J. F. McCulloch, placed a copy of the first historical numbers of *Our Church Record* and a copy of the Herald of the week before; Rev. R. M. Andrews, the roll of the members of the church, the members in 1829 and the present members; Rev. J. R. Hutton, a copy of the Journal of the last Annual Conference; Bro. J. Norman Wills, a copy of the *Greensboro Patriot* and a copy of the *Greensboro Daily News* of Greensboro; Bro. J. H. Sharpe, chairman of the building committee, deposited a list of the members of that committee. The stone was then put in position by W. S. Jobe, Albert Sharpe, and Mark Witty, members of the building committee.

Later pastors were:

1918-1922—G. F. Millaway.

1923-1925—J. A. Burgess.

1926—Edward Suits.

In November, 1926, Moriah and Shady Grove became a charge under the name Moriah. Rev. H. C. Carmichael was pastor during 1927, 1928 and 1929.

In August, 1929, the hundredth anniversary of the church was celebrated.

Rev. M. P. Chambliss was pastor from November, 1929, until his death in June, 1934. Rev. W. M. Howard is now serving until his school starts in September.

On Sunday, August 26, 1934, the revival starts with the morning worship. Picnic dinner and home-coming in the afternoon. C. E. Society at 7, and evening worship at 7:45.

Mr. J. Norman Wills is to speak at the home-coming. Rev. J. L. Trollinger, pastor of Haw River charge, will preach during the week, with services each morning at 10 and evening at 7:45.

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HISTORIC BRINKLEYVILLE

By J. E. Pritchard

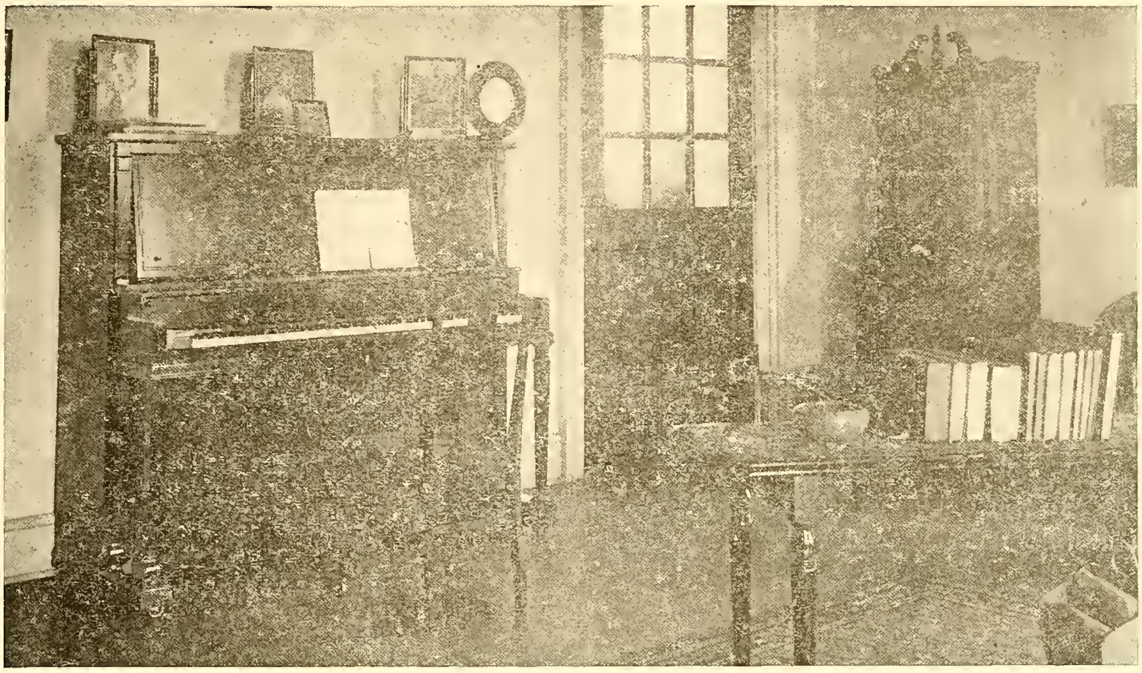
While vacationing in Halifax it was this writer's privilege to spend the second Sunday in August in Brinkleyville and to preach at the evening hour to the friends that were made in other days.

While there I could not get away from the thought of how much Brinkleyville and Bethesda church have contributed to the success of our church in this state. While walking in the cemetery there somehow I could not make my hat stay on my head even though it was a hot, sultry day. For the benefit of those who may not be familiar with this grand old church and this historic place, let me say that Bethesda church was the home church of the Rev. W. H. Wills, D.D., who was born in 1809 and died in 1889. For fifty years he was one of the foremost preachers in our church in its early days. While Dr. Wills did a great work preaching, his work did not stop there. He brought up a family that has continued to carry on all these years. One son became the Rev. R. H. Wills, who was president of our conference for a number of years and one of our most successful pastors. Rev. R. H. Wills had four sons who have contributed their part to the development of our church, in the person of Prof. George Wills of Western Maryland College, and E. S., Richard and J. Norman Wills, all of Greensboro, the latter being one of the best known laymen in the Methodist Protestant Church. Dr. W. H. Wills had another son named Edward who, with his wife, Agnes Whitaker Wills, gave to the world three fine daughters and one splendid son, Lila, Annie Louise, Agnes, and Glenn, all of whom were among the most valuable young people in Bethesda church during my first pastorate. Dr. Wills had a daughter who married "Ed" Hunter, who died some thirty years ago and whose reputation for righteousness still lives, many people saying he was the best man they ever knew. From this union there came two fine sons, Richard and Joseph, who have not lost their love for their church even though they live ten miles away. Both of them came to hear their former pastor preach on my recent visit to Bethesda. There were also two daughters of Dr. Wills, Miss Mary and Miss Harriet, who are now living in Greensboro, who, because of their fine Christian character coupled with their knowledge of the Bible and their love of music made them two of the standbys of the church when I served it. There was still another daughter of Dr. Wills who married the Rev. Jesse H. Page, who was both a teacher and a preacher, he having preached in our church for a number of years, later going to the M. E. Church, South. From this union came two daughters, Mrs. Fletcher Harris and Mrs. L. R. Gooch, who for a long period of years were valuable members of our church in Henderson, the former having passed to her heavenly home only a few months ago.

Not only is Brinkleyville famous because of the Wills but it was also the home of that princely man, Nathanael Macon Harrison, father of Rev. N. M. Harrison, of our conference. Brother Harrison was known to his friends as "Brother Nat" and to the colored people as "Mr. Nat." So great was the respect for this Christian merchant and farmer on the part of a large number of colored people whom he had befriended that the most of them removed their hats when they approached him. Since Brother Harrison's death a few years ago, Mrs. Harrison and daughters, Panthea—now Mrs. Horace Mitchell—and Ethel are the only ones of the family in the community, but they are doing their best to help carry on.

But this is not all to be said for this grand old church and community. There was that fine Christian gentleman and merchant, John H. Vinson, who also passed to his reward in 1929. My nearest neighbor of my first pastorate, my competitor in gardening, my friend, I hail him and say, A Noble Man. His two daughters, Nina and Emma Lewis, and son Randolph were all my noble supporters during my stay in their city. The former of these daughters married Hubert Whitaker, nephew of Rev. C. H. Whitaker, and she is now the organist and director of music in our church at Enfield. There was also in this church Captain Samuel Hunter and his family. Their daughter, Mrs. Street, and family are members there yet. And there was also Mrs. Thomas Taylor, who for a long period of years was a great stay to this church, and it might be added with truthfulness that her daughter, Mrs. W. B. Neville, is still one of the strongest supporters of this church.

This is also the home church of Frank M. Taylor, who, with his wife, have brought up a large family of children who have dsitinguished themselves in college and university all over this country; the best known of these to Methodist Protestants is Miss Maxine Taylor, a teacher during the school year and who gives her time to the work of the Daily Vacation Bible School during the summer months under the direction of our Conference Council of Religious Education. Brother Taylor and Brother R. M. Cox of Forsyth are the two Methdist Protestants who have been in the lower house of the



One of the music studios at High Point College is pictured here. The head of the music department of the College, Miss Margaret Sloan, teaches her classes from this studio. Only a section of the studio is shown here.

Music is one of the most popular departments of the work of the institution, and has established quite an enviable reputation with music lovers.

N. C. Legislature so long that perhaps each would have some difficulty in remembering when he first began to go.

And this is not all that could be said for this historic church, but perhaps this is enough. The membership has never been large and it may not be as large now as it once was. But it has done its work well.

When I went there in 1912 there were names of former pastors that were household words, as C. H. Whitaker, W. M. Pike, W. Lat Harris. The late Rev. L. W. Gerringer, D.D., was my immediate predecessor and he had a great hold on the people, even though he was there for only a few months during vacation. Since then Rev. R. A. Swaringen, who later went to the M. E. Church, South, Dr. N. G. Bethea, Rev. C. L. Spencer, Rev. H. F. Fogleman and the present pastor, Rev. O. C. Loy have all ministered unto this people.

While Brinkleyville has played a large part in many ways, yet the last days have not dealt very kindly with her. Several years ago her school was taken away and consolidated with another a few miles away. Then the post office was discontinued, part of the people getting their mail on a rural route from Littleton, thirteen miles to the northwest, and the remainder getting their mail by rural route from Enfield, fifteen miles to the southeast. Two dozen dwelling houses, three stores, one cotton gin, one church and a couple of garages is all that this place can count, but in the matter of the people it has produced and the quality of its citizenship it should rank alongside with many places a hundred times larger. So here's to Brinkleyville,—long may she live and prosper.

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—And so He still comes to us through His Word. If we knew it better and studied it more, we should find the blessed Christ ever ready to meet us through its glowing pages, and to speak to us through its exceeding great and precious promises.—*A. B. Simpson.*

THE MINISTER SHOULD BE AN INTERPRETER

By Luther K. Long

The minister is supposed to be a careful student and a reliable interpreter of the sacred Scriptures.

That should be taken for granted; but it is not enough. At first hand, dealing directly with facts and incidents, he should be able to speak intelligently, sympathetically, and effectively to the sorrowing, to the confused, and to the immature in mind and experience.

Many years ago a boy was drowned in Lake Superior, having been washed from a break-water on which he and other boys were playing. Because he was in the same high school class with one of my boys, and because several of his relatives were members of my church, I went with my son to the funeral in the Episcopal church. This death seemed especialy sad and untimely because of the condition of the family and the hopes that were being centered in this only son. The officiating minister was entirely familiar with all this and he was, in reality, deeply in sympathy with the family and friends. But the service was coldly formal and impersonal. The ritual was closely followed, and not a word was said to interpret this sad providence. No effort was made to help the family and friends to feel that God was with them, that he understood their need, and was helping them.

Across the street from the parsonage, a man sickened and died, leaving a widow and three daughters. He was large and strong, a good man and a good worker. Ouf of sympathy for these sorrowing neighbors I went to the funeral in a large Roman Catholic church. I expected there would be the usual ceremonies, but I hoped that, in addition, there would be a few understanding and comforting words spoken by the priest to these sorrowing Christians, loyal members of his church. But there was not a word, and I went away grieved for the mourners.

A little boy, three years old, was taken violently ill in the middle of the night. A doctor was called. The child was rushed to the hospital for an appendicitis operation, and died on the operating table. In the family was a fourteen-year-old daughter. She may never have attended a funeral before. There had been no death, so far as I knew, in a large circle of relatives in a good many years. At the funeral, as I read the Scriptures and spoke, Nina watched me closely, intent on every word that was said. A few days after, her grandmother said to me: "Nina liked what you said at the funeral. She said she felt much better now." I was glad to have succeeded in so interpreting to her this sad experience as to relieve her mind and adjust her thinking and feeling to the situation.

I have used illustration drawn from cases of bereavement. But the minister should go much further. He should be able to interpret, for the benefit of his people, the significance of prosperity and adversity, of success and failure. His words and bearing when he is in the presence of young people who are thinking of school, or planning to go into business, or considering marriage and a home—should be sympathetic, understanding, and helpful. A merely formal interest will not avail. An attitude that puts young people at their ease, and makes it possible for them to ask questions, is desirable.

I have just finished reading an article on "Reading." The author says: "I do *not* read fiction. . . . Why waste time reading fantastic and inconsequential matter when our public libraries are replete with worth-while publications dealing with almost every branch of human knowledge, and affording real food for the mind?"

The fact is that the most revealing forms of literature are poetry and fiction. The people who have seen farthest into reality, and have best interpreted God and men and life, are the great poets and novelists. The minister does well to study living people and to observe the working out of problems of life in his own limited sphere; but he will be greatly aided in seeing and interpreting these people by becoming familiar with the poets and novelists, and the characters they so ably depict.

The poems and stories of the Bible are its most revealing parts. The prophets were notable for their insight, their human understanding, and their powers of interpretation. They are great teachers and examples, as was Jesus, in this matter.

Henry Ward Beecher had the power to encourage and lift up the hearts of the downcast. He ministered hope and inspiration to the discouraged, making life seem good. Lyman Abbott spoke to the moral and intellectual questionings of people. His gifts as an interpreter of the movements of modern thought and the apparently conflicting theories and claims of science and religion, and the newer views of life, enabled him to hold many a doubter to faith in God and a good life. Harry E. Fosdick, Charles E. Jefferson, and S. Parkes Cadman by their sermons, their published books, and the administration of their great churches, impress multitudes with the sweet reasonableness of Jesus' way of life, and hold them loyally to His service.

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MORNING CONSECRATION

Consecrate yourself to God in the morning; make this your very first work. Let your prayer be, "Take me, O Lord, as wholly Thine. I lay all my plans at Thy feet. Use me today in Thy service. Abide with me, and let all my work be wrought in Thee." This is a daily matter. Each morning consecrate yourself to God for that day. Surrender all your plans to Him, to be carried out or given up as His providence shall indicate. Thus day by day you may be giving your life into the hands of God, and thus your life will be molded more and more after the life of Christ.—*Ellen G. White.*

No education is complete without skill and ease in the social graces. For this purpose the sororities and fraternities of High Point College were organized. On the campus there are three each.

All of the social life, however, is not left to these organizations. The various religious and departmental clubs likewise provide for the social recreation of the students of the College. Their programs, together with those planned by faculty committees, include functions for the entire student body.

Here is shown a picture of one of the sororities. Students are received into these social organizations upon invitation, and acceptance is optional with each student.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Treasurer Allen Reports Up-to-date

A. C. Expenses	Assessment $3575,	pd. $1421,	40% for year
A. C. Debt	Assessment $2000,	pd. $ 156,	7½% for year
Ch. Extension	Assessment $2000,	pd. $ 681,	34% for year
Superannuates	Assessment $2500,	pd. $ 510,	20% for year
College	Assessment $5000,	pd. $ 353,	7% for year
W. S.		pd. $1472	

This exhibit reveals several things. First, much remains to be done if many of our churches shall be honor roll churches this year. With only three months remaining till Conference it is not a good showing. It was the hope of the committee which separated the items in the Annual Conference budget that it might stimulate interest in the payment of this budget and thus avoid he mad rush in the last few weeks before Conference to pay something on the claims, and do the best they can for the preachers. But it is evident that it will require more than one year to break the habits of so many of our churches in waiting until Conference approaches before becoming greatly concerned about these claims.

Some pastors appear to think that the President of the Conference is the one to raise these claims. He may have to do it, but it will be mighty hard for him or any other visitor to do it, if the people have been permitted to neglect these claims up until such a visitor shall come. The Discipline makes it the duty of the pastor to present these claims, Section, 4, paragraph 12; and the time to begin on the task is at the first quarterly conference. When the total amounts are accepted, or any part of them is accepted, some plans should be made to raise them, and it becomes the duty of the pastor to urge the full performance of the duty of such officials. No one knows better than your president that this is a hard thing to do on many charges, impossible on others; but there are several which can do it with ease. Nevertheless, let the task be hard, our people should know that so long as they are a part of the denomination they should take part in the denominational program.

Possibly there are some church treasurers who have failed to send in the money collected on these claims; we hope the pators will urge the church treasurers to send this in at once. I found a bad practice in some churches to use the money in hand, although raised for another purpose, to pay off some urgent claim then before them. It is not right and the practice should be discontinued at once.

In the Hands of the Lilliputians

In the account of his travels, Gulliver tells about falling into the hands of a very small people—only a few inches high. But they found him asleep and secured his hands and feet with very mall threads before he awoke. He was then their prisoner.

There are churches "hamstrung" by such folk today,—churches without a real leader in them, swung from extreme to extreme by some inexperienced, ignorant, and prejudiced member, who knows no constructive plan or policy, but who glories in the freedom to thtrow monkey-wrenches into the church machinery until the whole thing is clogged and standing dead still.

Recently I heard of a man who got himself elected superintendent of the Sunday school, trustee of the church, and steward. And when he was elected to them all what did he do? Got into the way of every person, even the pastor, who wanted to do things; absented himself from the meetings of his boards and from the Sunday school, and thus had the wicked satisfaction of seeing how he could hold up the projects of the church of which he did not approve. It is a tragic hour when a Christian church falls under the influence of such a godless person. It is hard enough to rally the folks to fight the devil in the open, when everyone admits that it is the devil; but when some pious-talking church official gets in the way of a good project, it is not always easy to make the people understand that this one may be doing the bidding of the devil even though he speaks the language of the saints. Our prayer ought to be made daily, "God, give us men with sense, who love Thy cause enough to follow Thee even when it is hard to go, and to work for Thee when all others neglect Thy cause. Amen."

Fourth Quarterly Conferences

I shall be glad to plan a long series of fourth quarterly conferences for October, beginning as early in that month as pastors desire and running right up to the last possible date. I might hold three a day, when charges are close, and shall be glad to devote the days of the week to this task for all who desire it. I should know, however, some time in advance about when you would like to have this quarterly conference.

Remember September the 13th

This is Children's Home Day. It is the day the women of our conference have set aside to raise the indebtedness on the Home. See articles which have appeared in the HERALD concerning it and begin at once to save your pennies, that you may give one for each year of your age on that day. A book (loose leaf ledger) will contain the names of those who thus contribute, giving the name, the charge, the church, of the contributor, but not the amount. This book will be kept on display at the Main Building during the day for inspection. We hope all of our people will participate in this means of clearing the Home of debt, and that there will be thousands who will attend this Home-Coming Day. Remember to make your church an honor roll church, that is, bring a list with every member of the church upon it having contributed one

(Continued on Page Ten)

DAILY PRAYER IN A BUSY AGE

Crowded out—daily prayer! Is this the story of your life? If it is, you have lost the main source of power with which to bear the burdens of life, to meet its exacting struggles, and to render effective service to your fellowmen. But how can time be found for prayer in this busy machine age when every minute seems to be taken and we wonder how we are ever going to get our work done as it is?

Turn to the fathers. What was the secret of their achievement? Taking the very opposite of our view that we have no time for prayer, the great saints, the valiant reformers, the flaming evangelists of other days followed the fixed principle, "The busier I am the more time I must spend in prayer." And they found, moreover, that this principle when put into active practice did seem to smooth out the difficulties. It also helped them to discharge their duties quickly and effectively, and in the long run to accomplish larger results than they were able to achieve when they sought to get along without God or made only a hasty bow to Him at the beginning of the day.

We are beset with the goal of quantity when we should be seeking the ideal of quality. A robot can turn out a vast number of products—all alike—but it takes a personality to create a work of art, to produce something unique and beautiful. Since we are not machines but men of godlike natures, to whom shall we go for the enrichment of soul that will guarantee quality in the things that we create and the work that we do? To God alone. One hour a day of earnest conversation with Him will transform the whole twenty-four hours; a half-hour with Him will give the worshiper a strange sense of new power; even fifteen intense minutes in the morning before the throne of grace will reveal the Great Companion.

Objection is sometimes raised against the plan of setting aside a definite period each day for devotional exercise, on the ground that "to work is to pray" and that the best and possibly the only true form of prayer is the conscientious discharge of our daily tasks. Certainly there is high value in this prayer of action, but it should not be used as an excuse for not meeting God face to face in quiet communion and thoughtful meditation.

How many readers of the *Herald* keep the morning watch? How many read with attention a daily passage from the Word of God? How many come face to face in a very definite way each twenty-four hours with the Heavenly Father? How many have learned the secret of constant prayer both by frequent meditation and by the discharge of their routine tasks as under the very eye of the Eternal? We need to bring system, regularity, and technique into our devotional life if God is to have His chance to speak to our souls. Why should we use haphazard methods of worship, why should we conduct our praying in hit-or-miss fashion? Our God is a God of order. We shall "get nowhere" in coming to realize His surpassing love unless we take His friendship seriously. Prevailing prayer must be rooted in Scripture. It must have content. The great passages of the Bible, the arresting texts of both Old and New Testaments, the incidents in the lives of kings and prophets, of disciples and apostles, furnish the best foundations for communion. Therefore, immerse yourself in the Bible. Meditate. Search out the mind, under the guidance of the Spirit, the great truths of God. Be thankful. Count your many blessings. Take everything to God in prayer. Hold nothing back. Learn also to listen. The Heavenly Father speaks to His child in a thousand ways, but He is never nearer to him than in the hour of prayer when prayer is real.

All this must not be defined as a mere stimulus of memory and imagination, a working of ourselves up to our highest ideals. No, it is not "pure subjectivism." It is simply preparation. By awakening the mind and heart, by fixing attention, by giving us ears to hear, this technique of devotion makes it possible for God to speak. Unless the morning watch ends in vital conversation between the worshiper and his God, or at least a sense of God's reality, even though His face seems to be hid, the exercise is a failure.

Try prayer. You have tried everything else in the effort to live richly, joyfully, successfully. Give God a chance at your life. Engage in an experiment for the next six weeks. Make room for regular devotions. Set aside the time. Do not hurry the exercise, and above all things make it real—honest, earnest, expectant. Try it and see. This is the message of Methodism from the beginning. It is also the message of the gospel itself. Why not begin today?—*Zion's Herald.*

NOT A BOY'S LOGIC

The following is put into the mouth of a boy, but it is not the language of a boy. The writer, however, got his idea across. This grown-up, whose name is unknown to us, says:

A boy astonished his Christian mother by asking her for a dollar to buy a share in a raffle for a silver watch that was to be raffled off in a beer saloon. His mother was horrified, and rebuked him.

"But," said he, "mother, did you not bake a cake with a ring in it to be raffled off in a Sunday school fair?"

"Oh, my son, that was for the church."

"But if it was wrong," said the boy, "would doing it for the church make it right? Would it be right for me to steal money to put into the collection? And if it is right for this, is it not right for me to get this watch if I can?"—*North Carolina Christian Advocate.*

AND YET PROSPERITY IS WITHIN OUR GRASP

There are three main factors in the present difficulties of civilized mankind. . . . The first and most urgent is the financial breakdown. The second and most fundamental is the revolution in economic method. The third and most perplexing is the political fragmentation of the world.

Unexampled prosperity and happiness is within the reach of our race and it staggers on the edge of what may be irrevocable disaster. Every year, every month of indecision increases the inevitability of that disaster. . . .

The conversion of the common man to a sane economic faith and his helpful acquiescence in the broad measure foreshadowed is the necessary initiatory condition of world recovery.—*H. G. Wells.*

THE WINSOME WAY

By James L. Elderdice

The winsome way belongs to the character that attracts by the exhibition of those agreeable moral and social qualities that please and cheer. It is the kindly disposition that wins and retains friends, all the more pleasing if associated with the "merry heart that maketh a cheerful countenance."

One may be agreeable, charming, even kind and good natured, and yet not be winsome. A thoroughly cynical, selfish man of the world may make himself agreeable. Those who are by no means amiable, because handsome, brilliant and witty, may be charming, while people naturally kind and good-natured may still repel, because they are rude and coarse, whereas sinsomeness pleases by the avoidance of such faults.

True winsomeness; then, is something finer than formal politeness, flattery, or a weak and easy compliance that forgets principles in its willingness to yield to foolish wishes, or to be infleuneed by persuasions to turn aside from the path of right. While it is ready to go more than half way to meet others, or all the way, if necessary, it never compromises with wrong.

A mother said of her daughter, "She makes a beautiful climate for me." That is what the winsome spirit does, creates an atmosphere of friendliness and cheer that is to the heart what the warmth of the genial sunshine is to the chilled flower. A servant was trying to describe a lady, but was unable to recall her name, or to tell how she was dressed, but when all other attempts failed she said, "She is one who always smiles when she speaks."

A bed-ridden woman who had been in pain for many years said of Dr. Chalmers, "Yes, I am better this afternoon. You know I have had Mr. Chalmers, and he never comes but when he is gone, I think, That is just how Jesus would have come to see me. That is just how Jesus would have spoken. That is just how Jesus would have looked."

Because winsomeness is the character that attracts, its cultivation, especially for the Christian, becomes a duty, since his life should be such as to attract the unbeliever. Men have to be won, and this requires a winning way in those who seek to do good to others, the faculty of seeking the best and nbolest in them, and then striving to bring it out.

Many good people have not learned to make their religion winsome. They mean well, and are active enough, but because they do not recognize the fact that we influence, not so much by what we do as by what we are, they are inconsiderate of other people's feelings, do not look at everything through kindly eyes, and are unable to make another's situation their own.

When Phillips Brooks was a college preacher, a group of his young friends, after a night of folly and debauchery, were found huddling together over the remains of an expiring fire, unfit for duty, filled with shame for themselves and one another, and the great and good doctor came to make them a call. Not one word of rebuke, not one word of censure, but a kindly morning greeting, a few minutes of pleasant chat, and then, as he rose to go, he laid a hand upon the head of the leader, and said as he left them, "Well, boys, it doesn't make you feel any better, does it?" That gentle treatment reached them, and they arose and followed him.

Winsomeness to win is only another form of the expression, "Saved to serve." That he might win as well as serve, Paul tells us, "Unto the Jew I became a Jew that I might win the Jews: to them that are under the law, that I might gain them that are under the law. . . . All things to all men that I might by all means save some." The politician or the business man studies the tastes and wishes of others, and skilfully adapts himself to them for selfish ends. Others study to please for the sake of popularity, or to gain money or influential friends. It is the duty and aim of the Christian to be winsome in order to win men to Christ, and he seeks to win men to himself that he may lead them to the Savior.

If we study the persons around us who have the gift of making friends, it will be found that the chief elements of the winsome spirit are modesty, love, unselfishness, and good cheer. J. G. Holland says that no man or woman in tolerable health has a moral right to indulge in an unpleasant mood. If we would live the life that attracts, then

"Be cheerful. Give the lonesome world a smile.
We stay, at longest, but a little while:
Hasten we must, or we shall lose the chance
To give the gentle word, the kindly glance."

GETTING RESULTS

By Grenville Kleiser

Men work in different ways. One man is always busy, always pressing for time, always complaining that the days are too short, and yet he accomplishes little of value. Another man is deliberate, quiet, and reposeful, but by the close of the day or the week he achieves much.

Men who are intent upon accomplishing the best results are wholly unlike those who are occupied with thoughts of how hard they are working, or how fast they are turning out work, or how unappreciated they are or what difficulties beset them. They have neither time nor inclination to think whether their work is strenuous or difficult, since they are looking for results rather than for recognition.

Some men are plodders, others work by impulse. Because of differences of temperament no two persons go about the same thing in the same way. The man and the method, however, must be largely judged by the actual results achieved.

If you are by nature a plodder, endeavor to cultivate alertness and enthusiasm in your daily work. The word "plodder," unfortunately, is associated in the minds of most men with lethargy. The plodder is usually "slow but sure." In so far as plodding indicates steadiness and perseverance of effort, it is a desirable quality, but if you belong to this class of men it will greatly augment your productiveness if you cultivate mental and physical alertness.

If you are an impulsive worker, endeavor to cultivate poise and deliberateness in your daily work. Develop the habit of doing things slowly and quietly. Take time to think before you speak or act. Endeavor to bring your mental powers under proper control.

Many business men think out their best thoughts and plans during leisure hours. Their leisure, therefore, is not waste of time. Their mental eyes are open to discern new ideas which may be applied in practical ways. Their habit of meditation and reflection enables them to turn their so-called leisure time to good account.

It is not here suggested that you should always be thinking of your business. That would be as imprudent as it would be undesirable. But you can advantageously use your spare time for meditation, reflection, and self-culture.

Carefully discriminate between true and false economy. True economy means intelligent thrift, particularly in matters of time, money and energy. It means intelligent self-denial now, for the prospect of future independence.

Spend less than you earn, but be consistent in your economy. Do not save here and be extravagant there. In order to be honest and critical with yourself in money matters keep a record of your income and expenditure, and for this purpose carry a small notebook in your pocket.

Do not run into debt. This refers more particularly to your personal affairs and should be the first principle in your business when practicable. Many men are tempted into opening accounts with local tradespeople, where it would be cash. Debt easily leads to extravagance and carelessness.

Economy means being temperate, provident, and far-seeing, and if you practice these habits there will be little danger of your running into debt. The effort of trying to save money for a worthy purpose will give you a mental stimulus. It will also develop in you self-restraint and other valuable qualities which make for exceptional success.

The independence which a bank account confers upon a man is far-reaching in its results. It gives him a feeling of confidence and security to know that he has money in readiness for possible emergencies. It gives him, too, the choice of independent action in money matters. A good plan for the beginner is to deposit a regular amount of money, however small, once a week or once a month, as may be convenient. A small amount of money, deposited regularly, will mount up rapidly in the course of a few months, and the regularity of the habit engendered in this way will manifest itself in other respects.

HEMOPHILIA

The sudden death of Prince Gonzalo, youngest son of former King Alfonso of Spain, following a minor automobile accident, is occasion for serious thught, as well as sadness. This fine-looking twenty-year-old young man was the victim of an inherited disease, or weakness, that was bound sooner or later to end his life.

The disease consists of an unusual tendency to bleed, a weakness of the walls of the blood-vessels, and the abence of qualities in the blood that would cause it to coagulate—all of which, the bleeding being largely internal, makes an operation impossible. Dr. Keyser, the physician in charge, examined the body of Prince Gonzalo and reported: "He showed no outward signs of an accident, but died of internal bleeding which no operation could have halted."

This disease, called hemophilia, is inherited only by males and transmitted only by women. Once it gets into the bloodstream of a family it is likely to remain, causing much anxiety and mental suffering on the part of its victims and their friends, and usually resulting in early death.

The Prince's sister, Princess Beatrice, was driving the car when the accident occurred. "I am broken-hearted," she is reported to have said following her brother's death. "Don Gonzalo's injuries were not severe, but because of his weak constiution the doctors were unable to operate. He did not have the strength to resist the loss of blood. He died in my arms. I cannot forget I was driving the car, although the accident was not my fault."

There are a number of heritable diseases—epilepsy, to mention only one. The only sure way to eliminate these heritable diseases—and this is the thought that should abide with us—is to stop the bearing of children by those so afflicted. This requires courage and self-denial. The desire for children, children of one's own, is very strong and persistent. But it is nothing short of inexcusable selfishness knowingly to condemn one's own children to lives of weakness and suffering, and posible dependence for care on the good will of the charitably disposed.

Such people may well be allowed to marry. They may enjoy a home life that is largely normal and useful without becoming parents of children. Their parental instincts may be largely gratified, and useful service be rendered, by adopting orphan children whose heritage is without the taint of such diseases.

Luther K. Long.

ALL HONOR TO TEACHERS

On the wall at the entrance to the School Service Building of the American Museum of Natural History, New York City, is this conspicuous tablet:

GREAT TEACHERS
Socrates
The Master of Plato.
Plato
Teacher of Teachers.
Aristotle
Tutor of Alexander the Great.
Bacon
Instituted the Direct Study of Nature.
Rousseau
Inspired the Development of the Individual.
Pestalozzi
Introduced Object Study in Schools.
Froebel
Founder of the Kindergarten.
Agassiz
Naturalist and Science Teacher.

The schools and universities of New York, together with visiting students and teachers from many places, make large use of this great museum. There are many other great teachers not named on this tablet. How fine it is for a man to make a substantial contribution to the facts and methods for acquiring knowledge! Do you recall your former teachers, giving thanks for those especially helpful?

Luther K. Long.

OUR STORY PAGE

STRAWBERRIES, SANTORELLIS, AND A SCARE

"You girls want to go and gather wild strawberries in the west field, where we've been mowing?" asked Big Brother Ben Merriweather, as he stood smiling in the kitchen doorway one bright June afternoon.

Susie and Mittie answered in unison:

"Course we do!"

"We've just finished shelling the peas for supper—the first green peas," said Mittie.

"And mother'll be so pleased to have wild strawberries!" gurgled Susie. "Mmmmm!"

"Indeed I shall!" laughed Mrs. Merriweather. "But be sure to come home in time for supper. It's after four now. You can hear the factory whistle at half-past five."

"Yes—and oh, goody!" answered Mittie.

"Two goodies!" chuckled Susie.

They ran for their shade hats and largest berry baskets, and skipped off, across the garden, and down the hill to the west field.

The berries had grown on very tall stems among the June grass, and now they lay among the mowing like clusters of rubies. The girls ran here and there to get the biggest ones. They were glad they had brought their largest baskets, for the long stems needed lots of room. They pressed them down gently so as to get in all they could.

The whistles blew, but they couldn't bear to stop. Big Brother Ben "oooh-hooed" to them from the top of the hill, and they "oooh-hooed" back and waved to him; but they continued picking. Such nice berries kept coming in sight!

"Just a few more," said Mittie. "Mother won't mind, when she sees how nice they are."

"Course not!" agreed Susie, running for the nicest bunch of all.

They had kept working along until they were close to the fence between the west field and Mr. Santorelli's pasture. Mr. Santorelli and Mrs. Santorelli and seven little Santorellis had come that summer to live in the old Jenkins house and raise berries on the old Jenkins berry farm. They raised vegetables, too—and chickens, and ducks. They sold the berries in the big factory village a few miles away. How they worked! Even the littlest Santorelli had been seen wabbling along the rows of berries, and gathering them swiftly into a basket hung around his plump neck!

But somehow the neighbor children kept away from them.

"They're dagoes," said Johnny Brown, "just dagoes!"

"No, mother says they are Italian people," corrected Susie and Mittie. "From Italy," they added. "Italians!"

"Same thing!" snorted Johnny. "Huh!" And away he stalked.

Now, close to the fence of the Santorelli pasture the girls were gathering the best berries of all, when suddenly a dreadful noise made them spring to their feet. Through the bushes they could dimly see a brown head and two bright eyes. Again that dreadful noise! And a lot of gleaming white teeth showed.

"A wildcat!' gasped Susie.

"Let's run," quavered Mittie.

How they ran! Their baskets still sat by the fence, forgotten! Once they slowed down a bit, bu tthe awful sound, repeated, made them run faster than ever. They heard children's voices, high and shrill, behind them.

"He's caught one!" cried Mittie.

"Run!" urged Susie.

It seemed to them a very long time before they reached home. They rushed in, and sank on the kitchen settee, breathless.

"What ever!" cried Mrs. Merriweather. "Where are the berries?"

"A wi-wildcat!" stuttered Mittie.

"In Mr. Santorelli's pasture—the wildcat. The berries are down by the fence," explained Susie, wiping her hot face.

"But there aren't any wild——" began Mrs. Merriweather, when a boy's voice sang out:

"It was our donkee, that we got yester-r-day!"

There on the doorstep stood a little dark boy and a little dark girl. The girl spoke next, and they came forward with the baskets.

"We brought your berrees. We tried to make you hear," said the girl. "I am Catarina Santor-r-elli, and this is my br-r-other Car-r-melo. We are verree sorree."

"I'm Susie Merriweather, and this is my sister Mittie; and it wasn't your fault, anyway," said Susie.

"And you're so good to bring our berries!" added Mittie earnestly.

"Indeed you are,' said Mrs. Merriweather, "and you must rest awhile before you go back."

"We cannot rest. There are manee berrees to pick. To sell in the village in the mor-r-ning," explained Catarina.

"Well, please take these cookies, then!"

"Grazia!" said Catarina and Carmelo, as with one voice. "Good evening!" And away they ran.

"Why, how nice they are!" cried Mittie.

"Yes—and let's tell Johnny Brown, and all the rest!" exclaimed Susie.

"Yes, and when school begins let's help the Santorellis all we can to have a good time."

"Bravo!" exploded Big Brother Ben.—*Minnie Leona Upton, in Zion's Herald.*

HOW JOHN AND JULIA HELPED

John and Julia were hurrying along under the old umbrella to get to Sunday school, but they were not as happy as usual. They loved the school and dear Miss Eleanor, their nice teacher, but today was to be the gift day for the school, and they had nothing to give. Other children had been talking about money and outgrowing clothes, and toys and books for the poor family that needed help so much since their house had burned down, but at home John and Julia could find nothing to take, because their mother was poor and had to work very hard to take care of her little ones.

"Let's sit back in a corner so nobody will know we didn't have anything to give," said Julia.

"Let's," said John. "Maybe nobody will know we are there."

"Mother cried because she had nothing to give us, but she said maybe we'll help by going," said Julia.

John was having a struggle with the old umbrella, and could not answer until the gust of wind had gone sweeping up the street. "I don't see how it would help by just being there," he panted. "That won't get the poor family anything to eat or to wear."

"I don't either, but mother knows lots of things that we don't. Let's hurry or we will be late."

And what do you think happened? Mr. Brown who seldom came to Sunday school, saw the children going past in the rain, and he said to Mrs. Brown that if two children could go through a windstorm he could go too, so he put on his big rain coat and started out at once. When he got to the Sunday school and heard about the poor family he took a new ten-dollar bill from his pocket book and put it with the other gifts.

"This is really not my gift," he said, as he put it on the plate. "I knew nothing about the poor family and their need, as I have been out of town for several weeks. I had not intended to come to church this morning, but when I saw John and Julia Moore going bravely through the storm I got ready at once. A good example like that counts, and this is really their gift."

Everybody looked at John and Julia, and the little girl whispered to her brother: "Mother did know! It helped to come even if we had nothing to bring."—*Sunshine for Little People.*

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The President's Letter

(Continued from Page Five)

penny for each year they are old and this will make the project one hundred per cent operative.

Appointments Cancelled

Because of circumstances which would have hindered my appointments for last Sunday, the appointments for that day were canceled.

Rev. R. I. Farmer Takes His Transfer

I have just given Brother Farmer his transfer back to the Ohio Conference, where he expects to take a church this month.

Plan of Appointments

August 26—Mocksville charge, Union Chapel at 11 a.m., Union Grove at night.

September 2—Albemarle, 11 a.m.; Belton's Grove, afternoon; Rockingham, night.

September 9—Denton charge.

September 16—Saxapahaw charge; Orange Chapel at 11 a.m., Concord afternoon, Salem at night.

September 23—Cleveland charge; Oak Grove at 11 a.m., Moriah afternoon, Lawndale at night.

September 30—Community church, 11 a.m.; First church, Thomasville, 8 p.m.

R. M. ANDREWS.

THE WORLD RUSHES ON

The world rushes on: it is the day of speed, and men do not seem to be able to lose their souls quickly enough. Did you ever catch a glimpse of a fair or circus in operation? Well, that is only a very minute exhibition of the mad, roaring, speeding drama of sin and worldly things, which compares with a merry-go-round. They are a hilarious, noisome, wild crowd who dance, play cards, and drink; merry-making as aboard a ship, the very ship which they know is set on a course for hidden rocks and destruction—and they have forgotten it and shall be swept into the blackness before they have become aware of their certain peril.

It is like a raging whirlpool of water and blinding spray just above a high fall, woving slowly and surely over that fall. Giddy music plays, and there is a dazzling array of lights; men and women go wild over the pleasures of sin—which pleasures are like bubbles floating into a hurricane. There is no peace for the wicked. There are only those evanescent pleasures of wrong-doing and lust. Is it not like the picture of the two Bible cities which were destroyed? They too shall be destroyed; for to them there is no God except the love of the world.

If one could but stand aside at a distance and view the world, he would see a spectacle which the above paragraphs only inadequately describe. If one could look again, he would behold that the harvest is white indeed, but the laborers are so few. "Ye shall pray the Lord of the harvest that he send forth laborers into his harvest."

The worst thing about this picture, though, is the fact that the magnetism, the lure, or this whirlpool of death draws others into its trap also.

Ah, but does this not paint a dismal picture? Yes, it does. Jesus says that "narrow is the way that leadeth unto life, and few there be that find it." Then you say that one would have plenty of company in hell. There will be several there, but they won't have any desire for companionship; they will want water.

God says, however, that the righteous shall only with their eyes, and at a distance, behold the fate of the evil doers who work iniquity. The righteous shall never taste of that death. But God does not will the destruction of any man; he is bound by a promise to save them—they that come to Him by the way of Jesus. And when does He promise to do this? Now is the accepted time. "God's spirit shall not always strive with man." O sinner, come out of the storm and into the peace of the arms of Jesus.

Siler City, N. C. CHAS. W. STONE.

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—The church system which asks a clergyman, each week, to prepare and deliver two Sunday sermons, a mid-week service talk, and a few incidental speeches, in addition to teaching a Sunday school class, is certainly pernicious. No mortal man could avoid boring his audiences upon many of the two hundred or more times that he thus appears annually before them. Even gifted people who work up but one lecture a year, and deliver it all over the country, do not wholly avoid wearying their hearers. I am constantly amazed that clergymen are not more tedious than they are.—*Ernest van Keuren.*

OUR CHILDREN'S HOME

Giles' Chaapel S. S., Richland	$ 3.00
Liberty S. S., Liberty	2.85
Shady Grove S. S., Connelly Spring	.65
Hickory Ridge S. S., Forsyth	5.52
Fairgrove S. S., Haw River	1.43
Cedar Cliff, Mount Hermon	2.05
Macedonia, Fallston	2.00
Welch Memorial S. S.	6.11
Center S. S., Alamance	8.14
Friendship S. S., Shiloh	2.75
Bethesda S. S., State Street	5.00
Sapling Ridge S. S., Alamance	6.42
Henderson . S.	6.22
Haw River S. S., Glen Raven	3.40
Gillburg, Vance	2.00
Efland S. S., Orange	2.07
Mebane S. S.	6.10
Mitchell's Grove S. S., Guilford	2.00
Mr. John Whitworth, Thornburg, Iowa	40.00
Charlotte S. S., June, July, August	19.75

We are thankful for all these offerings and for the sympathetic interest of our good people throughout the Conference.

Girls' Clothing for Fall and Winter

We greatly appreciate the hearty response on the part of Auxiliaries, Circles, S. S. Classes and C. E. Societies in getting ready fall and winter outfits for our girls. Each girl must have shoes, so if a bit of cash can accompany the bundles sent in for girls we will use it to buy shoes.

An S. O. S. Call

We are in distress and cannot see our way out. We pleaded with our people this year to avoid the summer slump in cash offerings, but the cash offerings for July and August have been lower than for the same two months in 1932 by $471.47, and for the same two months in 1933 by $935.79. We are doing our best, but we cannot go on in the face of heavy reductions in income like that. We have no money, creditors are persistently pressing, and just ahead of us we must lay in our winter coal, start our children to school and buy school supplies for over 100 children, buy shoes for the same number, and buy fall and winter clothing for 52 boys. This must be done besides the regular running expenses of the Home. We would gladly do if we could, but we can't. With the HELP OF ALL METHODIST PROTESTANTS in the N. C. Conference we can. Following closely the suggestions of Mrs. R. M. Andrews for September 13th, our people can relieve the situation here. Will it be done? Three weeks will tell the story.

A Good Letter

While writing the above the following letter came:

"My Dear Dr. Dixon:—I am here attending the Iowa Conference. A dear brother by the name of John Whitworth, who gave his heart to God a year ago and started tithing, had $40.00 in his tithe fund and asked me where he could put that amount where it was most needed. I recommended the Children's Home. He gave me the $40.00 and I am sending you a check for it for the Home. Please send the brother a note acknowledging receipt of the money, and pray God to raise up more of his kind. With best wishes, I remain,

"Fraternally yours,
"J. C. BROOMFIELD."

This is very timely and is greatly appreciated. "Go thou and do likewise."

God bless His faithful ones everywhere.

Yours in His service,
A. G. DIXON, Supt.

WORTHY HONOR ROLL—REPORT THREE

Last week I reported from a distance; when I returned home I found that I could have made a better report if my mail had all reached me.

Dr. Pritchard reports that Calvary has the peceeds of an ice cream supper already on hand, with which to supplement the birthday offerings. Several have expressed themselves as having started work and are thinking the plan a good one.

Those not previously reported are: Bros. Bates, C. G. Isley, Johnson, O. C. Loy, Vickery, and Whitehead. I failed to give the initials of Brother H. L. Isley last week.

This brings the number of co-operaating pastors to 42. Since the pastor of First Church, High Point, has resigned the Woman's Auxiliary voted yesterday to co-operate in the plan.

MRS. R. M. ANDREWS.

August 21.

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LIFE

To the preacher life's a sermon,
To the joker life's a jest;
To the miser life is money,
To the loafer life is rest.
To the lawyer life is trial,
To the poet life's a song;
To the doctor life's a patient
Who needs treatment right along.
To the soldier life's a battle,
To the teacher life's a school;
Life's a great thing to the thinker
But a failure to the fool.
Life is just a long vacation
To the man who loves his work,
But it's constant dodging duty
To the fellow who's a shirk.
To the faithful earnest worker
Life's a story, ever new.
Life is what we try to make it,
Brother, what is life to you?

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QUALIFICATIONS

A modern clergyman should have the following qualifications:

1. The innocence of a lamb.
2. The courage of a lion.
3. The vision of an eagle.
4. The agility of a panther.
5. The complacence of a camel.
6. The patience of an ox.
7. The adaptability of a chameleon.
8. The cheerfulness of a cricket.
9. The wisdom of an owl.
10. The friendliness of a squirrel.
11. The simplicity of a sheep.
12. The diligence of a beaver.
13. The ferocity of a bulldog.
14. The endurance of an elephant.

Possibly some of your readers can amplify this list. —Grenville Kleiser.

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—Mrs. J. W. Boyles and daughters, of Thomasville, were in Greensboro on Tuesday of this week.

WOMAN'S MISSIONARY DEPARTMENT

TO SECRETARIES OF TEMPERANCE

Those who attended the last Branch Meeting in Henderson, N. C., remember the splendid playlet, "The New Deal," written by Mrs. R. M. Andrews, Branch Secretary of Temperance, and presented by her and four others. It was ordered that this playlet be printed for the use of all Secretaries of Temperance in the Branch.

I now have copies for distribution and urge the Secretaries to send for a copy to present to their Auxiliaries.

Often it is hard for the Secretary to find material for a Temperance progam, so I am urging you to make use of this playlet which presents in a forcible manner the truths of Temperance and its relation to Missions.

MRS. W. F. REDDING, Jr.,
Branch Sec. of Literature.

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TO ALL PASTORS

Are you interested in knowing more about Vacation Church Schools? If so, won't you please write me? I should like to plan for an institute at High Point College some time in the spring at which I can secure a speaker from the International Council of Religious Education. I should have to begin to make plans now if I am to get the people I want. Would you come to an all-day meeting and bring a group of workers from your local churches? If enough of you are interested, please write me a U. S. postal and tell me what you want me to do.

To Those Pastors Who Have Had a Vacation Church School

Will you take the time to give me this information at once on a U. S. postal? I should like to make a composite report of the work for the Board of Religious Education. Give me your enrollment; average daily attendance; number of teachers(indicate whether you had all local teachers or had to go outside your roll); finances; supervisor; and number of certificates awarded. Also any other information you think would be helpful to other people and to me. Was there a piece of work you considered especially good? Be sure to tell me. Won't you send me this information at once? My address after August 20th will be Enfield, N. C., until after my school opens in Henderson.

MAXINE E. TAYLOR.

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HE DIDN'T ADVERTISE

There was a man in our town
Who wasn't very wise.
He stocked up with a lot of goods
And didn't advertise.

With no show windows in his store
His stock was fairly hid.
He didn't advertise his stock—
But the county sheriff did.

—James Wells.

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—Rev. J. R. Hutton is to assist Rev. R. L. Hethcox in a meeting at Brower's Chapel on Richland charge next week.

FROM PASTORS *and* PEOPLE

Shady Grove, Connelly Springs.—We are very glad to report that we are having a wonderful revival at this place, the best we have had in years. I don't know the exact number of conversions. The number of converts to date exceeds 30. We are praying and looking forward for others tonight.

Our pastor, Rev. J. L. Love, has been doing some real earnest preaching, and the people have begun to realize their condition before God, and they have begun to seek the Lord, as was preached in the beginning of the revival. The Christian people have been drawn closer to the Lord. Each one has a testimony of the blessings they have received this week. I for one feel nearer the Lord than ever before. The meeting has been the means of family prayer being started in our home. We hope it will start in many others.

Sixteen gave their names for membership last night, all for this church except two.

We ask each Christian to pray that this revival will keep going, that the church and community will grow and help build up the kingdom of God.

RUTH AIKEN, Reporter.

Community Church, Thmasville.—Our membership wishes to express its appreciation for the splendid work accomplished during the vacation Bible school, under the supervision of Miss Maxine Taylor and Miss Alma Andrews. We feel that good results were obtained from the standpoint of instruction and from the work done by our local participants. Throughout the school the enrollment was quite commendable. There were over 100 on roll composed of four departments, 62 of which were awarded certificates. To those who contributed toward the financial element of the school we are very grateful.

We are very happy to state that our Sunday school attendance is still very good through the summer months. Several of the classes are participating in picnics and outings, which seem to stimulate a great deal of interest. On last Tuesday evening the Young Ladies' Class and Young Men's Class went to Crystal Lake on a hay-ride and picnic, and as the saying goes, "a big time was had by all." On last Saturday afternoon the Woman's Philathea Class went to Guilford Battleground on a picnic and as was reported at Sunday school Sunday morning by the teacher, Mrs. J. W. Boyles, the class enjoyed the outing very much. On next Thursday evening the Men's Baraca and Women's Philathea classes are planning a watermelon feast at the church.

Our Christian Endeavor Society is also doing good work. The programs are very interesting and the attendance is very good. On last Sunday evening, August 19, there were 30 present.

The various circles of the Woman's Auxiliary held their regular monthly meetings on last Monday. Circle No. 1 met with Mrs. Saunders. Circle No. 2 met with Mrs. J. E. Clodfelter. The Young Ladies' Circle met at the home of Mrs. Charles F. Finch, and the Teen-age Circle met at the home of Miss Eva Burkhart. We might say that all the circles are making money to apply on our budget, through the Rotary dinners and other features.

There has been adopted by our Sunday school an Honor Roll of the membership. Each membtr donates one penny for each year of age he or she is, the funds of which will apply on our Children's Home indebtedness. Miss Edith Myers and Mr. Frank Gardner are in charge of this and are pushing the project very much.

Our pastor is very much encouraged and pleased with the work that is being done in the cottage prayer services held weekly at the various homes. We hope that our members will continue to keep the good work going.

As was announced on last Sunday morning by Mr. J. W. Boyles, our pastor will be given a vacation of two weeks and there will be no services for the next two Sundays at our church. We, the membership, sincerely hope Mr. and Mrs. Surratt enjoy a real vacation.

ODESSA MYERS, Reporter.

Fallston Charge.—Last night, Sunday, brought to a close our fifth and last revival. Throughout the five weeks' steady pull the people were unusually faithful, kind and generous. Their hospitality, good attendance, and thoughtful attention all had a tendency to encourage the preacher to do his best. Two churches over-ruled my request that no offerings be received at any of the services. However, a fault like this is easily forgiven, especially where the preacher is to recieve the money. All the churches mad good payments of pastor's salary, so much so that the preacher is about to take a vacation this week.

The Fallston quartet proved to be my most reliable "standby." They sang for us at each of the churches and at some of the churches on two or three different occasions. Brother John Bivins, a local preacher, preached for us at Knob Creek on two occasions. Rev. Clarence Morris visited Friendship church on the last day of our meeting there and preached for us at the last service. Other preachers who visited us on one or more occasions include Rev. W. D. Reed, a former pastor, and Rev. J. D. Morris.

Two of our young people were married on Saaturday following the meeting at Friendship church: Robert Gleun of Friendship church and Ruth Hartman of Knob Creek church. The wedding was performed at the home of the bride's parents, Mr. and Mrs. Quincy Hartman, with Rev. J. D. Morris, their neighbor and personal friend, officiating.

Our first check-up on the results of revivals came yesterday morning at Friendship. Five joined the church, four by baptism and one by letter. The attendance was unusually good with $19.40 coming to the pastor through the generosity of the people. I appreciate this love and faithfulness on the part of the people more than words can tell.

We took a short time off last Wednesday afternoon from our revival work to spend a few moments with the Ladies' organization of Knob Creek church, meeting at the home of Mrs. W. W. Richards. The meeting was in the nature of a joint meeting with the ladies of Kadesh M. E. Church, South. This was a good meeting. It was planned by our president, Mrs. A. J. Jeffers, who received her training in missionary work in our sister church.

Knob Creek church and the community suffered an irreparable loss on Friday, July 6, in the death of Mrs. T. P. Deal. She is survived by her husband, one daughter, and five sons. The floral offerings were beautiful and numerous. Scarcely half the people who attended the funeral were able to enter the church. She was a good mother, neighbor, and friend.

The third quarterly conference for the charge will be held at Hebron church next Saturday, August 25. Sermon at 11 o'clock in the morning with the quarterly conference proper at 1:30 in the afternoon.

H. F. FOGLEMAN, Pastor.

Spring Church Charge.—On the fourth Sunday in July Spring church held Children's Day services in the forenoon. The program was exceedingly fine. Te writer addressed the congregation in the afternoon.

Lebanon revival began the first Sunday in August. Rev. H. L. Isley came on Monday and preached until the close, Friday night. Everybody seemed helped and inspired by his preaching and personal work. Attendance was good. A large group rededicated themselves to the task of living a better life. There were nine conversions and nine accessions, including two by letter.

When the writer returned last Saturday from Bonlee, where he assisted Bro. Isley in a meeting, he found some worthwhile improvements at the parsonage. The Woman's Auxiliary had built concrete steps at the front door entrance. Glass panes were placed in the kitchen door, thus adding much needed light. The writer also found a new two-burner oil stove that was given by Mr. T. B. Vasser as a personal gifts to the writer's family. The improvements and the gift are greatly appreciated. Recently Mrs. J. W. Crew donated a fine ham of excellent quality. This gift also elicits our thanks.

Our meeting begins at Spring Church next Sunday. Rev. A. D. Shelton is the engaged help. Wm. H. NEESE.

Denton Church, Denton Charge.—Despite the fact that our pastor has been away for the last two weeks in special meetings, our services for Sunday, August 19, showed excellent preparation.

Instead of the regular doutine for Sunday school, Mr. Paul Hamilton had charge and he presented a splendid musical service, which consisted of a duet and a male chorus.

Owing to the fact that there were special meetings of interest elsewhere in the community, the attendance for the morning worship was compartively small. Nevertheless, we had a real good service.

The Christian Endeavor met at 7 o'clock and carried out its usual program, with Miss Inza Hill as leader. We hope that we will soon have a report in the Herald as to the work of our society as it is very active and is doing some worthwhile work.

As the result of work by our pastor and his wife and Miss Annie Lee Floyd, we had a very interesting evening service. After the usual introduction and an appropriate Scripture, a hymn pageant, "Blessed Assurance," was presented. The characters were: Blind Fanny J. Crosby, Annie Lee Floyd; Song-Writer, Mrs. J. T. Bowman; Minister, Rev. J. T. Bowman.

We were also given the following article in our church bulletin:

"Fanny Crosby was a blind hymn writer. She was born at Southeast, New York, in 1820. When only six weeks old she lost her sight through the aplication of a too hot poultice to her eyes. She spent 12 years as a pupil at the New York Institution for the Blind. Her teachers noticed her wonderful gift in writing poetry and encouraged her in that work. In 1847 she became a teacher in the same school in which she had received her education. For 11 years she held this position and then married Alexander Van Alstyne, a blind musician, who was then a pupil in the school. She began writing hymns in 1864, and no other person since the days of Charles Wesley and Isaac Watts has made as large a contribution to the gospel song-book. At her death more than 6,000 hymn bore her signature. Her favorite song was, "Safe in the Arms of Jesus." The chorus of "Close to Thee" typifiies the faith of her whole life:

> "Close to Thee, close to Thee;
> All along my pilgrim journey,
> Savior let me walk with Thee."

Our third quarterly conference will be held at Canaan church Saturday evening, August 25th, at 7:45.

MAX ROGERS, Reporter.

* * *

Orange Charge.—The revival meeting began at Hebron, August 1th, and closed August 17th. Rev. J. W. Braxton did all the preaching after Sunday and did it well. His sermons were clear and convincing. By his earnestness and enthusiasm he held the attetion of the people.

The visible results were not what they should have been. We believe impressions were made which will yet bear fruit in days to come.

During this meeting three were reclaimed, four converted, and three joined the church. Bro. Braxton will find a hearty welcome any time he can come to Hebron again.

B. M. WILLIAMS.

* * *

Kannapolis.—The Sunday school attendance on Sunday was the largest in the history of this church. There were 197 present. This was no big day or no special effort made—just the usual Sunday services.

At the morning hour the minister, Rev. C. P. Morris, preached an excellent sermon from the text "Not everyone that saith Lord, Lord, shall enter the kingdom, but he that doeth the will of the Father." The North Kannapolis Baptist quartet was present and rendered several selections at this service.

The Daily Vacation Bible School is in progress here, starting into the second week today (Monday.) There are 126 enrolled. This is the largest Bible school that has been held in the city this year. We are very proud of this fact, also of our alert pastor, who has made the school possible and who deserves credit for the success of the school. Mr. Morris is assisted by Rev. Aubert M. Smith, pastor of our Spencer chuch, and Mrs. W. T. Kiser, Miss Laura Braswell of High Point and Kannapolis, Miss Agnes Litaker of Concord, and part time by Mrs. C. B. McCommons as teachers, and Misses Alma Braswell, Elva Sides, Mary Frances McCommons, Mary Roberts, Mary Willie Donahue, Dorohue, Dorothy Clampett, and Edward Sides and Arthur Tutterow as helpers. The commencement exercises for the school will be held on next Friday evening at 5 o'clock.

The Laymen's Fellowship will hold their meeting at the church on next Saturday night.

Our fall revival meeting will begin on next Sunday. Rev. T. G. Madison, of Thomasville, will arrive Sunday afternoon and will do the preaching during the meeting.

Mr. C. E. Gabriel is the delegate from our church to the Annual Conference at Greensboro, and Mr. C. W. Tutterow is the alternate.

Miss Zula Carter has returned to her home on North Juniper street after undergoing an operation at the Mooresville hospital.

Mrs. W. C. Goodwin has returned to her home on Northridge avenue from the hospital. MRS. D. A. McLAURIN.

* * *

Alleghany, Davidson Charge.—Our revival meeting began the second Sunday in August and ran until Saturday night. Rev. A. D. Shelton, of Friendship, was the pulpit help. He told us how to live. Let us take courage and try to do as he told us. Let us work, watch and pray; let us pay our pastor; let us begin at the first of the year to do what the Lord would have us to do.

The meeting was not what we would have it to be, but we hope that great good may yet be accomplished from the good preaching that Brother Shelton did. There were four or five converts and five joined the church. Hope that they will be faithful and make useful members. Let us help them.

We were glad to have Mr. Shelton, Mr. Bingham and daughter, Annabelle, in our home to take dinner one day during the meeting. We are always glad to have the preachers visit us. It does us good for them to come to see us. It does us good for any of our friends to visit us. We ask God's blessings on our pastor and family, Mr. Shelton and family, and all of our past pastors and their families. We don't forget them.

We have a good class of young people at Alleghany. The most of them are Christians, we believe, but there are some that have not decided to live the Christian life. Don't forget them in your prayers, for life is uncertain. ABIGAIL COGGIN.

* * *

Gibsonville Church.—We have not had a preaching service at our church during this month due to the fact that we voted to give the pastor August for a vacation. At present Dr. Bethea and Mrs. Bethea are camping at Weaverville, North Carolina, for a few days.

A simple but impressive service at 10 o'clock last Friday morning united in marriage Miss Esqurida Yow and Paul D. Waynick, both of this place. The vows were spoken at the home of the bride's pastor, Dr. N. G. Bethea, with Dr. Bethea officiating. The young couple left immediately after the ceremony for a trip through Western North Carolina and other points. After August 24 they will be at home in Gibsonville.

Mrs. Waynick is the oldest daughter of Mr. and Mrs. G. J. Yow and is one of Gibsonville's most popular and attractive young women. Recently she was awarded the title, "Miss Gibsonville," at a beauty contest of this place.

Mr. Waynick is the son of Mr. and Mrs. J. M. Waynick. He holds a position as secretary and treasurer of the Steele Hardware Company of Gibsonville.

Miss Maxine Hammer, of Washington, D. C., arrived last Tuesday from the University of Wisconsin, where she attended the summer school for six weeks. She will spend a few weeks with her parents, Mr. and Mrs. F. G. Hammer, before returning to Washington.

Mrs. F. G. Hammer returned last Friday evening from Chapel Hill where she attended the Parent-Teacher Institute.

Mr. and Mrs. F. R. Owen and family have returned from Yadkin College where they have been visiting Miss Cora Totten.

The members of the Intermediate Bible Girls' Sunday school class sold dinner to the Gibsonville Rotarians on the last two Tuesday evenings. The food was donated by various members; $7.62 was cleared from sales.

The Woman's Auxiliary will meet on Wednesday evening of this week at the home of Mrs. Willie Rosco on Burlington street.

Dr. Bethea will resume his work here as pastor the first Sunday in next month.

REPORTER.

* * *

Asheville.—I feel like Will Rogers this week because all I know is what I've heard. I was unable to attend services on Sunday because of a rather severe burn; so my news will be based on what has been told me by the many members who have visited me. I should like to say first that I am indeed grateful for the visits and telephone calls which I have received, and especially am I indebted to the four splendid Intermediate girls, who have cooked, washed dishes, ironed and one the many necessary things in my home. These four girls, Adele Biebinger, Polly Gentry, Betty Marlowe and Lola Johnson, will each make some young man a capable wife some day. Attention, boys!

Everyone seemed very favorably impressed with Rev. E. L. Ballard; so much so that I am looking forward with great interest to hearing him next Sunday. It is nice to have Mr. and Mrs. Ballard and Miss Apple here to enjoy our wonderful "Land of the Sky." We hope they will enjoy their visit so much they will wish to come again soon.

The Woman's Auxiliary picnic scheduled for last Thursday evening was a "flop," due partially to the weather, but mostly to illness among the members.

Members of Mrs. H. L. Hanner's family have all been ill with colds, but seem to be recovering now, and we trust they will soon all be entirely well. Both Mr. J. W. Boling and Mrs. Dixie Messer continue to improve, for which we are very thankful. We are pleased to report, too, that Mrs. U. S. Miller's son, Frank, is recovering nicely from the operation he had last week.

Mrs. G. P. Younginer was back last Sunday after an absence of several Sundays. She and her family have been visiting in Charlotte.

Mrs. C. C. McNeill and the Misses Edna Moore and Jennie Bolick are visiting in High Point, N. C. We hope that Edna and Jennie will have a lot to tell us of their visit to the Children's Home when they return.

Many thanks to Rev. J. E. Pritchard for all the nice things he said about Asheville in his column this week. We are indeed proud that the Herald is reaching more of our members now. We should like to know why our Subsidy amount of $5.00 is not listed in the Subsidy column? It is paid in full.

I was much interested in Dr. Andrews' statement that we mountain folk were inclined to form our own opinions and solve our own religious problems without the aid of others; and I say "Thank God." Far too many people just follow. We need more thinkers; so again I am thankful that we are not losing our individualism. As for us not being denominationally-minded, well, I am glad of that, too. Inasmuch as we are all supposed to be traveling toward the same Promised Land, I can't see that it makes much difference which road (denomination) we travel. I can't imagine any denominations there, can you?

The Senior Christian Endeavor is to sponsor a barbecue supper at the church Friday evening of this week. Come on, members; let's help the Christian Endeavorers raise their pledge. Let's do our very best in every way and show everyone that the Asheville church can do anything any other church in the Conference can do.

The Philathea class again led the entire Sunday school in the largest collection; Mrs. Bolick's Beginners led in attendance; Mrs Williams' boys led in the Children's Department in collection. Our Sunday school is doing fine, attendance is off some, but many folks are visiting and otherwise engaged; however, we expect to rally again in the near future.

M. L. B.

Lebanon, High Point.—In the absence of our pastor, who is helping in a meeting near Charlotte, Dr. G. I. Humphreys, president of High Point College, preached last Sunday at 11 o'clock to an appreciaative audience. His message was most interesting and thought-revoking. Dr. Humphreys is a forceful speaker and our church feels fortunate in having him speak to us occasionally.

The general meeting of the Woman's Auxiliary was held last Monday evening with Mrs. J. W. Thacker on Route 2. It was the best attended meeting so far this year, the reports were very good, and plans for active work during the autumn months were laid out with much enthusism. May these plans be carried out 100 per cent!

The Mission Band met with Misses Iris and Gene Thacker on Tuesday evening with good attendance and an $8.00 collection. How's that for Juniors? The girls are doing well under the efficient leadership of Mrs. S. W. Taylor. The beautiful side of this work, as the writer sees it, is the scriptural memory work and the study of our missionary work in both the home and foreign fields. You better waatch out women, or these young folks will have a much wider knowledge and deeper understanding of our missionary needs, and how these needs are being supplied, than you have. Mrs. Taylor's efforts in this line are probably not fully appreciated, but they are certainly deeply appreciated by some of the parents. And methinks that our loving Savior, looking down upon this wide harvest field. must smile His blessing on these small laborers. "Inasmuch as ye did it unto one of the least of these, yet did it unto me."

From this date our regular prayer service will be held on Wednesday evening at eight o'clock, followed by choir rehearsal. Next Saturday, August 25th, our annual Sunday school picnic will be held at Guilford Battleground. Those attending will please assemble at the church at 2 o'clock p. m. with lunch baskets filled (the usual "accessories" to match) smiles, etc. The picnic lunch will be spread about six o'clock, after games, etc., have been indulged in to the satisfaction of all participants.

Concord M. P. Church.—We regret to report that our church has fallen down somewhat in both Sunday school and also the preaching services. Lots of our people have been away, some are still visiting, while some have returned home. Our pastor, Mr. Morgan, has just returned from one of his visit to Lake Waccamaw. We are now going through what is called the summer slump. Maybe after a while we will all get together again and really take on a renewed interest in our church and its work.

Mrs. A. B. Cleaver, one of the older members of our church, passed away after a short illness. Mrs. Cleaver was one of our faithful members. Although she was getting up in years and could not do much work in the church, she was always there and we have already missed her since her death several weeks ago.

Prof. W. L. Harris, principal of Winecoff School, spoke to the Baraca class Sunday morning. Mr. Harris pointed out four challenges that every true Christian should accept: 1. Challenge of service; 2. Challenge of interest in social affairs; 3. Challenge of involving responsibility, and 4. Challenge of love. We feel that everyone was greatly benefited by his talk.

REPORTER.

WHAT SHAKESPEARE SAID

O, who can hold a fire in his hand
By thinking on the frosty Caucasus?
Or cloy the hungry edge of appetite
By bare imagination of a feast?
Or wallow naked in December snow
By thinking on fantastic summer's heat?
—King Richard II, Act I, Scene 3.

Henry Peck—I had a very queer dream last night, darling. I dreamed a strange man was running off with you.

Mrs. Peck—What did you say to him?

Henry—I asked him what he was running for.—Exchange.

—Miss Kate Bulla, of Asheboro, a teacher in the public schools of Lexington, has been attending summer school aat the Appalachian Training School at Boone this summer.

—Rev. and Mrs. W. A. Ledford and son, of Paw Paw, West Virginia, have been vacationing in N. C. recently. They stopped in Greensboro for a while yesterday.

IN HONOR OF THE DEAD

Fields

In the passing of Brother John L. Fields, Hope Methodist Protestant church, in Boulee, lost one of her most valuable members. After a lingering illness of seven months, he quietly closed his eyes to the scenes of this life on June 7, having reached the age of 80 years. He was active in the affairs of his home community and county throughout a long and useful life. For a number of years he was a merchant and made a success in business. Always a conservative, Mr. Fields builded on sure foundations that withstood the storms, and he left the heritage of a name that stood for strength of character and uprightness. He had convictions on the public issues of the time and the courage to maintain them, standing for the highest moral integrity and never wavering. But he never tried to force his views on others, no matter how earnestly he upheld them.

Brother Fields would not be called a great man in the sense in which that term is usually used and abused. But he was a great man in the real worth as son, brother, husband, father and citizen—great in those things that make real, solid worth. To his church he was always loyal, standing for every program that had for its object the advancement of the kingdom. How the church and Sunday school will miss him! But our loss is his gain.

May grace be muliplied to his faithful companion, four sons, four daughters, and three sisters who still remain.

The writer was assisted in the funeral at Hope church by Revs. J. B. Trogdon, E. W. Byerly, A. H. Porter, and Mr. Thomas Fields. Burial was in the church cemetery.

H. L. ISLEY.

Waitman

Obadiah Waitman, son of David and Elizabeth Waitman, was born in Davidson county November 3, 1848; departed this life July 8, 1934, aged 85 years, eight months and five days.

He was married to Cornelia J. Everhardt on July 31, 1872, and for more than 62 years they travelled the journey through life together. To this union were born four sons and six daughters. Two sons died in infancy, and one daughter, Ellen T. Cora, died at the age of about nine years.

The deceased has left behind, the widow, two sons, five daughters; they are: Charlie Waitman, Mrs. Virginia C. Myers, Mrs. Minnie G. McCrary, all of Lexington; Ed Waitman, Mrs. Willard Walser, Mrs. Harper Leonard, of Shiloh, and Mrs. C. L. Hedrick, of Mount Carmel community. There are also 55 grandchildren, 46 living, 9 dead; 47 great-grandchildren, 39 living, 8 dead; and one great-great-granddaughter.

He was converted in early life during the days of the camp meetings at Shiloh, and united with the church here, where he remained a faithful member until death. For many years he was an official in his church and quarterly conference, and always performed his duty faithfully and efficiently, He made it a practice as long as he was able to attend the revival meetings in the community, and he was one of those shouting Methodists who seemed to be very much at home in such meetings.

Perhaps no member of Shiloh church ever lived a more noble life and paid a finer contribution to the church and community in Christian service than did Bro. Waitman. He was one of God's good men, and we thank God that in reality he lives on, and that "his works will follow him."

The funeral service was held at Shiloh church on Tuesday, July 10, at 11 o'clock, by the writer, assisted by Rev. E. C. Roach, pastor of Reeds Baptist church, and burial took place in the church cemetery. The floral offering was beautiful and the congregation was very large. We extend our sympathy to the bereaved family.

"There is a land mine eye hath seen
In visions of enraptured thought,
So bright, that all which spreads between
Is with its radiant glory fraught.

"A land upon whose blissful shore
There rests no shadow, falls no stain;
There those who meet shall part no more,
And those long-parted meet again."

C. E. RIDGE.

Herbert

Mrs. W. H. Herbert, aged 49, died at her home in Enfield after a lingering illness of nearly two years. She had been confined to her bed for nearly seven months, during which time her Heavenly Father so graciously tempered and perfected her in patience and faith in her acceptance of Him that not only she but all the dear relatives and friends who watched and ministered to her while she was being prepared for that change that awaited her were satisfied that her departure meant eternal peace and joy in that rest that remaineth for the people of God.

Funeral services were conducted from her home by Rev. E. O. Peeler, pastor of the M. P Church and the interment made in Elmwood Cemetery.

Besides her husband Mrs. Herbert is survived by three children, Miss Annie Mae Herbert, Mrs. Joe Brown and W. H. Herbert, Jr.; one grandchild, Joan Fay Brown; one sister, Mrs. Lula Cole, and a brother, Mr. Henry Anderson, both of Petersburg, Va., and two half-brothers, Mr. Jimmy Anderson, of Enfield, and Mr. Richard Anderson, of South Hill, Va.

May God comfort the bereaved ones.

Ward

Mrs. Hattie Sue Surratt Ward was born May 8, 1885, and departed this life July 27, 1934, aged 49 years, 2 months and 19 days. She was the daughter of the late Mr. and Mrs. Beverly Surratt. On January 31, 1907, she was married to T. J. Ward, who still survives her. To this union were born seven children, two of whom died in infancy. The children who survive are: Lillie, Vernon, Lloyd, Walton, and Coine. Two brothers, J. R. and J. R. Surratt, and two sisters, Mrs. E. M. Hunt and Mrs. J. D. Ward, also survive her.

Mrs. Ward was a faithful member of Piney Grove M. P. Church from early childhood until she moved her membership to Canaan M. P. church after her marriage in 1907 where she remained a most faithful and devoted member to the very last. It was always an inspiration to see Mrs. Ward sitting in the congregation at church, and she seldom missed a service. She was faithful to her family, to her church and to her God.

Mrs. Ward was a devoted companion, a loving mother and a friend to all who knew her.

In her going a lonely sensation is felt in the home, the church and the community, and a place is vacant that can never be filled, but God has taken this precious one from us; we know that our loss is her eternal gain. May God help each friend and loved one to follow in His footsteps and prepare to meet her on high.

Funeral service was conducted at Canaan M. P. Church Saturday afternoon, July 28, by her pastor, J. T. Bowman, who was assisted by Revs. Groce, Hill, Ridge, Bingham, and Trogdon. Interment followed in the church cemetery.

FAREWELL

(In memory of Rev. M. P. Chambliss, by Bernice Pearson Shell and Melvin Pearson.)

I'm not afraid to die,
"I hate to leave you, mother,
I only hate to leave you
The world alone to try;
But I'll be waiting, mother,
In Paradise for you,
And there some day you'll find me
Where life is ever true.

"In life I loved you, mother,
In death I love you more;
The tie which binds me to you
Seems greater than before;
But I must leave you, mother,
For fast the moments fly,
And soon this pain-racked body
In death will painless lie.

"I hate to leave my comrades,
They'll miss their loved one so,
But ere the sun awaketh,
From them I'll have to go.
God, grant them strength and courage,
The world to bravely face,
That they, in upright living,
May hold a foremost place.

"I hate to leave you, loved-ones,
You'll miss me every day;
Alone to fight your battles,
You'll tread a rougher way.
Farewell, farewell, dear mother,
Farewell, dear loved one, too,
I'm not afraid of dying,
And I will watch for you."

Isley

Mr. Robert L. Isley was born in Alamanee county on September 3, 1868. He departed this life on July 15th, 1934. Mr. Isley had been in ill health for several months, during which time he suffered a great deal. He was, however, very patient and seemed perfectly submissive and resigned.

He was a member of the Mount Hermon Methodist Protestant church, but since moving to Burlington he was a regular attendant upon the services of the First Methodist Protestant Church until his health prevented him doing so. He was a good Christian man. He manifested a strong faith in God. He had the assurance that all would be well with him, whether he recovered his health or whether his soul passed on into the beyond.

The family has sustained a great loss. He was a devoted husband and a loving father. May the family be blessed and sustained by the comfort and peace of God.

FRED W. PASCHALL.

MARRIED

Lanier-Doby

In the home of Mr. and Mrs. G. C. Halton, of Denton, Miss Lillie Doby and Mr. Max Lanier were united in marriage Sunday morning, July 29, at 8 o'clock. Rev. J. T. Bowman, pastor of the bride, used the ceremony of the Methodist Protestant Church while speaking the vows. It was a very impressive ceremony and an additional touch of beauty was added by the use of the ring.

After the ceremony a generous bridal breakfast was served by Mrs. Halton. Mr. and Mrs. Lanier are making their home in Lexington, N. C., where Mr. Lanier is employed. Their many friends wish for them a long and useful married life.

Shoffner

It was voted by the Men's Bible Class of Mount Pleasant Sunday school, Mount Peasant Circuit, that a letter of sympathy be printed in the Methodist Protestant Herald in behalf of those who suffered the loss of Bro. A. U. Shoffner; also that a copy of this letter be sent to his widow and children.

Therefore, be it resolved, that we extend our sympathy to the bereaved family, and may the sustaining power of the Heavenly Father comfort them and give them grace to trust in Him more.

MEN'S BIBLE CLASS,
W. G. CAUSEY, Sec'y.

Vestal

James Monroe Vestal was born in Chatham county, near Piney Grove Methodist Protestant church, January 4, 1874, and departed this life July 1, 1934, being more than 60 years old. He was a member and special friend of Piney Grove church. It seemed a pleasure to him to be doing something for the church and for the Kingdom. A kind friend, a good neighbor, and a supporter of the church has been taken from the community. Mrs. Vestal will be missed so much by the church and community, but especially by his wife and daughter who survive. May the dear Lord comfort and bless them.

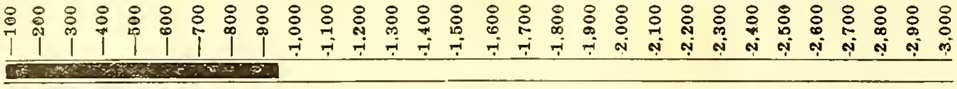
The funeral and burial was at Piney Grove. The pastor was assisted by Revs. F. R. Love, T. F. Andrew, Fred Cooper, and Mr. Shandell.

H. L. ISLEY.

◆

Misses Blanche Hardee and Winnie Burt, two of the most active members of Eden Church on Halifax Charge, received certificates recently from the State College at Raleigh for work done in Home Economics for the past four summers in the short course given each year.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
REIDSVILLE	100
LINCOLNTON	89
SHILOH	73

In my visions I can see a huge locomotive. It is as high as a house and almost as long as a city block. It is attached to a long string of cars, so long that as I look down the track I can scarcely see to the other end of the train. I see a host of men unloading packages from the cars. They are working feverishly as though they were in great haste. What could they be doing, and what could be in the packages which they are unloading? As I walk down the train I see a huge sign fastened to the side of each car. What does the sign say? It reads like this: "This train has gathered together its load from the Methodist Protestant churches in all parts of the world. Its load consists of Congratulations from all the people to the church at REIDSVILLE for having reached its goal in the Methodist Protestant Herald Campaign." Well, well, Reidsville, accept my congratulations also. I am so glad all the rest of the folks are thinking about you. I knew you could do it, for you are built that way. Long ago we learned to depend on you in times when things were to be done, and you have not failed us. So, THANKS, THANKS, THANKS — a thousand times, THANKS. Just wish I could see every one of you that had anything to do with your reaching the goal so I could express personally my appreciataion. And that young man, Dr. George R. Brown, can always be depended on. Yes, sir-ee, he is a great fellow, and knows how to get things done, so, congratulations, Dr. Brown.

And Lincolnton climbed a little higher last week also. Well, keep it up. That is the way to succeed. I want a charge to rave over each week until Conference, so, folks, get busy. The campaign is going mighty fine now, and I am pleased. And just look at what Kannapolis did last week. They raised their quota some time ago, but they just cannot stop. That is the kind of enthusiasm that wins.

Thanks to Weaverville for a payment on subsidy last week also. And THOU NOBLE MAN, Rev. Homer Casto, up at Bethel Home! Blessings be upon thy head for the $15.00 personal gift on subsidy. Wish I could give you perfect health and happiness for a million years.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	11¾	$....
Albemarle	17	12¼	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	14½	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	....
Burlington, First	71	16½	*20.00
Bessemer City	13	7.51	....
Charlotte	21	12.2	1.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	8¾	....
Concord	26	13½	7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	11¾	....
DRAPER	7	7	*2.50
Enfield	15	10¼	*5.00
Fallston	85	28	....
Flat Rock	63	15½	....
Friendship	21	3.42	....
Forsyth	45	10½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	33.18	*7.50
Granville	59	18½	16.55
GR'NSBORO, CALVARY	29	35½	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	11.1	*7.50
Greensville	59	7	....
Guilford	37	10½	....
Halifax	53	9	....
Haw River	51	14½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	29	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	5	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	2¾	....
Lexington, First	45	15	*10.00
Lexington, State Street	40	10.11	....
Liberty	35	5	....
Lineolnton	18	16.05	....
Littleton	50	7¾	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	21¼	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	27¾	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	12	....
REIDSVILLE	10	10	....
Richland	43	4½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	46½	*20.00
Siler City	20	14¼	*7.50
SPENCER	3	4	....
Spring Church	32	14½	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	12	....
WHITAKERS	7	8	*2.50
Why Not	63	5½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6⅛	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

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* Subsidy paid in full.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
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SPECIAL TO FRIENDS OF THE CHILDREN'S HOME

Remember Children's Home Day, Thursday September 13, program beginning at 10:30 a. m. We hope to see you here that day with a well filled picnic basket. Dinner served about 12:30.

Enroll your church members and friends, to a number equal to your church membership, who will pay a penny for each year of their age. Hold the money to be turned in by someone from your church on the 13th of September. An accurate account should be kept so each church may be given the proper credit.

Every church which enrolls and collects from a number of people equal to their church membership will be given a good picture of the Home and its grounds. It takes a bit of faith to offer this, but we believe many of our churches will reach the goal.

Yours in His name,
A. G. DIXON, Supt.

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HERALD SUBSCRIPTION RECEIPTS

Miss Sallie Smith, Siler City	$ 5.00
Rev. J. R. Anderson, Albemarle	3.00
Rev. E. A. Bingham, Davidson	3.00
Rev. L. E. Mabry, Mt. Hermon	2.50
Mrs. E. S. Taylor, Orange	1.00
Rev. C. L. Spencer, Grauvville	1.00
Rev. T. J. Whitehead, West End	1.00
Rev. J. E. Pritchard, Calvary	1.00
J. N. Moore, Asheville	.50
J. J. Mallard, First Church, Lexington	.50

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—Rev. W. F. Ashburn assisted Rev. J. A. Burgess in a revival meeting at Sapling Ridge church, Alamance charge, last week. There were a goodly number of professions and people fell at the altar as in former days.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN C AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., AUGUST 30, 1934 NUMBER 40

Rev H L Isley 2aug4 R6

Church Finances

By J. E. Pritchard

In two or more issues of the Herald recently we have had a discussion of Church Finance by Rev. H. F. Fogleman. His discussion has dealt largely with the method of laying the assessment, whether it shall originate with the local church or with the Annual Conference. While I have some sympathy with the plan which Brother Fogleman is advancing, yet that is not what I have in mind at the present time. I am not so much concerned with methods as I am in the doing of the thing.

Two things have come to our attention recently that have inspired this article. The one is the report of the Conference Treasurer as given by Dr. R. M. Andrews in his letter last week, and the other was by Dr. Dixon, the Superintendent of the Children's Home. From the report of the Conference Treasurer we see that there is much to be done yet if our Conference makes much of a showing in the annual session in November. In the report of Dr. Dixon we see that there has been a tremendous slump in finances for the home this year os compared to the previous years. Now these reports are both a surprise and a disappointment. It is generally conceded that business conditions throughout the country are better than they were a year ago. I have talked recently with contractors, steel workers, plumbers, and others, and almost invariably they have told me that money is easier and that there is more going on. Since this is so, why is it that church finances are so slow to respond to the upturn in business? Some one might ay that this money has not yet filtered into the hands of Methodist Protestants? Well, if not, why not? Our people dress as well as other people. They seem to have as many new cars as do other people. As many of them seem to go to the World's Fair and other places as do other people. What, then, is the trouble with us?

In the first place, I think it might be said that our people have allowed themselves to become hardened to the appeals for help. A few years ago we were supporting our Children's Home in a very creditable manner. Then we built a college and at first our people responded beautifully to the appeal for funds. Then the depression came along and it was necessary for a great many people to cease giving to the same extent they had been giving. During these trying times those in authority at the College and at the Children's Home and those responsible for our mission work began to sound the alarm and to tell us they were fighting with their backs to the wall, and that they could not continue to carry on with the limited amounts they were receiving. But because of the fact that we had heard so many times of the distressing conditions of institutions and of individuals we allowed ourselves to become hardened to all appeals. The same appeal does not come to us with the same degree of distress that it did a few years ago. Now we must begin all over to work ourselves up to that humanitarian feeling whereby we can be affected by these appeals as formerly. What I am talking about is amply illustrated by the Near East Relief appeal. A few years ago in almost all our churches money was collected for the relief of the unfortunate ones over there, but finally the appeals began to fall on deaf ears and people could dismiss the matter from their minds. A few years ago if an appeal had come to us as is coming to us now from our Children's Home we would have been tremendously stirred up over it.

In the second place, our people seem to have decided during these depression days that it is not as embarrassing to go to conference without having raised the assessments in full as they used to think it would be. Until the past few years some of our churches were very jealous of their record so far as the honor roll was concerned. But having failed a few times to get on the honor roll, some of them can now stay off without losing much sleep over it. To my mind this is a very serious aspect of our situation and one that calls for serious thought and much meditation on the part of our leaders. How to bring our people back to that position that they will regard an assessment by an annual conference as more than a scrap of paper is the task before us today, and it is a big task also.

In the third place the church seems to have lost some of its idealism. A few years ago we were talking in terms of "The world for Christ in this generation," and kindred subjects; but we seem to have lost that exalted feeling. Those who are down under the juniper tree even seem to be asking the question if there is any use to try, and if the money they give really counts for anything. Some of them say that the world is growing worse in spite of all we have done and that there is not anything we can do about it.

Now, I admit that this is rather a dark picture I have drawn, and yet some people seem to feel that way about it. What then can we do about it? One thing for us to remember is that Jesus has not changed his estimate of a little child. He still loves children and if He were here on the earth today He would still take them up in his arms and bless them and say, "Of such is the kingdom of heaven." He would also say if He were on earth today, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me." Yes, the cry of a little child is just as painful to Jesus as it was before the depression. And our giving now to a worthy cause, if given in the right spirit, will bring just as great a reward as it ever did—a reward in the enrichment of life to the giver and good to the one receiving it. God has not abdicated and is not going to do so. There have been other times in the history of the Christian Church when things seemed to be going backward, but remember that Jesus, in speaking of His Church, said, ''The gates of hell shall not prevail against it.'' If we have faith in Christ, if we believe that He can make good His claim, then let us gird ourselves to the battle and fight. The enemy is knocking at the gate to our own soul and we shall need to run him away. What we need is to rededicate ourselves to the task of making this world what God wants it to be. He who gives himself to this task will not lose his reward.

Our College must be financed; our Children's Home must be supported. The cry of helpless children must be heard and heeded. Our church papers must be kept going. To fail to do these things means to bring shame upon our heads. To fail to hear the call for help endangers our own souls. Preachers and laymen must learn to make sacrifices for the Kingdom. Our slogan must be ''OTHERS.''

PUTTING CRIMINALS TO DEATH

By Luther K. Long

The death of Mrs. Antonio in the electric chair in Sing Sing prison, New York, has been receiving much attention from news services, columnists, and editorial writers. Not much concern is expressed over the fate of the two men who, for the $800 paid them by Mrs. Antonio, murdered her husband. They are left to suffer the consequences of their bad bargain. The woman's fate—because she is a woman and the mother of three—inspires a certain sympathy.

It is claimed that the murdered man ''was a 'drug peddler,' dealer in narcotics, condemning his customers and victims to a life of agony worse than death.'' Perhaps he was not fit to live. But there are lawful ways of convicting and putting such persons out of the way. The wife was not accused of killing her husband in sudden anger, under great provocation. Nor did she take it into her own hands to punish him for being a public enemy. With an eye on the proceeds of his life insurance policy, she deliberately bargained with these two men, showing the usual signs of an ordinary—or extraordinary—criminal.

There is a lot of false or misplaced sentiment and sympathy wasted on suuch cases. The husband—it will readily be conceded—was not a fit father to have the care of their three children, and they may be better off without him. Where is the evidence that the wife was any better as a mother, that her presence, on the whole, would be an advantage to the children? If a woman drives an automobile, she becomes subject to traffic regulations. If she goes into business, she is under obligation to conform to business law. If a wife and mother goes in for crime, she should expect to take the consequences the same as any other criminal.

If these Antonio children are brought up with the frank understanding of what their father was and did, of what their mother was and did, there is no sufficient reason why they should not—by God's grace, the help of friends, and their own efforts—grow into far better citizens than would have been likely had their mother been permitted to live.

I do not like the attitude some are taking, to the effect that our govrnment murders, kills in a spirit of hate and vengeance those who are executed for crime. Death, after a fair trial and sentence by the court in accordance with the law, is not metted out in revenge for a crime committed. It is not even punishment, in the strict sense. It is simply a method by which society relieves itself of the presence of an unfit and dangerous member who has forfeited his, or her, right to live. It is a disagreeable task, but should be attended to, nevertheless.

Why need one greatly worry over the future destiny of Mrs. Antonio? Did she concern herself about the destiny to which she sent her husband? I am not prepared to say just what becomes of such people after death. Very few religious authorities are willing to make the dogmatic statements on such matters that used to be common 50 to 75 years ago. We prefer to leave that to a higher Authority. If the Supreme Judge over all cannot manage such cases effectively, with appropriate justice and mercy, He is a far less wise and good God than I believe Him to be. While the rights of criminals should be safe-guarded, the emphasis should be placed on safety for the innocent.

Why should the press give so much space to detailing the incidents of the death march, the turning on and off of the electric current, the expressions on the faces of witnesses, and the pronouncements of the physician? Drop a tear, if you will, over the whole unfortunate incident—then turn with earnest purpose to such instructing and guarding of the youth of our country as will secure for them worthy characters and good opportunities in life.

THE WELL-ORDERED LIFE

By Grenville Kleiser

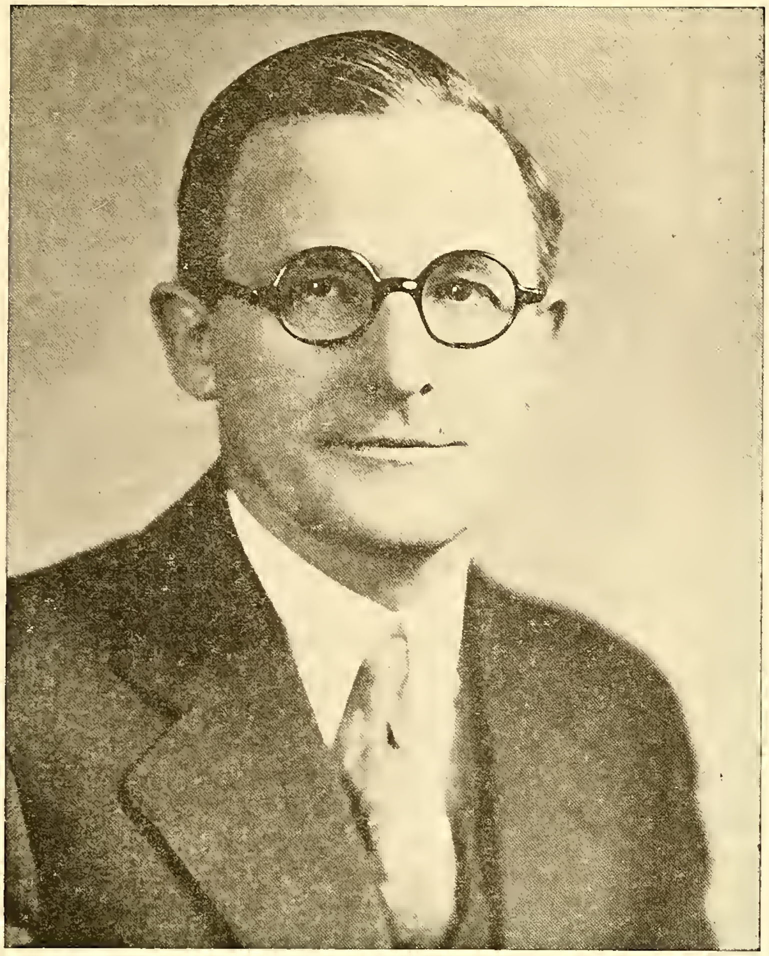
The best medicine for discontent and depression is useful occupation. You are in the world to make something of yourself, to develop your powers and abilities for worthy use, to render substantial service to your fellowmen. A well-planned life has no time nor inclination for useless worry and dissatisfaction. Every minute of the day is significant to the earnest and ambitious worker.

Life is rich with opportunity, and you elect for yourself every morning whether the day will be fruitful of good results or not. Plan a program of practical usefulness for each day, fill the hours with interesting work, resolve to do constantly better, and your life will thereby expand into beauty and joyousness.

Your mind is a wonderful workshop, in which you plan, systematize, devise, invent, and picture ideas which are subsequently to be expressed in material form. Your mental habits have a vital influence in shaping the character and productiveness of your daily work. Confidence and belief in your own ability to achieve will speed your progress.

Every day you should plan, initiate, aspire, resolve, concentrate, work, persevere, accomplish. Life is made up of work and play, ambition and achievement. You are responsible for the right use of your time and talents. The days pass quickly by, and the vital things you wish to do should be done with despatch lest procrastination rob you of your rightful reward.

Set your best powers to work today, that you may be able to say at its close you have made conscious and substantial progress towards a great life ideal. There is so much



Dr. G. I. Humphreys, President of High Point College, whose picture appears here, came to the College as President in 1930. Immediately before that time, he was pastor of the Peninsula Methodist Protestant church in Salisbury, Md.

Dr. Humphreys graduated from Western Maryland College in 1902 and from the Westminster Theological Seminary in 1904. He received his M.A. degree from Western Maryland in 1905. In 1922 the Maryland College conferred upon him the degree of Doctor of Divinity.

During his pastorate in the Maryland Conference, Dr. Humphreys served several of the most important charges in that state. He served as president of the Maryland Conference as long as the rules of the conference would permit. He has served on several general conference committees and boards.

President Humphreys is possibly the most popular college president with the student body in North Carolina. He has the full co-operation of his faculty and students.

As a preacher as well as an executive, he has few equals. His services are in constant demand by churches and business and civic organizations throughout North Carolina.

you can achieve that you cannot delay an hour without personal loss. So make the best of today and its golden opportunities.

KNOWING THE SAFE COURSE

Years ago an old pilot of the Mississippi was looking for a job at a ship office. "Do you know the snags along the river?" he was asked. "No," he replied. "Then how do you expect to pilot a ship along this dangerous river?" was the next question fired at him. "I know where the snags *ain't,*" he replied, "and that's where I expect to do my sailing." He got the job. Those who keep close to the teachings of Gods Word know where the snags of false teaching are and will be able to steer a safe course to the port of rest.—*The Elim Evangel.*

SHE KNEW HOW GOD FELT

A little girl was given a half-dollar. She greatly admired it, for she had never before had so large a piece of money, her previous gifts having consisted of pennies. When asked what she would do with it, she replied to the great surprise of the questioner:

"I think I will take it to Sunday school next Sunday."

"Why do you want to do that?"

"I want to give it to God," she said thoughtfully; "He never gets anything but pennies either."—*Selected.*

HOW TO BE SUCCESSFUL

By Grenville Kleiser

There is no valid reason why you should struggle along indefinitely in a wrong vocation or an uncongenial atmosphere. The world offers wide and varied opportunities for your abilities. But you must put forth wise and diligent effort. You were made to progress, to grow in power and influence, and to achieve some great and worthy purpose.

Have you enough enthusiasm to persevere? If you have been slack in the past, has that been due to lack of aim, or to inherent shiftlessness? Have you counted the cost of effort, and decided to strike out anew? Do you prefer, in your declining years, to look back on a life of mediocrity, half-used talents, missed opportunities, neglected advantages, or at one of steady purpose, high endeavor and an industry that has received its just rewards? These and similar pertinent questions should stimulate your interest and lead you to a wise decision.

Experience is the great school-master of life, constantly disciplining you through tests, trials, and difficulties. It imposes stern penalties for mistakes and misjudgments. Thus you learn the penalty for waste of time, the scattering of energies, the pursuit of ill-considered plans, and the prodigal squandering of physical and mental power. Carefully note the lessons of daily experience, that your life may be rounded out into fulness.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Shall We Encourage Denominational-Mindedness?

There are a few people in every denomination who take pains to emphasize their lack of interest in denominational organizations. They declare that they can be happy in any denomination—Jew, Catholic, Baptist, Episcopalian, Methodist, or what not. But when you pin there broad-minded folk down to doing what any of these several denominations require of their members, they soon declare, "Oh, no, I do not believe in that." I confess that there is so little difference in the workings of several denominations that it might not matter much with some people which of these they attend the services of. But even then these denominational dislikers would be in a denomination. Just changed the name, that is all.

Such contenders say, "Just so they get to heaven it does not matter which denomination they go by." That may be true with them. We just remark they are still in a denomination, so why ignore it? I fail to appreciate the contention that we oughut to do away with denominations. For the denomination is just the name by which a group of workers is differentiated from another group. If the church is to cease to work for the Lord; if church membership shall mean nothing more than hearing sermons and singing songs, then I see no reason why we should bother about where we go and sing. But our Lord said to His disciples, "I have chosen you and ordained you that you should go and bring forth much fruit; and that your fruit should remain." I have yet to know those who gad around as sermon tasters and song worshippers to relieve suffering or clothe the naked; neither do they confound the wicked with their righteous lives. They have too many places to go, for them to tarry and pray with some troubled soul or to go out and find food for some hungry nobody.

This is no day for Christian people to turn aside from organized effort to save the world, for all the forces of evil are organized. Every species of crime is thoroughly organized; every effort of Satan is directed from the pit. When it is right and proper for people to make up their minds about what they shall do with their lives, it is folly for any one of us to suppose that we can go out single-handed and whip the hosts of hell into obeying and fearing us. There must be closer alliance between the different denominations—less scrapping, less disloyalty and criticim among members. But the Kingdom of Heaven can never be built up by breaking down the organizations which are seeking to save the world. As I see it, whenever one throws off his denominational allegiance, he then and there steps out of the ranks of organized Christianity; and it is a queer sort of a saint who wants to do that. And those who shift from one church to another with the ease with which an experienced traveler changes cars, never get lined up with any sort of work which their church is trying to do; never make an impact upon evil, nor do the workers of the church even know their name. The migratory professing Christians are a menace to the stability of the church in certain localities. The new member must therefore be taught the meaning of church membership when joining the church, and made to see the shame of not living up to their church vows. The failure of the modern church is not due so much to the financial depression as it is to the lack of loyalty to the standards which the church has set for itself. So long as thousands of church members and hundreds of church officials show no more regard for their church vow than for the calendar leaf of last month, so long must the righteous suffer and so long will the wicked rule. The hope of world redemption rests in the church, and the organized church is composed of the sects of every denominational name. Stand by your church, of whatever name. If it is not what it should be, then try by the grace of God to make it holy and efficient.

Mocksville Charge, Rev. G. B. Ferree, Pastor

This is a five-point charge. I visited two of the churches last Sunday, these being the regular appointments of the pastor. The churches visited were Union Chapel, a few miles outside of Mocksville, and Union Grove, some twenty-five miles away in Iredell county.

There was a fairly good attendance at Union Chapel, the pastor thought. This church has had a checkered career since I have known it. It appears to be in a better condition now than formerly. It is in a community where the congregations should be large. It is one church, I am informed, where there is no trouble in finding some one willing to act as superintendent of the Sounday school—rather different from other churches I happen to know about.

Union Grove is a community center. Good school buildings; the power line is preparing to furnish power; a mill is to be built, and there is talk of a hospital. It is equidistant to Wilkesboro, Yadkinville and Statesville; in the heart of a good farming community, with many fine people. We have a church in fairly good state of repair, and a parsonage here. I do not know of a better place in our conference for a pastor who wants to do a work that is enduring and enjoy the rural life than here. Were I a young man without a large family, I would gladly seek the position of pastor of this community, to live and labor among these people for the rest of my life, if the work should prosper under my ministry.

I enjoyed my visit to the people, but was sorry to find the financial state of the work so low. The people have paid less on pastor's salary than last year at this time, and the pastor has worked to supplement his salary part of the time.

Rev. L. R. Medlin has been appointed to fill the unexpired term of Brother Gerringer, deceased. He entered upon the work last Sunday.

Plan of Appointments

September 2—Albemarle, 11 a. m.; Melton's Grove, afternoon; Rockingham, night.

September 9—Denton charge; Canaan 11 a.m., Piney Grove afternoon, Denton at night.

September 16—Saxapahaw charge; Orange Chapel at 11 a.m., Concord afternoon, Salem at night.

September 23—Cleveland charge; Oak Grove at 11 a.m., Moriah afternoon, Lawndale at night.

September 30—Community church, 11 a.m.; First church, Thomasville, 8 p.m. R. M. ANDREWS.

EDUCATIONAL PRACTICE

Robert M. Hutchins, the young president of Chicago University, is likely to break up some traditional educational practice.

Hitherto, it has been the custom to admit students to college on the ground that they are prepared to enter successfully upon a regularly prescribed four-year course of study. If the student happened to be deficient in a high school subject, that work must be made up. He was not allowed to take a junior study until the work of the sophomore year had been completed. The object seemed to be to prepare the student to receive a degree in the regularly prescribed manner, rather than to dvelop him along the lines in which he was interested and prepare him for the work in life to which he felt most inclined.

President Hutchins wants to throw open all college courses to whomsoever is able to do profitable work in them—without reference to being a candidate for a degree, and without regard to whether or not the student is taking at the same time all the other studies usually pursued.

This is in line with the usage in European universities. The student, his culture, his special tastes, and his preparation for usefulness are all placed above the strict demands of the curriculum and the question of a degree.

Charles Darwin testified that his years in the university did not greatly profit him. Too much of his time was spent on studies in which he had no interest. His years as scientist on the ship *Beagle* did much more for him in the way of intellectual development and the acquisition of power than did his university training.

Of course, such a special student will miss much of the value of cultural subjects. Most young people do not have a clear idea as to what they want to do, and what they want to investigate, so it is usually thought to be a good plan to take them over a general list of studies hoping that something will occur to awaken interest. Possibly it would be as well for a young person to take a look at practical life for a while then, when his interest is awakened, let him set about his special studies.

LUTHER K. LONG.

WORRY

Prayer is an acknowledgement of faith; worry is a denial of faith. Prayer is putting my hand in God's, trusting to His loving guidance; worry is withdrawing my hand, and denying His power to lead me. Prayer leads through the door of faith into the presence of God; worry leads through the door of anxiety into the darkness of loneliness and discouragement. If prayer rules the life victory results.—*Selected.*

—Only the self-made man who lets God have a hand in the job has reason to be proud of the result.—*Forward.*

WE PREACH JESUS

Jesus stands unique from all who came before Him through the might and wideness of His redemptive love.

His love is not only constant and unfailing; it is not only sympathetic and comforting; there is a peculiar quality about it that is neither sexual nor affectional.

The love of Jesus, Who had nothing but love to give, was *redemptive.* It transformed its objects. It did this because it bestowed on men not the love of a man, but the love of God.

The love of Jesus for His fellows was not human affection, as the world had known it. It was an authoritative, assured connecting of men with God their Father. His life commands our worship, separates us from all other lives, because for the first time in history a simple man, a peasant indeed, moved among men with the consciousness that He was imparting the love of God.

The spirit of Jesus—what is it? Paul dared to call it "the Holy Spirit." The spirit of Jesus—what is it but the love of God? If—and this is proof—the spirit of Jesus be the highest conceivable human spirit, then a God of love becomes the highest conceivable reality, for the spirit of Jesus is fundamentally a spirit that absolutely rests upon and is conscious of transmitting the love of God.

That is the direct and fundamental proof of the Christian religion. It can conflict with no science. It can close men's eyes to no beauty. But it stands independent of art and science, on the foundation other than which no Christian minister dare lay, that which is laid, Jesus Christ.

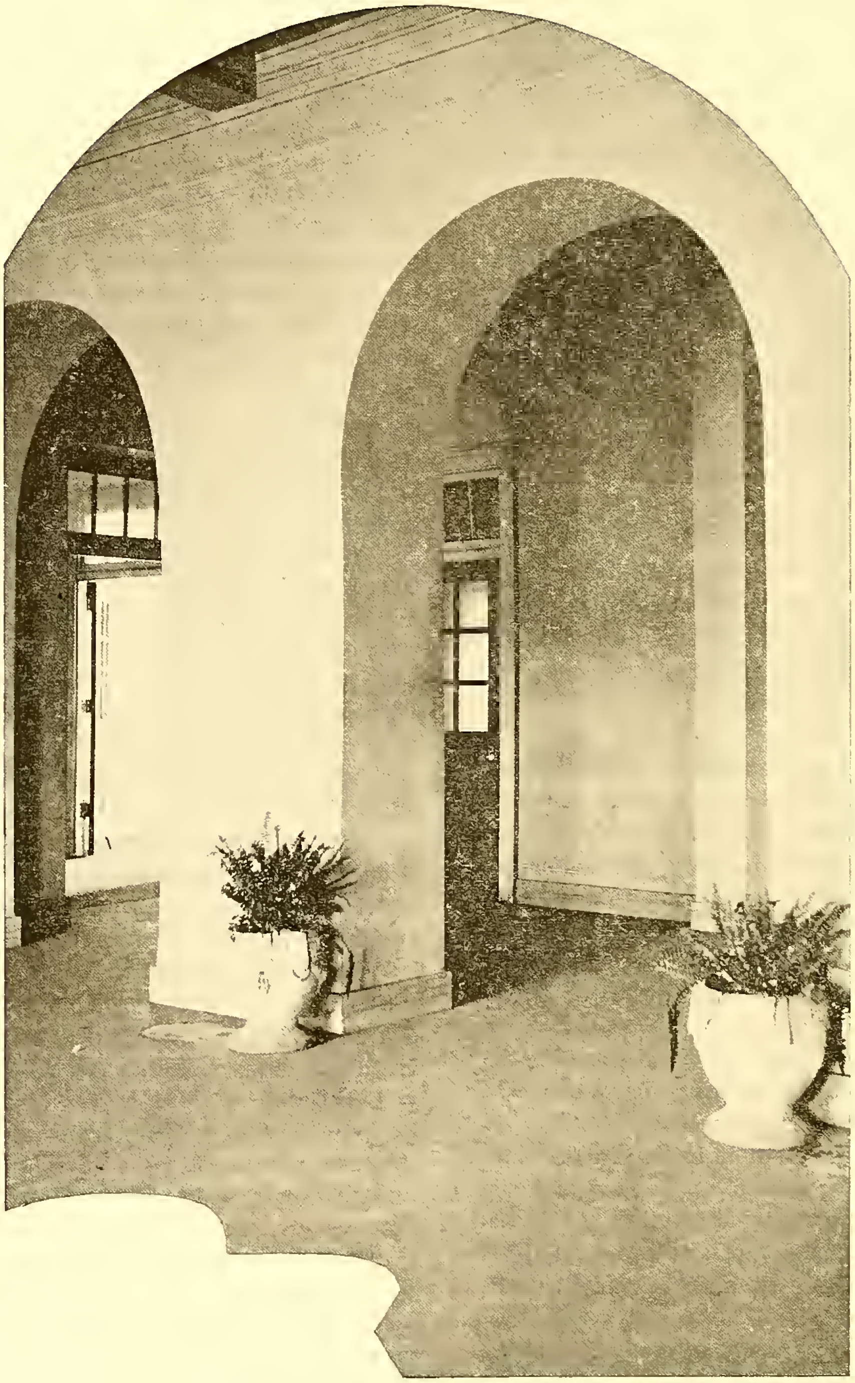
And after a man, any man, whether he binds the sheaf or builds the house or toils in a library, has seen Jesus of Nazareth, the very embodiment of holiness among men, eating and drinking with publicans and sinners, putting his arms about many a prodigal, and dying between two thieves, he knows that if God *be* any holier than Jesus, He will only be more loving.

But when a man, through the imperial judgment of his moral sense, arrives at that conclusion, he has passed from death unto life. "We preach not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake."—*From an address by Prof. A. W. Vernon.*

LOOKING TO GOD

There are two ways of going to work in regard to earthly good. One is the way of struggling and toiling, pushing and snatching, fighting and denying, and that way comes to no successful issue; for if it gets what it has struggled and wrestled for it generally gets in some way or other an incapacity to enjoy the good won, which make it far less than the good pursued. The other way is the way of looking to God and doing the appointed task with quiet dependence on Him, and that way always succeeds; for with its modest or large outward results, there is given likewise a quiet heart set on God, and therefore capable of finding water in the desert and extracting honey from the rock.—*Alexander MacLaren.*

—Good will, like a good name, is won by many actions, and lost by one.—*Jeffrey.*



One entering from the portico of Roberts Hall at High Point College will be greeted by the view pictured above. This is the foyer of the Administration Building. Of course, only a section can be seen in this picture.

To the right and the left from here run the corridors on each side of which will be found the class rooms and the administrative offices.

To the right is a small reception room.

The foyer has recently been re-furnished both with furniture and draperies by Mr. H. A. Willis, of High Point, who is a member of the Board of Trustees.

OUR STORY PAGE

LOVE IS THE CONDITION

There was a ripple of excitement all through the Orphanage, for a great lady had come to take little Jane home with her. The girl herself was bewildered with the thought.

"Do you want to go with me and be my child?" the lady asked in gentle tones.

"I don't know," said Jane timidly.

"But I am going to give you beautiful clothes, and a lot of things—a room of your own, with a beautiful bed and table and chairs."

After a moment's silence the little one said anxiously: "But what am I to do for—for all this?"

The lady burst into tears, "Only to love me and be my child," she said, as she folded the little girl in her arms.

God adopts us, protects us, and gives us an inheritance in Glory. All He asks in return is that we should love Him and be His children.—*Children's Record.*

HOW JANE SETTLED IT

"Here comes mamma," said Jane. "O mamma, must I save some of my candy for Grace?"

"I think a good little sister would."

"But Grace did not give me any of hers yesterday."

"Didn't she? And how did you like that?"

"I didn't like it. All I want is to make her not like it too, because I think she was real mean."

"Dear! dear! And is mamma to have two mean little girls?"

Jane looked at her mother and was quiet for a minute; then she ran and threw her arms around her mother's neck and said, "No, mamma dear. I guess Grace forgot, and I'll go and give her some of my candy now, so she won't ever forget again."

"Good!" said her mother was a smile.—*Picture World.*

A TRUE INCIDENT OF YEARS AGO

Grandma Foster put aside her knitting and gazed out of the small window at the deep snow which she could but dimly see as the evening shadows deepened and ominous clouds gathered. Her grandchild, a pretty little curly-haired girl of eight years, sat before an old wide-open fireplace, intently absorbed in a picture story-book. Two large iron kettles were hanging over the bright blaze, emitting a savory odor of cooking. An iron "spider" was embanked in the hot ashes which contained rows of "pone"—cornbread.

The child looked up as her grandmother remarked: "Elizabeth, I am afraid something is wrong, for it's long past the time for your father to be home. I am really uneasy, and very much afraid that something has happened. I think we had better get the lantern and look around a bit."

The child looked at her grandmother's wrinkled, upturned face, and saw her lips move as if in prayer as she had so often seen her, and then a feeling of calm and reliance came to her. She said to herself, "I know that God answers granny's prayers; for I have seen them so often answered. I know that no harm will come to dear papa. But if she wants to go out this bad night to hunt for him we'll go and take Toby with us."

As Elizabeth mentioned the dog's name, he gazed up at her with a wag o fhis tail and a sparkle in his bright eyes, as much as to say, "Of course, I'll go along. I love master and want to help him." Then he pitifully whined as if he instinctively knew that something was wrong.

"I know the good Lord will not desert us now, for he never has," said the brave old lady. Then she took down a heavy woolen shawl from a peg behind the door and wrapped it closely about her an dtied a woolen scarf about her head. After putting on the fire a huge log, which she carefully placed in the middle of the red embers, and banking the ashes securely around it, so it would burn slowly and keep the room warm till they came back, they were ready to go.

"Elizabeth, have you your woolen over-stockings on?"

"Yes, Granny, and my mitten too. Do you really think dear papa is in any great danger?"

"Let us pray and hope not, dear."

As granny said this she reached over the mantel and lifted a rifle from its sling, and placing it over her shoulder, motioned the child to precede her with the lantern. Then she called Toby, who didn't wait for a second bidding.

The hale old lady walked calmly out in the dark and threatening night, peering this way and that, and cautiously stopping at the slightest sound. In those days the women of the family were taught to handle a gun as skillfully as the men. Many a bunch of wild fowl she would bring home from an afternoon hunt. They had gone quite a little distance when Toby began barking furiously. She picked her way carefully for a little distance, and raising her dinner horn, blew a loud blast. Then quickly grasping her rifle she stopped to listen if any response came. She was certain there came to her anxious ear a faint cry as if for help. Her heart had a sense of relief and thankfulness, for she knew that her dear son was yet alive. Proceeding slowly she could now hear distinctly another cry of "help" or "here." Her steps were almost noiseless as she crept along. After a few minutes a deep growl greeted her. By the dim lantern light she could easily distinguish the huge outlines of a grizzly bear standing almost upright by a tree gazing upwards. She called, "Oh! David dear, is it you? Are you hurt?"

When the huge animal heard her voice it turned slightly and started towards her. But apparently it changed its mind, seeming to think its prey in the tree suited it better.

"Oh, mother, be careful. Hold the light high and aim at his head." Breathing a prayer she raised her rifle. A few seconds more and Bruin toppled over on his side dead.

David, benumbed with cold, scrambled down the tree as best he could, and catching his mother in his arms sobbed like a child: "Oh dearest mother, I knew you would come to me. I have been in that tree for the last four hours. When the bear took after me and I started to climb the tree I dropped my rifle and was powerless to do anything. I am not hurt, having only a few scratches."

"Well, son, we should be thankful that things are no worse. It is a fine young bear, and will keep us in good meat for quite a while, and the skin will make us a nice rug. Surely we have a great deal to be thankful for, my son. Let us always remember that God takes care of His own.''—*Gospel Herald.*

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SANKEY AND THE GYPSY BOY

While holding meetings at Burdett Road, London, in 1874, Mr. Moody and Mr. Sankey one Saturday took a drive out to Epping Forest. ''There we visited a gypsy camp,'' says Mr. Sankey, ''and while stopping to speak to two brothers who had been converted and were doing good missionary work, a few young gypsy boys came up to our carriage. I put my hand on the head of one of them and said, 'May the Lord make a preacher of you, my boy!'

''Fifteen years later, when Gypsy Smith made his first visit to America, I had the pleasure of taking him for a drive in Brooklyn. While passing through Prospect Park he asked me: 'Do you remember driving from London one day to a gypsy camp at Epping Forest?' I replied that I remembered. 'Do you remember a little gypsy boy standing by your carriage,' he asked again, 'and you put your hand on his head, saying that you hoped that he would be a preacher?' 'Yes, I remember it very well.' 'I am that boy,' said Gypsy Smith. My surprise can better be imagined than described. Little had I thought that the successful evangelist and fine Gospel singer of whom I had heard so much was the little boy I had met in the gypsy camp. Truly God had granted my wish and had made amighty preacher of the gypsy boy.''—*Publisher Unknown.*

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MOTHER'S BILL

A ten-year-old boy overheard a conversation about certain bills for services rendered which had to be paid, and conceived the idea of making out a bill for what work he had done. So the next morning he laid his statement of account on his mother's breakfast plate: ''Mother owes Willie for carrying coal six times, twenty cents; for bringing water lots of times, thirty cents; for going ten errands, fifteen cents; for being good twice, ten cents; total, seventy-five cents.''

His mother read the bill but said nothing about it. That evening Willie found on his plate the seventy-five cents and also another bill, which read as follows: ''Willie owes mother for his happy home for ten years, nothing; for his food and clothing, nothing; for nursing him in a long illness, nothing; for being good to him, nothing; total, nothing.''

When Willie saw the seventy-five cents he was pleased, but when he read his mother's bill his eyes grew dim and his lips quivered. Then he took his money to his mother, threw his arms about her neck, and begged that she would let him do lots of things for her. Mother's bill is rarely presented, but it will pay each child to think it over and over for himself and then to pay it—in loving obedience.—*Publisher Unknown.*

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—I have seen a man and a dog go into a saloon, and in one hour the man would get beastly drunk and stagger out like a hog, while the dog would come out and walk away like a gentleman.—*Henry W. Grady.*

LOVE REWARDED

A boy was returning from the Sunday school; such a poor fellow, so poorly dressed, yet his face was beaming with joy, and he was quietly singing as he hurried along.

Presently he turned into his little home. His mother was busy setting a scanty meal, and Johnnie sat down by the tiny fire.

His heart was full, for that afternoon he had heard of Jesus, how He had suffered for Johnnie, so that he might go to be with Him forever. The sweet story had so touched the poor boy that he had gladly accepted Jesus as his Savior, and had sung the little hymn at the end of the meeting from the very bottom of his heart:

''I will believe, I do believe,
That Jesus died for me,
And on His Cross He shed His Blood,
From sin to set me free.''

As he sat, he all at once burst out,

''I will believe, I do believe,''

and sang the verse. His mother turned and called out:

''Hush, Johnnie, you mustn't sing that; Father will hear you and thrash you.''

Johnnie stopped and sat still and quiet for a little while, but his heart was so full that all at once out it came again quite loudly,

''I will believe, I do believe,''

Just at that moment the door burst open, and the father shouted,

''What did I hear you say? If ever I hear that again, you will leave the house!''

Poor Johnnie looked very much frightened, and cowered down, sitting very still and quiet for some time.

Presently the voice was heard once more, for Johnnie was so happy that he quite forgot the warning in his joy, and

''I will believe, I do believe,''

rang out.

The father thundered out, ''Leave at once.''

The singing stopped, and quietly Johnnie rose, spread his handkerchief on the floor, and gathered one or two treasures. These he tied together, took his cap, and crossing to his mother, threw his arms around her neck, and bade her good-bye. She held him tightly, then turning from her, he crossed over to his angry father, and throwing his arms around his neck, cried, ''Good-bye, Father,'' and kissed him.

This was too much for the man; he was completely overcome, and falling down upon his knees cried aloud,

''Johnnie, pray for me.''

This our young friend gladly did, and was rejoiced to hear his father say,

''Jesus died for me.''

''God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.'' (Rom. 5:8.)—*Life Line.*

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—Noah built and voyaged alone. His neighbors laughed at his strangeness and perished in style.—*Selected.*

Our Children's Home

Shiloh S. S., Liberty	$ 2.25
Mrs. C. L. Barrett, Lillian Braswell, Norfolk	3.00
Pleasant Union S. S., Mt. Pleasant	1.95
Mt. Carmel S. S., Forsyth	2.45
Uinon Grove S. S., Orange	1.00
Betahany S. S., Randolph	3.30
Union Fidge S. S., Forsyth	4.00
Asheboro S. S.	30.00
Union Chapel, Mocksville	1.00
Siler City S. S.	4.25
Fair Grove, Why Not	3.60
Love Joy, Why Not	.70
Flag Springs, Why Not	.80
New Hope, Why Not	3.70
New Hope, Mecklenburg	.50
Pleasant Hill S. S., Spring Church	1.00
Fountain Place S. S.	2.60
Bethel, Alamance	3.70
Orange Chapel, Saxapahaw	3.35
Shoals, Pinnacle-Mt. Zion	2.01
Lebanon S. S., High Point	4.70
Salem S. S., Saxapahaw	2.74
Pleasant Grove S. S.	7.11
Mrs. Mabel Williams Russell, commission on magazines	1.00
Lebanon, Spring Church	1.00

Clothing and Other Gifts

The Daily Vacation Bible School, State St., 30 tea towels, nine napkins, one slip one apron, one bundle of dress goods with 21 assortments and about 50 yards of white goods. Mrs. W. F. Grabbs, King, N. C., about 50 bushels apples. The Women of Grayson, La., one box of clothing. Mr. C. H. Kirkman, Tabernacle, one additional bag of flour.

We are so thankful for all this help. The dear Lord bless all who have given.

Donations of Produce

We have encouraging word coming to us about the produce to be gathered soon for our benefit. Please include all the grain products possible, and, also all the Irish potattoes possible. We came very near making a failure in Irish potatoe s this year.

Clothing for the Children

We are so thankful for the help that is being given by the good women of the Conference in getting up the fall clothing for our girls. Have you girls' coats which can not longer be used by your children? Brush them up, pack them in and send them along. Thank you.

And what about our boys? Very little worn clothing came in for boys. All of our boys need clothing. Please help us with both old clothing for boys and money with which to buy new clothing. And also shoes for both boys and girls.

September 13

September 13 will soon be here. We are hoping to see you that day with your picnic basket. If produce or bundles of any kind are brought that day be sure that they are marked plainly so that proper credit may be given.

See program in another place.

A. G. DIXON, Superintendent.

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—Rev. and Mrs. H. F. Surratt of Thomasville are enjoying a two weeks' vacation, stopping over in Greensboro with relatives Saturday and Sunday.

CHURCH ECONOMY NEEDED

Because churches aro not operated for profit they are not drastically affected by economic laws which, though cruel and unyielding, are nevertheless productive of results. If they were affected by these laws they would have to show a certain amount of economic stability in order to justify their existence. Instead, however, there are thousands of churches in the country which have little reason for remaining open. Only in cases where they have become so impoverished that there is no other alternative are they closed.

A few years ago, before the advent of the automobile and good roads, a certain number of financially unsound churches were necessary. But now that the barrrier effected by impassable roads and long distances has been removed by good roads and the speed of the auto the poorer churches are facing abandonment.

Church leaders recognize this situation as constituting a major problem and are beginning to treat it as such in some quarters. Surveys as to the condition, and as to the results growing out of the condition, are being taken and studied. The National Conference of Community Church Workers sees as the only solution of the problem the closing of 30,000 churches. That, of course, is the cure, but in this case the cure is what constitutes the problem. It is easy to say that 30,000 churches should be closed, but when it comes to actually closing them it is quite a different proposition.

Getting down to cold dollars and cents, a church cannot support a pastor unless it has a large enough membership. Of all the white Protestant churches in the country only 13 per cent have this required number of members. Out of a total of 240,000 churches, 85,000 are unable to support a full-time trained pastors. The result is that although there are two or three thousand more churches in the country than there are ministers, about 50,000 are still unemployed.

Investigations show that more and more, untrained pastors are being brought into the field. According to the last available statistics less than a fourth of the churches in the country are employing full-time pastors with seminary training and less than a sixth engage the full-time services of pastors with both college and seminary training. When churches cannot afford to support trained men, for whom there is a demand among the better churches of the country, they are going to take those whose demands are more in keeping with the conditions of their treasuries and so the standards of rural and smalltown churches are being constantly lowered. It is an incontestable fact that the trained theologian produces better results than the man who has neither college nor seminary training and as long as the newly-ordained graduate ministers are taken by the more financially sound churches and other institutions the smaller ones will be unable to get them.

A good idea of the salaries drawn by the majority of the ministers in the country is gained from the estimate that the average salary paid to the profession is less than the wage of a semi-skilled laborer. The training received by the graduate minister prepares him for other vocations such as teaching, etc., which net him a decent living to which he feels he has a right after devoting some 20 years of his life in preparing himself for the ministry. This definitely puts the better pastors beyond the reach of the smaller churches.

The recommendation of the National Conference of Community Church Workers to abolish 30,000 financially unsound churches would effect the consolidation of their congregations and replace several poor churches with one good one which wuld be financially able to provide for itself. With national church membership increasing at the present time at the rate of over half a million a year it should fall as a duty upon church leaders to improve conditions in every way possible, which includes providing well-trained ministers.—Pathfinder.

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AGE OF THE EARTH

Three billion is a mighty big number—so big in fact that unless we could see that many units of something together in one pile it would be impossible for most of us to form an idea of its size. When used to designate a number of years it creates a period of time entirely beyond the conception of the human mind. However, that is the number of years that this old earth of ours has been in existence. Knowing this it is easy to understand why archeologists speak of 25 or 30 thousand years as a short period of time.

Arriving at this number was not a simple task. To begin with several different methods were used but the conclusions varied from 100,000,000 years to five billion. The uranium series of radio-active elements finally offered itself as a key to the solution. Scientists set to work to determine the number of years it would take uranium to pass through all the different stages finally arriving at the inactive lead and the basis for their conclusion was formed. Not only has science determined the age of the earth but also that of the universe, or at least part of it. Meteorites have been examined and found to be the same age as the rocks of the earth.—Pathfinder.

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U. S. ARID IN 5,000 YEARS

A prediction by W. J. Humphreys, of the Weather Bureau, that in a comparatively short time the United States will be an arid desert loses its alarming quality when it is learned that he is speaking of time as a geologist and that this period of intense drought is still 5.000 years away. This arid period, says the meteorologist, lies in the earth's natural weather cycle but at this particular time it is being hastened a great deal by man's drainage of water from the soil. Draining of marshes, plowing under sod and cutting the forests has lowered the water tables considerably.

Humphreys determines the time of arrival of the drought by the rate of recession of ice at the poles. At the end of 5,000 years the ice will be practically gone. If the cycle continues on past the drought North America will again be covered by sheets of ice but Mr. Humphreys made no predictions as to this occurrence.—Pathfinder.

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TO SHOOT ROCKET TO MOON

Sometime soon a two-pound rocket will be started on a journey to the moon from a point in the stratosphere 11 miles above the earth. The senders, two Belgians, think it will reach its destination in 10 hours.

LIBERTY ON THE DEFENSIVE

Everywhere liberty is on the defensive. In Europe with the nations under dictatorships, the people are more and more being deprived of their liberties. In America millions are apprehensive of the bureaucracies that are more and more taking charge of the private affairs of the individual. What a change in less than two decades at which time Woodrow Wilson set about making the world safe for democracy! We spent billions in treasure and put millions of soldier boys in camp and trench to make safe democracy and make an end of war.

Behold the end! Democracy is now under par, liberty is on the defensive, and billions are being spent in an effort to save us from the consequences of the past 20 years. Debts, an increase of armaments, and a new bondage are the appalling movements of these last days. A reliance on selfish nationalism and the security it promises is the safety sought by the many national saviours who would supplant the Saviour of the world with His doctrine of the Fatherhood of God and the brotherhood of man. This old deal is the primal need for the whole world around—and it is the only underlying security of the present new deal. If He shall make us free we are free indeed.

We must insist over and over again that the church and the messengers of God are to be the real leaders into the new day and the larger liberty for which we long. Too much the people rely on some mass movement for social redemption and expect the political proclamations to save the day. Redemtion comes not after this fashion.—N. C. Christian Advocate.

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LOSING THE SOUL—WINNING THE WORLD

The old preachers put the saving of the soul above the winning of the world. They had the passionate belief in the dignity and nobility of the human soul. The sanctity and value of a man's inner life was to be put above all the outward—above the world. Though a man wins the world and loses his soul he is a pauper. God has written His law in the heart of man and it has been the business of saint and prophet to keep this inviolate.

We have been so busy in winning the world that our souls are in peril. The ultimate aim of the best of us is success, fame, power, wealth, or else. Little by little honesty, integrity, charity and unselfishness are surrendered that we may reach the cherished goal. Gradually the soul is lost. With many, the conviction that nothing profits unless the character remains unblemished and the inner life inviolate has perished. We have failed to cherish regardless of consequences the sanctities of the inner life. The peril with us is within rather than without. Jesus teaches that the sword in a man's own hand is the one that destroys him. The act of taking a sword betrays an inner attitude that is itself a breakdown of the personality. The deadly peril of today is the lost soul—lost little by little.

Instead of keeping inviolate the soul we are busy about world profits. This widely heralded and so loudly proclaimed making of a new world deals primarily with the mass—with a making over of the external order—of having a new deal in factory and field, on sea and land, among the nations of the world. In the thousands of proclamations of the press and on the air, by day and by night, no passionate appeals, dominant with moral conviction, come from those in high places affirming that nothing profits a man unless, at all costs, he holds fast to the dignity and nobility of his own soul. At the last, it is a question of the honor of a noble soul and the dishonor of a contemptible one.

Too often the church fails right here. The things of the world enlist the efforts of pulpit and pew. A prominent minister who has been stressing the social gospel for twenty-five years and has organized his church to put this in practice is now convinced that he has failed to make God real to the souls of his people. In the dark, awful hours of the soul some of his people seek comfort elsewhere. Just now preachers are in grave peril of putting to the front equality of salary and the demands of present day socialism as the gospel of first concern. "What shall it profit a man if he shall gain the whole world and lose his own soul?" The external can be no substitute for the internal. No sacrifice of liberty or evasion of personal responsibility can be allowed.—N. C. Christian Advocate.

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IMMORAL MOVIES

The Catholics' campaign against immoral movies in Chicago is planned as follows, says Llewellyn Jones in the Christian Century: "Each archbishop is planning his campaign independently. Thus Archbishop Glennon of St. Louis has declared a block boycott against all movies in his territory. Cardinal Mundelein, on the other hand, is issuing lists of good, bad-in-spots and 'utterly unfit' movies. But the list is only part of Cardinal Mundelein's campaign. The members of the Holy Name Society were gathered to receive instructions for its main offensive. They were told that on the following Sunday every parish priest in the arch-diocese would preach on the movie situation. They, as parish bodies, were all to attend 8 o'clock mass. After the mass they would be given pledge cards of the Legion of Decency. Each of the 100,000 members of the society was to sign a card for himself and was then to distribute other cards and obtain the signaatures of his friends. For the benefit of those members who could not attend the masses, the 'prefect" of each unit of the society was to go from house to house and obtain the signatures of the members."

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EVER SEE A GHOST WALKING?

The scene was New York. A cop came upon a lounger and inquired of his business. "I'm Nathan Hale," said the man. The officer blinked at this information but still not entirely satisfied asked what he was doing there. Calmly the man told him, "Waiting for Alexander Hamilton." At that point the minion of the law wondered if he was seeing a ghost walking until he found out it was not a miraculous resurrection at all, but a very much alive Mr. Hale who was a candidate for assemblyman at the last election. and who was waiting for Mr. Hamilton, deputy market commissioner.—Pathfinder.

JESUS AND LIFE BEYOND THE GRAVE

Jesus had indeed little to say about the life beyond the grave, but he did this: He made men sure that in the dark hour which we call death all would be well. "If it were not so," he said, "I would have told you;" and they believed Him and quieted their hearts with His word. To us the thought of death is something to put aside, or to conceal in fine words. "Having death for my friend," says an unknown Greek poet, "I tremble not at shadows." But that is not the language of the New Testament. To the early Christians death was an enemy—"the last enemy"—but an enemy whom their Friend had conquered. Look at our word "cemetery;" it means, literally, a dormitory, a sleeping-chamber; in its Greek form it was the word chosen by the early Christians for the place of burial. "Them that are fallen asleep in Jesus"—this was the faith they had received—"will God bring with him." The words may, perhaps, be rendered, "them that have been put to sleep by Jesus," as a kindly nurse puts her charge to rest at the long day's end. So did Jesus take the fear out of men's eyes as they stood in the presence of the foe which made the hearts of the stoutest to quail and their cheeks to blanch.

And is this only history—something which Jesus did once and long ago? One of the most moving pages in modern missionary biography shall be our answer. J. G. Paton, of the New Hebrides, has told how wife and child were taken from him in one day, and how in a grave dug by his own hands he buried them near the end of his house:

"I built the grave round with coral blocks, and covered the top with beautiful white coral, broken small as gravel, and that spot became my sacred and much-frequented shrine. . . . But for Jesus and the fellowship He vouchsafed me there, I must have gone mad and died beside that lonely grave."—George Jackson, in The Methodist Recorder (London).

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HIS ENGLISH UNTRUSTWORTHY, BUT WHAT AN EFFTCTIVE PREACHER!

Dr. Rufus M. Jones: My old teacher at Harvard told us one day how an oysterman in Boston got converted at a meeting and called the oystermen together and took for his text: "Thou knowest I am an oysterman." He said : "Isn't it wonderful that Christ revealed himself as an oysterman? He found us in the mud. He cracked our hard shells open and found what we were meant for."

After the meeting, one of the men who was not quite so moved told him that the text really was: "Thou knowest I am an austere man."

"I don't care what it is," was the reply; "I got eight converts from it."—Boston Transcript.

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NOT NO MORE NOHOW

There was a man in our town who thought
by driving fast
He'd get his car across the track before the
train came past.
He'd miss the engine by an inch, and make
the trainmen sore.
There was a man who did that way; there
isn't any more.

—Pathfinder.

FROM PASTORS *and* PEOPLE

Grace Church.—On his last birthday, June 29, the pastor of Grace church committed an act which has laid him liable to a certain type of ecclesiastical treatment hitherto unknown to him. For almost two months he had seemingly received no notice of his vulnerable spot.

Prayer meeting was super-attended on Wednesday evening, but even then the pastor supected no evil intentions. His thought was that possibly the long endured summer slump had ended and folks had turned back to tht church for some real work during the fall montrs.

After prayer meeting, going with his wife whom he had acquired on his birthday thus laying himself liable to the treatment of a husband, the preacher went to his study in the church for a few minutes then passed on over to the parsonage.

The entire group from prayer meeting and a few late-comers had gathered on the porch of the parsonage to await the return home of the reacher and his wife. In the arms of the guests were bundles containing all kinds of good things to eat.

Due to modesty I shall not say anything of what may happen to the wife if she tries to consume half of all those good things; but if the preacher eats his half of that food between now and Conference in November, I am afraid he will be the "biggest preacher in the Conference"—yes, even bigger than his good friend Whitehead. (With apology to Mr. Whitehead.)

Regardless of how large I get even if it is as large as "Wimpy" in the comic section, I greatly appreciate the pounding administered to my wife and me on last Wednesday evening.

J. ELWOOD CARROLL.

Stallings, Mecklenburg Charge.—My report is a little bit late as I have been attending the meeting at various churches. Our meeting at Stallings church began the first Sunday of this month. Brother Joe Trollinger of Brown Summit was the pulpit help. He brought us helpful messages each time he reached. We had the best meeting at Stallings that we have had in a long time. I feel that each member was greatly revived. I feel that we are living closer to God and striving to do more work for the Master. We all learned to love Brother Trollinger and we hope he can come again sometime. There were eight who joined the church at the close of the meeting.

Brother Henderson preached a soul-stirring sermon last night. It was a wonderfully god message. At the close of the servie he opened the doors of the church and nine more joined making a total of 17. All who joined were received in the church last night.

We have the largest Sunday school we have had for sometime and there is more interest being taken. Our Christian Endeavor society is doing splendid work. The young people are taking great interest in their society.

Our Ladies' Aid society met with Mrs. H. B. Furr the first Thursday of this month. We are studying the book of St. Maatthew. Each member read several verse of the 12th chaper as our devotional. We had the roll call and paid our dues. After the regular business Mrs. Furr seved delicious efreshments. We adjouned with prayer. Our next meeting will be with Mrs. M. L. Stallings. We ask the prayers of all Christian readers.

MRS. M. L. STALLINGS.

Union Grove Church, Mocksville Charge.—We were pleased to have with us last Sunday night, Dr. Andrews to fill the pastor's appointment. Dr. Andrews took his text from the sixth chapter of Galatians. The sermon was surely enjoyed by everyone.

Last Saturday afternoon we had a Sunday school picnic. Rev. Matney , pastor of one of our neighboring churches, had charge of the devotionals (which included short talks). Following the devotional we had special music, then the address was given by Professor Gentry, Superintendent of our county schools. After the address refreshments were served to all the Sunday school, including ice cream, lemonade and watermelon.

A weep ago last Saturday our Sunday school visited the Children's Home at High Point. All of our Sunday school was unable to go, I'm sure they missed a treat.

Everybody help us pray for our revival that starts the fourth Sunday in September.

FLORA MAE WOOTEN, Reporter.

Littleton.—It has been some time since we had a report in the Herald, but we are on the go all of the time.

We held our revvivaal at Vaughn, the first week in August and had a goodly attendance each service and feel that our church there has been greatly revived. We held our revival at Hawkins Chapel the second Sunday in August and the Lord blessed our efforts. We had the house full almost every service and had a total of 13 professions and four additions. Our revival at Weaver's Chapel was held this week with Brother C. G. Isley as our pulpit help. Brother Isely sure did preach with power and I don't believe I ever heard any better reaching and as a result we had 74 professions and nine additions. We feel our church has been greatly strengthened.

We are encouraged with the work here and believe it will be a good year with us. However, we are behind on all our claims but we believe that we will get much more this fall before Annual Conference.

Next week we will be at Chase City in our meeting there and we are hoping and trusting that we may have a good meeting and many will be saved. Please pray for us that we may be used of the Lord.

R. L. VICKERY.

First Church, Winston-Salem.—Neither the pastor nor the reporter have written much to the Herald lately for a very good reason—there hasn't been much to write about. Our services have been held from Sunday to Sunday, our organizations have met from time to time. But none of that is news.

Having been here during the summer, it would appear that the churches of Winston, taking them generally, pretty nearly "fall asleep" during three months of the year. Family reunions, birthday dinners, vacations, etc., take a great many away from the services. I am not condemning those who are thus engaged. I am merely stating the fact that church work here is very difficult to carry on during the summer months. I am hoping we shall set a renewed interest with the coming of fall and that we shall be able to bring the work of the year to a successful close.

As a possible means to that end we are beginning our revival with the second Sunday in September. The pastor will begin tomorrow—this is written on Saturday—a series of sermons especially to the members of the church leading up to the time when Dr. Bethea will come to take charge of the services, that is, on the Wednesday after the second Sunday. He will be with us for ten days following that date. We ask that our friends everywhere remember the preachers and the people in their prayers.

C. W. BATES, Pastor.

Palestine, Flat Rock Circuit.—Pastor Way filled his regular appointment Sunday. I am sure that each one present enjojyed the good sermon Brother Way gave us, and no one enjoyed it better than the reporter. Pastor Way puts his best into each and every sermon he preaches. If each member of our church would stand as faithful to their pastor and church as their pastor does to his church and people, there would be very little time, if any, left to idle and gossip. Our churches would be filled with Christians in deed and rot just in name. Trying to build up the Kingdom of our Lord and Savior as best they can. Co-operating with their pastor in each and everything that is for the upbuilding of our churches and the saving of the lost in our community.

Our Sunday school continues but the attendance is not large. The interest is fine and the superintendent, teachers and pupils enjoy the Sunday school.

Mrs. D. A. Walker, who has been ill for several months, does not get any better. Her condition is getting serious. Pray for her.

Mr. and Ms. Bevely Shelton, two of our members, are the owners recently of a fine boy.

Mr. and Mrs. Chas. A. Tucker are the proud parents of Chas. A. Tucker, Jr.

Our people were glad to have several visitors Sunday: Mrs. Way, mother of our pastor, Miss Inez Way, sister of our paastor and a niece, all from Burlington. We invite them to come again. Best wishes to the Herald.

GRACE R. TUCKER.

Bethesda, State Street.—Our revival began the second Sunday in August with Sunday school at 9:30 o'clock with 215 present. At eleven o'clock our pastor preached using as his subject "Prayer." The afternoon was taken up with Home-Coming speeches, the main speaker being Mr. Sam Leonard, one of our boys who is now engaged in work at Rocky Mount, N. C. Other speakers were: Grady Leonard, Robrey Wagner and Rev. George Curry. They are all our boys and some of which we are duly proud.

On Monday Rev. Surratt came from Thomasville and preached till Friday night when the meeting closed. Monday evening Brother Surratt's subject was "Prayer"; Monday night "The Church"; Tuesday, "The Importance of a Christian Home"; Tuesday night, "Learning a New Lesson of Life"; Wednesday, "The Life Transformed"; Wednesday night, "Steadfastly Setting Thy Face"; Thursday, "Power";

Thursday night, "I Was Lost; But Now I Am Found," and Friday night, "He Cannot Be Hid." There were several who professed Christ and their Savior. We hope many good seed were sown which will bear much fruit.

We all learned to love Brother Surratt and we pray God's richest blessings upon him. May he ever be a bright and shining light in the Master's work.

The fourth Sunday our pastor was present and had the privilege of something he never had before and that was baptizing some converts in water from the River Jordan, the same river in which Christ was baptized. Those being baptized were Grady, Clyde and Doris Brinkley, Lila May and Irene Laatham, Montyelle Tesh, J. W. Lanier, A. L. Essick and Henry Clay Sowers. Mrs. Harvey Latham was received from the Baptist church after which the pastor gave us an interesting talk his subject being, "Saving Up the Results of aa Revival Meeting." He showed us very plainly how there was a straight line and that we could not be Christians and live on both sides of that line.

The second Sunday in September at the regular preaching hour Miss Elizabeth Yorkley, one of our girls who has spent the greater part of the summer touring the old countries will give us a lecture that promises to be very interesting.

MRS. D. D. BRINKLEY.

Haw River.—Rev. J. P. Pegg filled his regular appointment here today, August 25. He used for his text Mark, 21st verse and 10the chapter. A very good number was out for the morning woship.

Revival services start here on Wednesday night befoe the fourth Sunday.

A choir was organized on Wednesday night, August 22, under the capable directorship of Mr. Wayne Curtis.

The Ladies' Auxiliary is planning to put new lights in the church.

Born to Rev. and Mrs. J. P. Pegg, a son, Javez Gilbert Pegg, II, on August 19.

MR. T. S. COBLE.

First Church, Lexington.—Sunday was membership day at First Church. At the 11 o'clock service tre pastor, Rev. C. G. Isley, spoke to approximately 150 members and several visitors on the subject, "An Every Member Church." The Sunday school also showed an increase in attendance.

Again at 7:45 Rev. Isley spoke to a large congregation from the eleventh chapter of Revelations, 15th verse, "The Kingdoms of this world are become the Kingdoms of our Lord and of his Christ; and he shall reign for ever and ever."

The third quarterly conference was held August 14 at First Church with a good attendance. All reports were good and indicate a good year. Mrs. I. D. Westmoreland was elected delegate to the Annual Conference.

One of our faithful members passed away since our last report. Miss Maggie Ella Lanning, daughter of the late David and Eva Lanning, was born December 6, 1879 and departed this life August 15, 1934, at the age of 54 years, eight months and nine days. In early girlhood she united with Shiloh Methodist Protestant church of which she remained a member until about tree years ago when she transferred her membership to First Church. She loved the church and was present at its services as long as her health permitted. She remarked to her pastor a short while before her death that she could not hear a word he said nor a word her Sunday school teacher said but she felt it was her duty to attend. She leaves to mourn their loss three brothers, Thomas, Charles and Fred Lannings and two sisters, Mrs. J. M. and Mrs. A. W. Beck. A brother and sister preceded her in death.

Funeral services wtre conducetd Friday morning at 10:30 from First Methodist Protestant church by her pastor, Rev. Isley and interement was in the Baptist cemetery at Reed's.

Our deepest sympathy is extended to Mrs. Herbert McCulloch in the death of her sister, Mrs. Laura Smith, recently.

Mr. and Mrs. Eugene Foard announce the birth of a daughter, Nancy Jean, August 10. Mrs. Foard was Miss Virginia Clapp before marriage.

Misses Lolaa Mae, Beulah and Frances McCulloch and Margaret Lee Swink attended the McCulloch reunion at McCulloch Grove near Mocksville, N. C., Sunday.

Rev. Isley is engaged in a revival meeting at Littleton, N. C., this week.

MARGARET LEE SWINK, Reporter.

Calvary.—During the pastor's vacation the pulpit was filled acceptably by two of our superannuates. On the second Sunday in August Rev. T. F. McCulloch preached and on the third Sunday Rev. W. F. Ashburn was the preacher. The people speak highly of the sermons of both of these men. Both men are held in high esteem by our eople and they are always glad to hear them. It is a pleasure to have such men worship with us from time to time. May the Lord bless them and lengthen their years so that they may be able to preach a long time yet.

J. E. PRITCHARD.

New Hope.—We had our Sunday schoo l at the regular hours which is 10 o'clock, and preaching services at 11 o'clock. Mr. Hendren brought us a good message. He told us Sunday that his aim was to work harder than ever before to save souls and bring the Gospel God would have him to. We feel and know tht he has power from the Lord for the good work he does so earnestly. He preaches time after time enough to convince any sinner, but it seems that some people have gotten so hard-hearted that they can't be touched any more. But we are thanking the Lord for aa few who are so faithful yet.

The Bible speaks that narrow is the path that leadeth to life everlasting; and broad is is the way that leads to destruction. There will be few that enter into the Kingdom of Heaven. Many are called but few are chosen. Let us think today if we are on the right road in that narrow path. If we stay in it we will surely have to watch every sign that God has for us to go by. We have a laybill from earth to glory; if we will fix our hearts and minds and set our eyts upon the trail. We must keep this temple of ours holy, and keep ourselves unspotted from the world. No wonder God spoke of this; for if our hearts are filled with wordly things we have no room for God and His love.

The Ladies' Aid will meet Wednesday evening at 3 o'clock. We read several Bible chapters, sing and pray, and testify for God each time we meet we trust that He will be with us. Last month we had an ice cream supper and raised $10.00. Along with our pews we bought a new table and two chairs for our pulpit and we are real proud of them. By the help of the Lord we are going to do more. Our church needs so much that we can't aid the parsonage as we would like to. We have just given one quilt. Winter will soon be here again and we will have to get busy. If each church would give one quilt apiece there would be more than Mr. and Mrs. Henderson could make use of at the parsonage. Then we could slip one to the Children's Home; I know it would be appreciated.

FAYE AYCOTH, Reporter.

Whitaker's Church.—Since my last report our Sunday school has had an attendance contest which did some good I hope. At the end of the contest we had a nice little outing which was enjoyed by all, and especially by the younger folks as there was the privilege of bathing in the pool which was near the park where the little picnic supper was served.

Our auxiliary has had two dinners which heled out our finances for the carpeting and painting we are having done. I am glad to report that our sick ones are able to be in their places at church again.

Our third quartely conference was held at Whitaker's Chapel the night of the 20t. We had a splendid attendance and good eports. The pastor's report was very good and showed he had been faithful to his work. An encouraging feature was the presence of some young people. Oh! if we could only get more members interested in the work.

A committee is working up the Children's Home project which Mr. Anderws has set agoing. I do hope the churches will do all they can to put it across. Do hope our dear president of the Missionary Work will soon be restored to her normal health and strength. Best wishes to the Herald, its workers and its readers.

REPORTER.

Asheville.—My anticipation of hearing a really good sermon was realized this Sunday. Rev. E. Lester Ballard preached a splendid sermon from the text: "Forgetting those things, which are behind, I press toward the mark," taken from Paul's wondeful letter to the Philippians. This serrmon was particularly applicable to our membership, inasmuch as we have had a number of real problems within our church during this past year, and we need to "forget those things which are behind, and press toward the mark"; not alone the mark of "the prize of the high calling God in Christ Jesus," which of course should be the first desire of every true Christian; but also the mark of being an honor church when our Conference year ends. It can be done, fellow members, if each one will put his or her shoulder to the wheel and push. We thank you heartily, Mr. Ballard, for your timely and inspiring message. It has been a reral pleasure to have you, Mrs. Ballard, and Miss Apple with us, and you may feel assured of a welcome whenever and as often as you have opportunity to visit us.

All our members are urged, by Miss Nancy Clouse, to co-operate with other churches in the North Carolina Conference to help the

Children's Home to raise its indebtedness. Next Sunday is the day set to collect from each member a penny for each year he or she has lived, and we hope to have a complete report, also we hope to qualify for one of the pictures of the Home. This picture would be particularly interesting to us here, since many of us have not had the opporrtunity to visit the Home.

Our Sunday school attendance picked up some last week. The Frances Cunningham Philathea Class continues to lead the entire school in collection. Mrs. Bolick's Beginners still leads in attendance; Mrs. William's boys in collection in Children's Department. Junior girls, how about you beating those boys some Sunday in the near future? Miss Clouse informed me I was wrong last week, that the Intermediates instead of the Beginners had the largest number present last Sunday. I am sorry, Intermediates, but I had to depend on what I was told last week, and I was misinformed. I'll try not to let it happen again.

We were favored on Sunday by having with us Miss Ethel Wilson, sister of our Dr. Wilson, who played a number of selections on her accordion, both during the Sunday school hour and the church hour. The selections were well rendered and thoroughly enjoyed by all present. Thank you, Miss Wilson.

Junior Eller, who has been visting his aunt in Cary, N. C., is home again, and we are glad. We've missed you, Junior.

Mr. Boling continues to improve, slowly, but we certainly trust surely. We will be so glad when he is able to worship with us again. M. L. B.

Piney Grove, Siler City Charge.—Sunday morning our pastor brought to us a helpful sermon, using as his subject "Drifting." Mr. Isley is so earnest, conscientious and prayerful that his messages are very inspiring indeed.

Since our last report we have held our annual picnic. There was a large crowd prresent and every one seemed to enjojy it very much. After doing justice to the bountiful dinner, we went in the church and sang some songs, then our pastor read a portion of God's Word, and several of those present made brief talks.

We have recently purchased 12 new song books for use in the Sunday school and church serviess.

FANNIE LOUISE POE, Reporrter.

Shiloh, Shiloh Cicuit. — Another revival meeting has come and gone at Shilor, with quite a number of souls saved, but with some also putting it off for a more convenient time, which may possibly never come. The attendance was large for each service, and we rejoice to believe the church was revived. The pastor, Rev. C. E. Ridge, did all the preaching just the plain, old-fashioned Gospel of Christ, which is the power of God unto Salvation to all who believe. There were 18 additions to the church, the new members being received on August 19 at the morning service.

On the third Sunday, as has been the custom for many, many years, the meeting began at the 11 o'clock hour with a large crowd present. Shiloh was so glad to have in our midst that day Mrsr. Columbus Ridge, the mother of our pastor. We also welcomed the presence of Mr. and Mrs. Van Wood and Mr. Frank from Handy. Then there was one of our own boys, Fred Berrier, of Richmond; another one of our boys, Mr. Clate Koonts of Thomasville, made us glad by his presence.

Everyone enjoyed the singing of Mr. Ceph Hepler's quartette on Sunday afternoon and again on Saturrday night.

The Sunday school collection on Sunday morning, which is Shiloh's birthday offering for the Children's Home, came to $73.29. Shiloh's other organizations will add more to this offering. A fuller report follows next week. REPORTER.

Bethel, Randolph Circuit. — Our special meeting began the third Sunday in August and lasted until Friday evening of that week. Our pastor, Brother Suits, had held our meetings for three year and each year had done able peaching and had the co-operation of our people and successful meetings, but this year he secured the help of Brother B. M. Williams. We enjojyed having him with us and listened with a lot of interest to his strong sermons. Although he was a "new man" among our people, we were glad to have the privilege of knowing him and having him in our homes and pulpit. We wish for him continued success in the Master's work. We felt that probably our meeting had to close too soon, but we are thankful for the good that was accomplished. The church was strengthened and there were about 15 reclamations and conversions. Two people united with our church by letter and we hope others will join later.

Our Sunday school has been having a large attendance this year. We had a very successful Children's Daay. The program and offering were both good.

Mrs. C. A. Audrews, the Children's Home secretary of our church, is working on the birthday offerings for the Home. We hope she will be very successful.

Brother C. A. Andrews is our delegate to Annual Conference. REPORTER.

Lebanon Church, High Point.—Our pastor, Dr. S. W. Taylor, preached a good serrmon last Sunday morning on "Power," the Scriptural text being found in Acts 1-8.

Dr. Taylor leaves today (Monday) for Chicago, where he, as one of the fifteen Commisioners of the Methodist Protestant church, will attend a meeting of Commissioners of the M. P. church, the M. E. church, and the M. E. church, South, on Tuesday and Wednesday. This is a very imporrtant meeting. If the unions of the three churches is consummated, seven million Metahodists will be brought together in one organized body.

All Methodist churches in England were united two years ago.

Cottage prayer meetings are being held this week as follows: Tuesday evening with Mr. and Mrs. Frank Briggs; Wednesday evening in the church; Thursday evening with Mr. and Mrs. Simpson, and Friday evening with Mr. and Mrs. Hill.

Next Sunday is the time set apart for our special meeting. Rev. Clay Madison has been engaged as pulpit help. He will preach next Sunday at both the morning and evening services. The public is most cordially invited to attend these services.

Doris King, small daughter of Mr. and Mrs. C. A. King, is recovering nicely from an operation for appendicitis in the Burrus Memorial hospital.

Mrs. W. L. Guyer spent the week-end in Gibsouville with her daughter, Mrs. F. G. Hammer.

Miss Maxine Hammer, of Washington City, is visting relatives here this week.

Vacations are about over now and the younger folks are eagerly making preparations for school. Registration begins in the city school this Wednesday.

Gideon's Grove, Flat Rock Charge. — The Mission Band of our church served an ice cream supper at the parsonage last Saturday night. The attendance was reduced on account of the heavy rainfall late in the afternoon. The proceeds amounted to $9.15. We now have $16.85 in the treasury. Music was furnished by a string band composed of Messrs. A. L. Lemmons, Paul Williams and Dillard Williams. The music was thoroughly enjoyed by every one.

The Mission Band enjojyed its picnic on Saturday, August 18, at the home of S. R. Lemmons. The picnic supper was spread on a long table near the spring and thoroughly enjoyed by thirty-four of the members of the band and six of the parents.

ORELIA FRIDDLE, President.

Flat Rock Charge.—The annual reunion of the Pegram families of Guilford, Rockingham and Forsyth counties and frriends will be held at Gideon's Grove church next Sunday, September 2, beginning at 10:30 a. m. W. A. Pegrau, of Winston-Salem, is president, and R. W. Pegram, of Stokesdale, and a member of Gideon's Grove church, is vice-president. The program to be followed provides for a number of short talks during the morning session. Dinner will be served at 12:30, and special musical selection will be rendered during the afternoon gatherring.

The appointments at Bethel and Gideon's Grove churches for next Sunday have been concelled on account of the Pegram reunion to be held at Gideon's Grove during the day.

C. B. WAY, Pastor.

Calvary, Greensboro.—Our pastor was back in the pulppit last Sunday morning, after a two weeks' vacation, with another of his very fine sermons. During his absence we had the geat pivilege of listening to two fine sermons by two of our superannuates, Rev. T. F. McCulloch, who preached a wonderful sermon to us on the second Sunday morning, and Rev. W. F. Ashborrn, who preached another equally as good on the third Sunday morning.

During the month of August there has been no Sunday evening service at our church, but beginning with next Sunday eveing the eveing services will be resumed.

Our Woman's Auixialry held its meeting at the hut Monday evening with the Business Women's Circle in charge of the program. Much business was transacted during the meeting which proved to be one of the most interesting held this year.

Our Missionary Circles will meet next Monday afternoon at 3 o'clock as follows: No. 1 with Mrs. J. F. Williams; No. 2 with Mrs. Howard R. Neese and No. 3 with Mrs. Ernest Kirkman on the Tabernacle road.

There will be a picnic supper, sponsored by the Woman's Auxiliary and members of the Sunday school, on the church lawn Friday evening, August 31 at 6 o'clock. All church and Sunday school members are invited to attend. The children are asked to meet on the lawn an hour earlier where they will find some one to direct games.

Our pastor has announced that an opportunity will be given for the baptism of infants next Sunday at the 11 o'clock service.

Dr. Pritchard spoke at the Home Coming celebration at Moriah church last Sunday afternoon.

MRS. HOWARD R. NEESE, Reporter.

Bethesda.—Our Sunday school is doing fine. We hope it will continue to grow. Mr. William Jenkins, of Rockingham, brought us an able message on August 26. This being the fourth Sunday the pastor, Rev. James H. Trollinger, of Rockkingham, was not able to fill his appointment as he was at Melton's Grove in a series of meetings. We hope these services will add to the glory of God and the saving of souls.

J. R. BOAN, Reporter.

Liberty.—"Why stand ye here all the day idle." Matthew 20:6 was the text Sunday morning of Rev. Fred R. Love's discourse This was an earnest Gospel message. Mr. R S. Miller and Mrs. Floyd Deaton rendered a duet: "Sweeter As the Years Go By."

The text for the evening message was found in Galatians 14:6. This like all of Mr. Love's sermons was filled with devotion and inspiration.

Paul Shepard Hardin was leader of the Christian Endeavor society Sunday evening, using as his subject: "How God Shows His Love."

We are glad to note that our church has been newly painted inside. It is beautiful. We also have new chairs for the choir. We would not forget that Mrs. Mamie Smith has been untiring in her efforts in supervising this church.

A number of our girls are going to attend High Point College this coming semester. They are Misses Mary Bowman Shepard, Marjorie Elkins and Helen Dameron.

Let us not forget to attend prayer meeting each Wednesday evening. It is worthwhile.

Our pastor is away this week helping in a revival near Charlotte, N. C.

Dr. Flavius Amick of Marion, Ind., and Miss Joy Amick of Milwaukee, Wisconsin, are spendings their vacation with their sister, Mrs. F. A. Shepard.

Two of our good members, Mr. and Mrs. A. Brower and two children have jusjt returne from the Century of Progress.

BERTINE SHEPARD, Reporter.

West End, Greensboro.—September is being designated as Church Loyalty and Stewardship month at West End, Greensboro. Rev. Mr. Whitehead made a stirring plea in his sermon Sunday morning for the co-operation and reconsecration of each member toward this end. He also began a reading of the church discipline, which will prove of great benefit to all members, as none can be too familiar with it.

Any member seeing this who has been negligent in church attendance for the past year, come out at least during this month and see just what your church is doing!

*Church attendance will be stressed in the different organizations for each of the five Sundays in September. The first is for Sunday school, second, the Ladies' Auxiliary, third, Family Day, fourth is our Founder's Day celebration, and, fifth, members and friends over 60 years of age will be special guests.

Last Wednesday evening a very enjoyable service was held with Mr. L. M. Foust, director of the Junior Choir, in charge. The choir rendered some very pretty selections during the evening. Special guests were Mr. and Mrs. Shelton and their two little girls, who sang a number of sacred songs, accompanied on the guitar by Mrs. Shelton.

Circle No. 2 is sponsoring a play to be given by the Guilford Players, Tuesday evening, August 28, at the church. "Bound to Marry" is the title, and it is hoped that it will be largely attended. The proceeds will be applied on our building fund.

It is hoped that the entire church membership may be enrolled for Children's Home Day, September 13. A number of subscriptions were taken Sunday. If you cannot present your contribution (a penny for each year of your age) to her personally, Mrs. M. H. Waynick, 703 Northridge street, will be glad to receive same through the mail for this most worthy of causes.

The Senior Choir was recently reorganized under the able leadership of Mrs. J. R. Holden. The choir hopes to accomplish a great deal during the coming months. A special musical program will be a feeature of our Founder's Day celebration.

The Circles will meet Monday, September 3rd: No. 1 at 3 o'clock in the afternoon with Mrs. R. R. Wright, 2005 Sherwood street, and No. 2 in the evening at 8 o'clock.

A MEMBER.

Thomasville, First Church.—Our revival meeting will begin on September 9th with Rev. D. R. Williams, of High Point, as pulpit help. Your presence, prayers and efforts are expected to make this a success.

Last Sunday we were glad to receive into our church Mrs. Ruby Pearson Leonard, who came to us from Philadelphia Church, on Greensville Charge.

Since our pastor was away last Sunday night, Rev. H. W. Bell preached in his absence. We enjoyed his message very much.

The Senior C. E. Society enjoyed a weiner roast on last Friday evening near Winston-Salem.

Mr. and Mrs. I. A. Teague gave their annual watermelon feast to the church members and their friends last Tuesday evening. A large crowd was present and each person paid 10 cents each, which was turned over to the Woman's Auxiliary. A neat sum of $11.60 was realized. Special music by the Thomasville string band and quartets by the Jarrett family helped make the evening more enjoyable.

We are working on the Children's Home "Worthy Honor Roll" and we think it is a good plan to raise the indebtedness of the Home.

Rev. and Mrs. T. G. Madison and children, Ruth and T. G., Jr., and Mrs. Ralph Leonard spent a week at Pine Ridge, Ky., and visited the Alvin Drew School ; also, they stopped at the Bethel Home at Weaverville, N. C. They report a nice time and are very much pleased with the splendid work that is being done at both places.

REPORTER.

IN HONOR OF THE DEAD

Butts

Mrs. Lucy Butts departed this life June 22,, 1934, at the age of 82 years. She was married to Gidden Butts in 1862, who preceded her to the grave January 19, 1911. To this union were born six children, three daughters and three sons, which are as follows: Mrs. R. E. Shearin, of Rocky Mount, N. C., Mrs. W. H. Sykes of Enfield, and Mrs. C. M. Smith of Hickory; D. C. and F. E. Butts of Battleboro, and J. B. Butts of Hickory. One sister and one brother survive, Mrs. Lary of Mississippi, and Mr. Lock of Enfield.

Mrs. Butts has been in declining health for some time. Although her health was poor, her spiritual life rejoiced in the Lord and Saviour Jesus Christ. She was glad to have her pastor call on her, for she enjoyed talking of things pertaining to her church and religious life. She was a faithful Christian wife and mother.

Funeral services were conducted by her pastor from the home of her son, with whom she made her home, June 23, 1934. Her body was laid to rest in the Battleboro cemetery beneath many beautiful floral designs.

YOUNG MINISTERS WHO DIG WELLS

A well-digger begins at the top, while he who builds monuments begins at the bottom. The same is true with the Christian minister who begins at the top and goes down as the years go by. That man is a well-digger. Or he may begin at the bottom and continue to rise, as we say. That man is a builder of monuments.

Some young ministers are eager to begin at the top. By top they mean to have big churches and to receive big salaries and to have their names appear frequently in the town paper. They seem to think that God called them to preach in the city and called some other minister to toil on an obscure county circuit where there are no newspapers and no big salaries. By that standard St. Paul would never have been counted a success. Francis Asbury would have been a nobody. It is better, young man, to begin at the bottom than to start at the top. One erects monuments, the other digs wells.—N. C. Christian Advocate.

LISTENING TO THE GREAT STORY

By Nazimova Griffin (11 years old)

As my playmate and I were on a hill in a crowd of people listening to Jesus preach, He caught my playmate by the hand; she had only one eye. He said, "Come thou with me to my home!" When we came to Jesus' home He placed her in a chair and told her to wait there. When He came back after staying only a few minutes, He said, "Come now, we must go." As we were leaving, guess what happened, her eye began to open; and was she happy? She hugged and hugged and kissed and kissed Jesus, and thanked Him for doing this for her. Jesus did this for my playmate because she was a good girl. So let us be good and if we get sick he will heal us too. My playmate and I went home happily, and so did the others who were healed.

REPEAL BEGINS ITS TRAGIC STORY

No argument about repealing the Eighteenth Amendment, and doing away with the Prohibition Law in many states, can equal the sad and tragic facts as the daily press and statistics are revealing them. The following from the press of July 11 tells its story and needs no comment:

"Washington, July 10.—A 57 per cent increase in traffic accidents in which liquor has played a part, a 42 per cent increase in arrests for driving while drunk, and nearly 50 per cent increase in arrests for intoxication—that's one side of Washington's repeal story as told today instatistics of the police and traffic departments.

The figures are based on a comparison of the first three months of legalized sale and consumption of liquor in the District with the same period of 1933.

The national story differs but little. The Travelers' Insurance Company of Hartford, Conn., the first to assemble figures for the six months' period ending July 1, reveals a 20 per cent increase in highway fatalities, a climb of 42 per cent in drunken driving and a 60 per cent rise in the number of pedestrians hit by automobiles."

So much for the facts. The responsibility of this 42 per cent increase in drunkenness and 60 per cent of those kill by drunken drivers must be laid at the doors of somebody.

May the stubborn facts soon teach us and the good, sober sense of the American people soon come to the fore and, in doing so, bring with it a degree of wisdom, prudence and power that were lacking in the years and days of our former experience. Under the open sale of liquor in every village and city, what may we expect but increasing accidents and slaughter on every hand?—Rev. J. O. Atkinson, in The Christian Sun.

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WORSHIP

Man cannot live without worship. Along with love, beauty and work, worship is a basic necessity of life. To walk in the midst of the universe with appreciative wonder, to feel the universe not so much as a host to a parasitic plant as a friendly home inherently claiming ones best creative activities, to appreciate living and moving and having being in the life of the fatherly God—to worship thus is one key to life at any time. It is a fundamental approach to saving our own souls and to saving the world in a time of transition and change in the systems of human life. Without worship men cannot make the essential adjustments to changing life, cannot find the rock foundation, cannot envision the worthy goals, cannot sense the satisfaction of man's deepest urges. The sky "will cave in" on those who try to live without worship. The heavens will open with a rare and joyous beauty to those who unlock life with the key of worship.—Clarence Carr, in Advance.

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The meanest man on earth is the man who has it in his power to give someone a chance to grow and to succeed, and refuses to give it.—The Kalends.

—When every country has set up tariff barriers there will be no trade.—Sir Ronald Lindsay.

WHAT MATTERS WHEN YOU FACE THE GREAT MATTER

Solomon in his great prayer asked that he might be given an understanding heart to judge his people. There was nothing he needed more. So much unkindness arises out of a lack of understanding.

A. C. Benson, in one of his books, tells of the time he was very near death and the thoughts that coursed through his mind in that hour. "I cared not at all," he says, "about my personal successes; not at all about the little position I had achieved; not at all about having labored steadily and conscientiously—all these things seemed unreal and immaterial. I did not even care to think that I had, however fitfully and feebly, tried to serve the will of God, tried to discern it, tried to follow it. In that hour was revealed to me that I could not have done otherwise. that all my life, success and failure alike, had been but a minute expression of that will and thought. What I did care about was the thought that I had made a few happier, that I had done a few kindnesses, that I had won some love."—Quoted by Stuart Nye Hutchisen.

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BOTH ARE GOD AND MAN

He who is the Bread of Life began His ministry hungering. He who is the Water of Life ended His ministry thirsting. Christ hungered as man, and fed the hungry as God. He was weary, and yet He is our rest. He paid tribute and yet He is the King. He was called a devil and cast out devils. He prayed, and yet He hears our prayers. He wept, and He dries our tears. He is sold for thirty pieces of silver and redeems the world. He is led as a lamb to the slaughter, and is the Good Shepherd. He dies, and gives His life, and by dying destroys death.—The Christian.

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BUILDERS

We are building every day
In a good or evil way,
And the structure, as it grows,
Will our inmost self disclose.
Do you ask what building this
That can show both pain and bliss,
That can be both dark and fair?
Lo, its name is character!
Build it well, whate'er you do;
Build it straight and strong and true;
Build it clean and high and broad;
Build it for the eyes of God.

—Selected.

◆

IF YOU ONLY KNEW HOW TO

Get religion like a Methodist,
Experience it like a Baptist,
Be sure of it like a Disciple,
Stick to it like a Lutheran,
Be proud of it like an Episcopalian,
Pay for it like a Presbyterian,
Propagate it like a Catholic—
And enjoy it like a Negro,
You would have SOME religion!

—F. W. Burham.

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—Mr. and Mrs. A. L. Moore, of Spencer, N. C., attended Home Coming services at Moriah church last Sunday. They are among the most loyal supporters of our church at Spencer.

CHILDREN'S HOME DAY

September 13 will soon be here. What is your church doing about enrolling all its members at a penny per year for the ages? We badly need your help. Two or three offerings for that day have already been received, and a dear good brother who is 78 years old is sending his pennies.

However, it is well to hold your money until it comes in a lump sum from your church—plainly marked.

Every church which enrolls and collects from a number of people equal to its membership will be given a good picture of the Home and its grounds. Do not disappoint us in our expectations.

Program for September 13

The children of the Home will sing several selections at 10:30 a. m.

Mr. J. M. Millikan, chairman of the Board of Trustees, will preside.

Dr. R. M. Andrews will lead in prayer. Speakers are Dr. C. K. Proctor, Supeintendent of the Oxford Orphanage, and Dr. C. W. Bates, pastor of our church in Winston-Salem.

Picnic dinner at about 12:30.

Come and help us enjoy the day.

Yours in His name,
A. G. DIXON, Superintendent.

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LAWS THAT HAVE BECOME OBSOLETE

There are many laws that have become obsolete. They may have been passed in all seriousness, but, though still on the statute books, they now only provoke a smile. Among many others are these:

In Connecticut is it unlawful to set out a tub, hoping to "entice swams of bees" from their rightful owners.

A man living in Michigan is guilty of a felony if he "incites an Indian tribe to go on the warpath." He ought to be.

In Kansas it is unlawful to eat, in public, any "snakes, lizards, scorpions, centipedes or tarantulas."

In Pennsylvania it is against the law to use a cannon for the purpose of "serenading" at "any wedding," though one may still use a plow tongue at a "belling" down in the Old North State, if one is not afraid of a shotgun.

An old law on the statute books of Delaware, might save some lives if it were still enforced. There it is unlawful for a pedestrian to walk along a public highway after dark unless one carries a lantern or other light or has "tied upon an arm or other portion of the body, a white cloth."

Besides these laws there were laws prohibiting a husband from kissing his wife on Sunday, one prohibiting the use of bathtubs, and others as ludicrous to us. Laws remain on the statute books for many years after they become obsolete. However, New Jersey recently repealed 1,200 such laws, and Congress accounted for another thousand. Other states might well follow the example set them.—The Christian Sun.

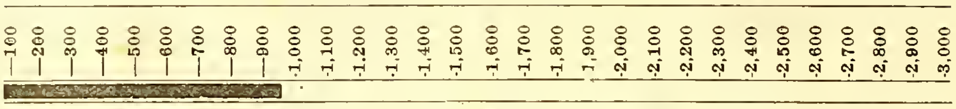
◆

When supper was served, Helen refused a second helping of ice cream with a polite but wistful, "No, thank you!"

"Do have some more, dear," her hostess urged.

"Mother told me to say, 'No, thank you,'" Helen explained naively, "but I don't think she could have known how small the first helping was going to be!"—Legion Weekly.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
Lincolnton	89
Shiloh	73
Albemarle	72

Now, all you folks who say that the goal cannot be reached, as far as the church paper is concerned, just listen to this story. For several months after the last Annual Conference, Albemarle who comes up in my column of honor for the first time this week, scarcely made any showing in the matter of getting subscriptions. Finally the pastor, Brother Anderson, wrote me that he could not get subscriptions on the yearly basis and that he was going to try the club plan and wanted to know something about its workings. Now you see the results. If he had given up the likely would still be without credits and what is worse, without the Herald, but he did not give up and I am depending on Albemarle to reach the goal before the end of the year. And there are some other charges that are constantly climbing and I am expecting to rave over them before long. Two of these charges are Siler City ,which came very near getting in the place of honor this week, and Charlotte. There are several others also that are making progress.

Now for a few words about subsidy. By looking at the back page of the Herald we see that only 29 out of the 86 charges listed there have sent anything on subsidy. There is a star in front of only 21 of the 29 indicating that subsidy is paid in full, though I see that Concord should have the star there. That brings the number to 22. Shall I say it? Yes, I usually rush in where angels fear to tread. I have been told by laymen that in some of the pulpits of our Conference neither subscriptions nor subsidy have been mentioned this year. Suppose an army was fighting a battle and was hard pressed and certain regiments or divisions should fail to go to the rescue of their comrades. We are fighting a battle to put the Herald on its feet and not only to help the Herald but to help the charges by getting information about what the church is doing. Now you folks get into the campaign. Take an offering in your church for subsidy. Go out and get some subscriptions and see if it does not help you.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	11¾	$....
Albemarle	17	12¼	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	14½	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	....
Burlington, First t	71	17½	*20.00
Bessemer City	13	7.92	....
Charlotte	21	12.2	1.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	8¾	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	12¼	....
DRAPER	7	7	*2.50
Enfield	15	10¼	*5.00
Fallston	85	29	....
Flat Rock	63	16	....
Friendship	21	3.42	....
Forsyth	45	10½	2.50
Gibsonville	20	4	....
Glen Raven	47	7¼	....
GRAHAM	27	33.18	*7.50
Granville	59	18½	16.55
GR'NSBORO, CALVARY	29	37	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	11.1	*7.50
Greensville	59	8½	....
Guilford	37	11½	....
Halifax	53	9	....
Haw River	51	14½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	31	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	5	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	2¾	....
Lexington, First	45	15½	*10.00
Lexington, State Street	40	11.11	....
Liberty	35	5	....
Lincolnton	18	16.92	....
Littleton	50	7¾	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	21¼	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	28	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	13	....
REIDSVILLE	10	10	....
Richland	43	4½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	47½	*20.00
Siler City	20	14¾	*7.50
SPENCER	3	4	....
Spring Church	32	14½	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2,50
West Forsyth	62	12	....
WHITAKERS	7	8	*2.50
Why Not	63	5½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6.60	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

*** Subsidy paid in full,**

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
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L. F. Ferree, First Church, High Point.	$ 4.00
Rev. Q. L. Joyner, Greensville	3.00
Rev. J. E. Pritchard, Calvary	3.00
Rev. J. D. Cranford	2.64
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Rev. J. T. Bowman, Denton	1.00

Herald Subsidy Fund

Conference Council Religious Education by Rev. J. Clyde Auman, Treasurer.	$25.00

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HAVE WATERMELON SLICING

The Laymen's Fellowship of the Methodist Protestant church enjoyed a watermelon slicing in the city park Monday night, August 20. The occasion was in celebration of the close of a contest which had been conducted by the Fellowship for the purpose of raising money for certaain church expenses, and the losing side entertained the winners. Between 30 and 40 of our men and boys turned out for the occasion.

J. G. ROGERS.

Denton, N. C.

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PASTORS, PLEASE NOTICE

You all gave such a fine response to my request for the delegates to Conference last year that I am asking you to do the same thing this year, namely: Drop me a card. On it put the name of your charge, the delegate's name and address, and sign it. That's all. But do it now. Thank you.

Rev. C. W. Bates, Secretary,
906 Carolina Ave.,
Winston-Salem, N. C.

◆

—On account of illness Brother J. Norman Wills was not able to take his place on the program at Moriah church last Sunday afternoon. Dr. J. E. Pritchard substituted for him.

Rev H L Isley 2feb5

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALLYE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., SEPTEMBER 6, 1934 NUMBER 41

The Voice in the Storm

By C. W. Bates

There are two incidents in the life of Jesus and in the experience o fthe ddisciples which have to do with a storm on the Sea of Galilee. They are very similar. But they have an important difference. In one of them Jesus is present all through the storm. He is asleep on a cushion in the stern of the boat, and all they have to do is to awaken him to hear him say to the raging wind and the tossing waves, "Peace, be still." But in this incident, Jesus is absent. He has fed the multitude; he has sent the disciples across the sea, while he goes up into the mountain to pray. There he is on the mountain side. There they are in the sea. "But the ship was in the midst of the sea, tossed with the waves, for the wind was contrary," says one of the accounts. Another adds a bit to the description, "And it was now dark . . . . and the sea arose by reason of a great wind that blew." There they were "distressed in rowing." There he is on the mountain-side in the calmness of communion. They cannot call on him for help, although they are in desperate need of help. But in the midst of their extremity, "they see Jesus walking on the sea and darwing night unto the ship. And straightway Jesus spake unto them, saying, Be of good cheer; it is I; He enters the ship." And immediately the ship was at the land whither they went. The storm is over and all is calm. The darkness is passed. The day dawns.

Back of that cheering message over the storm-tossed sea, are certain lessons that may help us in our voyage of life, when our bark seems driven by the wind and tossed. When the winds are contrary and we are distressed in rowing.

If the disciples' ears had been keen enough, they could have heard Christ's voice in every moment of that voyage. And so might we. And all the voyage, in spite of apparent danger ,might have been taken in perfect peace and confidence, if only they had listened for his voice and heeded his message. "Thou wilt keep him in perfect peace whose mind is stayc don thee." "But it was dark, and Jesus had not come unto them." They thought they were alone, and being alone, helpless. They did not hear his voice; they did not realize his presence. They start the voyage as the night comes on and darkness falls upon the sea. The wind increases, the waves enlarge, and the night goes on. The second watch comes, and the third. "But in the fourth watch of the night Jesus came unto them, and straightway Jesus spake unto them, saying, Be of good cheer; It is I." Their fears are ended, the danger is passed, the journey is done.

But the message of cheer goes back of that moment. It goes back through the dark and across the sea to the praying figure on the mountain side. They do not know it but Jesus is keeping watch above his own. He is not unmindful of their peril. He is acquainted with all their ways. His eye is on the sparro wthat falls to the ground; how much more upon the distressed disciples on the sea! The solitary crew are not as solitary as they thought. The little dancing speck on the waters which held those fainting, fearful followers of his was in his sight as he communed with God.

So he says to us, "It is I who watch; be of good cheer." Weary, lonely hearts, groping in the darkness, fighting the tempests, need not fear, if they will remember that the darkness hideth not from him. "Thou God seest me." In that congdence, we can go on rowing, even though the winds are contrary and we are sore distressed.

It is difficult for us to reconcile his watching with his waiting. When they began the voyage it was just beginning to grow dark. They had gone but a little way when "it *was* dark, an dthe sea arose by reason of a great wind that blew." But still no Christ to help them in their need. They are "distressed in rowing," but the Master delays his coming. It is midnight, and still no Christ. "And in the fourth watch of the night, he came to them." The fourth watch is between 3 and 6 in the morning. Is this a heartless Christ who does not care? Is he so intent on his praying, that he will not help them in their distress? Why does he delay when he might relieve their anxiety at the first sign of peril? Jesus had a purpose in that delay. It was good for the disciples that he did delay. It did not hurt them that they were distressed in rowing. It helped test their character. It made them feel keenly their need of him. The winds of adversity sometimes bring us home to God. Out of our distress come the finest traits of character.

"It is I who love; be of good cheer." Jesus loved the despairing disciples in the midst of the storm-tossed sea as much as if he had been in the boat with them. As much in delaying to come as if he had come when the storm first struck. He loves Martha and Mary as he waits up there in Galilee as truly as when he stands by the tomb in Bethany. We need to learn that lesson.

> "I know not where his islands lift
> Their fronded palms in air;
> I only know I cannot drift
> Beyond his love and care."

And presently he comes. They see his form. They hear his voice. "It is I; be of good cheer." He comes to save them out of their distress. "And immediately the ship was at the land whither they went." The contrary winds had blown them off their course. The waves had distressed them in rowing. But the winds and the waves obey his voice. He is the Lord of Creation. He is the Son of Man. He is the

Friend of sinners. He is our Elder Brother. The storms of life must give way to the Lord of love.

So it may be with us. He will hear us when we cry, and will save us out of our distresses. If we will only listen, we shall hear his voice. If we will only look, we shall see his form. If we only wait we shall behold his power.

WHY CONTINUE LEARNING AND GROWING?

By Luther K. Long

One of the satisfactions of life is to know a good many people. Closely following this is to have occasional letters from a fair proportion of one's friends.

In a recent letter from a friend were some interesting questions. In the privacy of personal correspondence things are written that one might not care to publish to the world. Still, I think it no harm to consider these questions here in the interest of some who might like to make similar inquiries.

"Why is it," this friend writes, "that we—that is, older people whose course in life is pretty well determined—why is it that we want to learn new facts and investigate new ideas? Why do we not simply try to entertain ourselves? Why do you, for instance, haunt libraries and museums? For myself, this summer I have been reading Charles A. Beard's *Rise of Amercian Civilization,* and have learned a good deal I did not know before, and have felt a satisfaction in learning. Why should I care particularly to know these things? I shall probably never *use* this information—if you know what that means—not even, to any great extent, in conversation with my friends."

I think this educated, thoughtful woman very well states the method of procedure of many another educated, thoughtful person. All such are curious to know. They like to find out things. They are interested in nature and history. They want to know about the thoughts and lives and plans of their fellowmen. They do a lot of reading, looking, investigating.

The most satisfactory answer I can give to these questions is, that we do this studying and thinking because *it is our nature so to do.* We have reached such a high level as human beings, such powers of thought and such love of truth have developed within us, that only by intellectual and moral and spiritual exercises and up-reaching are we able to extract durable satisfactions from living. There is no ulterior motive. The hope of material gain can have no large place. The prospect of honors and fame usually count for but little. Acquiring, knowing, enjoying, becoming a part of a larger and more interesting world—these are some of the things our more mature natures impel us to do.

Birds are beautiful and melodious, flowers are bright and fragrant, trees are tall, widespreading and strong because of the qualities of life that are within them—because of their nature. People are not all alike. No man's destiny is entirely in his own hands. His natural endowments are what they are as determined by his inheritance. But he is, in a real sense, over himself, in control of his faculties and powers. Happy the individual who is an adequate judge of himself, who is capable of taking himself seriously in hand, and who fashions himself into what he wants to become by the persistent use of his intelligence under the direction of his will. Of course, God's grace may be counted on as a constant factor for good in all good undertakings.

My friend follows her questioning somewhat further in her letter, and gets into a matter quite vital to us all. She continues:

"If I believed, as some people do, that all one knows and all one becomes one takes along into the future life, there might be some justification for this accumulation of unused knowledge and experience. But I am not at all sure that there *is* a future life. Of course I know you believe there is. If a person holds firmly to such a belief it should change his life a good deal. Many of the people whom I know claim to believe it, but that does not seem to make much difference in their manner of living."

We may as well admit that many people feel no assurance of a life beyond, and many more do not assert such a belief with any great appearance of confidence. This of itself need not cause great worry. Much of the faith of former years was nothing more than credulity. It is no loss to give up beliefs that are not well founded. Such grounds of belief as are not real and substantial may just as well be abandoned. It is better not to believe things that are not true. To abandon beliefs that are not essential—merely traditional beliefs—and for which there is no adequate evidence, is no indication of a loss of Christian faith.

No one is convinced, by argument, of the reality of a future life. The assertions of theological students and creed-makers are not convincing. Even Biblical statements to the effect that the dead shall rise and live again, do not of themselves carry assurance. Belief in immortality is largely an individual matter.

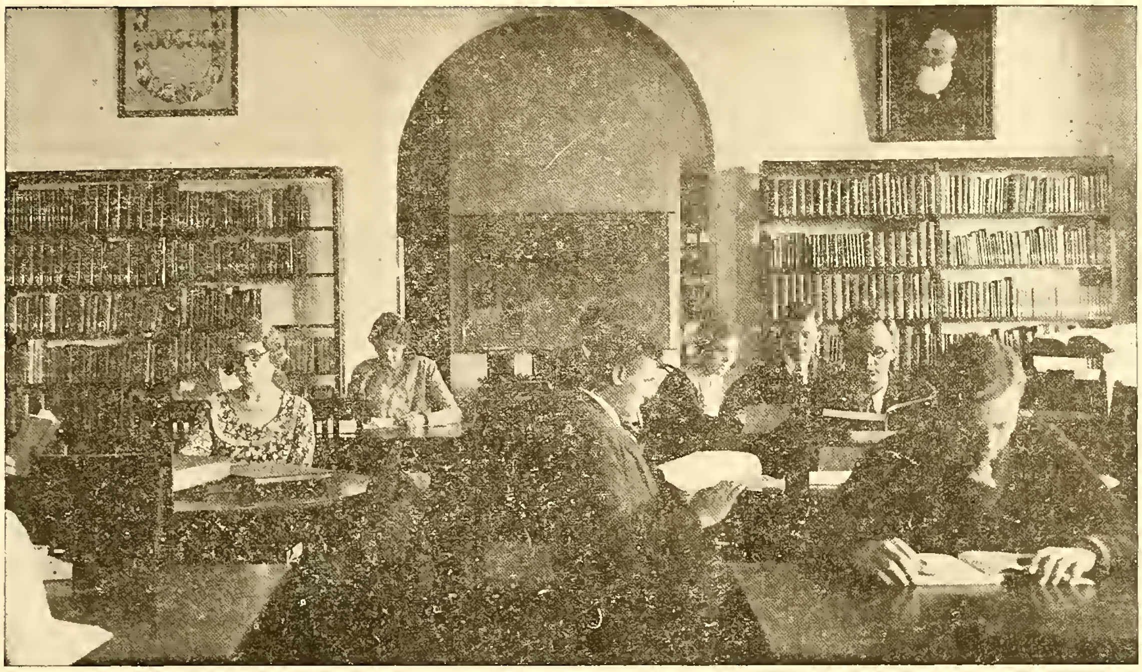
The conviction of the reality of a life beyond varies from time to time with the individual and the Christian group. It is like the light of the moon—it waxes and wanes. Sometimes the sense of immortality is full and rich and illuminating. At other times there is only a thin crescent of light, or it is entirely obscured.

When one's purposes are good, when one's heart and mind are open toward God and all good things, when one's sense of spiritual things is keen, when one is finding human souls responsive to God's truth, even when one is suffering for Christ's sake—one feels there must be some provision for a continuance beyond of the people who have struggled on and up and have reached a satisfactory state of union and fellowship with God and His good children—*because nothing seen or unseen can destroy such personality.* That is faith. Such a faith should make much difference in a man's manner of living.

There are arguments and evidences and analogies that look toward a future life. These may be used to confirm and strengthen our faith. As Christian character is an achievement, as we gain knowledge through study and experience, so we gain a satisfactory conviction of life beyond through religious thought, service, experience, and through adjusting ourselves to the problems, the hardships, the bereavements, and the aspirations of this earthly life.

The Bible is largely a book of the earthly, the mortal life. But it has in parts a wonderful spirit of eternity. It deals

READING ROOM, HIGH POINT COLLEGE LIBRARY



The above is a familiar picture of High Point College. The students make constant use of the Library. Research is necessary for the completion of any education, and this is a part of the work of the students, whatever course they may pursue.

The above picture shows a section of the College Library. An alcove with book racks can be seen in the center of the picture. On the opposite side of the room likewise will be found another alcove and stack room.

Observe the interest with which the students go about their work.

with thoughts and aspirations that are not exhausted in this world. It helps fit men to live forever. It makes us feel that this earth is not our abiding place. It stirs life within us and makes us feel the desire for, and quickens within us the assurance of, a blessed life beyond.

I see nothing ahead of me, in life, so good and promising as learning, loving and serving. Clouds and darkness are frequently round about the throne of the Supreme Ruler of the universe; but I believe that justice, love, and mercy are the principal elements in the foundations on which that throne rests.

> ''Rest comes at length; though life be long and dreary,
> The day must dawn, and darksome night be passed;
> All journeys end in welcome to the weary,
> And heaven, the heart's true home, will come at last.''

◆

THE MEANEST MAN

A father said, ''Now, son, start saving the pennies and put them in this yellow box, and when you get five pennies give them to me and I will give you a nickel and you can put that in this blue box; then, when you get five nickels give them to me and I'll give you a quarter and you can put it in this red box.''

And it was not until 17 years later that the boy discovered that the red box was the gas-meter.—*Lexington Herald.*

ALL MANNER OF UNGODLY CONVERSATION

''As a man thinketh in his heart, so is he.'' God's word. The question is, what do you and your friends talk about? Do you discuss politics, gossip, or other trivial subjects, or do you talk often of the glories of God's Kingdom and Christian living? Is your conversation pure, and becoming to a true lady or gentleman?

There are many kinds of conversations. The highest form of conversing with our companions during our brief journey is a high social art; the parts of conversation are listening and speaking. One can be, perhaps, either a good talker or a good listener; the latter of which equals, if not surpasses, being a good talker. So, you see, talking and listening go together to form conversation. But perhaps about the safest thing to do is to keep silence; the scriptures commend this, and too, it is supposed to mean the possession of knowledge. Everyone knows that few people know when they have said enough (until it is too late) or just how, when and what to say.

I wish to speak now about one particular kind of conversation, which is about the lowest form. God says for us to speak no unclean communications; indeed, when the Christian's lips and tongue have been consecrated in the service of the Lord, his conversation will, of course, be after righteousness.

To know the nature of some of the communications of certain of our "modern" young people is appalling and disgusting, but very sad, and is a condition which must be remedied if young people are to remain saved, or grow in grace and knowledge. When they speak, their words often convey half-hidden, but all too evident, double meanings; and even the most "respectable" tell vile, filthy stories (supposedly jokes) for amusement and pastime. Apparently, boys are not the only ones who use this foul language. Some of these stories involve the insulting and familiarly lowering of the sacredness of womanhood and parenthood. Oftentimes young people's minds become so poisoned that even the most innocently spoken words, or pure acts, arouse vile imaginations and suggest low thoughts of the animal to them. Then their condition is very pitiful. You may be surprised to learn this, but it is true in very many cases. It is sometimes true that the sacredness of the most pure things is no longer regarded as it once was. "Petting" and "necking" parties, the names of which within themselves are disgusting, are existent, permitting dangerous familiarity between young men and young woman.

Please do not think that these conditions are only prevalent in the lower classes of less educated humanity. They are largely the same in so-called "high society" and also among the average, "respectable" young people of the community. I do not say that all of our youth is like this, for it is not, but many that would never be suspected of it are so.

A man will conduct himself just about as dishonorably in the presence of a lady as she will permit him to do. If the young lady will not permit or listen—let alone give any evidences of enjoyment of such conversation—the young man will hardly do those things, if he values her friendship at all. "Who can find a virtuous woman, for her price is far above rubies. . . " Too, there are those men who like to prey, serpent-like, upon innocent, though sometimes ignorant girls.

I think that pernicious magazines and novels, and vile and immoral motion picture and theatre shows are largely the cause of all of this.

When one has acquired the habit of talking and thinking impurely, and unrighteously, it is very hard to overcome it; the mind is too poisoned. It is so filled that one cannot seem to help enjoying and partaking of this sort of conversation. Yet if one has the desire to remedy his ways and wants deliverance, there is a way. Jesus can completely forgive and save you from your sinful, ruinous to body, mind, and soul, speech or acts. His Holy Spirit can cleanse you wholly from all of it; and His grace is sufficient for your deliverance. "Nothing but the blood of Jesus!"

Young people, as one of you, may I urge you to forsake the sinful thing, and let Jesus do what He wants and yearns to do in and with your life. Young ladies, unwise deportment does not heighten the opinion of the young men of you. To permit familiarity does not make them respect you! There is nothing beautiful about such a life, any more than is a mud-splashed car beautiful. Only the real beauty comes from sincere, Godly soul growth, and the turning of your energy toward vital, wide-awake channels. It does not pay to be idle with time hanging heavily on your hands. I believe that the existence of youth today is too passive, with all of our conveniences and luxuries. Our young generation does not have enough suitable, wholesome, active projects, or even work, to occupy its attention.

I am very sincere in the belief that such ungodly, unholy conversation as I have described is a terrible hindrance to the spiritual growth of any person, young or old, who engages in it. The inevitable end of such continued living is sin and the grave.

Charles W. Stone.

CHURCH FINANCES AGAIN

I have just read Dr. Pritchard's interesting article on Church Finances as printed in last week's Herald, August 30. Therein he goes out of his way in the very first paragraph to assure us in this given field that he is very much more interested in results than methods.

Frankly this has a swing to it that is almost heroic and altogether disarming, so much so that it almost made me ashamed of myself that I had ever taken time to think upon the subject of method in church finances. I said (to myself, of course), Here is the good Doctor, perhaps some time to be President—surely he has his feet upon the ground; who am I to gainsay him? Whipped, cowed, I flopped my hands down upon the table and said, Give us results, results; yes, give us results, results!

Fortunately, for myself and my cause, I happened to think upon the record of the last quadrennial session of the General Conference of the Methodist Episcopal Church, South. Happily, this body, when its old method of "laying assessments" failed, forthwith and successfully addressed itself to the problem of finding a new method largely after the pattern now under discussion. Moreover, the *Christian Advocate,* their official organ in this state, described it as the most important business to come before the conference. Hence, that which Dr. Pritchard describes as secondary, the leadership of the M. E. Church, South, places first.

The trouble with Dr. Pritchard is to be found just here: he still clings on with both hands to the old order. Witness this statement quoted verbatim from his article: "How to bring our people back to that position that they will regard an assessment by an annual conference as more than a scrap of paper is the task before us today." Note the words, "bring our people back." But back to what? Back to the old system of handing down budgets. And yet somewhere I have read the admonition that men, wise men, thoughtful men, do not put new wine in old bottles.

The major thought developed in the article springs out of a fair assumption and takes the form of a direct question. The two as placed together take the following turn and are here quoted together: "It is generally conceded that business conditions throughout the country are better than they were a year ago. Since this is so, why is it that church finances are so slow to respond to the upturn in business?"

In plain English, and despite any and all twiddling to the contrary, the trouble is to be found just here: we have had a new deal in business, but not so in religion. The stage was all set for this in our conference two years ago. But alas! it did not materialize.

H. F. Fogleman.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

There Remaineth Ten Sundays

The time for the Annual Conference approaches rapidly. Just ten Sundays remain of the conference year. What we shall do towards the competion of the work of the present year must be done quickly. We rejoice that many pastors employed the suggestions of the President of the Conference at the beginning of the year; *i. e.*, get the first quarterly confrence to accept a definite amount of the World Service budget, the entire Annual Conference budgets, then lay plans for raising these. Dates were fixed for raising the amounts in the Annual Conference budget, and wherever the pastor and people accepted the above suggestions, much more will be realized when the final tabulation is made than can possibly be realized without it. People just do not work together without a plan or plans. Wherever the matter of conference claims is passed up by saying "we will do what we can," nothing much is done. Neither pastor nor people have an objective, and therefore nothing is done except by some one who is really interested and forces the church to accept his gift. It is futile for this conference to try to continue doing business with half of the churches, or fewer, failing to co-operate with the conference program. Why have a program? Why try to do anything for anybody except for self? Turn heathen and look after number one and let the devil take the hindmost of the group; practice the law of the survival of the fittest and go back to jungle life like real heathen peoples. So long as this conference supplies the churches with pastors, so long does it have the right to say to these churches, You owe it to this conference to co-operate with the officers of the conference in carrying out the program of the conference. And so long as a pastor looks to this conference for a pastorate he owes it to the conference to fall heartily in line with the prgram of the conference and to do everything possible to raise the conference claims. The Discipline makes this obligatory upon every pastor and the committee on official character should enquire into the cause of all such failures. The devil is doing his best to destroy the church; should we not do our best for our Lord to save it? Those who cannot put their best into the cause withhold too much from the Lord.

A Suggestion

Every pastor, please, begin next Sunday to try to raise in full the amounts yet due on all Annual Conference claims. This can easily be done by many pastors. But no pastor should be unwilling to try, and what we mean by trying is by putting heart and soul into the matter. The pastor who so acts will receive more on his salary than those who show by their silence that they are afraid to speak out on the matter. By such a plan these claims can be gotten out of the way in time to give at least the last month to paying up balance due the pastor.

Minor Prophets

In the Old Testament the prophets are classified as major and minor according to the length of their message. Ezekiel, Isaiah, etc., major; Amos, Nahaum, etc., minor. But the prophets of today should be classified like this: the major prophets are those who are prophets of hope, courage, faith, and determination, in their work for the Lord. The minor prophets may have longer messages than the major because the most they do is to talk—complain. "Nothing can be done, the case is incurable," they say. No need talk finance, people do not have money; no need talk religion, people are godless and devilish; no need to talk doing something, the people are already too busy. *No need!* NO NEED! Really, these minor prophets have argued themselves out of a job. Why have a prophet at all if nobody will do anything he prophecies? No minor prophet ought to want a chance to prophesy; it is such hard work. It makes one feel bad to talk in the minor key anyway. The church would be greatly improved if all her minor prophets should go out of business. So "Cheer up or check out" should be the slogan of the church today.

The Ordination Sermon

Rev. F. W. Paschall, D.D., is to preach the Ordination Sermon this year.

Albemarle Church, Rev. J. R. Anderson, Pastor

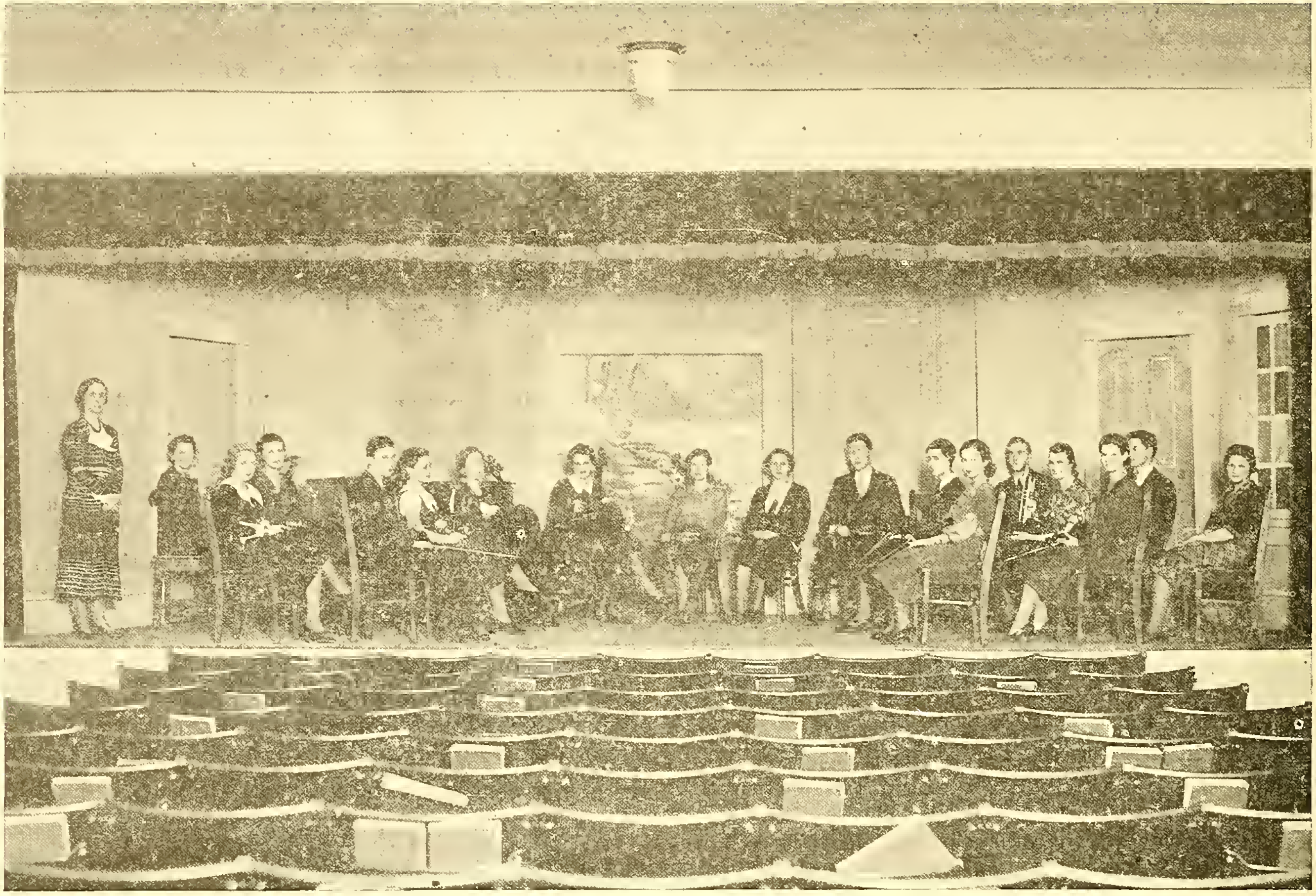
I visited this church at the morning service. There were nearly 200 present in the Sunday school. A large junior choir led the singing and the interest appeared to be very good. They reported that there was much interest in the effort to pay off the debt on the Children's Home by the penny-a-year-one-is-old method.

There was also a good attendance at the preaching service. There was also a good choir present which rendered some splendid songs. The church voted to pay the Annual Conference claims by the time conference meets. It was a heroic gesture and it will mean some sacrifice for some of these people to do this because they are already heavily burdened with their church debt. They have been trying to pay on this indebtedness monthly and it has "dug" into the pastor's salary sometimes; but this little group and their pastor are not quitting, and we hope for them a day of relief when the pressing obligations shall cease to some extent. Every church ought to have burdens to carry, but sometimes a few get just a little more than they can handle. We believe this group is heavily loaded, but it ought not to be an impossible task. We often wish that our Board of Church Extension had just a little money to distribute; a few hundred dollars here and there would do more right now to encourage some of our struggling churches than anything at all. I enjoyed my visit here and appreciate the cordial hearing I received, and trust the year shall close for both pastor and people in better form than it now promises to.

Rockingham Charge, Rev. J. H. Trollinger, Pastor

I visited two of the three churches on this charge, Melton's Grove in the afternoon and Rockingham at night. The pastor

HIGH POINT COLLEGE ORCHESTRA



Music plays an important part in the student life at High Point College. Training and culture come to those who participate in the different musical organizations. Entertainment and enjoyment come to those who listen to the programs.

The picture above shows the orchestra seated on the auditorium stage at a rehearsal period.

In addition to the orchestra will be found other musical organizations, such as the A Capella Choir, the Band, and the Glee Club.

was closing a revival series of services when I visited them and reported good attendance and good interest, but few professions. This church is 29 miles from Rockingham and nine miles from Albemarle. It is not well located for service in connection with either church; but there is a faithful group of people here, some forty-odd members. They proved their faithfulness many years ago when they were left without a pastor.

The Rockingham work vacillates; sometimes up and sometimes down. It has been that way since I have known it. It is rather down now. Of course the loss by death of the pastor, Brother Saunders, a few months ago, tended to disorganize the work, as it always does in such cases. And the slowing down of the textiles has also hurt us here. However, the work is by no means dead, and can, and we believe, will come to life again. At both this church and Melton's Grove the people were raising money to carry to the Children's Home for the 13th. It is fine to see the interest manifested in the Home by these people. We hope to visit Bethesda church later, if possible.

Fourth Quarterly Conferences

Already pastors are fixing the time of their fourth quarterly conferences, and we shall be glad to fill in between these dates as thickly as possible. Can hold two a day, maybe three, sometimes.

Why Not Charge, October 20 at 11 a.m.

West Thomasville church, October 24 at 7 p.m.

Guilford charge, October 27 at 2:30 p.m.

Orange charge, November 3 at 2 p.m.

Plan of Appointments

September 9—Denton charge; Canaan 11 a.m., Piney Grove afternoon, Denton at night.

September 16—Saxapahaw charge; Orange Chapel at 11 a.m., Concord afternoon, Salem at night.

September 23—Cleveland charge; Oak Grove at 11 a.m., Moriah afternoon, Lawndale at night.

September 30—Community church, 11 a.m.; First church, Thomasville, 8 p.m.

R. M. Andrews.

THE TWO BANDITS

Matthew tells us that both of the thieves between whom Christ was crucified railed on him, but Luke says that one of them rebuked his mate, saying, "Dost thou not even fear God, seeing thou art in the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this man hath done nothing amiss." And he said, "Jesus, remember me when thou comest into thy kingdom." What made this rough fellow feel that Jesus was a comer? Did ever a man seem so much like a goner? And even more, why should he think that Jesus was coming into his kingdom? It was the majesty of love that encouraged his hope. He had heard Jesus say, "Father, forgive them; they know not what they do."

Jesus answered, "Today shalt thou be with me in paradise." Thus Jesus saved as he died (Luke 23:39-43). And note that the thief was saved without having any theory of the atonement. He simply ventured on the love that he found in his majestic fellow-sufferer.

The essential truth of our accounts of the crucifixion is illustrated by the fact that Matthew preserves to us an utterance which was a stumbling block to the early Christians. It was the cry, "My God, my God, why hast thou forsaken me?" It is a great blessing to us that we have the record of it. When the body is worn down with suffering, and we are too weak either to think or to have any emotion save blackest misery, and there is no human sympathy, it seems as though God has entirely deserted us. So we are glad the Savior plumbed this depth of misery. He is all the more divine in His power to help. Note that he did not cease to look to God in this hour of apparent desertion. He simply asked, "Why?" And in so doing he followed in the track of the psalmists who continually clamored out their doubts to the Most High. It is not real unbelief to take our perplexities to God in prayer. According to Luke, Jesus got strength before the end, and, summoning all his energies, he cried out with a loud voice, "Father, into thy hands I commend my spirit." That was the hardest circumstance in human history in which to call God Father. By his triumphant faith, Jesus held fast to the Fatherhood of God, and thereby helped all men under every smiting providence.—*Kansas City Advocate.*

THE WORTHY HONOR ROLL

Fourth Report

Since my last report I have heard directly from only three additional pastors: Bros. Cranford, Spencer, and O. B. Williams, and this brings the total up to forty-five—leaving much to be desired. But I have heard directly from other churches that the work is advancing and preparations being made for September 13 in a fine way.

One pastor called at the District Parsonage recently and reported that one of his churches is ready to respond 100 per cent on September 13, and the others are working.

A hint reached me that some church was going over on this Honor Roll by using the first Sunday offering which usually goes to the Children's Home, to do it. I hope my information was incorrect. Let's all think hard about this thing, and not rob Peter to pay Paul. Surely I heard wrong! To withhold the regular monthly offering and use it to get a church on the Honor Roll, would that be a WORTHY Honor Roll, think you? It would not advance our cause in any sense.

One word about extra gifts. Last year the individual gifts ranged from fifty dollars to dimes, nickels, and pennies. Our Honor Roll is not designed to limit any contributor. The more large gifts, the better. Great oportunity demands great response to the need of the world.

Perhaps it would interest the readers of this report to know that the great St. Paul's Cathedral in London, which cost seven and a half million dollars, was built of sixpences (about 12 cents in U. S. money). King Charles II of England required that a tax of sixpence per ton be paid for every ton of coal that was brought to the port of London, and the money that was gained in this way went to pay for the building of this great cathedral.

If our 30,000 church members in North Carolina average only twenty years each, and all contribute to this Worthy Honor Roll, figure it out for yourself and see if 30,000 birthday offerings of 20 cents each doesn't make $6,000.

"To be alive in such an age!
With every year a lightning page
Turned in the world's great wonder-book
Whereon the leaning nations look
Where men speak strong for brotherhood,
For peace and universal good;
When miracles are everywhere
And every inch of common air
Throbs a tremendous prophecy
Of greater marvels yet to be.
O thrilling age!
O willing age!
When steel and stone and rail and rod
Welcome the utterance of God,
A trump to shout His wonder through,
Proclaiming all that man can do.

"To be alive in such an age!
To live in it!
To give in it!
Rise, soul, from thy despairing knees,

"Think highly of thy brother's need,
Give thanks with all thy flaming heart,
Crave but to have in it a part—
Give thanks and clasp thy heritage—
To be alive in such an age."

MRS. R. M. ANDREWS.

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—When we read that the chief priests, after Jesus was nailed to the cross, looked on him as he writhed in agony, and made merry, we shudder at ourselves and our possibilities, as we remember that we are of the same flesh and blood; and we are the more frightened because these men were the constant students of Holy Scripture, and doubtless were persons of outstanding culture and probably quite charming at dinner parties.—*Selected.*

OUR STORY PAGE

THE BEAVER BUILDS HIS DAM

No American animal is more clever than the beaver in building his home. No engineer reveals greater skill than he in interlacing his hut to protect his tribe against natural enemies, such as the wolf and bear, or trappers. The entrance is under water, enabling the beaver to pass in and out even after ice has formed on the pond.

In appearance the beaver hut resembles the igloo of the Eskimo. The foundation is laid in a circular shape to a thickness of about six inches, and in a most wonderful way it increases bit by bit, formed to resemble a perfect dome. Throughout the shape is symmetrical, both interior and exterior being very smooth, and the work has the appearance of having been executed by a mechanic using a trowel.

The dome is the real home of the beaver family. A shelf, three or four feet long, provides a comfortable place for the animals to curl up closely in their beds, which are made by stripping yellow birch into long shreds, somewhat like the brooms made by the Indians, which keep the animals warm and contented. In the fall, just as killing frosts appear, the house is carefully plastered with mud, with the exception of a small place at the top, which serves as a ventilator. Then nature furnishes the extra covering in the deep falls of snow.

On a "floor" beneath the sleeping quarters is a cozy little room about four inches above water level, which is used for drying the fur after a swim, and as the dining room. Six inches above is the bedroom, so that the water would need to rise ten inches or a foot before it would trouble the inmates.

For going and coming, or to make a way of escape from the meddling otter, two holes are made in the dining room floor, which lead directly to the water. Under the water tunnels are dug in the bank some distance from the house to furnish other ways of escape.

After the dams and lodge are completed, the weaver works hard during favorable weather gathering stores for the long winter season. His favorite food is the cambium layer or green part just under the bark of trees. When the bark is properly seasoned the logs are cut into lengths varying from two to 12 feet and are lowered to the bottom of the pond near the hut. This pile is of considerable size, for it must furnish food for the entire family from four to six months.

If the dam be firm and the stock of food be ample, the beavers may remain in their home, under the ice and snow, the entire winter. Here, occasionally diving through the holes in the dining room floor to their pantry below, for a log or two, they rest, sleep, and spend the only vacation of which they know.

Few people know that the beaver carries a pair of pinchers. Yet this is a fact. Now and then, in cutting wood up into the right lengths, and in peeling logs and shrubs, the animals get slivers embedded in their gums or wedged between their teeth. How they managed to get these out unassisted long puzzled man.

"They pull out slivers with their pinchers," declared the veteran woodsman. "Each beaver has two sets of pinchers, which he always carries with him. The toenail of the second toe from the inside of each hind foot is radically different from the others; it is really a pair of nails, hinged at the base, and two of the knife-edges coming together make an ideal pair of pinchers for handling small objects, like slivers. Thus, each beaver actually has two sets of pinchers, one on each hind foot."

The influence that the fabled she-wolf had in founding the Roman Empire was insignificant compared with the influence of the beaver in opening up and developing North America. The skin of this water-baby was the powerful magnet which attracted white explorers, trappers and traders from the Old World.—*Our Dumb Animals.*

PLAYING SCHOOL

"Hurry up, Sam, it's your turn to be teacher this afternoon!" called Selma.

"Everybody take seats," answered Sam rather breathlessly as he ran up. "Sorry, the teacher's late, but it couldn't be helped. Is everybody here?" he continued.

"Oh, Teacher, please let me call the roll," begged Allen, and proceeded, without waiting for the teacher's reply, to name rapidly: "Martha, Marion, Bobby, Selma, Helen, Jane, Kent, Shirley, Jimmy, Luther, Patsy, Nancy, Marvin. Everybody's here, Teacher, and on time."

"All right then," said Sam solemnly, facing his eager scholars, "on account of your very bad spelling we'll start with our spelling lesson. I hope you children have put proper time on your lessons and haven't wasted it skating and scampering around. Martha, stand up and spell 'frozen water,' but use only three letters."

"I can't do that; 'water' by itself has five letters."

"That's a zero for Martha for not knowing an easy little word. Marion, let's hear from you."

"Perfectly simple, i-c-e, frozen water," Marion answered quickly.

"Bobby, spell 'black fluid' with three letters," requested the teacher.

"I-n-k," said Bobby with a deep bow.

"Now, Teacher, let me ask you a question," requested Marvin. "What is the longest word in the dictionary?"

"I'll tell him that," Shirley offered, anxious to display her knowledge. "The longest word in the dictionary is 'smiles' because there's a mile between the first and last letters."

"Our spelling lesson time is up, I'll try you on 'rithmetic. Listen closely and do as I say and I'll tell you your answers without knowing what number you started with. Your teacher is really a bit of a magician," announced Sam, the teacher, proudly. "Here's the problem. Think of a number."

"It's thought of," giggled Patsy, "mine's 6."

"Mine's 10," cried another. The children all took different numbers.

"Don't tell me your numbers; do as I say," commanded Sam. "Multiply your number by 3; then add 1 to what you have; again multiply by 3; now add the first number you thought of. Has everyone finished? All of the answers end with 3 and begin with the number you thought of first. Is that clear?''

''Now I'll tell one. Take a number; double it; add 4; divide by 2; take away the number you thought of first; your answer is 2.''

''Your answer will always be half of what you add,'' explained Jane.

''You get me too dizzy with your numbers,'' said Sam; ''we'll do something less tiring. We'll have an English poetry lesson. Nancy, you're shy and everready, arise and recite.''

Nancy stood up and, bowing slightly, said:

Willie tied the baby's ear
Firmly to the chandelier.
Baby chuckled, full of glee:
'Twas his ear of corn, you see!

The children clapped heartily, then Helen added another verse:

Willie took the baby's tongue,
'Round and 'round the room he swung.
Baby seemed to like it though—
'Twas his wagon-tongue, you know.

''Good, very good,'' commended the teacher. ''I'll now declare a recess to last until tomorrow afternoon when Miss Marion will be the beloved teacher. Study the following questions for tomorrow's geography: 'If it turns cold, what will Dela-ware?' 'In case of a flood where will Mary-land?' Go quietly, children, and be good.''

''We will not,'' the children answered in chorus, ''let's ride our bikes.''—*Sue Craig in The Christian Evangelist.*

A BEAUTIFUL FATHER

''Tell your mother you have been very good boys today,'' said a school teacher to two little new scholars.

''Oh,'' replied Tommy, ''we haven't any mother.''

''Who takes care of you?'' he asked.

''Father does. We've got a beautiful father; you ought to see him!''

''Who takes care of you when he is at work?''

''He takes all the care before he goes off in the morning, and after he comes back at night. He's a house painter, but there isn't any work this summer, so he's doin' laborin'. He leaves us a warm breakfast when he goes off, and we have bread and milk for dinner, and a good supper when he comes home. Then he tells us stories, and plays on the fife, and cuts out beautiful things for us with his jackknife.''

Before long the teacher did see the home of that father. The room was a poor one, graced with cheap pictures, autumn leaves, and other little trifles that cost nothing. The father, who was at the time preparing the evening meal for his motherless boys, was, at first glance, only a rough, begrimed laborer; but before the stranger had been in the place ten minutes the room became a palace, and the man a magician.

His children had no idea they were so poor, nor were they, with such a hero as this to fight their battles for them. This man, whose grateful spirit lighted up the life of his children, was preaching to all about him more effectively than was many a minister. He was a man of patience and submission to God's will, showing how to make home happy under the most unfavorable circumstances. He was rearing his boys to be clean-minded citizens, rather than become burdens to society in the days that are coming. He was, as his children had said, ''a beautiful father,'' in the highest sense of the word.—*California Voice.*

A DOCTOR ON THE EFFECTS OF ALCOHOL

Here is a book by Dr. Haven Emerson, who is professor of public health practice in Columbia University. He doesn't set out as a propagandist either for or against the use of alcohol. He is writing on *Alcohol: Its Effects on Man,* to provide schools and colleges with a text-book on the subject; so he presents calmly the facts that have been ascertained by intelligent observation and careful research.

In the preface Dr. Emerson lists 15 points concerning which, he says, ''there is agreement among students and teachers of the medical and associate sciences.''

1. Alcohol is a narcotic which, by depressing the higher centers, removes inhibitions.
2. Outside of the nervous system and the digestive tract, alcohol used as a beverage has little demonstrable effect.
3. It is a food, utilizable as a source of energy and a sparer of protein, but it is such only to a very limited extent.
4. It is improbable that the quality of human stock has been at all injured or adversely modified by the long use of alcohol, although the effects on the individual are often devastating.
5. The therapeutic usefulness and value of alcohol are slight.
6. It may be a comfort and a psychological aid to the aged.
7. It does not increase, and it sometimes decreases, the body's resistance to infection.
8. By releasing inhibitions, it makes for social ease and pleasure, and herein lies one of its great dangers.
9. Its effects are best studied by changes of conduct.
10. It impairs reason, will, self-control, judgment, physical skill, and endurance.
11. It may produce situations from which crime and social lapses result.
12. It is a frequent destroyer of health, happiness, and mental stability.
13. Its use commonly lowers longevity, and increases mortality.
14. It is used primarily for its psychological effect as a means of escape from unpleasant reality.
15. It constitutes an important community health problem.

In the body of his book, Dr. Emerson takes up and makes an interesting exposition of these 15 points. A careful study of the book should re-inforce a person's convictions and steady his stand for personal total abstinence. Here, also, are fundamental and incontrovertable facts and reasonings that will aid parents, teachers, and ministers in their work with the young. It is never wise to over-state. Dr. Emerson guards against exaggeration. Plain, unvarnished facts and principles may not be so striking at the moment—but they are more effective in the end.

Luther K. Long.

OUR CHILDREN'S HOME

Friendship, Fallston	$ 4.66
Caroleen S. S.	1.68
Maple Springs, Forsyth	5.00
Spring Church, Spring Church	6.20
Hope S. S.	1.00
Mrs. O. G. Templeton, Union Grove, Mocksville, for September 13	.50
Dr. and Mrs. J. S. Williams, special	5.00
Mrs. A. H. Guire, Lenoir, for Sept. 13	1.00
Bellemont S. S., Mt. Hermon	5.36
Spring Hill, N. Davidson	2.58
The W. S. Cecil class, Pleasant Grove, clothing child	5.00
Moriah S. S.	4.35

Clothing and Other Gifts

The women of Kernersville church, six pieces of underwear and goods for 5 dresses. Mr. W. F. Grabs, another load of apples. Mr. J. A. Hege, Thomasville, one box of clothing.

The school dresses and other clothing for girls are coming in splendidly. This is greatly appreciated. There are a few yet to be heard from, but we are encouraged to believe that this promised clothing for girls will be in befere school opens. This is helping greatly. You see we do not keep a seamstress any more so the clothing made in our sewing room must be supervised by one of our older girls who has taken Home Economics in school. We are doing our very best under adverse circumstances, so we are all the more thankful to all those who are helping so cheerfully and so nobly.

Our Coal and Our Boys' Clothing

On faith we have made the venture and have ordered one carload of coal. We have been putting in two carloads at this time of year each season, but this time we must wait. This carload will cost about $265.00 f. o. b. High Point. Please send in your first Sunday offerings as speedily as possible.

Our boys all need clothing, so please send us boys' clothing and money to buy boys' clothing. Also shoes for both boys and girls. We will have to have over 100 pair of shoes very soon.

Children's Home Day

This is our last call. Come to see us on September 13. Program will begin at 10:30 a. m. Speakers, Dr. C. K. Proctor, of Oxford, N C., and Dr. C. W. Bates, of Winston-Salem, N. C. Come on time, and come with a well-filled basket of dinner. That is one day in the year we will not prepare dinner. We are inviting ourselves to eat with you. Please park your cars on campus at boys' dormitory.

Pictures in the Making

Those promised reward pictures are in the making. Before September 13th we will have in hand brand new pictures of the Home, the grounds and all the workers and children. These pictures are to be given to all churches which enroll and collect from a number of people equal to their church membership a penny per year for their ages. We trust all thoroughly understand this proposition and that we will be privileged to give a new picture of the Home to a number of churches.

Your membership may be scattered, but it should not be difficult to enlist church members, Sunday school pupils and friends equal to your church membership. The pictures will be ready. Come prepared to get one.

We are thankful to everyono who in any way is helping us to carry on in these trying times.

Yours in His blessed service,
A. G. DIXON, Supt.

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PAYMENT IN KIND REJECTED

England didn't think very much of America's suggestion that John Bull pay part of his war debt obligations in kind (commodities). While there is little doubt that all of the defaulting European debtor nations could pay their instalments promptly if their officials were sominded, there is really little wonder that England did not swallow the bait in the "in kind" suggestion. In the first place the suggestion of such payment must be regarded as resembling one of those trial balloons which explodes when it goes us to a certain height. Secondly, British exports to the United States are rather limited. Last year the value of that country's exports to this country was not much more than half th e amount due on war debt annuities. Further, the commodities so used would have to be those offering the least competition to domestic products. In 1933 nine commodities—coffee, can sugar, raw sik, newsprint paper, would pulp, tin, rubber, hides, skins and furs — bade up 44 per cent of the value of all imports into the United States. With the exception of sugar and certain of the hides and furs, most of these articles enter duty-free because they are considered non-competitive. Thus, to avoid complaints of competitio payments in kind would necessarily have to be made up chiefly of such commodities, which already constitute the bulk of our non-competitive imports.

Baron Manrice de Rothchilds, scion of the famous house of Rothschilds, and a prominent members of the French Senate who is now visting in this country, announced that he believed that if the idea of part payment in kind is applied to other nations France will be eager to start negotiations at the earliest possible time. France, you know, is the biggest defaulter of them all, having skipped her semi-annual payments now for more than two whole years. As the whole war debt question now stands Uncle Sam turns out to be the "worrld's worst investor." In the vaults of the Treasury at Washington lie stacks of yellow paper which cost the taxpayers of this nation more than $16,000,000,000. More than 11 billion of this amount represents war debt obligations. And much of it may never be paid in gold, cash or kind.—Pathfinder.

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—Miss Lizzie Harden of Julian recently submitted to a major operation in the Wesley Long hospital in Greensboro.

—Mrs. Holly Johnson of Flat Rock church in Guilford county is a patient at the Wesley Long hospital. Mrs. Johnson's husband is superintendent of the Sunday school at Flat Rock church.

—Miss Edna Nicholson of Mebane has come to Greensboro to teach i n the Proximity school. She sang in the choir at Calvary church Sunday morning and favored the Christian Endeavor society with a solo Sunday evening.

MUST HANDLE CHILDREN WISELY

Experience has taught that the parent who strikes the medium in the training of children will have the best success. Neither the "strong-arm" methods nor the one which neglects disciplinary measures entirely has been very satisfactory. Try to instill a sense of duty into the child but don't try to drive it in with a club.

However, unless you want your children to be criminals, you should make them understand that there is such a thoing as right and law. In later life they will have to face the law and feel its lash if they defy it. You cannot expect the rest of the human family to be as lenient toward your children as you yourself are. So if you send them out into the world with the idea that they can do as they please and not suffer any consequences, you are simply preparing them for trouble and plenty of it.

While it goes against the parental grain to use physical force on a child, there are some children to who m a little spanking will do more good than a whole day of arguing. Children love dearly to argue, and the modern child is so smart that he will out-argue his parents on almost any subject.

The argumentative child is a special problem. As a rule they "get over it" when they come to have more experience of the ways of the korld and learn that arguers and grouchers are not popular. No set rules can be laid down fo bringing up children, since no two children are alike. What will make an angel of one child may bring out a devil in the next one.

Parents ought to take their job seriously and avoid showing anger to their children or getting excited. After all, they are your children, you know; they didn't ask to be born.

Even at their worst they are a delight; they are worth a fortune. Parents who work and sacrifice an dmanage so that they can bring up their children in a decent way are entitled to the greatest credit. A hundred such people are worth more than a million of the supercillious and super-cultured rich families, most of whom are too busy drinking and playing around to have any children and too inhuman to care anything for them if they do have them. Blessings on the parents—their task was never harder than it is today.
—Pathfinder.

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SUN SPINS EARTH

On the heels of the stated belief that the rotation of the earth will be stopping ultimately due to the slowing down effect of the tides comes the theory that the sun acts as an outside force and adds to the rotary motion of our planet. Advancing on the supposition that the heat and the light of the sun exert a tremendous pressure on the earth the theorist states that this force is greater toward the east becaause the expanded air in he direction gives more resisance. He points out that the eaarth's film of atmosphere is much deeper on the eastern edge because it has been expanded by the sun and therefore receives more of the sun's push than does the cooled air on the western edge. Such was the suggestion made to the Smithsonian Institution by a perrson whose name was not revealed by the secretary of that institution who made the theory known.—Pathfinder.

FROM PASTORS *and* PEOPLE

Christian Endeavor Society, Denton. — As this is the first report from our society to the Herald, we want everyone to know about our work.

Our society is about 65 members strong and we meet every Sunday evening at 7:00 o'clock in the church aauditorium. We have the usual officers and committees. Also as our sponsor we have our pastor, Rev. J. T. Bowman and his wife, who take a keen interest in our society.

Now about our programs. Recently we have inaugurated into our society a new idea that we would like to see the other C. E. societies in our conference use. We have found that it has added to our meetings considerably and we believe that it will be most helpful to other societies. This idea is a mimeographed sheet of the regular length. On this sheet we have the following: 1. Order of worship. 2. Christian Endeavor Theme Song. 3. Christian Endeavor Pledge. 4. Let the Beauty of Jesus be Seen in Me. 5. Into My Heart. 6. Offertory. 7. Benediction.

Besides this we have a song that part of our members learned at our Leadership Training school at High Point. If anyone wishes to have a copy of this sheet we will be very glad to send it to them.

Then we have some special work. We have almost finished raising an annual conference claim and having a church bulletin board made. Now we are working on a plan to furnish each Sunday school room with a Bible and pictures and mottos. We have monthly business meetings where these problems are discussed and where our leaders for the coming month are appointed.

We hope that soon we will be receiving letters from other societies and see report in the Herald as to the work in other churches.

JACQUELINE CAMERON,
Cor, Sec. Denton C. E. Society.

Kernersville Church.—We held our annual Sunday school picnic at Guilford Battleground park on Saturday afternoon with a large attendance, and a fine supper served in picnic style; every one seemed to enjoy the whole affair.

Our Sunday school has raised the amount suggested by Mrs. Andrews for the Children's Home (a penny per year of age for every member of the church and Sunday school). We already have our list and money ready for the 13th—and expect to have a delegation attend the Children's Day services at the Home next Thursday.

Our Ladies' Aid society is having a chicken stew supper at the church next Saturday evening from 5:00 p. m. to 9:00 p. m. they are raising the money to pay for paiting the church and will start on the funds for the new furnace which is needed for this winter. Come and enjoy the evening with us. All of our services are being well-attended.

We are tôld by some of the older members of the church that the leragest attendance ever known at Kernersville church was on August the first, when the final funeral rites were held for Dr. L. W. Gerringer, this was Brother Gerringer's first charrge, and he was loved by everyone who knew him. We have held memorial sevices for him at each church. Mrs. Gerringer and the children have the sympathy and prayers of the entire charge.

We held our annual revival services at Sandy Ridge church with Rev. C. G. Isley doing the preaching, the services were well attended and the preaching by Brother Isley was helpful to all. Six new members have been added.

A committee has been appointed to raise the amount requested for the Childrren's Home. The Ladies' Aid society is doing good work.

We held our annual revival services at Ai church with Rev. O. E. Hall of the Blue Ridge Atlantic conference of the M. E. Church preaching each night during the week. Every one seemed to enjoy his preaching and the attendance was good. Brother Hall with his family is living in Kernersville having removed from Marshllburg two months ago because of a malaria attack.

Annual revival services were held at Piney Grove church with Rev. E. A. Bingham preaching throughout the week. Our attendance was good and the preaching by Brother Bingham was fine. The church seems to be revived and two new members have been added. The Ladies' Aid society is doing good work in the raising of money to paint the interrior of the church.

Miss Blanche Ingram is chairman of the committee to raise the birthay offering for the Children's Home; we expect this church to get on the Honor Roll.

A large number attended the birthday supper held for Walter Ingram at his home last Saturday evening. Miss Blanche Ingram was mistress of ceremonies; Grace was said by Rev. E. P. Billups of Kernersville, the number in attendance was estimated to over a hundred. We enjoyed the evening and feel that all the rest did also.

Rev. O. E. Hall preached in the Kernersville church last Sunday night; it was a fine helpful sermon.

We held our third quarterly conferenec and Brother Arnold B. Dwiggins of the Piney Grove church was elected delegate to the Annual Conference, he is superintendent of the Sunday school.

Miss Hazel Hendricks of the Ai church is raising the money for the Children's Home, and she expects to see her church on the Honor

Master Tommy Wells of Washington, D. C., is isiting at the parsonage, he is the grandson of the pastor and wife.

O. B. WILLIAMS, Pastor.

Midland.—We have just closed our revival meetings on this charge. Rev. A. D. Shelton helped at Pine Bluff. Bro. Shelton did splendid work. Unfortunately, the meeting closed too soon because of the press of farm work. The people are anxious to have Br. Shelton come back and hold a meeting at a more convenient season.

Bro. J. Elwood Carroll was with us at Love's Grove, and to say the people were delighted with his clear-cut gospel messages is putting it in a mild form.. I am sure that the people see the Christ way of living in a new form.

Rev. J. E. McSwain, formerly of our church, now in the M. E. Church, South, was with us at Midland. He has climbed wonderfully. He is now a "big" preacher. He did fine work and the people were pleased and edified.

Midland is still in the lead on finances. Bro. O. B. Furr is the power back of the throne.

We are looking forward to a good ending of the year.

Our third quarterly conference will be held at Midland next Saturday, September 8th, at 1:30 p. m. Every good official should attend.

W. D. REED.

Hollister—There was an increase in the attendance and offering at Sunday school on September 2. We were very sorry our superintendent, Mr. L. W. Gupton, could not be with us Sunday on account of sickness. We hope that he will soon be well and can come back to Sunday school.

Mrs. E. T. Ellington is planning to take her Sunday school class on its annual picnic to Silver Lake, N. C. on Wednesday afternoon of this week. Mrs. I. A. Crawley of the Baptist church and her class will accompany them.

The regular meeting of the Woman's Auxiliary was held in the home of Mrs. E. L. Wood on Tuesday afternoon, August 14. We had a very good meeting with 12 members and six visitors present. We were very sorry our pastor and wife could not be with us in the meeting as they weer engaged in revival services at Bethesda church. We were very glad to have our district chairmen, Mrs. R. M. Robinson, Mrs. W. H. Neese and Mrs. Vassar of Spring Church Charge with us in thismeeting. We enjoyed having these people with us, and the messages they brought to us concerning the work of the Auxiliary. Come again! We welcome you.

The revival meeting commenced at Hollister on the fourth Sunday morning in August and closed the following Friday night. Sunday morning our pastor, Rev. O. C. Loy, brought to us an interesting sermon, basing his subject on Isaiah 6:8. Sunday afternoon Mr. Loy used as his text "Ye are the light of the world," Matthew 5:14. Both of these sermons were highly complimented by the people. Rev. C. G. Isley arrived on Monday afternoon and did the preaching for us until the close of the revival on Friday evening. Mr. Isley did some evxcellent preaching while here. I do not see how any unsaved person can sit and listen to his sermons and not accept Christ as their personal Savior and become Christians. All of his sermons were interesting and helpful. The attendance and interest was splendid at all of the services. We appreciate the fine spirit of co-operation the Baptist and Methodist Episcopal people gave during our revival. The visible results were not what we would like for them to have been, yet we feel as if much good has been accomlished and we believe impressions were made that will bear fruit in days to come.

There were four people to unite with the church by baptism and several reclaimed. To partly express to Mr. Isley our appreciation to him for his services rendered during our revival here, a purse of $25.00 was presented to him by the people. We were very glad to have Mr. Isley's mother with us in the services and to visit in our homes, also Mrs. Loy and children.

Mr. Isley and his mother will find a hearty welcome any time they can come to Hollister. They have won a warm place in the hearts of our people and we shall remember them in our prayers.

We were very glad to have Misses Annabelle and Laura Thompson of Greensboro, N. C., with us in some of the services. Also Mrs. J. C. Edwards of Portsmouth, Va., Mrs. W. A. Ellington of Middlesex, N. C., and other visitors. We are always glad to have visitors in our services.

The third quarterly conference convened at Hollister church on Thursday afternoon, August 30. Miss Winnie Burt was declared elected delegate to the Annual Conference. We were glad to have Mr. Isley and mother worship with us in the conference.

KATHLEEN SHEARIN, Ass't Reporter.

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Asheboro.—Although a large number of our congregation have had vacations this summer and right much sickness among the membership, the attendance at Sunday school and church services has held up well.

Last Sunday there were 261 present at Sunday school as compared with 239 a year ago. The offering was $21.56, this the fourth Sunday offering goes to the Children's Home.

Several of our people attended the revival service at Brower's church Sunday morning Rev. J. R. Hutton of Greensboro is doing the preaching. Our pastor, Rev. R. C. Stubbins, preached a very helpful and interesting sermon at 11 o'clock service on "Casual Contacts of Jesus." The choir rendered a beautiful anthem, "Just As I Am." Miss Loiuse Swaim who has returned home from New York where she took a special course in piano methods at Julliard Summer school of the Julliard School of Music, was at the piano.

We were pleased to have Rev. E. G. Lowdermilk, who was a guest in the home of his sister, Mrs. Chas, F. Smith, worship with us.

Mrs. Wm. C. Hammer came home Saturday from Duke hospital, Durham, where she had an operation upon her knee. Her condition is greatly improved, though she will be confined to her bed for several days on account of the injuries sustained two weeks ago when she fell from the steps of our church.

Earle F. Bulla returned Thursday night from New York City, where he had been with his brother, Alex Bulla, of Trinity, who underwent a major operation in a New York hospital. Mr. Bulla has been critically ill, but is slowly improving now.

Chas F. Cole is recuperating at his home after undergoing an operation for appendicitis in the Randolph hospital, Inc.

Mrs. Annie Cheely is back in the office of the Fox Laundry and Dry Cleaning Co., after an operation in the Randolph hospital, Inc.

Mrs. Cora Redding Mendenhall, of Winston-Salem, has been visiting in the home of her father, W. F. Redding, and recuperating after an operation in a Winston-Salem hospital several weeks ago.

At the third quarterly conference the vote for delegate to the Annual Conference was announced, and John R. Brown was declared elected.

Rev. and Mrs. Stubbins spent several days of last week with their daughter, Mrs. S. F. Thacker, Jr., in Charlestown, W. Va. Their little grandson came home with them for a visit.

Mr. and Mrs. Clarence J. Lovett announce the birth of a daughter, Clarajo, at the Randolph hospital, Inc., August 1..

The Woman's Auxiliary of the church is busy under the leadership of Mrs. J. T. Pugh. The social room of the church has a different appearance since the ladies had the floor done over and the walls painted. On a recent Friday evening the auxiliary enjoyed a supper in the church, after which Mrs. W. C. Hammer gave in a most interesting way the review of our foreign missionary study, "Japanese Women Speak."

A most enjoyable occasion to all who were permitted to attend was the picnic supper given by the men of the church to the Auxiliary members and others on Tuesday afternoon, August 14th, at Dogwood Lake. A bountiful feast of Brunswick stew, hot weiners and watermelons was enjoyed by everyone. Just before the feast a hymn was sung and two-minute talks were made by T. F. Pulla, Rev. R. C. Stubbins, Frank Burkhead and Rev. N. M. Harrison. Mrs. J. T. Pugh, president, made a response for the Auxiliary. Many expressed themselves as believing this to be the best picnic they ever attended. The ladies are greatly indebted to the men of the church for the delightful food and enjoyable event.

Beginning with next Sunday there will be evening services at 8 o'clock.

REPORTER.

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Siler City.—"But grow in grace, and in knowledge of our Lord and Savior, Jesus Christ." 2 Peter 3:18. This was the text from which our pastor preached an excellent sermon Sunuday morning. Theme: "A Growing Christian." At the close of this spleudid message the Lord's Supper was observed. Miss Verda Shaw Fox very sweetly sang "The Lord is my Shepherd."

The Baraca's graciously entertaained the Philatheas, teachers and assistant teachers at a fried chicken supper at the city water works on Thursday evening of last week. The occasion was brought about by the Philatheas winning in a contest. A good crowd was present and had plenty of good fried chicken, "hot dogs," pickles, rolls and lemonade. After an enjoyable time spent together all went home filled, with the Philatheas hoping to be the happy winners again.

The fourth Sunday night in August the C. E. society was fortunate to have to address them at their weekly meeting J. L. Moody, local attorney. Mr. Moody used as his subject the topic, "What are the qualifications of a true gentleman or lady?" Mr. Moody is a fine speaker and his talk was interesting from beginning to end. Quite a few of the older people were present and they, too, thoroughly enjoyed hearing him.

Our Sunday school is off in number owing to the summer vacationing, but our collection was above the average, more than seven dollars which goes to our Children's Home.

Mrs. Emma B. Siler is spending a month with her grand-daughter, Mrs. Ben Goss, in North Wilkesboro.

We were glad to have Mrs. Irvin Ellington join our church the third Sunday morning in August. We trust he will be a great help to the church and the church to him.

Miss Olga Smith has returned to her home in Greensboro after spending several days with Miss Minnie Cooper.

Master Eugene Fox is back home after visiting his cousins, Henry and Charm Smith in Greensboro.

Miss Clarice Fox left Sunday for Greensboro where she will take a business course. She will be greatly missed in the activities of the church.

Mr. and Mrs. O. E. Stone and son, Hubert, are visiting their son, Evans, in Richmond, Va.

Mr. Cletus Whitehead one of our fine young men, who has been sick for quite a while with devil's grippe, is still not much improved. We are hoping he may have a speedy recovery and be back in Sunday school and church.

Mr. T. L. Smith's mother and sister, of Florence, S. C., are spending several days in Mr. Smith's home. We were glad to have them worship with us the fourth Sunday night.

We are sorry Mrs. John Fox is not able to attend Sunday school. Her chair has been vacant the past three Sundays and that is unusual for her as she is seldom absent.

MRS. J. A. COOPER, Reporter.

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Moriah.—Revival services were held this past wtek at Moriah. The service started with the Sunday morning worship. Rev. W. M. Howard, the pastor, delivered the morning message. A picnic dinner was served on the church grounds and a home-coming was the feature of the afternoon service. The program was conducted by the young people. Dr. Pritchard delivered the home-coming message.

Services during the week were held at 10 o'clock in the morning and 7:45 in the evening. Rev. J. L. Trollinger, of the Haw River Charge, conducted the services.

The attendance at both the morning and evening services was unusually good. The meeting closed Friday night. After the morning service, September 2, there were six young people who joined the church. We are more than pleased to have them and also to know they professed faith while young. May the Lord bless each and every one of these fine young people.

REPORTER.

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Matthews Chapel, Greensville Charge.—Our resvival began the third Sunday in August and continued until Friday evening of that week. We had home-coming on Sundday with two services. Pastor Joyner filled the pulpit that day. On Monday Rev. Earl Cook , of Concord, N. C., came to us and did the preaching until the close. Bro. Cook preached to us on the "Marks of the Beast" twice, the last time on the fourth Sunday night to a church filled to its capacity and running over. The attendance was good for each service throughout the week and we rejoice to believe the church was revived. Quite a good many came forward and reconsecrated their lives anew for the Master, with two additions to the church.

Bro. Cook preached to us just plain old fashioned gospel of Christ, which is the power of God unto salvation, and he preached with so much earnestness. "Happy is the man who delights in his labor," and we believe Bro. Cook is happiest when in the pulpit. Although he was a "new man" among our people, yet we were glad indeed to have the privilege of knowing him and having him and Pastor Joyner in our homes. Come again, Bro. Cook, and we wish for you continued success in the Master's work.

The third quarterly conferenc was held at Wesley's Chapel Saturday afternoon, with all churches represented . J. M. P. Wright, of our church, was elected delegate to Annual Conference.

Pastor Joyner was back with us again yesterday after a busy month in the revivals on the charge. We had quite a large congregation.

We hope our Sunday school will get back to normal after being scattered for the past month, some attending the revivals at different churches, some visiting, but we are entering into the work with more earnestness, trying to get everybody interested in the Sunday school work. Rally Day will be observed in our church the fifth Sunday of this month with all-day services.

Mrs. Lawrence Clary, of Richmond, Va., visited her parents, Mr. and Mrs. H. A. Clarke, the third week and attended the revival here. Mrs. Clary will be remembered as Miss Rosa Jane Clarke, and at the time of her marriage was our church treasuer and also Intemediate teacher.

LOTTIE EDWARDS, Reporter.

Orange Charge.—The revival meeting at Chestnut Ridge church began August 26th and closed August 31st. Rev. H. L. Isley did all the preaching except two sermons Sunday, August 26th, one by Rev. B. J. Howard and one by the writer. Bro. Isley was at his best; all his sermons were good.. Not all was accomplished that we had hoped for, but we are grateful for the following results: 11 conversions, four reconsecrations and six additions to the church.

Will be glad to have Bros. Isley and Howard come this way again.

B. M. WILLIAMS.

Spencer.—It has been my privilege during the past two weeks to be associated with the boys and girls and he older men and women of Kannapolis church. I assisted in their Daily Vacation Bible School. The people there are very kind and considerate and are especially thoughtful of their church and pastor, Mr. C. P. Morris. I deeply appreciate the hospitality shown me while I was there and I pray the special thoughts and blessings of Christ upon them.

During the past week I have been holding prayer services throughout the community surrounding my church preparatory to the revival which is now going on in our church. I was very much gratified with the response of my members and especially the interest shown by our neighbors.

Rev. W. M. Howard, of Moriah M. P. church, is conducting our services this week. The crowds have been unusually encouraging this far in the meeting . Especially tonight did we enjoy the vocal solo rendered by Miss Laura Braswell, a graduate of High Point College.

Tuesday evening a group of Christian Endeavorers of High Point, Welch Memorial church, is coming down to be with us and to assist in the music. A special quartet from Kannapolis will also be present to sing several selections. On Wednesday evening special music will be furnished by a quartet and a soloist from Spencer. Again on Thursday another quartet from Kannapolis will be present to sing. This time a large crowd is planning to come from Rev. Morris' church. They are also planning to bring a duet and a soloist. We people of Spencer certainly appreciate such interest on the part of those Kannapolis people. The music for Friday night is not yet definite, however we are expecting to enjoy special music that night also.

We are earnestly praying for a revival that will draw us closer to Christ and we would be deeply thankful for the kind thoughts and prayers of our friends.

AUBERT M. SMITH, Pastor.

Spring Church Charge.—Our special meeting began at Spring church the fourth Sunday in August with a large attendance and closed on the following Friday night. The attendance was good throughout the entire week. Rev. A. D. Shelton was pulpit help and did all the preaching. He delivered a series of strong sermons. They were deep, fundamentally sound, logical, and inspirational.

A large group reconsecrated themselves to the Lord. Six professed faith in Christ and five united with the church. Mrs. Ellis Crew transferred her membership from Danville Christian church to Spring Church.

This church has the largest per cent of members who will lead in public prayer of any this pastor has ever served.

Miss Evelyn and Mr. I. C. Shelton came with their father and spent the week with their friends.

Today, Monday, Miss Elizabeth Massey went to Norfolk, Va., to begin a course in beauty culture. In a few days several of our young people will be off to college.

Our third quarterly conference was held last week. Mr. R. M. Robinson was declared delegate-elect to Annual Conference.

Wm. H. NEESE.

Mount Pleasant, North Davidson.—The feurth Sunday in September Rev. C. L. Grant preached a very inspiring sermon on faith. The trouble of the world today is that people do not have the faith they should have.

The revival meeting begins the second Sunday in September. We are looking forward to a great meeting; also, Home-Coming is to be held at this church the second Sunday. We want all the former pastors, members and friends to come and be with us that day. There will be special music for the day. Dr. G. I. Humphreys, president of High Point College, will preach at 11 o'clock.

The fourth Sunday in September Mr. and Mrs. H. F. Murphy and family, from Virginia, visited us, this being their old home church. We are always glad to have them visit us.

REPORTER.

New Hope.—We have been made sad by the loss of friends, Mr. and Mrs. Melvie Belk. Mr. and Mrs. Belk were taken sick at about the same time. Just one week from the time they teok their beds they passed away. Mr. Belk died Friday evening at 3 o'clock and Mrs. Belk died on Saturday morning at 8 o'clock. This was Mrs. Belk's prayer, that they might pass away at the same time and go on together. This is unusual, to see mother and father put away in the same grave. They will be missed so much. Rev. Mr. Henderson and Rev. Fred Love had the privilege to be with Mr. and Mrs. Belk last Wednesday evening. The funeral service was at 10 o'clock Sunday morning. Rev. Mr. Suith, from Charlotte and our pastor, Rev. Mr. Henderson preached their funeral sermon. One of the largest crowds attended the funeral that has ever assembled at New Hope for such an occasion. They had hosts of friends and relatives, and the most beautiful of flowers were put on their grave. The Ladies' Aid furnished a beautiful basket of flowers and three other wreaths. She was a faithful one of our members. We will miss her so much. When she was not able to be with us she would send us a dime. Her testimonies and prayers will long be remembered.

Pastor Heuderson met with us Sunday night to fill his appointment. He brought a wonderful sermon as always. We like to hear him preach better each time he is with us. We all have learned to love him for he can really preach the truth.

FAYE AYCOTH, Reporter.

Chestnut Ridge, Orange Circuit.—Our reporter, Mrs. Maggie Sykes, has moved near Hebron church, and that has left Chestnut Ridge without a reporter. Our pastor, Rev. B M. Williams, asked me to send in a report and to keep it up until this Conference year closes.

Our revival meeting started here last Sunday, August 25, and closed Friday night following. Our pastor, Mr. Williams, filled the morning hour, and Mr. Howard filled the afternoon. Bother sermons were indeed pressing. We were indeed glad to have Mr. Howard with us; trust that he will come again.

Mr. H. L. Isley came on Monday and was with us until the meeting closed Friday night. We were glad to have him with us and his sermons were indeed helpful. We have a warm welcome in our hearts for him and hope that he can be with us again. We feel that much good has been accomplished and that the church has been greatly revived: 11 converted, four reclaimed and six joined the church.

Mr. Williams will not be with us any more until the fourth Sunday afternoon, but Mr. Browu will fill his place the second Sunday in September. We are planning to have the Rally Day service some time soon.

Best wishes to the Herald and its readers.

ANNIE SQUIRES.

First Church, Thomasville.—If I had the ability to rave like Dr. Pritchard I could tell you some interesting news about the Men's Baraca class. They are increasing in membership so fast that it makes the rest of the classes feel a little bit ashamed when they have to borrow our empty chairs for their folks. From the way the crowd has increased for the past month it looks like they will need more room. We would like to see it when they can no longer find room enough and will have to build a new church. They expect to reach the 100 mark by next Sunday. Seventy-five were present last Sunday.

Miss Edna Wright has been very sick at her home for some time. She is getting along nicely now.

Mrs. J. J. Watts and her daughter, Mrs. C R Westmoreland, were joint hostesses last Thursday for a birthday and bridal shower in honor of Mrs. David Watts, who was recently married. Special music and games were enjoyed throughout the evening. The honoree received many useful gifts.

On Friday evening Mrs. Madison gave a shower in honor of her sister, Mrs. Ralph Leonard. Many of the younger people enjoyed the evening, which consisted of music and games. Mrs. Leonard received many useful gifts also.

Miss Helen Cranford, of Denton, spent the week-end with her sister, Mrs. Clyde Watts.

Hebron, Fallston Charge.—A very appealing sermon was preached from the 15th chapter of St. John's gospel. A goodly number was out to hear the sermon.

The Christian Endeavor Society is doing good work for our church. Besides repairing and lighting the church a singing school is being conducted by Miss Gertrude Scism each Sunday evening. Everyone is invited to attend, especially the small children.

L. L. H., Reporter.

Mebane.—The Ladies' Aid Society met with Mrs. George McCauley at 3 p. m. Monday.

The Board of Stewards held its monthly session at the home of Mr. C. F. Jobe Monday evening at 7:30.

Our Spiritual Awakening Campaign begins Wednesday, September 5, at 7:30 p. m. Rev. T. J. Whitehead, of Greensboro, will deliver the opening message.

Prayer meetings were held in the homes of C. F. Jobe, Mrs. Albert King, Mrs. Callie Nicholson, Miss Louis Wilkerson, Mrs. Albert Sykes, Mrs. W. J. Sykes and Mrs. C. L. Mixon Monday and Tuesday nights of this week.

Rev. and Mrs. Ballard returned last week from Asheville, N. C., where they spent their vacation.

Mrs. J. E. Foust is still in a critical condition.

Mrs. C. D. Sides and baby spent last week with Mr. and Mrs. H. C. Nicholson.

We were glad to have Rev. G. W. Holmes fill our pulpit last Sunday during the absence of our pastor; his sermon was interesting and uplifting. We are always glad to have a former pastor with us.

We sympathize with Mrs. W. R. Jobe in the loss of her father, Mr. Robert A. Hodge.

MRS. CALLIE NICHOLSON.

Philadelphia, Greensville Circuit.—Dr. S. W. Taylor was our help during the revival meeting the first week in August. A help that we will not forget so soon. His preaching had great influence far and near. The attendance was good every night. It was altogether the best meeting we've had in years. Seven new members were added to the church roll and some went to other churches. Almost the entire audience expressed their desires for his return next year. Remember, Dr. Taylor, we'll not wait 20 years before we have this meeting again. We're anxiously waiting already for the first week in August next summer. Don't forget our date, please! We hope that you are entirely well now.

The Woman's Auxiliary will give a lamb muddle on Philadelphia church ground Saturday night week. Ice cream and lemonade will be served also. Everyone's presence and co-operation will be appreciated. We have around $15.00 in the treasury now, have purchased a new gas lamp for the church, and have sent in $5.00 for General Conference budget. We're fortunate in having Mrs. Joyner serve as president. She and Mr. Joyner are doing their best for our success. To know them means to love them. We hope that more of our ladies will take part and help us out. We have only the faithful few whom we can depend on.

Now that the meetings have all closed we hope to start Sunday school again right away.

We're still grieved over losing our member, friend, and preacher, M. P. Chambliss. He was a real dependable member of Philadelphia church even though he was miles away and a preacher himself. Whenever we called on him for anything he was ready to assist. His checks came every year just before Conference time for his home pastor's salary. Mr. Mannie had many friends, especially among the youth wherever he served. I shall never forget our visit with him over on Vance charge several years ago. We can deeply sympathize with his people whom he was serving when death claimed him, as we, too, lost our pastor several years back, Mr. J. B. O'Briant. We missed him so much during the revival meeting as he always came home for it. We trust our loss is heaven's gain, and that God will keep us safely until one day we can all be members together of the one great church.

God comfort and strengthen his aged mother and may she find happiness daily in the thoughts of her son who was giving his time and service for others.

Flat Rock Charge.—Last Sunday was a good day for Gideon's Grove Church. The Pegram reunion was held, the crowd gathering at 11 a. m. The program consisted of music and addresses. The dinner was spread on a table 147 feet long. W. A. Pegram of Winston-Salem was re-elected president, and Miss Bessie Pegram of near Stokesdale was re-elected secretary. There were approximately 500 people preesnt.

We are glad to report that Mrs. H. L. Johnson, of Flat Rock church, is recovering nicely from an operation in Wesley Long hospital, Greensboro.

Our appointment for next Sunday will be at Gideon's Grove at 11 a. m. and Flat Rock at 3:00 p. m.

C. B. WAY, Pastor.

Shiloh, Shiloh Circuit.—Shiloh's pastor, Rev. C. E. Ridge, did the preaching in the revival meeting. We wish we might give the gis of each message, but that would require too much space. However, we will give the texts or subjects in the order in which they came:

I. Sam. 3-1: "And the word of the Lord was precious in those days, there was no open vision."

I Kings 19:13: "And behold, there came a voice to him and said, What doest thou here, Elijah?"

Ps. 51:10: "Create in me a clean heart, O God; and renew a right spirit within me."

Matt. 4:19: "Fishers of Men."

"And Abraham said, My son, God will provide himself a lamb for a burnt offering."

I. Peter 3:15, 16: "Why I'm a Christian."

John 13:34: "New Commandment."

Matt. 27:22: "What shall we do with Christ?"

II Cor. 8:9: "Poverty That Made Others Rich."

Friday, 3 p. m., service for young people; illustrated sermon.

Phil. 3:13: "A Set Purpose."

Matat. 19:27: "Reward of a Christian."

Mark 14:3: "Breaking the Alabaster Box."

Matt 1:21: "And she shall bring forth a son, and thou shalt call his name Jesus; for he shall save his people from their sins."

Luke 9:62: "Taking hold of plow and looking back."

Three new members were received by letter at this service, thus bringing the total to 21.

We were glad to have three of our home boys back with us—J. Richard Berrier, Tom Berrier and Curtis A Leonard and small son, Curtis, Jr.

Mrs. Raymond Fritts, who has been sick for some time, is improving.

REPORTER.

Concord, Saxapahaw Charge.—We are very proud that we have got some much needed improvement done on our church and hope to get it painted inside and out soon.

We were very glad to see a large number present at church Sunday morning. Mr. Loy brought to us another good message. Would to God that the people would take these messages to heart and not only be hearers of the Word of God, but doers.

Miss Leslie Johnson, of High Point, her mother, and two of her aunts, were visitors with us Sunday. We were glad to have them and also other visitors with us.

On the first Sunday in last month Mr. Jimmy May and Clifton Zachary united with our church. We are very glad to welcome them into our fellowship, both coming to us by profession of faith. Hope they will be a blessing to God and His work.

We were glad to see Brother T. H. Moore and Mrs. Moore at church Sunday after an absence of some time, as this was the first time he had been to church since he came home from Duke Hospital. He stayed there 16 weeks. On Sunday after he came home from the hospital about 125 of his neighbors, friends and relatives met at his home and made him a dinner. He seemed to enjoy it and was glad to see everyone. Mrs. T. L. Ray and children from Baltimore were there at that time.

Mr. Roy Roberson of our church has been elected delegate to Annual Conference.

We are looking forward to Dr. Andrews' being with us the third Sunday afternoon of this month.

BESSIE COBLE, Reporter.

Asheville.—Our Sunday school report is different this week. I am glad, because it encourages competition. I just know that the Philathea class is going to work much harder this week to regain their status. The Fawcett Bible class led in both attendance and collection; Mrs. Williams' boys did not fall down though, they continue to lead the Children's department in collection.

I am sorry I failed to mention the men's quartette which sang Sunday night a week ago. That comes of not staying for church, one always misses something, eh? I understand that the quartette, composed of Messrs. Ballard, Bailey, Hornaday and Eller, sang "A Friend to Man." It was enjoyed so much by all present. Hope you will pardon me for leaving you out last week.

We took our collection for the Children's Home birthday fund on Sunday. It amounted to $9.80, and there is some more to come in next Sunday. We feel that this is pretty good, and whether we qualify for a picture of the Home or not, we will be more than repaid, if our small amount will help at the Home.

Auxiliary circles are meeting this week as follows: Circle No. 1, Mrs. J. R. Moore, chairman, with Mrs. H. O. Charnock, 45 Montview Drive, Thursday at 3:00 p. m. Circle No. 2, Mrs. J. F. Minnis, chairman, with Mrs. Hale Thomas, 169 Hillside St., Thursday at 3 p. m. Circle No. 3, Miss Frances Cunningham, with Mrs. J. F. Minnis, 165 Hillside St., Tuesday at 8:00 p. m.

Enthusiasm has been lacking somewhat in the Woman's Auxiliary lately, but with the advent of the exhilirating fall weather, we hope to rally full force and continue the splendid work always carried on by our women.

Mr. and Mrs. O. P. Younginer and their daughter, Mildred, were with us again on Sunday. Mildred has been away all summer, visiting in Virginia, and all the family have just returned from spending ten days in Chicago visiting the World's Fair. M. L. B.

English Street.—Since our last report quite a number of things have happened. Our old church building has been torn down, and we are now having services in a building at West End, which R. B. Gantt of this city has so kindly offered to us for use until we can erect a new church building. We hope to have our new building underway in the near future. Mr. Gantt, the purchaser of the church has also given us the windows, floors, benches and any part of the building we wished to take. This will be a great help when we build our new church. We have been having unusually good attendance at our preaching services since we have moved our place of worship. Also, our pastor, Rev. Hill, has been giving us some fine sermons.

We received a new member into the church on last Sunday evening, Guilford Griffin, a fine young man of our community.

On the past Sunday morning, we were very glad to have several of our pastor's children present in our services, a son of Pennsylvania, one from Virginia, and one from Asheboro, also a daughter from Denton; all of whom visited in his home the past weekend.

We are glad to report that all of our organizations are moving along and doing good work. The Ladies' Aid society is now working on two quilts which they plan to sell. Also, several of the ladies along with the C. E. society have made dresses for the orphanage home. The senior C. E. society is giving a play on Friday evening, September 7, entitled, "A Poor Married Man." The proceeds will go to the work of the society and church.

REPORTER.

West End, Greensboro.—West End got off to a running start Sunday on its loyalty and Church Stewardship campaign with a good crowd attending both church and Sunday school. Our pastor, Rev. T. J. Whitehead, delivered two excellent sermons, the morning subject being, "I Believe in the Church," and the evening subject, "Stewardship Parables of Jesus; According to Capacity."

An attendance contest was started in the Sunday school as a whole, with a prize being offered to the individual scoring most points at the close of the campaign. Much interest is being shown and it is hoped that new members and visitors as well as the church will benefit from this.

The Foust Bible class will have a Brunswick Stew at the church on Tuesday evening, September 11, beginning at 5 o'clock. Anyone liking old-fashioned Brunswick Stew is asked to reserve that date and come out to enjoy a good supper with us.

Circle No. 1 met with Mrs. R. R. Wright Monday afternoon with a good attendance. Mrs. L. W. Routh conducted the devotional using "Choices," as her subject. It was found that we lack only a small amount of reaching our goal for Anniversary Day and are sure of getting the balance in before the appointed day. Plans were made at this time for raising funds for the coming months.

Mr. L. W. Routh will lead in the prayer services Wednesday evening. A good crowd is expected.

Next Sunday is Family Emphasis Day in the Loyalty Campaign. All families are requested to sit together. The sermon subject will be "Religion for the Whole Family."

Kannapolis.—Our special meeting which was in progress all last week came to a close Sunday. There were some 12 or 14 conversions and reclamations. Rev. T. G. Madison of Thomasville was the pulpit help, and he did good preaching. It was a pleasure to have Mr. Madison in our midst during the week and our people all learned to love him.

One hundred and five were awarded certificates at the commencement exercises of the Daily Vacation Bible school held last Friday a week. Mrs. Carrie Braswell who is secretary for the Children's Home in our chuch, made a splendid appeal Sunday for the birthday offering for the Home. It is hoped that our church will do its part in helping to relieve the strain under which Dr. and Mrs. Dixon are laboring. It is our resonsibility too, as a church. They are our children and we must do our part.

Mrs. Eugene Grayson, formerly the efficient reporter of the Kannapolis church, was rushed to a Mooresville hospital last Thursday night with an attack of acute appendicitis. She stood the operation well and last reports from here were that she was improving.

Our pastor, Mr. Morris, accompanied by his father, Rev. J. D. Morris of Fallston, spent a few days recently at the World's Fair in Chicago.

The members of our church have been saddened at the announcement that our splendid young pastor is to leave us in a few weeks. He plans to enter Westminster Seminary this fall.

The different circles of the Ladies' Auxiliary will hold their meetings tonight (Mon.).

The Christian Endeavor society will hold its monthly business meeting and social next Saturday night.

MRS. D. A. McLAURIN.

Spring Hill, North Davidson Charge.—The Ladies' Aid society has recently made a $50.00 payment on the parsonage debt and are still working faithfully with their chickens while the men are raising potatoes. The Ladies' Aid wishes to thank all who have made this payment possible.

Rev. Grant was in the pulpit Sunday afternoon, using as his topic, "Insufficient Religion." He emphasized that we build something that we could rely on always, which would mean a clean Christian life. When Jesus was here He talked by parables, using the things of life as an example. He made it so simple that even a child could understand His teachings. Sometimes we undertake the right thing in the wrong way and consequently fail. The true basis to find the Master is being in harmony with our fellowmen. Many church members hold a grudge against their neighbor and this is called the insufficient religion. We should build our religion on a fundamental structure in order that it may stand the difficulties of life. These remarks were made before an appreciative audience.

There will be an all day Home Coming reunion at our church the fifth Sunday, September 30. We are hoping to organize a Burial association at this time to take care of the cemetery. Full detail of the program has not been released but we are expecting to have a wonderful day and invite all people who are interested in Spring Hill to be with us, especially former pastors, friends and those who have loved ones buried here. More facts will appear in the Herald concerning this Home Coming later.

The Ladies' Aid society and Sunshine Circle will meet with Mrs. Carl Swaim, the third Saturday of this month at 2 o'clock. All of the members are urged to be present.

The Young Girls' Sunshine Circle will sponsor a Lawn Party, Saturday evening, September 8, on the corner lot of the church property. Ice cream, chicken pie, sandwiches and other good things will be for sale and the proceeds will go toward making a payment on the piano. A chief attraction for the evening will be string music by John Swaim and others. We cordially invite you all to attend and help a worthy cause.

EDITH YORK.

KEEPING HISTORY STRAIGHT

For the sake of keeping history straight I would like to make a correction in the history of Moriah church as published in the Herald August 23. The Rev. Mr. Merriwether, who objected to the people reading "The Mutual Rights," was presiding elder of the church and not the pastor. The person who was given a month in which to decide whether he would cease reading the Mutual Rights was the Rev. John Coe, my grandfather, and not the Rev. Mr. Gilbreath. Many times I have heard my father relate the incident.

MRS. W. C. KENNETT.

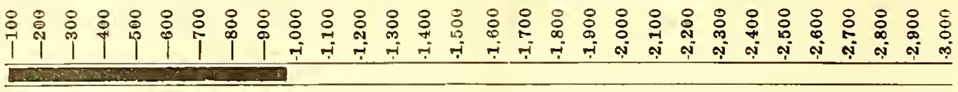
Greensboro, N. C.

—Professor Holt Hunter, who for the paast three years has been principal of the school at Denton, N. C., has moved with his family to Greensboro where he has established a printing business. Brother Hunter is a son of A. L. Hunter of Pinnacle and a brother of Rev. R. A. Hunter of the Forsyth charge.

—Mrs. L. W. Gerringer and children of Henderson are expecting to move to their home at 1113 Bellevue street, Greensboro next Monday. Calvary people are looking forward to having them in the services.

—Mrs. S. M. Johnson, who for a long period of years has been a most active member in our First Church, Winston-Salem, has sufficiently rocovered from a severe illness as to be out some again.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
Lincolnton	94
Shiloh	74
Siler City	74

Just look at the new line-up in my column of honor this week. Siler City noses out Albemarle and comes into my column for the first time. Well, I am sorry for Albemarle to have to take a back seat but I rejoice that Siler City is coming up. Remember that this place of honor is for whatever charges that deserves it. Lincolnton just keeps climbing and she is now so high up she can almost look over the top of the wall, down into the city of victory. Keep it up Lincolnton. And Shiloh moves up a little also. The church, Shiloh, reached its goal weeks ago but the charge has not quite made the grade yet but they are coming.

Owing to theweakened physical condition of Dr. McCulloch, I now go down to his home each Wednesday morning and work up the last page of the Herald and put the new subscriptions on the mailing list. Please continue to send your money to Dr. McCulloch as formerly, but if it is not credited correctly or if there is anything wrong with the mailing list then the criticism should be levelled at me.

A few days ago some one asked me what we meant by Subsidy. It is possible that others are asking the same question and I will try to answer it. Subsidy is an amount that each charge is supposed to pay to the Herald, in addition to the subscriptions, to help meet the running expenses of the paper. Churches with less than 100 members are assessed $2.50; those with membership from 100-200, $5.00; from 200-300, $7.50; those with a membership from 300-400, $10.00; from 400 to 500, $15.00, and all over 500 are asked to pay $20.00. When a church sends in the full amount assessed a star is placed in front of the amount in the column. The subscription quota is based on one subscription to each ten members of the churches. Any local church on a circuit wanting to know how much its quota is can find out by dividing the local church membership by ten.

Now, I am wondering who is going to make a big gain this week.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	12	$....
Albemarle	17	12¾	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	*2.50
Burlington, First t	71	17½	*20.00
Bessemer City	13	7.92	....
Charlotte	21	12.2	1.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	8¾	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	12¼	....
DRAPER	7	7	*2.50
Enfield	15	10¼	*5.00
Fallston	85	30	....
Flat Rock	63	16	....
Friendship	21	3.42	....
Forsyth	45	10½	2.50
Gibsonville	20	4	*5.00
Glen Raven	47	7¼	....
GRAHAM	27	33.18	*7.50
Granville	59	18½	16.55
GR'NSBORO, CALVARY	29	37½	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	11.6	*7.50
Greensville	59	8½	....
Guilford	37	11½	....
Halifax	53	9	....
Haw River	51	14½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	31	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	2¾	....
Lexington, First	45	16¼	*10.00
Lexington, State Street	40	11.11	....
Liberty	35	5	....
Lincolnton	18	16.92	....
Littleton	50	7¾	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	22¼	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	28½	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	13	....
REIDSVILLE	10	10	....
Richland	43	4½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	47½	*20.00
Siler City	20	16½	*7.50
SPENCER	3	4	....
Spring Church	32	14½	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	6½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous		6.60	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

*** Subsidy paid in full.**

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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A GRACIOUS REVIVAL

We have just closed a very fine meeting in the Children's Home. The meeting began on Sunday, August 29th, with three services. We held two services each week day, and closed with three services yesterday, September 2. Dr. W. S. Nicholson, of Guilford College, conducted the meetings. His life has been given largely to work with children and young people. His presence has proved a great uplift to our children. They were all greatly revived, and all who were not already Christians surrendered their lives to Christ. And about 30 of the younger children gave their names for church membership at the closing service.

Every child, who was not already a church member, gave his name except one. He professed faith in Christ but would not consent to join the church. Will each Christian who reads this please breathe a prayer that he may be led into the church.

Faithfully,

A. G. DIXON, Supt.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. D. R. Williams, West Forsyth	$4.00
Miss Sallie Smith, Siler City	3.50
Rev. H. F. Fogleman, Fallston	2.00
Rev. G. L. Reynolds, Why Not	2.00
J. J. Mallard, First Ch., Lexington	1.50
Rev. J. R. Anderson, Albemarle	1.00
Mrs. D. M. Pender, Orange	1.00
Mrs. F. S. Stockard, West End, G'boro	1.00
Rev. J. E. Pritchard, Calvary	1.00
Rev. N. G. Bethea, Gibsonville	.50
Rev. J. A. Burgess, Alamance	.50

On Subsidy

Rev. N. G. Bethea, Gibsonville	$5.00
Rev. N. G. Bethea, Fountain Place	2.50

◆

—Brother W. T. Hanner of Julian has recently been elected President of the North Carolina Nurserymen's association.

—Miss Elizabeth Williams of Calvary church will leave next week for Powell's Point, between the Albemarle Sound and the ocean, where she will teach music.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Rev H L Isley 2feb5

VOLUME XL GREENSBORO, N. C., SEPTEMBER 13, 1934 NUMBER 42

Why Support Financially?

By N. G. Bethea

There are many people who still doubt if there is any profit coming to them from contributing of their means to good causes, which goes to prove that they have never studied the question from a Biblical standpoint.

Is there anything to be gained by giving more than "saving the face" or not having the name of being close-fisted,—"not doing my part," as some term it? Then there are those who give because they feel as if they must at least put on as good a show as others. Then there are those who feel that if it is worthy they should give in order to help those who are in need, or, to make investments that would help should they ever be in need.

Are any of these scriptural? Do any of these bring the real profit that it to be found in letting the "love that never faileth" be the motive of all giving?

If giving is a trait of God, and we only have to read the best known verse in the Bible to see that it is, then to cultivate that which makes us godlike must surely bring to us a richer experience for so doing. To become like God is surely the ambition or desire of the one who wishes to have power with God and with man. Our surest way to be in touch with God vitally is to have as many godly qualities as possible. And these begin by the new birth, and if the proper growth in grace is kept up, there is that development which begins to measure up to God's cubic measure as revealed in John three sixteen.

In this verse we see something of the height of God's love, "so loved," etc., that He gave; love, the source of true giving. The depth is shown in that the test in all true giving is its cost; "gave his only begotten Son." David, a man after God's own heart, said, "I will not offer that to the Lord which cost me nothing." Gave all He had that would save.

The breadth of this giving is the word, "so loved the world." Those who give after the motives first mentioned are not apt to have a world vision. Hence their giving does not develop the trait of God. Nothing broadens a person's mind like having a world vision of the needs of humanity, that not only calls for money, but a love that offers self for others.

Then the length is shown that in this gift eternal life is offered through it. When these four dimensions are lacking in our giving there does not come to us that blessing that is intended in our giving.

We say that faith is a grace; true. We say that knowledge is a grace; true. Others might be mentioned, but Paul says, "See that ye abound in this grace also."

The abounding life is the life worthwhile; then it is not the abounding life with any of these necessary graces lacking.

But the profit-sharing in giving. "Godliness is profitable unto all things." Have we not seen that love-prompted giving is being like God? Surely it is profitable then to give. Why? "Give and it shall be given unto you." How much then must I give? That question arises from two different kinds of givers.

Some say, "I am no Jew, consequently I do not believe in tithing." Did you ever know many Jews who were not prosperous? Did you ever know any tither who was not prosperous? I do not mean rich. There are many prosperous servants of God who are not rich. They do not care to be. But they are prosperous, and especialy so in the things that make for the best in life. Usually the person who is against the tithe and boasts that he is not a Jew is irregular in his giving, and sometimes falls far below the divine standard.

To the person who wants to do the thing that will have the best effect upon himself, and others, many times gives more than a tenth. Let me say here, however, that there are many people who have a misunderstanding of what a tithe really is. It is not what we have left over after we gratify every desire for our own satisfaction. God's part is the first fruits.

People who are getting the profit out of giving that God desires that they should have, are the ones that give till they feel it. Let that be a tenth or more, never less. "There is that scattereth and yet increaseth." That is my promise, and yours; yes, it belongs to all who scatter real gifts of time, talent, and money, and do not make God the least in the giving of all these.

Do you really sacrifice anything for God? Is there a joy that you have given something worthwhile, or do you rejoice in the fact that you do not have to give any more than you do?

Giving should be done with joy. Do you know of any liberal givers that rejoice in what they do? The happiest are those who give their best. We have nothing to rejoice over if we withhold all the year and then give in a lump sum what may seem to some to be a big amount, when in reality it is not according to the year's prosperity.

Another thing: There are many people who give such a small amount that others gauge their giving and make it small according to what others have done. "Let your light shine" here as well as in other lands.

How often we hear it said, "So and So gave five dollars, and I know that if that is his part, one dollar will be big for me." Be careful, brother, that you do not cause your weak (stingy, of less ability than you) brother to fail in the things that he should do. Many are stumbling blocks right here.

If there was giving according to ability as we are taught in the New Testament to do, we would not have to split hairs over the methods by which it should be done. I am sure that a good many good plans fail because we are afraid of the individual who tries to set the standard of the giving and the way it should be given.

After all, I am pleading for us to get what belongs to us from God as Christians; for until we stop robbing God, we may expect to be in arrears in all these things that go to make fat souls, and lives with the overflowing blessing.

AFTER THE WAR IS OVER

By LUTHER K. LONG

Following Hitler's so-called "blood purge" in Germany, and the suppression of revolutionary disturbances in Austria, there were serious indications that another European war was imminent. That condition has since cleared to a considerable extent.

Mussolini, however, warns his people that war may come at any time, and he urges the necessity of making Italy a military, even a militaristic, nation. Their army, and especially the flying forces, are being kept in training ready for an emergency call.

A person who wants to take a reasonable view of the possibilities ahead of us should know at least enough history to realize how little that is desirable has come as a consequence of war, and how much that follows fighting is detrimental even to the victors.

At the close of the Civil War the South was prostrate. The ministers and churches there had twisted Scripture into supporting slavery, and Christian leadership had given support to the fighting. The North was not so much better off. Bitterness and hatred filled many hearts, and vengeance was advocated as the proper order of the day. Christian leadership was, in large measure, out of harmony with the spirit of Christ.

When Jefferson Davis, late President of the Confederacy, was captured, the New York *Independent* voiced the sentiments of many Northern church people when it said:

"The arch criminal is in our hands. Guilty of treason, guilty of perjury, guilty of barbarity, guilty of murder—such is the indictment against Jeff Davis. What shall be the punishment? . . . On whatever charge he may be tried, let his trial be dignified, passionless and impartial, and after the sentence let the death penalty be solemnly executed."

In 1868 William Lloyd Garrison wrote: "The South is shattered, disorganized, bankrupt, helpless; still animated by a demoniacal spirit toward all that pertains to free institutions and the general popular enlightenment, still disloyal in spirit and conduct; still wishing to rule in Hell rather than serve in Heaven. Cursed by her old slave system beyond all that imagination can depict or language express, she is both morally and intellectually incapable of self-recovery and needs help in every way and of every kind." Some of these things were true enough, but the spirit of these Northern brothers was not at all conducive to understanding and speedy reconstruction.

The attitude of the South wasn't any better. Bishop Elliott, Episcopalian, in a Thanksgiving sermon preached in Savannah, Georgia, September, 1862, spoke of the opposition to slavery as "presumptuous interference with the will and ways of God." He interpreted certain things in the history of the states as showing how God was working for the interests of the South's beloved institution: When slavery was endangered by the scanty profits which were yielded to the planters by their old staples of indigo and rice, God permitted a new staple to be introduuced—cotton. . . . When the border states which could not profitably grow this staple were calculating the value of the slave institution for themselves, and were actually debating in convention its speedy extinction, a sudden and unexpected value was given to their old staples of wheat and tobacco; men again called it a happy accident, and the slave rose again into importance, and God used self-interest to check the disposition toward emancipation."

Near the close of the war, the Southern Presbyterian Church, by its general assembly, voted: "We hesitate not to affirm that it is the peculiar mission of the Southern church to conserve the institution of slavery and to make it a blessing to both master and slave."

A song of six stanzas was sung in the South by which many expressed and, supposedly, relieved their feelings. Here are stanzas one, five and six:

O I'm a good old rebel,
Now that's just what I am;
For the "fair land of freedom,"
I do not care a dam;
I'm glad I fit against it,
I only wish we'd won,
And I don't want no pardon
For anything I done.

Three hundred thousand Yankees
Is stiff in Southern dust;
We got three hundred thousand
Before they conquered us;
They died of Southern fever,
And Southern steel and shot;
I wish it was three million
Instead of what we got.

I can't take up my musket
And fight 'em now no more;
But I ain't a-goin' to love 'em,
Now that is certain sure.
And I don't want no pardon
For what I was and am;
I won't be reconstructed,
And I don't give a dam.

Both North and South had been guilty of resorting to the use of a very crude, cruel, unchristian, and ineffective method of settling questions that should have been submitted to the forum of intelligence and advanced Christian thinking. People can't fight each other for four long years, maiming and killing men, destroying each other's property and laying waste each other's territory, and then at once resume relations of concord and co-operation.

The World War was a civil war on an immense scale. The world had become a neighborhood. Nations knew about each other's affairs. They had shared in research work, inventions, and the agencies of speed and power and material betterment. It was perfectly natural—even if diabolical—to turn in armed conflict all these beneficent inventions into agencies of pain and death and destruction. They will be used to a greater extent in another war if, and when, it comes. It was perfectly natural—even if altogether unchristian—to use lying propaganda on both sides to stir up and increase hate and to use the Christian appeal for unholy purposes. Will that be done in another war to which our boys and men will be called? I am sure that, should war come, the effort will be made by the powers that be to have us all carry on as usual.

But will the church go into the fight as on former occasions? A few opposed the last war. Thousands of ministers of many denominations are now pledging themselves that never again will they bless war, never again will they give up their pulpits to the advocacy of slaughter and destruction. There are already enough of these to make considerable impression. Some attitudes may be extreme, but war advocates must reckon with them.

So futile was the World War, so little was settled by means of it, so dreadful was the slaughter of young manhood, and so lasting have been the evil consequences to the entire world—to victors as well as vanquished—that every religious person in every nation should be ready to renounce war forever. By continued agitation and organization—and more agitation—we should turn the thought and effort of legislators and executives to the task of finding and using other methods of settling international disputes.

> "Thy Kingdom come, O Lord,
> Wide-circling as the sun;
> Fulfil of old Thy word
> And make the nations one,—
>
> "One in the bond of peace,
> The service glad and free
> Of truth and righteousness,
> Of love and equity."

PROCRASTINATE

It's a long word. It means "to put off." Those who put off doing what they ought to do are procrasinators. Some preachers can be accused of procrastination. They have put off sending me the names and addresses of their delegates. Are you, my brother, one of them fellers? You can easily come out from among them and be separate by doing now what I asked you to do three weeks ago—drop me a card with the name and address of your delegate, your name and charge. I have heard from 23 charges out of 85.

C. W. Bates, Secretary.
906 Carolina Ave., Winston-Salem, N. C.

—The government's plan to insure loans for property repairs or remodeling is applicable to loans to churches.

THE CHILDREN"S HOME HOME-COMING

By J. E. Pritchard

Before these lines are read by the public, the Home-Coming Day at the Children's Home will have passed and the tale will be told as to how the people responded to the idea of paying off the indebtedness there. Of course it is too late for any last minute appeal even if I were authorized to make one. But those of us who have the welfare of the institution at heart will await the day with a certain degree of anxiety. So much is involved! There is the need of the Home and of the children. The indebtedness is grinding and with creditors pressing, those in authority could not possibly feel as comfortable as they would feel if the Home were free of debt. Many of these children have nowhere else to go. The depression which has made it hard to finance the Home has also made it hard for the children to finance themselves. Under normal conditions, relatives might be found who are able to care for them, but not now.

But the side of it that I have presented is not the side that I started out to present. I want us to think of how much that Children's Home has meant to the N. C. Annual Conference. It has been one of the rallying points for the entire conference. It is true that some people have never warmed up to the Home as much as some of us think they ought to do; however, we have no quarrel with anyone about that. But it is safe to say that the Home has been a blessing to many people that have never sent any children there. It has furnished the opportunity for many people to give of their time and their substance, and their souls have grown great. Many people in the conference today—and there are many gone to heaven—who are bigger and better because of the Home.

While I do not claim to be one of the ancients, yet I can recall the time when there was no home for children among us. There was nothing for us to rally around except the church paper, which has also been a blessing. It is true, we have had our local churches for more than a hundred years, but these have not furnished the opportunity for people to become united in a common cause. The truth of the matter is, our churches were so widely separated that we hardly knew they existed. Then in 1910 we heard that a home for orphan children was being established. Credit for establishing the home has already been bestowed upon the heads of those who were worthy of it. But I am inclined to think there is one more who should have a little more recognition in this matter. That person is Rev. G. L. Reynolds, who was running the school at Denton and who was in the very front ranks of those who were in favor of establishing a home there. It is generally understood that he agreed to teach the children free of charge besides doing other things for them if the home were established there. And it was established there! All honor to Denton and to those responsible for establishing it there. Then it was decided that it would be wise to move it to High Point, and with this the most of us agree. Then there was a campaign for funds, and finally the buildings began to go up and our hearts began to throb with joy as we saw that we were to take our place alongside other denominations who wanted to care for helpless children and thus fulfill the law of Christ. During the history of the institution there have been many great days. The day of the laying of the cornerstone, the dedication day, and many days—all of them have been great days, and as we have mingled together and studied our problems together we have thanked God and have taken courage.

But at first we were dreaming of what we were going to do. Now it is no longer a speculation but it is a matter of history as to what we have done. The buildings have been erected and the Home has been turning out its product—ah, there is always the rub. Will the thing do what we want it to do? Will it produce men and women that the church can be proud of? While there may be a few exceptions, yet I would say that the church has nothing to be ashamed of in the lives that the Home has produced. It has been my good fortune to be pastor of several young people that have come out from the Home, and I want to give my testimony to the fact that they have measured up. Of course they were not angels. We did not expect them to be. They are just young people with their hopes and aspirations as the rest of us have ours. But they have been real young people and the most of them are making good. And as the years come and go I am of the opinion that the church can be still prouder of them.

It is also doubtful whether we have ever undertaken anything that the people got as much pleasure out of contributing to as they have the Children's Home. Offerings have always been voluntary. No assessment has ever been levied. The Annual Conference has stood back of the institution, and yet is has wisely left the matter in the hands of the people as to their gifts. And while there has been some difficulty in financing the Home during the past few years, I still believe our people will come to the rescue of this worthy institution.

It is a worthy institution and is being conducted economically by most worthy people, so why should we fall down in our greatest opportunity?

So this letter is to congratulate the Home on its achievement, and to congratulate all those who have had any part in its development and it is to wish continued prosperity to the one institution around which we have rallied and because of which we have become a greater people and a greater church.

LET 'EM ROLL

What to all intents and purposes was an animated log followed by a group of more or less interested spectators, rolled by the gate of the Rehuri School in Rahuri, India, about vesper time one Sunday evening. Then the log evolved into a man rolling himself to glory at the rate of five miles per day. He had been on the road for four and a half months. His destination was the temple of Pandharpur, domicile of the god Vithoba. Says Miss E. Loleta Wood, who saw the man: "To this god the man will bring his offering of a bruised and broken body hoping to receive in return that peace and soul-happiness that comes when the heart has found God. With scenes like this unfolding themselves at our very doors, do you wonder we become a bit heartsick when we hear uninformed persons saying that there is no further need of missions and that the religions of India and China or Africa are better suited to their needs than is Christ's message of love?" —*Selected.*

THE DAY OF REDEMPTION

There will come a time when the Lord God will take unto Himself His spiritual inheritance,—those redeemed by the blood of Jesus and filled with the Holy Spirit—and bestow upon them their reward. He will come in glory with a mighty triumph and the dead in Christ will be caught up to meet Him. It is very sad indeed to learn that some of the present-day Christians are content to live as they now live in the world and do not hope for the immediate return of our Lord. I think that the day should be looked forward to with joy; for our Master cometh in exalted glory to take us to the mansions and delights that we will share with Him. The thought and hope, "the day of my redemption draweth nigh," should be high in the mind of the Christian. He should anticipate it with gladness.

"Behold, he cometh with the clouds; and every eye shall see him." Rev. 1:7. His coming shall be as a thief in the night, or as a man returning from a long journey. No man knoweth the time, either when he himself will die, or when the Lord will return. God tells us to be ready; he does not say, "Get ready," but "Be ready." It is true, dear friends. Our Jesus went away, sending us the Holy Spirit on his departure, and He must return. Oh, what rejoicing! That will be one of the greatest moments in the life of the true Christian. At the first resurrection, Christ will come as a thief in the night to steal away his saints from a world of tribulation. At the second, those who "were left" will be brought before Him for judgment.

There is a song that reads, "And I shall see him face to face." It will surely mean something to be able to stand before the mighty eye of our Lord and hear his words of approval. But, oh, how awful to hear "Depart from me . . " Even if there were no hell it would be desolation to be exiled from Jesus—for eternity! Yes, it would be more than desolation.

However, these thoughts should not lead to discontentment with his lot on the part of the Christian. There is much to be accomplished. Jesus would not have us be idle. We must work and fight and pray, and serve gladly where our Father puts us. We are to prepare for the final winding up of events when He shall come again. Serve God joyfully all of the days of your life and work for the salvation of others. We should be more than glad to obey Him, and let Him have His way in everything, for it is by His marvelous plan that our salvation is even possible.

And in the words of another song, "I want to be found ready when He comes." The important thing is to be prepared to meet God, and to be a fruitful tree. Don't bury your talent, for some time, we do not know when, Almighty God will require it of you, with interest.

CHARLES W. STONE.

Siler City, N. C.

"And what was Joshua's experience? Well, he told the people almost with his dying breath, "Ye know in all your hearts and in all your souls that not one thing hath failed of all the good things which the Lord your God spake concerning you." And this will be thy experience, too, O my soul!" —*Thomas Champness.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

These Churches Pay A. C. Budget in September

Pinnacle, North Davidson, Mocksville, Moriah, Midland, Littleton, Democrat.

These Churches Have Paid Some A. C. Claims

Gibsonville—All claims.

Kannapolis—Church Extension, A. C. Expenses, College assessment.

Denton Charge—Canaan church, A. C. Expenses; Denton church, Superanuates, A. C. Expenses.

Spring Church—A. C. Expenses; Pleasant Hill, Superannuates.

Vance Charge—New Hope and Spring Valley paid Superannuates.

First Church, Thomasville—Church Extension.

Randleman Charge—Worthville church paid A. C. Expenses, A. C. Debt, Superannuates, Church Extension; Randleman, paid Church Extension; New Salem, paid Church Extension and A. C. Expenses; Level Cross, paid Church Extension.

Yarborough Chapel—paid Church Extension, A. C. Expenses, and A. C. Debt.

Anderson Charge—Fairview church paid A. C. Expenses, A. C. Debt, and Church Extension.

Concord, First church—paid Church Extension, Superannuates, and A. C. Expenses.

Calvary church—paid Church Extension, A. C. Expenses, A. C. Debt.

Enfield—paid A. C. Expenses and College.

Whitakers Chapel—paid A. C. Expenses, Church Extension, Superannuates.

West Thomasville—Superannuates, A. C. Debt.

Guilford Charge—all churches paid A. C. Debt, Superannuates, Church Extension.

Community Church, Thomasville—paid Church Extension, Superannuates, A. C. Expenses, A. C. Debt.

Whitakers—paid A. C. Debt, A. C. Expenses, Church Extension and Superannuates.

Shiloh—paid World Service, A. C. Expenses, A. C. Debt, Church Extension, Superannuates.

Friendship, same charge—paid College, A. C. Debt, A. C. Expenses, Church Extension and Superannuates; Greers, paid College.

Saxapahaw Charge—Concord church, paid A. C. Expenses.

Pinnacle Charge—all churches paid Church Extension.

North Davidson Charge—Mt. Pleasant paid Church Extension; Canaan, paid Superannuates and A. C. Expenses.

Mt. Pleasant and Pleasant Union—paid Church Extension.

Mt. Hermon—Cedar Cliff, paid Church Extension and Superannuates.

Kernersville Charge—all churches paid Church Extension.

Orange Charge—all churches paid Church Extension.

Siler City Charge—Piney Grove paid Church Extension and A. C. Expenses.

Creswell Charge—Mt. Hermon paid Church Extension.

First Church, Burlington—paid Church Extension and A. C. Expenses.

Graham—paid A. C. Expenses.

Greenville Charge—Matthews and Philadelphia paid A. C. Expenses; Wesley, Church Extension and Superannuates.

Tabernacle Charge—Julian, paid A. C. Expenses and Superannuates.

Roberta—paid A. C. Debt.

St. Paul—paid A. C. Expenses and Superannuates.

Draper—paid Church Extension and A. C. Expenses.

Mebane Church—paid A. C. Expenses, Church Extension, Superannuates.

Weaverville Charge—Weaverville, A. C. Expenses, Superannuates; Mt. Zion, Superannuates.

State Street Charge—Bethesda and State Street, Church Extension and College Maintenance.

First Church, Lexington—paid A. C. Expenses, Superannuates.

Welch Memorial Church—paid A. C. Expenses.

The above is given as a set-up of the achievements of the churches on these Annual Conference claims. Many churches have paid part of several of these claims which are not mentioned here. We hope to add to this list as the claims are paid and to run in the HERALD the names of churches which have paid all claims during October. If the pastors and official boards will get busy on this at once we hope to exhibit a good showing for the year by the first week in November.

Pastor Appointed for First Church, High Point

Brother J. Clay Madison has been appointed pastor of First Church, High Point.

Denton Charge, Rev. J. T. Bowman, Pastor

This is a five-point charge. I visited three of the churches last Sunday, Canaan, Piney Grove and Denton, in the order named. These are the stronger churches of the work, and there were present about the usual congregations at the first two churches, these being the regular services. The service at Denton was an extra service, and made a conflict with one of the other denominations, but the pastor thought we had as many as usual; there was a fine attendance.

This is Brother Bowman's first year on this work, but he appears to be getting a good grip on it, and the people are co-operating with him, so far as I could ascertain. He and Mrs. Bowman are doing an especially fine piece of work at Denton with the young people. It was obvious to a visitor, and the people appreciate it. A mimeographed order of worship is given those in attendance to guide them, which would do credit in any church, and the youth are showing their appreciation by their attendance, and use of it.

The church building here is in good repair and will naturally attract the stranger to the town. We also have some very fine men and women leading here, which helps so much. It makes one's heart ache to attend services in some churches and see the great need of leadership. The people could be found to fill the church, and they would go there, if there were those there to lead them in the work of the church. It is too bad to see a Sunday school period almost wasted by those who do not know what to do to make it worth while. Here is our problem in far too many communities. It is being relieved somewhat, but we are still in need of those who, like Gideon, can say, "Look on me and do thou likewise."

Some Quarterly Conferences

Why Not—October 20 at 11 a.m.
West Thomasville—October 24 at 7 p.m.
Shiloh Charge—October 26 at 2 p.m.
Denton—October 26 at 7:30 p.m.
Guilford Charge—October 27 at 2:30.
Orange Charge—November 3 at 2 p.m.

Plan of Appointments

September 16—Saxapahaw charge; Orange Chapel at 11 a.m., Concord afternoon, Salem at night.

September 17—M. P. Ministers Association, Greensboro.

September 23—Cleveland charge; Oak Grove at 11 a.m., Moriah afternoon, Lawndale at night.

September 30—Community church, 11 a.m.; First church, Thomasville, 8 p.m.

October 7—West End, Greensboro.

October 14—Connelly Springs charge.

October 21—Grace church, 11 a.m.; First church, Lexington, afternoon and night.

October 28—Shiloh charge; Greers Chapel at 11 a.m., Friendship afternoon.

R. M. Andrews.

OUR CHURCH

Is it true that our church is losing its spiritual power? Of course, we have perhaps the best organized, best directed church along technical, financial, and business lines of any Protestant denomination. However, I am not speaking of the technical side, but of the spiritual side of our church. Oh yes, we have the same doctrine all right. We have what is to be considered a very fine set of educated ministers; but why is it that the real, old-time, Holy Ghost meetings, when the Spirit of the Lord held sway, are not so numerous in our church? Why is it that old time revivals and otherwise when seekers fell at the altar, are becoming scarce? Can it be that every soul within reach of our church has been saved? The fire does not seem to often fall any more—it does in some churches. Where is the church that Luther started! Alas, it seems that a diffusion has taken place, and worldly affairs have become too important in the church.

Yes, the form is here, but where are the essentials that go into it? Has the place that prayer has occupied in our church, and in the homes of members, gone? Oh Christians, let us pray more. "Men ought always to pray and not faint."

It seems that the center from which our activities are conducted has departed from the place of our knees and on our faces! Jesus not only felt the need of prayer and talked of it, but He prayed. God help us to say, "Is it I, Lord?"

Our church has lost something. Is it prayer?

Charles W. Stone.

A FOURFOLD CRUSADE

From the President's Report to the Ohio Annual Conference

By John Clark Williams

I would call this conference, and all Christians everywhere, to a fourfold crusade in the name of the Master.

1. An Avalanche of Good Deeds

One of the most beautiful things said of Jesus is that he went about doing good. We are charmed by this fact. The ideal disciple is the one who approaches the Master in this respect. The life of mankind needs to be flooded with an outpouring of fine, blessed living, on the part of Christian people, who do not weary in well-doing, whose hearts find their chief joy in doing things by which others are blessed, and who for the sake of Christ and mankind will give themselves completely in meeting the opportunities which arise.

The church needs a new baptism into his grace. There is a woeful lack of it manifest at times when people of God act like pagans. Pagan ways of selfishness, thoughtlessness of others, personal ambitions, greed, avarice, battle for admission at the doors of the church, and at the threshold of our personal lives. But until we joyfully, constantly, triumphantly pour out a flood of good deeds, blessing the race, we will neither well represent the Master, nor awaken in the hearts of others a longing after our faith.

2. The Right Use of Money

We Christians are on trial today. Since John Calvin broke down the Christian ideal of poverty, the church has had a battle to control wealth in the interest of the Kingdom. Today no Christian among us asks to be poor. Rather we seek wealth and what seem to be the advantages of wealth even if that go beyond the desire for a high standard of living. The abundant life is thought of in terms of bath tubs, radios, autos, bridge tables, electric fans, frigidaires, quite as fully as in terms of sins forgiven, righteousness, peace, and joy in the Holy Ghost. Money makes the wheels go round, therefore money must be secured. John Wesley saw clearly that if the Christian became rich his problem of the right use of money became much greater than when he was poor. In the Middle Ages Jews and sinners were the great money-lenders. Since John Calvin's day Jews and sinners have had strong competition among Presbyterians, Episcopalians, now and then Methodist Episcopalians, and once in a long time a Methodist Protestant. The One who became poor that we might become rich had something finer than material wealth in mind. Yet the wealth of the world had better be in the hands of the saints than in the hands of the sinners, provided the saints are blessed with a moral armament invulnerable to pagan impulses. But just now it's not the sinner who is withholding his money from God or is short in his sacrifices, that concerns us. It is the churchman who withholds, and his withholding "tendeth to poverty." In all the centuries there was never a greater need than now that churchmen of all classes manifest the Spirit of Christ in the handling of money and wealth. We cannot be wholly Christian while our ideals of acquiring and of use of money and wealth are pagan. A financial code for the church would have to begin with "The tithe is the Lord's"—a standard that our General Conference will not write into our church law or one-third of our people accept in their personal living. A crusade for Christ will include our money, else it will not include our hearts.

3. Soul-Winning

We must return to soul-winning as our chief goal. Nothing short of this can be a crusade for Christ. Either we have concluded that sinners are saints in the making, or we have no message for them, or we have no passion to win them, or we are too self-conscious to present our cause, or the people are waiting for the preachers, or the preachers are waiting for the evangelists.

Our record this year as well as that of recent years demands either that we as pastors become more evangelistic, or that we return to the custom of setting apart a group of men who seem called especially to do the work of evangelists. We must turn anew to this soul-winning task, else there is no use of thinking in terms of a crusade for Christ.

4. Break Every Yoke

The prophet Isaiah almost in despair cried:

"Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

"Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh."

There is a militancy in the spirit of the church, which is normal. Aside from rites and ceremonies there must be a disposition to put away from us evils of every sort. The methods must be in keeping with the spirit of Christ. Many situations persist because of our apathy. Someone has said, "The Age is marked by the three A's: Avarice, Appetite, and Apathy." Evils are flourishing because of these. They affect us all—the last especially. Apathy is the paralytic blight of today. It is a semi-conscious suppression of our sense of right and duty, with a disposition to pass into a religious coma. Someone must cry aloud, "Awake! thou that sleepest. Who is on the Lord's side let him go up to the help of the Lord against the mighty." "Break every yoke."

The yoke of ignorance must be broken if an enlightened humanity is our goal. Ignorance is death-dealing,—spiritually, mentally, morally. Christianity and ignorance are incompatible. Wisdom and knowledge must do team work. Let a prayer be offered for every school. Christian culture trains the light of hope and holiness upon society, progressively promoting human well-being.

Break the Yoke of Evil

Society is beset by death-spreading evils—diseases of the body, immoralities, pagan ambitions dripping in blood, uprisings against social conventions of recognized merit, crushing of human hopes. Shall the Messiah have come in vain for the masses and multitudes?

Break the Yoke of Public Wrongs

The aspiration of sincerest hearts the world over is a by-product of the Gospel. That men try Communism, Socialism, or other forms of modern political and economic expression need surprise no one. Social progress is inherently related to the will of groups to take a dare, to make an adventure. Christian standards produce dissatisfaction with wrong conditions. The Gospel of Christian idealism has far outrun the living evidences of its practical social worth. Our racial yearning after the better things has been aroused to passionate fury, by gleams of the Kingdom of God on earth, without there having been born in the heart of life, the realization that righteousness, good will, and self-sacrifice are assential to the achievement of the Kingdom. The sale of the public welfare for business advantages, for political partisan success, for class benefit, is a yoke to be broken.

The traffic in liquor is a traffic in souls, a traffic in crime, a traffic in death. Revenue from that source disgraces the State, compromises honor, offends God, shames wisdom, mocks patriotism, and should consign its advocates to a fool's banishment, if not a traitor's fate. This traffic, fathered by our shocked business desperation, mothered by our seared political conscience, born on the front porch of expediency, while most of the church accepted its false heralds as if they had never been known to lie. This nation's enemy Number One at the height of his iniquity with his kind in crime, never once held an ounce of peril to the ton held by this reborn thing. Ninety-nine per cent of the people condemned Enemy Number One, rejecting his way, while seventy-five per cent of this nation now, knowing its evil, palliate this thing—compromise with it—vote for those who sustain it. This is the moral peril of our day. This yoke must be broken.

The spiteful eviction of the poor from tenement houses out into the roadside hospitality beats the tales of feudal times. To respond to the demands of labor with the guns of the militia is to debase the purpose of Government. To longer allow the private manufacture of the materials of war is to entrust the peace of the world to the mercy and morals of avarice.

These Yokes Must Be Broken!

Time does not allow me to call attention to more. You are concerned as well as I. You will do your part. But if we are to make next year carry forward in this work of the Master, we must strengthen the ties that bind us together, sweeten our fellowship with all the people of God everywhere, train our hearts in the wholesome business of loving mankind as the Master loved, and quicken our perceptions as to the difference between right and wrong, conscious of this fact: that God's will can be done on earth, as it is done in heaven.

Onward with the Infinite!
Climb the golden hill
Of noble purpose, holy will.
Let words be spoken
As yokes are broken,
Befitting the Master's praise,
Upholding the Master's ways;
Till the Kingdom come,
On with the Infinite!

◆

"Therefore do not be terrified if you feel too entirely unworthy and impure; for if your thoughts are fixed on that you will forget and lose this confidence and trust in Christ."

YOUR RELIGION—AND YOU!

The following statement from Dr. Robert E. Speer is well worth the reading by any young person. Yes, re-reading again and again:

"Any man who has a religion is bound to do one of two things, change it or spread it. If it isn't true, he must give it up. If it is true, he must give it away. This is not the duty of ministers only. Religion is not an affair of a profession or of a caste. It is the business of every common man. There is no proxy religion. Each man has his own. If he hasn't, he has none. No other man can have it for him. And if he has his own, then he must propagate it, if it is true, or repudiate it, if it is false.

"The idea that the world or any one land is to be evangelized by one section of the Christian body is preposterous for many reasons: chiefly because a faith that does not make every professor eager to propagate it is not worth propagating, and will not be received by any people to whom it is offered. The religion that would spread among men must be offered by man to man, and its power must be seen in dominating the lives of all its adherents and making them eager for its dissemination. This is essential as a testimonial of worth.

"The minister is to be simply colonel of the regiment. The real fighting is to be done by the men in the ranks who carry the guns. No ideal could be more non-Christian or more irrational than that the religious colonel is engaged to do the fighting for his men, while they sit at ease. And yet, perhaps, there is one idea current which is still more absurd. That is, that there is to be no fighting at all, but that the colonel is paid to spend his time solacing his regiment, or giving it gentle, educative instruction, not destined ever to result in any downright, manly effort on the part of the whole regiment to do anything against the enemy.

"Laymen are bound to propagate their religion by speaking about it, by preaching it, in fact. Telling men the Gospel, explaining what Christ can be to a man, is preaching, as scriptural as any preaching can be made. Ministers ought to make this plain, and lay the duty of such preaching upon all their laymen, and teach them how to do it. It makes no difference if it is done haltingly. A broken testimony from a laborer to his friend is likely to be more effective than a smotoh and conclusive morning sermon. The true ideal of Christian evangelism is the propagation of Christianity, not by public preachers so much as by private conversation and the testimony of common men.

"And no religious propaganda is likely to accomplish much that does not spring from, and rest upon, a *family life, visibly influenced by religion.* If men talk about Christianity to their fellows and have religionless homes, or homes marked by unkindness, harshness, distrust, their talk is as sounding brass and clanging cymbals. The home is the test of religion. And the best fountain and corroboration of religious testimony is the Christian home, where *the family has its altar, and prays and worships as a family, openly and unitedly, before the Father after whom it is named.* When all our homes are evidently filled with the Spirit of Christ, then the Gospel will spread as it will never spread from church or chapel."—*The Covenanter Witness.*

A PRAYER

This beautiful composition was found in Charleston, S. C., at the time of the Civil War. It was printed on very heavy satin and is a great literary curiosity. It appeared recently in a bulletin of a Methodist church in Pennsylvania.

THE LORD'S PRAYER

Thou to the mercy seat, our souls dost gather, to do our duty unto Thee
OUR FATHER
To whom all praise, all honour now be given; for Thou art the great God
WHO ART IN HEAVEN
Thou, by Thy wisdom, rulest the world's whole frame, forever, therefore
HALLOWED BE THY NAME
Let never more, delay divide us from Thy glorious grace, but let
THY KINGDOM COME
Let Thy commands opposed by none, but Thy good pleasure and
THY WILL BE DONE
And let our promptness to obey be even the very same
IN EARTH AS 'TIS IN HEAVEN
Then for our souls, O Lord, we also pray, Thou wouldst be pleased to
GIVE US THIS DAY
The food of life wherewith our souls are fed, sufficient raiment, and
OUR DAILY BREAD
With every needful thing do Thou relieve us, and of Thy mercy, pity
AND FORGIVE US
All our misdeeds, for Him whom Thou didst please to make an offering for
OUR TRESPASSES
And forasmuch, O Lord, as we believe that Thou wilt pardon us
AS WE FORGIVE
Let that love teach, wherewith Thou didst acquaint us to pardon all
THOSE WHO TRESPASS AGAINST US
And though sometimes Thou find'st we've forgot this love for Thee, yet help
AND LEAD US NOT
Through soul or body's want, to desperation, nor let earth's gain drive us
INTO TEMPTATION
Let not the soul of any true believer fall in time of trial
BUT DELIVER
Yea, save them from the malice of the devil, and in both life and death keep
US FROM EVIL
Thus pray we, Lord, for that of Thee, from whom this may be had
FOR THINE IS THE KINGDOM
This world is of Thy work, a wondrous story, to Thee belongs
THE POWER AND THE GLORY
And all Thy wondrous works have ended never, but will remain forever and
FOREVER
Thus we poor creatures would confess again, and thus would say eternally
AMEN.

OUR STORY PAGE

SELFISH SUSAN'S LESSON

Susan was the happiest little girl on Cedar street when she came home one afternoon and found a lovely new rope swing under the apple tree in the back yard.

"O father!" she cried eagerly when she discovered the treasure. "I'll not fret to go outside my own yard any more to play, for I am always happy when I swing, and nobody else on the street has a swing, so everybody will want to come in my yard to play."

Now in that instance it happened that Susan was right; there wasn't another swing on Cedar street, and the very next day after she found one on her lawn the children began tripping in to have a ride in it.

"This my swing," announced Susan when she found Tom Carr and Katie Moore, her closest neighbors, waiting to try it out, "and nobody can swing in it but me."

"Please, Susan," they teased, "let us have a try at it."

"No, indeed!" retorted Susan, "nobody but myself is going to swing in this swing." And accordingly she crawled in and started swinging.

For a little while Katie and Tom hung around, thinking maybe Susan would change her mind and invite them to ride—once, at least—but she didn't, and eventually they departed, and once they left, they decided they would not return any more until Susan invited them.

A few days went by and Susan did not miss her playmates in the least, but finally the newness of the swing wore off, and Susan began to wish she had some one to run about the yard with, and then she decided since nobody came to play in her yard that she would run over and play with her neighbors. But—oh, dear—what a cool welcome she got when she slipped into the Moore yard.

"I came over to play spy with you and Tom," said Susan pleasantly.

"Three is too many to play 'I spy' in our yard," responded Katie.

"You had better go back and swing," announced Tom

Then suddenly Susan had a queer feeling around her heart, and a mist of tears gathered in her eyes, for instantly she realized she was getting a tasteof her own medicine, and she didn't like it.

Just for a minute Susan stood looking at the playmates she had snubbed and been snubbed by in return, and then she moved closer to them.

"Listen, now," she said soberly, "I know I am to blame—but even a swing isn't worth while if you haven't anybody to enjoy it with. Come on over and try it out."

"You mean it?" exclaimed Tom.

"Sure, I mean it," answered Susan, "I've discovered selfishness doesn't pay, and it's far more fun to divide what you have with your friends."

And once having made this doscovery, Selfish Susan became a thing of the past, and developed into a most delightful neighbor.—*Olive Plants.*

RAGGED TOM, THE SURETY

On Sunday afternoon a big boy stood at the door of the Sounday school. He was so bad that he had been turned out of school the Sunday before. His father and mother brought him, and begged he might be received in again. The superintendent said: "We should be glad to do him good, but we are afraid he will ruin all the other children. It is very bad for a school when a big boy sets a wicked example."

"We know he is a bad boy at school," said the parents, "but he is ten times worse at home, and he will be lost if you do not take him back."

"We could take him back if we could secure his good behavior. I will see," thought the superintendent.

So he stepped back into the school and rang the bell for silence. All listened while he said, "That boy wants to come into the school again, but we cannot take him back without making sure of his good behavior. Will any one be surety for him?"

A pause followed. The elder boys shook their heads. They said they knew him too well. The others did not care for him. But one little boy pitied the big bad boy, and was very sorry no one would be surety. The little boy went by the name of "Ragged Tom." It was not his fault that he was ragged, for his mother was very poor. The superintendent heard the little voice, "If you please, sir, I will, sir."

"You, Tom? A little boy like you? Do you know what is meant by being a surety, Tom?"

"Yes, sir, if you please; it means that when he is a bad boy I am to be punished for it."

"And are you willing to be punished for that big boy?"

"Yes, sir, if he's bad again."

"Then come in," said the superintendent, looking to the door; and the big boy, with a downcast face, walked across the floor. He was thinking as he walked, "I know I'm a bad boy, but I'm not as bad as that! I'll never let that little fellow be punished for me—no, never." God had graciously put that thought into the big boy's mind.

As the children were leaving school, the superintendent saw the big boy and little Tom walking together. He said to himself, "I am afraid that boy will do Tom harm. I must go and look after them."

When he reached the cottage where Tom lived, he said to his mother, "Where is your son, Tom?"

"Oh, he's just gone upstairs with a great big boy he brought with him. I don't know what they're doing."

"May I go up?"

"Oh, yes, sir."

The superintendent went softly and quickly up the stairs, and as he reached the top, he could see through the door that Tom and the boy were kneeling together. He soon heard Tom's voice saying, "O Lord, make this boy that has been the worst boy in the school, O Lord, make him the best."

The superintendent knelt down by Tom's side, and they all prayed together.

God heard him, and He made the big boy one of the best boys in the school, and raised up friends for "Ragged Tom," who put him to school, and after that sent him to college, so that at length he went to be a missionary to the heathen.—*Unknown.*

OUR CHILDREN'S HOME

Baraca Class, Gibsonville clothing child	$5.00
Matthews Chapel	1.00
Whitakers S. S.	5.00
Elbaville, S. S. and Church, Mocksville.	5.35
Union Chapel S. S., Granville	6.45
First Church S. S., Winston-Salem	10.00
Kannapolis S. S.	6.00
Chestnut Ridge S. S., Orange	1.50
Mt. Hermon S. S., Mt. Hermon	2.60
Concord, Saxapahaw	2.00
Glen Raven S. S.	3.44
Bess Chapel S. S.	1.67
Community Church S. S.	4.82
Concord S. S.	20.00
Gibsonville S. S.	6.70
State Street S. S.	3.56
Worthville S. S., Randolph	7.11
Mt. Pleasant S. S., Mt. Pleasant	7.00
Midway S. S., Haw River	2.61
Brown Summit S. S., Haw River	1.00
Fairfield S. S., Guilford	2.00
Hickory Grove S. S., Guilford	1.45
Midway Church	8.00
Pilot Church S. S., Pinnacle-Mt. Zion	2.55
First Church S. S., Thomasville	15.00
First Church S. S., Lexington	6.00
Saxapahaw, Saxapahaw	2.00
First Church S. S., Burlington	37.07
Siler City S. S.	7.12
Mt. Pleasant S. S., N. Davidson	1.20
Mt. Lebanon, Randleman	3.66
Mt. Lebanon, Randleman, Specials for September 13	12.98
The Gleaner's Class, Fairmont, W. Va., feeding child	5.00
New Hope, Vance	2.00
Whitakers Chapel, Enfield	2.50
N. C. Branch, Woman's Auxiliary, by the treasurer	106.83
Philathea class, Gibsonville, feeding child	11.25
Friendship S. S., Mt. Hermon, August and September	10.00
Pleasant Grove S. S.	6.51
Sale of old clothing, kindness Miss Martha Parsons	6.00
Mitchell's Grove S. S., Guilford	2.00
Maple Spring, Forsyth, special for September 13th	18.34
Harris Chapel, Vance, special for September 13	2.00

Clothing and Other Gifts

Mrs. Hite, Henderson, N. C., 2 coats, 17 dresses, 3 blouses, 2 aprons, 2 pair bloomers, 2 pair gloves, and 9 pieces of underwear.

Woman's Auxiliary, Maple Springs, Forsyth, 33 half-gallon cans of fruit and vegetables.

The children of Ionia, Mo., 15 Missouri mules (toys).

We are profoundly grateful for so good a report this week. We also greatly appreciate the individual boxes of clothing which are coming in from the various groups of women throughout the Conference for our girls. These packages are being acknowledged from the office.

Children's Home Day

Thursday of this week is Children's Home Day, and the day itself will tell the story of the results of "A Worthy Honor Roll." We are hoping for good results, and we know ahead of time that some churches will make good reports. We thank all our people for their interest in the Home.

Still Pleading for Our Boys

We have 52 boys, all of whom need clothing for the winter. And both boys and girls need shoes. Good used clothing will help, but it is going to take money in the main; for not a great deal of used clothing ever comes in for boys. We take it that your boys wear out their clothing until very little of it reaches us.

Produce

Produce is beginning to come in. Gather yours and bring it to us if you can. If you cannot bring it, please let us know and we will send for it. Grain products and potatoes will be very helpful this fall. Thank you and God bless you every one.

Just as we were ready to mail this report Mr. and Mrs. D. T. Smith, of Tabernacle, came with 60 watermelons and gladdened the hearts of all our children.

A. G. DIXON, Supt.

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TOMATOES PROMOTE HEALTH

Good teeth, freedom from disease and a good appetite are the three things promoted by the rich vitamin content of tomatoes. Of course tomatoes must appear upon the menu daily if good results are to be expected. The caso with which tomato juice is made and canned makes the fellow with a garden especially blessed. With a good supply of tomatoes there is no reason why there should not be tomato juice for the family the year round. Choose tomatoes which are very ripe, wash and cook them and then press them through a sieve. Heat the resulting juice to the bboiling point and can. The seasoning should be done at the time of the first cooking and it might be found desirable to add sweet peppers and mixed spice at this time. Three peppers and teaspoonful of sice to each bushel of tomatoes should be sufficient.—Pathfinder.

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CHURCH UNION MEET

The Commissioners on Church Union, representing the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church, held their initial meeting in Chicago, August 28-29, with about 35 Commissioners present. In due time an official report of the meeting will be prepared by the three secretaries and given to the press. I cannot, of course, anticipate that report. I may say, however, that the meeting was characterized by an unmistakable desire for union, and by thoughtful, earnest, prayerful effort to bring these three churches into organic fellowship.

S. W. TAYLOR.

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COWLICK HUMAN

While it may a source of constant irritation to the mother who likes to have her little boy look neat and well-groomed, part of the time, at least, the cowlick is an indication that its owner is a little farther removed from "cousin ape" than some of our scientists would have us believe. According to Dr. T. B. Stewart, of the Smithsonian Institution, it is something which is never found on the ape. The orangutan has a hairformation which does resemble it some but it is way back on the head and never near the crowd where the plume appears on "Sonny's head.—Pathfinder.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE TO THANK-OFFERING SECRETARIES

Having been misinformed myself as to the month for the Fall Thank-Offering Service, I have possibly misinformed some of you. SEPTEMBER is Thank-Offering month for the N. C. Branch of Women's Work, and not November. Therefore, if you have not already planned your program, please do so at once, and hold the service at the first convenient date. Interesting programs have been prepared by Mrs. Henry H. Maier, and are published in the August and September issues of the Missionary Record. Additional copies of these issues may be had by writing Miss Bettie S. Bittingham, 516 N. Charles Street, Baltimore, Md.

Last year N. C.'s September Thank-Offering amounted to $402.28. Let's go over the $500 goal this year! You can help do this by urging big offerings in your local Auxiliary. If you desire additional Thank-Offering boxes or envelopes, or other information, please ask for it. Please write and tell me the amount of your Thank-Offering as soon as convenient after your special service.

Yours for a big Thank-Offering,
MRS. RALPH H. VANCE,
Sec'y Thank-Offering N. C. Branch,
High Point, N. C.

◆

SOMETHING TO DISCOURAGE BUGS

Sodium fluoride is good insecticide for many of the pests that infest the kitchen and other parts of the house. This is a heavy powder and it can be sprinkled around almost anywhere and will not blow away. It is also non-poisonous, which is a great advantage. Children and household pets will not be in danger from it. For roaches it is especially effective. It can even be sprinkled in ice boxes and on shelves where food is kept. It will kill fleas on animals. If the animal's fur is brushed well afterward no discomfort will result. Sodium fluoride can also be used to advantage around chicken houses, etc. Even ants show a dislike for it.—Pathfinder.

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AN OBSERVATION

Doubtless more banks would be "liquid" if they had rolled
Some of the water from the stocks that were sold;
At least they would be wiser if only they knew
The moisture content of the bonds that are "dew."—Guion Lee in Pathfinder.

◆

HONOR TO WHOM HONOR IS DUE

In looking over the Honor Roll as published in the Journal of the last Annual Conference, I recently noticed that First Church, Winston-Salem, was not credited with having raised its quota in full of Herald subscriptions. This recognition should have been given and I am sure that I wrote it down that way. We'll blame it on the printer.

J. E. PRITCHARD, Former Pastor.

FROM PASTORS *and* PEOPLE

Asheville.—I just knew that Philathea class would rally. They led the Adult Department in both attendance and collection this week. Wake up, Fawcett Bible Class, make them work to keep ahead. The Men's Class, which heretofore has been few and far between, rallied on Sunday and bids fair to be a real rival of the Philathea Class. You are going to have to work now, Philatheas, to keep ahead of both the Men's Class and the Fawcett Bible Class; but with your enthusiastic president, Mrs. Robey Wilson, and your efficient teacher, Miss Cunningham, keeping ahead will be just play.

Hurrah! I knew those Junior Girls would do it! They were ahead of the Junior Boys in collection Sunday; so, Junior Boys, you will have to get a move on you. Miss Irene Miller, Junior Girls' teacher, is an enthusiast, and her class is catching some of her spirit. Mrs. Bolick's Beginners are still way ahead in attendance. Good for the little folk! Our Sunday school is certainly doing well now.

We are real sorry to be losing Miss Josie McNeill from our Children's Department, but happy that she is going to be able to attend High Point College again this year. Miss McNeill has been our Primary teacher for some time and a splendid teacher she is, too. Mrs. McNeill is going to High Point, too, and we shall miss her equally as much as Josie. Both are such earnest workers. We shall be looking forward eagerly for their return in the spring.

Mrs. W. E. Teague will also be away most of the winter. She is to visit her children in Charlotte, N. C.

Did I say, last week, the Woman's Auxiliary was lacking enthusiasm? Well, I was all off; and I beg pardon, ladies! The three Circles were well attended this week and plans are now going forward for a supper to be given at the church Wednesday evening from 6 to 8 p. m. It is to be a real "preacher" supper, and I am sorry this paper comes out too late to extend to all of you a cordial invitation. Ladies in charge of arrangements are: Mrs. J. F. Minnis, Mrs. Hale Thomas and Mrs. G. P. Younginer. The women are also working hard on garments for two of the children at the Home. We are very glad to be able to do our bit in this way, too.

Our Children's Home birthday fund, according to Miss Clouse, chairman of that fund, has reached the sum of $11.28. We are proud of this amount, and although we are not qualified for a picture of the Home we are honestly glad to be able to help this much.

Mr. Minnis, before his sermon on Sunday, urged a special drive for this week to raise one-half of our A. C. claims. We are going to do it, too. Sometimes one wonders where the money comes from; but it comes. The people in the Asheville church have "a mind to work," as Mr. Minnis admonished us in his sermon of the morning. He preached from the text: "So built we the wall; for the people had a mind to work." (Neh. 4:6.) With "a mind to work" any group can accomplish great things, so we expect to report next week that we are "over the top" in this matter, too.

I failed to mention last week the union services being held by the five churches in this section of Asheville during the month of September. It is a great step, in the right direction, when five churches of different denominations can unite and worship together. The attendance is splendid and everyone is deriving great benefits from the messages. It gives each church a chance to see what others are doing; and it is believed will result in each group working harder so as not to be deficient in any manner. The service Sunday night was at the St. Mark's Lutheran church, with the Rev. John R. Chapman, Congregational church pastor, bringing the message.

Miss Fannie Miller, who has been absent for months because of work, was present for Christian Endeavor Sunday night. We have missed Fannie greatly and hope she will now be able to attend more regularly.

Mr. and Mrs. H. L. Hanner and family visited in Athens, Ga. this week. Mr. and Mrs. J. A. McIntire and daughter, Jane, have been away too, visiting Mrs. McIntire's family. We were glad to have both families back with us again on Sunday. Miss Louise Hanner will be leaving again on Tuesday of this week for Berea College, where she is in school.

Rev. and Mrs. J. S. Williams are expecting to be out of town this week, for a much needed rest.

Third quarterly conference is to be held at the church Wednesday evening at 8 p.m. Mr. D. J. Eller was elected our delegate to the Annual Conference at a special election held this past Sunday.

Mr. Boling is actually able to walk about, although still having to wear the cast about his neck. He is reported to be rapidly recovering and we are all so grateful.

M. L. B.

North Davidson.—Sunday was another good day for us at Mt. Pleasant. It was Home-Coming and the beginning of our special meeting. Dr. G. I. Humphreys, president of High Point College, preached the sermon. His text was Philippeans 4-19, and every one enjoyed the message. Dr. Humphreys, we hope you will soon be in our midst again. In the afternoon we had a lot of good singing and some splendid speeches by Mr. Lee Berrier of Thomasville, Mr. Horney Berrier of Canaan, also Mr. Carl Clodfelter of Canaan. Mr. Fred Craven and Mr. Paul Livengood of Bethany Reformed church had a part in the prayer service. The Canaan and Bethany Male Chorus, a quartette from Thomasville West End M. P. church and the Hedgecock Sisters furnished the music.

The girls' Sunshine Circle of Spring Hill gave a lawn party Saturday which was largely attended. They must have cleared from the preceeds twenty-five or thirty dollars. I feel sure they are in a position to soon make their payment on the piano.

We have been struggling along with the parsonage debt, we are making some payments, the ladies of Canaan have just paid $80.00, Mt. Pleasant, $25.00 and Spring Hill, $50.00. This is the ladies' work and you can see what the ladies are worth. Their activities encourage us to push on. When the tobacco market opens the men will line up with them and we will remove this debt.

We are looking forward to the fifth Sunday in September which is Home Coming day at Spring Hill. Sunday school at 10 a. m., sermon at 11 a. m., and dinner on the grounds. In the afternoon Rev. T. J. Whitehead of West End, Greensboro, will give us the afternoon message. We will have special music throughout the day. If you have loved ones buried here we hope that you will attend. We want to organize a Memorial association. Come and spend the day with us.

It is not long until Annual Conference. We have plenty of work yet to do, although I feel sure we will have a good report to carry to Conference.

C. L. G.

Friendship. — Revival services began here Sunday evening, August 26 and closed Friday August 31. We had a splendid meeting with a large number attending. Rev. R. L. Vickery delivered the sermons.

Sunday school met here Sunday at the usual hour, 10:00 a. m., with fifty present. The number has been increasing for the past few Sundays.

The Christian Endeavor met Sunday night at 7:30. It also seems to be increasing.

Preaching service will be held next fourth Sunday evening at 8:00 o'clock.

NADINE RICE.

Greensville Charge. — Our special revival services began at Hobbs the four Sunday in August and closed the following Friday night. Rev. Earl Cook of Concord, N. C., did the preaching. He preached the gospel in the good old-fashioned way; the people heard his messages gladly, and many have asked for his return next year. We trust that he will be with us again. So, do not forget us, Bro. Cook, when you make your plans for 1935. There were about ten conversions and reclamations and the church was revived. Two new members united with our church last Sunday: Mrs. Osborne Phillips, from Fountain Creek Baptist church, and little Elaine Pair.

Elaine was badly hurt during the meeting; she is able to attend school and is wearing her sweet little smile again.

Mrs. Enoch P. Pair has been ill since our meeting, but she is better at this writing.

Mrs. I. A. Jones and two sons of Richmond, Va., Mrs. Tom Barnes and children, Mrs. Stotesbury and two sons of Drewryville, Va., Mrs. I. L. Daniel of Suffolk, Va., and Mrs. Iness Moore of Washington, D. C. visited relatives in our vicinity and attended revival services here.

Our hearts were made sad to learn of the illness of Mrs. E. G. Cowan; we trust that she has recovered. Rev. and Mrs. Cowan will always be kindly remembered by the membership at Hobbs and we pray God's blessings upon them in the Master's service.

Mrs. H. L. Powell, her two children, and two grandchildren visited some friends on this charge the third week in August. It was a pleasure to see them again.

Pastor Joyner brought us a very good message last Sunday using for his subject, "Be still, and know that I am God." He said that's what America; the church; and individuals need to do today: that would increase our faith in God and in each other.

New interest is being shown here under the pastorate of Brother and Mrs. Joyner, and we trust that the Annual Conference may see it to return them to Greensville charge for another year. The parsonage looks like "home"; improvements have been made on the inside and flowers are blooming on the lawn. May God answer their prayers and help them to see some of the fruit of their labors. DORA J. PAIR, Reporter.

◆

Pensacola, Democrat Charge.—I am kindly late with my few news items from this church. We are getting along very nicely. Rev. D. I. Huss filled his regular appointment at this church the fourth Sunday in last month. Brother Huss is always present to fill his regular services. He does not disappoint his congregations. He preaches for us good and interesting sermons. Rev. Huss is liked very much by the people of our church.

Our Sunday school isn't so large in number but those who belong to it come regularly. We wish to increase in number. We are planning to have a watermelon feast real soon for the children in our Sunday school. The officers of our Sunday school attend regularly.

The folks of our church have canned 100 half-gallon cans of things for the Children's Home. We plan to raise some money next Sunday for the Children's Home.

Mr. M. H. Blankenship of our church was elected as our delegate to the Annual Conference. We are working to raise our church claims. We want our delegate to have a good report from our church when he goes to Conference. V. B.

◆

Enfield. — Our revival services began on Wednesday night, August 23, with our pastor preaching a fine sermon on that night and Friday night. On Thursday night we were fortunate in hearing Brother O. C. Loy of Halifax charge. Rev. J. Elwood Carroll (our pulpit help) was unable to come until Sunday night, August 26. The meeting closed the following Friday night. Al of the services were very fine.

Brother Carroll was with us three years ago, our people liked him then and most especially this year. He brought to our people a series of wonderfully inspirational sermons. We are most grateful to him for the services rendered our church and community; we enjoyed having him and his most likeable wife in our homes and hope that it may be our good pleasure to have him in Enfield again. We trust that much good may result from the work of our revival.

The Woman's Auxiliary met August 27 in the home of Mrs. N. W. Cousins, with Mrs. Yancey Spivey and Miss Mary Sykes as joint hostesses. This was mostly a business meeting, followed by a social hour. We were glad to have the following visitors at this meeting: Mrs. J. Elwood Carroll, Mrs. Al Vinson and Mrs. J. P. Allred of Whiteville.

Our study class met last Friday afternoon at the parsonage, at this time we began our study book "Japanese Women Speak."

The third quarterly conference met at Whitaker's Chapel church. This meeting was well attended and some good reports were made, especially fine was the pastor's report. Mr. Stanley Whitaker was declared delegate to the Annual Conference at this meting.

Mrs. Mary Barnhill, on of our faithful church and auxiliary workers, is visiting her daughter in Durham at the present time.

Mrs. Delia Bustin another of our older and loyal members has been enjoying unusually good health for her age. Mrs. Pike continues on the sick list. We miss her in all our church work.

There has been a few improvements made at the parsonage this summer. Dining room has been papered and painted and the kitchen painted. We are grateful to Brother George Parker for most of the painting as he very generously gave of his time to do this work. There are still other improvements we wish to make before winter so the building will be more comfortable for our pastor and his splendid co-worker, as we are hoping that they will want to return here again. With best wishes to all readers and workers.

REPORTER.

◆

Pilot Church, Pinnacle Charge. — We are glad to report that our church is doing very well at present. The Sunday school is one of the best as we have had an unusually good attendance all this year. The choir has taken a greater interest in singing since we purchased new song books last fall, and we are greatly encouraged by this as a good choir and a good Sunday school are a great help to any church.

The revival meeting began at our church the fifth Sunday in July and closed on Friday night. Rev. Glenn Madison was the pulpit help. His sermons were all good and greatly enjoyed. He endeared himself to the people at Pilot church. We are always glad to have Brother Madison in our homes and in our church. As a result of his preaching there were two professions; one joined the church and was baptized last Sunday morning before the preaching hour.

We are glad to welcome this new member, Mr. Claude Crews, into our church, and we hope that he will be a true follower of Christ. There was a good attendance at preaching last Sunday.

On the first Sunday in October we expect to have our Home Coming. There will be singers from other places and also speakers. We invite every one to come and enjoy the occasion with us.

Almost all the crops have been harvested in this community. The tobacco crop is of a very low quality. The hail did lots of damage around here and we have had an unusual amount of rain.

With best wishes to the Herald and its readers. REPORTER.

◆

Mt. Pleasant Charge.—It has been a long time since there has been a report in the paper from this charge, but we have been moving along, getting a few things done in the meantime.

During the months of July and August we have held a Vacation Church school at both Pleasant Union and Mount Pleasant churches. Miss Maxine Taylor supervised and taught in both schools. It was the second year that a school has been held at Pleasant Union church, but it was the first attempt at Mount Pleasant church. In the two schools we enrolled 124 sudents and gave 98 certificates for attendance and satisfactory work done. Miss Taylor did a fine piece of work in each of the schools and made many friends in the two communities. The schools were, apparently, a great success and there is much enthusiasm for others another year.

On the fourth Sunday in July, immediately following the Vacation Church school, we began a series of revival services at Pleasant Union church. Dr. N. G. Bethea preached on Sunday afternoon and twice each day during the next week, through Friday night. Even though there were no conversions and have been no additions to the church we had a good meeting and the church was revived.

On the third Sunday of August the meeting begun at Mt. Pleasant church. On Sunday we had two services. At 11:00 o'clock I preached to a large congregation. At the afternoon service we held the Vacation Church school commencement, which was enjoyed by a large audience. On Monday Mr. R. S. Troxler came and did the preaching through Friday night. Mr. Troxler was once pastor of this charge for five years, leaving here 18 years ago this fall and had not returned since that time. He is loved and respected by the people of this community, as was evidenced during his stay with us. We had a fine meeting, with more than 35 conversions and reclamations. Since then 26 have joined the church.

We realize that the conference year is almost at its close and we have a lot of money to raise before that time, but we are working at the task and hoping that we may be able to face the Annual Conference with every claim paid in full.

◆

Spencer.—Our revival meetings began September 2. Our pastor, Rev. Culbert M. Smith, came over the week before and held prayer meeting in our homes; I think the revival really begins there. We know that we have a good young preacher that is trying to build up our church here. Rev. W. M. Howard came on Monday from Moriah church and preached for us. He was our pastor last year and we were glad to have him back with us and to listen to his inspiring messages.

Rev. C. P. Morris from Kannapolis with his people came and rendered some splendid songs nearly every night. We appreciate Brother Morris and his people's services, also the co-operation of the people from the other churches of Spencer. We had the best attendance this meeting we have ever had: two joined the church and we hope to have more soon. We feel that much good has been accomplished.

Our Sunday school had the larges number present that we have had for sometime.

MRS. A. L. MOORE.

◆

Liberty.—Our pastor, Rev. Fred R. Love, filled his appointment Sunday evening. A large congregation was present to hear him. Verily, we have our feasts of spiritual food set before us in Liberty church. In love and marked earnestness, he has preached the pure Word, even Jesus Christ the Savior, our Risen Lord. We are spiritually blessed by these love feasts.

Our revival meeting begins the third Sunday in September. Remember the time—next Sunday. We cordially invite any neighboring churches to attend these services. Rev. Geo. R. Brown, of Reidsville, will assist. "The harvest truly is great. Pray ye therefore, the Lord of the harvest that he will send laborers into his harvest." We desire the prayers of all who read this, for our meeting.

On Sunday evening our Chritian Endeavor had for their topic, "Courage," led by Miss Frances Jones.

A number of our dear young people have gone away to various colleges: Mary Bowman Shepard, Marjorie Elkins and Helen Dameron to High Point College; Vernell Allred to Appalachian State Teachers' College; Parks and Dudley Coble to Mars Hill; Katherine Underwood to Coker College, Hartsville, S. C., and Paul Shepard Hardin to Wake Forest.

Mrs. V. H. Dameron was hostess to Circle No. 1 of our Woman's Auxiliary for the August meeting. Mrs. Mamie Smith led the devotional. The program was in charge of Mrs. A. D. Gregg, chairman. The hostess served delicious refreshments, assisted by her daughter, Betty.

Circle No. 3 met at the church.

Mrs. Wade Hardin will entertain the Book Club next Thursday afternoon.

Mr. and Mrs. Newton Isley are the proud parents of a little girl, Norma Fay.

A goodly number are attending prayer meeting each Wednesday evening.

Let us not forget to read the Bible, meditate thereon, and practice its teaching.

BERTINE SHEPARD, Reporter.

Shady Grove, Connelly Springs Charge.—Our revival closed August 21st with 42 conversions and 18 united with the church.

Our pastor has just closed a revival at Shiloh church, which is on this charge. There were 60 or more converted and 23 united with that church. They are expecting more to join. Some of the members said it was the most wonderful meeting they had ever experienced.

We trust that these revivals will not stop in the hearts of the people. The Ladies' Aid is still doing very good work. The total amount raised this year is $77.75. The Society has made a Yo-Yo Spread, which will be sold Saturday, September 15th, at Mr. J. P. Ingles. We will also sell ice cream and sandwiches at this place.

RUTH AIKEN, Reporter.

Efland, Orange Charge.—Circle No. 3 of our Auxiliary feels that it has passed its first milepost successfully. This band of young ladies met on the first Monday evening in September with Miss Melba Gulley. Miss Mabel Sykes, leader, had planned the program to center our thoughts on China and Japan. To this meeting Mrs. O. E. Bivins of Circle No. 1 brought some very helpful information and in her usual pleasing manner complimented the girls on their success and urged them to press on with the one aim in view for which we are all striving.

Plans were made for a Brunswick Stew supper the following Saturday evening. In spite of the continued rain through the week, Misses Margaret Efland and Margaret Freeland continued their preparation and were overjoyed when Saturday come with its sunshine. One seldom sees a happier band than the group who worked with their leaders to make this occasion a successful one. We feel that it was a success financially, for it netted us about $21 in cash to add to the expenses of the church, besides a very pleasant evening spent with friends.

The other circles have completed a winter outfit for one of the girls in the Children's Home. We hope she will get as much pleasure from wearing this outfit as the ladies had in getting it up.

Mrs. E. S. Taylor is collecting birthday pennies and will be heard from later. We hope she is as successful with this, as she has been with former undertakings.

Our Rally Day Service will be the third Sunday evening in September. Misses Margaret Efland and Kathleen Brown are preparing the exercise for this service.

Rev. and Mrs. Williams have been in Creswell with Rev. Bingham in a revival for the past week.

Mr. Archie Grey Williams spent part of last week in Burlington with his brother, Currie, who is connected with the Life Insurance Company of Virginia.

Our Sunday school has purchased new songbooks recently. We feel that singing is a great asset to our services and hope to improve it.

REPORTER.

Midway, Haw River Circuit.—Our pastor preached a wonderful sermon Sunday morning. Some say it was the best yet. I don't know; they are all good. Bro. Trollinger has been with us six years, and yet we hear such expressions as this: "That was the best one he has preached," "He gets better all the time."

There are only three more preaching days before Conference. There is much to be done, but we are hoping for a good ending of the year. At the third quarterly conference the vote for delegate to the Annual Conference was announced, and R. P. Butler was declared elected. He is superintendent of the Sunday school at this place.

Our revival was held in June. Dr. J. D. Williams did the preaching. All his sermons were interesting and helpful. The visible results were not what we had hoped for, yet we feel sure much good was accomplished that will bear fruit in days to come. We hope Dr. Williams will come this way again.

Our Sunday school is moving along nicely. We have good attendance and all seem interested in the work. Several of our young people will be leaving in a few days, some to college, others to teach. We hope for them a successful year's work.

MRS. G. W. APPLE, Reporter.

Charlotte Church, Richland Charge—Our special meeting closed Friday night. Our pastor did the preaching, delivering some very good sermons. Although there were no conversions, we feel that our church has been greatly revived.

A large number of former members and friends worshipped with us on the first Sunday. We are always glad to have our friends come back.

The Woman's Auxiliary will meet with Miss Loula Andrews Thursday evening of this week.

Mr. and Mrs. G. R. Richardson announce the birth of a daughter, Doris Louise, August 22.

Odell Redding, one of our most faithful Sunday school members, is a patient at the Orthopedic Hospital, Gastonia.

Gilbert McCain, who has been sick, was able to attend Sunday school last Sunday.

Mrs. M. M. Routh continues right sick.

Misses Nannie Harris and Mary Ellen Bulla entertained with a surprise birthday party Saturday evening at the home of Miss Bulla. This was given in honor of Mr. and Mrs. Worth Bulla and son, Richard, all three celebrating September 8th as their birthday. They received several gifts. The Bulla quartet gave a number of humorous selections, which were enjoyed very much. Games and contests were enjoyed during the evening. Mrs. Clay McCain, Bill Dickens and Vernon Phillips were winners in the contests. Refreshments were served at the close of the evening.

REPORTER.

Hawkins Chapel, Littleton Charge.—We were glad to have with us the first Sunday evening Rev. L. S. Helms, of Draper. He did the preaching. His sermon was greatly enjoyed. We hope he can be with us again. At this service Mrs. Edward Hawkins and Mr. Edward Green joined our church by letter.

We feel that much spiritual gain was made in our revival services. Our pastor, Rev. R. L Vickery, did the preaching, as it was the request of the people. We had several conversions and three members were received into the church Sunday: Alice Mae Glasgow, Margaret Pittard and Hazel Faucette. Let us pray that they may always do the Master's will.

Our Sunday school superintendent, Mr. Edward Hawkins, has asked the Sunday school to do some memory work from different parts of the Bible.

We did not have prayer service after Sunday school the first Sunday morning because many people wished to attend the all-day service at Corinth.

Our Sunday school treasurer, Miss Mary Green, will leave in a few days to enter college at Greenville, N. C.

Lillian and Frances Hawkins were guests of Mr. and Mrs. Robert Vincent's children Sunday.

We regret to report Mrs. Squire Callum and Mr. E. B. Pair have been very ill.

Miss Virginia Pittard has been visiting her aunt, Mrs. Martha Snipe, of Roanoke Rapids.

Miss Gaynelle Green, of Roanoke Rapids, was the guest of her mother, Mrs. R. E. Green, Sunday before last.

September 5 Mrs. Mollie Hawkins, of Roanoke Rapids, was surprised on her 87th birthday. Her children, grandchildren and great-grandchildren gave her a supper, which she greatly appreciated and enjoyed.

The Conference year has almost come to an end and much work remains to be done. May we all do our best to finish the year creditably.

MRS. CLAUDE HAWKINS, Reporter.

First Church, Charlotte.—Have had but little time to write since mid-spring. Early in the year we decided to make a real effort to offset the usual summer slump. In our programs we have sought variety and definiteness and with such results that we have scarcely felt the summer pull either upon our attendance or offerings. Two recent Sundays the Sunday school was off, but otherwise it has been at its best all the while. The third quarter recorded the best average attendance for the entire year.

Interest in every department of the work is going well. In April Mrs. G. W. Stegall, chairman of the Pastor's Aid Committee, organized a Parsonage Association to assist with the monthly payments on the church debt. As a result we have had an additional income of about $30.00 per month. This income has given lots of relief t o our program. Financially, we are much improved, as our income has increased for all purposes somewhat more than 50 per cent thus far this year over that of last. We will pay all A. C. B. claims and about $100.00 on World Service. We have about doubled last year's contributions to the Children's Home. Expect to raise our Herald deficit and subscription allotment.

The Woman's Auxiliary is doing well and will be in position to pay their budget in full. The Wilma Shaw Bible class of women is doing a fine thing financially for the building fund. This class is always working and earning and is consequently contented and happy. Other classes and the two C. E. Societies are also contributing to the debt fund.

I have been away from home quite a lot this summer. Have only been absent from the pulpit one Sunday, but I have been preaching twice a day for six weeks. I have given four weeks of service to two M. E. churches, one in Florida and one at Monroe, with pleasing results. Was with Brother J. D. Morris at Bess Chapel and Rev. J. R. Anderson at Albemarle. It was a real pleasure to be associated with these brethren and their fine people.

We are expecting other fine things to happen before the meeting of the Conference.

G. H. HENDRY, Pastor.

Winston, First Church.—Things are beginning to happen again over in these parts. I'll take a little space to tell you about them.

The Baracas gave a watermelon cutting last Friday night, inviting themselves and the rest of the Sunday school. The affair was held in Washington Park, and was fairly well attended. Some may not have liked watermelon, others may have been kept away because of the threat of rain. Those who came and ate enjoyed it.

With the coming of fall the circles of the Woman's Auxiliary are taking on new life. The treasurer reports much more raised this year than was raised last year to the same date. If the women folks keep up that pace they will raise the budget without undue effort.

The Superannuate and College assessments are about raised in full. The others will come up, we think, quite a good deal having already been paid in on most of them. The classes are largely responsible for raising the amount apportioned for Superannuates.

We were glad to receive two new members last Sunday week: Mr. and Mrs. Edgar Foster, by letter from State Street, Lexington.

Some weeks ago the Baracas gave a "Womanless Supper," the proceeds from which were set aside toward securing the materials for a moveable-type bulletin board. The board was finished and set up last Friday in time to advertise the special meeting. We hope to use it as a wayside pulpit as well as a means for calling attention to the services of the church, so that he who runs may read and be helped.

The Baracas voted a couple of Sundays ago to clothe a boy at the Children's Home. As soon as we find out the cost, a check for the amount will be sent Dr. Dixon. (Here is an opportunity for Baracas, or organized men's classes, to do a good piece of work).

C. W. BATES, Pastor.

Midway Church.—We have made a special effort to have every family represented in the birthday offering for the Children's Home. We believe this dream realized when 25 families responded with their offering in which 43 people were represented with a gift of a penny for each year, running from the two-year-old to 61 . Te chairman of the committee, Mrs. Leo Palmer, turned in $8.39 collected in this birthday offering to Mrs. A. G. Dixon on September 6.

And now we have a more vital interest in the Home than ever. For Midway has a girl there. When it was announced at the Ladies' Aid last week that Dr. and Mrs. Dixon had given us interest in one of the children, a most enthusiastic group of women volunteered to give school clothing to her. A box will be sent this week. It is human nature to feel a deeper interest in personal ownership, so we believe this a splendid plan to create deeper interest in the Home.

We are so very happy to report our Ladies' Aid voted at last meeting to become an Auxiliary in the October meeting. To some of us who have worked toward this end for years this is very happy news indeed. We can now do greater work than ever.

The plan s for Midway's booth at the Fair are moving along swiftly. Our president, Mrs. Everett Walters, is untiring in her efforts to make this a successful year, and she is backed by competent officers and a willing membership.

MRS. LEO PALMER, Reporter.

THAT HERALD SUBSIDY

In Dr. Pritchard's article on the last page of last week's Herald, he says someone asked what was meant by Subsidy. And he answered it, he says, by stating that "Subsidy is the amount that each charge is supposed to pay to the Herald in addition to the subscriptions, to help meet the running expenses of the paper." That explanation is good as far as it goes. As a member of the Herald Committee, I'd like to carry it a little farther.

There are certain fixed charges connected with printing, as with any other business. Until those fixed charges are met from the sale of the product, in this case 50 issues of the Herald for each subscription, there can be no profit. Not only will there be no profit—there will be loss. And the loss will depend on how far short the income to meet those fixed charges is below the cost of production. For example: It costs just as much to set up the type for a single number of the Herald as it would if 3,000 copies were printed. The labor cost varies but little whether 1,500 copies or 3,000 copies are printed each week—and the labor cost is the largest of the fixed costs in producing the paper. Other costs, such as paper, power, and the like, will be in proportion to the number of copies printed. The paper for 300 copies will cost much less than the paper for 3,000 copies; likewise the power for running the press. But the proportionate cost is much less than the income from that additional 2,700 copies would be.

What I am trying to say can be made still clearer:

The cost of printing 1,500 copies of the Herald for one issue is $67.50. For 50 issues, or a year, the cost of 1,500 copies each week totals $3,375.00. The cost of printing one issue of 3,000 copies would be only $30.00 more than the cost of 1,500 copies, or $97.50 per issue. The cost of printing 3,000 copies a week for 50 weeks, then, would be $4,875.00. Now, the income from 1,500 subscribers at $2.00 each would be $3,000, while the actual cost of printing that number of copies would be $3,375.00—a deficit of $375.00 in the printing cost alone, with no provision for salary for the editor, his office expense, or the mailing cost. The income from 3,000 subscribers would be $6,000.00. The cost of printing 3,000 copies for 50 issues totals $4,875.00—a surplus of $1,125.00, which would go to the editor for salary, office expense and postage.

Reduced to tabular form, the above paragraph stacks up like this:

	1,500 Copies	**3,000 Copies**
Printing cost	$3,375.00	$4,875.00
Income, subscriptions	3,000.00	6,000.00
Loss	$ **375.00**	
Gain		**$1,125.00**

Since the circulation of the Herald in the past few years has ranged between 1,000 copies and 1,500 copies per issue it can readly be seen that even with the subsidy payments which have come in there has accumulated a deficit of several thousand dollars. The printers have had to carry that deficit. At the price they charge for printing the Herald if all they money they ask should come in they would only break even. The question is, How much of that deficit, if any, shall we ask McCulloch and Swain to assume for the privilege of printing the Herald 50 times a year? The only honest aanswer is: Why, we don't expect them to assume any of the deficit. If there is any deficit the churches of the Conference will assume it; it is only right that they should.

Once the accrued deficit is retired the only way to avoid a future deficit and assure an income sufficient to allow a profit is to increase the subscription list, this to be supplemented by small amounts in the form of subsidy from the various churches of the Conference. The size of the subsidy payments will be governed entirely by the number of subscriptions secured.

The black line of the barometer indicates that only about 1,000 subscriptions have been received in this fiscal year, and the year is almost gone.

I also urge you to raise the subsidy and by that much reduce the deficit. And at the same time secure subscriptions to the paper and make it possible to turn deficit into profit.

I want to commend Dr. Pritchard for the fine service he is rendering the Conference in the effort he is making to boost the Herald. Subsidy and subscriptions is your response to that effort.

C. W. BATES.

—The armament's yearbook, published by the League of Nations, shows that the world's expenditures for national defense increased by $241,000,000 (in gold standard dollars) from 1932 to 1933.

IN HONOR OF THE DEAD

Shaw

James Arrington Shaw, 58, died Thursday afternoon, September 6th, at his home, Liberty, Route 2, near Nathanael Greene School, Guilford County, after an illness of four and one-half months.

Mr. Shaw was a native of Guilford county, and the son of the late Cyrus W. and Arlena Shaw. On August 6, 1899, he was married to Miss Ida Belle Layton, who lived only a few year afterwards, dying on December 3, 1902. Surviving are a daughter, Mrs. Joe Ellis, Jr.; two sisters, Miss Donnie Shaw and Mrs. John Neese, and a grandson, James Larry Ellis.

Mr. Shaw had been a faithful member of Pleasant Union M. P. church since early life. He was loved by the church members and all who knew him. For the past 30 years he has suffered with a broken back, which made it necessary for him to use crutches, but never did he complaint about his afflictions. He was a congenial and lovable man.

The funeral service was held at Pleasant Union church on Saturday morning, with the pastor, Rev. J. W. Braxton, in charge, assisted by the Rev. J. T. Bowman, pastor of Denton charge.

Tesh

On July 19, 1934, God called from the home of Mr. and Mrs. S. L. Tesh their young son, James Luther, at the age of eight years and three months.

James was loved very much by his friends and his training was such that when he saw that the end was nearing he said to the family that if he had done anything wrong he wanted them to forgive him. He said, "I can forgive all." In this, Bro. and Sister Tesh saw the fruits of their untiring efforts in training their children. They had taken James to church and Sunday school from infancy. May the Lord bless the sorrowing ones.

The funeral was conducted by Revs. Grant and Hunter and Church, and interment followed in Union Grove cemetery.

G. A. BERRIER.

Coble

Robert Alexander Coble, 61, well known farmer of near Snow Camp, died at 6:30 o'clock Saturday morning, August 8, 1934, at his home. Mr. Coble had been in bad health for about five years, but he had been critically ill for only three weeks.

Mr. Coble was a native of Guilford County, and the son of the late Kimsey Coble and Martha Coble. He is survived by his wife, Mrs. Lucy Kimrey Coble; two daughters, Mrs. W. B. Neese, of near Snow Camp, and Miss Swannie Coble, of Burlington; a son, Clyde F Coble, of North Wilkesboro; a half-sister, Mrs. John Staley, Kimesville; two half-brothers, Henry F. Coble, of Palo Alto, California, and Wesley Milton Coble, of Kinston, N C., and four grandchildren.

The funeral service was conducted Sunday afternoon at 3:30 o'clock at Mount Pleasant church, of which he was a member, by his pastor, Rev. J. W. Braxton, assisted by Dr. F. W. Paschall, of Burlington, and Rev. D. I. Offman, of Burlington, R. F. D. Mr. Coble was a member of the Graham Council J. O. U. A. M., which had charge of the funeral service at the cemetery. Mr. Coble was known by many people and was highly respected, as was evidenced by the large crowd who attended his funeral and the large floral offering.

Whitaker

Virginia Lee Whitaker was born September 12, 1910, near Enfield, N. C., and passed into the hopeful beyond on the morning of August 10, 1934.

She was the only child of Mr. and Mrs. Stanley C. Whitaker, and was a grandaughter of the late Mr. and Mrs. Wilson C. Whitaker, and late Mr. Walter A. Beavans and his widow, Mrs. W. A. Beavans.

Descending from a long line of noble ancestry and leaders in the Methodist Protestant Church, she united with Whitakers Chapel church at the early age of 12 years under the pastorate of Rev. D. R. Williams. Virginia was physically handicapped from early childhood, yet she had a spirit of courage and determination that made her to keep even with and surpass many of those most highly favored with sound bodies and perfect health. She graduated from Enfield High School in 1928 and attended Peach Junior College the following fall term, being forced to give up further pursuit of her studies.

She was cheerful and obedient at home, a good sport and student in school, loyal to her church and always a good friend to her pastor. The memory of the life and spirit of Virginia will be our help in years to come.

R. C. STUBBINS.

Ward

On July 27, 1934, the home of Jeff Ward was made lonely when the death angel visited the home and took his dear wife, Hattie Lou Ward.

Mrs. Ward was carried to Burrus Hospital, where she remained only four days, and then her death. She had been in declining health for the past year or two, and finally the last three months was unable to do any strenuous work. While the family knew her condition was serious, they with others in the community did not realize that the end was so near, and her death came as a severe shock to her family and friends.

She leaves to mourn her going a beloved husband and five children: Lillie Mae, Vernon, Lloyd, Walton, and Caine, and a large host of friends. May the Lord comfort them in their bereavement and help them to follow such examples as were laid before them by the dear mother who has gone on before. We can't express how we do miss her in our church. It seems as if we can't give her up, as she was one of our faithful members for years. How often have we seen her rejoice and praise His holy Name, and tell us how to live, and keep closer to the Lord. She has gone from us, but her good works will still follow after her. While we are mourning over our loss, no doubt heaven was made to rejoice, and some day we will go up higher and see her as she is if we are faithful.

Funeral services were conducted Saturday afternoon, July 28, by her pastor, Rev. J. T. Bowman, assisted by Revs. Trogden, Hill, Groce, and Bingham.

A trio consisting of Mrs. Bowman, Mrs. Fraley, and Mr. Earl Kennedy sang her two favorite songs, "Shake Hands With Mother Again," and "Will the Circle Be Unbroken?"

Following the funeral oration the casket was opened and the congregation viewed for the last time the remains of the former friend and neighbor. Burial took place in the Canaan cemetery.

A NIECE.

MARRIED

Lanning-Swicegood

A beautiful wedding was solemnized on Saturday, September 1st, at 4 p. m., when Miss Louise Swicegood became the bride of Mr. Harold Lanning.

The ceremony was performed at the parsonage of Shiloh Charge by Rev. C. E. Ridge, pastor of the bride and groom.

Mr. Lanning is the son of Mr. and Mrs. Thomas Lanning, of Lexington, Route 3. Mrs. Lanning is the daughter of Mr. and Mrs. Willie Swicegood, of Route 4.

The bride and groom are held in high esteem by their many friends, who extend congratulations and best wishes for a long and happy life.

Bland-Kepley

On August 16, at 8 p. m., a beautiful wedding took place in Lexington, N. C., at the home of Mr. and Mrs. Grover B. Bland, when their only son, Cecil Bland, was married to Miss Bertha Mae Kepley, of Erlanger, N. C.

The ceremony was performed by the bride's pastor, Rev. C. E. Ridge, the beautiful ring ceremony being used.

The bride is the attractive daughter of Mr. and Mrs. Charlie Kepley, of Erlanger, and holds a position with the Erlanger Cotton Mill.

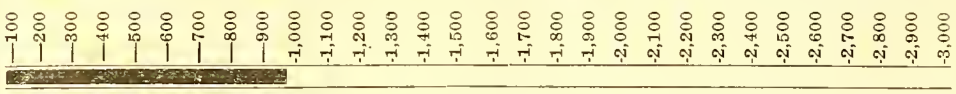
This very popular young couple have many friends in Lexington and the community who extend congratulations and best wishes.

After an extended trip to the World's Fair at Chicago and other points north Mr. and Mrs. Bland will be at home to their many friends in Lexington, North Carolina.

CARE OF OPEN WOUNDS

In dressing open wounds do not try to aid nature with a lot of remedies which are thought to be helpful but which only hinder the natural process. The main aim of of the treatment is to rid the injured area of bacteria and prevent the entrance of more. For small wounds paint with iodine and then dress with a clean bandage. Ordinarily this dressing should not have to be touched for several days. If the wound becomes contaminated or infected consult a doctor as a precaution against lockjaw. If the wound is of a more serious nature and bleeds freely the flow can usually be stopped by applying pressure with a clean cloth. In case an artery has been severed it may be necessary to use a tourniquet. Apply it above the wound but be sure that it is removed when the flow of blood stops. Never use flour or the like to stop the blood and above all never apply salve to an open wound.—Pathfinder.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
LINCOLNTON	94
SILER CITY	82½
ALBEMARLE	75

Along the coast of North Carolina the sands are constantly shifting so that there is some uncertainty about things, but not more so than about those charges that are to be in my column of honor each week. For the past few weeks it has been a real race for second and third places and the line-up has changed from week to week. This week Siler City just shoves Shiloh off the stage and steps up into second place, while Albemarle, that had to take a back seat last week, walks right up this week and claims third place. Well, Shiloh, it is too bad, but I am expecting you to come again.

Now, pick up your last week's Herald and see what Gibsonville and Fountain Place did about Subsidy. Both of them went right over the top. Well, I knew they could do it, for that young man, Dr. N. G. Bethea, is a regular wheelhorse when it comes to finances as well as in lots of other good things. And, boys, take off your hats to Mrs. J. W. Wright, the Herald agent at Fountain Place, who put her church on the honor roll some time ago and just keeps right on sending in subscriptions. That is the kind of Herald agents I like, and that is the kind every church needs.

And that young man, Rev. D. R. Williams, up on West Forsyth Charge, seems to be hustling these days. For the last few weeks he has been just rolling the money into the Herald office. And Rev. H. F. Fogleman, of Fallston Charge, just keeps sending in the money weekly. Good work, Brother Fogleman; keep it up.

I am so anxious to see the financial returns this week that I can hardly wait. Just wonder who will forge ahead.

Some folks wonder why I run a week behind with my ravings and why I do not rave more up to date. But the reason is this: Financial returns column has to be kept open until the last minute. I would have to rave to hurriedly to enjoy it if I were to wait until the last minute. As it is now I dream about what the charges did the previous week. That is why.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	13	$3.25
Albemarle	17	13¼	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	*2.50
Burlington, First t	71	17½	*20.00
Bessemer City	13	7.92	....
Charlotte	21	12.2	1.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	8¾	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	12¼	....
DRAPER	7	7	*2.50
Enfield	15	10⅜	*5.00
Fallston	85	30	....
Flat Rock	63	16	....
Friendship	21	3.42	....
Forsyth	45	10½	2.50
Gibsonville	20	5½	*5.00
Glen Raven	47	7¼	....
GRAHAM	27	33.18	*7.50
Granville	59	18½	16.55
GR'NSBORO, CALVARY	29	38	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	11.6	*7.50
Greensville	59	8½	....
Guilford	37	11½	....
Halifax	53	9	....
Haw River	51	14½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	31	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	2¾	....
Lexington, First	45	16¾	*10.00
Lexington, State Street	40	11.11	....
Liberty	35	6	....
Lincolnton	18	16.92	....
Littleton	50	7¾	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	23⅞	....
Mount Pleasant	62	11½	....
North Davidson	33	8	....
Orange	71	28½	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	14	....
REIDSVILLE	10	10	....
Richland	43	4½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	47½	*20.00
Siler City	20	16½	*7.50
SPENCER	3	4	....
Spring Church	32	14½	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	6½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6.60	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

* Subsidy paid in full.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

GREENSBORO M. P. MINISTERS TO MEET

The Greensboro Methodist Protestant Ministers' Association will meet next Monday, September 17, in the Grace Church Hut at 10:30 o'clock. Rev. R. M. Andrews, D. D., the President of the Conference, will be the principal speaker. After the morning program those present are to drive out to the City Recreation Park for a picnic luncheon. So let the men brng their families and let them bring a few sandwiches for the lunch. While we call this Association the Greensboro Methodist Protestant Ministers' Association, yet we are including all of our ministers within driving distance of Greensboro.

J. E. PRITCHARD, President.

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HERALD SUBSCRIPTION RECEIPTS

Mrs. Paul D. Waynick, Gibsonville	$3.00
Rev. Edward Snits, Randolph	2.00
Rev. J. A. Burgess, Alamance	2.00
Mrs. D. I. Offman, Mt. Hermon	2.00
Rev. L. E. Mabry, Mt. Hermon	1.25
Miss Bertine Shepherd, Liberty	1.00
Rev. F. R. Love, Liberty	1.00
J. J. Mallard, 1st Church, Lexington	1.00
Rev. J. E. Pritchard, Calvary	1.00
Rev. J. R. Anderson, Albemarle	1.00
Mrs. Egbert Barnhill, Enfield	.25

On Subsidy, by Ernest Whitehead, Center Church, Alamance Charge, $3.25.

◆

FROM MRS. W. C. HAMMER

A few days ago I dropped in to see Mrs. W. C. Hammer, who is having to stay in bed on account of a broken knee-cap, and she asked me to say to all her friends that she is getting along as well as could be expected though her limb is still in a cast. She asked me to tell the members of the N. C. Branch that she is using the quilt which the Branch presented her and that she is getting lots of pleasure out of reading the many names on the quilt.

J. E. PRITCHARD.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., SEPTEMBER 20, 1934 NUMBER 43

Rev H L Isley 2feb5

Dr. McCulloch Ill

Friends of the Herald everywhere will be sorry to hear of the illness of Dr. J. F. McCulloch, the editor of the Herald. For several weeks Dr. McCulloch has been unable to do his accustomed work, but for the past week he has been in bed under the care of a physician, with the additional services of a nurse at night. During the daytime his daughter and other interested friends are doing their best to make him comfortable. He has labored long and earnestly in the interest of righteousness and Christian living. His influence in the Methodist Protestant Church, especially in the North Carolina Conference, has been great, and the church is far better today because he has had a large part in making it what it is. His friends everywhere will remember him in prayer during these trying times. In the meantime send your articles and subscriptions right on to him as you have been doing in the past. Miss Mary C., the printers, and I are doing our best to get the paper out on time.

J. E. Pritchard.

◆

School Days

By J. E. Pritchard

During the next few weeks the public schools as well as the colleges and the Seminary operated by our church will throw wide open their doors to admit boys and girls and men and women. Some children will be going to the public school for the first time. Some will be going back after the vacation of the summer. Some young people will be going to college for the first time, and others will be greeting the fellow-students with whom they were associated last year. But whether it is going to school for the first time or whether it is returning after the vacation, it is a great experience. It is a great experience for both pupil and parents. It is safe to say that the most of these children will remember their first day in school as long as they live. The whole thing is so very new to them. They have been living in a world where they were free to do as they pleased. In many cases loving parents yielded to the wishes of the children and let them have their way rather than to hurt their feelings. But now the case will be different. There are too many in the class-room for every one to do as he pleases. There would be no school with every child having his own way. There must be rules and there must be discipline. Otherwise the school would lose its best feature and the child would be robbed of that which it needs most.

Moreover, it is a new experience for parents for the children to start to school. Some years ago a mother told me that she had been crying all day. When I asked her what she had been crying about she said that she sent her boy off to school that day and it dawned on her that from that time on somebody else would have that child about as much of the time as she would have him. Up to that time she had had him all to herself—the care of him, the joy of him—but now she must send him out to be in the care of others and to obey others, and it made her cry.

But what a blessed experience it is for the child that it must get out and learn to obey others. No one person is wise enough and broad-minded enough to train and guide a life. God has made us social beings and there are many sides of life to be cultivated. There is much to be learned before we are ready to take our place beside those who are fitted to run the race of life. The child gets many bumps and jars before it knows how to get along with folks. Its tender feelings will be hurt lots of times in this process of learning to live with others.

Going off to college is very similar to going to public school. The difference is that the college student is somewhat older and is supposed to know more. In these days of good public schools and of high standards for entrance to college the pupil must know a good deal about books before he can enter college. But even here there is much to be learned after entering college besides the books. One of the finest things about college life is that the student must learn to shift for himself. This makes a man of the boy if he has the right kind of grit about him. Many times this is exactly what the boy needs. He has been brought up to have somebody do almost everything for him and he needs to be thrown out on his own resources. Some young people think it a handicap to be limited in financial matters. They want plenty of money and not much responsibility. But those of us who have had experience know that some of the best lessons have come to us, not when we had it easy but when we had it hard. A teacher in one of our schools of higher education used to say that he had rather his boy would come out of college in debt a thuosand dollars than for some one to give him the money. He said the boy would have better preparation for life if he had to struggle. It is true that in these days when it costs a great deal to go to college, young people need some help in order to go to college, but they ought not to have too much help financially. For it will rob them of a valuable lot of experience if they do not have to shift some for themselves.

But after all is said, it is great to be able to go to college. Some people have been able to get along very well without a college education, but think what they could have accomplished had they had the advantages of the college. The things one learns from books in the college are valuable, but the things one absorbs are also valuable. And of the two it is about a fifty-fifty proposition. The "book worm" loses a side of life that is vital, namely, social contacts. The person who has only the social contacts also loses a lot, for he misses the valuable lessons that come from books. So both are necessary.

Whether parents have children in the public school or in the college they have great responsibility. It will help the teachers wonderfully if the children are made to realize that the parents are backing up the teachers. Sometimes children are spoiled because they are made to feel at home that the parents are siding with them rather than with the teacher in any dispute that may arise. Sometimes the "big babies" in college are spoiled by over-indulgent parents back home.

What has been said about the public school is largely true of the Sunday school. And the same might be said of the church. We go to church partly to learn. If the ministry does not teach the people anything, that ministry is bound to fail. And the question of discipline in the Sunday school and the church is very closely related to that of the public school and the college. And even with the grown-up folks it is a question of association with others. Life is a great school and we need all the information we can get in order to get along with folks. And just as there is much to be learned when the pupil leaves the school, so there will be much to be learned when we leave the school of life; and yet with all their limitations both school and life are great if properly used.

CHURCH FINANCES AGAIN

Before I get through with one good Doctor here comes another. This time it is Dr. Bethea astride his favorite steed, Tither, cantering along to the tune of "Why Support Financially?" All of which prompts me to offer at least three paragraphs from an outstanding Bible student and religious leader on the general subject of tithing.

"In the law of the tithe (as given in the Old Testament) there are two elements—the one moral, the other legal—which should be carefully distinguished. First and fundamental is the principle that it is our duty to set apart to God a certain fixed proportion of our income. The other element in the law is that which declares that the proportion to be given to the Lord is precisely one-tenth. Now, of these two, the first principle is distinctly recognized and reaffirmed in the New Testament as of continued validity in this dispensation; while, on the other hand, as to the precise proportion of our income to be thus set apart for the Lord, the New Testament writers are everywhere silent.

"As regarding the first principle, the Apostle Paul, writing to the Corinthians, orders that 'upon the first day of the week let every one of you lay by him in store, as God has prospered him.' In this connection, he also adds that he has given the same command to the churches of Galatia. This most certainly gives apostolic sanction to the fundamental principle of the tithe; namely, that a definite portion of our income shall be set apart for God. While, on the other hand, neither in this connection, where a mention of the law of the tithe might naturally have been expected, nor in any other place does either the Apostle Paul or any other New Testament writer intimate that the Levitical law, requiring the precise proportion of a tenth, was still in force.

"To this general statement with regard to the testimony of the New Testament on this subject, the words of the Lord to the pharisees, regarding their tithing of 'mint and anise and cummin' cannot be taken as an exception, or as proving that the law is now binding for this dispensation; for the simple reason that the present dispensation had not at that time as yet begun, and hence those to whom He spoke were still under the Levitical law, the authority of which He here properly recognizes. Accordingly, from these facts we conclude that the law, in so far as it requires the setting apart to God of a certain definite proportion of our income, is doubtless of continued and lasting obligation; but that, in so far as it requires from all alike the exact proportion of one-tenth, it is now binding on the conscience no longer."

It is not my purpose to defend the conclusions arrived at in the three paragraphs just quoted. However, while these conclusions in certain noticeable respects closely parallel those apparently held by Dr. Bethea, there is at least one definite and very important distinction to be noted. In the amount of the tithe, Dr. Bethea places it at "a tenth or more, never less"; whereas, the above writer says, "in so far as it requires from all alike the exact proportion of one-tenth, it is now binding upon the conscience no longer." In other words, under the Christian dispensation, we are to statedly and conscientiously give as the Lord has prospered us, whether this be a tenth, more than a tenth, or less than a tenth.

However, without prejudice to either of the above conclusions, it is precisely at this point that my "hobby" appears on the scene; namely, a financial system that will permit, encourage and prompt the individual to tell the church; the church, the charge; the charge, the conference, and the conference, the denomination. The system which our denomination holds to at present is exactly the opposite of this. Under this present system the denomination tells the conference; the conference, the charge; the charge, the church, and the church, the individual.

The two systems are alike only in that which they propose to do; namely, raise money and edify the church. They approach the problem, however, from exactly opposite ends of the financial and moral question. In this approach they are as far apart as east from west, north from south. One begins at the bottom, the other at the top; one is democratic, the other autocratic. Accordingly, it is difficult to understand how anyone could imply that a discussion covering such a wide range of values and involving exactly opposite approaches to so important a problem has no higher value or classification than "splitting hairs." Such a person either, on the one hand, lacks perspective, or, on the other hand, wilfully proposes to "muddy the water" to the end that the people may not see clearly and act wisely.

I have just said that our denomination is now living under one of the above systems: this is not altogether true. Rather, we face the hapless monstrosity of trying to work both systems at one and the same time. From one end of the line we hand down the budgets, on the other end we canvass the people. But alas! the two never come together. Two thousand years ago we were given the infallible advice, that "no man can serve two masters," and further, "a house divided against itself can not stand." Under this impossible, twofold system we have made the preacher the "key man" and devised the best system of "passing the buck" ever discovered within or without the church.

What we need today is a great body of leaders who will seriously approach the problem of reconstruction within the borders of our own church. We are already from two to three years behind time in this high endeavor.

H. F. Fogleman.

I AM BEING SAD NOW

Shirley Temple, the new child movie star, is a marvel in her powers of expression. Though only five years old, she stands high in Hollywood.

Shirley does things—even difficult things—quite naturally and with apparent ease. It is necessary, however, that she be prepared for the part she takes. Her lines are well committed to memory, but that is not sufficient. She must be in the mood of the character she represents, and that requires special preparation.

A while ago, so it is reported, Buster Crabbe, a playmate whom Shirley adores, "breezed" onto the "set" where she was working, for a game of "pretend." But Shirley was getting into the mood to enact a melancholy part. So she gravely said to him: "Sorry, Buster, but I can't play with you now, I'm being sad."

Most ministers realize that they must be in the appropriate mood for the sort of service in which they are to participate. This may require frequent and rapid change. The day's program may include serious study on next Sunday's sermon during the morning hours, lunch, and dressing at noon, a funeral at 2 o'clock, a marriage at 5:30 followed by a joyous wedding feast, prayer meeting at 7:30 closing with a more or less disturbing business meeting. An afternoon's calling may include cheerful Mrs. Jones with her houseful of children; Mrs. Peters with her chronic rheumatism and a bad cough racking her distressed joints; patient Mr. Stone who is old and not long for this world; Miss Dudley who wants to talk over her young man and the sort of ceremony to be used at their approaching marriage; and Mr. and Mrs. Prosperous who want advice as to the sort of college their none-too-bright son should attend.

The minister must also be able to sense the moral, intellectual, political, business, and social moods of the various ages of the world—especially the spirit of the times in which he lives. Believe it or not—and like it or not—fashions in thought and conduct and life do change. Essentials abide, but forms change. Clothing is for adornment and comfort—but materials and patterns are subject to frequent and unaccountable changes.

Civil government is of God; but the forms of organization and administration are man-made and change from time to time. Truth is of God, and is eternal; but the manner of expressing it and the points of special emphasis in presenting it depend on men and are not the same in all ages. In the nature of things there must be some form of church polity and administration; the particular form and method, being under the control of men, vary from time to time and from place to place. Nothing can be more foolish than to claim that this, or that, polity or mode of worship, or statement of faith is the one and only one.

It is decidedly better for the minister that he is not always required to do the same things, to be in the same mood, to think the same thoughts, and to be associated with the same people. The minister has many worries—and so have other folks. But as a class ministers live longer than other people. This, I think, is largely due to the variety in their experiences and activities. But any person, no matter what his occupation, can find much variety in his thinking and living, if he will. One important advantage of the shorter working day that has been gradually coming into industry is the opportunity it affords for relief from the activities that have made long days exceedingly monotonous and wearying.

Luther K. Long.

WORTHY HONOR ROLL

Final Report

If any one thing can be at the same time a colossal failure and a huge success, the Worthy Honor Roll is that.

Of 30,000 Methodist Protestants in North Carolina, at least 25,000 paid no attention to the appeal; so far as they are concerned, it is a colossal failure. But a possible 5,000 people, M. P.'s and friends, did try to carry out the plan, and these turned in a total of $1,851.32 to remove indebtedness at our Children's Home, which looks very much like success, so far as they are concerned.

The names of all who enlisted as directed, with the amounts they contributed, have been put into a book which may be seen by anyone who goes to the Children's Home.

Three pastors and churches have made truly Worthy Honor Rolls; these are:

Rev. J. L. Trollinger, Brown Summit church on Haw River charge.

Rev. B. M. Williams, Efland church on Orange charge.

Rev. H. F. Surratt, Thomasville Community church.

Brown Summit and Community church had more names and contributors on the Honor Roll than they had members on the church register, and Efland had exactly as many on the Honor Roll as church register, averaging almost 25 cents per member.

Thirty-three pastors succeeded in getting some response from every church on their charge. These are: Bros. Auman, Ballard, Bates, Bell, Bethea, Broome, Brown, Carroll, Curry, Garner, Hendry, Hill, Howard, C. G. Iseley, Mabry, J. C. Madison, T. G. Madison, Medlin, Minnis, C. P. Morris, Neese, Paschal, Peeler, Pegg, Powell, Pritchard, C. E. Ridge, Smith, Stubbins, Taylor, J. H. Trollinger, Whitehead, and J. D. Williams.

Twenty-six pastors enlisted one or more churches. These are: Bros. Anderson, E. A. Bingham, P. T. Bingham, Bowman, Burgess, Braxton, Cowan, Cranford, Grant, Hethcox, A. L. Hunter, R. A. Hunter, Hutton, H. L. Iseley, Johnson, Joyner, W. M. Loy, J. D. Morris, Short, Spencer, Suits, Trogdon, Vickery, Way, D. R. Williams and O. B. Williams.

A good number are still working toward complete success.

If the entire membership of any church, or the equivalent in numbers, enrolled on the Honor Roll, and has not been given recognition above, I will gladly extend this report in next week's HERALD, if the Pastor or Children's Home Secretary will notify me in time.

As for the measure of success from a financial standpoint attained by each church, please see Dr. Dixon's report elsewhere in this issue of the HERALD, and watch his further reports until conference for additions.

Brethren of the ministry who have not joined the ranks, we challenge you to enroll your churches in this Worthy Honor Roll between now and conference!

My sincere thanks are extended to all who have co-operated so splendidly.

MRS. R. M. ANDREWS.

OUR COLLEGE

I have been wanting to say something ever since dancing was mentioned. I was astonished that such ever had been considered at a Christian college. If we are going to allow such, why have a college? We wanted a place to educate our boys and girls where there was sweet Christian atmosphere. God wants His people to be different from the world. Titus 2:14. Is it possible that the High Point College faculty would lower God's standard of godliness? 1 Thess. 5:22. It is pitiful to read the daily papers and see names of people of all denominations spending their time playing bridge and doing lots of other things God's children would not have time to do if they were ''about their Father's business.'' No wonder Drs. Andrews and Pritchard had to write as they did in the August 30 HERALD. If ones who have money to put in so many things which do not improve their appearance or make them more intelligent, would put it in the Lord's treasury, how much happier a place this world would be for every one!

Yours for a high standard of Christian living, at home and in our schools,

MRS. J. M. LLOYD.

NOTES ON PREACHING

By P. E. LINDLEY

For some time I have thought of offering to the readers of the HERALD a few short articles on preaching. I first thought I would call the series ''Preaching With Ease,'' but upon more mature reflection I believe that may not be so fitting and so dignified as the simple caption, ''Notes on Preaching.''

There seem to be about three reasons prompting me to write the articles. For one thing, I realize the preacher of today is in a hard position. He needs all the suggestions he can get and I believe everyone who wishes to improve his preaching will welcome any helps in the work, however humble the source of the suggestions. The minister is in such keen competition he must be alert, armed, and familiar with the best technique of organizing and presenting material. People have lost patience with a dull, uninteresting sermon. They can so easily find something good on the radio, in books and magazines, etc., that it is more and more difficult to hold them.

A second reason for my writing is this: My position here at the College is such that brings me into contact with much fine material on the question of church work, and I feel somewhat constrained to pass it on to others. Naturally I have to read a good deal in connection with my teaching. And so I just want to pass on to you—especially my former students—some of the fine hints I happen to gather from time to time.

Third, I venture upon this writing because I know there is what we might call a secret to preaching. There are effective and ineffective ways of doing anything, and preaching is no exception. It is not the content of the sermon alone that marks it a success. It may have excellent material in it and still be ineffective. On the other hand, a message may be rather ordinary from the standpoint of thought content, yet produce the desired effect.

Now, if Dr. McCulloch will allow me a little space in our paper, I hope to discuss very briefly a few vital points as I see them along this line. I shall be honored if you read and follow them, and I shall be pleased if you write me any particular questions that may call for discussion in this column.

My first topic, which may appear next week, will be ''A Definite Aim for Each Sermon.''

A DESCRIPTION OF CHRIST

During the public ministry is Jesus Christ upon the earth, the following description of His person was sent by Publius Lentulus, President of Judæa, to the Senate of Rome. It is from an ancient manuscript:

''There lives a man of singular character, whose name is Jesus Christ, in Judæa. The barbarians esteem Him as a prophet, but His own followers adore Him as the immediate offspring of the immortal God. He is endowed with such unparalleled virtue as to call the dead from their graves, and to heal every kind of disease with a word or a touch. This Person is tall and elegantly shaped; His aspect amiable and reverent; His hair flows into those beautiful shades which no united color can match, falling into graceful curces below His ears, agreeably couching upon His shoulders, and parting on His head like the head of a Nazarite. His forehead is smooth and large; His cheeks without either spot, save that of a lovely red; His nose is smooth and formed with exquisite symmetry; His beard is thick and of a color suitable to the hair of His head, reaching a little below the chin, and parted in the middle like a fork. He rebukes with majesty, commands with mildness, and invites with the most tender and persuasive language; His whole address, in deed or word being elegantly graceful and characteristic of so exalted a being. No man has ever seen Him laugh, but many have seen Him weep, and so persuasive are His tears that the multitude cannot withhold theirs from joining in sympathy with His. His is very temperate, modest, and wise, and in short, whatever this phenomenon may turn out in the end, He seems at present from His excellent bearing and Divine perfection, in every way surpassing the children of men.''—*The Sword and the Trowel.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

These Charges Should Pay A. C. Expenses in September

Pinnacle, North Davidson, Mocksville, Moriah, Midland, Democrat, Littleton.

Possible Honor Rolls

Those charges or churches which pay pastor in full, pay World Service in full, pay all items in A. C. Budget in full, pay HERALD subsidy and raise their quota of subscriptions to the HERALD, will be placed on Honor Roll A Plus.

Those charges and churches which pay the amount of World Service accepted by first quarterly conference, pay pastor's salary, all annual conference claims, and HERALD subsidy in full will be placed on Honor Roll A.

All churches which pay any claim in full will be starred in the Conference Journal, showing the claim paid.

We want to publish the first list of charges in the first issue of the HERALD in October. There are charges very close to Honor Roll A Plus now, and we are just itching to give them recognition as stated above.

The Herald Subsidy

A casual count of the charges which have not paid this amount runs into fifty, according to the last week's HERALD. These can all be paid without hurting any other claim or even hurting the financial standing of any member of our church or Sunday school.

We are appealing to the Superintendents of the Sunday schools who read this to take up this matter next Sunday and raise the amount. If your church has fewer than 100 members, you raise $2.50; if more than 100 but not over 200, you raise $5.00, etc. See HERALD of week before last for full set-up.

And now, Brother Pastor, your superintendent may not see this and may not know anything about it. I heard of a superintendent who takes the paper but refuses to read it; he passes it on. Yours may do that. So we are appealing to you to take this matter direct to your Sunday schools and raise the money then and there. We owe it to the printers to do this, but more than that, we owe it to ourselves to have a share in supporting an agency which makes it possible for our annual conference to take first rank among the conferences of the denomination. Have a share by using your hands in this splendid work.

Conference Treasurer's Report for Third Quarter

	Assessed	*Paid*
Annual Conference Expenses for year	$3,500	$1,532
Church Extension	2,000	719
Superannuates	2,500	552
Annual Conference Debt	2,000	222
Paid on World Service		1,554

Every pastor please see that all money collected for any claim be sent in at once. We hope to have another report the middle of October.

Birthday Offerings Continue to Come

We are hopeful that these offerings will amount to $2,000 at least, and we are hopeful that some churches will continue this method until all the people shall have a chance to participate in this effort to pay off the debt for current expenses at the Home.

Greensboro Ministerial Association

We met with this association last Monday. There was a goodly number present and a very live participation in the reports showing what the churches are doing. It was altogether a splendid showing that these pastors made for their churches. We think such meetings can be quite profitable. The session closed with a pleasing experience out at one of the city lakes, where we ate our meal as brethren and with good will.

Saxapahaw Charge, Rev. W. M. Loy, Pastor

I had planned to visit three churches on this charge, Orange Chapel, Concord, and Salem. The weather conditions were rather unfavorable for the morning. We had no service at Orange Chapel. There was a fairly good attendance at Concord in the afternoon. The church here has had some repairs made upon it of recent months. It has been underpinned and new roof has been put on; other improvements are to be made soon, I understand. At Salem there was a splendid group of new people, members of the Christian Endeavor society. We enjoyed speaking to them.

This is Brother Loy's second year on this work, and he appears to be getting along smoothly with his members. He is trying to raise all conference claims for the year; the salary for this year is $200 more than was paid last year; we hope it will be paid in full.

Brother Loy has built him a home and had just moved into it. He is not planning to locate or retire from the ministry, but is taking advantage of the present low level of building to secure a home for himself and family.

We are hoping to see the churches on this charge take their places on the Annual Conference Honor Roll. They can do it. Saxapahaw charge has yet to reach the high level of its achievements. Every church could pay the claims assessed it and not hurt those who do it. The trouble we believe to be entirely psychic. Our best wishes go to them.

Fourth Quarterly Conferences

Why Not charge, October 20, at 11 a.m.
Randleman charge, October 23.
West Thomasville, October 24 at 7 p.m.
State Street, Bethesda church, October 25 at 7 p.m.
Shiloh charge, Friendship church, October 26 at 2 p.m.
Denton charge, October 26 at 7:30 p.m.
Guilford charge, October 27 at 2:30 p.m.
First church, Charlotte, October 30 at 7:30 p.m.
First church, Thomasville, October 31 at 7:30 p.m.
Mecklenburg charge, November 1.
Orange charge, Hebron church, November 3.
Mt. Hermon charge, November 9 at 7:30 p.m.

Kernersville charge, November 10 at 2 p.m.

If a pastor finds a date between any of these which is in reasonable distance of travel for me and will let me know, I shall gladly hold the conference.

Plan of Appointments

September 23—Cleveland charge.

September 30—Community church, 11 a.m.; First church, Thomasville, at night.

October 7—West End, Greensboro, 11 a.m.; Randleman charge, afternoon and night.

October 14—Connelly Springs.

October 21—Grace church, 11 a.m.; Mt. Carmel, Lexington charge, afternoon; First church, Lexington, at night.

October 28—Shiloh charge, Greers 11 a.m., Friendship afternoon.

R. M. Andrews.

BILLY BOY

Note: I have found four versions of the old and ever popular folk song, "Billy Boy." They vary considerably. I am giving here the essential material contained in all these versions—inserting next to the last stanza concerning her weight, in order to complete the picture. I have made some verbal changes, and rearranged order of the sanzas, both changes being in the interest of clarity and climax. This should always be an interesting and attractive folk song for children; and older people, of a commendably youthful spirit, will enjoy its quaint lines and interesting situations. The tune may be found in the memories of many persons.

Luther K. Long.

Where have you been, Billy Boy, Billy Boy?
O where have you been, Charming Billy?
I have been to see my wife,
She's the darling of my life:
She's a young thing, and cannot leave her mother.

Did she invite you in, Billy Boy, Billy Boy?
Did she invite you in, Charming Billy?
Yes, she did invite me in,
With a dimple in her chin:
She's a young thing, too young to leave her mother.

Did she offer you a chair, Billy Boy, Billy Boy?
Did she offer you a chair, Charming Billy?
Yes, she did offer me a chair,
With two wrinkles in her hair:
She's a young thing, and cannot leave her mother.

Did she sit close to you, Billy Boy, Billy Boy?
Did she sit close to you, Charming Billy?
Yes, she sat close to me,
Close as the bark upon a tree:
She's a young thing, too young to leave her mother.

Can she make a cherry pie, Billy Boy, Billy Boy?
Can she make a cherry pie, Charming Billy?
She can make a cherry pie,
Quick as a cat can wink its eye:
She's a young thing, and cannot leave her mother.

Can she make a feather bed, Billy Boy, Billy Boy?
Can she make a feather bed, Charming Billy?
She can make a feather bed,
And put the pillows at the head:
She's a young thing, too young to leave her mother.

Can she make a pair of breeches, Billy Boy, Billy Boy?
Can she make a pair of breeches, Charming Billy?
She can make a pair of breeches
Fast as you can count the stitches:
She's a young thing, and cannot leave her mother.

Can she milk a cow, Billy Boy, Billy Boy?
O can she milk a cow, Charming Billy?
Yes, she can milk a cow
When her mother shows her how:
She's a young thing, too young to leave her mother.

Is she fit to be your wife, Billy Boy, Billy Boy?
Is she fit to be your wife, Charming Billy?
She's as fitted for my wife
As my pocket for my knife:
She's a young thing, and cannot leave her mother.

How tall is she, Billy Boy, Billy Boy?
O how tall is she, Charming Billy?
She's as tall as any pine,
And as straight as a pumpkin vine:
She's a young thing, too young to leave her mother.

How much does she weigh, Billy Boy, Billy Boy?
How much does she weigh, Charming Billy?
She weighs four hundred pound,
And she's big as a barrel around:
She's a young thing, and cannot leave her mother.

How old is she, Billy Boy, Billy Boy?
O how old is she, Charming Billy?
Two times six, two times seven,
Two times forty and eleven:
She's a young thing, too young to leave her mother.

A WORKER'S PRAYER

Deuteronomy 7:1

Preserve me, O God,
From the pride of the Amorite.
From the envy of the Hittite.
From the wrath of the Perizzite.
From the gluttony of the Girgashite.
From the wantonness of the Hivite.
From the covetousness of the Canaanite and the lukewarmness of the Jebusite.
And grant me in their stead,
Humility and charity.
Patience and temperance.
Chastity and contentedness,
With spiritual zeal.

—*Andrews.*

OUR STORY PAGE

DOES NO ONE CARE?

The air was cold with a thick mist from the sea, while the glow of the fires in the shipyards, reflected on the low hanging clouds, cast a lurid light through the mist which struggled with the glow of street lamps flickering in the gale that was blowing in from the dark sea.

"Good night, Fred!"

"Good night!"

So the two men parted as they passed from the dock gates at the end of another day's work.

It was a wild night and the two men turned each his own way to find pleasure now that the work of the day was over.

Tom Roaden's mind was filled with thoughts of the thrilling gatherings in the Town Hall, where a mission was being carried on that seemed to be stirring the town to its depths.

The hymn sung on the previous night had been ringing in his mind all day, and the burning words of the speaker had echoed and re-echoed in his ears as he bent to his task and went to and from the work. He was impatient to be back in the hall amid the enthusiasm of the crowds, and to feel again the power of the speaker's message.

As he walked he turned to look after his friend and saw him pass into the open door of a saloon. It was Fred's place of pleasure for the evening.

"Poor fellow!" murmured Roaden to himself. If he only knew the joy of the Lord and what it is to be a follower of Christ he would never want to go in there again!"

A little later Roaden was in the hall. Again the place was crowded, and the volume of sounds, as a thousand voices joined in the gospel hymns, floated out into the stormy night and drowned the wild moaning of the wind.

The message of the evening was a call to work for our fellow men—a summons to try to save the lost and to win others to Jesus Christ.

As Roaden listened he saw before him the picture of his friend Fred entering the public house, and he could not escape the thought that he must do something to save him from the ruin towards which he was hastening.

Why had he not invited him to the meeting that night? He felt uneasy. A sense of neglected duty lay as a burden upon his conscience, and, when the speaker appealed for all to rise who would undertake to speak to some one definitely on the morrow about their spiritual life, Roaden rose at once and made the promise.

On the following day he met his friend on the way to work and they walked together to the gates; but somehow, all the way Roaden felt that he could not say what he intended. He was afraid he would be laughed at, or have questions put to him which he could not answer, and he was silent.

They separated at the gates, going to their respective places of labor, and Roaden worked that morning with the voice of conscience accusing him of cowardice and fear.

Dinner hour came and the two men met once more and sat together at their meal. Roaden watched his companion and thought he was ill at ease; some trouble seemed to be weighing heavily upon him. This was his opportunity to speak; but again it was as though a hand were laid upon his mouth—the hand of fear—and he could only speak of the work and the passing events of the day.

So the dinner hour passed and with it another opportunity.

They had not long resumed work when a great cry was raised, and Roaden, rushing to the spot, was just in time to see that a heavy crane had fallen on a group of workmen. With a terrific crash it had hurled itself to the ground, killing some and injuring others who coul not escape in time.

It was among those men that Fred Barton worked, and as Roaden ran forward, he prayed God would give him one more chance of speaking to his friend, although all the time a voice was sounding in his ears, "Too late!"

It was not, however, too late, for his prayer was answered. Barton had a miraculous escape and was only slightly injured. He was unable, however, to continue his work, and was therefore conveyed to his home in a cab.

That evening instead of going to the crowded mission hall, Roaden sat with his friend, taking a chair beside the bedside and looking for an opportunity to speak of the deep things of life.

The sufferer awoke from a brief sleep and, seeing Roaden at his bedside, put out his hand, and said, somewhat faintly:

"It's good of you to come, old fellow. What about your meeting at the hall?"

"How did you know I'd been there?" he asked.

"I knew it by the way you've been humming those tunes all day long."

"Why don't you go, Fred?" said Roaden.

"Nobody asked me too," he replied. "And you know I'm not used to that sort of thing.

"Fred, why don't you make a new start in life and give up drink and all that sort of thing, and accept the Lord Jesus as your Savior?"

The other looked at him silently for a moment and tears rose to his eyes as he answered:

"No one has ever asked me that before, Mate. I've often worried myself about it and no one seemed to care or trouble about me; so I tried to forget it."

"Well, I've wanted to speak to you for a long time, Fred, but I kept putting it off because I didn't know just how you would take it."

"It's a wonder you're not too late!" said the sufferer. "When I saw that crane falling and I knew I could not get out of the way I felt that my last chance had gone and, in less time than it takes to tell you, I wondered what lay before me and how I could face death and—an—you know what I mean."

"You wouldn't be afraid if you had taken Jesus Christ to be your Savior, Fred."

"Tell me what it means," the other replied.

"Well, it just means that we have all sinned and it's only by accepting Christ at our Savior that we can be pardoned."

"It sounds easy, but what becomes of all the wrongs I've done? I tell you, Mate, I've done some terrible things in my time and I don't know that I dare ask for them to be forgiven. I'd suffer for them if it would do any good, but to get rid of my sin for nothing seems too easy."

"That's just where the love of God comes in," said Roaden. "He has borne the burden and paid the price and we are forgiven if we will accept Christ as our Savior."

"I can't think of that, Mate. I'll have to suffer for it yet, and to tell you the truth I'm afraid of what it means. I don't see that God is going to forgive so easily as that."

"Fred, if your little girl had disobeyed and had run away and broken your heart, and if she came back on such a night as this in the rain and the storm and stood crying at the door for you to let her in and asking you to forgive her, what do you think you would do?"

"Why, I should just throw my arms around her — ah! I see it now!"

"Yes, Fred, that's just it. God loves us. We don't know how much; but 'God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life'. That's all I've got to say about it, and if we forgive those we love, even when they break our hearts, God will forgive us if we come to Him and ask."

A wonderful light came into the face of the injured man as he said:

"Tom, you've made it so plain that I can see it all. I never knew before that God loved like that. Tom, I'll take it now. I'll take Him as my Savior. I feel as if the burden had gone already, and when I get out again, I'll do my best to let others know about it. I believe there are hundreds who would do it, if only some one would tell them how."

When Fred Barton was able to be at the works again, one thought seemed to rule his life. It was that God loved. He had never realized what it meant before, and it seemed so wonderful that he told every one the secret that had so changed his life.

Gradually a great change came over the men at the yards. One after another felt that God loved and cared for them. They gave up their swearing, and forgot the saloon, and into their hearts and lives and into their work there came a happiness they had never known before.

In this busy world there are thousands of men and women crushed by the burden of their daily toil, broken by misfortune, hardened by the cruelty of others, sinking deeper and deeper into sin, and all because they think that no one cares.

Though there be cruelty and unkindness among men, there is always love in Heaven. God loves, even though we have gone far astray. He loves, He waits to pardon. It was for those who have wandered far from the truth that Jesus came to suffer and die. On the Cross He bore the burden of our sins, and He has said: "Him that cometh to me I will in no wise cast out."—*American Messenger.*

◆

Calvin tells us that every man should be familiar with at least three chapters of the Bible: the 3rd chapter of Genesis, to see how man fell; the 3rd chapter of the Epistle to the Romans to see the extent of the disaster, and the 3rd chapter of the Gospel according to John, to see how God lifted him out and put his feet on the rock again.—*W. Y. Fullerton.*

ABSTAINERS HAVE THE BEST OF IT

A full-page advertisement in the *Handbook* of the recent Trades Exhibition in Birmingham, England, shows the activity of temperance sentiment in the British Isles. It says:

"Other things being equal:

"1. Abstainers have on the average a longer expectation of life.

"2. Insurance companies which separate the risks of abstainers and non-abstainers either give lower premiums to abstainers, or the bonuses paid are bigger.

"3. Abstainers have a greater chance of recovery from serious illness, or after an operation.

"4. Abstinence strengthens the body's resistance to disease.

"5. By avoiding the use of alcoholic beverages, abstainers promote personal efficiency both in work and play.

"6. The abstaining motorist is less liable to cause injury to himself or others.

"7. The abstainer shows the way to national stability and prosperity by avoiding a wasteful luxury."—*Selected.*

TRAVEL ON

Faithful servant of the Lord,
Travel on!
Ever trusting in His Word,
Travel on!
Though the path be rough and steep,
He your soul will safely keep,
Travel on!

What though giants you may meet,
Travel on!
In your God your strength's complete,
Travel on!
He is mighty, He will win
In every conflict over sin,
Travel on!

There is strength for each new task,
Travel on!
All you need is yours, just ask,
Travel on!
Be a soldier brave and true,
Dare to fight, and dare to do,
Travel on!

—*Freda Marie Gudel.*

JUST "THINGS"

Some one asked John Wanamaker: "How do you get time to run a Sunday school with four thousand scholars, in addition to the business of your stores, your work as Postmaster-General, and other obligations?" Instantly Mr. Wanamaker replied: "Why, the Sunday school is my business! All other things are just *things.* Forty-five years ago I decided that God's promise was sure: 'Seek ye first the Kingdom of God, and His righteousness, and all these *things* shall be added unto you.' "—*Glad Tidings.*

Woman's Missionary Department

A CHALLENGE FROM INDIA

To the President, Secretary, Members and other responsible office-bearers of the Methodist Protestant Church, America:

We, the residents of villages—Morane, Wara, Kundane, Aklad and Morane Taluka-Dhulia, West Kandesh, India, beg to lay before you the following application for your kind and favorable consideration.

As fire destroys the forest, want of true religious guidance is causing a great damage to us Indians. We need protection from the dogmatic and puritanic tendencies and practices, drunkenness, gambling, and idolism. The people are divided among themselves by castes and creeds. Under these evil circumstances, the want of a hard and sincere worker is keenly felt. The services of a bold and tolerant religious worker are badly needed in the mountainous tracts and villages of this country.

Rev. J. F. Minnis, who was deputized to do this work, possessed all the above qualities. He did his duty very sincerely and at a great sacrifice. We are thankful to him and to you for this. Mere words cannot adequately bestow our praise on him. So sincere and devoted were his services to the cause of our religious and moral uplift.

We have just begun our journey towards religious salvation, but a bolt from the blue has come on us. Rev. J. F. Minnis has been called back for retrenchment and want of funds. This has given us so terrible a shock that we have become quite hopeless about our religious future. Under these circumstances it is our humble request to retain and spare the services of Rev. J. F. Minnis for our sake, no matter what trouble and economy you will have to undergo.

In closing we earnestly request you to grant our humble prayer to spare the services of Rev. J. F. Minnis for the spread of true Christian religion among us and in India.

We beg to remain,

Your most obedient servants,

(Signed by 82 persons.)

May 20, 1934.

Three meetings were held in May, 1934, by the villagers of Aklad-Morane, Morane and Kundane—villages in West Khandesh District, India. In each meeting a resolution to the following effect was passed unanimously:

"We learn with regret that Rev. J. F. Minnis has been called back to America. He had been a good religious worker in our district. We request the managers of the Methodist Protestant Church, America, to cancel his transfer and to retain his religious services for our district."

This commission has just been received from India and was signed by more than 80 native Indians of the villages within our territory.

In the first place, the Board of Missions did not recall Brother Minnis. On the contrary, we were trying to make arrangements to continue him on the field when the India Mission requested that he be brought home, for financial reasons, of course. I believe the Board of Missions has not made any greater mistake in the past few years than not continuing the services of Brother Minnis in the evangelistic work in India. At that time he was doing the greatest piece of missionary work of his life and was having phenomenal responses to the invitation of the Gospel.

We wish some way could be provided to return Brother Minnis to India without interfering with the regular contributions toward our missionary budget, which is already far too small. Kind friends of the Methodist Protestant Church, here is a rare opportunity for those who are financially able to do something of a remarkable character for the Kingdom's interest. Will not some one or more come forward and furnish the money promptly that Brother Minnis may return to India? The transportation expenses will about equal one year's salary. This with the salary for the first year would be about $3,500; afterwards half that amount per year. This is not a large amount for friends of our church to furnish when compared to this great missionary enterprise.

G. W. HADDAWAY.

* * *

Dear Methodist Protestants:

Those who read the foregoing article will see that an urgent appeal comes from India for the return to India of Rev. and Mrs. Minnis. Dr. Haddaway also adds to the article, and both appeared in the Methodist Protestant Recorder last week. The call from natives for the return of the Minnis family is a distinct compliment, to the family and their very splendid work. The information is given in order that our people in North Carolina know the real situation, for much depends on N. C. Methodist Protestants and their wishes as to the return of the Minnis' to India. Rev. Minnis has been to see me regarding this matter and assures me that he is willing to be guided by the will of the Master, whom he is serving, and that wherever there is the best field for him and his family to serve. This will be his pleasure. Please write Mrs. C. W. Bates, Carolina Avenue, Winston-Salem, who previously served as secretary of the Minnis fund, expressing your feelings concerning Mr. and Mrs. Minnis returning to India.

DISTRICT MISSIONARY MEETING

The Twelfth District Missionary meeting will be held on Sunday, September 30, at Oak Grove church, Cleveland Charge. The program is being prepared by Mrs. B. L. Heavener, district chairman, and Rev. R. S. Troxler, pastor of the church. Services will begin at 11 o'clock and continue over in the afternoon, with lunch on the grounds.

Mrs. H. C. Nicholson and one or two other officials of the North Carolina Branch have been given places on the program. A good meeting is expected and all missionary workers of the district are invited to be present.

MRS. B. L. HEAVENER, Chmn.,
MRS. H. F. FOGLEMAN, Sec'y.

MRS. HAMMER EXPRESSES APPRECIATION

I take this opportunity of expressing gratitude to the many minister, Auxiliaries, individually and collectively, who have remembered me in many ways during my illness following the accident sustained in a fall on our church steps in Asheboro August 12. A trip to Duke Hospital today results in the removal of one cast, which has been on for a month, and another for another month, during which time may I urge that each Auxiliary be unusually active in the fall work, majoring on the Thank-Offering first. Mrs. Vance, of High Point, secretary of Thank-Offering, made announcement last week as to the observance and literature.

With cordial good wishes and wishing for the North Carolina Branch the most successful year in its history, I am,

Very truly,

MRS. W. C. HAMMER,
President N. C. Branch Women's Work.

DISTRICT RALLY

District Rally will be held at Pleasant Grove church the fifth Sunday afternoon, September 30th, 2:30 o'clock. The pastor, Rev. H. L. Powell, will conduct brief devotions. Dr. J. D. Williams will give an address on "Prayer As Essential to Successful Christian Living." Rev. T. G. Madison will speak on the subject, "The Joash Day." Dr. R. M. Andrews, president of the Annual Conference, will also bring a message.

Will the pastors of the following charges please take notice and arrange to attend and bring a delegation from each church with them:

Guilford; High Point, English Street, First, and Welch Memorial; North Davidson; Pleasant Grove; and Thomasville, Community, First and West End.

H. FREO SURRATT, Dist. Chmn.

NINTH DISTRICT

The fourth and last district rally for this district will be held in Bethel church, Mocksville Charge, on the fifth Sunday, September 30th, commencing at 11:20 a. m.

The Conference pageant arranged by President Andrews, setting forth the Annual Conference interests, will be given as the forenoon program.

The afternoon period will be given to the discussions of Auxiliary work. Mrs. Koontz, chairman, of women's work in the district will have charge.

Everybody bring a basket for picnic dinner.

T. M. JOHNSON, Chmn.

EIGHTIETH BIRTHDAY CELEBRATION

Four generations of the Richardson family gathered at the home of A. J. Richardson to celebrate his 80th anniversary on Sunday, September 9. Mr. Richardson has the honor of being one of the oldest members of Center church.

The big feature of the day was the picnic dinner spread on the lawn by the 12 families present, including more than 50 children, grandchildren and relatives of Mr. Richardson.

* * *

—Revs. F. R. Love, W. M. Pike, A. O. Lindley, of Liberty, Dr. N. G. Bethea of Gibsonville, Rev. and Mrs. O. B. Williams, of Kernersville, and Dr. and Mrs. C. W. Bates of Winston-Salem, were in Greensboro Monday morning attending the meeting of ministers from this section of the state.

—The Western N. C. Conference of the M. E. Church, South, will meet in the West Market Church in Greensboro on October 24. Bishop Kearn will preside.

OUR CHILDREN'S HOME

Mt. Hermon, Mt. Hermon, for Sept. 13	$33.35
Midway Station, for Sept. 13	8.39
Pinnacle, Pinnacle-Mt. Zion	.94
Union Grove, Orange, for Sept. 13	5.00
Shady Grove S. S., Connelly Springs	1.13
Mrs. J. E. Welborn and Alene Welborne for Sept. 13	2.00
Hickory Ridge, Forsyth	4.57
Fairgrove S. S., Haw River	1.03
Ebenezer, Greensville, for Sept. 13	5.09
Mizpah S. S., Haw River, Aug. and Sept.	2.15
Mizpah, Haw River, for Sept. 13	13.40
Lebanon S. S., High Point	4.95
Lebanon, High Point, for Sept. 13	20.00
Friendship S. S., Shiloh	2.00
Asheville S. S., July, Aug. and Sept.	13.09
Asheville, for Sept. 13	11.47
Liberty Hill, Anderson	10.00
Bess Chapel, for Sept. 13	18.20
Pleasant Hill S. S. and Woman's Auxiliary, Cleveland, for Sept. 13	4.17
Center, Alamance,	3.85
Center, Alamance, for Sept. 13	11.23
Charlotte S. S.	7.64
Charlotte, for Sept. 13	6.06
Shoals, Pinnacle-Mt. Zion, for Sept. 13	9.16
Mr. S. A. Alexander, Mt. Pleasant, for Sept. 13	1.00
Flat Rock, Vance, for Sept. 13	16.80
Mebane S. S.	4.50
Harmony, Yarborough's, Sept. 13	6.50
Grace Church S. S.	11.00
Whitakers, Sept. 13	25.00
Woman's Auxiliary, Whitakers	3.00
Liberty S. S.	1.23
Liberty Hill, Anderson, Sept. 13	10.05
Giles Chapel S. S., Richland	3.00
Weaverville, Sept. 13	26.27
Mt. Zion S. S., Randolph	1.00
Friendship Station	3.60
Pine Grove, Kernersville, Sept. 13	5.09
Melton's Grove, Sept. 13	5.00
Pine Grove, Siler City, Sept. 13	3.12
New Hope, Vance, Sept. 13	8.54
Gillburg, Vance, Sept. 13	7.00
Mizpah, Haw River, Sept. 13	13.50
Orangt Chapel, Saxapahaw, Sept. 13	2.00
West Thomasville, Sept. 13	17.35
Whitakers Chapel, Enfield, Sept. 13	10.00
West Forsyth, Baltimore S. S.	3.00
Henderson S. S.	5.39
Henderson, Sept. 13	29.73
Gillburg, Vance	1.00
Fountain Place S. S.	6.28
Pleasant Hill S. S., Spring Church	1.20
A Friend, Springfield, S. S., Sept. 13	5.00
West Thomasville S. S.	7.04
Hope Church, Siler City, Sept. 13	5.80
Mt. Carmel, Granville, Sept. 13	13.00
Pleasant Union, Mt. Pleasant	1.82
Union Chapel, Granville, Sept. 13	47.25
Tabernacle, Tabernacle, Aug. and Sept.	10.77
Rehoboth, Creswell, Sept. 13	10.00
Bethel, Randolph	1.82
Enfield S. S.	4.75
Fairfield, Guilford, Sept. 13	17.62
Hebron, Orange, Sept. 13	.9.54
C. E. Society, Allenwood, N. J., Sept. 13	3.90
Circle No. 1, First Church, Burlington	2.50
Mrs. Samuel Heininger, Grand Rapids, Mich., Sept. 13	10.00

(Mrs. Heininger is the mother of Dr. Charles Heininger, and is 85 years old.)

Bethesda, State Street	4.36
Rehoboth, Granville, Sept. 13	9.34
The Children of Circle No. 1, Rehoboth, Granville, Sept. 13	4.00
Pleasant Union, Mt. Pleasant, Sept. 13	9.82
Community Church, Sept. 13	42.92
Calvary, Greensboro, Sept. 13	53.00
First Church, High Point, Sept. 13	21.76
Lincolnton, Sept. 13	28.00
Fairfield, Lincolnton, Sept. 13	2.00
First Church, Winston-Salem	17.50
Rockingham, Sept. 13	15.31
Charlotte, Richland, Sept. 13	8.90
Hickory Ridge, Forsyth, Sept. 13	14.58
Asheboro, Sept. 13	36.50
Spencer, Sept. 13	3.50
First Church, Thomasville, Sept. 13	29.45
First Church, Lexington, Stpt. 13	19.25
Kannapolis, Sept. 13	29.25
Kernersville, Sept. 13	17.73
Enfield, Sept. 13	18.69
Eden, Halifax, Sept. 13	10.00
Bethesda, Halifax, Sept. 13	4.34
Efland, Orange, Sept. 13	40.25
Greer's Chapel, Shiloh, Sept. 13	13.14
Friendship, Shiloh, Sept. 13	21.16
Shiloh, Shiloh, Sept. 13	73.30
Friendship, Fallston, Sept. 13	4.02
Stony Knoll, W. Forsyth, Sept. 13	14.93
Bethel, Randolph, Sept. 13	12.09
Harris Chapel, Vance, Sept. 13	30.40
Spring Valley, Vance, Sept. 13	9.26
Miss Ruth Curry, Sept. 13	1.00
Tabernacle, Tabernacle, Sept. 13	26.50
Harmony Grove, W. Forsyth, Sept. 13	11.84
Cedar Cliff, Mt. Hermon, Sept. 13	9.00
Julian, Tabernacle, church and Aid Society, $5.00 each, Sept. 13	10.00
Moriah, Sept. 13	13.98
Mount Zion, Pinnacle-Mt. Zion, Sept. 13	12.67
First Church, Burlington, Sept. 13	56.75
Grays Chapel, Randolph, Sept. 13	13.38
Mt. Pleasant, Mt. Pleasant, Sept. 13	30.40
Glen Raven, Fairview, Sept. 13	6.00
Glen Raven, Haw River, Sept. 13	10.00
Glen Raven, Glen Raven, Sept. 13	2.00
Maple Springs, Forsyth, additional, Sept. 13. (See report last week)	.43
Lucile Ingram, Kernersville, a dear little girl in the hospital, saved the nickels people gave her and thus made her offering to the Home, Sept. 13	1.00
Grace Church, Sept. 13	25.83
Albemarle, Sept. 13	23.31
R. H. Brown, Concord, reared in the home, Sept. 13	5.00
Fountain Place, Sept. 13	4.87
Gibsonville, $1.50; S. S., $8.21, and Sunshine Circle, $10.00, Sept. 13	19.71
Brown Summit, Haw River, Sept. 13	13.50
Pleasant Grove, additional, Sept. 13	1.38
Denton Charge (Denton), Sept. 13	10.25
Denton Church, Sept. 13	17.80
Canaan S. S., Denton	.71
Spring Church, Spring Church, Sept. 13	11.53
Pleasant Hill, Spring Church, Sept. 13	3.50
Mebane, Sept. 13	25.00
Siler City, Stpt. 13	15.25
Salem S. S., Saxapahaw	3.43
Salem, Saxapahaw, Sept. 13	59.47
Baltimore, W. Forsyth, Sept. 13	25.35
Lebanon, Spring Church, Sept. 13	4.35
Reidsville, Sept. 13	25.00
Friendship, Mt. Hermon, Sept. 13	44.80
Hickory Grove, Guilford, Sept. 13	10.00
Welch Memorial S. S.	5.35
Denton	3.62
Mitchells Grove, Guilford, Sept. 13	8.25
High Point, Lebanon, Sept. 13	20.00
Asheville, Sept. 13	11.47
Fairfield, Guilford, Sept. 13	17.62
Mr. Maude Andrews, Concord, Saxapahaw, Sept. 13	.50
Oak Ridge, Cleveland, Sept. 13	7.30
Bethel, Flat Rock, Sept. 13	6.93
Gideon's Grove, Flat Rock, Sept. 13	4.75
Palestine, Flat Rock, Sept. 13	6.83
Flat Rock, Flat Rock, Sept. 13	11.49
Chestnut Ridge, Orange, Sept. 13	1.65
West End, Greensboro, Sept. 13	10.75
St. Paul, Greensboro, Sept. 13	7.38
Bellemont, Mt. Hermon, Sept. 13	50.00
Asheboro S. S.	30.00
Bethany S. S., Randolph, 35 cents, and for Sept. 13, $8.85	9.20
Circle No. 3, Woman's Auxiliary, Shiloh, additional, Sept. 13	22.40

This makes a total of $95.70 for Shiloh, a big country church, and entitles them to a picture.

The committee's report shows that Brown Summit church on Haw River, Efland on Orange, Community Church, Thomasville, and Weaverville on Weaverville are entitled to one of the pictures. Also Kernersville church on Kernersville. The pastor will please notify the last one. Also, if any church in the Conference is entitled to a picture according to the conditions, please let us know. And if any church has almost qualified, and will continue to work until you have enrolled a number of people equal to your church membership, who will pay a penny per year for their ages, please go ahead and when you have reached the goal we shall be glad to give the picture.

This is the longest report we have ever made at one time, so we will just say a hearty THANK YOU to everybody who helped, and ring off.

Will report produce next week. If there are mistakes please help us to correct them. Thank you and God bless you.

Yours in His service,
A. G. DIXON, Supt.

◆

SPECIAL FOR THIS WEEK

Clothing for Boys

The Baraca class, Winston-Salem, and the Baraca class, Denton, have each promised to send us $10.00 to clothe a boy this fall.

Clothing is higher than last fall, and so are shoes, so it is going to take an average of $10.00 per boy this time.

What individual, or group of individuals, will join these two fine Baraca classes?

Please me hear soon. Thank you.

Faithfully yours,
A. G. DIXON, Supt.

◆

—Quite a goodly number of people assembled at High Point last week for the annual Home-Coming, at the Children's Home. Among the delegations travelling, perhaps, the greatest distance were those from Spring Church Charge and those fromRockingham.

—Rev. D. I. Garner, who was kept from his pulpit on account of illness, was able to be at the ministers' meeting Monday morning.

FROM PASTORS *and* PEOPLE

Salem, Saxapahaw Charge.—Due to neglect of the reporter you have not seen a report from Salem in quite a while. But we have not folded our hands and sat down on the stool of do-nothing.

Pastor Loy filled his regular appointment Sunday. He gave us a splendid message on the subject, "What Is Your Life?" It seems to me this is a wonderful thing to think about and one which deserves much attention, for each person helps to make someone else better or worse.

Our revival began the second Sunday in August and continued for a wtek. Brother Mabry was our pulpit help for the week. We enjoyed his sermons very much and feel that the meeting was a great success. Several were converted and united with our church. Am sorry I am unable to state the exact number. We are proud to have these new members join our family and may we be real brothers and sisters to them. We were glad to have Brother Mabry's wife and son with us for most of the services.

We have a committee of four working trying to collect a penny for each year of age from each member of our church for the Children's Home. The committee is real busy and we trust they will collect the full amount within the next few days.

We are proud to tell you we have a well at our church and we have it because the members got thirsty enough to become so interested as to want to use the pick, and all the other necessary tools to dig one. This has been needed for years, but we never did get down to what we might call business until a few weeks ago.

Just recently we have added more space to our cemetery.

A short time ago the C. E. Society had a lawn party. The proceeds amounted to $10.25, which will go to improvements of the church.

Do we realize it is just a few months until Conference? Well, if we haven't told our pocketbooks about it, let's do it right away and pay our assessment in full.

If you are not taking the Herald, the Herald Committee will be glad to take your subscription at any time.

REPORTER.

* * *

Halifax Charge.—We have had our revivals at Eden, Bethesda, Ringwood and Hollister. We feel that much good has been accomplished at each of these churches. Rev. W. M. Loy did the preaching at Eden, Rev. J. L. Trollinger at Bethesda, Rev. C. G. Isley at Hollister and the pastor did the preaching at Ringwood. Each of these assisting ministers did splendid preaching which was enjoyed by all. As a result of these meetings, there were about 30 conversions and reclamations, and 12 new members added to the charge. Because of sickness we had to call off the meeting at Harmony. Rev. D. I. Garner of Greensboro, was secured as help there. We fear at present that conditions are going to make it unwise to hold a meeting there this year. Our meeting begins at Union next Sunday, September 23, with Rev. E. O. Peeler of Enfield, doing the preaching.

Duing the meeting at Hollister the pastor and family received a very nice pounding. This was done in a very clever manner, and brought a pleasant surprise to the recipients. The pounding was large and almost completely furnished the parsonage pantry for some time. We apppreciate this kindness very much and are thankful for the privilege of serving such splendid people.

We are glad to report that our work is progressing as well as could be expected under present conditions. At our third quarterly conference we were encouraged by the reports given by officials of the different churches. We are expecting to make a fair report to the Annual Conference this fall on all the conference claims. Our people are progressive, but have been greatly handicapped by financial conditions over which they have no control. Conditions have improved and we are going to try to do more for the cause of the church.

Miss Winnie Bert was declared elected delegate to the Annual Conference recently by our third quarterly conference. We are sure she will well represent Halifax Charge, and the interest of our work.

We are missing very much Mrs. E. G. Glenn, "Miss Lizzie," who has left Brinkleyville to spend the winter in Greensboro. We shall anxiously await for her return home next spring. Her home is just across the road from the parsonage, and she is a great friend and help to her pastor and family. But we hope that her stay in Greensboro will be a pleasant one.

Dr. and Mrs. J. E. Pritchard, of Greensboro, were recent visitors to our section. Their visits were enjoyed and appreciated by all the homes in which they went. They are held in high esteem by the people of Halifax charge. We hope they will visit us again in the near future.

We regret to report that Mrs. Frank Avent, and Mr. Alfred Cooper and entire family, all of Harmony church have been sick for some time. Mrs. Avent has been very ill. Mrs. E. V. Neville, of Ringwood is also sick. Our prayer is that God will give back to them normal health. O. C. LOY.

* * *

Orange Charge.—September 3-11 was spent in Creswell and other places in Eastern N. C. I preached 10 times in a revival meeting at our church in Creswell. It was a pleasure to renew old friendships and form new ones. Enjoyed very much preaching to these people. Two fine young people were converted and joined our church.

Some as loyal Methodist Protestants as can be found anywhere are in this Eastern country.

The third quarterly conference was held at Rehoboth church Sunday afternoon, September 10. Pastor's report and reports from the Creswell Auxiliary contained many encouraging items. The pastor reported Creswell church paid up to date on pastor's salary. Pastor and Mrs. Bingham seem to be happy in the work. The people seem to be co-operating with them. It appears to me there is a future for this charge.

Mrs. Williams accompanied me. We spent all our nights with the Binghams at the parsonage. The people furnished us a number of meals. We are thankful to all for their many acts of kindness.

While on our trip we visited Bath, the oldest town in North Carolina; also Edenton, Nag's Head, Roanoke Island, and other places of interest.

We enjoyed our trip and the opportunity of working with Bro. Bingham and his people very much. B. M. WILLIAMS.

* * *

Friendship Station.—The special meeting started the first Sunday in August and closed the following Sunday night. Rev. E. A. Bingham, the pulpit help, was with us for the first service and remained until the close. Bro. Bingham is an earnest, consecrated, faithful worker and a good preacher. The attendance was good, and the visible results were about 15 reclamations and conversions and two joined the church. Most of the people in this immediate section are members of some church.

We are hoping, praying and working to have a creditable report at Conference. God bless every pastor and church.

A. D. SHELTON.

* * *

Anderson-Yarborough—Our revival services on Anderson-Yarborough charges have been held at all the churches. We began at Harmony the fourth Sunday in July. True to its name, here is as fine a spirit of harmony among the members and other churches as I have yet seen. The pastor did the preaching and had full co-operation and the help of all Christians in the community. We had a good meeting, with 20 professions and reclamations. This is a small band, but loyal Methodist Protestants.

We next came to Fairview the fifth Sunday and ran eight days. This is a good church with a host of fine youths, who throw themselves faithfully into the organizations of the church. Here we had 60 professions and reclamations. Rev. J. D. Cranford did the preaching and did it well. His sermons were inspiring, instructive, forceful and convincing, sound in doctrine and fearlessly presented. His efforts were appreciated and he made a host of friends.

The second Sunday in August witnessed our beginning at Liberty Hill. Here we have a good church and as good a band of young workers as I know in any rural church. We had a good meeting here also. Not a large number of professions, due to the fact that the church here looks after its youth and leads them into the church as fast as they became mature enough. If all churches would look after their children and young converts as well as Liberty Hill there would be less backsliding and moral shipwreck among our youth today. The church was revived and seven were converted. At the close of the meeting the pastor was remembered with a splendid pounding, which was greatly appreciated by him and his family. Also, they are working splendidly in answer to the call of Mrs. R. M. Andrews for Birthday Offerings for the Children's Home. They reported $20 to be sent in last Sunday. Isn't that fine? I should say!

Our last meeting was at Yarborough's Chapel. The work at this church has been woefully discouraged. But the interest and attendance was good throughout. They say it was the best in several years. Here is a loyal number of Methodist Protestants, not large, but we are looking forward to the day when she will be in prosperity again. They are loyal to their pastor, and their attitude toward the future is encouraging. This was once the leading church in the community, and may the day soon come when it will be such again. Some of the best preachers in the North Carolina Conference have been listed among their pastors.

The isolation of these charges from the center of Conference activities is a major drawback to the prosperity of this work. If Anderson charge was located up around High Point or closer in somewhere, with her two churches, well kept, with beauty smiling around them, there would be a "scramble" among pastors for an assignment from Conference to them. You ought to see the fine "friers" walking about our door, and as fast as we devour them the supply is replenished; and that good old country ham that graces our table, with many other good things constantly coming in. May the Lord bless them.

ROBERT SHORT.

* * *

Rockingham.—Rockingham is still on the map. We were glad to have President Andrews with us at Melton's Grove and Rockingham the first Sunday in September. Hope he can visit Bethesda later in the year.

We are expecting to begin our revival here at Rockingham next Sunday night. Bro. E. A. Bingham is expected to be here Monday and he will do the preaching after Sunday.

Bro. Earl Cook did the preaching at Bethesda and we did the preaching at Melton's Grove.

Attending the Home-Coming of the Children's Home last week from Rockingham were Ivens Dunn, W. F. Hudson, Luther Bevelie, J. T. Maness, Charlie Macon and a few others. The churches on the charge are expecting to raise 100 jars of fruit each for the Children's Home.

JAMES H. TROLLINGER.

* * *

Kannapolis Church.—The pastor, Rev. C. P. Morris, used for his subject "What Doth the Lord Require of Thee?" at the morning hour Sunday, his text being found in Micah 6:8. At this service the congregation voted to release Mr. Morris that he might enter Westminster Theological Seminary to further prepare himself for the ministry. A committee composed of Mr. M. W. Henderson, Mrs. Joe Dwiggins and Mr. M. E. Marlowe, was appointed to act with the pastor as pulpit supply committee.

Mr. Morris has made many friends in Kannapolis and the surrounding community who regret to see him leave. Since coming to this church nearly two years ago Mr. Morris has seen the work go forward in a wonderful way. The membership has more than doubled, the Sunday school has outgrown its present quarters, a Woman's Auxiliary has been organized, the Layman's Fellowship, a Tithers' League, and all organizations are working.

The services next Sunday will be the last Mr. Morris will hold under the present pastorate. At the morning hour he will preach, and at the evening hour a candlelight communion service will be held.

The Laymen's Fellowship will hold its regular meeting on next Saturday night. Mr. Chester Smith, of the local Y. M. C. A., will be the guest speaker.

The Birthday Offering from Kannapolis church to the Children's Home amounted to $29.25, according to Mrs. Carrie Braswell, secretary for our church.

Miss Laura Braswell is leaving this week for Johns Hopkins Hospital, Baltimore, Md., where she will enter training.

Funeral services for Mrs. Ramseur were held in our church on last Thursday a week ago, and were in charge of Mr. Morris, assisted by Rev. J. L. Love, a former pastor. The church deeply sympathizes with the bereaved ones.

MRS. D. A. McLAURIN.

* * *

Union Chapel, Granville.—Mr. Spencer has been bringing us some unusually fine messages this summer. As a whole they have been very inspiring. His scripture last Sunday was taken from the third chapter of the Gospel of St. John, verses 1-17, while the text was from the 14th verse.

The Woman's Missionary Auxiliary met in its regular August meeting with Mrs. Lonzie Woodlief. A goodly number were present and the collection taken amounted to $26.00, coming from different projects. The September meeting will be held with the writer.

Our young people's mission work is also doing its part to carry on, not so much financially, but spiritually and socially. The most recent social function was a lawn party given on Mrs. Vernon Edwards' spacious lawn. Every girl and boy seemed to enjoy it.

The Birthday money for the Children's Home amounted to around $50.00. We had hoped for 100 per cent.

Some of our good ladies have completed the school wardrobe for one of the orphan girls and the box has been sent in, which was supposed to arrive at the Home on September 13, the Home-Coming day there.

Our Ladies' Auxiliary served dinner in Henderson last Tuesday, September 11, on tobacco market opening day. Around 75 people were served, bringing in about $25.00 to go toward paying the budget.

MRS. E. S. HUFF, Reporter.

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Connelly Springs.—Our work is progressing nicely. There has been a general increase in interest and attendance since spring. The Lord has wonderfully blessed us in our recent revivals; it has been inspiring and strengthening to our faith to experience such wonderful results in a gracious ingathering of souls from our feeble efforts. The power of the Spirit was evident from the beginning. Some of the toughest characters in the community were gloriously saved and joined the church. Most all the conversions were adults with few children. I baptized several gray-haired people who were converted. Old members at Shady Grove say it was the best in 30 or 40 years. At Shiloh many say it was the best in their recollection; others in 60 years.

There have been over 100 conversions and reclamations—43 at Shady Grove and 60-odd at Shiloh. We have received 44 members, and expect to receive eight or ten more, giving us over 50 total.

As a result of the revival with other developments, the work has been strengthened 100 per cent. Many inactive members have been restored to active relationship. Many have received special blessing that has increased their faith and zeal for the Kingdom.

In all that has been accomplished we bow in humble gratitude to Him who performed it, realizing that I was used only as a weak instrument in His hands. To Him be the honor, glory and praise.

We desire the prayers of our friends.

J. L. LOVE, Pastor.

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Clark's Chapel.—It has been some time since we have reported. The first six months of this year we seem to be greatly handicapped. Lots of sickness and also our Sunday school superintedent moved away, and it was some time before we were able to get another. We elected Mrs. H. R. Woodall as superintendent and sent for her. So the work is just doing fine at present, everything considered.

Services Sunday were good all the way through. Attendance and interest are both good. At the 11 o'clock service Bro. Cowan preached a most beautiful sermon, using as his subject, "Watching At the Cross," after which he administered the Lord's Supper.

We are indeed glad to have Mrs. Cowan home again after her most serious operation. Her condition is much improved. Plans were made Sunday to give Pastor and Mrs. Cowan a pounding on Tuesday evening.

LOUISE CHEEK, Reporter.

* * *

Kannapolis.—Most of us like surprises, even though sometimes they prove quite embarrassing. Some months ago when I was surprised with a birthday supper I made the assertion that the people of Kannapolis would never pull another surprise on me. My threat fell through, however, when on last Saturday night, upon returning from our stewards' meeting, I found a host of people gathered in the parsonage and a table heaped up with nice gifts, and all this in the midst of a heavy down-pour of rain. Upon examination I found the packages to contain clothing articles so much needed by one entering school. There were 5 shirts, 4 pillow cases, 13 pair of hose, 2 sheets, 7 wash cloths, 3 undershirts, 3 pair of shorts, 17 handkerchiefs, 4 packages of razor blades, 1 bottle of face lotion, and 3 one-dollar bills. I deeply appreciate this splendid shower, and am bound to confess that I love surprises like this.

Sunday, September 23, will be my last day with these good people before leaving for Westminster Theological Seminary. It is with a great deal of regret and somewhat of a heavy heart that I take my leave from this people whom I have learned to love. I feel toward these people somewhat the same way Ruth felt toward Naomi when she said, "Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest I will lodge: thy people shall be my people, and thy God my God." And still of necessity I must go on to school to better prepare myself for the Lord's service. As I go, however, I trust that the ties of love and friendship thus formed may ever remain.

The Lord has wonderfully blessed us during our stay here. One huundred and five have been added to the church roll, two hundred have professed faith in Jesus Christ, forty-eight have been baptized, $300.00 has been raised on the building fund, all Conference claims were paid last year, and this church will be on the Honor Roll again this fall in all particulars. Also, I would like to add that this is what the Lord has done and not what I have done. It would not have been possible for us to progress in the manner we have had it not been for the spirit of co-operation which has existed between pastor and people. I have received splendid co-operation and support from these people. They are willing to try even when the way seems dark. I doubt if there could be found anywhere in the state a more heroic group of Methodist Protestants. The history of this church is an inspiration to anyone who is interested in the advancement of the Methodist Protestant Church. They were faced with despair, but were not willing to give up. As a result they have come to where they now are, a church of 200 members, which began about eight years ago with 15 charter members. Now they are faced with the problem of congestion and the great need for Sunday school rooms, and we believe they will meet this problem just as heroically as they have those of the past.

As a parting word I wish to say that I have enjoyed my work with these people. I came to them while a student at High Point College, 21 years of age, and having preached only five sermons. I have gained in spirituality, in experience and in friendships formed during my stay here. I came as their boy preacher, and I leave, still their boy. May God bless these good people of Kaunapolis and lead them on to greater things through the medium of their new pastor.

C. P. MORRIS, Pastor.

Calvary.—There are so many things to write about this week that our reporter is swamped with news, so she has asked me to say it for her.

Calvary church roll reached the 304 mark last Sunday when we received seven new members, all by certificate. Mr. and Mrs. Holt Huuter came to us from Denton. Mrs. L. W. Gerringer and four children, Mary Frances, William, Sara Lou, and Wilson from Henderson. We are delighted to have all these fine people in our community. Mr. and Mrs. Hunter are now living on McCulloch street, near Asheboro street. They are very convenient to Calvary church and to the public school. Mrs. Gerringer and children are living in their home at 1113 Bellvue street, which is also close to the church.

Our people are distressed about the serious illness of Dr. McCulloch. He has been one of the leading spirits in Calvary church since it was founded. For the past two years his health has been such that he has not been able to attend very regularly.

Picnics and outings have been very popular here for the past few weeks. Recently the Sunday school and the Woman's Auxiliary had a joint picnic for the entire church on the church lawn. Since then Sunday school closses and the Christian Endeavor Society have been going out and having a good time. The pastor assisted Brother J. Frank Coble in getting his class of boys to the top of Carraway mountain, near Asheboro, recently. Two other car loads have been taken to the same place by the pastor, who is very enthusiastic about the scenery there. The Senior C. E. went out to the City Recreation Park on a picnic a week ago.

A very fine business meeting of the Senior C. E. was held last week with Rebecca and Polly Coble. It was decided to combine the Intermediate and Senior societies and in place of the Intermediate Society, organize a Junior. Miss Ruth Laughliu was elected president of the Senior Society. The new Junior Society met Sunday evening with good prospects.

A committee headed by Miss Vivian Sullivau is now getting things in readiness for Rally Day the first Sunday in October.

Our tithing campaign for the month of September is going very well. About 40 persons have already signified their willingness to tithe for the month, the proceeds to be divided equally between the church debt and local expenses.

Calvary has received 27 new members this year, with several more good prospects before Conference. We are now ready for the Conference Honor Roll on all of the items which used to be called the Annual Conference budget, and will be out on our payments to the college right away. We are also ready on Subsidy and subscriptions for the Herald.

There are quite a lot of sick folks among us at present. In addition to Dr. McCulloch there are Mrs. T. F. McCulloch, who has been in for several weeks, Miss Velua McCulloch, Mrs. C. A. Parrish, Mrs. J. A. Cox, and E. F. Allred. We trust that all of these may be better soon.

Our Boy Scout Troop went out to Camp Graystoue last Friday and stayed until Saturday. The boys had a great time.

Finally, the women of the church are busy this week getting ready to serve at the Fair next week. It means a lot of work, but they usually make a good deal of money at it.

J. E. PRITCHARD.

Flat Rock Charge.—We have had the usual attendance and interest in our services for the past two Sundays. Attendance at the Sunday schools has been fairly good. Four of the Sunday schools responded to the appeal of the Children's Home Birthday Offering and a large number contributed to the amount of approximately $30.00.

The pastor and family have been the recipients of several gifts, consisting of flour, meat, beans, chickens, vegetables, fruits, milk, butter and other articles which were greatly appreciated. Those making these gifts were Mr. and Mrs. James Payne, Mr. and Mrs. A. L. Lemmons, Mr. and Mrs. Luther Combs, Mr. and Mrs. F. M. Pegram, Mr. and Mrs. John Wray, Mrs. Hassel Angel, Mrs. J. W. Flynt, Mrs. D. A. Walker, Mr. and Mrs. H. L. Johnson, Mrs. J. S. Knight, Mrs. R. W. Pegram, Miss Virgiuia Lemmons, Mr. and Mrs. G. A. Middleton, Mrs. Ed Hilton, Mrs. Leslie Shelton, Mr. and Mrs. C. T. Pope, Mrs. Alfred Friddle, and Houston Landreth.

The condition of Mrs. D. A. Welker, of Palestine church, who has been ill for several weeks, is unchanged. Bro. Archie Tucker, who is one of the stewards of Palestiue church, has been ill for three weeks, and is recovering nicely.

When this issue of the Herald is received, the writer will be engaged with Rev. J. P. Pegg, pastor of Glen Raven charge, in the annual revival meeting at Haw River church. In the absence of the pastor next Sunday, the services at Flat Rock church will be in charge of a minister to be selected. Rev. G. A. Middleton, of Gideon's Grove church, will preach at Bethany church next Sunday afternoon at 3 o'clock.

C. B. WAY, Pastor.

Harmony Grove, West Forsyth. — Our church services and Sunday school have been going nicely for some time. We have been having prayer meeting for the past few weeks, and we find it a success already. There have been 18 converts during the meetings. We feel that the meetings are helping all to be stronger. Mr. Fulton, a new neighbor, is leader of these meetings.

The Sunday school and Christian Endeavor is having larger attendance and lots more interest shown than has been the case. We are very glad that we can report that we feel we are stronger.

Our revival meeting is to begin the fourth Sunday in September, which will be Sunday, September 23, and we hope that we will have a great revival. The pastor will do the preaching.

We have had some sickness in our neighborhood, but all are improving some. Mrs. Elizabeth Waruer and Mr. Shermau Bodsford, two of our oldest members, has been sick for some time. Mr. Bodsford has been very ill but shows signs of improvement.

We ask that the readers of the Herald pray for our church they we may have a great revival.

REPORTER.

First Church, Concord.—The reporter asked me to make a report for our church this week, so I will do the best I can. Our pastor has been away the past week helping in a meeting at Love Joy church. He told us this morning that they had been having a real revival. Mr. Morgan gave us a good sermon this morning.

Our Sunday school and church services have dropped off some as the sore eyes and whooping cough are right bad here. There are a few cases of scarlet fever, but I know of only one case in our church family, that of Joelyn Waddell, son of Mr. and Mrs. B. F. Waddell. We hope for him a speedy recovery.

Our revival will begin next Sunday. Rev. Troxler will be the pulpit help. This week there will be several prayer meeting held in various homes. Mr. McLauriu, Mr. Lisk and Rev. Nash have been holding cottage prayer meetings for some time. I haven't attended any of them, but I have heard that they are having old-fashioned prayer meetings with folks being converted. Oh, if we would only take more time to pray instead of the many worldly things we have on our minds this would be a much more peaceful place to stay our short lives.

Our Missionary Society is getting along right well, but not as well as we ought to. The president of our society, Mrs. L. M. Burris had a birthday the 24th of August and she invited each member to come to her home and help her celebrate her birthday. Instead of giving Mrs. Berrier gifts we each gave a penny for each year old we were and in that way helped some on our budget.

Mrs. L. M. Williams has returned to her home from the hospital after having an operation and she is getting along fine. Mrs. Esther Sides Litaker is a patient in the hospital in Charlotte. She has had an operation. She expects to return home Thursday or Friday of this week. We have noticed in the daily paper that Mrs. S. H. Teeter fell this morning broke her hip. We were real sorry to hear it, but hope she will get along fine.

The weddings are still going on here. Miss Louise Brown, daughter of Mr. and Mrs. R. C. Brown, and D. D. Nash, son of Rev. and Mrs. D. D. Nash were married some time in August. They are making their home with the bride's parents.

BERTHA ERANHARDT.

Corinth, Littleton Charge.—Our revival services began on the first Sunday in September with an all-day service. Rev. L. S. Helms, of Draper, was our pulpit help. The meeting closed on Friday night. Mr. Helms delivered some very good sermons and we were glad to have him with us. There were two baptized and four joined by letter, and a large group reconsecrated themselves to the Lord.

We are very glad to have Mr. Porter and his family join our church, as they are a lot of help.

It is almost time for our Sunday school to go back to the Baptist church, since we have a union Sunday school. We hope the M. P. folks will take as much interest and attend as regularly as the Baptists have at our church. Our Sunday school is doing fairly well.

I cannot give an account of the services Sunday night, as I was not present, but am sure our pastor was there. He is always present in spite of rain and muddy roads.

Mr. and Mrs. B. F. Morris, Mr. M. J. Morris and Henry Morris attended the funeral services of Mr. J. W. Crews in Oxford Sunday.

Mrs. Winborne, of Suffolk, Va., has been visiting her daughter, Mrs. Hettie Carter, for several days.

MRS. B. F. MORRIS, Reporter.

Fallston Charge.—In a number of places we can see good results springing out of our revival services. The Sunday school at Laurel Hill has almost doubled in average attendance. Curtains have been provided in the church for three Sunday school classes. A number of new and talented leaders have joined in the work. A Rally Day program as sent out by our Board is to be given on Sunday morning, September 30th. There are also indications that a new roof is about to be put on the church, and perhaps some other minor improvements.

Our third quarterly conference, which was held at Hebron church on Saturday following our last meeting, was the best, certainly from the standpoint of attendance, held thus far during the Conference year. Around 100 people were present for the morning sermon. Sixty-four adults were present for the quarterly conference proper in the afternoon, 25 being members. The ladies did a good job of preparing and serving lunch. Ferman Wright, now a student at High Point College, was licensed to preach the Gospel. J. C. Lewis, as per the votes taken in the churches, was declared elected delegate to the approaching Annual Conference.

A circuit Auxiliary is rapidly materializing on the charge. Mrs. F. D. Toney, of Friendship church, is acting chairman. The plan is to have one central organization with five circles, one in each church. As now planned, the central organization would meet once each quarter, each circle once a month. An organization is now in four of the five churches. The organization at Laurel Hill and at Macedonia was formed two weeks ago at the regular church period. Mrs. Toney went with us and assisted in forming the organization.

Mrs. Cline Wright joined the church yesterday morning by letter at Friendship. This makes 11 members to join since my last report, five at Knob Creek, two at Laurel Hill, three at Macedonia, and one at Friendship. In addition to this two children have been baptized, one at Laurel Hill church and one at Friendship. In each case the mother of the child joined the church.

The Young Men's Class at Friendship is going to enjoy an oyster supper and fish fry at the local Masonic Hall on Friday evening of this week. They have invited one or two other classes to join with them. The supper is similar to the one given last winter, except that on this occasion the ladies are invited to come along with the men. A program is being prepared for the occasion, and a good time is expected.

Three funerals should be recorded: John Turner, Bethlehem church; James Hartmon, Friendship; Mrs. Noah Kiser, Hebron. The first-named was a member of the M. E. Church, South. The last two were faithful members of our church, and were highly respected residents of their respective communities.

The following are among the young people from the charge who are attending college: Ferman Wright and Miss Cerelda Lackey, High Point; Thelbert Wright and Miss Doyle Martin, Brevard; Misses Clara and Alma Wright, Asheville Normal; Eli Housar, Boone.

H. F. FOGLEMAN, Pastor.

Bess Chapel Church.—On the second Sunday in September our pastor, Rev. J. D. Morris, brought to us a very inspiring sermon. The scripture lesson was taken from Ezekiel 34:1-10. His text was taken from the second verse. This was Children's Home Day at our church, so the sermon helped us realize what little we are doing to help the less fortunate ones.

The Birthday Offering taken for the Children's Home amounted to $18.20. We were very glad to be able to send this much, but should have been grateful had we been able to send much more. REPORTER.

Pleasant Grove.—Our pastor, Bro. Powell, has sufficiently recovered from an infected hand to be back with us again. The third Sunday in August he was to have a two weeks' vacation, but instead of a vacation he went to High Point for an operation on his hand. During his absence we had no preaching services, although he was able to be with us on the first Sunday in Sunday school and held the third quarterly conference at the 11 o'clock service. The business was conducted with nearly all members present. R. J. Kennedy was elected delegate to Annual Conference.

Since our last report two others have joined our church, making a total of 20 for the year.

Rally and Promotion services will be held the fifth Sunday at 11 o'clock. A District Rally will be held at our church during the afternoon and evening of the fifth Sunday.

We are expecting to have a picture from the Children's Home, as we went over the top on the penny a year per member. Bro. Powell pushed this to the utmost and had the co-operation of the Auxiliary and Ladies' Aid.

F. N. Kennedy has been ill at the Burrus Memorial Hospital, but has been removed to his home. MRS. CLYDE PAYNE.

Love Joy, Why Not Charge. — Our camp meeting began on September 9th and closed on Saturday night, the 17. We had a wonderful meeting. There were 46 conversions and reclamations, with 10 united with the church.

Our pastor preached a wonderful sermon Sunday morning. Rev. L. A. King preached in the afternoon and Rev. J. M. Morgan preached at night. He also did the preaching in the morning and at night throughout the meeting. He did some fine preaching which was greatly enjoyed by all. We were glad to have Bro. Morgan with us. Hope he will come this way again.

We regret that our Sunday school superintendent has been unable to attend Sunday school for some time. Hope he will soon be able to be out again. We miss him very much.

Our Sunday school attendance is very good. Let's hope the new converts will become more interested in Sunday school work and that they will co-operate and work together for the advancement of Christ's kingdom on earth.

Best wishes to the Herald and its readers.

MRS. C. T. RUSSELL, Reporter.

Mt. Hermon, Mt. Hermon Charge.—In the regular Sunday afternoon worship program on Sunday, September 2, the pastor Rev. L. E. Mabry, delivered a splendid message on "The Concealments of God," using as the scripture lesson the 25th chapter of Proverbs, with the second verse as the text. The weather was very favorable for this service and a large and appreciative audience received the message.

The third Sunday morning for the regular appointment the weather was very unfavorable and the roads in bad condition. Many were kept away from the services. Though the audience was not as large as usual, Mr. Mabry was there with another good sermon.

Mr. and Mrs. Mabry and son are leaving us very soon. They are moving to Westminster, Maryland, where Mr. Mabry will attend school. He will return for Conference and be with us for his last appointment the first Sunday afternoon, November 4, at 2 o'clock. On the first Sunday in October at 2 o'clock Rev. J. Clyde Auman, from Graham, will fill the appointment and the third Sunday morning in October Lee Moser, a young ministerial student, will preach for us.

We regret very much to lose Mr. Mabry and family, for we have learn to love them very much. We hope for them much success in life.

Our Sunday school held the annual picnic Saturday, September 1, at the local schoolhouse. Most of the members were present. Our pastor gave a short talk on "Work," Everyone present seemed to enjoy the fine fellowship, one with another, and enjoyed the fine dinner that was served picnic style.

The Ladies Auxiliary will meet for the monthly meeting with Mrs. C. C. Holt Friday evening, September 14, at 7:30 o'clock. Anyone interested is invited to attend.

Our Children's Home Birthday Offering, according to report given last Sunday, amounted to $33.35.

Millard Isley, one of our boys, left for High Point last Monday, where he will enter college for his third year's work there.

MRS. L. P. HOLT.

* * *

Asheville.—The spirit of friendly rivalry between the various classes of the Sunday school is evident. The Frances Cunningham Philathea Class continues to lead the entire Sunday school in amount of offering; Mrs. Bolicks' Beginners are still leading in attendance, and Miss Irene Miller's Junior Girls are leading the Primary Department in collection. In the attendance contest between the Frances Cunningham Philathea class and the Young Men's class the score seems to be piling up in favor of the Young Men's class. Get busy, Philatheas, you have four weeks yet in which to win!

The chicken supper sponsored by the Woman's Auxiliary last Wednesday night was a financial success as well as a pleasant social gathering. Much credit for the success of this supper is due the committee in charge: Mrs. G. P. Younginer, Mrs. Hale Thomas, and Mrs. J. F. Minnis.

Plans are being made for a "Surprise Supper" to be given on Wednesday night of this week.

The Senior Christian Endeavor Society is planning a picnic supper Friday evening at Camp Powhatan. This will probably be the last picnic of the season and it is hoped that all members of the society will be present.

The union meetings which are being held by the five churches in this part of the city are well attended. Rev. E. R. Lineberger, pastor of St. Marks Lutheran church, delivered the sermon last Sunday evening at the First Congregational church.

Our Wednesday evening prayer meetings have been resumed and Mr. Minnis is beginning a most interesting helpful study of the Book of Acts. Mr. Minnis is a thoroughly competent teacher and those of us who are Sunday school teachers are very grateful for an opportunity to study the book from which many of our lessons will be taken next quarter.

Mrs. Roeby Wilson has recently been appointed teacher of the Primary class. She succeeds Miss Josie McNeill, who left last week for High Point College.

Several of our members are sick: Mrs. C. B. Baker, Mrs. D. L. West, Miss Adele Biebinger and Miss Polly Gentry. We trust that they will soon be able to worship with us again Mr. Charles Baker, father-in-law of Mrs. C. B. Baker, is seriously ill in the Norburn Hospital. We are remembering him in our prayers and hope he will soon be restored to health.

We were glad to welcome Miss Ruth Smith as a guest in our church last Sunday. Miss Smith was the week-end guest of her sister, Miss Melle Smith, and Miss Frances Cunningham.

It is rumored that a wedding will take place in our church soon. No, don't get excited, it is to be a "manless" wedding, entitled "Oh, Promise Me, Willie," given by the Frances Cunningham Philathea class.

The September meeting of the Woman's Auxiliary will be held at the home of Miss Frances Cunningham, 140 Washington Road, next Thursday afternoon at 3:00. Mrs. C. B. Baker, president, urges all members to be present.

Please pardon us if we have taken up too much space in the Herald this week, but so many things are happening here that we just have to tell about them.

F. S. C.

* * *

Spring Church Circuit Auxiliary.—On Wednesday, September 5, at 2:30 p. m., our Auxiliary met in the home of Mrs. W. W. Grant with 16 members, three Precious Jewels and one honorary member present. At this time we were glad to welcome two new members: Mrs. Henry Harris and Mrs. Chester Goodfellow. We were also glad to have present 17 children and young people. Mrs. Grant had charge of the devotionals and was assisted by Mesdames H. E. Vassar, M. L. Crew and Wm. H. Neese. Mrs. Grant led the society in prayer.

In the absence of the president, Mrs. C. E. Dimick, who was visiting in Portsmouth, Va., the vice-president, Mrs. Jim Mitchell, presided. At this time it was decided to have our Thank-Offering programs on the fifth Sunday in September. A committee consisting of Mesdames H. E. Vassar, W. W. Grant and John Hart, were appointed to assist the Thank-Offering secretary in preparing the programs. Spring Church will give theirs on the fifth Sunday at 11 o'clock; Lebanon in the afternoon at 3, and Pleasant Hill in the evening at 7:30. We are hoping for good services and good offerings aat each church.

Mrs. R. M. Robinson was program leader. Miss Virginia Grant gave a very impressive reading on China. Mrs. J. C. Cook conducted the Question Box. Our District chairman, Mrs. R. M. Robinson, spoke in regard to the District Rally to be held soon in the Whitakers church, and urged that our Auxiliary be represented 100 per cent. The society joined in the Lord's Prayer as the closing prayer. During the social hour the entire group was served delicious ice cream and cake.

MRS. Wm. H. NEESE,

* * *

Bethesda-State Street.—The second Sunday in August was a good day for this charge. It was Home-Coming Day, and the beginning of the special meeting of Bethesda church. The attendance was large, 215 in Sunday school. The Home-Coming part of the program was in the afternoon. The address was by Samuel E. Leonard, superintendent of the Eastern Carolina Training School for Boys. Mr. Leonard, a native of the Bethesda community, discussed the youth problem. Or perhaps it would be more nearly in keeping with Mr. Leonard's philosophy to call it the "Home Problem," where youth may be started right, but in many instances are allowed to start wrong.

At night Mr. Leonard spoke in State Street church on "The Child in the Midst." Mr. Leonard speaks on the subject as one who is deeply interested and one who knows.

The Bethesda meeting resulted in nine conversions and nine accessions on profession of faith and one by certificate. Rev. H. F. Surratt came Monday and did all the preaching to the end of the meeting. His sermons were interesting, clear, forceful.

The nine who joined on profession of faith were baptized with water from the River Jordan, as also one baby.

The second Sunday in this month was a good day for Bethesda; 205 in Sunday school and Miss Elizabeth Yokley gave an interesting account of her visit to the Holy Land and other countries.

Mr. J. A. Welser has been elected delegate to the Annual Conference.

Our fourth quarterly conference will be held in Bethesda church late in October, with President Andrews presiding.

Improvement in the meetings of the State Street Christian Endeavor society is rather marked.

Bethesda is progressing with the canvass for the penny for each year of your age for the Children's Home.

T. M. JOHNSON.

* * *

ONE WAY TO DO IT

I have been asked to explain the method Graham uses to sell the Methodist Protestant Herald. I have the town of Graham divided up into five districts, over which I have an agent for each district. The Heralds sent to Graham are sent in five bundles, one bundle to each of the agents. The agents are responsible for the delivering of the paper and making collections. They collect 5 cents a copy for the Herald. This amount is turned over, enclosed in a specially designed envelope on which a report is to be made, to the chief Herald Agent. The Chief Herald Agent in turn takes out 4 cents for each Herald received and sends same to Dr. McCulloch. The balance is turned back to the respective agents, after 1 cent for each ten copies has been subtracted. This 1 cent goes to the chief Herald Agent for the expense connected with the handling of the Herald.

I might add for your information that where we formerly had only six papers coming to Graham, under this present system we have FIFTY-FIVE. This is not a perfect system, but it is the best I know of. For the rural church the plan would be altered a little.

J. CLYDE AUMAN.

* * *

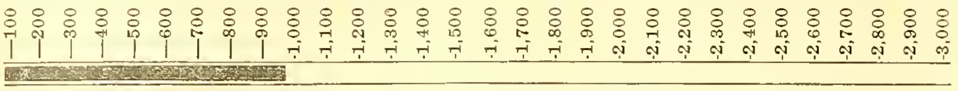
—Methodist Protestant ministers living in and around Greensboro had a very fine meeting at Grace Church on Monday morning. Dr. Andrews, president of the Annual Conference spoke on "The Challenge to the Present-Day Minister." Following the meeting those who were able to do so drove out to the Greensboro Country Park and had lunch together. Those who went were delighted. The club house proved to be a most convenient place to eat, and the spacious North Porch overlooking the beautiful lakes was an ideal placo to rest. Rev. D. I. Garner invited the next meeting to the hut at St. Paul's church. The invitation was accepted.

—Rev. W. F. Kennett has sufficiently recovered from his illness as to be able to walk a short distance occasionally.

—Rev. and Mrs. G. F. Millaway recently spent some time in the Mount Pleasant community visiting friends.

—Mrs. R. M. Cox, Misses Daisy and Anna Cox, of the Forsyth Charge, attended Home-Coming at the Children's Home last Thursday.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
LINCOLNTON	94
SILER CITY	82½
ALBEMARLE	78

By comparing percentages last week and this you will see that Lincolnton and Siler City stopped for a breathing spell but while they were sitting there by the side of the road resting, Albemarle came slipping up silently and got so near Siler City that Siler City had better look out. Whoever wins this race is going to have to keep at it for that man from Albemarle, Rev. J. R. Anderson, sends in something almost every week. But the pastor of Siler City is going over the top. It would not surprise me if they were to do it this week, but I cannot hold this back to wait for financial returns. Anyway, I get a thrill out of watching the race each week.

Well, well, my old friend, Ernest Whitehead of Center church on Alamance charge sent in a payment on Subsidy last week. Good for him. It might be interesting to know that he and I lived upstairs in the old school building at Liberty about so many years ago and did our own cooking, getting by on three dollars a month for board, room rent, lights and heat. Part of that money that we saved then we are giving to the Herald from time to time in these latter days.

Now the rest of you folks, come on with your Subsidy payments. The printers of the Herald have some mighty good news for us these days and I do not want you to make their prediction fall flat. We hope to tell you about it later on. While some places might have a hard time raising all of their quota subscriptions, every place can get something on Subsidy. Any pastor who will emphasize it with all his soul and will take an offering for it and does not get more than five cents can have my whole-hearted sympathy in having the stingiest people in the Conference. No, sir, the pastors will not have that experience. People will respond to a reasonable degree, at least if the matter is properly presented. Try it, brother, try it.

Now, folks, watch the Herald this week. I am expecting something fine to happen.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	13	$3.25
Albemarle	17	13¼	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	*2.50
Burlington, First	71	18½	*20.00
Bessemer City	13	8.17	....
Charlotte	21	15.4	2.10
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	9¼	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	13¼	....
DRAPER	7	7	*2.50
Enfield	15	10⅜	*5.00
Fallston	85	31	....
Flat Rock	63	16	....
Friendship	21	4.54	....
Forsyth	45	11	2.50
Gibsonville	20	7	*5.00
Glen Raven	47	8¼	7.21
GRAHAM	27	33.18	*7.50
Granville	59	18½	16.55
GR'NSBORO, CALVARY	29	39	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	11.6	*7.50
Greensville	59	8½	....
Guilford	37	11½	....
Halifax	53	9½	....
Haw River	51	14½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	31	8.00
High Point, Lebanon	34	7½	....
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	2¾	....
Lexington, First	45	17¼	*10.00
Lexington, State Street	40	11.11	....
Liberty	35	6	....
LINCOLNTON	18	18.42	....
Littleton	50	7¾	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	24.6	....
Mount Pleasant	62	12½	....
North Davidson	33	8	....
Orange	71	28½	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	14	....
REIDSVILLE	10	10	....
Richland	43	4½	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	47½	*20.00
Siler City	20	16½	*7.50
SPENCER	3	4	....
Spring Church	32	14½	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	7½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous		6.60	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

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* Subsidy paid in full.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
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Mrs. B. W. Little, Charlotte	$6.40
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Rev. J. D. Cranford, Lincolnton	3.00
Rev. A. D. Shelton, Friendship	2.25
Rev. H. F. Fogleman, Fallston	2.00
Rev. J. E. Pritchard, Calvary	2.00
Rev. G. L. Reynolds, Why Not	2.00
T. S. Coble, Haw River, Glen Raven	2.00
Rev. F. W. Paschall, 1st Church, B'lingt'n	2.00
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Miss Anna Cox, Forsyth	1.00
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Miss Blanche Hardee, Halifax	1.00
J. J. Mallard, 1st Church, Lexington	1.00
Rev. J. D. Cranford, Bessemer City	.50

Herald Subsidy

Annual Conference, by J. H. Allen, treasurer	$200.00
Haw River S. S., Glenn Raven Charge, by T. S. Coble	7.21
Charlotte, by Mrs. B. W. Little	.60

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REPORT OF THE TREASURER OF THE COUNCIL OF RELIGIOUS EDUCATION

Christian Endeavor:

Mt. Pleasant C. E.	$1.00
Enfield	3.00
Spring Church, Pleasant Hill	3.00

Sunday schools:

Enfield	$2.00
Asheville	3.00
State Street, Bethesda	3.00
Mt. Pleasant, Mt. Pleasant	5.00
Guilford, Fairfield	2.00
Mt. Hermon, Friendship	3.00
Alamance, Bethel	2.00
Weaverville	2.00

If your church has not sent in her apportionment, please do so at once.

J. CLYDE AUMAN, Treas.

◆

—Our people generally will await with interest the final returns in the Birthday Offering for the Children's Home, also the number of students enrolled in High Point College this year.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., SEPTEMBER 27, 1934 NUMBER 44

Rev H L Isley 2feb5

Dr. L. W. Gerringer—An Appreciation

By J. E. Pritchard

Some weeks ago my friend of college and seminary days and fellow-laborer in the ministry, Dr. L. W. Gerringer was called from time into eternity. At the first I could not realize that it was true. It seemed that it was a creation of some fanciful mind, or the chatterings of one who was dreaming. But as the days have come and gone, and I have neither seen his face, nor heard his voice, it has painfully dawned upon me that it is a reality—from the human standpoint, a tragic reality. To be cut off at a time when his mental powers were at their greatest and when a man's judgment is more to be trusted than in early life, to our limited way of seeing things, is to be regretted. And yet we bow to the will of One who makes no mistakes and who sees the end from the beginning.

My acquaintance with Brother Gerringer dates back to September, 1906. After spending the summer in Pennsylvania, following my freshman year at Western Maryland College, I returned to college to find a young man from the Old North State by the name of Gerringer. I found that he had completed the course of study offered at Whitsett Institute and that he was ready to enter the freshman class. And he did enter it and made a good student. He was a man who took his work seriously, and yet he found time for social contacts which made him popular with a large number of people. Having won a medal in the department of speech at Whitsett Institutue, he came to college with high hopes of making good in that department, and in this he was not disappointed; for in his sophomore year he won another medal. To our minds in that day this was a great achievement, and a prophecy of a successful career in life. He entered college one year later than I did, and so we continued on in that same ratio until we had finished both college and seminary. As each finished he returned home to find plenty of work to do. While he was serving as a student pastor of Halifax Charge in the summer of 1911 I assisted him in a revival meeting there. The next year I was the regular pastor there and he came and assisted me at the same church with good results. Later while I was pastor in Burlington he came and helped me in a meeting; then when he became pastor there I went back and assisted him. And so we worked together. It is a significant fact that there are five charges in the North Carolina Annual Conference where both of us have served. In some cases he followed me and in other cases I followed him. Wherever I have followed him I have found that he was held in high esteem by the people.

In our association of all these years we did not always agree. But we knew each other well enough to disagree and still be friends. Some people who knew each other less could not have done this. And so I feel that I have lost a friend, a friend who was close to me.

As a preacher of the gospel, Dr. Gerringer was perfectly orthodox. Or at least he was when judged by my standard. He believed that Jesus Christ was the Son of God and he preached this with all his heart. He believed, also, that Christ was the only hope of the world and that if men would accept Him, many of the world's problems would be solved. He preached the truth as it is in Christ Jesus without fear or without reservations or quibbling. His sermon on Sunday night of the last Annual Conference, preached in the conference church at Thomasville, on the subject, "The Cross," will long be remembered by those who heard it. So much confidence did the conference have in his ability to preach the truth that he was elected to preach the ordination sermon in the approaching conference, which sermon is always one of the most important events in the annual session.

Not only was Dr. Gerringer a good student and a good preacher, but he was a hard worker. He worked hard in revival meetings away from home, and he worked hard on his own charge. Some one remarked recently that he worked as if he realized that he had only a short time in which to complete a very important piece of work. It is possible that he worked too hard and may have shortened his days. But whether this was the case or not, we cannot but admire the man who works and the man who works hard.

In addition to his being a good student, a good preacher and a hard worker, he was deeply interested in every phase of the work of the church, both local and general. He was a member of the original campaign committee to raise funds to build High Point College. He went up and down the state giving his strength to this worthy task. At the time of his death he was secretary of the Board of Trustees of this noble institution. And to prove his loyalty to the institution that he had helped to build, he had set his heart on sending his oldest daughter there, a cherished ambition which he did not live to see realized, but which has taken place since his death. He was also widely known throughout the entire denomination, he having been a member of each quadrennial session of the General Conference since 1924. His scholarship and work in the local and general church were sufficient to justify High Point College in conferring the honorary degree of Doctor of Divinity upon him in 1932.

And now that it is beginning to dawn upon us all that he has really gone out from among us, not to return, we miss him more and more. But while we shall no longer have him with us in bodily form, we shall cherish his memory and thank God that he lived. And so to my college and seminary friend, my fellow-laborer in the ministry, I say, Good bye until we meet again.

THE UNKNOWN SOLDIER

A Sermon Preached at the Riverside Church, New York, November 12, 1933, by Harry Emerson Fosdick

It was an inspired idea to deposit the body of an unrecognized soldier in the national memorial of the Great War; and yet, when one stops to think of it, how strange it is! Yesterday, in Rome, Paris, London, Washington, and how many capitals besides, the most stirring military pageantry, decked with flags and exultant with music, centered about the bodies of unknown soldiers. That is strange. So this is the outcome of western civilization, which for nearly 2,000 years has had Christ, and in which democracy and science have had their widest opportunity, that the whole Nation pauses, its acclamations rise, its colorful pageantry centers, its patriotic oratory flourishes around the unrecognizable body of a soldier blown to bits on the battlefield. That is strange.

It was the war lords themselves who picked him out as a symbol of war. So be it! As a symbol or war we accept him from their hands.

You may not say that I, being a Christian minister, did not know him. I knew him well. From the north of Scotland, where they planted the sea with mines, to the trenches of France I lived with him and his fellows—British, Australian, New Zealander, French, American. The places where he fought, from Ypres through the Somme battlefield to the southern trenches, I saw him while he still was there. I lived with him in dug-outs, in the trenches, and on destroyers searching for submarines off the shores of France. Short of actual battle, from training camp to hospital, from the fleet to No-Man's Land, I, a Christian minister, saw the war. Moreover, I, a Christian minister, participated in it. I, too, was persuaded that it was a war to end war. I, too, was a gullible fool and thought that somehow modern war could make the world safe for democracy. They sent men like me to explain to the Army the high meanings of war and, by every argument we could command, to strengthen their morale. I wonder if I ever spoke to the Unknown Soldier.

One night, in a ruined barn behind the lines, I spoke at sunset to a company of hand-grenaders who were going out that night to raid the German trenches. They told me that on the average no more than half a company came back from such a raid, and I, a minister of Christ, tried to nerve them for their suicidal and murderous endeavor. I wonder if the Unknown Soldier was in that barn that night.

Once in a dug-out which in other days had been a French wine cellar I bade God-speed at 2 in the morning to a detail of men going out on patron in No-Man's Land. They were a fine company of American boys, fresh from home. I recall that, huddled in the dark, underground chamber, they sang:

> Lead, kindly Light, amid the encircling gloom,
>   Lead Thou me on.
> The night is dark, and I am far from home—
>   Lead thou me on.

Then, with my admonition in their ears, they went down from the second- to the first-line trenches and so out to No-Man's Land. I wonder if the Unknown Soldier was in that dug-out.

You here this morning may listen to the rest of this sermon or not—as you please. It makes much less difference to me than usual what you do or think. I have an account to settle in this pulpit today between my soul and the Unknown Soldier.

He is not so utterly unknown as we sometimes think. Of one thing we can be certain: He was sound of mind and body. We made sure of that. All primitive gods who demanded bloody sacrifice on their altars insisted that the animals should be of the best, without mar or hurt. Turn to the Old Testament and you will find it written there: "Whether male or female, he shall offer it without blemish before Jehovah." The god of war still maintains the old demand. These men to be sacrificed upon his altars were sound and strong. Once there might have been guessing about that. Not now. Now we have medical science, which tests the prospective soldier's body. Now we have psychiatry, which tests his mind. We used them both to make sure that these sacrifices for the god of war were without blemish. Of all insane and suicidal procedures, can you imagine anything madder than this, that all the nations should pick out their best, use their scientific skill to make certain that they are the best, and then in one mighty holocaust offer 10,000,000 of them on the battlefields of one war?

I have an account to settle between my soul and the Unknown Soldier. I deceived him. I deceived myself first, unwittingly, and then I deceived him, assuring him that good consequence could come out of that. As a matter of hard-headed, biological fact, what good can come out of that? Mad civilization, you cannot sacrifice on bloody altars the best of your breed and expect anything to compensate for that.

Of another thing we may be fairly sure concerning the Unknown Soldier—that he was a conscript. He may have been a volunteer, but on an actuarial average he probably was a conscript. The long arm of the Nation reached into his home, touched him on the shoulder, saying, "You must go to France and fight." If someone asks why, in this "land of the free," conscription was used, the answer is, of course, that it was necessary if we were to win the war. Certainly it was. And that reveals something terrific about modern war. We cannot get soldiers—not enough of them, not the right kind of them—without forcing them. When a nation goes to war now, the entire nation must go. That means that the youth of the nation must be compelled, coerced, conscripted to fight.

When you stand in Arlington before the tomb of the Unknown Soldier on some occasion, let us say, when the panoply of military glory decks it with music and color, are you thrilled? I am not—not any more. I see there the memorial of one of the saddest things in American history, from the continued repetition of which may God deliver us!—the conscripted boy.

He was a son, the hope of the family, and the Nation coerced him. He was a lover and the deepest ambition in his life was not desire for military glory or hatred of another country or any other idiotic thing like that, but love of a girl and hope of a home. He was, maybe, a husband and a father and already, by that slow and beautiful gradation which all fathers know, he had felt the deep ambitions of his heart being transferred from himself to his children. And the Nation coerced him. I am not blaming him; he was conscripted. I am not blaming the Nation; it never could have won the war without conscription. I am simply saying that that is modern war, not by accident but by necessity, and with every repetition that will be more and more the attribute of war.

Last time they coerced our sons. Next time, of course, they will coerce our daughters, and in any future war they will absolutely conscript all property. Old-fashioned Americans, born out of the long tradition of liberty, some of us have trouble with these new coercions used as short cuts to get things done, but nothing else compares with this inevitable, universal, national conscription in time of war. Repeated once or twice more, it will end everything in this Nation that remotely approaches liberty.

If I blame anybody about this matter, it is men like myself who ought to have known better. We went out to the Army and explained to these valiant men what a resplendent future they were preparing for their children by their heroic sacrifice. O, Unknown Soldier, however can I make that right with you? For sometimes I think I hear you asking me about it.

Where is this great, new era that the war was to create? Where is it? They blew out my eyes in the Argonne. Is it because of that, that now from Arlington I strain them vainly to see the great gains of the war? If I could see the prosperity, plenty, and peace of my children for which this mangled body was paid down!

My friends, sometimes I do not want to believe in immortality. Sometimes, I hope that the Unknown Soldier will never know.

Many of you here knew these men better, you may think, than I knew them, and already you may be relieving my presentation of the case by another picture. Probably, you say, the Unknown Soldier enjoyed soldiering and had a thrilling time in France. The Great War, you say, was the most exciting episode of our time. Some of us found in it emotional release unknown before or since. We escaped from ourselves. We were carried out of ourselves. Multitudes were picked up from a dull routine, lifted out of the drudgery of common days with which they were infinitely bored, and plunged into an exciting adventure which they remember yet as the most thrilling episode of their careers.

Indeed, you say, how could martial music be so stirring and martial poetry so exultant if there were not at the heart of war a lyric glory? Even in the churches you sing "Onward Christian Soldiers, Marching as to War." You too, when you wish to express or arouse ardor and courage, use war's symbolism. The Unknown Soldier, sound in mind and body—yes! The Unknown Soldier a conscript—probably! But be fair and add that the Unknown Soldier had a thrilling time in France.

To be sure, he may have had. Listen to this from a wounded American after a battle: "We went over the parapet at 5 o'clock and I was not hit till 9. They were the greatest four hours of my life." Quite so! Only let me talk to you a moment about that. That was the first time he went over the parapet. Anything risky, dangerous, tried for the first time, well handled, and now escaped from is thrilling to an excitable and courageous soul. What about the second time and the third time and the fourth? What about the dreadful times between, the long-drawn-out, monotonous, dreary, muddy barrenness of war, concerning which one who knew said, "Nine-tenths of war is waiting"? The trouble with much familiar talk about the lyric glory of war is that it comes from people who never saw any soldiers except the American troops, fresh, resilient, who had time to go over the parapet about once. You ought to have seen the hardening-up camps of the armies which had been at the business since 1914. Did you ever see them? Did you look, as I have looked, into the faces of young men who had been over the top, wounded, hospitalized, hardened up—over the top, wounded, hospitalized, hardened up—over the top, wounded, hospitalized, hardened up—four times, five times, six times? Never talk to a man who has seen that, about the lyric glory of war.

Where does all this talk about the glory of war come from, anyway?

"Charge, Chester, charge! On, Stanley, on!" were the last words of Marmion.

That is Sir Walter Scott. Did he ever see war? Never.

> How can man die better
> Than facing fearful odds,
> For the ashes of his fathers,
> And the temples of his gods?

That is Macaulay. Did he ever see war? He was never near one.

> Stormed at with shot and shell,
> Boldly they rode and well,
> Into the jaws of Death,
> Into the mouth of Hell
> Rode the six hundred.

That is Tennyson. Did he ever see war? I should say not. That is where the glory of war comes from. We have heard very little about it from the real soldiers of this last war. We have had from them the appalling opposite. They say that George Washington said it is "the shame of mankind." The glory of war comes from poets, preachers, orators, the writers of martial music, statesmen preparing flowery proclamations for the people, who dress up war for other men to fight. They do not go to the trenches. They do not go over the top again and again and again.

Do you think that the Unknown Soldier would really believe in the lyric glory of war? I dare you: go down to Arlington and tell him that now.

Nevertheless some may say that while war is a grim and murderous business with no glory in it in the end, and while the Unknown Soldier doubtless knew that well, we have the right in our imagination to make him the symbol of whatever was most idealistic and courageous in the men who went out to fight. Of course, we have. Now, let us do that. On the body of a French sergeant killed in battle was found a letter to his parents in which he said, "You know how I made the sacrifice of my life before leaving." So we think of our Unknown Soldier as an idealist, rising up in answer to a human call and making the sacrifice of his life before leaving. His country seemed to him like Christ himself, saying "If any man would come after me, let him deny himself, and take up his cross, and follow me." Far from appealing to his worst, the war brought out his best—his loyalty, his courage, his venturesomeness, his care for the downtrodden, his capacity for self-sacrifice. The noblest qualities of this young manhood were aroused. He went out to France a flaming patriot and in secret quoted Rupert Brooke to his own soul:

> If I should die, think only this of me:
> That there's some corner of a foreign field
> That is forever England.

There, you say, is the Unknown Soldier.

Yes, indeed, did you suppose I never had met him? I talked with him many a time. When the words that I would speak about war are a blistering fury on my lips, and the encouragement I gave to war is a deep self-condemnation in my heart, it is of that I think. For I watched war lay its hands on these strongest, loveliest things in men and use the noblest attributes of the human spirit for what ungodly deeds! Is there anything more infernal than this, to take the best that is in man and use it to do what war does? This is the ultimate description of war—it is the prostitution of the noblest powers of the human soul to the most dastardly deeds, the most abysmal cruelties of which our human nature is capable. That is war.

Granted, then, that the Unknown Soldier should be to us a symbol of everything most idealistic in a valiant warrior, I beg of you, be realistic and follow through what war made the Unknown Soldier do with his idealism. Here is one eyewitness speaking:

"Last night, at an officers' mess there was great laughter at the story of one of our men who had spent his last cartridge in defending an attack. 'Hand me down your spade, Mike,' he said; and as six Germans came one by one around the end of a traverse, he split each man's skull open with a deadly blow." The war made the Unknown Soldier do that with his idealism.

"I can remember," says one Infantry officer, "a pair of hands (nationality unknown) which protruded from the soaked ashen soil like the roots of a tree turned upside down; one hand seemed to be pointing at the sky with an accusing gesture. * * * Floating on the surface of the flooded trench was the mask of a human face which had detached itself from the skull." War harnessed the idealism of the Unknown Soldier to that!

Do I not have an account to settle between my soul and him? They sent men like me into the camps to awaken his idealism, to touch those secret, holy springs within him so that with devotion, fidelity, loyalty, and self-sacrifice he might go out to war. O War, I hate you most of all for this, that you do lay your hands on the noblest elements in human character, with which we might make a heaven on earth, and you use them to make a hell on earth instead. You take even our science, the fruit of our dedicated intelligence, by means of which we might build here the City of God, and, using it, you fill the earth instead with new ways of slaughtering men. You take our loyalty, our unselfishness, with which we might make the earth beautiful, and using these our finest qualities, you make death fall from the sky and burst up from the sea and hurtle from unseen ambuscades 60 miles away; you blast children at home with blockades; and you so bedevil the children at home with blockades; and yuo so bedevil the world that 15 years after the armistice we cannot be sure who won the war, so sunk in the same disaster are victors and vanquished alike. If war were fought simply with evil things, like hate, it would be bad enough, but, when one sees the deeds of war done with the loveliest faculties of the human spirit, he looks into the very pit of hell.

Suppose one thing more—that the Unknown Soldier was a Christian. Maybe he was not, but suppose he was a Christian like Sergeant York, who, at the beginning, intended to take Jesus so seriously as to refuse to fight, but afterward, otherwise persuaded. made a real soldier. For these Christians do make soldiers. Religion is a force. When religious faith supports war, when, as in the Crusades, the priests of Christ cry, "Deus vult"—God wills it—and, confirming ordinary motives, the dynamic of Christian devotion is added, then an incalculable resource of confidence and power is released. No wonder the war departments wanted the churches behind them!

Suppose, then, that the Unknown Soldier was a Christian. I wonder what he thinks about it now. Practically all modern books about war emphasize the newness of it—new weapons, new horrors, new extensiveness. At times, however, it seems to me that still the worst things about war are the ancient elements. In the Bible we read terrible passages where the ancient Hebrews thought they had command from Jehovah to slaughter the Amalekites, "both man and woman, infant and suckling, ox and sheep, camel and ass." Dreadful! we say, an ancient and appalling idea! Ancient? Appalling? Upon the contrary, that is war, and always will be. A military order, issued in our generation by an American general in the Philippines, and publicly acknowledged by his counsel afterward in a military court, commanded his soldiers to burn and kill, to exterminate all capable of bearing arms, and to make the island of Samar a howling wilderness. Moreover, his counsel acknowledged that he had specifically named the age of 10, with instructions to kill everyone over that. Far from launching into a denunciation of that American general, I am much more tempted to state his case for him. Why not? Cannot boys and girls of 10 fire a gun? Why not kill everything over 10? That is war, past, present, and future. All that our modern fashions have done is to make the necessity of slaughtering children not the comparatively simple and harmless matter in Samar of shooting some of them, one by one, but the wholesale destruction of children, starving them by millions, impoverishing them, spoiling the chances of unborn generations of them, as in the Great War.

My friends, I am not trying to make you sentimental about this. I want you to be hard-headed. We can have on the one side this monstrous thing or we can have Christ, but we cannot have both. O my country, stay out of war! Co-operate with the nations in every movement that has any hope for peace; enter the World Court, support the League of Nations, contend undiscourageably for disarmament, but set your face steadfastly and forever against being drawn into another war. O church of Christ, stay out of war. Withdraw from every alliance that maintains or encourages it. It was not a pacifist, it was Field Marshal Earl Haig, who said, "It is the business of the churches to make my business impossible." And O my soul! stay out of war!

At any rate, I will myself do the best I can to settle my account with the Unknown Soldier. I renounce war. I renounce war because of what it does to our own men. I have watched them coming gassed from the front-line trenches. I have seen the long, long hospital trains filled with their mutilated bodies. I have heard the cries of the crazed and the prayers of those who wanted to die and could not, and I remember the maimed and ruined men for whom the war is not over yet. I renounce war because of what it compels us to do to our enemies, bombing their mothers in villages, starving their children by blockades, laughing over our coffee cups about every damnable thing we have been able to do to them. I renounce war for its consequences, for the lies it lives on and propagates, for the undying hatreds it arouses, for the dictatorships it puts in the place of democracy, for the starvation that stalks after it. I renounce war and never again, directly or indirectly, will I sanction or support another! O Unknown Soldier, in penitent reparation I make you that pledge.

NOTES ON PREACHING

By P. E. Lindley

A Definite Aim for Each Sermon

Preaching can be done with about half the effort and twice the effectiveness if the sermon is made to answer a definite, vital religious question. Some issue must be raised and then given a Christian solution. One of our greatest authorities on preaching even claims that the only justification for a sermon is its power to settle some perplexing spiritual problem. This statement is putting it boldly, but after going into the matter we can see that it is usually about right. When a speaker begins to give an answer and explanation to your disturbing question you will very naturally give him attention. If, however, he is only moving along in some general, essay-like fashion, you find difficulty following him. Too many preachers are just saying religious pieces in the pulpit which, however good, fail to catch and grip the hearers. They only hit the target by accident, as one has said.

This, then, I call the secret of effective preaching: Find a clear, vital, disturbing question and then make the sermon answer it. Speak to some purpose! After the problem is located, the preacher has a good part of the work already done. The sermonic material can then be selected and arranged with a definite aim in mind—to answer and clear up the spiritual perplexity. By using this scheme, preaching takes on more life, it is done with great justification, gives the speaker poise and self-confidence, and tends to lead to a more finished conclusion.

Many speakers state their purpose at the beginning of the sermon just as soon as the theme is announced. Use your own pleasure about this; if it seems to help, then state your aim, but if you find that it serves no value you may omit it. Ordinarily I believe the preacher ought to state his purpose at the outset.

Now, observe these points: (1) Select problems which you know are disturbing the hearts of your people. A minister has plenty of problems of his own but they are not the same as those worrying the people, and to attempt to solve his own problems may not help very much in strengthening his hearers. The preacher can gather many of these spiritual perplexities by visiting among the people and keeping his ears open to their anxieties. Try to cultivate the capacity to locate their difficulties.

(2) Try writing down a long list of religious questions that ought to be solved. Ask others to name difficulties they meet in living the Christian life. Some ministers provide blanks upon which members are urged to write questions they wish settled. Whether you follow this method or not, one should be on the alert to detect and isolate those spiritual situations that need treatment. Having located such a condition he immediately begins searching Scripture, biography, poetry, his own past experience, and any other material that will help treat and clear up the problem. To give the treatment, a sermon becomes absolutely necessary. A sermon is not merely to be "preached," it is to be organized and directed toward that specific issue.

(3) Select problems that you are able, by the help of the Gospel, to satisfy. Beware of those difficulties you are not ready to treat adequately. You may select such and keep them on your list to be treated later as material is found to solve them. But for immediate use select only those subjects you are reasonably able to explain and answer through and with the sermon.

A TRACT AND AN ACTRESS

A man one day gave a tract to an actress. About a week later he received a letter from the actress, asking him to remember her in prayer, as she was that day going to do a most difficult thing.

A few weeks later another letter came asking for permission to call on him. A day was fixed, and this is what the actress said to him: "Your tract led me to the Savior, and I immediately felt I must leave the stage. But what was I to do? I was the understudy of one of the leading actresses of the day, and was under a seven years' contract. The day you received my letter asking you for prayer was the day I fixed to see the manager of the theater. I went to his office and told him I was converted. Could he release me? The manager, deeply moved, said: 'Years ago, when I was a young man, I was saved, but there came a day when I had to choose between my profession and Christ. I chose the stage, and from that day I have not known what happiness is. I dare not take the responsibility of ruining you. I release you from this hour.' "—*Unknown.*

Dr. McCulloch Continues in Critical Condition

The condition of Dr. McCulloch, Editor of the Herald, continues to be extremely critical. His strength is at a low ebb and his life seems hanging in the balance. Prayers of the brethren in his behalf are earnestly requested.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Cleveland Charge, Rev. R. S. Troxler, Pastor

This has been a six-point charge, but there has been a merger of Kistler's Grove and Pleasant Hill churches; a new brick structure is now being completed about equidistant between the two. It is a splendid building; tapestry brick, asphalt shingle roofing, ample auditorium and eight Sunday school class rooms. It is far above even the average new rural church building, and the membership of these two churches are to be congratulated on this splendid project.

A new church building has already been started at Oak Grove. The concrete foundation has been poured and the work is to be continued quite soon, I understand. This is also to be brick-veneer, with several Sunday school rooms, also room for the furnace. This building is just in front of the old church building. The parsonage, a brick house, is located at this church.

One other merger, that of Mt. Moriah and Mt. Pleasant, might be accomplished; and if done, would reduce this charge to a four-point charge and make it one of the most desirable of our rural groups of churches.

I visited three of the churches, Oak Grove, Mt. Moriah, and Lawndale. Had good attendance at all appointments, and splendid attention. It was quite a pleasure to speak to the three congregations.

Lawndale has already paid pastor's salary in full for the year and is now working on the conference claims, which it expects to pay in full also. All churches have paid assessment for Church Extension and the pastor is hopeful of securing most of the claims from all the other churches.

This is the first year of Pastor Troxler, but he has been indeed busy, four women's auxiliaries have been organized, one C. E. society reorganized; all churches have Sunday schools and the work appears to be in a very good condition. In fact, I do not know of a more constructive piece of church work done on any of our charges than is being done here this year. We congratulate both pastor and people.

This parsonage has a room in it designated as the President's room. I tested the sleeping qualities of it for two nights and can testify to any candidate for this office it is a good place to sleep. And I also discovered that Mrs. Troxler knows how to prepare a good meal, and to make the food most appetizing; so I can say of the entire parsonage and its occupants—all o.k.

"Get Set"

Every runner is acquainted with these two words; they mean to him, be ready, dig the toes deep enough for a great lunge, but not deep enough to halt a good movement towards the goal. The lack of being ready loses the race for a runner.

Now that we are approaching the finish in our annual conference activities, every church worker, pastor, steward, superintendent of Sunday school, etc.,—yes, every member—ought to take pride in a good finish. Many churches have already done well and will not have to strain so hard to finish in first place. But some have the habit of starting late and of moving slowly until within a few weeks of the time conference meets, then to put on the spurt. So my friends in this class, it is now time to put on the spurt.

It should be a great joy to every one who loves the Lord and who is a member of our church to help his pastor go to the annual conference with a good report. Many conversions reported; a good net gain in membership. The conference claims raised in full; the work in fine shape; church debts reduced, etc. These are some of the things the pastor has been trying to do all the year and they are the things every loyal church member should want to see accomplished. Therefore, as the time approaches for the pastor to go to the annual conference, the desire that he have a fine report should so urge the members on that nothing is left undone that can be done to make this report a perfect one.

We therefore appeal to pastors, to every officer in the churches, to every loyal Methodist Protestant in our conference, "Get SET and GO" with all your ability to win.

Plan of Appointments

September 30—Community church, 11 a.m.; First church, Thomasville, at night.

October 7—West End, Greensboro, 11 a.m.; Randleman charge, afternoon and night.

October 9—Group Meet, Mt. Zion, Pinnacle charge.

October 10-11—Sesqui-Centennial, Baltimore.

October 14—Connelly Springs.

October 20—Quarterly Conference, Why Not charge, at Flag Springs.

October 21—Grace church, 11 a.m.; Mt. Carmel, Lexington charge, afternoon; First church, Lexington, at night.

October 23—Randleman charge, fourth quarterly conference.

October 24—West End, Thomasville, fourth quarterly conference, 7 p.m.

October 25—Bethesda church, State Street charge, fourth quarterly conference, 7:30 p.m.

October 26—2 p.m., fourth quarterly conference, Friendship, Shiloh charge.

October 26—Denton church, fourth quarterly conference, 7:30 p.m.

October 27—Guilford charge, fourth quarterly conference, 2:30 p.m.

October 28—Shiloh charge, Greers 11 a.m., Friendship afternoon.

October 29—Forsyth charge, fourth quarterly conference, 7:30 p.m.

October 30—First church, Charlotte, fourth quarterly conference, at night.

October 31—Canaan church, North Davidson charge, 4th quarterly conference, 11 a.m.

October 31—First church, Thomasville, fourth quarterly conference, 7:30 p.m.

November 1—Mecklenburg charge, fourth quarterly conference, 7:30 p.m.

November 3—Hebron church, Orange charge, fourth quarterly conference.

November 9—Mt. Hermon charge, Cedar Cliff church, 4th quarterly conference, 2:30 p.m.

November 10—Kernersville charge, fourth quarterly conference, 2:30 p.m.

R. M. ANDREWS.

THE CHURCH NEEDS A TEACHING MINISTRY—WHAT DOES THAT INVOLVE?

By LUTHER K. LONG

When a pulpit becomes vacant and the committee is looking for a preacher, or when a pastor asks to be changed at the close of the year and the delegate to conference faces the task of helping to select his successor, the question naturally arises: What sort of a minister does our church want, or need?

Some of the answers sound like these: We want an evangelistic preacher. We need a minister strong with the young people. In our church a minister must make a good appearance. A man of real Christian experience is a necessity with us. We must have a minister with good business and administrative ability. We need a man who is not afraid to roll up his sleeves and attack our church debt. We simply must have a man who believes the Bible. We need a man of God who will serve as a worthy preacher, teacher, philosopher, and guide for our people of all ages and conditions.

Some of these answers indicate that the church people themselves, or it may be former pastors, have gotten things messed up and are now looking for a new man with superabilities to pull the enterprise out of the hole. Suppose we confine our thought to the last proposition: *What our church needs is a man of God who will serve as preacher, teacher, philosopher, and guide for our people of all ages and conditions.* The reader will note that I use the word *need,* instead of the word *want.* Wants, no doubt, will be talked of aplenty in selecting a particular man; but the needs of the church are what we are considering.

What is involved in the necessity for calling this sort of a minister? Several things:

1. It is implied that the church, in general, today, is not well lined up in its thinking and teaching. If I were looking for a Christian denomination with which to cast my lot, I should be somewhat at a loss for one upon which I could heartily decide. Most of them have too many frills and furbelows, too many unbelievable articles in their creeds, too many outworn ceremonies and customs, too many non-essential things that separate one denomination from another, too many insignificant tests for church membership. The result is that, with many thoughtful people, denominational loyalty is at a low ebb. Many church members are at a loss to find a sufficient reason for the sacrifices they are called upon to make in support of their denomination and its varied enterprises.

2. It is implied that the minister is a thinker, that he has had adequate scholastic training, and that he is to be granted time—and that he has the inclination—to use books and other contacts for quickening and developing his intellectual and spiritual life. Just here it may be well to admit that by no means all ministers need these requirements to the full. And we need not expect that there will ever be enough men of the sort specified, to fill all the pulpits that have been set up in the cities, villages, and rural places throughout our country. In fact, it is altogether unreasonable for Christian people to ask for such a thing. The Lord has many tasks, besides preaching, for men of exceptional ability, character, and training. These are important to society, and should be attended to.

But there should be preachers and scholars and philosophers of outstanding ability to head up the leading churches of every city and in every considerable rural region. These should set the standard of thinking and living. To many others, not so well endowed and equipped, minor tasks of instruction and details of leadership may be committed.

3. Another implication is that Christian churches must come into more harmonious and understanding relations with each other. Denominational leaders must do more than proclaim from time to time that the churches love each other, are united in service under the leadership of their common Lord and Master, and have the same aims of character and service. Federation, union, consolidation, co-operation in common tasks of education and missions—these are good words and denote some of the desirable trends of the times.

Each and all of the denominations have done excellent service. This should be freely admitted. The time has come, however, when interests may well be pooled; when the entire field should be carefully surveyed; when differences should be minimized; when agreement in substance should be emphasized; and when the great ideals and enterprises of the Christian church should be given the attention and consecrated effort they deserve.

4. It is implied that fewer and better preaching services will be held in the years to come. It should be in exceptional cases, only, that a minister preaches more than one sermon a Sunday in the same church. He may well preach a worthwhile sermon in two or three churches—and it may be broadcast. If any individual feels the need of more than one sermon a Sunday, he should be privileged to hear a second one in another church, or over the radio.

It is well that an increasingly large place is given, in our churches, to religious education, to discussion classes and clubs, and to such exercises as develop the power of the laity, especially the young, to participate. I know of one religious organization that maintains no paid preaching ministry. The Sunday morning service consists of a two-hour program of teaching and study for all ages. Young and old are grounded in the details of the faith of the church. At night is a service of music and addresses by members of various organizations, mostly young persons. The feeling is cultivated that this is their church, and that the people themselves are responsible for its maintenance and work. Throughout the week are held many classes and clubs, and the gymnasium and other recreational features are prominent. Outstanding speakers are heard from time to time. But the substance of the thought and teaching of their church is from the Bible and the writings of the man who, as their prophet, founded their organization.

5. All this implies that we should be wary of hard and fast rules as to preaching and church meetings. There needs to be considerable change in the organization and the administration of our Protestant churches. Denominationalism has had its day. It is dead, and should have a decent burial.

It may be that the Federal Council of Churches is destined to lead in a re-aligning of the Christian forces of this country. That organization may well be given larger discretionary powers by the constituent denominations, and allowed greater freedom in making over and directing the coming character and activities of Protestantism.

In view of all the conditions prevailing, the pastorate of an important church must be considered a man-sized job, for which adequate preparation should be made. The heart and mind of any godly young man might well be stirred at the thought of becoming the preacher, teacher, philosopher, and guide for a group of people of all ages and conditions.

THE TRAGEDY OF A MISSPENT LIFE

It is man's most distinguished privilege that he was made in the image and likeness of God's freedom, intelligence, holiness, and eternity. Each rational being therefore may well exclaim with the Psalmist, "I am fearfully and wonderfully made." Such Godlike endowments impose a most serious and fearful responsibility. The beneficent Creator has the sure right to expect the most grateful homage and service from each loyal subject. But alas! man has gone far away from the appointed path of rectitude. And the Father of the spirits of all flesh has been compelled to provide an allsufficient redemption to save fallen man from sin, death, and hell. And this redemption work imposes a still greater responsibility.

The failure to meet the most reasonable demands of both creation and redemption is, to say the least, a most damnable sin of disloyalty. It is to defeat the gracious purposes of the almighty Sovereign of souls. It is base ingratitude to the infinite Benefactor. It is gross rebellion against the kindest and most helpful of governments. And it is the defiant and shameful biting the hand that feeds and blesses.

The period of each human existence upon this planet constitutes a large sum of golden and precious opportunities. Each moment is an opportunity, or a fraction of one. To neglect or waste any of these Godgiven opportunities is most terrible and terrifying tragedy. It may be the tragedy of a body given over to neglect, disease, or lust. It may be the tragedy of a mind debased and enthralled by the prince of error. Or it may be the tragedy of a soul lost in sin and enslaved by evil habits. And lost opportunities never return.

There is also the tragedy of an unrequited love and devotion on the part of Deity. The Father of mercies is saying, "I have loved thee with an everlasting love. . . . Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, they may forget, yet will I not forget thee. . . . God so loved the world that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life." To be unmindful of this matchless love, to turn away from its anxious and longing appeal, to stamp its untold sacrifice under unhallowed feet is tragedy that makes angels weep and demons rejoice.

And there is the tragedy of an unavailing redemption. The atonement for sin is an accomplished fact. There is salvation by means of the blood of Jesus Christ, even the forgiveness of sins and everlasting life. This salvation from sin and eventually in heaven is laid up in store for each one of the sinning race. The gospel is the declaration of this gracious and glorious fact. The Holy Spirit appeals and works to transmute this fact into a real experience. Now, what a crime against self-interest it is to neglect or reject this great salvation? What ingratitude to permit the love and sacrifice of the triune God to be in vain? What a tragedy to face in the last day the terrifying reproach of an unappropriated redemption? And what an awful remorse will beset the man whose life has ended in defeat and failure? "Prepare to meet thy God."—*The Word of Life.*

THE LOST "AMEN"

Last night I went to see the pageant, "Marching Men of Methodism," presented here in Winston-Salem as a part of the celebration of the sesqui-centennial of Methodism in America. It was good, very good indeed. How marvelously these men of the earlier day wrought, and under what difficulties! But the difficulties were realy a challenge. They were out to win a continent for Christ.

But as I looked and listened, I also thought—which doesn't always follow—and some of my thoughts disturbed me. I listened, for instance, to the audience laugh at the little group on the stage who were reproducing a class meeting. The people were dressed in the garb of seventy-five, a hundred years ago, the rough garments of the frontier. But the audience didn't laugh at the clothes the little group on the stage wore. They laughed at the testimonies, and particularly, at the "Amens." And I wondered: Has Methodism lost its power because it has lost the "Amen," because it has ceased to testify? Or has it quit having anything to testify about, and therefore, has no need of the "Amen"?

C. W. Bates.

BE A SOUL-WINNER

It has been estimated that if there were only one Christian in the world, and he worked a year and won a friend for Christ, and if these two continued each year to win another, and if every man thus led into the Kingdom of Christ led another every year, in thirty-one years every person in the world would be converted.

Every atom in the universe can act on every other atom, but only through the atom next to it. And if a man would act upon every other man, he can do best by acting, one at a time, upon those beside him.

If you have found Christ, go, like Andrew and Philip, and tell some one else about Him; that he came to "save His people from their sins"; that there is no other way of salvation. He is "the Way, the Truth, and the Life." "Believe on the Lord Jesus Christ, and thou shalt be saved."—*Marching Orders.*

OUR STORY PAGE

LOVE THAT UNDERSTANDS

By Charles W. Stone

With steps that were slow and leaden, Jimmy Crawford went homeward from school. A glance at his face would have revealed a troubled countenance—the look that one sometimes finds on the face of even a man who is, so to speak, down and out. Young Jimmy had cause for looking depressed and blue; his usually cheerful smile was not absent for no reason at all. In school today luck had been against him. First of all, he had lost the spelling contest to Raymond Willett; secondly, Katharine Houston, his young girl friend, had failed even to notice his brand new sweater, of which he was very proud; and even before that, his sister, Doris, hadn't had time to help him solve his left-over arithmetic problems that he had neglected to finish last night.

Thus, discouraged and seemingly isolated from the thoughts of everyone, the world held nothing more for the young man. His ego was just about flattened.

Well, he could always go to Donald, his young playmate and pal; there was someone who would help him feel better and revive in some manner his crushed feelings. Stopping at his friend's home, Jimmy walked hopelessly up on the porch and called to him:

''Hey, Don, ol' boy, come on out and let's catch some with your new ball and glove.''

The answer was discouraging. Donald grunted that he was listening to a good radio program that he couldn't possibly miss, and that he would play some with him, perhaps tomorrow.

With a suppressed desire to forcibly boot a brick that lay on the walk, Jimmy, head bowed and sorely displeased, proceeded across the lawn and on towards his home. That fellow was always listening to the radio, reading or something! Jim didn't especially desire to hear a radio of any sort today.

There was still one place to which he could go; in his room he could be alone and brood all he pleased. Why did anyone and everything have to cause a fellow to feel like he was feeling anyway? What was the use living any longer? No one would miss him; might as well be dead anyhow—these were his thoughts as he entered the door of his home and carelessly cast his books at the chair nearest him.

''Wonder where mother is,'' he thought.

But there she was. Smiling, she greeted him:

''Hello, sonny boy! How is the little soldier this afternoon? Say, did you win that spelling contest?''

''No,'' gloomily.

''Oh, that is too bad!''

''Teacher gave me all of the very hardest words,'' he grumbled. ''Everything went wrong——''

''Why, Jimmy, I've never seen you like this before. Come, now. It wasn't all that bad.''

Unconsciously he found himself responding to her loving, friendly smile—just the thing he had longed for all day. She understood, and sympathized with him when she saw his sad little attempt to smile. Suddenly her mind was made up in respect to a question which she had debated several months.

''Jimmy, dear,'' said she, ''I've decided to buy that little white doggie in the pet store that you have been wanting. Now, doesn't that help matters some?''

''Oh, mom!'' he cried, tears almost escaping from his joy-filled eyes, ''do you mean it? Oh, gee! I'm so glad! And he will be all mine, won't he? Say, mom, you are about the best person I know!''

She had understood his wants and needs; and now his clouds of gloom had given way to the bright sunshine of a mother's love. Just as did Jim, everyone needs a little love sometimes. Often it is about the best medicine that can be administered.

Brothers, and precious children, just as Mrs. Crawford understood her son's little cares and worries, so there is a Father in heaven who knows and loves. When others fail to comprehend our innermost feelings and moods and needs, we can go to Him and come away blessed, comforted, and happy. Why bother with telling our troubles and worries or cares to our neighbors or friends—who will tell them all over the community; we can take our burdens to the Lord and leave them there. Our Heavenly Father knows and supplies our every need. His love always endures and understands.

WIND

The wind doth blow so e'er it will,
Ye only hear the sound;
But whence it came, ye cannot tell,
Nor whither it is bound.
Ye only know the air, once still,
Is wakened from above,
And earth doth feel its quick'ning spell
Where e'er its breath doth move!

The Spirit comes within the soul,
New light and life are born,
As doth the lovely dawning breeze
Bring freshness of the morn.
The stagnant air doth quickly roll,
And foulness disappear,
As in the heart He sweetly breathes
A heav'nly atmosphere!

The world can never comprehend
The quick'ning from above;
But when the gentle wind doth steal,
It knows the breath of love.
Thus holy lives so softly send
Their fragrance on the air,
And souls around can sweetly feel
That God and Heav'n are there!
John 3:8.

—*The Alliance Weekly.*

—God's care for His children is always evident; His eye is upon us. Let us be faithful, even unto the end.

WOMAN'S MISSIONARY DEPARTMENT

MEETING OF AUXILIARIES OF FIRST DISTRICT

There will be a meeting for all the Auxiliaries of First District held in Whitakers Methodist Protestant church, Whitakers, N. C., on Thursday, October 18, beginning at 10:30 a. m.

Due to the fact that I haven't heard from all who are to take part on the program, I am unable to publish the entire program.

Rev. J. E. Pritchard, Greensboro, has consented to review oer home study book, "The Christian Mission in America." I want to urge each Auxiliary to be 100 per cent present, to hear what Brother Pritchard has to say.

Each Auxiliary that is well represented will get credit for having used the study book during the year.

Some time during the afternoon session the roll will be called of the Auxiliaries and a count will be made. Appoint someone from each Auxiliary to give a financial report. Also state your best money-making plans and the things you have done to develop the spiritual side of the work.

I sincerely trust each one of the preachers of this district can be with us. I would like to introduce them. I feel sure some of our people do not know what preachers are serving this district, and I would like for them to meet them at that time.

While this is a meeting of the Woman's Work, I am sure the speakers will have something to say that the men will be interested in, so I invite them to come, too.

I am expecting some of the officials of the North Carolina Branch to speak to us. I am very sorry that our president, Mrs. W. C. Hammer, cannot be with us. Let's each remember her in our prayers.

Hope this meeting will be record-breaking in attendance.

Everyone is asked to take lunch.

MRS. R. M. ROBINSON, Chmn.

CAKES FOR THE CHILDREN'S HOME CHILDREN

School has begun again, and with it the task of fixing a hundred or more lunches for the children at the Home to take to school with them. Do our children have cake in their lunches? Well, the children at the Home would like to have a piece, too, occasionally. And you can help give them that piece, by sending in cakes.

The response to this appeal last year was fine. I am making it again this year. And I started at home by asking the women from the churches in this District when we met at an all-day Mission Study last week if they would volunteer. The response was splendid. The following churches have agreed to send cakes during the following weeks:

Fourth week in September, Hickory Ridge, Forsyth Charge. Fifth week in September. Maple Springs, Forsyth Charge. First week in October, First Church, Winston. Second week in October, Mt. Carmel, Forsyth Charge.

I am asking that those interested bring this matter up in their Auxiliaries or Ladies' Aids. Four large cakes or five smaller ones will give a slice a piece around, one day a week. We would like to have some organization to make itself responsible for that one piece a week. If possible, get the cakes in early in the week. Let me know what week you will take, and if there is a conflict, I will try to arrange a schedule and publish it in the Herald for your guidance. There isn't much danger of the children getting too much cake; but we do want to spread it out.

MRS. C. W. BATES,
Sec'y for Children's Home.
906 Carolina Ave., WinstonSalem, N. C.

HELP THIS WAY

Vacations are over and the long winter evenings are ahead of us. There is no better way to spend them than by reading good magazines. Order now and let the Children's Home benefit by receiving the commission.

I have in hand special prices good until November 10. Send a card asking for new prices on anything you may want.

Notice change in my address from Lindsay street, High Point, N. C., to Trinity, N. C.

MABEL WILLIAMS RUSSELL.

THANK-OFFERING SERVICE AT MOUNT HERMON

Sunday evening, September 30, at 7:30, the ladies' Auxiliary of Mt. Hermon church will observe thank-offering service. Our former pastor, Rev. J. Elwood Carroll, present pastor of Grace church, Greensboro, will be the speaker. Mr. Carroll served for five successive years and has many friends around Mt. Hermon who will be glad to know that he will be with us for this occasion. We invite anyone interested to attend this service.

MRS. L. P. HOLT, Reporter.

BIGGEST SHIP UNDER WAY

Present big ocean liners will have to send their honors over to the Normadie when she sets forth to conquer the seas next year. This great 75,000 ton, 1,027-foot vessel is now under construction in shipyards at St. Nazaire, France, and is due to sail for New York on her maiden voyage next June. Her closest competitor in size will be the British liner Majestic which has a registered tonnage of 56,600 and is 918 feet in length. All these gigantic liners are bound to be a waste of money in the end—but when it is money that is due the United States, it is a good policy for the European nations to put this money into boats rather than pay it to us.—Pathfinder.

CARD OF THANKS

On Tuesday evening, September 4, a group of people from the three churches on Spring Church Charge met in the parsonage for a surprise party and shower for our daughter, Sarah Marie, who on last Tuesday entered the freshman class at High Point College.

Miss Virginia Grant, who is a Junior in High Point College, planned the affair. A jolly good time was had by all present and many beautiful and useful gifts were received by Sara Marie.

Just before the crowd dispersed they joined hands and sang together that beautiful hymn, "Blest Be the Tie That Binds," after which the pastor led in prayer.

Again we want to say "Thank you," and "God bless you" for your kindness.

REV. and MRS. Wm. H. NEESE.

OUR CHILDREN'S HOME

Maple Springs S. S., Forsyth	$ 5.00
Union Ridge S. S., Forsyth	3.40
Roberta S. S.	3.20
Mt. Carmel, Forsyth, Sept. 13	20.17
Union Ridge, Forsyth, Sept. 13	12.40
W. F. Grabs, Oak Grove, Forsyth, Sept. 13	1.50
Harmony, Yarboroughs, Sept. 13	1.30
Mt. Carmel S. S., Forsyth	1.90
Shiloh, Liberty, Sept. 13	14.00
Hickory Grove, Guilford	2.30
Shiloh S. S., Shiloh	4.50
Two friends	50.00

We Beg Pardon

A check-up shows that the four following items should have been reported last week. It was clearly an oversight.

Davidson Charge, Sept. 13	$21.14
English Street, Sept. 13	8.50
Welch Memorial, Sept. 13	29.16
Hawkins Chapel, Littleton, Sept. 13	12.07
Pleasant Grove, Sept. 13	34.00

If you have noted other errors we shall be glad for the chance to correct.

Clothing and Other Gifts

Friendship, Fallston, 5 tin cans and 9 glass jars and vegetables and 2 quilts.

Salem, Saxapahaw, 2 quilts.

Graham, 6 one-half gallon and 9 quart cans of fruits and vegetables, 6 glasses of jelly and 3 cans pet cream.

Baltimore, West Forsyth, 2 bushels wheat and 122 half-gallon cans fruit and vegetables.

Misses Lois and Lucile Bivins, Hillsboro, 5 dresses, 2 skirts, 1 suit and 1 bathrobe.

Mrs. T. W. Boyle, Lumberton, N. C., 5 pair shoes, 4 hats, 21 dresses, 3 pair socks, 1 pair hose, 1 girdle, 1 pair bloomers, 3 suits of pajamas, 3 collars and 1 belt.

Mrs. P. V. Bearden, Birmingham, Ala., 9 dresses, 7 pillow cases, 3 suits of pajamas and 1 pair bloomers.

Mrs. T. J. Wilson, Rock Hall, Md., one bundle of clothing.

Concord, Saxapahaw, 14 bushels of wheat and 44 half-gallon cans of fruit and vegetables.

We are so thankful for these gifts of money and clothing and produce. In both the above offerings of produce wheat is included. That is fine. We are expecting large offerings of canned goods within the next few weeks. We shall especially appreciate donations of grain of every kind and potatoes of both kinds in connection with these Harvest Home offerings. Work up theso offerings as best you can, deliver them to us if possible, but if you can't, then please notify us when and where to send for it.

Speiial for This Week

September 13th was a great day for the Children's Home. Though the rain poured down, a great crowd gathered in First Church, High Point, and listened to two grtat messages. Then there was an abundance of dinner for all, and the people left the balance for the children's supper. We thank you. The offering for the day was reported in last week's Herald, and was a great help to your workers here.

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Spring Church Charge.—Seven of our young people have departed for college. Miss Katherine Crew finishes the U. N. C., Greensboro; Miss Virginia Massey enters the senior class in High Point College; Mr. James Massey is a Junior at the same institution; Mr. Lunsford Crew enters the freshman class at the State University. All of these are from Spring Church.

Miss Virginia Grant is a Junior in High Point College, and Mr. Alson Thompson a Sophomore, each from Lebanon church.

The parsonage is represented in the freshman class by Miss Sara Marie Neese.

In addition to the parsonage family four from Spring Church Charge attended the Home-Coming Day the 13th. They were Mr. William Grant, Mrs. W. W. Grant, Mrs. R. M. Robinson and Mrs. H. E. Vassar. They deserve this special mention for braving the inclement weather for a distance of 180 miles.

I am expecting this charge to make a better showing financially than last year.

Wm. H. NEESE.

* * *

Haw River, Glen Raven Charge.—Things are moving along very well in Haw River. We have the pastor paid and most of the budget. We hope to have it all paid by the fourth quarterly conference.

We are now in the midst of our rtvival meeting. Rev. C. B. Way, of Stokesdale, is the pulpit help. Mr. Way is doing some fine gospel preaching. The meeting will go through next Wednesday night. The congregations have not been as large as we hoped for, yet we feel we have accomplished much.

This church has only one more appointment before the Annual Conference. We hope to have all claims paid in full by the next appointment. T. S. COBLE.

* * *

Tabernacle-Julian.—We have not asked for much space or printer's ink for some time, but that does not mean that there is "nothing doing" in our churches.

Whether best or not, our churches have a set time for revival work. The custom is that the revival at Julian will embrace the third Sunday in July and that of Tabernacle will embrace the first Sunday in August. At Julian Dr. S. W. Taylor did the preaching for us. As was expected, he brought us soul-stirring messages which did us all good. There were no conversions or additions, but the work was by no means a failure. At Tabernacle Dr. N. G. Bethea was the pulpit help. His work also was highly acceptable and helpful. There was a number of reclamations and conversions, with four accessions. The large number of the people of this community are connected with some church. Our great need is the kind that will edify and develop. This is the kind we had in our revivals and we beleve great good was accomplshed. We greatly appreciate the work of the two brethren who brought the truth to us with so much emphasis and interest. God bless you, brethren. Come again.

The good people gave the pastor a nice vacation of two Sundays off duty. We did not make any long and expensive trip, but we just had a good time visiting among kinsfolk and friends. Some of the time was spent on pastorates of other days. We enjoyed church services among some of our own people and a part of the time we worshipped with people of other denominations. This was all enjoyed. Among it all we had a taste of how it seems to just enjoy what the other man does with no responsibility whaatever except to enter into the service of worship as planned by someone else, just receiving the good things with our part to contribute our presence and prayers. We were made to feel that people who have that part to play in services Sunday after Sunday should have a good time indeed. And really it should be so delightful that people should truly be able to readily say with the Psalmist, "I was glad when they said unto me, let us go into the house of the Lord." We enjoyed our vacation and we thank the good people for giving it to us and the good people of other churches where we worshipped as well as others who helped in making the time so enjoyable.

On last Sunday the officers for church and Sunday school at both churches were elected for the Conference year 1934-35. These will be installed at a later date. The Sunday school officers on the first Sunday of October so that with the Sunday school year they may begin their work. The church officers will be installed near the close of the Conference year so as to be ready for duties of the approaching Conference year. Our custom is to elect officers through a nominating committee which goes carefully through the entire membership, selecting those thought to be most suited for the various positions. These names are placed upon a ballot and on the day of election these ballots are distributed among the qualified members with the privilege of marking names if the nominee meets with the approval of the voter. If not, the voter has the privilege of substituting another name for the nominee. This plan has been used by the writer in various charges during the space of 20 years. It has usually met with the approval of the people. And with this experience the writer is convinced that he has never heard of a better plan for a Methodist Protestant church to elect officers. It would seem quite strange that our church has never adopted a plan by which officers of the church should be elected. It seems that this might be a matter for the next General Conference to think about.

At a recent membership meeting, the Julian people decided to recover their church and possibly do some other needed repairs. The Julian church is not large and few churches have suffered more in recent years because of death and removals but they are as faithful a band as is to be found anywhere. Their faithfulness and loyalty are certainly to be appreciated.

Our fourth quarterly conference will meet on October 3 at 7:30 p. m. in Tabernacle church. It is hoped that we may have a good conference.

Among our sick is Miss Lizzie Hardin of the Julian church who underwent a very serious operation at the Wesley Long Hospital of Greensboro. She is now at her home in Julian improving, but is not yet able to leave her bed. We trus t she will soon be able to be cut again. We miss her at church.

We were indeed glad to have Mrs. Lora Belle Deviney, of Greensboro, with us at Julian on last Sunday. She formerly lived at Julian and she with her faithful husband, the late Mr. Jesse Deviney, had much to do in the making of Julian church. She and her family of fine boys are still members at Julian.

Miss Ruth Curry, daughter of the pastor, who lives in Charlotte, and Miss Virginia Jackson, of Baltimore, Md., have for the past ten days been visitors in the parsonage. Miss Ruth is a member of our church in Charlotte and Miss Virginia, who is the daughter of Mayor Jackson, is a member of our Star church in Baltimore. Miss Virginia's mother, Mrs. Howard Jacflson, accompanied her daughter during a part of her visit with us. The writer was the pastor of the Jacksons when ho was pastor of Broadway church of Baltimore. We are always glad to have them visit with us and renew experiences of other days.

GEO. L. CURRY.

* * *

First Church, Lexington.—Rev. C. G. Isley filled his regular appointment here Sunday at 11 o'clock and delivered a most timely message. Instead of the regular preaching service Sunday evening the Rally Day program was presented. The young people who took part are due much praise for their work in the pageant. Also Mrs. L. B. Koontz, under whose capable leadership it was presented. Mrs. Isley had charge of the recitations.

There will be no 11 o'clock service at First Church next Sunday due to the District Rally at Mocksville. Miss Juanita Easter and Ernest Hamilton will represent First Church.

October 7 will be the beginning of our autumn revival meeting. Rev. J. M. Morgan, of Albemarle, will be the pulpit help. We have been trying for some time to secure the assistance of Mr. Morgan for this meeting and are looking forward to a great revival.

Funeral services were conducted recently for little Odell Koontz, six year old son of Mr. and Mrs. D. O. Koontz. Odell was struck down and killed instantly by a truck as he attempted to run across Main street to a baseball park. Services in charge of Rev. Isley were held at the church.

We were also made sad by the passing of Mrs. Amanda E. Morris. Although Mrs. Morris was not a member of First Church, she numbered many friends among our ranks, having made her home with her daughter, Mrs. J. D. Westmoreland for some time. She had been in failing health for the past year and her condition became critical about four weeks before her soul slipped away to join loved ones in the spirit land.

Although her suffering was intense, she bore it patiently without a murmur or complaint. Even death had no terror. Several times before her death she spoke of her preparedness for the summons to come up higher. She left her earthly abode with an unfaltering trust in Christ, her Savior.

Mrs. Morris was possessed with a very lovable disposition. She was gentle and kind and had a kind word and smile for everyone she met. Her pain was never too severe for her to greet those who visited her with a smile. We feel our loss greatly, yet we rejoice because of her eternal gain. Also, we are proud of the goodly heritage she has left us. She needs little said of her, for her life speaks for itself.

In early girlhood she united with the church of Christ and remained a faithful and consistent member until her death.

She leaves to mourn their loss the following children: William and Carey Morris, of Canada; Harvey Morris, of Idaho; Barney Morris and Mrs. Orville Pfaff, of Winston-Salem; Mrs. T. I. Westmoreland, of Lexington; Mrs. E. M. Reid, of Thomasville; Mrs. J. W. Holder, of Canada; Mrs. C. I. Sprinkle, of Old Town, and Mrs. J. R. Holshouser, of Greensboro. Thirty-five grandchildren, 19 great-grandchildren and one brother also survive. Her husband and two daughters, Mrs. Carrie Wright and Mrs. Lula Stuart, preceded her in death. May these lonely hearts be comforted by Him who makes no mistakes and who shall wipe away all tears.

A short funeral service was held at the home of Mrs. Westmoreland, conducted by Rev. C. G. Isley and Rev. A. Odell Leonard, after which the remains were taken to Old Dutch Meeting House, near Rural Hall, where the funeral proper was conducted by Rev. Grabbs. Interment followed in the church cemetery. The many beautiful floral designs show the high esteem in which she was held.

MARGARET LEA SWINK, Reporter.

English Street, High Point.—We have been having some unusually good services for the past few Sundays. Sunday a week ago at 2:30 we held a community singing. Singers were present from several surrounding churches and communities and there was an attendance of between four and five hundred. Everyone thoroughly enjoyed the many beautiful songs.

The Senior C. E. Society presented the play, "A Poor Married Man," a few weeks ago to a large audience. The proceeds were very satisfactory and will go toward the work of the church and society. They plan to repeat it on Friday evening in Randleman. The society is also doing other good work. They usually take charge and conduct the Wednesday evening prayer services. Also, they are holding "sings," that is, singing hymns from one house to another.

We are glad to report that we have raised all of our A. C. B. and G. C. B. We are going to make a special effort to have all our claims paid in full by the end of the Conference year. Too, we hope to have our Herald quota raised before many more Sundays. We have quite a problem before us, that is, of building a new church in the near future, so that we may really accomplish something for Christ.

We are very sorry to report that our pastor's wife, Mrs. Hill, has not been able to attend church services recently. We are hoping she will soon be much improved and able to attend services again. REPORTER.

Weaver's Chapel, Littleton Charge.—As it has been quite a while since we've had a report from Weavers, will try and write a few words.

Our revival meeting was held the third week in August. Rev. C. G. Isley was our pastor's helper. He brought us some wonderful messages which will be long remembered. We believe and trust that these messages will do much towards the upbuilding of the kingdom. Nine new members were added to our register and a good number of our members reconsecrated themselves to the Lord. If there were any unsaved left it was not Bro. Isley's fault, for we believe he did his part, and we pray God's blessing on his work wherever he may go.

We had Sunday school Sunday at the usual hour 2 o'clock in the afternoon, with a good number present. We have reorganized the Sunday school and now have as our new superintendent Mr. L. G. Jenkins and Mrs. C. T. Cooley, assistant superintendent. We trust we can have a large school with lots of interest.

Mr. Frank Lancaster held prayer service at church Sunday night with a large crowd present. We hope much good was accomplished.

REPORTER.

Bethesda.—Rev. James H. Trollinger filled his appointment at Bethesda yesterday. His sermon was greatly enjoyed. We believe Bro. Trollinger is a real man of God and hope for him many blessings for his faithfulness in the work of the Master.

Our Sunday school is doing fine. Our superintendent is one of the faithful ones to his school.

We are expecting the president of the Annual Conference, Dr. R. M. Andrews, to be with us sometime before Conference. It has been quite a while since any of our presidents have been with us. We trust that he feels we are a part of the N. C. Conference. We are only a little church way down in South Carolina. We know our president can not go everywhere, yet we want him to come if he can.

Well, Conference is almost here, and we have been handicapped in many ways; many things yet remain to be done. We hope to have all of our claims paid in full by Conference.

May the Lord bless all of our churches and give us a happy reunion in November.

J. R. BOAN, Reporter.

Asheville.—All of our Sunday school classes are working enthusiastically and all are doing excellent work. The Beginners' Class continues to lead the entire Sunday school in attendance and the Frances Cunningham Philathea class in amount of offering. In the children's department last Sunday the Golden Rule class won first place in amount of offering.

The Frances Cunningham Philathea class will hold its regular monthly business meeting Friday evening at the home of Mrs. D. J. Eller. This class has recently given three fine teachers to the children's department. We are proud of the work they are doing.

We deeply regret the death of Mr. C. Lincoln Baker, father-in-law of Mrs. C. B. Baker, our Auxiliary president. We extend to his bereaved family our sincerest sympathy.

Because of Mr. Baker's death, the Auxiliary meeting which was to have been held last Thursday at the home of Miss Frances Cunningham, was postponed until Thursday of this week.

The "Surprise Supper" given last Wednesday evening by Mrs. D. J. Eller and Mrs. J. R. Moore, was a great success. Proceeds of the supper were applied on the church budget. We deeply appreciate the splendid co-operation of these loyal members.

After choir practice Monday night Rev. and Mrs. Minnis were surprised with a pantry shower given by members of the church. We are not attempting to make Mr. Minnis the "biggest preacher in the Conference," (quality is more important than quantity, anyway), but merely wanted to express in a very small way our appreciation of the splendid work being done by our pastor and his wife.

Rev. and Mrs. J. S. Williams are still enjoying a much-needed rest at Montreat, N. C.

Rally Day will be observed October 14th, and a splendid program is being planned. We hope everyone will join in making this the best Rally Day ever observed in our church. F. S. C.

Shiloh Charge.—It has not been necessary for me to report to the Herald very much during the year, as our church reporters have kept our readers informed about the most important activities of our work here. However, I think they have left some things to be said by the pastor, as they have not mentioned the many acts of kindness and appreciation the people have shown us during the year, and so I take this opportunity to express to all our people my very great appreciation for the splendid support and co-operation in carrying out our Conference program.

The revival meetings have all been held on this charge by the writer, and the results have been very gratifying. The meetings continued for eight days at each church and 46 have been added to our church roll.

Greer's Chapel seems to have taken on new life since the meeting. This church is young, but we have a faithful band here who are moving the work right on. Finances here are somewhat behind, but the people have two acres of church cotton to supplement their payments, and they hope to pay all claims in full and be on the Honor Roll. This church sent a birthday offering of $13.14 to the Children's Home and they have also canned 100 half gallon cans of fruits and vegetables for the Home. During the meeting here they gave me $7.00 in money and a supply of melons, fruits, vegetables, milk, etc. All these things help us along and we are grateful for the gifts and the givers.

Friendship Church is looking forward to being an Honor Roll church this year, having most of their budgets paid now. The Sunday school here sent a Birthday offering to the Children's Home of $21.16 and the ladies of the church have filled 25 half gallon cans for the Home. During the meeting seven new members were added to the church. Here we have a fine group of young people and a donation of $50.00 by a friend has made it possible for them to have a singing school that is in progress now. During the revival the people gave me an offering of $10.00 in cash, and here also we were remembered with melons, fruits, vegetables, for all of which we are grateful and may every giver be rewarded.

Shiloh church is on most of the Honor Rolls now, and those that remain unpaid will be met promptly. This church has been painted inside and outside; this of course adds much to its appearance and durability. Here the Birthday offering for the Children's Home in the Sunday school amounted to $73.30, and Circle No. 3 raised and sent in $22.40 for the same purpose. The Auxiliary has also canned 125 half gallon cans of fruits and vegetables for the Home.

We had a splendid revival in the church here with large crowds attending and the people thoroughly enjoyed it. I will not enlarge here, as the reporter has already given a report of it. During the meeting here the congregation gave me an offering of $24.50 and in addition to this I received personal donations from Bros. Richard and Floyd Berrier, of Jacksonville, Fla.; Tom and Fred Berrier, of Richmond, Va., and their father, Bro. Jed Berrier. They are good friends and supporters of Shiloh church, and while some of the boys have gone out in business they are still faithful to their church. While we are thinking of donations we are not unmindful of the many friends here who have remembered us all along with flour, fruits, vegetables, milk and butter, for all of which we are truly thankful. Space will not permit us to give all the names, but the dear Lord knows them all, and He will reward each of them.

The C. E. Society here is the largest I ever attended; their average attendance is around 75 wide-awake young people who are willing to serve in any place where they are called. They have pledged themselves to raise $125.00 of our church budget this year, and they are going to do it. Blessings upon them and their leader.

This charge has the distinction of sending in more subscriptions to the Herald than any charge in the Conference, and we hope to be 100 per cent in this before we come to the Annual Conference.

Mr. Ed Waitman, a member of Shiloh church, is the duly elected delegate to the Annual Conference.

I could write more, but for fear I stay too long I will move over and give place for more pastors to tell us what their churches are doing in Kingdom service.

C. E. RIDGE, Pastor.

* * *

First Church, Lexington.—We will soon close our sixth year at this place. It has been six of the most pleasant years of my ministry. The people have just co-operated with us and helped us in our work. This has been the most successful year in my ministry. Here is a brief account of some of the happenings on my work. The Lord has enabled me to fill most all of my appointments. I have not missed any on account of sickness.

We began our revival at Mount Carmel the first Sunday in August, and continued through Friday night. Rev. J. T. Bowman, of Denton, came on Monday and remained through Friday night. The attendance and interest were good. The results: 18 professions and 13 accessions. Brother Bowman's preaching was of the highest order. Everybody seemed delighted with his messages. On Thursday night of the meeting these good people gave mother and me a great surprise in the way of a pounding. They know how to make a preacher feel good. We thank each and everyone that took part in it. I think this church will be clear of all indebtedness by Conference.

The salary is paid up to date at First Church. The A . C. Expense is paid for the year. The Superannuate Fund is paid for the year. The Herald Subsidy is also paid in full. Our College claims will be paid and we will make the Honor Roll in World Service. It is encouraging to see a group of people working so hard to pay all claims.

The Sunday school and preaching services seem to be taking on new life. We have already taken 43 new members in this year, and our fall revival begins the first Sunday in October with Rev. J. M. Morgan, of Concord, as our pulpit help. Hoping and praying that we may have a great revival. Our prayer meetings are well attended and have been led by the Christian Endeavor for the last two weeks.

We have been remembered with many good gifts from this church. I will mention a few of the givers. Mr. L. B. Koontz, one-half cord of wood. Mr. J. J. Mallard, wood. These men keep me in wood most of the time. Mr. and Mrs. C. L. Hedrick, Mrs. C. B. Hamilton, and Mrs. J. A. Easter, vegetables. Mr. and Mrs. C. A. Auman, five chickens and vegetables. Mr. and Mrs. B. F. Everidge, produce.

C. G. ISLEY, Pastor.

* * *

Chapel Hill, Davidson Charge.—It has been some time since there has been a report from this church. We are still on the map, however.

Our camp meeting began on Saturday night before the third Sunday and ran until the next Sunday. We had a right good meeting, but not what we would have liked to have had. I do not know how many were converted, but five joined the church. Others will joint at a later time. The people were made to praise God. Bro. Taylor was the pulpit help. He did wonderful preaching, and I think everybody that heard him preach greatly enjoyed it. We were pleased to have Mr. Taylor and Mrs. C. E. Ridge and Mr. E. A. Bingham in our home for dinner.

We have not had Sunday school since the protracted meeting began, but plan to resume that phase of the work the first Sunday in October.

There will be a home-coming day at Lane Chapel the second Sunday in October. Everybody is urged to attend.

LIZZIE CRANFORD.

* * *

Union Grove, Mocksville Charge.—Our revival meeting started last Sunday with a large congregation. Rev. Hutton surely has delivered many good sermons. Everybody seems to like him. Help us pray for lost souls to be saved.

Our Sunday school is the center of attraction in our community every Sunday morning at 10 o'clock, and at 7:30 p. m. every Sunday our Junior and Senior C. E. Societies meet.

FLORA MAE WOOTEN, Reporter.

* * *

Reidsville.—Our revival meeting which began on the 10th instant closed on last Sunday night. The Lord blessed us, and we had a glorious meeting. Twenty united with the church on profession of faith. We are all greatly encouraged and believe that a better day has dawned for us here.

Rev. Joe Lynch, of Lynchburg, Va. , was with us most of the time and did the preaching. His sermons were soul-searching and results followed. In the truest sense of the term he is a great pastor-evangelist. Our people were delighted with his work.

Rev. Wayne Curtis, of Burlington, N. C., led the singing at all of the services. Despite the fact that we do not have much musical talent in our church, he succeeded in getting the congregation and the choir to sing most lustily. He endeared himself to the church and the community. He is a thoroughly consecrated young man, and sings the old Gospel songs to the glory of God.

Our pianist for the meeting was Mrs. Blanche Weatherly Neal, of Greensboro, N. C., and all who know her know that she made the old piano contribute all there was in it to the services. This service is all the more appreciated because she made a real sacrifice to render it. She is a member here. During the service we had the privilege of consecrating five children to the Lord in baptism.

The pastor is profoundly grateful for the splendid co-operation given him and his workers during the meeting by the members of the church. May God abundantly bless and prosper them. They made a fine donation of good things to eat to the pastor, and did everything possible to help during the campaign.

GEO. R. BROWN, Pastor.

* * *

Concord, Saxapahaw Charge.—Dr. Andrews was with us the third Sunday afternoon of this month. He brought to us a fine message on "Prayer," taking his text from James 15:16. He pointed out to us some of the difficulties of prayer. Then he gave some of the results of it. His message was thoroughly enjoyed by the people present. His visit with us was appreciated very much. We always enjoy having him with us.

After the sermon he then made some remarks about the Herald. Brother Loy also asked that we people give our support to the Herald. It is one paper that I think every Methodist Protestant should support and have in their homes. I hope that our people will think about this more seriously and rally to its support.

The C. E. Society from Saxapahaw church will give a program at this church this coming Sunday evening from this. We hope to organize a society here that will be able to do much good.

The adult people of the church are planning on giving an old-time school exhibition some time soon to help raise the budget of our ladies' auxiliary.

The Lord's Supper will be observed at our next appointment the first Sunday morning in October.

REPORTER.

* * *

First Church, Winston-Salem.—Our meeting came to a close Sunday afternoon. There were no visible results, so far as conversions and accessions are concerned, but it was by no means a vain effort. Those who attended were greatly helped by Brother Bethea's sermons. He was taken sick on Thursday, managed to get through with the service that night, but left for home Friday morning and was unable to return. So the pastor had to carry on the meeting to the close. We had a splendid congregation Sunday morning, preceded by a best-yet attendance at Sunday school.

Next Sunday will be observed as Promotion and Rally Day in Sunday school, with a Rally Day sermon following for the morning church service.

Sunday week the officers and teachers of the Sunday school will be installed, and the pastor will preach a special sermon to the Sunday school teachers in observance of National Sunday School Teachers' Recognition Day. The churches of the city are planning for a motorcade on Sunday afternoon, to be followed by a mass meeting in the Reynolds auditorium.

We are making progress on our finances. It begins to look now like we will have a good ending for the Conference year.

Perhaps the most encouraging piece of news just now is the effort to secure a parsonage. A called meeting of the quarterly conference will be held this week to hear a report from the committee appointed to investigate. They have a very fine property selected, and we think the deal will be closed within the next ten days or sooner.

C. W. BATES, Pastor.

Albemarle.—Our revival meeting began the first Sunday in September and closed the second Sunday night. We had Dr. Andrews with us for the 11 o'clock hour on the first Sunday. He brought a very inspiring message to an attentive congregation. Dr. Andrews' message was very helpful, and was appreciated by a large congregation.

Rev. G. H. Hendry was our pulpit help for the meeting. He came to us Sunday evening, and preached twice each day through the week. His messages were helpful and interesting. Three joined our church. A week of prayer was observed preceding the revival, and we feel that this proved of special benefit to the spiritual status of the church.

Our Sunday school is getting back to normal since the vacation season is about over. We had 181 present Sunday with several from out of town. The Men's Bible Class has increased its membership roll quite a bit. They had a chicken supper on Thursday night, September 13, in the church dining room. They invited their families to help enjoy the feast. It was a very enjoyable occasion.

Our Ladies' Aid has increased its membership surprisingly within the last year, and a new circle has been organized. We now have three very busy little groups. Our women are enthusiastic and full of courage, and their resourcefulness is a boon to our church. In times of stress they can always be depended upon.

Mr. J. R. Johnson is our delegate to the Annual Conference. REPORTER.

REPORT OF FINDINGS COMMITTEE SOUTHERN CHRISTIAN EDUCATION CONFERENCE

The following is the report made by the Committee on Findings and adopted by the leaders of the Southern Christian Education Conference held in connection with the Alabama Leadership Training School, Montgomery, Alabam, August 27-September 1, 1934. The conference proved so successful that it was decided to held it again next year, meeting with the North Carolina Summer Conference Leadership Training School: (F. L. Gibbs)..

Report of the Findings Committee

The report of the Findings Committee of the Southern Group Conference of Religious Education reaffirm our belief in leadership training as a means of extending the program of religious education throughout the entire denomination and make the following recommendations:

We, your Committee on Findings, in a conference unanimously approve the idea of having annually a conference of the Southern Conference Council Leaders.

We approve and urge the adoption in all the southern Conference Councils the A-level Curriculum as presented by Rev. F. L. Gibbs.

We recommend that wherever possible a course for ministers be held in connection with the Annual Leadership Training Schools, and that each council work out in conjunction with the Annual Conference means by which this course may be financed.

We recommend that each council sponsor a special day in the conference district in the interest of leadership training and the money raised on this day be used for that purpose.

We recommend that each Conference Council pay $10.00 annually into a common fund to be used each year toward paying the expenses of the Conference Council Executives to the Group Conference meeting and all the expenses above this amount be paid by each local Conference Council to be sent to the chairman of the Southern Group Conference by May 1, 1935.

We urge every student that attends the Leadership Training School bring his Bible and we also request the instructor to use it as his major resource book.

We recommend the organization of Leadership Training Clubs for the purpose of arousing interest in the Annual Leadership Training Schools, supporting a program of leadership training in the local church and the securing of money to pay pupils' way to the Annual Leadership Training Schools.

Realizing the importance of advertising as the means of arousing interest in the Annual L. T. Schools, we recommend that each conference appoint someone that is capable to direct the advertising.

We appreciate Mrs. Moore's address on Vacation Church Schools, calling our attention to the importance of it and we urge our councils to co-operate with local churches in promoting schools. We also urge each council to offer a course in administration of Vacation Church Schools in the Annual L. T. Schools.

We appreciate the work High Point College is doing and we urge our young people to go to this institution for their college training.

We appreciate the invitation of Rev. T. J. Whitehead, president of the North Carolina Conference Council of Religious Education, to hold our next meeting in connection with the North Carolina Leadership Training School, and we recommend that this conference take some action as to the time and place of the next meeting.

REV. T. C. CASADAY, D. D.
REV. J. S. EDDINS, D. D.
REV. J. C. AUMAN
REV. C. E. BRANTLY, Jr.
REV. W. O. LYNCH

HISTORY OF WEST END, GREENSBORO

For the past 17 years the readers of this paper have followed the progress of West End Church, Greensboro. They will remember that it was from Grace church the members who were organized into a group to legally hold the property that was bought and from that church came the largest part of the 32 charter members who were taken into the church on September 23, 1917, by Rev. R. M. Andrews and Rev. N. G. Bethea.

At this time the building was incomplete and had but few furnishings. However, six years later, with the help of numerous friends and the Board of Home Missions, we were able to celebrate our sixth birthday in a building completed, furnished, and free from debt.

When the church was ten years old the community and its needs had grown so much that a new church school building was started at the cost of around $15,000. This was quite a big indebtedness for the membership, even though we had increased from 32 to over 200, and as yet this has not been paid in full, but we are hoping and planning to do so within the next few years.

Besides our regular church organization, we have carried on much successful work through other channels. Some of these were the Sunday school, Ladies' Aid and Missionary Societies, which are now formed into an Auxiliary, Christian Endeavor Societies, Boy Scouts, Girl Scouts, and a Brotherhood.

At present our Sunday school is especially well organized and is doing much good in the community. Our enrollment is about 400.

Two years ago these organizations gave the church a very unique Birthday Present in the form of five gallons of pennies. Each year some special effort is made for the building fund on this date.

The following pastors have very ably served us during the past 17 years: R. A. Huuter, N. M. Harrison, E. Lester Ballard, J. D. Williams, P. E. Lindley, Geo. L. Curry, and our present pastor, T. J. Whitehead. We would like very much to have each one of these men and their families back with us this year to celebrate our 17th birthday, which, fortunately for us, comes on Sunday. Not only would we like to have all our former pastors with us, but also all our present and former members and friends.

Below is a copy of the program we have planned for next Sunday, September 23, and we are extending a cordial invitation to everyone to attend all or part of these services.

9:45 a. m.—Sunday school.
11 a. m.—Morning service.
12:30—Picnic lunch.
1:45 p. m.—Memorial service; address by Dr. P. E. Lindley.
7:30 p. m.—Musical program, Young People's Choir.

WESTERN PASTORS' FEDERATION MEETING

October 8, Stallings, N. C.

General Theme: "LOYALTY"

10:30—Devotional and song service. Rev. M. C. Henderson.

10:45—Developing loyalty to the local church and its leaders. Rev. J. D. Cranford.

11:05—Developing loyalty to the general church and the programs of the Annual and General Conferences. Rev. H. F. Fogleman.

11:25—Loyalty of pastors to each other and the church. Rev. E. A. Bingham.

11:50—Discussion and adjourn at pleasure.

12:15—Dinner at the church by Stallings members.

AFTERNOON SESSION

1:30—Song and prayer.

1:45—Business session.

2:00—Address by Dr. R. M. Andrews, and adjourn at pleasure.

C. E. RIDGE, Sec'y.

Tarwater—Old man, you look all played out. You need a vacation.

Bulwinkle—I've just returned from one.—Exchange.

SUMMARY OF 1934 LEADERSHIP TRAINING SCHOOLS

Two thousand, nine hundred and ninety-four young people and church workers answered the challenge to train for leadership in 28 schools during the past summer. Four new schools were held. The steady growth of our schools during this quadrennium is revealed by the following statistics:

	1932	1933	1934	1934 Incrs.
No. Schools	20	24	29	5
Students	2,005	2,534	2,994	460

Incomplete returns show that a large number of youth leaders have given their time without remuneration, that more than a thousand young people have signed Life Service Declaration cards, and that the popular attendance will reach the 12,000 mark.

Statistics are very dry, but when we realize that each number indicates that someone has prepared himself for efficient service in the local church, they become very significant. A letter read to me over the telephone today by one of our deans indicates something of what his school meant to one young person in attendance. We quote from her letter as follows: "The school inspired and helped me to be a better Christian. . . . The wonderful meetings and vesper services were so well planned they made me a different person. . . . The Life Service Declaration card I signed is used as a book-mark in my Bible. I read it often to see if I am living up to the great Christian ideals which are there mentioned. I am teaching in the Junior Department of the Sunday school. The "Principles of Teaching" course which I took has certainly aided me in this work. I am eagerly looking forward to the school next summer."

This is a typical reaction which we receive from many of our young people. Their visions are broadened and their lives are inspired to more noble Christian service. Their lives are changed. There is a deeper consecration to the work that they have to do. Their training prepares them in a special way for the task in the local church. They appreciate what is being done for them and look forward to the future with great anticipation.

We have not received statistical reports from a few of the Councils, but the attendance at each school has been reported to us as follows. The schools are listed in order of their attendance:

Ohio, 418; West Virginia, 270; Maryland, 225; Indiana, 209; Pittsburgh, 152; Louisiana, 152; Onondago, 144; North Carolina, 140; Iowa-Missouri, 140; Michigan (Gull Lake), 122; Missouri, 121; Mississippi, 119; Illinois, 101; Forth Smith-Oklahoma (North), 91; Alabama, 86; Georgia, 80; Texas (East), 63; Arkansas (South), 48; Michigan (Miller Lake), 40; Arkansas (North), 38; Eastern, 38; Texhoma, 34; Ft. Smith-Oklahoma (South), 33; Kansas, 31; Texas (Central), 29; Kentucky (Stanton), 28; Kentucky (Pine Ridge), 22; Texas (West), 20.

The great interest on the part of our youth and youth leaders and the results herewith reported are due to the willingness on the part of our pastors and youth leaders to give of their time without remuneration in the cause of youth. For you we are indeed grateful! When our young people realize and come into possession of their heritage they will say of you: "Look, this our leaders did for us." And, they in turn will so aid the generations to follow them.

Yours for a better trained and consecrated leadership!

F. L. GIBBS, Director.
3267 W. Liberty Ave., Pittsburgh (16), Pa.

HOW UNICORN LEGEND BEGAN

At last it has been figured out, in all probability, the legend of the unicorn started. The unicorn, as everybody knows, is a fabulous horselike critter with a long sharp twisted horn in the center of its forehead. It appears with the lion on the British coat of arms. The explanation is so simple it's a wonder nobody ever thought of it before.

The word "unicorn" occurs in the Bible, but careful students of languages have said it was wrongly translated from the Hebrew word "re'em," which referred to a now extinct species of buffalo. The Modern Version of the Bible has the word translated "wild ox," whereas in the King James version it is rendered "unicorn." The word "unicorn" is Latin, and means "one-horn." It is probably worth noticing that words for this fantastic creature did not exist until Latin and Greek became important languages, which was considerably later than the Hebrew ascendancy. The Greek word for unicorn is "monoceros." Because of its similarity to rhinoceros, which means "nose-horn," it was for a long time thought there was some connection between unicorn and rhinoceros.

But now the Oriental Institute of the University of Chicago has advanced a much simpler and more logical explanation. Scholars there say it all started because artists in old Babylon didn't know how to carve a picture of a bull and put on both horns so that it would look right. All they could make was flat-looking pictures that didn't show both sides of the animal. So when they made a picture of a bull they put on only one horn and, considering how many cattle's horns curve, it might have looked like it came right out of the animal's forehead. Some Greek or Latin people later saw the carvings, thought they really represnted a one-horned animal, and started the story of the nuicorn.—Pathfinder.

DEATH RAY DOUBTED

There seems to be a little misunderstanding in regard to the conditions surrounding the suppression of the death ray of Dr. Antenio Longoria of Cleveland. The program of the recent inventors' congress at Omaha included an exhibition of this new death dealing ray. According to A. G. Burns, the president of the congress, the exhibition was called off because of a request by the federal government that the ray be suppressed because of its terrible powers. The inventor readily agreed to the suppression, said Mr. Burns, who then went on to tell of the demonstration of the ray which he witnessed last October and which, he said, was also witnessed by several federal scientists.

Using a machine which was similar in appearance to a moving picture projection machine, Mr. Burns said Dr. Longoria killed small animals and pigeons at the distance of two blocks. Death appeared to take place instantly when the ray struck them, he said, and when they were examined it was found that their blood had been turned to water.

The difficulty which has now arisen is that the government officials responsible for the suppression cannot be found. Both the Patent Office and the War Department where it was thought something would be known of the affair denied all knowledge and expressed the desire to witness a demonstration by the inventor.—Pathfinder.

MARRIED

Miss Frances Millikan, the younger daughter of Mr. J. M. Millikan of Greensboro, was united in marriage to Mr. Herman H. Aderhold, of Atlanta and Greensboro, Saturday, September 8. The ceremony took place at 11 o'clock in Grace Methodist Protestant church, with Rev. J. Elwood Carroll, the bride's pastor, officiating.

Miss Millikan entered the church on the arm of her father, J. M. Millikan, who is chairman of the Board of Trustees of our Children's Home. R. T. Aderhold, of College Park, Ga., brother of the bridegroom, was best man. Wedding music was rendered by Mrs. Randolph E. Morrisett, Grace church organist.

Mrs. Aderhold is the younger daughter of Mr. J. M. Millikan of Sunset Hills, and has always lived in Greensboro. She studied at Salem Academy, Mary Baldwin College, and Virginia State Teachers College, and holds a degree from the latter institution. Since graduation she has taught in the Greensboro schools.

Mr. Aderhold is a son of Mr. and Mrs. R. T. Aderhold, of College Park, Ga. He is a graduate of the University of Georgia and for five years has been connected with the Southeastern Underwriters Association, with headquarters in Greensboro. Mr. and Mrs. Aderhold will make their home at 412 South Mendenhall street, this city.

Lemons-Heilig

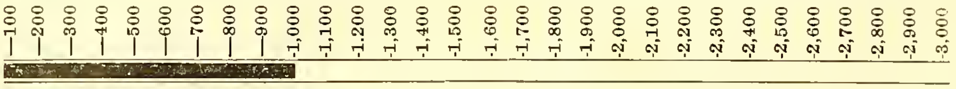
Grace church parsonage was the scene of a quiet wedding on Saturday evening, September 22nd, when Miss Rachel Heilig, of Salisbury, and Mr. W. Raymond Lemons, of Stokesdale, were united in marriage by Rev. J. Elwood Carroll. There were no attendants.

Miss Heilig is the daughter of Mr. and Mrs. A. H. Heilig, of Salisbury. Mr. Lemons is the youngest son of Mr. D. P. Lemons and the late Mrs. Martha Lemons, of Stokesdale. He was a college classmate of Mr. Carroll, graduating from High Point College in 1928. Since that time he has taught school in Guilford and Rowan counties, but is now instructor of mathematics in the Walkertown High School. Mr. and Mrs. Lemons will make their home in Walkertown.

CROSSING MISHAPS DECREASE

A campaign waged in Canada during 1933 resulted in a decrease in grade crossing accidents, according to the National Safety Council. There were but 324 accidents of this type last year as compared with 529 in the peak year of 1930 and was also the lowest since 1928. One of the curious features of these crossing mishaps was that at least a third of them occurred when autos ran into trains.—Pathfinder.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
LINCOLNTON	102
SILER CITY	82½
ALBEMARLE	78

As I sat in my study I closed my eyes and my mind saw some huge something passing by which resembled a great ocean liner. But the strange thing about it was, it was not on water but on land. It was larger than a dwelling-house and seemed to have lower and upper decks. And when it came to a place where the road was not smooth it seemed to make no difference with this great something—a ship or a house or whatever we may call it It moved straight ahead. And there were many people on it. Some on the lower decks were beckoning to the people by the way to come on. Those on the upper decks had musical instruments and many of the people were playing on harps. The music reminded one of the kind of music that people usually use when they are celebrating a great victory. I was greatly puzzled to know what it was all about when suddenly I recognized a man on this ship as Rev. J. D. Cranford. Then the whole thing was very plain to me. This huge structure was a float which the church at Lincolnton had rigged up to celebrate their victory in the Herald campaign. And they had made one that would run right over rough places and overcome any obstacle to represent their church which had forged ahead regardless of circumstances and had conquered. Well, well, Lincolnton, congratulations by the train load. I knew you could do it and I have been telling the world that you could do it. And now that you are over the top I trust your victory will bring you great joy and prepare you for other victories that are yet to be won.

And there was some fine work done at other places last week. Mrs. B. W. Little of Charlotte sending in so much money that she almost needed a wheelbarrow to roll it in. I am expecting several of these charges to go over the top and there is going to be great rejoicing when they do. Going over the top in the Herald campaign means more than sending in so much money for the Herald. It lets the church see that it can do things. And the Annual Conference and Haw River's subsidy! Wasn't that great!

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	13	$3.25
Albemarle	17	14.05	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	14	*2.50
Burlington, First	71	19½	*20.00
Bessemer City	13	8.17	....
Charlotte	21	15.4	*7.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	9¼	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	5½	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	13¼	....
DRAPER	7	7	*2.50
Enfield	15	10⅜	*5.00
Fallston	85	31	....
Flat Rock	63	16	....
Friendship	21	4.54	....
Forsyth	45	11	2.50
Gibsonville	20	7	*5.00
Glen Raven	47	8¼	7.21
GRAHAM	27	33.18	*7.50
Granville	59	18½	16.55
GR'NSBORO, CALVARY	29	39	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	11.6	*7.50
Greensville	59	8½	....
Guilford	37	12	....
Halifax	53	9½	....
Haw River	51	14½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	31	8.00
High Point, Lebanon	34	14	....
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	2¾	....
Lexington, First	45	17¼	*10.00
Lexington, State Street	40	16.32	....
Liberty	35	6	....
LINCOLNTON	18	18.42	....
Littleton	50	7¾	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	5	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	24.6	....
Mount Pleasant	62	12½	....
North Davidson	33	8	....
Orange	71	28½	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7½	....
Randolph	74	14	....
REIDSVILLE	10	10	....
Richland	43	5	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	12	10.00
Shiloh	64	47½	*20.00
Siler City	20	18¼	*7.50
SPENCER	3	4	*2.50
Spring Church	32	14½	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	7½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous		6.60	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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We cannot often supply back numbers.

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OUR CHILDREN'S HOME

(Continued from Page Ten)

We are pleading with EVERY CHURCH in the Conference to keep up the good work. Just two more monthly offerings for the Home before Conference. You will wish your church and Sunday school to make the very best possible showing for the year. So urge your people to respond well in the October and November collections.

And please collect and send to us all the Octagon coupons possible.

To be counted into this year's report all monies should be in our hands by November 6th. Thank you and God bless each of you.

A. G. DIXON, Supt.

◆

NOTICE, THIRD DISTRICT

District rally will be held at Concord church, Saxapahaw charge, Saturday, October 20th.

Program

10:30 a. m.—Devotional service, Rev. W. M. Loy.

11:00—Woman's Work.

12:00—Dinner.

1:00 p. m.—Laymen's Fellowship, followed by reports by pastors and others as to outlook for successfully winding up the year's work.

We desire a full attendance of pastors and church officials. Come and bring lunch.

B. M. WILLIAMS, Chmn.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. C. B. Welch, Lebanon, H. Point	$13.00
Rev. T. M. Johnson, State Street	10.42
Miss Ruth Dorsett, Siler City Charge	3.50
Rev. F. L. Gibbs	2.00
Rev. J. R. Anderson, Albemarle	1.60
Mrs. S. E. Henley, Richland	1.00
Rev. T. A. Williams, Guilford	1.00

Herald Subsidy

Mrs. B. W. Little, Charlotte	$ 5.40
Mrs. A. L. Moore, Spencer	2.50

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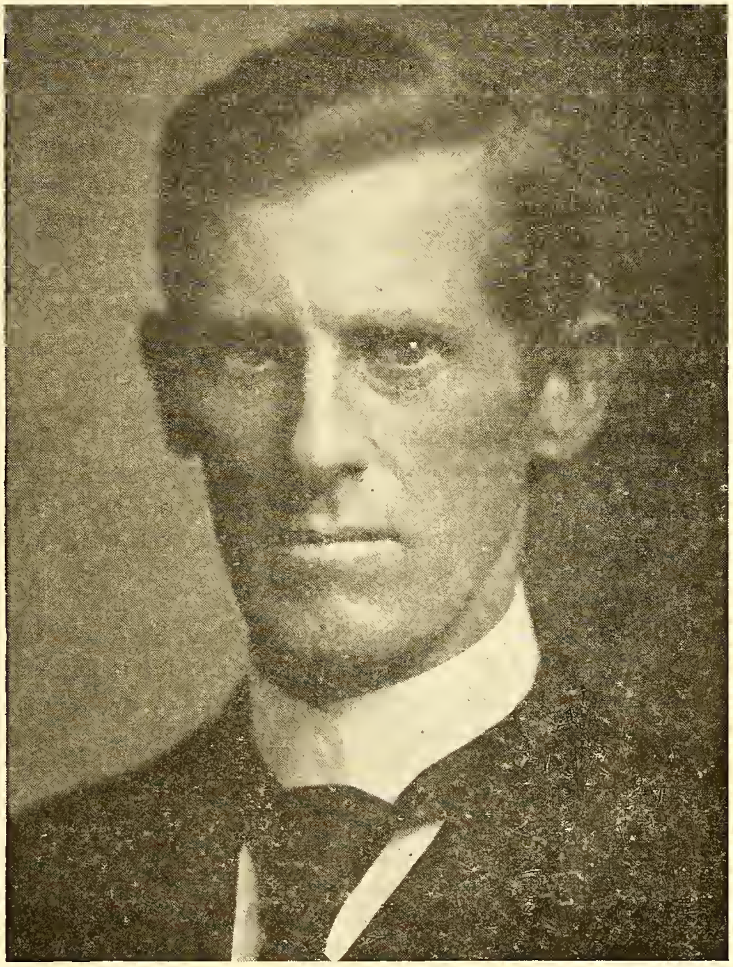
* **Subsidy paid in full.**

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XL GREENSBORO, N. C., OCTOBER 4, 1934 NUMBER 45

Rev H L Isley 2feb5

Life's Labors Ended, Heaven's Victory Won



Rev. J. F. McCulloch

HE HATH WROUGHT WELL

Dr. J. F. McCulloch—An Appreciation

By J. E. Pritchard

Joseph Flavius McCulloch, son of the late Joseph D. and Sara Julian McCulloch, was born in Guilford County, North Carolina, on June 24, 1856, and passed from labor to reward on Monday morning, October 1, 1934. Dr. McCulloch was educated in the public schools in Guilford county and later entered Adrian College at Adrian, Mich., where he graduated. He did post-graduate work at Johns Hopkins University, Baltimore, Md., and at Clark University at Worcester, Mass. He taught for some years at the University of Michigan and later returned to Adrian College where he served as president of that institution.

He was united in marriage to Miss Elizabeth Barrow, of Blissfield, Mich., who preceded him to the grave by several years. He is survived by two sons, Leon, of Pittsburgh, Pa., and Warren, of Greensboro, and by one daughter, Miss Mary C., of Greensboro; three brothers, Rev. T. F. McCulloch, of Greensboro; A. E. McCulloch, of Pleasant Garden, and C. E., of Wilmington, N. C.

After giving up the presidency of Adrian College, Dr. McCulloch served the Methodist Protestant church at Fairmount, W. Va., for some time. In 1893 he returned to North Carolina for the purpose of establishing a church paper to be devoted to the upbuilding of the North Carolina Annual Conference. This paper was started in November, 1894, under the name of *Our Church Record* with Dr. McCulloch as its editor and publisher. Several years later the name of the paper was changed to The Methodist Protestant Herald, which name it still bears. Had he lived about six more weeks he would have been editor for forty years.

One of the major purposes of Dr. McCulloch in starting a church paper was to create sentiment for the building of a denominational college in North Carolina, and in this he never lost hope, and finally saw his dream come true. But there was much waiting and much work and a great deal of anxiety before his purposes were accomplished. Soon after he began publishing the paper he saw that some means of financing the paper was absolutely necessary other than subscriptions, if the paper were to succeed. So he raised the money to build a publishing house at 302½ South Elm street in Greensboro. At that time Greensboro was a comparatively small place, but now the place has grown into a considerable city and the publishing house is on the busiest street of the city. Part of this building was used as a printing plant and the remainder was rented for a considerable sum. This rent supplemented the subscription receipts to the paper. A good many years later Dr. McCulloch built a publishing house at the rear of his home on Asheboro street and the church paper was moved into new quarters. The old publishing house was turned over to the Board of Education of the North Carolina Annual Conference. Dr. McCulloch also raised the money to buy a considerable tract of land on Asheboro street on which he hoped the college would ultimately be built. It was decided, however, to build the college in High Point, and the tract of land which had been bought became the property also of the Board of Education. When the college was built, one of the dormitories was named in honor of Dr. McCulloch and he was also elected professor of mathematics, which position he held for some time.

While Dr. McCulloch was never strong in body, he made up for this in determination. When he had grown old and frail his friends advised him to retire from active work but he refused. About one month before his death his body became too weak to work longer. Two weeks before his death he became seriously ill and he lingered between life and death until, finally, as peacefully as a child goes to sleep, he went to sleep on earth to awake in glory. His funeral was held from Calvary Methodist Protestant church (of which church he was a charter member and where he taught a Sunday school class of men as long as he was able to teach) on Wednesday, October 3, at 3 o'clock in the afternoon. The pastor of the church, who is the writer of this article, was assisted by Rev. R. M. Andrews, D. D., the president of the North Carolina Annual Conference, and by Dr. S. K. Spahr, pastor emeritus of Grace church and a lifelong friend of the deceased. Dr. Spahr spoke on the subject "Dr. McCulloch as I Knew Him" and Dr. Andrews spoke on his work in the North Carolina Conference. Members of Dr. McCulloch's Sunday school class acted as active pallbearers, while the remainder of his class and ministers in the North Carolina Conference were honorary pallbearers. Burial was in the cemetery at Tabernacle Methodist Protestant church nine miles southeast of Greensboro, the community in which he was brought up.

Now that he is gone, what shall we say of him? His going is too recent for us to fully comprehend the breadth and depth of his life. As the days come and go, more and more will we realize the fact that a great man has lived among us. While we cannot now grasp the entire meaning of his life, these things will stand out as everlastingly true: First, he is the real founder of High Point College. Had it not been for his determination to keep the subject of a college before the people of the North Carolina Conference, it is doubtful if High Point College would have been built. It is true that others worked with him and in the end took the lead in building, but he was the pioneer, the one who kept it everlastingly before us.

In the second place, the paper which he founded and which he edited has been a great factor in building up the North Carolina Annual Conference. While it may have taken our minds somewhat off the general church and centered it on an annual conference, it has kept before the people of his conference from time to time the needs of the church in this state. And while it has been a conference organ its pages have always been open to the representatives of the general church and in a great many cases these officials have made use of this opportunity. But our church, our college and the Children's Home never could have been what they are had it not been for this man of God.

Finally, he was a man of strong faith and strong convictions. He believed in God and believed in men. He believed that the right must ultimately triumph. With this upon which to lean he went forward to victory. Other men of less faith and less determination would have fallen by the waysied. He persevered. He never knew defeat.

I LIKE TREES

By Luther K. Long

Trees delight my eyes.
Royal palms and spreading maples,
Stately elms, and live oaks
Draped with Spanish moss,
Slender eucalyptus and giant red woods,
Tall, long-leaved pines, and
Tulip trees with truncated leaves,
Friendly beech and spicy sassafras,
Sturdy burr-oak and tough hickory—
I enjoy their varied shades of summer green
And their rich autumn hues of
Brown and red and gold.

Trees are generous with flowers, fruits and nuts.
Thanks for the smell of apple and orange blossoms!
Blessing on the men who taught apple trees to bear
Baldwins, the Rambo and Grime's Golden.
Similar gratitude is due for training peach trees to produce
The Belle of Georgia, South Haven and gold drop.
Who would not a-nutting go?
This promotes journeys and friendships:
Yes, Cupid is interested in *nuts!*

Trees make excellent fuel.
Thank God for my childhood
Before a glowing fire-place.
I see my father rolling in the
Big back-log.
From the green hickory fore-stick
I see sweet sap oozing out.
In spite of heat,
My eager finger
Laps up the delicious syrup.
What a place for cracking nuts and
Roasting winter apples.
Mother made delicious corn-meal mush in
A big iron kettle hung over the fire.

Trees are for houses and furniture;
For framing, oak and pine and red wood;
For roofing, cedar, pine and cypress;
Maple, ash and oak for flooring and finishing;
Furniture calls for
Walnut, cherry, ash, cedar and maple.
Sawing, planing, bending, turning, carving and polishing
Add to natural beauties and values.

Trees inspire fine sentiments.
"As the apple-tree among the trees of the wood,
So is my beloved among the sons."
"Every good tree bringeth forth good fruit."
Every good tree is a tree of life,
Helping to establish men's feet
In God's good earth
And raising the aspiring soul to
Loftier heights.
Thank God for an increasing interest in trees;
May our forests and orchards be appreciated,
Preserved and improved.

PRAYING FOR PROSPERITY

Rev. W. A. Ledford

The pastoral letter of the elder John to Gaius, frequently called "New Year Letter," is almost too private and personal to make comfortable reading for the public. One feels as if he were listening in on some unlawful conversation. The aged pastor prays for the prosperity of his spiritual child in all things, compliments him on his walk, and for his hospitality; also sounds a word of warning concerning the domineering "rule or ruin" Diotrephes, who loved to have the prominence, and closes with a good word for Demetrius, as did Paul for the household of Onesiphorus.

Praying for prosperity is modern indeed. During the depression myriads of prayers have been offered up for the return of prosperity; most of them have gone beyond the scriptural limit for daily bread and have sought the riches that are both deceitful and void of life. Solomon's prayer for neither riches nor poverty has not been the common prayer. Jesus' remarks concerning the gaining of the whole world, and losing of one's soul, and the disastrous fall of the rich fool, doesn't seem to daunt in the least. Even our country has repulsed many of the temperance laws for worldly gain.

This pastor was not disturbed, as many are, over the soul prosperity of his spiritual child. That was perfectly satisfactory; but he was either suffering some bodily affliction, or financial reverses. Whatever the trouble was, such a pastoral, comforting, assuring letter would be tonic for the hard-pressed Gaius in the crucial hours. We appreciate our friends remembering us at all times, but more so when the clouds of sorrow are lowering over us.

The prosperity in which Gaius excelled is in all too many cases conspicuous by its absence. The lack is becoming disturbing, if not alarming, among so many professing Christians. They have a form of godliness, but are lacking in power thereof; and attend church on special occasions; contribute according to their meanness, rather than their means. From the way they forsake their houses of worship on the Sabbath, and crowd the highways, one would inevitably conclude that they were travelling in the way of sinners, and taking their counsel from the ungodly. This is no dream, but a real picture of life.

Who is to blame for this low ebb in spiritual prosperity? this lack of soul prosperity that the Scriptures stress so much? While there may be many contributing causes, may not the major fault be laid at the door of the church itself? Recently the editor of one of the leading national religious weeklies of America charged the modern churches of receiving new members without taking into consideration their spiritual fitness, any more than some of our fraternal orders would. One must be born again to get into the kingdom of God; but can get into our modern churches by shaking hands. The prayers for strengthening of the inner man are not heard with the force as in other days. The preaching on the cardinal doctrines of Christianity, such as repentance, conversion, the new birth, the witness of the Spirit, the baptism of the Spirit, and the judgment to come, is not done as it should be. There is too much truth for comfort, in all too many places, of the charge of the noted English minister that the American church had lost its old-time fire and become a social organizaton or society.

The outlook may appear dark, but the case is not hopeless. Concerted action from both the pulpit and pew in seeking first the kingdom of God, and his righteousness, and trusting God for material blessings will change things. Jesus Christ must be lifted up before the modern world, and He will draw all men unto Him. Soul prosperity, the recovery of the sense of God, and a new deal that results in making new creatures in Christ Jesus are our greatest needs. When Zion travaileth she bringeth forth sons and daughters. We shall recover our soul prosperity.

STILL CANTERING

No, "Tither" is not sick, but his rider has been somewhat indisposed for several days, so have not gotten in my reply to "Finances Again," as soon as intended. I am glad of a comeback in this financial discussion, for someone who has not given either steed a consideration may decide to "trade in" with me or Brother Fogleman, for I am sure they are good hobbies to ride, though I am of the opinion that he does not think as much of mine as I do of his.

It was not my intention to raise anybody's ire to that degree that I would be accused of being short in vision or wilfully desiring to muddy the water, in order that I might lead someone in where they could not see what they were doing. My intention is that people "may see clearly and act wisely."

Now if Brother Fogleman intends to take this "outstanding Bible student and religious leader" as a guide in his opinion about legal and moral law, I would challenge him through this writer to show just when this change came about, if "it is now binding on the conscience no longer." I have never found anyone yet who could say that such had been definitely repealed.

If I have seemed to minify Brother Fogleman's position by calling it "splitting hairs," I apologize for that, for I am in accord with having a system that has some merit to it, but until people are shown that they have a definite task to perform, you may give them the privilege of setting their own goal and the bulk of them will fall down on the job.

My purpose in my former paper was to get folks to see that if they would have a system to go by, and would live up to that system to that degree that a drop in prices would not cause them to cut off the church first, and would do the thing for the real purpose of glorifying God and having His blessings because of loyalty to a principle, there would be a reward in their giving that would bring joy and prosperity, because right living in anything brings its rewards as promised in God's word, and there is nothing more plainly brought out than that of rewards for honoring God with our substance.

Why need Paul mention a tenth? The principle had been so fully set forth that to give according to prosperity would naturally bring up the fact that if one was not so prosperous his paying would be in proportion.

Here is a plain fact on this teaching, given by an agriculturist: "One-tenth of the world's crops are being destroyed by insects." This was taken from one of our daily papers recently, given without any thought of applying a legal or moral or spiritual truth. Just a plain statement. No thought in mind but to help people to see the importance of destroying insects. But with all the improved methods for so doing the destroyer is still here and according to Malichi will still be here till people honor the Lord with their tithe. (Mal. 3:11.) He has not been rebuked as yet; if we will read this reference, we will see.

From the time I have first studied this subject I have believed that no one should ever give under a tenth, for it seems to me that under grace there should be a greater liberality. That is why I said never less.

Jesus did not condemn the Pharisee for his tithing, commended that, but for his formality. I have been accused of being pharisaical about this thing by some. It is a pity but what we would try to emulate some of the doctrines of this sect. Of course, if you will study what he believed you will see he stood for some of our fundamentals.

To be sure I see the danger here of becoming a legalist. I also see the danger of becoming a robber in God's sight of the things that belong to the Kingdom that rightfully do not belong in our pockets but in God's storehouse. Some plain, straightforward teaching along this line needs to be done, as well as some straight from the shoulder prophetic preaching of what will be the result if we keep on robbing God.

Our trouble, brethren, is this: When we first go to a place the people are so kind to us that we are afraid we will offend them if we preach on liberality. Some fail after a while to do as we see they should along this line, then we get out of patience and begin to talk in such a way as to drive folks from what we want done and from the church sometimes, and thus we begin to lose from the beginning. Jesus had great throngs in the beginning of His ministry. The people turned from Him when He laid down just what it took to be His disciple. Let us talk to folks about the truths that are essential, whatever that may be, and God will take care of the results.

The writer is convinced of this fact: What our people need is to be taught to give from principle, and then it will be a matter of loyalty and if they happen not to be too well pleased with their pastor they will give from principle and not quit as soon as the "new" wears off. Then a new man will not have to go and work hard to build up finances at the place where the folks claim it was run down because the preacher did not do his part. I wonder if any of our pastors have come in contact with anything like that?

I have advocated this not to "muddy the water" but that people might have what belongs to them in blessing and material prosperity. In the 37 years in the ministry I have tried to lead people this way, and I am satisfied there have been some results. Never failed to be paid for my work with one exception, that was negligible, overpaid many times more than that, salary only cut once, and that was here when the general slash was made during the depression; as to getting claims paid that is a matter of record. I do not attribute this to better preaching or harder work, for I have many superiors, but have tried to lead my people to greater heights along this line by precept and example in liberal giving.

I am sorry that Brother Fogleman's plan has not been tried out, voted for it to be, and am hoping that it will be done, but until then and after then I shall say, "Gallop on, Tither, for there is much work to be done among the people, including preachers in some instances. The way is long and steep, but we must not fail until the prophecy, as given in Isaiah 60:11 shall be fulfilled: "Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the wealth of the Gentiles, and that their kings may be brought." Yes, ride on, faithful steed, until all God's people shall become not less than a tither.

N. G. Bethea.

METHODIST UNION

The commissioners on church union, representing the Methodist Episcopal church, the Methodist Episcopal church, South, and the Methodist Protestant church, met August 28-29 in Chicago. Apparently this is the most advanced step thus far taken in the direction of Methodist union. Certainly all Methodist Protestants are deeply interested in that which happened at the meeting.

The best general description of the meeting that has thus far come to my attention is from Dr. S. W. Taylor, of our own conference, and a member of the commission. "The meeting was characterized by an unmistakable desire for union, and by thoughtful, earnest, prayerful effort to bring these three churches into organic union.'"

A more definite description of the commission and the work done is to be found in a statement from Dr. L. B. Smith, member of the commission, Maryland conference, M. P. church: "The three commissions included about 50 members, too large a body to perfect detailed plans for unity, so a committee of 15 was appointed by the commission to work out definite plans and present them to the larger group for action. . . . It is hoped that the committee of 15 will meet sometime during the sesqui-centennial celebration in Baltimore, October 10, 11 and 12. . . . The committee has been pledged to secrecy regarding its plans until a proposed method of union is worked out. . . . "

From the *New York Times,* September 8, as per *Methodist Protestant Recorder,* September 14, we glean the following additional facts: "The reopening of an organized movement to merge the three leading bodies of Methodism in the United States was announced yesterday at the Methodist Book Concern, 150 Fifth Avenue. . . . The year 1944 had been set as the goal when it is hoped to have the single Methodist body."

Other statements from the same article read as follows: "Ten years ago it was believed the Methodist Episcopal church, which takes in congregations in the north, and the Methodist Episcopal church, South, would unite, but there was a halt in this move. The proposal, when submitted to the local conferences, failed to receive the necessary two-thirds vote. . . . The project remained dormant until last spring, when the Methodist Episcopal church, South, at its convention at Jackson, Miss., revived it. It was this body that advocated 1944 as the date for complete unification."

Dr. Smith gives this glimpse into the nature of the new church: "The commission meeting last week in Chicago expressed itself as recommending an episcopal form of government for a united Methodism, and no opposition was expressed from the Methodist Protestants at the meeting." Those from our church on the committee of fifteen, which lays the groundwork for the new church, are Dr. A. N. Ward, Westminster, Maryland; Dr. J. C. Williams, president of the Ohio Annual Conference, and W. C. Perkins, Pittsburgh, Pa.

On the surface these announcements seem to indicate union; deeper they indicate formalities, decisions and possible delays. At the very best, the consummation is at least ten years off, 1944. Through it all we should remember that the two churches associated with us in this high endeavor are self-sufficient, entirely able to go on indefinitely as they are. With them union is optional; we should studiously avoid any and everything that would even seem to make it compulsory with us. In other words, we should immediately address ourselves to the task of reconstruction within our own church. At present Methodist union is little more than a hope. Certainly there will be many delays, some within our own faith.

Commenting editorially upon the proposed union, the *Methodist Protestant Recorder,* September 14, says, "We are told that the entire commission is committed to the episcopal form of government. We are sure that is necessary when the numbers involved are considered. As one of democratic Methodism we could not hope to control the larger group. We can only say in absolute candor that if the episcopacy carries with it any sacramentarian suggestion or is to be regarded as a seperate order of the ministry we may obey its mandates in work but we will not be able to so hold it in faith."

At another point in the same editorial we read, "Frankness compels us to say that there are many members of the Methodist Protestant church who are not now certain of their desire for the union. In every public gathering the expressed hope of the union is applauded by many, but when the meeting adjourns it is always to be observed that there are numbers who express in private their doubts as to the advisability of the union. Just how many there are who are opposed to the union it is impossible now to tell and will be revealed only when the detailed plans are presented to the annual conference.

H. F. Fogleman.

COMFORT

Comfort does not come to the light-hearted and merry. We must go down into "depths" if we would experience this most precious of God's gifts—comfort, and thus be prepared to be co-workers together with Him.

When night——needful night—gathers over the garden of our souls, when the leaves close up, and the flowers no longer hold any sunlight within their folded petals, there shall never be wanting, even in the thickest darkness, drops of heavenly dew—dew which falls only when the sun has gone. —*Anonymous.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

These Charges Pay A. C. Expenses in October

State Street Charge, Mecklenburg, Midway, Kernersville, Halifax, Guilford, Greenville.

The following churches have paid all Annual Conference claims:

Gibsonville, Siler City.

Finish in October

Those incompleted payments to all claims and to the pastor. There are many churches very near the Honor Roll, *i. e.*, owe just one claim or a little on several conference claims. Let's finish these during October. Last year we made October ''pay-up month'' and there were some churches which were entirely up with all claims a full week before conference met. We want to greatly enlarge this list this year.

If a Church Has Met All Claims

If a church has met all claims for either pastor or World Service or annual conference, I will appreciate it very much if someone will drop me a card saying, ''Blank church has paid A. C. claims, paid pastor in full,'' etc. I shall make a list of these, thus giving recognition to those doing it. It will encourage others to do the same. And about the first of November we can have a complete set-up of all such churches—that will be fine. So come along—begin next week.

Boost Pastor's Salary

Five years ago the average salary of our pastors was about $1,200. This was greatly boosted by a few churches paying salaries of $3,000 and more. There are no such salaries any more, but there are lots of preachers receiving around $500 this year, a majority receiving $1,000. While this represents all some churches can pay, and when it does your pastor is perfectly content to give you his best for that amount; but this does not represent the best that some churches can do, although that is all they are now paying. We urge you to do better when time comes to fix the salary for your pastor; make it just as high as possible, considering the ability of the members to pay. The cost of living is rising, in fact has already ''ris'' on several articles of food; your pastor as well as you feels this; help him to meet it. It will bring joy to both the giver and the recipient. We hope to hear of several charges doing this before conference.

About Instructing for a Pastor

There has grown up a custom in our conference that at the fourth quarterly conference a vote may be taken expressing the desires of the membership as to the return of the present pastor or as to who shall serve them for the coming year. The vote might be taken by the membership of the church at any congregational meeting with equal propriety. It indicates to the pastor the wishes of the membership he has served. It ought never to be interpreted as meaning that although a majority of those voting wanted a change that the pastor could not be returned for another year. No pastor would desire to do it, but there should be nothing final about it. The annual conference has the final say in this matter and it must be so regarded if we are to preserve this element in our system of pastoral supply. No church or delegate should make demands upon the stationing committee of the annual conference. Unless the committee is free to act in every case it should not be required to act in any case. Every church must be willing for this committee to supply it, and every pastor must put himself in the hands of said committee, ready to accept its appointment as final. Such an understanding would greatly relieve the strain and burden upon the committee and make the preacher feel better when he received his appointment.

Community Church, Rev. H. F. Surratt, Pastor

This is Brother Surratt's second year and the work is running much smoother than last year. There were elements which made it most difficult for the pastor to build a constructive program; these are less in the way and there are tokens of progress which encourage us. Brother Surratt is hopeful of closing a good year financially; expecting to pay claims. This is one church which accepted the entire assessment for World Service and he is expecting the entire amount to be paid. Already the subscription quota has been reached, the subsidy paid, and several of the annual conference claims paid in full; so there is not so much between this church and Honor Roll A plus. We are expecting it to reach this goal. The numerical increase has not been what we would like to see and yet we think the church has done well to come through with no greater numerical losses than it has sustained. We believe there is a place for community church and there are some most loyal members in it who are striving with all their might to make it fulfill this place.

District No. 8

This meeting was held at Pleasant Grove church in the afternoon. All pastors except two were present. It seems that it is difficult to find a time for these meetings which suits the convenience of all pastors. However, Chairman Surratt has held the meetings on the fifth Sundays this year and seems to think the time suits the rural churches as well as any time which might be chosen. It was a good meeting. The attendance, while not large, was representative, and there was an interesting program. We are of the opinion there is a larger place for the district meeting in our church life than we have yet discovered. Not enough interest is shown for the meetings by the church members, which has tended to lessen the effectiveness of the programs which are planned and put on.

First Church, Thomasville, Rev. T. G. Madison, Pastor

I visited this church at night; there was present a very good congregation. This is the fifth year of Pastor Madison on this work. They have been years of steady growth, of substantial progress, we believe, although there has been nothing spectacular about it. Many of the members have been greatly affected by the changes in the industrial conditions during the past few years, which effect has reflected itself upon the progress of the church. Yet, we believe this church to be in a good condition and capable of larger church in the coming decade than in the last.

The pastor expects all claims to be met in full and will doubtless see his church on the Honor Roll A plus. For more than a year this congregation has had its worship period just before the Sunday school meets and has found it so satisfactory that the pastor said no body even discussed the availability of a change back to the old time of holding the preaching service.

Plan of Appointments

October 7—West End, Greensboro, 11 a. m.; New Salem, afternoon; Level Cross, at night.

October 9—Group Meet, Mt. Zion, Pinnacle charge, 10:30 a. m.

October 10-13—Sesqui-Centennial meetings in Baltimore.

October 14—Connelly Springs Charge, Shiloh, Burke's Chapel and Shady Grove churches.

October 20—Fourth Quarterly Conference, Why Not Charge.

October 21—Grace church, 11 a. m.; Mt. Carmel and First churches, Lexington.

October 23—Fourth quarterly confernce, Randleman, 7:30.

October 24—West Thomasville, fourth quarterly conference, 7:30 p. m.

October 25—Bethesda Church State Street Charge, fourth quarterly conference, 7:30 p. m.

October 26—Friendship church, Shiloh Charge, 2 p. m., fourth quarterly conference.

October 26—Denton church, fourth quarterly conference, 7:30 p.m.

October 27—Guilford charge, fourth quarterly conference, 2:30 p.m.

October 27—Kannapolis, fourth quarterly conference, 7:30 p. m.

October 28—Greer's Chapel, 11 a. m.; Friendship, 3 p. m.; Shiloh Charge.

October 29—Forsyth charge, fourth quarterly conference, 7:30 p.m.

October 30—First church, Charlotte, 7:30 p. m.

October 31—Canaan church, 11 a. m.; North Davidson charge.

October 31—First church, Thomasville, fourth quarterly conference, 7:30 p.m.

November 1—Mecklenburg charge, fourth quarterly conference, 7:30 p.m.

November 2—Roberta, fourth quarterly conference, 7:30 p. m.

November 3—Orange charge quarterly conference.

November 5—Pleasant Grove church, fourth quarterly conference, 7:30 p. m.

November 9—Cedar Cliff church, Mt. Hermon charge, 2:30 p. m.

November 10—Kernersville charge, fourth quarterly conference, 2:30 p.m.

R. M. Andrews.

OUR MINISTER

By Victor P. Hammer

He is first to go, sanctifies the bier,
Plays the angel-part when the shadows near;
Goes about the parish without disguise,
Is a welcome guest where the trustful eyes
Of his flock and friends concentrate their love
On the man of God from that realm above,
As he lives and serves beneath Heaven's dome
The beatitudes of the Church and Home.

All the tender lives in their youthful zest
By his course are shaped for a life the best;
In his counsels wise to the sage and peer
Are embodied truths most divinely clear;
At the altar fires of his gracious charge
He lifts men from sin and their lives enlarge,
And turns them away from the shades of night
As he shines around like a beacon light.

Yes, our Minister is a son divine
Who ennobles that which is yours and mine;
Like the sun, his rays, in the course he goes,
Change hearts and minds and assuage woes;
Clears the way for happier, sweeter days
When we live and love in more righteous ways,
And, then, lifts our thoughts to a Christian world
Where the Flag of Christ is for us unfurled!

NOTES ON PREACHING

By P. E. Lindley

Something to Read

One reason for writing these articles, I suggested in the very beginning, was the fact that certain good material suited to the needs of ministers comes to my attention from books and magazines which I am called upon to read in connection with teaching religious education. I am urging today that you read one selection I have thus found to be of unusual importance.

The reference to which I am directing you is an article by Dr. Fosdick on "What Is the Matter With Preaching?" It can be found in the Harper's Magazine for July, 1928. You will have no difficulty in finding the article, I think, since it is the first article in that number. No doubt many of my former students will at once recognize the article, since we used to study it on class here at the college. The discussion is so fine I can never get through praising it. In my opinion it gives the best points on organizing and presenting sermonic material you can possibly find.

Perhaps I should state that in that article Dr. Fosdick is not speaking a word about theology or doctrines. So if you happen to differ with the author on certain teachings you need have no fear of danger to your orthodoxy. It is purely a matter of arranging and presenting the material of the sermon. It deals only with technique, but ever since I read it I have had a new appreciation for the question of delivery and appeal in the sermon. No doubt, if you read these "notes" you will see that Dr. Fosdick's discussion has influenced my point of view. I hope it has, since I consider his instructions in Harper's Magazine the very best on the subject. The point of view there expressed is, I believe, absolutely indispensable to the most effective preaching.

You see, I can boast of the value of the article since it is not my own. I want you to read it. Read it slowly, carefully. Then actually try to measure your methods by it. You will be greatly rewarded; preaching will become easier and more interesting, and your hearers will, I feel sure, find a new delight in your sermons.

PARALLEL LIVES

By Victor P. Hammer

Not in vain, nor lost, have their works been spread
O'er the world about, where the weary tread;
But like seed well sown for the harvest yield
There will be a day for to reap the field.

One, for years just watching and feeding flocks
Like the shepherd boy who has "climbed the rocks,"
In the same long span over tiresome days
Thus another watched at the home-fire blaze.

Of the two men's thoughts, of a common trend,
They became as one in a trusted friend;
In exalted minds for the greater good,
Both together served, and were understood.

While profession's plan kept them far apart,
It was twain to live but as one at heart;
For the same grand goal met the pair always—
Nothing stopped their zeal nor their righteous praise.

How the sunset rays seem to form a net
For these noble men we cannot forget;
Yet, there's something left in the wake of fame
That will ever brighten each holy name.

May the Hand of Time stay the fatal hour
And let these true lives grow another flower—
Just to add one more to sweet memory
To the stores in trust for eternity.

Who have labored long in their high estate,
And have shared their all, must be classed as great;
And may each receive as a just reward
Precious gifts of love from our gracious Lord.

(An appreciation of the life and ministry of Rev. J. F. McCulloch and an unnamed contemporary friend.)

WORTHY HONOR ROLL

Additional Report

Rev. H. L. Powell writes that Pleasant Grove church went over the top on September 13 and expects a picture.

Please do not send me any money for Children's Home. It should go to Dr. A. G. Dixon, Superintendent, Children's Home, High Point. Mrs. R. M. Andrews.

"GOD IS IN THE THUNDER"

One day a party sailed down the harbor in a boat. The weather was fine when they started. In the afternoon a black cloud arose, the thunder rolled and the lightning flashed, occasioning great alarm among the ladies. One lady was more frightened than the rest; her little daughter nestled towards her, taking her hand and looking up into her mother's face with a look of pity and surprise.

"Mother," said she, "God is in the thunder; can't we trust Him when He speaks loud as well as when He speaks easy?'"

"Yes, my child," replied the rebuked mother, with a tear in her eye. "And pray, Mary, that I may have the perfect trust of a little child."

How precious was little Mary's faith!

"What time I am afraid, I will trust in Thee" (Ps. 56:3). —*The Home Evangel.*

TEMPLE BUILDERS

By Victor P. Hammer

We are builders or wreckers wherever we go,
In the tropical sun or the cold arctic snow;
From the dawn of the morn to the twilight's last ray,
We but labor or shirk in the task of the day.
If we try to pull down that which others have wrought,
By the arts that we practice we'll surely be caught.
All the good that we do or the evil conceive
Will return as a blessing or cause us to grieve.

By the highway of life temple builders await;
Some are readily serving while others come late;
Yet the plans of construction and drawings are made
For all those who would build and no duty evade.
While the artisans come, who are able and true,
Give their labors with love in whatever they do,
Yet the least of all mortals, in sunshine of love,
May erect a fine temple for Heaven above.

We are building today in the light of the Son;
In the morning of life all our work was begun;
When the shades of the evening shall cover the dust,
May the Master proclaim: "They've completed their trust!"
All the joys that will follow the wake of the past
Can but be a reward that forever shall last,
Where dominions of builders will justly be known
And the crowns given out from the Great Builder's throne!

THE SECRET OF A GOOD HOME

What is a good home? Need it be a rich one or a poor one? Parents have much to do with making it good. John Ruskin wrote of his home: "I have been taught the perfect meaning of peace in thought, act and word. I never heard my father's or mother's voice once raised in any question with each other nor seen an angry glance in the eyes of either. Next to this priceless gift of peace, I had received the perfect understanding of the natures of obedience and faith. Nothing was ever promised me that was not given, nothing ever threatened that was not inflicted, nothing ever told me that was not true." —*Unknown.*

OUR STORY PAGE

BRAVE JIMMY

"Here it comes!" shouted Jimmy. "I hear the whistle."

"And I see the smoke," added Peggy. "It is just going to come around the curve. Look, Billy, the big train is coming, and Uncle Jim, who has been on trains and boats for days and days coming from Africa, will be here in a minute."

Then the long train roared in and almost before it had stopped a tall man stepped off and began kissing Mother and shaking hands with Daddy, and putting an arm around his nieces and nephews all at the same time.

"So this is my namesake," he said, patting Jimmy on the shoulder as they all drove home in the car. "And you'll soon be as big as I am."

"Some day I will," laughed Jimmy, stretching himself to look as tall as possible even now. "And when are you going to tell us all about your adventures, Uncle Jim, about the time you were almost killed? You wrote to Mother about it, but you didn't tell how it happened."

"It's too long a story to pack into one letter, Jimmy, but if there is time before bedtime, perhaps—just perhaps—we'll tell something about it."

And of course there was time after the tea dishes had been put away and the whole family gathered in the cozy sitting room.

"It's a long story, and I don't like to think about it all, but I will tell you how it ended, for that is the happy part.

"It was the time that three of us took a journey into a part of Africa where no missionary had ever been. We knew that the people there had heard just enough about the white people with the new God to hate them, but we felt that we would go, in spite of the danger. Everything bad that we had heard about them was true, and when they had taken us and locked us in the damp, dark hut, we feared that the worst was going to happen.

"All night we prayed and hoped that the morning would bring help, but it didn't. As soon as it was light we were led out to where they were building a fire, and when the flames began to shoot out we trembled. Then the men who were holding us let us go, and I knew what that meant. They thought we would run, and the chase after us would make it more exciting. But not one of us moved. Then, as if we were all thinking the same thing, we dropped on our knees and I asked God to help us die like Christians, and to send some one, some time, to tell these poor savages about Jesus and His love.

"Then, savage as they were, they seemed to understand that we were speaking to our God, and although some of them would have rushed at us, the chief waved them back and motioning to us, led the way to the path that we had taken, and watched that no one would harm us as we made our way back to our car."

"And weren't you a bit afraid?" asked Jimmy.

"Of course, but we knew God would do what was best, even if it meant our being killed, and that helped us seem braver than we were. One isn't always a coward just because he is afraid, Jimmy boy."

"My, but I'm glad I'm called after you, Uncle Jim," was all Jimmy said, but what he thought was, "I don't care if the boys do think me a coward, I'm going to Mission Band next Wednesday even if every boy in school calls me 'sissy.'" And he did.—*Olive Plants.*

A TRUE STORY OF A LITTLE RUNAWAY

Roger was a very little boy, and he had a habit of running away. He would roam about the streets, not caring where he went, for he knew that Mother would come hunting for him after awhile.

"Why should I care where I go?" he said to himself, "Mother will come and find me all right. She always does."

So he walked through the park and up and down strange streets until he began to feel very tired.

"I wonder why Mother doesn't come," he said, after he had walked a long, long time. "She never was so slow before, and I don't know where I am. I wonder if she is looking and cannot find me."

So he kept on walking, because he did not know what else to do. The sun was getting low and he wondered what time it was. Then he heard a lady call some children in to supper, and oh, how hungry he was! He wished he could go in and eat, too, but no one paid any attention to him.

By and by it began to grow dark, and poor little Roger was so frightened that he was almost ready to cry.

"Oh, I don't see why my mother does not find me!" he cried to himself. "I don't believe she loves me any more."

Then he sat down on the curbstone and began to cry, until a big man in blue suit with lots of brass buttons came and spoke to him.

He looked up and saw the policeman bending over him, and he was terribly frightened.

"I didn't do anything!" he cried. "I'm just waiting for my mother."

He tried to run away, but his legs were so tired that he could not run at all. The policeman picked him up and told him that he would have to take him to the station and find his mother.

Poor little Roger was terribly frightened and wished he had not run away. Everyone at the station was very kind to him, but he wanted his mother. He could not understand why she did not come. He was hungry and tired and he wanted his bread and milk and his little white bed. Then suddenly he heard a familiar voice, but it wasn't Mother's. It was Daddy's.

"Oh, Daddy," he cried as he ran into his daddy's arms, "why doesn't Mother come and find me?"

Daddy carried him home and soon he was in his mother's arms.

Nobody seemed to have been very much worried about him, and he wondered why it was.

After Mother had tucked him into bed and gone out to the living room again, Roger heard her say, "Well, it was hard on him, but I guess it was the best way to cure him."

So Roger decided not to run away any more.—*Our Little Ones.*

WOMAN'S MISSIONARY DEPARTMENT

THANK-OFFERING

The purpose of the thank-offering service is three-fold: to supply some of the money which is necessary to carry on our work; (2) to engender within us the spirit of gratitude which is essential to our growth in the Christian life; and (3) to pay tribute to Him from whom cometh every good and perfect gift.

Our September thank-offering places emphasis on Christian education. The money sent in for this special day is divided upon a basis of 67 per cent for missions and 33 per cent for Christian education. The sum suggested as N. C.'s goal for September is $600.

Mrs. R. W. Riggins, thank-offering secretary for the woman's auxiliary of First church, High Point, reports $61.60 as First Church's offering. Who will be next to make an equally splendid report?

May I suggest again that you write for program materials, thank-offering boxes and envelopes, if your auxiliary has not already been supplied? Let us have faith and courage to meet the challenge that is ours.

MRS. RALPH H. VANCE,
Sec., Thank-Offering, N. C. Branch.

MESSENGERS

My Dear Auxiliaries:

Not so many years ago a college professor in one of the western states, who was a great lover of flowers, originated the idea "Say It With Flowers." He shortly afterwards presented the idea to the National Floral Association. They in return for his tribute to them honored him with a distinguished medal.

I know each of you ladies that raise flowers enjoy working with them, and love their fragrance and beauty. More than that is the pleasure you receive by making some sick friend happy with your giving.

Do you really know the significance of that giving? Do you realize the good you are doing?

Lying here looking at the luscious colors of the flowers that some friend had so kindly given me, and feeling just a wee bit blue, wishing I could be out enjoying life as I once did, then they would whisper to me, "Do you know why I am here?

Do you know my responsibility to you?

First my name spells—Flourish, Loved One, We

Expect Recovery Soon."

Then again they would say: "I am here because some dear friend of yours so graciously brought me. I am here to watch over you, to see that those long hours of silence are turned into hope and cheerfulness. I am secretly saying, Hurry and take up thy bed and walk. Cast off that downtrod look. My each individual petal represents the donor back home wishing for your speedy recovery."

There is nothing more cheerful during the busy hours of the day or stillness of the night than to look over and see the luster and beauty of the flowers on my stand, knowing they represent some dear friend of mine who is wishing for me to be on that home-bound train. It makes me feel as if I am emerging into a new life, and like trying harder to soon be one among you again.

A SHUT-IN.

MISSION STUDY CLASS, 14th DISTRICT

The annual mission study class of the 14th District was held at Mount Carmel church. Mrs. T. L. Speas, chairman of the district, presided over the meeting. A fine and helpful devotional service was conducted by Mrs. C. W. Bates. A beautiful solo was then rendered by Miss Margaret Bagby.

Miss Hyacinth Hunter reviewed in a very interesting manner the foreign study book. Pleas were made for raising money for the purpose of re-opening the hospital in India. The five churches represented promised to send cakes to the Children's Home. During the noon recess a bounteous dinner was enjoyed by all.

In the afternoon Mrs. Ralph Merritt, of Hickory Ridge church, reviewed in a most excellent manner the home study book. Special music was rendered by the young people. It was indeed an interesting meeting.

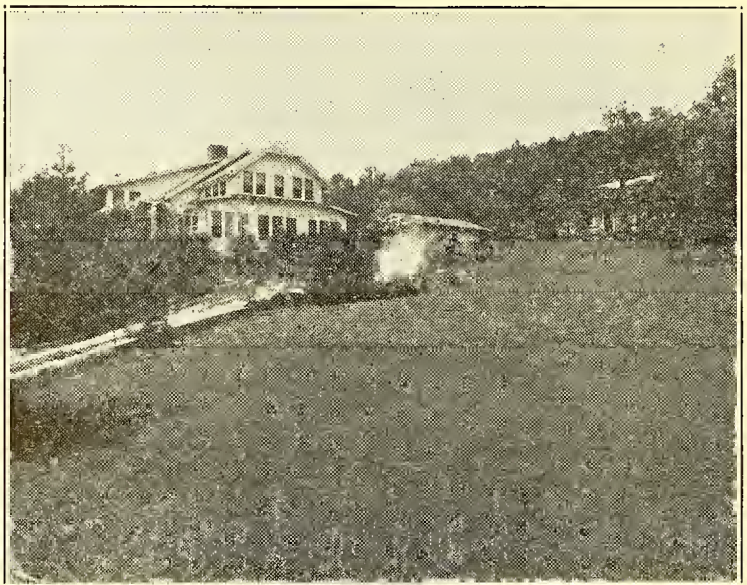
BETHEL HOME

Nestled on the side of a mountain overlooking the little town of Weaverville, North Carolina, is Bethel Home—a home for tubercular patients. From the front porch may be seen mountains piled high in the distance, casting their purple shadows from peak to peak.

The grounds are beautifully landscaped, including a formal flower garden, a rock garden, a pool, and wild flower garden. These grounds are flanked by a little park of pine trees which send forth their health-giving odor. To the side rear is a long cabin, transported from some secluded spot in the mountains. This is the summer home of Mr. Casto, owner of Bethel Home. The interior is in keeping with the outside, comfortable and attractive—for Mr. Casto believes that beauty has a therapeutic value.

Faith has been a large factor in building and maintaining this Home and in creating the helpful atmosphere of the place. With only one hundred dollars to begin with, Mr. Casto established this Home where tubercular patients might take the cure in comfortable, attractive and congenial surroundings. The property is worth twenty thousand dollars today. The Home is conducted without profit, the patients paying about what it costs to keep them.

While Mr. Casto is the owner, the North Carolina Branch of Women's Work contributes to the Home and is deeply interested in the welfare of the patients.



BETHEL HOME

Weaverville is nine miles from Asheville on highway numbers 19 and 23. If any one is interested in "taking the cure," write to Rev. Homer Casto, Bethel Home, Weavercille, N. C., for information.

(MRS. J. S.) ANNA MICHAUX WILLIAMS,
Sec'y Bethel Home, N. C. Branch of Women's Work, Asheville, N. C.

MT. PLEASANT BUSINESS GIRLS' CIRCLE

Mrs. E. H. Smith was hostess at the September meeting of the Mount Pleasant Business Girls' Circle which was held at her home Saturday night, September 9. Mrs. W. A. Stafford presided, with more than 20 members present.

Mrs. Ned Suits led in the devotional service, after which Mrs. H. F. Amick and Miss Rebecca Woody Causey sang a duet. Japan was the subject in the study book which was discussed at this meeting. Miss Sallie Amick told of the missionary work being done there, of the lives of the people, and of the great fields of work for Christian service there.

During the business session, plans were made for having a "Spooky room" as part of the entertainment at the October meeting, which will be held at the home of Mrs. Ned Suits.

FROM PASTORS *and* PEOPLE

Palestine, Flat Rock Circuit.—Rev. Jasper Preston preached Sunday in the absence of our pastor, Rev. C. B. Way. He and his family being away. Mr. Preston preached a good sermon, and those that heard him speak enjoyed his sermon fine. Mr. Preston is no stranger at Palestine, being a relative and friend of most of our people, and our people enjoyed very much having him preach for us. Our pastor was missed very much. Yet we are glad that our pastor could have the day off, with his wife and children, to meet with relatives and friends, and a picnic dinner all together at their family reunion. So far as we know we will have only one more appointment at Palestine before conference. This year has seemed so short, especially to this reporter because she has not got to attend church very much this year. She regrets very much having to miss so many sermons Brother Way has preached at the church. In our homes, and the general association among our people, I am sure we have never had a pastor that has rendered any better service than Pastor Way has. He has been one among us, ready to help in every way possible. I am sure he and his family have been a blessing to Flat Rock circuit.

Mrs. D. A. Walker continues about the same, not being able yet to sit up any.

Archie Tuckekr, one of our good stewarts, is just able to be out after being confined to his home for the past six weeks with pneumonia.

Mr. L. C. Tucker (Uncle Calvin) was not able to attend church Sunday.

GRACE R. TUCKER, Reporter.

* * *

Draper Church.—As it has been some time since there has been a report from this church, I will just say here that it is no sign that the church is asleep, by any means. The work is going good. The outlook is good for a good closing of this conference year. All conference claims will be paid in full. The board of stewards is working hard on this phase of the work. Our Sunday school and prayer meetings are well attended and much interest is shown in the preaching services. The entire membership is showing a vital interest in the work of the church.

We were pleasantly surprised to have a visit from our daughter and family, from Spartanburg, S. C., and Brother and Sister Quince Tesnear, of Caroleen, N. C., friends of other days, and we hope they will visit us again.

We have just closed our revival, with very good results. While we did not have the visible results that we hoped to see, the church we believe was greatly revived, and the town and community were greatly helped by this meeting. Bro. C. E. Ridge did the preaching for us and did it well. Brother Ridge endeared himself to the people here, as was attested by the nice purse they gave him. We hope he can come this way again.

This conference year is drawing fast to a close, and the annual conference will soon be upon us; we pray that this charge and all other charges in the annual conference may have a paid-up in full this year.

Bro. O. R. Boyles is our delegate to annual conference this year. Brother Boyles is one of our faithful and loyal members and will represent us in a fine way.

Pray for us that we may have a good closing. Yours in the Master's service,

L. S. HELMS, Pastor.

* * *

Mt. Hermon Charge.—On Wedndesday night after the third Sunday the Sisters' Class of the Belmont Sunday school held its monthly meeting at the parsonage. Several contests were engaged in and a very nice linen shower was given Mrs. Mabry. Everything they gave seemed to be so appropriate. To each donor we wish to say, Thank you!

On Saturday night before the fourth Sunday, the Mt. Hermon Sunday school gathered at the parsonage for a wiener roast. They brought the necessary equipment, plenty of everything, and everyone seemed to greatly enjoy the occasion.

On last Monday, September 24, wife, son, and I started for Westminster, where we expect to study for the Seminary year. The trip was made successfully and we are now located in Westminster and entering upon our studies.

It was with much regret that we left our people of the Mt. Hermon charge. We have learned to know these fine people, and to know them is to love them. We went to them while in school at High Point College. Then in the fall of '32 we went to Dukt Univversity to continue to study. All the while these people have followed in every enterprise in a fine way. We shall miss them so much when we take our final leave from them at conference. Wherever we go, there shall linger in our memories pleasant things about Mt. Hermon charge.

We will return to the work to finish up and hold the fourth quarterly conference, and also to attend the Annual Conference.

L. E. MABRY.

* * *

Giibsonville-Fohntain Place—Our reporter for Gibsonville has gone to Richmond to enter the Medical Hospital, and the one for Fountain Place has not been active since the former one married and moved away; there has been nothing given to the Herald about our activities here. This does not mean that we have nothing doing.

The usual slump that comes during the hot weather was a little more noticeable here this year than usual, owing to the extremely warm weather, we suppose, as our congregations are gradually picking up since the cooler weather has come in. That is an indication we think of interest.

In our elections for delegate to annual conference, Gibsonville elected G. J. Yow, and Fountain Place H. M. Scott. These brethren are regular and interested officials and will make good representatives.

Our C. E. at Fountain Place is waking up again after having suspended during the singing school which lasted for several weeks. We are hoping to get this work revived at Gibsonville soon. All the other activities at both churches are doing well, we think.

This year the people have remembered us in many ways that have helped the spirit of kindness more than in any other. The following are the ones: Mrs. W. E. Anderson, Mrs. P. L. Kivett, Mrs. Shelton, Mrs. George Petty, Mrs. Will Boone, W. A. Boone, Mrs. L. D. McCollum, Mrs. Dorothy Scott Edwards, J. W. B. Paylor, P. L. Kivett, Mrs. S. C. Stewart, Kenneth Williams, L. D. McCollum, Mrs. W. J. Jennings, Mrs. Hugh Lucas, Mrs. Thos. Sutton, Mrs. Dr. Dick, Mrs. T. A. Amick, Mrs. D. M. Davidson, Mrs. G. J. Yow, Mrs. Lettie Smith, Mrs. J. P. Huffman, Mrs. Fred Grigg. Thank you, friends, we will not soon forget your many kindnesses.

Special services leading up to Decision Day will be conducted in the Gibsonville church commencing the second Sunday night in October, continuing up to and including the third Sunday morning, which will be our Decision Day. Those of you who read this are asked to remember us in prayer. Services each evening at 7:30 through the week.

Much work needs to be done before conference, but we have faith in our people to believe that they will do their best to have a full report for the year here.

N. G. BETHEA.

* * *

Lebanon Church, High Point.—We are very grateful for another good Sabbath. All the regular church services were held as usual. Our pastor preached the truth, as revealed in the Scriptures, at both morning and evening services, preaching in such clear, forceful style that we are made to feel ashamed of our shortcomings; but thanks to the Holy Spirit, the faithful Guide, it makes us desirous to do better work in the Lord's vineyard.

The subject for the morning service was "Our Sufficiency is of God." The evening subject was "Trifling with Life." Messrs. C. A. King and John Taylor and Misses Anna Briggs and Frances Taylor sang a quartet, "The Sabbath."

Next Sunday has been set apart as Loyalty Sunday. We hope for a record-breaking attendance at both services. How fine it would be to have a 100 per cent church membership attendance.

Church officials, having been duly elected for the coming year, will be installed next Sunday at 11 o'clock. Following is a list of the same:

Trustees: W. C. Montgomery, Percy Payne, A. J. Payne, C. B. Welch, H. E. Pitts, V. L. Cook, J. A. Gallimore.

Stewards: D. C. Montgomery, E. C. Blair, F. S. Pritchard, R. L. Briggs, V. J. Williard, S. E. Montgomery, D. S. Hedgecock, Lucille Payne, Dallas Ring, Mrs. V. L. Cook, Miss Emma Wray, Manly Craven, Mrs. W. L. Lee, Stokes Gallimore, J. A. Jones, Miss Nona Murphy.

Treasurer: R. E. L. Hayworth.

Class Leader: F. F. Briggs.

Choir Leader: Mrs. J. W. Thacker.

Pianist: Mrs. Doris Gallimore.

Assistants: Mrs. Vester Smith and Mrs. Fred Pritchard.

Church Reporter: Mrs. J. W. Thacker.

Ushers: Senior Board—R. L. Briggs, chairman, Fred S. Pritchard, D. C. Montgomery, E. C. Blair, John Wimberley, Manly Craven. Junior Board—Staley Montgomery, William Brinson, Everett Lee, J. S. Hedgecock, Chester Jones, Roe Brown.

Sunday School Officers:

Superintendent: C. A. King.

Assistants: J. W. Montgomery, Mrs. Glenn Lambert.

Treasurer: D. C. Montgomery.

Pianists: Ruth King and Eleanor Welch.
Secretary: Miss Jewell Welch.
Assistant secretary: Miss Doris Welborn.
Committee: A. J. Payne, D. S. Hedgecock, J. W. Montgomery, Jewell Welch, Ida G. Lambert.

The fourth quarterly conference will be held in the church at 7:30 p. m. on October 10th. A full attendance is desired.

The women's auxiliary will present our usual thank-offering program at 7:30 p.m. on the second Sunday in October. This program is in charge of Mrs. V. L. Smith. A very interesting and helpful program is planned.

We were pleased to see Brother John Cook out at church yesterday. He has been confined to his home for a few weeks with a spell of sickness.

The Intermediate Christian Endeavor society held its first meeting under its new organization last night (Sunday) at 6:45. Martha Patterson, who will have charge of the October meetings, conducted this service.

The newly promoted Juniors and Intermediates have named the following officers:

President, Robert Montgomery; vice-president, Ruth King; secretary, Eleanor Welch; treasurer, Robert Lee; program committee, Martha Patterson, S. W. Taylor, Jr., Irene Harris.

West Forsyth Charge.—Our special meeting began at Harmony Grove the fourth Sunday in September. We had good attendance; it closed the fifth Sunday. We received eighteen members into the church at the 11 o'clock service. Others said they would join later, some to join other churches.

Our special meeting begins at Pleasant Hill the third Sunday in October with Bro. Grant as pulpit help. Union Hill church has recently been painted outside. Baltimore voted to build Sunday school rooms. Tabernacle has recently put in nice pulpit chairs and pledged $300 for Sunday school rooms.

Our fourth quarterly conference will be held at Harmony Grove the fourth Sunday in October at 2 p.m., and I hope all the official members of the conference who "niged" at the third quarterly conference will be present at this conference.

D. R. WILLIAMS.

Henderson.—The work in the Henderson church is progressing as well as could be expected after the great loss experienced in the passing of the beloved pastor, Dr. L. W. Gerringer.

I came to the Henderson church in August to fill the unexpired year of the late Dr. Gerringer. I find the people here very willing to co-operate and I am favorably impressed with the possibility of ending up the year's work in a creditable way.

The church attendance continues to be good, especially the morning congregations.

The Christian Endeavor Society has been reorganized and attendance is increasing each Sunday evening. The young people are demonstrating a genuine interest in their work and everything indicates a successful society.

Special efforts are being made by devoting separate Sundays for different interests to raise our Conference and College assessments.

We are planning to observe a memorial service October 7th honoring Dr. Gerringer, the much loved former pastor of the church. Dr. N. G. Bethea will be with us to deliver the memorial address. It is also hoped that Mrs. Gerringer and children can be here for the service.

Last Friday evening the pastor and family, (lest someone wonder why "family," I have a former student friend, a boy of 15 who is making his home with me at the parsonage; I suppose he might be termed my adopted boy inasmuch as I have adopted him and he has adopted me; his name is J. H. Hicks, of Belmont, N. C.), as I started out by saying, last Friday night the pastor and family were agreeably surprised to find on returning from a pastoral call the parsonage besieged by the good ladies and gentlemen of the church bringing with them articles of food in the form of a goodly pounding. Flowers and refreshments were provided to brighten the bachelor quarters into which the parsonage has been recently converted. We are indeed grateful to these splendid folk for this expression of thoughtful consideration.

May God bless the Henderson church and people as they continue to serve Him and the denomination.

L. R. MEDLIN, Pastor.

Calvary, Greensboro.—Too often we try to shut up our conscience with excuses, but I'm not going to do that in this case. I haven't written for quite a while but am not going to offer an excuse. I will say, however, that it is a great blessing to have a fine pastor write for you when you are not in a writing mood. So many, many thanks to Dr. Pritchard for keeping you all informed as to our work and progress since I wrote last.

At this time our church is overloaded with much sorrow and grief, caused by the passing of one of our most loved and loyal charter members, Dr. J. F. McCulloch. Dr. McCulloch, who has done so much for Calvary church, will be missed by everyone and will always be remembered for his faithfulness to the church.

Rally Day will be observed in all the services at our church next Sunday. A special Rally Day program is being arranged and will be given at the Sunday school hour Sunday morning.

Dr. Pritchard conducted the funeral services Sunday afternoon of Benjamin F. Newby at his home on Broad avenue. He and Mrs. Pritchard attended the burial of Mr. Newby at Farmer Sunday afternoon and also visited friends in Asheboro before returning to the city Sunday night.

Last week proved a very busy one for the Calvary women and men who served meals at the Fair. It proved a very successful one, too. Even though the final count has not been completed, we are sure the amount of money cleared during the week will almost, if not entirely, reach the $250.00 mark. We want to thank each one who helped make this possible.

Our missionary circles met Monday afternoon. Numbers 1 and 2 met at the hut and Number 3 met with Mrs. Amanda Hanner. Circle No. 1 is having a Brunswick stew this week and Circle No. 2 is sponsoring a dinner at the Morrison-Sesse Salon next Thursday, October 11th.

The Friendly class will enjoy a Hallowe'en party along with their business meeting at the home of Mrs. J. F. Caudle on Asheboro street next Tuesday evening.

We are glad to report that Mrs. J. A. Cox, who has been confined to her home and to her bed most of the time by a severe illness for the past seven weeks, is able to walk again. We hope she will soon be able to attend church, where she is missed so much.

Much to the sorrow of her many friends, Mrs. T. F. McCulloch continues quite ill at her home here. We trust she will soon recover.

MRS. HOWARD R. NEECE, Reporter.

Asheville.—I'm back on the job again; but Miss Cunningham has done so well reporting for the past two weeks that I am almost tempted to ask her to continue. It is a good thing to have someone ready always to fill a vacancy; it prevents any one person from becoming too conceited.

May I express for all my family our deep appreciation for the many expressions of sympathy accorded us in our recent great sorrow? It makes us more grateful than ever for our friends, and the Asheville church folk have been friends indeed. We shall never forget the many kindnesses shown us.

I wonder how many of you have noticed that the Herald is getting better all the time? This last issue is especially good. Did you read the sermon by Harry Emerson Fosdick? If not, by all means do so. And the articles by Mr. Luther K. Long are always worth reading. I do not know Mr. Long, but he is a thinker, and I greatly admire people who think. His article entitled "The Church Needs a Teaching Ministry—What Does It Involve?" is great. I hope all of you will read it.

The Fawcett Bible class ran off with the collection honors this week, and almost with the attendance record. I think Mr. Moore and Miss Swain had some words over the matter; Miss Swain always helps Mrs. Bolick with the Beginners, and they had 19 present, while the Bible class had 18 and one visitor. The question is, who won? Miss Miller's Junior girls are away ahead of the Junior boys. Wake up, boys! Mrs. Williams will be back with you next Sunday, and I am sure you will be glad. I know you have enjoyed having Miss Smith for the past two Sundays, and we are all grateful to Miss Smith for helping us.

The "pounding" sponsored by the Fawcett Bible Class for Mr. and Mrs. J. W. Boling was a grand success. Everyone co-operated beautifully. Mr. Hanner and his class are right on the job when it comes to doing things. The regular monthly business and social meeting was held on Tuesday evening at the home of Mr. and Mrs. Hanner, with a good attendance and an enjoyable program.

The union services which have been held by the five churches in this section of town came to a close Sunday evening. These services have been very beneficial to all of us, and have given us a stronger feeling of fellowship for our neighbor who goes to the other church. Rev. James B. McLarty, pastor of the M. E. church, brought us a most appropriate message from the subject, "Christian Fellowship." All of the five pastors took part in this the last service, and we really all felt that we were united in worshipping the true God.

The meeting of the Women's Auxiliary, which was held at the home of Miss Cunningham last Thursday, was well attended. Mrs. Minnis conducted the devotionals, using as her subject, "Prayer." Miss Cunningham reviewed most interestingly three chapters of the Home Mission Study Book. The clothes for the two children at the Home are almost finished. The women have all co-operated so well in this project, and we are happy to have had a chance to do our bit.

The Frances Cunningham Philathea Class held a business meeting at the home of Mrs. D. J. Eller last Friday night. Plans are going forward rapidly for the "Manless Wedding" to be given on the evening of October 9. Make your plans now to attend, folks; you are going to miss something if you don't.

The Senior Christian Endeavorers are sponsoring a supper at the Church Friday evening from 6 to 8 o'clock. It is hoped all will co-operate with the Endeavorers to help them raise their amount of the budget.

It was good to see Mrs. Messer at church on Sunday. She has been ill for such a long time, and we are glad to have her back again.

Circles of the Women's Auxiliary are to meet this week as follows: Circle No. 1, Mrs. J. R. Moore, chairman, with Mrs. J. S. Williams; Circle No. 2, Mrs. J. F. Minnis, chairman, with Mrs. G. P. Younginer; Circle No. 3 Miss Frances Cunningham, chairman, with Mrs. C. B. Baker. It is very gratifying that all the women are taking such an active part in the work now.
M. L. B.

First Church, Charlotte.—Circle No. 1 of the Woman's Auxiliary held the regular monthly meeting at the home of Mrs. J. J. Atkins, on North Davidson street. Mrs. C. H. Dewese, chairman, presided. The meeting was interesting and well attended.

The Business Women's Circle, Mrs. G. H. Hendry, chairman, met with Mrs. Hendry. Mrs. E. M. Coble, one of the outstanding Bible teachers of the city, had charge of the devotional program and spoke on "Lessons From the Life of Hezekiah."

Of interest to their many friends in the city and throughout the state, is the marriage of Miss Bonnie Lee Ballard and Grady Tadlock. The ceremony was performed by the bride's pastor, Rev. J. D. Moose. We extend to them our best wishes for a long and happy journey together through life.

Anna Lucille Dewese, charming little daughter of Mr. and Mrs. C. H. Dewese, celebrated her third birthday with a party at her home on Thomas Avenue on Tuesday afternoon, September 25. About 20 little guests enjoyed the happy occasion with her, and she was the recipient of many lovely gifts.

Dr. M. F. Ham, noted evangelist, who is conducting a campaign in this city, spoke to the church school on last Sunday morning. He delivered a very inspiring address and many came forward expressing their desire to re-dedicate their lives and service to Jesus Christ.

Mr. and Mrs. Allison Alexander and Miss Janie Hazel Powell were received into membership of the church. Miss Powell is a gifted singer and will be a great addition to their choir.

The Woman's Auxiliary won the second prize of $125 in the Good Samaritan campaign, which has just closed. With several other prizes they have won this makes a total of $220.

Another campaign is to be started in a few weeks by local merchants and manufacturers. Our Auxiliary has planned to enter this campaign, and Mrs. C. S. Wommack has again been appointed captain. Members of the Ever-Ready Philathea class and their friends, and Mrs. C. S. Wommack, teacher, enjoyed a weiner roast at Cordelia Park on Monday evening.

One of the most interesting meetings of the young people's Christian Endeavor Society was held on last Sunday evening under the leadership of Miss Mary Neal Yandle. "Worthwhile Aims of the Year Ahead" was the topic, and each young person presented seemed to catch a greater vision of the work ahead and to be more determined to make the coming year to count for more than ever before. A business meeting and social will be held at the home of Miss Mary Neal Yandle on next Monday evening. Officers for the coming year will be elected.
REPORTER.

South Winston Charge.—After an absence of a few days I am back with just a few lines to remind you that we are still on the map.

We haven't much news. Our Sunday school seems to be on the upgrade just a little at present. Sure hope it will continue to do so. We are still at work on our building, trying to complete it before Old Man Winter gets so near. Our money has run low, and unless some good fortune befalls us we won't be able to complete our church this fall.

October 7th is our regular preaching day. We start the day with Sunday school at 9:45 and at 11 o'clock the service will be conducted by the pastor. We will hold our communion service at the morning hour.

We have also set apart that day as a birthday offering to be used on church debt. So let one and all come and be present and make the offering as liberal as possible. Those in attendance will be asked for just 1 cent for each year of their age—or more if you can make it so.

If you can not be present, please forward your offering. It surely will be appreciated very much.

There will also be services at 7:30 the same day. The public is cordially invited.
REPORTER.

Christian Endeavor Society, Lincolnton.—This is the first report from our Christian Endeavor to the Herald. We're not new at all. We've had a fine C. E. for years, but have just neglected reporting to the Herald.

At present we have 37 members on roll. We meet every Sunday evening at 6:30 o'clock in the basement of the church. We have the usual officers and committees, each doing splendid work. Our pastor, Rev. J. D. Cranford, takes a keen interest in our society.

Our programs are always very interesting. Each Sunday a new leader has the program carefully arranged so that no particular type of program will grow monotonous. The leader is appointed by the chairman of the prayer meeting committee.

Our new president for this quarter is introducing a new plan for his committees. Each committee will serve only one month instead of the entire quarter. This holds true for all except the social committee, and due to the fact that we have only two socials a quarter, they serve for six weeks. By so doing, more members are enabled to take active parts in the C. E. It's a change and it is hoped that this will be beneficial.

We also have a Junior C. E. Society that is progressing nicely. They've about 30 members strong. Both societies meet at the same hour. Their president is elected by them from the Senior C. E. S. Otherwise, they have their other officers and committees, as usual.
CORRESPONDING SECRETARY.

New Salem, Randleman Charge.—Our revival began the third Sunday in September and continued until Friday of that week. Rev. M. C. Henderson, of Mecklenburg Charge, was our pastor's help. We were glad to have him with us and his sermons were indeed helpful. We have a warm welcome in our hearts for him and hope that he can be with us again. Quite a good many came forward and reconsecrated their lives for the Master, with two additions to the church.

We are looking forward to Dr. Andrews' visit to us next Sunday afternoon, October 7.

We are sorry to hear of the illness of Dr. J. F. McCulloch.
MRS. R. F. WARD, Reporter.

Graham.—Our regular services were held Sunday with very good attendance. Our pastor was confined to his home for several days last week because of illness, but was able to be out again Sunday. The musical program for the evening service was in charge of P. B. Core and J. D. Foust, who prepared a splendid program. C. F. Clapp will have charge of the music for the first Sunday night in October and Miss Blanche Linens and Mrs. Christine McPherson will prepare the program for Sunday night, October 14.

Leaders of each organization of the church met Monday night, September 24, at the parsonage to make plans for a recovery program for the church. They are hoping to regain ground lost during the summer vacation and make rapid progress in the near future. It was decided at this meeting to observe "National Recognition Day for Sunday School Teachers." This day will be observed in our church by a banquet in honor of all of our Sunday School teachers, which will be held in the hut Saturday night, October 6.

The board of stewards is planning to designate one Sunday in October as "Silent Offering Sunday."

Graham church did not make the Worthy Honor Roll; however, we were very successful. The total amount sent to the Children's Home from our church was $13.

THE MILK-MAID, A FOLK-SONG

"Where are you going, my pretty maid?"
"I'm going a-milking, sir," she said.

"May I go with you, my pretty maid?"
"Yes, if you please, kind sir," she said.

"What is your fortune, my pretty maid?"
"My face is my fortune, sir," she said.

'Then I can't marry you, my pretty maid."
"Nobody asked you, sir," she said.

IN HONOR OF THE DEAD

Brown.

Mary Ann Brown was born November 27, 1866, and died at her home near Flag Springs church September 11, 1934, aged 67 years, 9 months and 15 days. She professed religion when 13 years of age and joined Flag Springs church, of which she lived and died a consistent member.

On February 19, 1885, she was married to Daniel Brown. God honored this union with 12 children, six of whom died in infancy. The living children are Franklin Brown, of Seagrove, Route 2; Mrs. Elmira Dorsett, Mrs. Birzilla Coltrane, of Asheboro; Jesse Brown, of Pisgah; Ollie Brown, of Climax, Route 1, and Garrett Brown, of Bynum, Route 1. She is also survived by her husband and 20 grandchildren, four having died in infancy.

June 20, this year, the deceased had her first stroke of paralysis, but seemingly recovered. September 5 she had another stroke, and on the 10th, when the third stroke came, her life went out and her soul to God who gave it. In her going a good wife and an affectionate mother has been taken. To the husband and children, to neighbors and friends, the church and pastor extend the hand of sympathy. Of course the husband feels this stroke most heavily. He has lost the companion of his young manhood and the mother of his children. When he thinks of how unflinchingly she stood by him all these years, helping him through all the dark and dreary places in life's pathway, and now realizes that he can no longer enjoy her companionship in this life, of course his heart is sad and he feels a loneliness that only those who have experienced it can fully comprehended. To the children we would say you have lost your best earthly friend, but do not weep as those without hope, for mother is now waiting to welcome you into that new bright world above. Be faithful, trust your mother's God, and some sweet day you will meet her again. The funeral was conducted by her pastor, assisted by Rev. Joel Trogden, a former pastor, after which her body was laid away in church cemetery at Flag Springs.

GEO. L. REYNOLDS.

Presnell.

John Branson Presnell, son of Nixon and Rachel Voncannon Presnell, was born near Cedar Falls November 8, 1876, and died September 3, 1934, aged 57 years, 9 months, 25 days. For some time he had been in declining health but able to go on with his usual work most of the time. On July 23 he reached a point where he could no longer carry on. For about eight days he was in bed, and on Friday, July 31, he was carried to the hospital, where he died Monday, September 3. He is the sixth child in a family of ten, four having preceded him to the grave. The surviving are Mrs. Russell Williams, of Seagrove, Route 2; Miss Louzena Presnell, also of Seagrove, Route 2; Mrs. Vaudelia McGee, of near Greensboro; Henry T., of Asheboro, and Baxter E., of near Franklinville. The deceased are Emily J., Mary L., Louetta and one child who died in infancy. Besides these he leaves his companion, two children, one grandchild and a host of friends and neighbors who mourn because he has been taken.

On February 14, 1901, he was married to Miss Ida Vellou Cole. God blessed this union with three children. The oldest child died when about two and a half years of age. His surviving children are Mrs. C. H. Hammonds, of Seagrove, Route 2, and Mrs. C. C. Cheek, of Franklinville. The people of the community realize they have lost a good friend and neighbor, but he will be missed most in the home. His companion, who labored side by side with him all these years, feels this stroke most heavily. To her and the surviving children we extend the hand of sympathy as well as to the brothers and sisters. May they all be comforted with the thought that their loved one is not dead but just moved over into that land "where there is no death." In his going a busy, industrious life has come to an end, and the church has lost a good friend and an ardent supporter. After moving to New Hope community he was not only a regular attendant as long as he was able, but stood by the church with his money. His home was always the preacher's home and he the preacher's friend. No pastor of New Hope church will ever forget the unbounded kindness shown them in the home of Bro. John Presnell and his good wife.

In early life he professed religion and joined Cedar Falls M. P. church. He never moved his membership from this church. His name, however, was lost from the records of said church, but he never lost interest in the church or his religion. He told his pastor a short while before death came that he was still holding on. May the bereaved be comforted in the thought that they can go to their loved one and again enjoy his companionship in that land where there will be no sad partings.

The funeral was conducted by his pastor, assisted by two former pastors, Rev. W. F. Ashburn and Rev. Joel Trogdon, all of whom spoke very highly of the life of the deceased. The large congregation more than filled the church, and the floral display was unusually large and beautiful. In the cemetery at Flag Springs church his body now lies awaiting the resurrection morn.

GEO. L. REYNOLDS.

Burrow

In the early hours of September 12 the death angel visited the home of Brother A. M. Burrow and the gentle, loving spirit of his wife, Margaret Brower Barrow, went from labor to reward. She was the daughter of the late W. D. and Rebecca Brown, born May 6, 1868.

On November 29, 1896, she was married to Addison M. Burrow. Of the immediate family, the husband, two daughters, Mrs. R. A. Ingold, and Mrs. E. M. Cox, and one son, George Burrow, survive. She leaves also one sister, Mrs. Roddy Swain; four brothers, Robert, Fletcher, Logan and Spencer Brower. She had a large number of friends, who were saddened by her going.

In early life she was converted and joined Bethel Methodist Protestant church, of which she remained a faithful member until death. The church will miss her because she was faithful to attend whenever able and always glad to do whatever she could for the good of the church. Although she was of a rather quiet nature, her firm faith and trust in God will long have its influence upon many lives. It is truly a coveted thing to have said of one, after having lived near the same place for 66 years, as so many said of "Maggie," as she was familiarly called, "She was a good woman."

The funeral service was conducted at Shiloh by her pastor, Rev. Edward Suits. He read selections of Scripture from John 14 and Psalms 116, but used especially the text, "Preciouus in the sight of the Lord is the death of his saints." He paid a high tribute to her Christian character, since he had known her, referring to her patience in suffering, her lack of criticism of pastors and people, and the Christian atmosphere of her home.

Although we shall miss her, we rejoice that she has gained the victory over evil, and gone to dwell with the Master, whom she loved, trusted and served.

Herbert

Mrs. Willie Herbert died on June 28 after a long and trying illness. She was patient and cheerful during her hours of suffering, interested in the well-being of others, a kindly, friendly neighbor, and a devoted mother. She was a member of the Methodist Protestant church and of the Woman's Auxiliary Home Circle.

Therefore be it resolved:

First, that the auxiliary deplores the death of this good woman;

Second, that it extends most sincere sympathy to the members of her family;

Third, that a copy of these resolutions be sent to her family and to the Methodist Protestant Herald.

MISS MARY B. COLLINS,
MRS. MYRA MANN,
MRS. EXUM BELLAMY,
Committee from Enfield Woman's Auxiliary.

Andrew

Hope Methodist Protestant churcrh, in Bonlee, sustained a great loss in the death of Brother Joseph J. Andrew at his home in Siler City on August 6, 1934. For a number of months he had been in very poor health but his condition was not realized as critical until about two weeks before his passing. He was a native of Chatham county and lived near Bonlee until 1921, when he moved to Siler City. Although living six miles from Hope church and in very feeble health since the writer has known him, he rarely missed being at Hope each second Sunday for the morning appointment. Sixty years ago Brother Andrew united with Hope church, being the last charter member, and remained one of the most loyal members until his translation at the age of 80.

Brother Andrew was a sweetspirited, inoffensive Christian gentleman. His years of physical infirmity were spent in patient and trustful reliance upon the God whom he had served for so many years. He loved the church, he loved people, he loved God supremely, and his chief delight was in doing his will. He loved the Methodist Protestant church and was anxious for it to prosper. One who knew him well said he never knew him to say a harmful word about a single person. When the end came it was like the gathering of a ripe shock of corn. He had lived out his days, he had finished his work, "and it only remained for God to send his angels and gather him into the garners above."

His companion and four daughters and one son survive: Mrs. W. E. Hart, Mrs. C. L. Forrester, Mrs. J. B. Turner, and Miss Clatie and Mr. J. P. Andrew; one brother, also survives, W. H. Andrew, one of the leading members of Hope church.

The funeral was held in Hope church, the church he loved, on August 7, 1934. The writer was assisting in a revival meeting in the extreme eastern part of the state and could not be located in time, so Rev. J. E. Pritchard, D. D., a special friend of the family, conducted the service. Burial was made in Hope cemetery, where his ancestors lie sleeping. H. L. ISLEY.

Whitaker

Miss Virginia Whitaker, only daughter of Mr. and Mrs. Stanley Whitaker, passed away at her home on the morning of August 9. While she had been a sufferer for a number of years, the end was altogether unexpected and a great shock to her family and friends. She had been a member of Whitaker's Chapel since early childhood, and of the Enfield Woman's Auxiliary. As long as her health would permit, she was a regular attendant at the auxiliary meetings, Christian Endeavor, and all church services. With alert mind, she was keenly interested in social, literary and religious activities.

Therefore be it resolved:

First, that the members of this auxiliary extend their deepest sympathy to her devoted parents and grandmother;

Second, that her stedfast Christian faith should bring comfort and consolation to her family and friends, inasmuch as they are assured that their loss is her eternal gain;

Third, that a copy of these resolutions be sent to her family and to the Methodist Protestant Herald.

MISS MARY B. COLLINS,
MRS. MYRA MANN,
MRS. EXUM BELLAMY,
Committee from Enfield's Woman's Auxiliary.

Long

Mrs. Sarah Adelia Long, 81, wife of Ellis M. Long, passed away the 21st of September at her home at Dosier, Old Richmond Township. She had been in declining health for several months, but her condition did not become critical until Tuesday and death came as a shock to her friends. She was born in Yadkin County, July 10, 1853, a daughter of William and Annie Sprinkle Shore. She was married to Mr. Long on December 11, 1879, and they celebrated their golden wedding anniversary four years ago. For the past 54 years Mrs. Long had resided at the present home place and was one of the best known women in Dosier community. She was one of the most active members of Pleasant Hill M. P. church. She was one of God's good women, and we thank God that in reality she lives on, and that "her works will follow her."

Surviving are the husband, two daughters, Mrs. W. E. Shore and Mrs. J. P. Shore; one son, W. A. Long; one sister, Mrs. Liana Weaver; 12 grandchildren and six great-grandchildren.

The funeral was held Sunday afternoon at Pleasant Hill M. P. church at 3 o'clock by the pastor, assisted by Rev. Holloway and Dr. Edmund Schwartze. The floral offering was beautiful and the congregation was very large. We extend our sympathy to the bereaved family. D. R. WILLIAMS.

Pickard

Ellen Pickard was bofn July 27, 1855, and died July 15, 1934. She was 78 years, 11 months and 15 days old when she died. She was the widow of the late Oscar Pickard, who died seven years ago. She spent her entire life in Alamance county. She was well known and loved by all who knew her. She was a good neighbor as well as a Christian and attended church as long as she was able to do so. She had a smile for every one she met. Not only her friends but every one she came in contact with from day to day as she went around doing her daily work. She had a kind and gentle word for everybody. And all who knew her loved her dearly. She was indeed a loving stepmother, an affectionate wife and loved by every one of her stepchildren and relatives. She is missed by every one but we all know she has gone to rest where there is no sorrow or weeping. The writer had the privilege of living beside her for eight years.
MRS. D. L. PICKARD.

* * *

—Rev. A. L. Hunter, of Pinnacle, was in Greensboro yesterday and stated that he had informed his people that he would retire from the active pastorate at the approaching conference. Brother Hunter has served for 42 years and no man in the conference is held in higher esteem by his people than is Brother Hunter. Twenty-five of the 42 years have been spent on his present charge, Pinnacle and Mt. Zion.

—Rev. and Mrs. J. T. Bowman, of Denton, visited friends in Westminster, Md., last week in connection with the opening of the Westminster Theological Seminary. They were accompanied to Westminster by Brother Eugene Lamb, of near Greensboro, who will graduate next May.

—Joseph Coble, son of Mr. and Mrs. J. Frank Coble and grandson of Rev. T. F. McCulloch, entered the Westminster Theological Seminary last week.

—Dr. Howard Kelly, famous surgeon of Johns Hopkkins Hospital, is quoted as saying: "There is no disease in the world for which alcohol is a cure. It does undeniably cause thousands of cases of diseases. Its use is injurious to the kidneys, liver, heart and blood vessels, and gives rise to that most common fatality, high blood pressure."

—To Dr. J. H. Kellogg, head of the famous Battle Creek Sanitarium, is attributed the statement, "Alcohol never increases the vital energy of the body, but on the contrary, decreases it in a marked manner through its poisonous influence upon the living cells. Alcohol increases liability to infectious diseases and prevents the development of immunity. Alcohol does not aid digestion, but actually hinders it."

Our Children's Home

Union Chapel S. S., Granville	$11.00
Union Chapel, Granville, additional Sept. 13	1.55
Caroleen S. S.	1.51
New Hope S. S., Mecklenburg	1.00
Union Hill S. S., W. Forsyth	3.50
Creswell, for Sept. 13	10.40
Friendship, Mt. Hermon, additional for Sept. 13	1.42
Graham, for Sept. 13	12.70
Midway S. S., Haw River	2.03
Bellemont S. S., Mt. Hermon	4.85
Mt. Pleasant S. S., N. Davidson	1.20
Mrs. E. S. Welborn, Thomasville, personal	10.00
Clark's Chapel, Weaverville	1.45
Mt. Zion, Weaverville, Aug. and Sept.	1.00
Low Gap Church, Pensacola	1.00
Canaan S. S., N. Davidson	5.08
Mr. W. T. Wall, Denton, additional for Sept. 13	.50

Clothing and Other Gifts

Mr. and Mrs. Kyle Sink, Shiloh, Shiloh, one bundle of dress goods.

Circle No. 1, Shiloh, one bundle of dress goods.

Circle No. 3, Shiloh, 13 aprons.

Mrs. N. C. Ridge, Canaan, Denton, one quilt.

Hickory Ridge, Forsyth, 5 cakes for school lunches.

Mrs. C. W. Bates, 4 sweaters, 1 dress, 1 waist and 1 bureau scarf.

Mr. C. H. Kirkman, Tabernacle, Pleasant Garden, N. C., 5 pigs.

We are thankful to all of you who have helped to make this report possible. God bless you and continue to make you a blessing.

Two More Offerings

About six weeks will bring the meeting of the Annual Conference, but with most of the churches there will be two more monthly offerings to the Home before Conference. Please make them as liberal as possible, and please let EVERY CHURCH in the Conference send an offering.

Due Pictures of the Home

We are due pictures of the Home to Brown Summit, Haw River; Efland, Orange; Kernersville; Community Church; Pleasant Grove; Shiloh on Shiloh, and Weaverville.

These pictures had to be framed for hanging in your churches. They will be difficult to mail. Those close by can get their in passing, and those who do not get theirs before can get it at Conference time.

If any other churches have met the conditions, or will meet the conditions, please let us know and we will gladly present the picture.

Total amount to date for September 13th is $1,937.45. Why not raise it to $2,000.00?

Produce

Gather your produce for us with all the grain and potatoes possible. Send it to us if you can. If not, then write us and tell us where and when to get it.

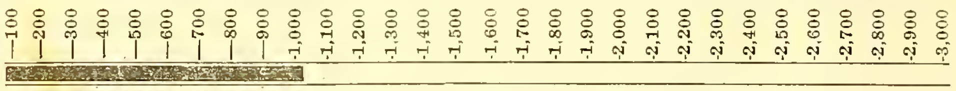
Note Specially

On Children's Home Day Mrs. D. A. Pender, of Mebane, N. C., lost a large blue purse

* * *

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
SILER CITY	91
ALBEMARLE	83
SHILOH	74

Well, you see who is at the head of my column of honor this week, do you? Siler City walks right up and demands first place. And she is entitled to it, for she has been forging ahead week by week. That is what it takes to win a race. And Albemarle just keeps climbing. They are going to be at the top of the ladder some of these days, also. And while Shiloh is resting a little, they come back into the limelight again this week by virtue of the fact that Lincolnton takes her permanent place in capitals in the received column. But let me tell Shiloh that they came very near not getting back on the stage, for Charlotte lacked only one per cent of being up with them. Charlotte shows a lot of grit and determination these days and is going to make other charges hustle. Last week they went over the top in subsidy as well as did Spencer, that plucky little church that has forged ahead against great odds. Well, it pays to be associated with such great folks as I have the privilege of associating with in my column each week.

But here is the thing for me to major on this week, namely, what Lebanon at High Point, and State Street at Lexington did last week. Mrs. C. B. Welch, of Lebanon, sent in $13.00 last week, which was equal to six and one-half subscriptions. My! what a jump. And Dr. Johnson over at State Street sent in $10.42, which was also a long leap forward. Now I can imagine I can see Dr. Taylor smile at having such a good Herald Agent as is Mrs. Welch, and I can almost hear Dr. Johnson expressing his appreciation to the people who made possible this fine lot of money. While we are all sad here over the passing of Dr. McCulloch, we are glad that people do appreciate his paper and that they supported it as long as he lived.

Some time ago I got hold of a copy of the Herald, dated October 6, 1933. Next week I am going to make comparison of this year and last and see where we stand. So watch for this next week.

Send your subscriptions and letters to Methodist Protestant Herald, 1705 Asheboro street, Greensboro, and they will be credited as formerly.

Make your checks and money orders payable to M. P. Herald.

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	13	$3.25
Albemarle	17	14.05	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	16	*2.50
Burlington, First	71	19½	*20.00
Bessemer City	13	8.17	....
Charlotte	21	15.4	*7.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	10	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	6	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	13¼	....
DRAPER	7	7	*2.50
Enfield	15	10⅜	*5.00
Fallston	85	31	....
Flat Rock	63	16	....
Friendship	21	4.54	....
Forsyth	45	11	2.50
Gibsonville	20	8½	*$5.00
Glen Raven	47	8¼	7.21
GRAHAM	27	33.18	*7.50
Granville	59	18½	16.55
GR'NSBORO, CALVARY	29	39	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	11.6	*7.50
Greensville	59	8½	....
Guilford	37	13	....
Halifax	53	12	....
Haw River	51	15½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	32	8.00
High Point, Lebanon	34	14	5.00
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	2¾	....
Lexington, First	45	18¼	*10.00
Lexington, State Street	40	16.32	....
Liberty	35	6	....
LINCOLNTON	18	18.42	....
Littleton	50	8¼	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	6	*1.00
Mocksville	52	4½	....
Mt. Hermon	98	25.1	....
Mount Pleasant	62	12½	....
North Davidson	33	8	....
Orange	71	28½	*22.50
Pinnacle	52	9⅛	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7¾	....
Randolph	74	14	....
REIDSVILLE	10	10	....
Richland	43	5	....
Roberta	26	7¼	....
Rockingham	15	3½	....
Saxapahaw	57	13	10.00
Shiloh	64	47½	*20.00
Siler City	20	18¾	*7.50
SPENCER	3	4	*2.50
Spring Church	32	14½	....
Tabernacle	39	21¼	....
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	7½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6.60	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge; CRESWELL on Creswell Charge.

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* Subsidy paid in full.

Methodist Protestant Herald

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

(Continued from Page Fifteen)

with a pair of kid gloves, a vanity case and a few cents in money in it. It was lost in First Church, High Point, during the dinner hour. If you found it or carried it away by mistake, or know anything of the whereabouts of the purse, Mrs. Pender will greatly appreciate it if you will let her know.

Yours in His service,

A. G. DIXON, Supt.

HERALD SUBSCRIPTION RECEIPTS

Mrs. J. W. Wright, Fountain Place	$ 4.00
Mrs. Paul Waynick, Gibsonville	3.00
Blanche Hardee, Halifax	3.00
Rev. W. M. Loy	2.00
J. J. Mallard, First church, Lexington	2.00
Rev. J. L. Trollinger, Haw River	2.00
L. F. Ferree, First Church, High Point	2.00
Rev. R. S. Troxler	1.00
Mrs. H. A. Garrett, Mt. Hermon	1.00
Kara Andrew, Hope Church, Siler City	1.00
P. E. Bingham, Creswell	1.00
Herald Subsidy	
R. E. L. Hayworth, Lebanon, High Point	5.00
W. H. Foust, Graham, R. 1	2.00

—Almost 50 ministers were at Calvary church yesterday for the funeral of Dr. McCulloch.

—Charles Ross, of Raleigh and Lillington, attorney for the N. C. State Highway Commission, was in Greensboro yesterday for the funeral of his uncle, Dr. McCulloch.

—Mr. and Mrs. George Ross, of Raleigh, were in Greensboro yesterday for the funeral of their uncle, Dr. McCulloch. Mr. Ross was recently appointed to head up the work of rehabilitation of farmers.

Rev H L Isley 2feb5

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., OCTOBER 11, 1934 NUMBER 46

A Statement from the Herald Committee

At a joint meeting of the Herald Committee and the Committee Advisory to the President of the Annual Conference, held at the home of Rev. R. M. Andrews, D.D., President of the North Carolina Annual Conference, on Friday, October 5. It was the unanimous opinion of those present that the Herald must go on. It has found such a deep and an abiding place in the lives of our people that we would not know how to get along without it. Therefore it was voted to assure our people that every effort possible would be made to keep the Herald going. But those who know anything about settling up estates know that there is a mass of detail to be handled in transferring property from one estate to another organization, and there are certain things that must be authorized by the annual conference. In the meantime it is our purpose to carry on the Herald as usual. I was asked by the commitee to do the work that has formerly been done by the editor until the Annual Conference, at which time a permanent editor will be elected. But at the present time it seems best that all communications be addressed to The Methodist Protestant Herald, 1705 Asheboro Street. When the Herald is transferred to the Annual Conference, then other announcements can be made. But please do not send any money to me nor make any checks payable to me at the present time. Make checks and money orders payable to M. P. Herald.

At the joint meeting last week, it was decided also to recommend to the Annual Conference that a memorial to Dr. McCulloch be established to consist of a sum of money sufficient to establish the Herald on a more secure footing. A committee to work out details will be appointed by the President of the Conference. Of course we cannot give particulars now as these have not been worked out, but they will be worked out in due time.

It remains for us now to work for the Herald a little harder than we have done formerly. The Herald needs your support and cannot get along without it. All of us standing together can accomplish wonders, but no individual working alone can do the work that must be done. Dr. McCulloch was a man of large faith and it remains now to be seen how much of that faith we have been able to absorb. The difficulties facing him when the Herald was founded were infinitely greater than the ones facing us. He succeeded and we can succeed also if we will. J. E. Pritchard.

An Urgent Request

At a meeting of a group of ministers asked to assist in making plans for a part of the conference program devoted to the college it was also thought wise to appoint a committee to urge that everything possible be done to raise the $5,000.00 agreed upon by the last conference for the maintenance of the college. It will be remembered that if our conference raises the $5,000.00 the Board of Education of the General Conference will supplement it with $7,500.00. The college is in great need of every dollar we can raise for it and, besides, it would be very unfortunate indeed if we should allow this great offer to go by without availing ourselves of what it means. The General Board has gone a long way to make this very generous offer and we should be sure to place ourselves in a position to make good use of the offer. As a member of the committee above mentioned, this brief word is being given to the press to urge that every pastor, as well as every layman, do all possible to make good in this matter. We speak of pastors as being key men, and this is correct, but there are a great many laymen who occupy the position of key laymen. Please, Bro. Laymen, find your place along by the side of your pastor and help raise the amount apportioned to your charge for this great need. This is a great opportunity to do a great good.

More will be heard from this committee.

Geo. L. Curry.

MORE ABOUT RALLY DAY

Dear Brother Pastor:

Vacations are over, schools are open and our churches are beginning to catch their normal fall stride. Rally Day usually sets the pace, hence the necessity for rallying all our forces. The reports that are reaching Dr. Stephenson indicate a quicker pace than that of a year ago. This enheartens us greatly. If we could but get our 1,000 pastors to hold 1,000 Rally Day services, and lead in securing 1,000 Rally Day offerings, we would have cause for 1,000 thanksgivings.

I appeal to you in behalf of the Board of Christian Education, as well as in behalf of the whole General Conference program, to do your best in making Rally Day on your charge eminently successful. In this way you will be doing a fine piece of constructive work for the Kingdom. You are one of the 1,000.

Praying for your success, I remain

J. C. Broomfield, *President,*
General Conference.

THE PRESIDENT SPEAKS AGAIN

By LUTHER K. LONG

President Roosevelt is fortunate in having a voice and a manner of speaking that attract the attention and hold the interest of the radio audience. His matter-of-fact and convincing way of address is pleasant to listen to, though it is likely that he fools himself—as well as many of his hearers—into thinking that he is more convincing than the facts in the cause justify.

By omitting the consideration of pertinent matters concerning which he may have no suggestions of importance to offer, and by not recognizing the fact that a very large part of the increase of employment since he came into office is due to made work paid for by government money—the decrease in unemployment due to increased activity in ordinary business and industrial enterprise being comparatively small—he is free to indulge his spirit of optimism as he looks back over the 18 months of his administration and to assure his audience with a smile that everything is *very good.*

It was skillful strategy to quote in his speech the Republican Elihu Root, the late Chief Justice White, Benjamin Franklin, and Abraham Lincoln. In his Green Bay, Wis., speech he attacked business; Sunday night, probably intentionally—he rubbed the fur the other way when he said: "We count, in the future as in the past, on the driving power of individual initiative and the incentive of private profit, strengthened with the acceptance of those obligations to the public interest which rest upon us all.'"

The most vital thing in the President's speech, the thing that gives hope that something will be done toward industrial conciliation, is his proposal of a truce between workers and employers that will give opportunity to try out peaceable means of settling differences while the nation is on its way to recovery.

Readers will remember that during the strike in San Francisco, and other Pacific coast ports, the President was on his cruise to the Hawaiian Islands. Appeal was made that he do something. He was said to have his ear to the ground—and he went on fishing. The strike dragged on with its violence, loss of wages, inconvenience to the public and the generating of bad feeling—and the settlement was not much of a settlement.

During the textile strike the President was on another vacation. Again it was reported that he was in close touch with the situation—and attending the yacht races. After much violence, the loss of lives and destruction of property, and the further development of group hatred, the Chief Executive took some part in settling the dispute. Again not a very satisfactory settlement was made. Now he says:

"It is time that we made a clean-cut effort to bring about that united action of management and labor which is one of the high purposes of the recovery act. . . . Accordingly, I propose to confer within the coming month with small groups of those truly representative of large employers of labor and of large groups of organized labor, in order to seek their co-operation in establishing what I may describe as a specific trial period of industrial peace.

"From those willing to join in establishing this hoped-for period of peace, I shall seek the assurances of the making and maintenance of agreements, which can be mutually relied upon, under which wages, hours and working conditions may be determined and any later adjustments shall be made either by agreement or, in the case of disagreement, through the mediation or arbitration of State or Federal agencies. I shall not ask either employers or employes permanently to lay aside the weapons common to industrial war. But I shall ask both groups to give a fair trial to peaceful methods of adjusting their conflicts of opinion and interest, and to experiment for a reasonable time with measures suitable to civilize our industrial civilization."

This is good, and I hope it succeeds. Already the American Federation of Labor, in its convention in San Francisco, has indicated its interest—as has also the National Association of Manufacturers in New York, speaking for capital. Much adjustment will need to be made. Good luck to the effort.

PROVISIONAL PROGRAM

One Hundred and Seventh Session, North Carolina Annual Conference, Methodist Protestant Church

GRACE CHURCH, GREENSBORO, NOV. 14, 1934

WEDNESDAY

10:00—Conference organized. Devotional service in charge of the President, Rev. R. M. Andrews, D. D.

10:45—Conference Sermon, Rev. H. Freo Surratt, Pastor Thomasville Community Church.

11:30—Observance of the Lord's Supper.

12:00—Adjournment for lunch.

1:30—Song service in charge of Rev. A. L. Hunter.

1:45—President's message.

3:00—Election of Officers, Lay Member of the Stationing Committee, Standing District Committee, Committee on Appeals.

(Adjournment at Pleasure)

7:30—Sesqui-Centennial Service. Short talks by delegates to the Baltimore Celebration. Illustrated lecture. (Lecture prepared by Dr. J. H. Straughn; given by Rev. C. W. Bates, assisted by Rev. E. Lester Ballard.)

THURSDAY

9:00—Calling of the Conference Roll. Devotional service in charge of Rev. W. F. Ashburn.

9:15—Conference Business.

10:00—Submission of Pastors' Reports (Hand personal report to Chairman of Committee on Official Character; statistical blank to Statistical Secretary; information blank to Assistant Secretary; Treasurer's envelope to Conference Treasurer.)

10:30-12:00—Conference Business.

12:00-1:30—Lunch hour.

1:30—Song service in charge of Rev. A. L. Hunter, followed by a short business session. Adjournment for committee meetings.

7:30—Missionary Evening under the auspices of the North Carolina Branch of Woman's Work. Speakers: Miss Bettie Brittingham, Associate Secretary, Board of Missions; Rev. and Mrs. J. F. Minnis, returned missionaries from India.

FRIDAY

9:00—Calling of the Roll. Devotional service in charge of Rev. W. M. Pike.
9:30—Conference Business.
10:00—Children's Home Hour. Address. Reports.
11:00—Reports of Standing Boards and Conference Committees.
12:00—Adjournment for lunch.
2:00—Afternoon session at High Point College. Report of the President of the College, Rev. G. I. Humphreys, D. D., and of the Board of Education. Opportunity will be given for an inspection of the buildings and grounds; and also to visit the Children's Home.)
7:30—Laymen's meeting. In charge of the President of the Laymen's Fellowship, Mr. J. G. Rogers, Denton, N. C.

SATURDAY

9:00—Calling of the Roll. Devotional service in charge of Rev. G. W. Holmes.
9:30-12:00—Business Session.
12:00-1:30—Lunch hour.
1:30—Song service in charge of Rev. A. L. Hunter.
1:45—Fraternal Messages.
2:45—Conference Business. Adjournment at pleasure.
(No Evening Session)

SUNDAY

11:00—Ordination sermon, preached by Rev. F. W. Paschall, S. T. D., Pastor, First Church, Burlington.
2:30—Memorial Service.
7:30—Young People's Rally. In charge of Rev. T. J. Whitehead, President of the North Carolina Conference Council of Religious Education.

MONDAY

9:00—Calling of the Roll. Devotional service in charge of Rev. G. F. Millaway.
9:30-11:30—Conference Business.
11:30—Report of the Stationing Committee. Adjournment.

I WONDER

One meaning of the word *wonder* is: To wait with uncertain expectation. I have been out of the work about three years. While I am greatly handicapped, I have gained strength, I am able to preach every Sunday. Can I do any visiting? Perhaps as much as the preacher who goes to school every day except Saturday, and as much as the pastor who makes ten or a dozen visits in six months. I wonder if there is any charge in the conference that would condescend to accept me for their pastor for just one year? If I am permitted to live I would be glad to have some charge for a year.

I will be wondering and hoping, and shall I say, expecting? If any are willing let them tell the stationing authority of the conference. My record for forty-one years is before you. Many failures and blunders. I wish it had been better.

Yours in humility, I trust, G. F. MILLAWAY.

NOTES ON PREACHING

By P. E. LINDLEY

Starting the Sermon

The particular way in which a sermon is started is of vital importance. The saying that "All is well that ends well" may be true, but a discourse is more likely to end well when it is started well. Some addresses seem to catch the listener's ear from the very first word while others open up in a manner that fails to grip the attention. The minister does, of course, want to attract the hearers from the very beginning if he can and hold them to the sermon's end. So the start is important.

All sermons, I believe, may be classified into three groups as regards this matter of beginning. The first group, which no doubt is the largest, contains those sermons that start by announcement of the text and an explanation of its setting. This has the advantage of clearing up the background of the text and does, of course, help us to understand and appreciate something of the conditions under which the text was spoken. This is all in the favor of this first style of opening the sermon. But it has certain disadvantages also. For one thing, it makes a rather artificial appeal. People are not greatly concerned about what happened to Moses—the situation is not real enough. Hence the speaker lingers in the vicinity of the text at the risk of losing the interest of the hearers. For another thing, one runs the added risk of taking too much time with the introduction, leaving the most vital and urgent part of the sermon to be given at the fag end of the hour.

A second group contains those sermons that start off with a heavy, abstract sentence something like this: "Men have, in all ages, and in all conditions of civilization, sought to worship some form of super-human being." This style of opening has much to its credit. It is dignified, scholarly, and has the ring of superior wisdom about it. These good, stately sentences are doubtless true and they sound well, but the difficulty with this pattern of beginning lies in the fact that it lacks naturalness and concreteness. Our minds are just not made to cling onto long, abstract generalities; we have to have definite situations if we are to follow. A few minds in any audience will, of course, take the pains to follow these opening sentences, but the average person will soon be lost, his mind wandering while the sermon takes off for its high academic goal.

Now a third group, which I think is best of all, includes the sermons that start with the listener's own interests. Here a sermon opens with reference to something very near and real to the people for whom it is intended. It goes into the Bible, of course, but it goes there for help and light needed in solving the issue with which the sermon deals. I think the text or some passage of Scripture ought to be used as a key thought or declaration of the truth under discussion. This might be read at the very beginning or stated a little later as the sermon advances, but the main point for us now is to see to it that we spend our first few minutes making a point of contact with the minds before us. Let us start with our people's problems today rather than with the problems of Moses. Some relationship must be found to link the discourse up with people's interest today. Too many preachers start at the wrong end of the sermon. After dealing at length with backgrounds, settings, etc., they finally come to a few definite "applications," the point at which they are, of course, most likely to attract the hearer's attention. But it takes too long to get around to this—we would do better, psychologically, to start with some of these concrete situations.

Those of us who heard Dr. Lichliter's sermon at Columbus, Ohio, while attending the General Conference, will recall how that great preacher started his sermon. He opened by saying that he had been asked by two or three men recently what, in his opinion, would be the results of the depression on religion and the church. He recited this very definite question, put to him by some disturbed members, in such a way as to make us who heard him that Sunday morning feel that it was our question too, and that we wanted to have it answered. Thus he was laying the groundwork for his sermon on "The Sequel to Recovery" by starting with that live, concrete situation. He started his sermon with a current issue and tied it directly to a definite inquiry. His text was in the book of Joel but he did not lose our attention by separating his introduction from our own intereststs.

I have discussed this matter longer than I intended, but it seems very vital to me, and I hope you may find a bit of help in these suggestions. Try to start with people's own natural interests and you will have the decided advantage of holding their attention.

McCULLOCH — MY CLASSMATE AND FRIEND

By Luther K. Long

"And the Lord God said, It is not good that the man should be alone; I will make him a helpmeet for him."

Woman is necessary for man. These two joined in marriage, with the children born to them, constitute the family, the most important unit of human society. The larger groups—the community, the city, the state and the nation—are important factors in building and promoting helpful human relationships.

Friendship among the members of these individual groups, overleaping boundaries and binding together individuals of different communities, cities, and states, adds greatly to the richness and joy of human living. Nothing more effectively develops and strengthens friendships than do the intimate associations of school and college.

It was 56 years ago last spring that I first met Flavius McCulloch. He had just come from his North Carolina home, and I had come the fall before from my Illinois home. He was several years my senior, but that was no obstacle. Both of us were students in Adrian College, Michigan. Each of us was out of school during parts of the next few years. Both of us were in our places at the opening of college in the fall of 1881, and were registered as members of the junior class. We began rooming together and kept it up during the remainder of our college course.

Two of the girls in the class attracted our attention, and afterwards became our wives. The girls were good friends, and the four of us were much together. Minnie Clark and I were married in August, 1883; McCulloch and Mary Barrow—Mc. and Mary—became husband and wife a few weeks later.

Years would sometimes go by without our seeing each other as we operated in different sections of the country and did not write many letters. But the fires of friendship still held, and a letter or a chance visit always stirred the quiet fires into flame.

During my stay in southern Georgia I stopped in Greensboro, N. C., for a brief visit at two different times—preaching on a Sunday morning in Grace Church. Soon after that I began contributing to the columns of The Herald. This brought us into closer contact, though there was not much personal correspondence.

He said that I knew more of him than did any other person, as he had told me more about himself than he had told anyone else. I don't think he ever hesitated to say to me anything about any subject or person that he wanted to discuss, knowing that his confidence would never be misused. What he said was always in good spirit.

Mrs. McCulloch died nearly ten years ago, Mrs. Long passed on nearly five years ago. We were interested in each other's children. We were not perfect parents, we didn't know everything about managing children; but everybody would credit us with wanting to do well by them in preparing them to live worthy Christian lives.

Now he has gone on, and we shall see him no more in the flesh. On what shores is he now? In what activities is he engaged? During my eight-day visit in his home last spring we talked much along these lines, and he asked many questions that neither of us could answer.

Life is a mystery. The helpless babe is born with a cry. It grows up without any conscious memory of whence it came, how it came, or what occurred during the early months and years of its life. Death is a mystery, but not greater than the mystery of life. We die—at whatever age—in weakness and helplessness, in darkness and ignorance. As the growing infant soon shows that it is finding life good, and clings to it; so, perhaps, we shall gradually discover there that death is good, opening into growth and joy and satisfaction such as we had not imagined possible.

Religion helps. Almost all religions have their good points. Jesus, because He knew God, because of His understanding mind and His heart of compassion toward all men, comes the nearest of anyone whom we know to meeting our souls' needs. "'O Love divine . . . We smile at pain while thou art near."

NOTICE OF MEETING OF ANNUAL CONFERENCE

The North Carolina Annual Conference of the Methodist Protestant Church will hold its one hundred and seventh session in Grace church, Greensboro, Rev. J. Elwood Carroll, pastor, beginning Wednesday, November 14, 1934, at 10 A.M. All delegates and pastors are requested to be present for the first roll call and remain until the conference closes. There is much more to a session of an annual conference than getting a preacher or pastorate. Let us come to attend to the King's business.

R. M. Andrews, D.D., *President*
C. W. Bates, D.D., *Secretary*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

These Are to Pay A. C. Expenses in October

State Street, Mecklenburg, Midway, Kernersville, Halifax, Guilford and Greenville charges.

Annual Conference Committees Appointed by President

Credentials—Rev. C. W. Bates.

Pulpit Supply—Revs. J. Elwood Carroll, T. J. Whitehead, D. I. Garner, J. E. Pritchard; laymen, J. Norman Wills, H. R. Neece, C. E. Wilson, and J. C. Inman.

Herald Committee—Revs. C. W. Bates, J. E. Pritchard, George R. Brown; laymen, E. L. Douglas, J. G. Rogers, J. W. Boyles, and J. N. Wills.

President's Message—Revs. F. W. Paschall, J. D. Williams, J. L. Trollinger, W. M. Loy; laymen, L. L. Wrenn, C. H. Jones, L. W. Causey, and J. C. Teague.

Christian Education—Revs. H. F. Surratt, J. M. Morgan, J. W. Braxton, O. C. Loy; laymen. J. H. Allen, John W. Easter, J. M. Cutchin, and H. T. Powell.

Church Music—E. L. Ballard, A. L. Hunter, C. E. Ridge, M. C. Henderson; laymen, G. A. Berrier, T. S. Coble, Miss Ola Whitely, and J. M. P. Wright.

Missions—Revs. J. F. Minnis, S. W. Taylor, J. P. Pegg, Ed. Suits; laymen, J. R. Brown, G. J. Yow, A. J. Hunter, and O. B. Furr.

Ordinances—Revs. J. Clyde Auman, E. O. Peeler, G. L. Curry, O. B. Williams; laymen, H. M. Scott, J. R. Johnson, O. R. Boyles, and M. H. Blankenship.

Parsonages—Revs. R. C. Stubbins, R. L. Hethcox, E. A. Bingham, Q. L. Joyner; laymen, Mrs. T. F. Smith, R. S. Garmon, L. A. Braxton, and George Parson.

Pastoral Work—Revs. C. L. Spencer, T. A. Williams, Robert Short, J. R. Hutton; laymen, J. A. Burris, Jarvis Eller, J. C. Lewis, and John Marsh.

Fraternal Relations—T. G. Madison, H. L. Isley, D. R. Williams, G. L. Reynolds; laymen, W. L. Compton, H. H. Wilson, J. W. Floyd, and A. B. Dwiggins.

Social Service—Revs. G. H. Hendry, A. D. Shelton, W. D. Reed, C. G. Isley; laymen, S. C. Whitaker, W. G. White, R. M. Robinson, E. F. Stone, and J. A. Walser.

Official Character—Revs. J. R. Anderson, T. M. Johnson, H. F. Fogleman, R. A. Hunter; laymen, L. P. Burns, Ed Waitman, R. P. Butler, and F. S. Pritchard.

Standing and Special Committees to Report

Rural Church—Revs. B. M. Williams, R. S. Troxler, H. L. Isley; lay members for this conference, Roy Wilson, Ralph Kennedy, and M. A. Ragsdale.

Evangelism—Revs. T. J. Whitehead, J. D. Williams, J. R. Anderson; lay members for this conference, O. G. Griffin, Mrs. T. A. Lloyd, and W. D. Hudson.

Commission on Financial Recommendations—Revs. R. M. Andrews, G. I. Humphreys, J. E. Pritchard, A. G. Dixon, T. M. Johnson, T. J. Whitehead.

Committee on Stewardship—Revs. N. G. Bethea, F. W. Paschall, and Mr. E. L. Douglas.

Committee on Nominations—Revs. R. S. Troxler, J. E. Carroll, and J. P. Pegg.

Obituary Committees to Report

For Rev. D. A. Fishell—Revs. S. W. Taylor, H. L. Powell, R. L. Vickrey, and Mr. W. T. Carter.

For Mrs. W. E. Swain—Rev. J. E. Pritchard.

For Mrs. D. A. Highfill—Rev. W. M. Pike.

For Rev. J. W. Hulin—Revs. G. L. Reynolds, J. B. Trogdon and E. A. Bingham.

For Mrs. Atlas Ridge—Rev. C. E. Ridge.

For Mrs. A. O. Lindley—Revs. J. A. Burgess, and F. R. Love.

For Rev. M. P. Chambliss—Revs. J. E. Pritchard, and Q. L. Joyner.

For C. W. Saunders—Revs. G. L. Reynolds, J. H. Trollinger, and Ivens Dunn.

For Mrs. W. L. Harris—Revs. E. O. Peeler, and S. C. Whitaker.

For Rev. L. W. Gerringer—Revs. N. G. Bethea, and C. W. Bates.

For Rev. J. F. McCulloch—Revs. C. W. Bates, J. E. Pritchard, and W. F. Ashburn.

Tabernacle Fourth Quarterly Conference

This conference was held Wednesday night, October 3. There was a fairly good attendance. The usual business was transacted. It looked like the entire charge might come out with its financial obligations excepting the World Service assessment. There was provision made for a called session of the conference. Pastor's salary for coming year fixed at same amount as present. The delegate was instructed to ask for the return of the present Pastor Curry. It was a harmonious conference.

West End Church, Greensboro, Rev. T. J. Whitehead, Pastor

I visited this church at the morning appointment. There was present a very good attendance and the people gave attention to the message. West End is trying to refinance its debt which has worried them sick now for quite a while; if this can be done, it will put new life in the church and we believe the work will advance in a most satisfactory manner. This is Pastor Whitehead's second year and he is doing good work here. He expects all the Annual Conference claims to be met in full. I enjoyed my visit with this group of Christian workers.

Randleman Charge, Rev. Joel B. Trogdon, Pastor

This is a four-point charge. I visited New Salem and Level Cross churches. There were more people out at New Salem than when I visited the church last year. But I had a surprise awaiting me at Level Cross. I had been informed by Pastor Trogdon that this church had been greatly revived during the summer but I was not expecting to find what I saw. A very good congregation and a large choir which was already singing when we arrived before the hour for the service to start. They certainly added to the effectiveness of the service by their music and there were lots of young people being used there that otherwise would have had no part in the service whatever.

The pastor has already received twenty-one people into the church here this year; five were received last Sunday night. This is Brother Trogdon's second year here and he has done a good work, and we believe the work is on the upgrade, although our members at Randleman have been greatly discouraged for several years because of economic conditions there. Brother Trogdon is expecting the Annual Conference claims to be met, already Worthville church is about out with all claims, expect to complete the job in a week or two, and some other churches have paid up part of the Annual Conference claims. We want to see this charge take its place on the Conference Honor Roll this year; we sincerely hope that the pastor shall receive his salary in full also. It was a hard day in some respects, but I enjoyed my visitations and am sorry that I shall not be able to visit the two other churches this year except to hold the fourth quarterly in Mt. Lebanon.

The M. P. Herald

There will appear in another part of The Herald of this week a full statement of what was decided to do about this paper until conference meets; then we shall expect the Annual Conference to make permanent arrangements for the continuance of The Herald. We cannot get on with our work without it without lowering our efficiency very much.

Appointments

October 14—Connelly Springs Charge, Shiloh, Burke's Chapel and Shady Grove churches.

October 20—Fourth Quarterly Conference, Why Not Charge.

October 21—Grace church, 11 a. m.; Mt. Carmel and First churches, Lexington.

October 23—Fourth quarterly confernce, Randleman, 7:30.

October 24—Fourth quarterly conference, W. End church, Thomasville, 7:30 p. m.

October 25—Bethesda Church, State Street Charge, fourth quarterly conference, 7:30 p. m.

October 26—Friendship church, Shiloh Charge, 2 p. m., fourth quarterly conference.

October 26—Denton church, fourth quarterly conference, 7:30 p.m.

October 27—Guilford charge, fourth quarterly conference, 2:30 p.m.

October 27—Kannapolis, fourth quarterly conference, 7:30 p. m.

October 28—Greer's Chapel, 11 a. m.; Friendship in afternoon, Shiloh Charge.

October 29—Forsyth charge, fourth quarterly conference, 7:30 p.m.

October 30—First Church, Charlotte, fourth quarterly conference, 7:30 p. m.

October 31—Canaan, N. Davidson, fourth quarterly conference, 11 a. m.

October 31—First church, Thomasville, fourth quarterly conference, 7:30 p.m.

November 1—Mecklenburg charge, fourth quarterly conference, 7:30 p.m.

November 2—Roberta, fourth quarterly conference, 7:30 p. m.

November 3—Orange Charge at Hebron Church, fourth quarterly conference.

November 5—Pleasant Grove church, fourth quarterly conference, 7:30 p. m.

November 9—Cedar Cliff church, Mt. Hermon charge, fourth quarterly conference at 2:30 p.m.

November 10—Kernersville charge, fourth quarterly conference, 2:30 p.m.

R. M. Andrews.

HIGH POINT COLLEGE OPENS

High Point College opened its doors to new students for the 1934-35 school year on September 11. The upper classmen registered two days later. The first week was devoted to orientation, class activities commenced the week of the 17th.

129 new students registered for work, 146 old students in the three upper classes returned, making a total enrollment of 275. This is one more than registered for work both semesters last year. Twenty or thirty usually come in for the second semester and we are led to believe that at least that number will register in January, which will put the enrollment above the three hundred mark. The above figures do not include special students in art or music.

Twelve states are represented in the enrollment and 36 of the counties of North Carolina.

134 are dormitory students, 141 day students. 75 of the dormitory students are boys and 59 are girls. Of the 141 day students 76 are boys and 65 are girls. There are 24 ministers' children in the group and 17 ministerial students. Of the ministerial students 12 are Methodist Protestants, 3 Baptists, and 2 Methodist Episcopal. Of the ministers' children 18 are Methodist Protestants, 8 Methodist Episcopals, and three of other denominations. There are 14 denominations represented in the student body, including Jews and Catholics.

N. M. Harrison, *Promotional Secretary.*

NOTICE TO PASTORS

1. Please send me the name and address of your delegate if you haven't already done so. I lack the names of delegates from twelve charges. A list of delegates so far received has been given to Dr. Andrews, and one is ready for the Conference Host. You need not send names to either of these brethren. Send them to me and I'll do the rest.

2. *Thirty-seven* charges have failed to send me the money for 1933 Conference Journals. If you do not remember how many copies you received, write me and I will let you know. *Please* get this money to me before Conference so I can settle with the printers.

3. New statistical blanks are being printed for two reasons: 1. The supply is exhausted. 2. A number of changes, particularly in the method of reporting Annual Conference funds, make a new blank necessary. All blanks will be sent you by November 1. Wait for them.

C. W. Bates, *Secretary*

906 Carolina Avenue, Winston-Salem, N. C.

OUR STORY PAGE

TOM'S MONEY

"Boys," said Mrs. Stevens, looking into the room, "it's time you were starting to Sunday school."

"We know it, mamma," answered Jesse, the oldest, turning from the window near which he was standing with his cap on. "We're waiting for Tom."

"What is he doing? He went upstairs in plenty of time to get ready."

"Oh, he's ready, all right," impatiently, "but he had to stop and count his money. He hadn't counted it since yesterday. I suppose he is putting it away now."

Mrs. Stevens' brow contracted. Tom seemed much addicted to counting his money, and somehow she did not like it. Being thrifty and saving was all very proper and praiseworthy; that was what she had been trying to teach the boys. But thrift could be carried to excess. She stepped quickly to the foot of the stairs.

"Tom," she called, "the boys are waiting for you. Come down."

"Yes, Mother." There was a quick tinkling, as of coins being poured into a box or drawer, and a few moments later Tom came bounding down the stairs, two or three at a leap, his face in a glow.

"Oh, Mother!" he exclaimed. "I've got four dollars and ninety-five cents besides the Sunday school nickel." He hesitated a moment, adding: "Would you mind if I don't give anything to the Sunday school today? You see," hurriedly, "I'd have five whole dollars then. I earned four dollars the week before, and this week I'll have a lot more vegetables to sell out of my garden, and the new grocery store will let me help deliver goods every morning. Maybe I can save as much as six dollars. Why, Mother, just think of what a lot of money that will be!"

"Yes, it will be a lot," gravely, "but what are you going to do with the money?"

"Why, keep it, of course," wonderingly. "I mean to be rich some time. Jesse says I'm a regular grubber and save-all; but that's because he's jealous," laughing happily. "He's got forty cents saved up. He says I'd better spend part of mine in fixing up my room, to save Papa the expense; and that I ought to put the rest in a bank. But I don't want it in a bank," stoutly. "I'd rather have it where I can look at it once in a while, and count it. I know it's safe then. And I don't want Papa to fix up my room, of course; I'll do it myself some time. But I want to get more money saved up first. Won't you be glad to have me rich, Mother?"

She walked with him to the door, her hand upon his shoulder, without speaking. Then she said thoughtfully:

"You know the old man who used to live on the corner, Tom?"

"Mr. Stearns?" The bright eyes looked up at her with quick, startled protest.

"Yes. He lived all alone, without sufficient food, and went about ragged and uncared for. Folks thought him very poor. Yet when he died he was found to have saved up a large fortune. He never gave away a cent willingly."

"But, Mother, I never could be like that."

"I hope not," gently; "but Mr. Stearns was said to have been a very bright, industrious boy. The miserliness came upon him gradually."

Tom drew a quick breath.

"I couldn't be like that," he repeated; "but I guess I'd rather take the nickel. And I'll fix up my room. It would be awful to live like Mr. Stearns."

As he kissed her and sprang down the steps to join the others, she was glad to see that his face looked very sober and thoughtful.—*The Religious Telescope.*

HOW GERTRUDE LOST OUT

Gertrude McLean believed in standing up for her rights; she often boasted that no one could impose upon her. She was certainly not ignorant of her beauty of face, for she carried herself like a queen. "Gertrude walks as if she owned the earth," commented an envious schoolmate.

Gertrude really was not overly popular with girls of her own age. She was very bright and witty, but, as one of her boy friends sagely remarked, "A girl who persists in going about with a chip on her shoulder is never very popular."

So matters stood when Gertrude obtained her first situation and became a clerk in the Harkness Department Store. As she took her place behind the counter she noted at the next counter a meek, homely girl who was also a beginner. Gertrude had the grace—and condescension—to speak civilly to her and found that her name, Maria Magruder, was as homely as her face. She said to herself: "That girl will soon lose out unless she takes lessons from me."

Gertrude's measure of self-confidence overflowed. That night she said: "Mother, I simply corralled every customer in sight; you should have seen my sales slips. That meek girl at the next counter acts as if she were afraid of being bitten by a customer. Her sales must have been very small."

For a single week Gertrude thought her position a bed of roses, then thorns began to develop. First she was reprimanded because, as she told her mother that night, she gave a discourteous customer "as good as she sent." Then another thorn appeared because of her slackness in clearing her counter after showing goods. "When one customer goes, get ready for another!" said the floor walker, emphatically.

She was feeling resentful, the morning was gloomy, and her sales chanced to be at low water mark. A customer appeared, a drab little woman who needed four yards of silk to match her sample. "All sold out; not a yard left," said Gertrude, curtly, as she turned back to her work of clearing her counters, as much as to say, "Good-by."

The customer hesitated, then turned away. Maria had heard the conversation and was pained by the curtness of Gertrude. She said to herself: "We must hold that customer." As the lady passed her counter she smiled and said, "Excuse me, but if you are looking for silk to match that sample I am sure Mr. Harkness can get it for you. He will do anything to fill the needs of a customer."

The customer had felt offended, but the smile and kindly voice were as salve to her hurt feelings. Maria made inquiry, the silk was ordered and the customer departed satisfied.

Unknown to both clerks the floor-walker saw the incident and overheard the conversation. Was it strange that Gertrude lost out and was discharged? Is it strange that homely Maria Magruder is now one of the most efficient clerks in the employ of the Harkness Department Store? You will not think so when informed that the little woman in drab was the largest retail purchaser in the whole town of Three Meadows.—*The S. S. Banner.*

A BOY AND HIS BIBLE

One day a Scotch lad, not yet sixteen years old, started from his home to take care of a man's garden in Cheshire, England. He said good-bye to his father, brothers and sisters; but his mother went with him to the boat which was to take him across the Firth of Forth.

"No, my Robert," she said, as they came in sight of the ferry, "let us stand here for a few minutes. I wish to ask one favor of you before you go."

"What is it, mother?" he asked.

"Promise that you will do what I am going to ask you."

"I cannot, mother," he replied, "until you tell me what your wish is."

"Oh, Robert!" she cried, and the tears rolled down her cheeks, "would I ask you anything that is not right?"

"Ask what you will, mother, and I will do it," said her son, overcome by his mother's weeping.

"I want you to promise me that you will read a chapter in the Bible every morning and evening."

"Mother, you know I read my Bible."

"I know you do, but you do not read it as often as you should. I shall go back home now with a happy heart, since you have promised me to read the Bible daily."

The mother went away, and the lad went on his way. He kept his promise, and read a chapter in the Bible every morning and evening. He read it because he loved his mother, and had given his promise, not so much because he took pleasure in it. But as he read, the truths took hold of his mind, and he became restless, and then unhappy. If he had not promised his mother, he would have stopped reading the precious Book. He lived alone in a small house in a large garden, and his spare time was his own. He had a few other books, but they were about gardening and botany. These he had to read to know about the work which he had to do. But the words of the Bible kept going through his mind, and he became more and more unhappy. Then he prayed. One evening while he was reading a chapter in the Book of Romans, light came into his soul, and the Apostle's words, though not new to him, seemed to be different.

"Can it be possible," he said to himself, "that I never understood what I have read again and again!"

Peace came to his heart, and he found that he had a great desire to know and do the will of God. This will was made known to him in a simple way. One night he went to a neighboring town, and on the street corner was a large placard giving notice of a missionary meeting to be held. The time for the meeting had passed, but the lad stood and read the notice over and over. Stories of missionaries which his mother had told him came back to his mind. It was while standing there, that something came into Robert Moffat's heart and mind that made him the missionary to the Hottentots of South Africa.—*Publisher Unknown.*

THE GOOD LIFE

Greensboro Daily News editor, commenting editorially, pays tribute to Dr. McCulloch:

"The Rev. Dr. J. F. McCulloch's was the good life, passed in conformity with the traditions and ideals of the environment of his youth; ideals of faith and duty, belonging, however, to no epoch. He was of sound scholarship, and the first courses of his career were in the way of scholarship, in the faculty of the University of Michigan, in the presidency of Adrian College, his *alma mater*.

"That was long ago. For four decades his field has been the state, the community, of his birth. His labors in it date back to that time when denominational papers were individual enterprises. The purpose of Rev. Dr. McCulloch in founding a journal was to serve the Methodist Protestant denomination through the ministry of the printed word, but specifically to build, with his pen, an orphanage and a denominational college. Through the heat and burden of the day he toiled on, and he was to see his visions become actuality and rest for awhile in contemplation of these actualities, in the shadows of the evening of life.

"His was the good life, passed in labors satisfying mind and heart, in a community that held him in high honor, respect and esteem, and winning the rewards for which his spirit strove.

HOW HE KNEW

A boy and girl, who played a good deal together, both learned to love the Savior.

One day the boy said to his mother, "Mother, I know that Emma is a Christian!"

"What makes you think so?"

"Because, Mother, she plays like a Christian."

"Plays like a Christian!" said the mother, to whom this sounded odd. "Why, what do you mean?"

"You see," said the child, "she used to be selfish and get angry at any little thing; now she is not selfish any more and don't get angry if you take everything she has got."—*The Y. P. Leader.*

"SAFE HOME WITH GOD"

I never met Dr. McCulloch in person, but through the written word he endeared himself to me. Today I have one clear thought concerning him: Safe home with God.

Grenville Kleiser.

THE ANNUAL CONFERENCE HONOR ROLL

The following churches have paid all A. C. claims except pastor's salary for the year:

Gibsonville, Siler City, First Church, Thomasville, Union Grove Church, Orange Charge.

WOMAN'S MISSIONARY DEPARTMENT

FIRST DISTRICT PROGRAM

Whitakers, N. C., Thursday, October 18

10:30 A. M.

Devotionals, Enfield Auxiliary.

"Launch Out," sung by congregation.

Address of welcome, Mrs. J. H. Cutchin.

Response, Miss Wiunie Burt.

Minutes, Mrs. Z. A. Hardee, secretary.

Special music, group from Hawkins Chapel, Littleton Charge.

Remarks, Rev. W. H. Neese, chairman.

Review of Home Study Book, "The Christion Mission in America," Rev. J. E. Pritchard.

Prayer, Rev. P. E. Bingham.

Lunch.

Devotionals, Rev. Q. L. Joyner.

Report of Auxiliaries.

Remarks, Mrs. H. C. Nicholson, Chairman of Districts.

"The Individual's Responsibility to the Church," speaker to be announced later.

Report of nominating committee.

Benediction, Rev. O. C. Loy.

Nominating committee: Mrs. J. H. Cutchiu, Mrs. H. E. Vassar and Miss Blanche Hardee.

Everyone is asked to take lunch; also to bring your February Missionary Record or your devotional books, so each one will have the words to "Launch Out."

Yours in the Master's service,
MRS. R. M. ROBINSON, Chairman.

GIDEON GROVE MISSION BAND

The regular meeting was held Saturday, October 5, at the home of Mr. Coy Angel, with Miller Angel acting as host.

There were 13 members and three visitors present. The small attendance was due to unfavorable weather conditions.

A very interesting program was rendered, after which the business was transacted. The band now has $18.65 in the treasury. After the business was transacted, the occasion being the host's birthday, he was asked to take a chair in the center of the room. The members of the band presented him with many attractive gifts as, accompanied by Mildred Way at the piano, they sang "Happy Birthday to You."

The host, assisted by his mother, served delicious ice cream and cake.

The meeting adjourned to meet at the home of Rev. C. B. Way next month.

OVELIA FRIDDLE, President.

MEETING OF EXECUTIVE COMMITTEE

The regular quarterly meeting of the Executive Board of the Women's Work was held Friday, October 5th, at 10:30 A. M. at the home of Mrs. C. L. Whitaker, High Point, N. C., with 18 members and several visitors present.

Mrs. J. M. Millikan, first vice-president, presided in the absence of the president, and several items of important business were presented and discussed.

Due to the pressing demands for funds at this time, the finance committee is urging all Auxiliaries to make their payments as large as possible during the months of October, November and December. Local Auxiliary officers, please take note!

We note with regret the absence of our beloved president, Mrs. Wm. C. Hammer, who is still confined to her room. This was the first meeting of the Board at which she has not been present in 25 years (if we are not mistaken). We trust she will soon be well again.

MRS. GEO. C. HALTOM, Secretary.

MEMORIAL IS HAD FOR DR. GERRINGER

Memorial services in honor of the late Dr. L. W. Gerringer, pastor of the First Methodist Protestant church of Henderson, were held by the congregation of that church yesterday morning at the 11 o'clock service hour. The church was filled for the service.

The principal address was by Dr. N. G. Bethea, pastor of the denomination's church at Gibsonville, who was intimately associated with the deceased minister for many years prior to his death here two months ago. Jasper B. Hicks, prominent layman of the North Carolina Conference, and a leader in the local church, spoke for the congregation in appreciation of the services of the deceased pastor.

Mrs. L. R. Gooch read a paper on behalf of the missionary society of the church. The choir and the junior choir, under the leadership of Miss Elizabeth Fox and Mrs. H. A. Jordau, respectively, united in presenting an appropriate musical program during the services.

Mrs. Gerringer and the children, who are now living in Greensboro, were here for the memorial exercises. They have moved there since the death of Dr. Gerringer, and one of the daughters is a student at North Carolina College for Women. Mrs. Gerringer expects to teach.

Dr. Gerriuger, at the time of his death, was president of the Henderson Ministerial Association and was highly esteemed by the community as a whole, as well as by members of his own congregation.

HEDRICK FAMILY GET-TOGETHER

On Sunday, September 23, the family of C .L. Hedrick, including children and grandchildren, with one great-grandchild, gathered at old home for their first get-together meeting. There are nine children, seven married, everyone with an aged grandmother present for this occasion.

God has been wondrously good to us in sparing us all together, with father and mother, until everyone reached manhood and womanhood, youngest child being 18 years old.

All grandchildren are living except four, who died in early infancy.

We truly have something to be thankful for. The circle still is unbroken.

A table of good things to eat was placed in the yard. The father made a few remarks in which he said he could hope for no greater monument in this world than to see his children all working in the Kingdom of God and the love of Christ in their hearts and lives. Thanks were given by Mr. Ray Leatherman.

Five generations were included in this number, Mrs. Obey Waitman, Mrs. C. L. Hedrick, Mrs. Franees Lambeth, Mrs. W. Leonard and small son, Billie.

This was truly a happy occasion. We hope we may be privileged to enjoy another sometime.

MRS. RAY LEATHERMAN.

OUR CHILDREN'S HOME

Rev. W. T. Totten, Yadkin College, Sept. 13	$ 1.00
Mebane, additional, Sept. 13	5.00
Baraca Class, Gibsonville, clothing child	5.00
Hope S. S., Siler City	1.00
Gillburg, Vance	3.00
Albemarle S. S.	8.00
Hollister S. S., Halifax, Sept. 13	2.77
Bethel S. S., Mocksville	6.00
Spring Church, Spring Church	1.31
Women's Bible class, R. I. Ave., Washington, D. C., clothing child	5.00
Bethesda, State Street, additional Sept. 13	8.46
Men's Bible Class, First Church, Thomasville, clothing for boys	7.65
N. C. Branch, Woman's Auxiliary, by treasurer	141.54
Calvary S. S. (This should have been reported two weeks ago)	11.25
Friendship S. S., Fallston	3.00
Reidsville, additional, Sept. 13	2.75
Rehoboth, Granville	20.00
Mr. J. T. Cozart, Rehoboth, Granville, for fuel	10.00

Clothing and Other Gifts

Maple Springs, Forsyth, cakes for school lunches.

Circle No. 5, Capital Heights, Montgomery, Ala., one quilt.

Mrs. J. W. Boyles, Thomasville, 7 pieces of clothing and 1 pair shoes for girls.

Brooklyn M. P. church, Baltimore, Md., a splendid box of clothing.

Kannapolis Daily Vacation Bible School, pillow cases and towels; also, the women of Kannapolis, clothing for a little girl.

One of the Districts in Baltimore, by the chairman, a splendid box of clothing.

We are thankful for all this help.

Clothing for Girls

We greatly appreciate the very generous response on the part of 42 women's organizations throughout the conference in helping us to get school outfits ready for our girls. This has been a wonderful help, and the girls join us in most hearty thanks. Postal cards have gone out expressing our very great appreciation for this help. Just a few more are to be heard from yet. We have their promise, so we know the clothing will soon be coming.

Boys' Clothing

We are still hoping that the men throughout the Conference will speedily send us a bit of money to pay for boys' clothing. We have had to buy overalls for all the boys and shoes for many of them, but they are not paid for. The men's class in First Church, Thomasville, has sent $7.65; see above. Winston-Salem and Denton have each promised $10.00 which will be coming soon. Three churches are clothing boys. A number of our boys need Sunday suits. Who will be the next to help out with this? Thank you; come along.

Looking to Thanksgiving

Conference comes very late this year, so Thanksgiving will be upon us before new pastors can get settled on their fields. So please plan for the Thanksgiving offerings of money and produce before going to Con-

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Pleasant Grove Station.—After a long silence, if this doesn't find its way to the wastebasket, I'll appear in the columns of the news from this charge again. We are not dead, just nursing a mighty sick hand for the last six months, finally operated on at Burrus Memorial Hospital, High Point. For six months I've been deprived of the use of my left hand. I thought of but little except my hand. My people have been very thoughtful of me, visiting me and urging me not to preach till my hand was better. Fortunately, I was operated on at the beginning of my vacation which my people voted me after our revival meeting. They also made up and gave me a nice purse to a real rest, but the doctor said that an operation was an absolute necessity and I must stay at home. I obeyed and now I am almost restored to normalcy, and I feel that I have a new lease on life. When I am a little better I will write my first experience at a hospital.

Our revival began the second Sunday in July and continued through Sunday, the pastor doing all the preaching. We did not have day preaching except on Sundays. Interest was good from start to finish, resulting in about 45 conversions and renewals; 20 have joined the church to date. The church has been greatly revived. Some, of course, did not come to get their part. This is to be greatly regretted.

We held our third quarterly conference on the first Sunday in September at 11 o'clock; had 98% of officials present. The general routine of business was transacted in harmony. Bro. Ralph Kennedy was elected to represent the church in the Annual Conference. We are taking some advance steps to improve finances for another year.

We were glad to have the District Rally to meet with us on the fifth Sunday afternoon. The program was good. The attendance was not as good as should have been the case on account of some home-comings nearby.

Everything seems to be going nicely except our financial problems, which are still problems, and I fear will be for some time yet.

May God bless all our work.

H. L. POWELL, Pastor.

◆

Lebanon Church, High Point.—Last Sunday, "Loyalty Day," was another good day for us. Our pastor, Dr. S. W. Taylor, preached a most excellent sermon on the subject, "None of These Things Move Me," Acts 20-24. Prior to the sermon, officers for church and Sunday school for 1935 were installed. The choir sang a chorus, "True-hearted, Whole-hearted."

In the evening service Mr. Victor P. Hammer, formerly of Washington, D. C., but now of this city, spoke on the subject, "Loyalty—What It Is and What It Does." This was an interesting message ringing clear with the fundamental teachings of the Scriptures. We hope to have Mr. Hammer speak to us again.

The fourth quarterly conference announced for this Wednesday night has been postponed until Wednesday night, October 17.

We hope to have a large audience next Sunday night, as this is the thank-offering program for the Woman's Auxiliary. An interesting program is being planned, with Mrs. Fred Pritchard and Mrs. V. L. Smith in charge.

Miss Loula Thacker is a patient in Wesley Long hospital, Greensboro, where she underwent an operation last Saturday. Her condition, while not alarming, is considered critical.

◆

Calvary, Greensboro.—We enjoyed a splendid Rally Day service Sunday morning. Each Sunday school class after departing to their class rooms for the roll call immediately returned to the main auditorium for the special Rally Day program given by several children under the direction of Miss Vivian Sullivan. A total of 193 was present at Sunday school and the Rally Day offering amounted to $16.22.

Dr. Pritchard preached a very fine sermon at the 11 o'clock hour, using "The Teacher" as his subject. Each teacher and assistant teacher was asked to occupy the front pew. His text was: "And he went forth again by the seaside; and all the multitude resorted unto him and he taught them." "Jesus was a great teacher," said Dr. Pritchard. "Regardless of whatever else he was called upon to do He found time to teach the people. So great were the demands upon Jesus for healing the bodies of people that some might wonder why He did not continue to heal, but instead we find Him going out to the shore to a convenient place to teach the people. The true teachers of our day are like the Master, they want to teach." Dr. Pritchard stressed certain facts which are well known to those who will stop and think, namely, "the average person owes a great deal to his Sunday school teacher." Many people are what they are today because of the teaching of some godly person. The person doing the teaching may not have been conscious of any great change as the result of the effort, and yet the seed fell on good soil and brought forth fruit. The Sunday school teacher is today one of the great stabilizing forces in the nation. The teacher should be highly esteemed and should have the backing of the parents in the home."

The stewards held their meeting in the hut Monday evening. They were pretty well pleased with the results of the tithing campaign which ended Sunday. It is impossible to tell the exact amount brought in by the tithing campaign.

Mrs. T. F. McCulloch continues quite ill at her home here. Her friends are all very anxious about her.

The Business Women's Circle met Monday evening with their chairman, Mrs. Robah H. Fields, with twelve members and three visitors present. During the business hour Mrs. Fields resigned as chairman and her sister, Mrs. Wade Leach, was elected chairman in her place. They made plans for an oyster suppper to be given October 25 at the Huntley-Stockton-Hill salon. During the social hour delicious refreshments were served.

The regular monthly business and social meeting of the Friendly Sunday school class was held Tuesday evening at the home of Mrs. J. F. Caudle. A Hallowe'en party had been planned and each of the sixteen members and the one visitor present came dressed in her very "tackiest" costume. The members made plans for painting their classroom. The dresses made by the class members for the little girl in the M. P. Children's Home, whom the class is clothing, were exhibited and ordered sent to her. Mrs. J. N. Griswold and Mrs. L. P. Allred directed the entertainment for the evening. The hostess was assisted in serving delicious refreshments by Mrs. C. F. Garrett.

Dr. Pritchard attended the group meeting with Dr. Andrews at Mt. Zion Church on the Pinnacle Charge Tuesday. Dr. Pritchard spoke at the afternoon session.

MRS. HOWARD R. NEECE, Reporter.

◆

Orange Charge.—Conference is drawing near. We are striving to wind up a successful year's work.

We set out, at the beginning of the year, to increase amount paid "World Service" over last year 25 per cent. This has been accomplished; also to pay college and all items on A. C. B. in full. Union Grove church finished paying their claims yesterday. We are hoping the other churches will pay these claims soon. Forty-four new members have been received this year.

B. M. WILLIAMS.

◆

Roberta.—We have sent in no report for several weeks, but are still busy. Rev. E. A. Cook filled his usual appointments yesterday. He preached two excellent sermons. The evening service has been moved back to 7 o'clock, Christian Endeavor at 6. The attendance at both Sunday school and preaching service is about as usual.

As our meeting has not been reported, we would like to say that Rev. Bethea was the pulpit help. His sermons were splendid. There were several conversions during the meeting, and following it six new members were received into the church.

Our new church calendars have been out for a week. These calendars can be purchased for 10 cents. The money will be used for the benefit of the church. The picture of our church and of our pastor, Rev. Cook, appears on these calendars.

As the conference year rapidly draws to a close we are very busy at this time trying to finish up the business part of our church activities as they should be finished. Mr. Will Hudson has been selected as delegate to the Annual Conference.

CLARA LINKER, Reporter.

◆

Kannapolis.—The usual services are being held at our church. Our pastor, Rev. C. P. Morris, is at Westminster Seminary, and since his departure on September 24 the pulpit has been filled by Rev. Aubert Smith, pastor of Spencer church, on September 30 at both services, and on last Sunday morning by Mr. J. T. Fesperman, of the Kannapolis Y. M. C. A. These men were no strangers to our people, as they had been with us before, and we were glad to have them again. Mr. R. T. Sides, local preacher of the church, filled the pulpit at the Sunday evening service. On next Sunday we are to have Rev. N. M. Harrison, Jr., of High Point, and we are looking forward with a good deal of pleasure to his visit.

The general meeting of the Woman's Auxiliary will be held tonight (Monday) at the church with the president, Mrs. W. T. Kiser, in charge. Our people deeply sympathize with Mrs. J. S. Marshall in the death of her father, Mr. Heglar, of Mooresville, N. C., who passed away suddenly on Sunday, September 23. Also we extend sympathy to Mrs. Clyde Fagen in the loss of her father, Mr. J. H. Sizemore, who also died suddenly last Thursday night. Funeral services for Mr. Sizemore were held Sunday afternoon at his residence on West Sixth street and were in charge of Rev. Wade James, of the Baptist Church; Rev. N. C. Williams, pastor of Trinity M. E. Church, and Rev. D. D. Nash, of Concord.

We are saddened at the going of Dr. McCulloch. His place will be hard to fill in the hearts and lives of Methodist Protestants in North Carolina, and we extend sympathy to the bereaved ones.

MRS. D. A. McLAURIN.

* * *

Dulin, Mocksville Charge.—Our revival meeting was held first Sunday in September with Rev. T. Glenn Madison as pulpit help. He preached interesting and soul-stirring sermons throughout the meeting. There were several confessions and reclamations and a number joined the church. I am quite sure there were seed sown which will bring forth much fruit in due time.

The Young Ladies' Class are continuing to read their Bibles. They are small in number but they have read five hundred and seventy-five chapters.

Our pastor, Rev. G. B. Ferree, has filled his regular appointment since the revival meeting with helpful sermons. We are sorry that his two children have whooping cough. Best wishes to the Herald.

LEONA HENDRIX.

* * *

Shiloh Church, Connelly Springs Charge.—There has been some time since there has been a report from our church, but that does not mean we are asleep. We have the best Sunday school we have had in a long time. We have had a wonderful revival. At the request of the people, our pastor did the preaching. There were 82 professions and there has been over 30 joined our church. All are adults except four or five. The attendance was fine all through the meeting. Our pastor preached a wonderful sermon Sunday night. There were 10 who accepted Christ, and four jojined the church. We are expecting others to join soon. We feel Shiloh will go forward in the Lord's work. We have prayer meeting each week and have good attendance. Our young people are taking so much interest they are willing to conduct prayer meeting or do anything they can in the church.

Just before our revival we had a singing school. The school was in charge of Mr. Lee Miller. Mr. Miller is our choir leader. This added a big improvement in the singing. Our church also has new song books. There was a Ladies' Auxiliary organized several months ago, which has been doing good work. We gave our pastor a gift of $10 during Mrs. Love's illness. This gift was appreciated very much. They also appreciated the kindness shown them during the meeting. The men met at the church today to start working on a new road into the church. This has been needed a long time and we will be glad to see it fixed. We are glad Dr. Andrews is planning to be with us Sunday. We are looking forward to his visit. Pray for us that we may continue to see our church grow. We ask the prayers of all the Christian people.

A MEMBER.

* * *

First Church, Lexington, Mt. Carmel.—Rev. Mr. Isley filled his regular appointment at Mt. Carmel Sunday morning. He chose his text from Revelation, third chapter and 20th verse: "Behold, I stand at the door, and knock; if any man hear my voice, and open the door, I will come in to him, and will sup with him and he with me." This was one of Mr. Isley's best sermons. We were very glad to have special music furnished by Mr. Jesse Hedrick and Mrs. Clyde Snider at this service.

Dr. R. M. Andrews, president of our annual conference, will be with us at the next appointment, which is the third Sunday afternoon at 3 o'clock. We urge that all the members be present to hear Dr. Andrews.

The fourth quarterly conference will be held at Mt. Carmel church October 23 at 7:30 o'clock. All officials are urged to be present and all members that can. This will be the time which the delegates to the annual conference will be instructed as to who we want for pastor, although we expect Rev. Mr. Isley to be returned for his seventh year.

ZULA FRITTS, Reporter.

* * *

Liberty.—It is with profound regret we learn of the death of our beloved editor, Dr. J. F. McCulloch, and we the members of Liberty Charge, together with our pastor, Rev. Fred R. Love, wish to express our deepest sympathy to his family, especially to the daughter, Miss Mary McCulloch.

Our church people have been very busy; the church has been very beautifully painted inside, and a new carpet has been laid; also new chairs for the choir loft.

Mr. Love brought an edifying message from John 2:2. His subject was, "Jesus the Guest Most to Be Desired." He said in part: "No blessings come from Jesus until we are prepared for these blessings. A prayerful attitude helps us to be prepared."

Circle No. 1 met with Mrs. Cecil Frazier for the September meeting. Rev. Fred R. Love was in charge of the devotionals. He also made an interesting talk on "Appropriation, Formation and Donation." Circle No. 2 met with Mrs. Colon Brady. The devotional was led by Mrs. Mamie Smith. A good number were in attendance.

Our prayer and praise services on Wednesday nights are well attended and much good is accomplished in His name.

Rev. G. F. Millaway will preach at Shiloh, Liberty Charge, Sunday morning, October 14, at the 11 o'clock hour.

Mrs. R. L. Elkins underwent a majojr operation at Duke hospital last week. She is recovering satisfactorily.

Dr. A. D. Gregg, one of our strongest and most faithful members, has been appointed county health doctor of Randolph County to succeed Dr. G. H. Sumner, who is away on a year's leave of absence.

Rev. Mr. Love was invited to make a talk at Rocky River Friends Church. He chose as his subject "My Task." He was also guest of honor at a birthday dinner recently at the home of Mr. and Mrs. William Kime.

Miss Mary Farmer, sister of J. B. Farmer, one of our faithful members, was a patient at Duke hospital recently. We wish for her a very speedy recovery.

Miss Treva Hemphill was a guest of Misses Helen, Dorothy and Annie Dare Isley Sunday and worshiped with us.

Mr. and Mrs. W. C. Shepard and daughter, Bertine, were dinner guests of Mr .and Mrs. John Holt on Wednesday.

Mrs. Mamie Smith, who has so faithfully supervised the work of beautifying our church, was the guest of her daughter, Mrs. Walter Yow, over the week-end.

Dwight Gregerson and Paul S. Hardin, of Wake Forest College, and Misses Mary Bowman Shepard and Marjorie Elkins, of High Point College, were at home Sunday; also Miss Helen Dameron, of High Point College.

BERTINE SHEPARD, Reporter.

* * *

Asheville.—The chief event of this week is, of course, the "Manless Wedding," which is to be given by the Frances Cunningham Philathea Class this (Tuesday) evening. The role of the bride, Mrs. Verbena Smith Jones Brown Green, will be played by Miss Frances Cunningham. Mrs. D. L. West will portray the groom, Willie Toothacker, who will be given in marriage by his mother, Mrs. Robey Wilson. The officiating clergyman will be the Rev. Dr. Carver, played by Miss Melle Smith.

Miss Arlene Hanner will be the bride's maid of honor. Bridesmaids are Mrs. Sam Hendrickson and Mrs. Eleanor Waddell. Miss Nancy Clouse will preside at the piano, and Miss Fannie Miller will render two selections, "Oh, Promise Me, Willie," and "Just Before the Wedding, Mother." Miss Nell Carter will appear as the groom's best man. Mrs. Louise Dillingham will act as ring-bearer. Parents of the bride are Mrs. D. J. Eller and Miss Nell Draye. Others in the bridal party are: Mrs. Roy Amons, Mrs. Dolly Pressley, Miss Irene Miller, Miss Bonnie Carter, Miss Dorothy Drake, Mrs. J. F. Minnis and Mrs. Clarence Ladd.

The Fawcett Bible Class is sponsoring a supper Wednesday evening from 6 to 7:30 o'clock. It is hoped this will be well attended, as all proceeds are to apply on the local budget.

Rally Day is due to be observed next Sunday. At the close of the Sunday school hour, members of the Beginners' Class and some of the Junior boys and girls will give a short program. At the evening hour, the play, by Mrs. J. W. Shell, "Train Up a Child," will be given, with the following taking part: Mrs. Robey Wilson, Mrs. Sam Hendrickson, Misses Melle Smith, Nancy Clouse, Adele Biebinger, Polly Gentry, Betty Marlowe, Lorene Moser, Edna Moore, Lola Johnson, Edna Earle Moser, Virginia Lee, Betty Jean Minnis; Messrs. D. J. Eller, James Clouse, Junior Eller, Jack Bolick, Jack Bailey and Milton West.

The nominating committee, whose duty is to present on the third Sunday a slate of officers for the ensuing year, was appointed by Rev. Minnis on Sunday. They are as follows: Mr. E. H. Pratt, chairman, Mrs. E. A. Bolick, Mrs. D. L. West, Mrs. C. B. Baker and Rev. J. S. Williams.

Our Sunday school attendance was good

this week, 109 present. Mrs. Bolick's Beginners are still on the job, with 26 present this week. Mrs. Williams' Junior boys regained their status in amount of collection in the Children's department. The Frances Cunningham Philathea Class rallied again and led in amount of collection in the Adult department. Mr. Eller said the men would have led if the report had been compiled on a percentage basis. A suggestion, Miss Carter.

It was our good pleasure on Sunday to welcome into our church membership the following: Mrs. J. F. Cunningham, Mrs. Richard Hanner, Mrs. Clarence Ladd, Miss Frances Cunningham and Mr. Oscar Barrett. The entire church membership extend a glad hand of fellowship to these friends. The following parents presented their children for baptism at the same service: Mr. and Mrs. Richard Hanner, their three children, Richard, Jr., Terrence and Henry David; Mr. and Mrs. Hale Thomas, their little daughter, Myrtle Virginia.

The Junior Christian Endeavor, under the direction of Mrs. E. A. Bolick, presented a musical program for the enjoyment of the other Christian Endeavors on Sunday evening. Mrs. Bolick is doing a splendid bit of work with these Juniors.

Only a few more weeks until conference. Everyone please do all you can to help us be an honor church, and to encourage Mr. Minnis. I know each pastor likes to be proud of his charge, and I am equally sure that none of us would wish Mr. Minnis to be ashamed of the Asheville church. Come on, everybody, do your bit, and a little bit more if you can. M. L. B.

Denton Church, Denton Charge.—Sunday, October 7, our church was favored by a visiting speaker, Rev. Sprigg Harwood, of Baltimore, who is at pesent a student at High Point College. Rev. Harwood preached in the morning and at night in a way that impressed the entire congregation. We hope we will soon have the pleasure of having this wonderful speaker with us again.

Also the Christian Endeavor Society did their bit by presenting the church with money to pay one of the conference claims. A very nice bulletin board which is to be placed in the vestibule of the church was also given.

The death of Dr. McCulloch came as a shock to many of his friends here.

REPORTER.

Mitchell's Grove.—Our revival began the fourth Sunday in September and continued until Friday of that week. Rev. J. D. Williams, of High Point, was our pastor's help. Those that attended were greatly helped by his sermons and I'm sure that they will be long remembered. There were a few that came forward and consecrated their lives to the Master, with one addition to the church.

Our Sunday school roll has gone much higher this year than last. It has reached to 155; this makes about 45 more than last year. I think most of the thanks should go to the Young People's class, as they have been doing some fine work this summer. We hope that they continue.

The Woman's Auxiliary met Sunday, October 7, with Mrs. Annie Matthews, leader. Plans were made for some new curtains for the Sunday school classes.

A Rally Day program is being planned. This will be a week or two late due to the fact that we were unable to get our literature sooner.

Best wishes to the Herald and its readers.

CALLIE BILLINGS, Reporter.

Friendship, Mt. Hermon Charge.—During the absence of our pastor, Rev. L. E. Mabry, Rev. T. F. McCulloch, of Greensboro, delivered a splendid sermon on "Blood," using as the Scripture lesson the ninth chapter of Hebrews.

The third Sunday in this month Rev. F. W. Paschall will preach for us, at which time the women of the missionary society will give a thank-offering program. The first Sunday in November Mr. Mabry will return for conference and will preach for us, which will be his last appointment.

We are sorry to have to lose Mr. Mabry and family, for we will miss them in our church and community.

The Ladies' Home Missionary Society will meet with Mrs. W. A. Johnson Saturday afternoon, October 20, at 2:30 o'clock.

The report given last Sunday for our Children's Home birthday offering amounted to $46.20. REPORTER.

Shiloh, Shiloh Charge.—Both reporters and people appreciated the letter sent in by our pastor, Rev. C. E. Ridge, in last week's Herald. We, as church members, are always delighted to see news from our home church, but doubly so when our pastor speaks.

On September 16 our pastor delivered a vital message from Exodus 33:15, "And he (Moses) said unto him, If thy presence go not with me, carry us not up hence." Here are just a few choice bits of the message:

"Man has always been agent through which God works. Man's highest achievement is to do the will of God; it is only real joy of the individual. God is ready to make His will known if we will listen. Some vital things were real in the life of Moses:

"1. The Presence of God. Moses had had an experience when God appeared in the fire on Horeb as he watched his flocks. God was real to Moses. Men have lost vision today.

"2. The Will of God. After seeing God, Moses knew his will, for God said, Go and I'll go with you. It was a great task. Moses obeyed, resigned to Jethro, took his shepherd's staff and went to Egypt to God's will.

"Moses talked with God as a man talks with his friend face to face. So real was God to him that his very face shone. Man is already defeated if God be not with him; but obedience and walking with God always means success."

On October 7, at the 11 o'clock hour, Rev. Mr. Ridge delivered a message from Luke 13:6, "And he came and sought fruit thereon and found none." In many passages of Scripture life is likened unto a tree. Will give just a few thoughts from the sermon.

The tree was not in the vineyard by chance; it was planted there. No man is here by accident. The tree was not to bear fruit for self, but for the owner. No person is to live for self. The tree was expected to bear good fruit. The fruitless tree was in the way. "Why cumbereth it the ground?" A fruitless life is a stumbling block. The tree was given another chance. As a diseased tree needs to be digged about and sprayed, so a fruitless life needs the spraying of the Word and the Holy Spirit.

What are we doing with our lives, our time, and substance, our talents God has given us? We shall all reap harvest of some kind, for what we sow we reap. To bear good fruit, to bear much fruit, Christian, abide in Christ, fellowship with Him, and so make life count.

The C. E. Society gave a service in song Sunday night, which was composed of request numbers. It was very much enjjoyed by a large crowd. We are looking forward to another one not too far in the future.

There will be choir practice each Friday night at Shiloh for an indefinite time. All, both old and young, who can and will try to sing are urged to come.

An interesting and lively council meeting was held on Monday night, October 8. A fine spirit of co-operation was manifested. Remember, every church and Sunday school official is a member. Everyone who is interested in the work of the church is asked to come. The month of October is being observed as tithing month. Will each one remember to give at least some donation before the close of the year. Give as the Lord has prospered you.

Shiloh joins all Methodist Protestants in entire conference of this and other states in sincere sorrow for the passing of one of the most faithful servants, Dr. McCulloch. He truly laid down his life for the cause of Christ, and died laboring in that cause. Great has been his contribution to his beloved church. It is a rather hard blow to have to give up in one year two such men as Drs. McCulloch and Gerringer; but bow in submission to the will of our God, for the God who calls his children home is able to send others to take their places. And so we comfort ourselves in the eternal promises.

We were glad to have present Sunday Mr. Gill Mosely and Mr. Noah Weaver, both of whom have been sick for some time.

At this writing, Mr. and Mrs. Jake Pickett are indisposed, but are improving. Also Mr. Lee Evans is improving and able to come to church.

We were glad to have Floyd and Fred Berrier, sons of W. J. Berrier, back home Sunday. Fred will be with home folks for several days.

Inez and Charles Ridge visited their parents, Rev. and Mrs. C. E. Ridge, Sunday. They returned to High Point College Monday morning. Always glad to have them with us.

MRS. WILEY SHOAF, Ass't Reporter.

Spring Hill, North Davidson Charge.—Home-Coming day was held at Spring Hill last Sunday with many old friends coming back to their home church. Sunday school was held at 10 o'clock, followed by a special sermon by our pastor, which was well received by all. Dinner was spread on the ground in old picnic style. After enjoying this bountiful meal we assembled in the church to hear Rev. Grant read a short history of our church. This report will appear in the Herald later. Then Hickory Grove choir, the Hedgecock sisters and others entertained us with several songs. A former pastor, Rev. T. J. Whitehead, delivered a wonderful message. We were indeed glad to have him and Mrs. Whitehead with us and invite them to come again.

A burial association was organized with Mr. J. B. Swaim as president; Mrs. Everett Swaim, secretary and treasurer. The directors are John York, Charles Welch, McClean Ceeil, George and Julius Craven. At this writing 22 members have joined, and we expect some more to join in the near future.

The Sunshine Circle and Ladies' Aid Society will meet with Mrs. Wayne Swaim Saturday afternoon at 2 o'clock. The Sunshine Circle is working on a three-act play to be given soon. The play is a rural comedy, "Aaron Slick From Punkin Crick," and promises to be good. We are happy to say that we have a piano in our church and the money from the play will go toward making a payment on the piano.

EDITH YORK, Reporter.

* * *

New Hope.—It has been quite a while since a report has been sent in, but our work is getting along fine and good interest being taken. Last night one of the largest crowds we have had in a long time, which begins to seem like old times at New Hope. Again that love seems to be great among all our people. Rev. Henderson delivered a sermon last Sunday on fifth Sunday night. It seemed like a long time since he was with us. He has been away holding a meeting through August and September, and we did excuse him, but we were glad to have him back and hungry for the good old messages he brings to us. Sunday night his subject was about Daniel purposed in his heart to do the will of God.

Rev. Henderson asked the people to look back over their lives and see if they had kept their vows or not. Better not to make a vow than to make one and break it. That is why we fail to receive the great blessings that God has for us. God has never broken the promise he gave to man. The trouble all lies between us. Look at old Daniel and the faith he had and such a blessing God gave him. Help us children to obey.

We have our Sunday school at the regular hour, 10 o'clock, and prayer meetings on each Sunday night. We have been meeting on Tuesday and Friday nights and learning some new songs.

FAYE AYCOTH, Reporter.

* * *

Liberty Hill, Anderson Charge.—We have not died, neither have we quit work, but due to the neglect of the reporter you haven't heard from us in a good while, but we hope to do better in the future.

The Ladies' Aid held their regular meeting Sunday afternoon at the church. Their plans are to reorganize their society fourth Sunday this month.

Our faithful pastor is still bringing us good old gospel preaching. On his last appointment, that night he spoke especially to the children, and as he spoke to those little, eager hearts, we older ones feel we gained lots from the service too.

The Sunday school and Ladies' Aid have added beauty to the parsonage recently with a 42-piece set of dishes.

Our C. E. is still having some splendid work. New officers for the C. E. will be elected fourth Sunday night.

Conference is nearly here! Officers for the Sunday school were elected Sunday morning. They are: Superintendent, W. M. Compton; assistant, H. R. McClimon; secretary, Marvin Smith; assistant, Wilson Harrison; pianist, Miss Lucille Davis; assistant, Mrs. A. A. Foster; singing leader, N. N. Smith; assistant, N. G. McClimon.

Teachers for the classes with the exception of the Willing Workers Class, are as follows: Men's Bible Class, E. L. Davis; assistant, B. P. Smith; Ladies' Bible Class, Mrs. R. T. Bennette; assistant, Mrs. N. G. McClimon; Boys' Senior Class, Fred Compton; assistant, Theron Davis; Intermediates, Miss Lucille Davis; assistant, Mrs. H. R. McClimon; Juniors, Miss Lula Pearson; assistant, Mrs. A. A. Foster; primary, Mrs. W. R. Harrison; ;assistant, Mrs. E. L. Davis; Beginners, Miss Kate Poole.

We were deeply saddened in the death of dear Dr. McCulloch. We certainly feel he had fought a good fight and we appreciate his splendid service. Although we had never seen him, we seemed to know him so much through the paper.

REPORTER.

* * *

Tabernacle-Julian.—Our fourth quarterly conference convened on Wednesday night, October 3. The largest attendance we have had for some time. Indeed, the attendance of our conferences has been increasing all through the year. Dr. Andrews was with us and presided over the conference. We were glad to have our president with us and we believe he did us good. We found our finances in better shape than at the same date one year ago. It is believed that Julian will pay all claims. Tabernacle will meet local interests and we are hoping that all Annual Conference Budget will be met. We have now paid much more on World Service than was paid during the entire of last year. While we are not turning the world upside down, good old Tabernacle and faithful Julian are coming. The salary was set for another year the same as is being paid this year. The vote was for the return of the present pastor for another year. This meets with the great pleasure of pastor and family. We have been here for two years and we have learned to greatly love and appreciate these great and good people. We are to have an adjourned session of the quarterly conference on Monday night, November 5. At this time the alternate delegate will be elected.

On last Friday the ladies of Tabernacle gave a dinner in the dining room of the Huntley-Stockton-Hill Furniture Company of Greensboro, and realized nearly $75. We appreciate the money collected and we thank everyone who patronized the dinner, but that which is appreciated most is the way the ladies responded to the cause with both material and service. There was enough good eats left over to have fed many more. Those who patronized the dinner gave us the good word that it was a good dinner and plenty of it, with the best of service. In my experience I have never seen better response and better work among the ladies of any church. There are many people who have a good word for Tabernacle now who did not know there was such a church before last Friday.

On last Sunday Rally Day was observed at both churches and offerings were taken. At Tabernacle, promotion day was also observed and Sunday school officers for the coming year were installed. At the 11 o'clock hour the fall communion was observed. It was one of the best communion services we have had during the two years just closing. It was indeed beautiful to see so many of our young people gathering around the communion altar.

We are indeed sad because of the going of our dear Dr. McCulloch. Tabernacle has produced a large number of ministers, but none greater and more loved than Dr. McCulloch. A large number of people gathered at our cemetery as his body was being placed under the sod of the church grounds of his youth and the church he loved to his dying day. The people here loved him greatly, but bow in humble submission to the God he served and the God who made it possible for this great man to do so much for his fellowman.

Miss Martha Reynolds is our newly elected reporter and we will be reading the words from her pen in the near future.

GEO. L. CURRY.

MARRIED

Waynick-Yow

At the parsonage, by the writer, August 17, 1934, at 10 a. m., Paul D. Waynick and Miss Esquerido Yow were united in matrimony. Mr. Waynick is connected with the Steele Hardware Company in Gibsonville and is a splendid young man; while his bride has been for the past several years assistant postmaster, which place she filled most efficiently.

We predict for this happy couple the best things and they have a host of friends whose prayers and best wishes follow them into their new home as they have set up housekeeping in Gibsonville.

* * *

Edwards-Scott

In the home of the bride's father, H. M. Scott, Burlington, September 21, 1934, at 5 p. m., John W. Edwards and Dorothy Scott were united in marriage by the writer, using the ring ceremony of the Methodist Protestant church.

Mr. Edwards holds a position with the Duke Power Company, Rock Hill, S. C., while Mrs. Edwards has been floor manager for Woolworth in Burlington for some time. Both of them are capable young people and we predict for them success as they go forward together on the journey of life.

After a bountiful repast served to the bride and bridegroom and a few friends they left for their future home in Rock Hill, S. C. Our best wishes and prayers go with them.

N. G. BETHEA.

* * *

Allred-Faucett

Another marriage was celebrated in the parsonage here when Walter F. Allred and Lessie Faucett joined hands and hearts in holy wedlock September 21, 1934, at 7 p. m., the writer officiating, using the ring ceremony of the Methodist Protestant church.

This couple are held in high esteem in the community, Mr. Allred with the May hosiery mills and his bride an industrious and useful young lady in work of the church and community. No more deserving couple could be found anywhere than these two young people, and the blessings of heaven are asked for them by a host of friends.

N. G. BETHEA.

DR. L. W. GERRINGER

A Tribute From Our Church by Jasper B. Hicks

The Methodist Protestant Church of Henderson is dedicating this service to the memory of Dr. L. W. Gerringer, who for almost three years labored with us and for us.

It is hard for me to express my feelings in representing the membership of our church on this occasion. It is, I know, an honor to attempt to speak the feeling of thankfulness on the part of the congregation for the untiring efforts and for his patience with us in our service of Christ. It is not the honor that I feel at this time, it is rather the responsibility resting on me, for fear that I shall fail to mention the things that he did for this church. I cannot rest with the statement that the task is too big, that he did more for the church than can be said, because that would not be true to him or to myself.

I realize now more than I ever did before something of the feeling of a President of the United States who was making an address at Gettysburg. His task was a big one, upon him rested the responsibility of giving the world the record of the soldiers who fought on that battlefield. From his troubled mind, realizing the magnitude of his task, came the thought that, after all, it was not what he said there but it was rather what those brave men did there. That it was beyond his poor power to add to that record or to take from. With that consolation I know that you will not let your love for the memory of our friend dim because of anything that I may say, or for anything that I may leave unsaid. I wish to turn the pages back and put myself in the place of that other speaker and say: It is not what I say here today but it is rather what he did here in the course of his ministry that you are to remember. It is far beyond my power or desire to add one thing to that record or to take one thing from it. A record that began with his early life, and found good deed after good deed credited up until the record when finally presented was one that would make any one feel proud.

Three years ago, in November, I was your delegate to the High Point Conference. My duty was plain. I had made a thorough inquiry among the membership and had received no objection to the proposed call of Bro. Gerringer as our pastor. I shall always remember his statement after I had outlined the work at the Henderson church and had notified him that our people wanted him. His statement was, "Brother Hicks, that would not be so bad," and in his next words and in a more serious way he said that if we felt that he could be of some help to us and if the conference felt that he could advance the Kingdom of God by coming to Henderson that he would come and give his best. He came—he gave his best—he gave his all for God and the members of this church.

I was closely associated with Brother Gerringer from the day he came to Henderson until his death. I know that he realized, "A charge to keep I have, a God to glorify." I know that he was faithful to that charge and that he discharged every obligation to this church that a minister owes a congregation. We all know that he was inspiration at Sunday school, that he created an atmosphere of worship at church service, that he was pleasant and witty at the banquet table, that he could joke and be joked. That he was interested in and faithful to every organization in the church. We heard him from the pulpit and were lifted up by his sincerity and benefited by his logic. We heard him in that sermon which I shall always remember, when he told us of his hardships in life, told of the many hard places in the way, and in the closing moments of that sermon he said that he could not say after thinking of the hardships of Christ, of the sacrifices of Christ for mankind, that he had ever suffered for Christ.

The thing that we can hold onto at this time is that all is not lost in death. That great news came to the world in the life and death of Jesus Christ. Brother Gerringer told us about that life, he reminded us that there is something for the Christian beyond the grave. That something beyond the grave is what I have in mind now, the same thing was in the mind of the poet when he said:

> "Lives of great men all remind us
> We can make our lives sublime,
> And, departing, leave behind us
> Footprints on the sands of time;
> Footprints that perhaps another,
> Sailing o'er life's solemn main,
> A forlorn, shipwrecked brother,
> Seeing, may take heart again."

We have been privileged, my friends, in having the life of our brother poured out with us and for us. We saw in him the finished preacher, the experienced teacher, the faithful and devoted father and husband. We saw him almost after the hand of death had been placed on his head stand just where I stand now, and beg the members of this church to rededicate their lives to Jesus Christ. We heard him preach as no one else, it seems to me, had ever preached before in our special revival services. It seems clear to me now that the Master who walked along the shores of Galilee was just a little bit nearer, that Brother Gerringer had us by the hand, and that his other hand was pointed toward Heaven, and that he was almost touching the hand of the Master as He stood with his hands extended toward his people.

We saw him in the years of financial stress, when the finances of the church were at a low ebb. We heard from his lips that it was not the loss of money by his congregation that was worrying him, but the loss of morale. That it was not the loss of silver or gold that was tearing at his heart, but the loss of members at church and Sunday school. That it was not the loss of positions, but the loss of champions of Christ. We saw Brother Gerringer carry on when we were discouraged, we saw him stand alone against the crowd of those who were about to lose faith, we saw him at the dawn of a new day with his faith undimmed and his heart and mind ready for work.

Yes, we shall miss Brother Gerringer, shall miss the wisdom of his counsel, shall miss the richness of his experience, shall miss the gentleness of his sympathy, and above all we shall miss the warmth of his personality. We had three years of his services, we praise his memory for the prayers that he uttered for us, for the life that he lived before us, and for the direction that he led us.

No one save the members of his own family could have found it any harder to understand the death of Brother Gerringer than I did. I know that we can't see all the way, we can't understand all the plan of our Father; we only know:

"God never would send you the darkness
If he felt you could bear the light,
But you would not cling to His guiding hand
If the way was always bright;
And you would not care to walk by faith
Could you always walk by sight."

We know that Brother Gerringer walked by faith, lived by faith and died in the faith of his Father in Heaven.

We remain to carry on the work which he did for three years. It is our task to hold high the standard he set for us, his life with us, his prayers for us, his example before us is his immortality, and the memory of it is our heritage.

Henderson, N. C., Oct. 7, 1934.

FEDERAL COUNCIL TO LAUNCH NATION-WIDE PEACE CRUSADE

The 25 Protestant denominations affiliated with the Federal Council of Churches have been asked to launch a nation-wide "peace crusade against the war system" next month, it has been announced by Dr. Albert W. Beaven, president of the Federal Council. As a preliminary move the Council has appointed three commissions, one to study the Christian basis of world peace; another to study the problems of peace policies, and the third to study a program for peace education. The three commissions will submit their findings to the National Study Conference on the Churches and World Peace, which meets in Dayton, Ohio, on December 6 and 7.

More definite plans for the crusade will be decided at a meeting of the Executive Committee of the Council on September 28. It is expected that the question of securing the support of Jewish and Catholic organizations on a nation-wide scale will also be raised at this meeting.

In an announcement to its member denominations the Federal Council declared: "In view of the gravity of the present world situation, the Executive Committee of the Federal Council of the Churches of Christ in America authorizes its department of international justice and good will to launch a peace crusade of the churches for 1934, the primary objective of which will be the enlistment of the Christian forces of the nation in a movement to make the ideals and spirit of Jesus regnant in the relations of nations. The time has come when the churches of America should unitedly and with the utmost moral and spiritual energy attack the war system and work for a world peace system."

NEW FLUID STOPS BLEEDING

After two years of work Dr. Luigi Pancaro of Sudbury, Ontario, has developed a fluid which he claims will stop the flow of blood from a wound whether it be large or small. He demonstrated the effects of his discovery to other doctors by severing the jugular vein of a rabbit and then stopping the flow of blood by application of the fluid. As proof of its practical value he cited a case where it had been used to stop the bleeding after a man had both legs amputated. When serious hemorrhages followed operations it has been used with success by several doctors.—Pathfinder.

IN HONOR OF THE DEAD

In Memory of Rev. Manie Peebles Chambliss

So sad and sudden was he called,
His death was a shock to all,
But with his trouble God knew best,
And took him home to rest.

God made him a wonderful son
To a mother, admired by young and old;
To her his smile was sunshine,
To her his heart was gold.

He was kind and thoughtful in all his ways;
Upright and just to the end of his days;
Sincere and true in heart and mind,
Beautiful memories he left behind.

Friends and loved ones he left are lonely,
In midst of their labors they are blue;
A smile on their faces, yet their hearts ache,
Ever, always, missing you.

Friend and loved one, who is sleeping,
Not a care upon your brow,
Oh, blame them not for weeping,
For they miss you so much, even now.

However, it's not the number of years one lives,
But how fully one lives them, we know,
In spreading God's kingdom on earth
That gives one a home on Canaan's happy shore.

Dear Father, help us to be true and faithful,
Where sin and strife are abroad in the lands,
Then again, some day, we will meet him
In that eternal home not made with hands.

A FRIEND.

Baity

A vacant chair is in our midst,
A voice we loved is still;
A place is vacant in a home
Which never can be filled.

This place was made vacant on the afternoon of September 15 when the death angel from Heaven came to the home of Mrs. Mary Smith Baity to accompany her soul to her celestial home.

"We cannot say, we must not say,
That she is dead. She is just away.
With a cheery smile, and a wave of the hand
She has wandered into an unknown land
And left us dreaming how very fair
It needs must be since she is there.
So think of her faring on as dear
In the love of There as the love of here,
Think of her still as the same, and say
She is not dead—she is just away."

Mrs. Baity was one of the oldest members of the Efland Methodist Protestant church, a charter member, having moved her membership here from Chestnut Ridge when the church here was organized. She was a faithful member and regular attendant as long as her health would permit.

In 1883 she was married to Mr. John Bell Baity, also of Efland, who was called to his reward several years ago.

Surviving are one daughter, Mrs. Bessie Mays, of Efland, and three sons, Jack, of Efland, Odar, of Salisbury, and Jesse M., of Henderson; 10 grandchildren also survive. One daughter, Ouna, was called "over there" in childhood.

To give up mother always seems so hard, but we would not wish for her to remain here in this world of strife and turmoil after hearing her say, "I'll soon be at rest."

For more than 77 years Mrs. Baity lived, and no more beautiful tribute could be paid anyone than her pastor, Rev. B. M. Williams, who had charge of the funeral service paid her. He said "I have never heard anything except good about her." May we so live and emulate her example that we may meet her in that heavenly land when our work here is finished.

Amid a throng of sorrowing relatives and sympathetic friends, her pastor was assisted by Rev. S. F. Nicks of the M. E. Church, in conducting the funeral rites in the Efland M. P. Church on the afternoon of September 18 at 2:30 o'clock. "Abide With Me," "Sweet Bye and Bye," and "Sometime We'll Understand," were used in the service and at the graveside the choir sang, "Asleep in Jesus and "Sleep on, Beloved."

The Philathea class, of which Mrs. Mays is a member, had charge of the beautiful floral tribute. Messrs. Julian, Fred and Charlie Brown, Andrew Lloyd, Ed Murray and Gilbert Smith acted as pallbearers.

She always leaned to watch for us,
Anxious if we were late,
In winter by the window,
In summer by the gate;

And though we mocked her tenderly,
Who had such foolish care,
The long way home would seem more safe
Because she waited there.

Her thoughts were all so full of us—
She never could forget;
And so I think that where she is
She must be watching yet—

Waiting till we come home to her,
Anxious if we are late—
Watching from Heaven's window,
Leaning from Heaven's gate.

A FRIEND.

Harris

Mrs. Sarah Whitaker Harris, a member of Whitaker's Chapel and of the Home Circle of the Enfield's Woman's Auxiliary, passed away at the home of her daughter, Mrs. Charles Hodgin, in Enfield, on June 28.

In 1889 she married Rev. Felix Totten, who died in 1898. Several years after Mr. Totten's death she married Rev. W. L. Harris, who died in 1910.

Mrs. Harris was devoted to her home church, Whitaker's Chapel, near which she spent her girlhood and many years of her life.

Therefore be it resolved:

First, that the members of this auxiliary feel a personal loss in the passing of this gentle, sweet spirited woman, and the sympathy of the auxiliary is extended to her devoted daughter and other members of her family;

Second, that a devoted member of her home church has passed away whose place will not easily be filled;

Third, that a copy of these resolutions be sent to her daughter and to the Methodist Protestant Herald.

MISS MARY B. COLLINS,
MRS. MYRA MANN,
MRS. EXUM BELLAMY,
Committee from Enfield Woman's Ruxiliary.

Baity

Mrs. Mary J. Baity passed to her reward September 17th. She lived to be more than 77 years of age.

She joined Chestnut Ridge church in early life. In May, 1905, she transferred her membership to our Efland church, where she remained a faithful member until death. She was one of the charter members of Efland church.

Funeral services were conducted by the writer, assisted by Rev. S. F. Nicks, in Efland church, September 18th. The remains were then placed in the church cemetery. A large congregation was present at these services.

Of her near relatives, three sons, Jesse of Henderson, Adar of Salisbury, Jack of Efland, and one daughter, Mrs. Bessie Mayes of Efland, survive. May God comfort them all.

B. M. WILLIAMS.

FRATERNAL MESSENGER WHITEHEAD

Rev. T. J. Whitehead, pastor of the Greensboro West End Church, more than justly filled his responsibility as fraternal messenger from the Methodist Protestant Church to the Methodist Episcopal Church assembled in the Blue Ridge Atlantic Conference at Newton on Friday, October 5th. He almost started a revival within the membership of the Conference.

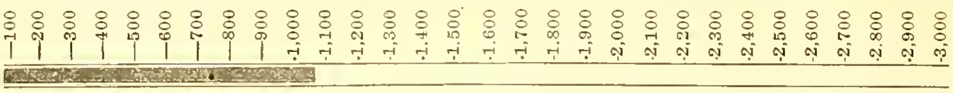
At the close of Mr. Whitehead's message, which had sounded a clarion call for a renewal of "heart-warming Methodism" like that of the founder of Methodism, John Wesley, Bishop Burns, of Boston, who was presiding, arose and said: "Brethren, I've thought all along that this Conference lacked something very much, and I'm certainly happy that our visiting brother has brought it to life in this meeting." The bishop was so moved by the spiritual warmth of the atmosphere that he further stated: "I shall depart from my previously announced theme of my devotional talk for this hour, such departure being prompted by the remarks of Brother Whitehead and the working of the Holy Spirit, and shall speak to you on the topic, "Wanted: Faith in Something."

The new theme was in part an answer to Brother Whitehead's challenge to Methodism to find a vital experience for the individual soul and a practical interpretation of that experience in the application of Jesus' message to our pressing current social problems. Bishop Burns said that we needed a simple creed, a social program for young people, and a serviceable spirit. These three combined in the thought and actions of a minister will make of him a true servant of God.

Rev. C. C. Benton, of Canton, was elected fraternal messenger to our Conference to be held in Grace church next month. After Bishop Burns' message the Conference adjourned for lunch, and Revs. Whitehead and J Elwood Carroll had dinner with the Bishop and his two district superintendents.

J. ELWOOD CARROLL.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
SILER CITY	94
ALBEMARLE	83
SHILOH	74

While Albemarle and Shiloh stood still last week, Siler City decided she would make her position a little more secure by climbing up a few more pegs. And so there she is, away up there so near the top that she can almost give the shout of victory. Well, that is what it takes to win, just keep on climbing. We also had a lot of other good contributions sent in last week. Some of them came from places where they had already reached the goal, such as Fountain Place in Burlington. You will see by looking at last week's paper that they headed the list with subscriptions. Well, that is mighty fine. We thank all of you whether you sent in a large or a small amount. It all helps to get the paper in the homes of our people, and it helps in meeting the printers' expenses.

And Lebanon in High Point did not sit down after sending in a fine lot of subscriptions two weeks ago. They proved last week that they were still up and running by sending in a payment on subsidy. Good for Lebanon! Go thou and do likewise.

Now let me make the same request here that I am making on the first page of the Herald this week. Do not send money to me, but send it to Methodist Protestant Herald, 1705 Asheboro street. Make checks and money orders to M. P. Herald.

Already I happen to know that there will be some fine things to write about next week. So, come along and help us put this thing across.

J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	13	$3.25
Albemarle	17	14.05	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	16	*2.50
Burlington, First	71	19½	*20.00
Bessemer City	13	8.17	....
Charlotte	21	15.4	*7.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	10	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	6	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	13¼	....
DRAPER	7	7	*2.50
Enfield	15	10⅜	*5.00
Fallston	85	31	....
Flat Rock	63	17½	....
Friendship	21	4.54	....
Forsyth	45	11	2.50
Gibsonville	20	8½	*$5.00
Glen Raven	47	8¼	7.21
GRAHAM	27	41.47	*7.50
Granville	59	18½	16.55
GR'NSBORO, CALVARY	29	40	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	4¼	*5.00
Greensboro, West End	26	11.6	*7.50
Greensville	59	8½	....
Guilford	37	13	....
Halifax	53	14½	5.00
Haw River	51	17½	....
Henderson	38	23.55	*10.00
High Point, English St.	14	7	....
High Point, First	70	39	8.00
High Point, Lebanon	34	14	5.00
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	3	....
Lexington, First	45	18¼	*10.00
Lexington, State Street	40	16.32	....
Liberty	35	6	....
LINCOLNTON	18	18.42	....
Littleton	50	8¼	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	6	*1.00
Mocksville	52	4½	....
Mt. Hermon	98	25.1	....
Mount Pleasant	62	22½	*20.00
North Davidson	33	10½	....
Orange	71	29	*22.50
Pinnacle	52	11⅝	....
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7¾	....
Randolph	74	14	....
REIDSVILLE	10	10	....
Richland	43	5	....
Roberta	26	7¼	....
Rockingham	15	4	....
Saxapahaw	57	13	10.00
Shiloh	64	47½	*20.00
SILER CITY	20	20¼	*7.50
SPENCER	3	4	*2.50
Spring Church	32	14½	....
Tabernacle	39	21¼	*10.00
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	7½	....
Winston, First	26	10½	*7.62
WINSTON, SOUTH	3	5	....
Yarborough	10	5½	....
Miscellaneous	..	6.60	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge; CRESWELL on Creswell Charge.

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* **Subsidy paid in full.**

Methodist Protestant Herald

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

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Entered as second-class matter at the post office at Greensboro, N. C.

A VISIT TO MOUNT ZION

The chairman of the Herald committee had the pleasure of accompanying President Andrews to Mount Zion church on the Pinnacle-Mount Zion charge to attend a group meeting on Tuesday of this week. All of the churches on the charge were represented, and there was an earnest group of people present to hear what the visitors had to say.

Mount Zion is one of our outstanding churches in that section of the state. It has a lot of fine people in it. It is also in a wonderful location from the standpoint of beauty. Not more than a couple of miles away is the famous Pilot Mountain, one of the very interesting things in the way of mountains because of the unusual pinnacle which rests so stately at the top. Then there are the Sauratown mountains in the distance which are always enchanting to the lovers of nature.

While at the meeting on Tuesday, several remembered the Herald in a substantial way and before the chairman left he had received the promise of some subsidy money right away.

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HERALD SUBSCRIPTION RECEIPTS

Mrs. L. W. Cheek, Graham	$16.58
L. F. Ferree, First Church, H. Point	14.00
Rev. C. L. Grant, North Davidson	5.00
Rev. J. L. Trollinger, Haw River	4.00
Miss Sallie Smith, Siler City	3.00
Rev. C. B. Way, Flat Rock	3.00
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J. W. Braxton, Mt. Pleasant Charge	$20.00
Rev. G. L. Curry, Tabernacle church, Tabernacle-Julian	10.00
Miss Blanche Hardee, Eden, Halifax	5.00

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OUR CHILDREN'S HOME

(Continued from Page Nine)

ference. That will not easy since the Conference work must be finished up in good shape. We would not detract from any other good cause; other things must be looked after. But if some plans for the regular Thanksgiving offering are not made for the Home before Conference, the Home will suffer. Thank you for your constant care of us, and with a God bless you, I am,

A. G. DIXON, Supt.

Methodist Protestant Herald.

Rev H L Isley 2feb5

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., OCTOBER 18, 1934 NUMBER 47

Getting Out the Herald

Thinking that our people would like to know who is getting out the HERALD since the death of its editor, Dr. J. F. McCulloch, it has occurred to me to open up the windows and let a little light in, in order that you may see the set-up.

Mail that is addressed to THE METHODIST PROTESTANT HERALD is opened by the late editor's daughter, Miss Mary C. McCulloch. She is the bookkeeper and naturally takes charge of the cash and enters it on the book. She also enters all subscriptions on the mailing list and keeps it up to date. All matter that is for publication as well as all exchanges coming to the HERALD are put in a box in the printing office. After this is done, then I pass by the box and take out all of these letters and papers and in most cases take them to my study. There I read the articles sent in for publication, in some cases dotting an I and in other cases crossing a T. Sometimes a sentence must be reconstructed. After everything is taken out that might make the article unsafe to print, it is then put where the printers can get hold of it and in a very few minutes, sometimes, it is set up. Already I have found that not all that comes to the paper can be printed. Some of it is from organizations that are advocating certain things that might be good for the country, but not especially interesting in a church paper. Exchanges are read with a view of getting something good out of them to pass on to our people.

Some of the proof in the HERALD office is read by Miss Mary C. and some by the printers, McCulloch and Swain, and their assistants. It might be interesting to our people to know that both of these men are sons of our ministers. Warren McCulloch is a son of the late Dr. J. F. McCulloch, and James Swain is a son of the late Dr. W. E. Swain, who was President of our conference for five years and one of our best preachers. And so this is the process that is gone through in getting the paper ready for print. It is then printed, folded, the edges trimmed, stitched with fine wire, and the labels put on and put in the mail bags and taken to the post office.

J. E. PRITCHARD.

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What Will the Wets Say About This?

Lieutenant W. J. Croom, division two commander of the state highway patrol, in commenting on the conditions at the state fair at Raleigh, is quoted as saying, "Year before last, in 1932, we arrested 23 drunken drivers at the state fair. Last year we arrested only six. This year, with probably the biggest crowd in state fair history on hand, we made not a single arrest and had not a single wreck, not even a cracked fender. In spite of its size, it was the most orderly crowd I ever saw."

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—Let us work on! Work through all barrenness, nor count the lost. No toil is lost.—*W. J. Linton.*

Just Around the Corner

When two Methodist Protestant ministers meet these days, the first question that is asked is, "Do you know that conference is just around the corner?" The other one replies, "Yes, and there is much to be done yet on my charge." While the question and the answer may be amusing to the one on the outside, it is very real to those who know the facts. It is always true that a great many things are left until the last of the year to be done. While this situation will, perhaps, always obtain to a certain extent, it would be fine if we could make ourselves realize that it is easier to do things regularly through the year than to do so much at the end of the year. In college there is a good deal of "cramming" done for examinations. The same principle is used in getting ready for conference that is used in getting ready for examinations.

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Sesqui-Centennial of Methodism

Methodists from all parts of the United States and some from other countries assembled in Baltimore last week to celebrate the one hundred and fiftieth anniversary of the founding of the Methodist Episcopal church in the United States. The three larger bodies taking part in the celebration were the Methodist Episcopal church, the Methodist Episcopal Church, South, and the Methodist Protestant church. We hope to give to our people some impressions of the meeting by one who was there. Several of our ministers from the N. C. conference were in attendance and others wanted to go but were hindered. The reason that Methodist Protestants were there is that we are a part of the great Methodist family and that we descended from that Methodist church that was esablished in 1784.

◆

IT FASCINATED HIM

A young man in India employed in one of the railway offices overheard the remark that the best Book from which to learn the English language was the English Bible. He was immediately possessed by a desire to obtain a copy. Then he set himself to read the Bible in order to improve his knowledge of English. Before long, however, the Book began to grip his attention; it fascinated him; he read it through once, twice, thrice. At length he was convinced that the Christian religion was true and that Christ was able to save him from his sins. He went to see the missionary who tells the story. He was won, like Tatian and Justin Martyr, by devout study of the Holy Scriptures.—*Council Fires.*

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—"These days call for clear thinking—much more of it than we seem to be getting. Most of the difficulties through which the world is passing were caused by wrong thinking."

A PLEA FOR THE PUBLIC SCHOOL

By J. D. Rogers

The healthy growth and endurance of a nation is no more secure or permanent than the strength of the foundation—the bedrock principle upon which that nation is builded.

Enlightenment by education and inculcation of loyalty and patriotic duty to Constitutional, Democratic Government is the primary essential wherein true freedom of thought and the blessing of liberty, with all their beautiful attributes, are maintained and enjoyed. Furthermore, that which most contributes to the permanence of our Constitution, stability of State, and unfettered, harmonious pursuit of happiness of our people, is the adaptation of education to the form of government under which we live.

This renders manifest that a unified system of education will ever be necessary to the existence and perpetuity of American principles of union, freedom, justice and domestic tranquility.

To whom, to what agency or system, shall be entrusted this grave responsibility of defending and strengthening the foundation upon which rests the very life of liberty and safety of State; what creed, private element or potentate, domestic or foreign, can better protect and preserve the interest of our Government than the Government itself? We believe that by the very nature of our governmental structure, the institution of free public schools under state supervision, strengthened by federal aid, with a Secretary in the President's Cabinet, is the system of education through which the foundation of national existence must be preserved. The grandeur of our art, the achievements of our science, the expansion of our literature, our exalted position among the nations of the world are, for the most part, glorious tributes to the basic principle of education in public schools, for it was there the foundation was laid.

Therefore, the justification of federal assistance to the public school is found in our loyalty to the Stars and Stripes in every thread running through our social, economic and industrial fabric. But more than all this, the public school has stood like a bulwark in defense of the inalienable right of all to worship God according to the dictates of their own conscience.

Public schools, desperately, courageously struggling to hold high the already dimmed light of the land, stand weakened and faltering before the powers of darkness and degeneration. Little school houses, hallowed recollection of childhood, as well as the more modern structures, dotting our land like brave sentinels in first line trenches, have been forced to lay down their arms and write across closed doors, "No funds, no funds," yet surrounded by the most abundant wealth and luxury any nation has ever enjoyed.

The evil in neglecting our public schools is sapping and threatening our national life. Let therefore, the sacred responsibilities which have devolved on this generation and on us sink deep into our hearts, and let us apply ourselves without reservation to a prevention of this impending national tragedy, namely, the collapse of our public school system.

It remains, without argument, that education is not confined by geographical lines, nor does it stop at county or state boundaries. It is as broad as our nation. Therefore, its preservation and advancement is clearly the function of our National Government, and we repeat that this duty can best be performed by national representation through a Secretary in the President's Cabinet. But there are yet those who numb and withhold the hand of the National Government, in the cry of "States' Rights." How long shall we continue to be frightened from the paths of duty and protection of the children of the nation by the murmur of the mystical ghost—"States' Rights?" Where does this ghost hide while the national agencies regulate the reindeer industry in Alaska; dictate the price of lumber in Michigan, specify how much cotton may be planted in Louisiana, tell the Iowa farmers how many hogs they may raise, or lend a helping hand to the eradication of the boll weevil in Mississippi?

We contend, none of these above activities are of more importance than the boys and girls of our land. Their cause is our cause, a nation's cause and a righteous cause. Fully conscious of the responsibility their presence thrusts upon us, we cannot remain unmoved. Let us, therefore, persevere more diligently. Let us apply ourselves in proportion to the magnitude of the responsibility in preserving and improving our public school system. Let the public schools keep pace with this age of improvement. Let us continue to develop the resources of the land, call forth its powers, build up its institutions, but above all, let us preserve the foundation upon which all these must survive. Let us act under the conviction that these forty-eight states are one great country, with unified interest embodying equal educational opportunity, peace and liberty for all!

WHAT SUPPORTS YOUR CONDUCT?

By Luther K. Long

When an acquaintance has been found guilty of a conspicuously outrageous deed, we are likely to question: How could he have done such a thing? Whatever possessed him to do that? What could have been in his mind at that time?

Many answers, or suggestions, may be given: He was sorely tempted. He must have been greatly provoked. He didn't realize what he was doing. He had not been adequately instructed in such matters. He thought he would gain something from the transaction. He must have needed the money. His appetites and passions got the better of him. He yielded to the devil. It only goes to show how powerful sin is. It is just a case illustrating the depravity of the human heart. He didn't know any better. The home influences had not been good enough. He possessed less character than we had supposed.

In respect to any particular case, these statements are partly true, and partly false. They do not fully explain. Some are based on unreality. The most important things in the list are those that call attention to ignorance, inexperience, under-development and false judgment as to what really is desirable and worth while in a person's conduct and possessions. Emphasis needs to be placed on right teaching and the inculcation of right principles in bringing up the young—such teaching and principles as can be relied on all through life. It is a pernicious idea that after the child has been brought up "strightly"—according to certain standards—he may be left, with confidence, to go his own way. It is essential that the child be given such teachings as will put him, as early as possible, in intelligent possession of himself. Only in that way will his future be assured.

It is more important to inquire into the why of good conduct than into the why of evil conduct. Why do people do right? Why do people live good lives? What are the foundations, the outer props and the inner supports of good character and honorable conduct? These questions are answered in various ways: I believe in God; and He requires me to do these things. The Bible teaches me; and I endeavor to do as it says. My church prescribes this sort of conduct; and I am a loyal member. I follow the teaching and example of my parents. A minister, or a teacher, made a strong impression on me; and I have been different ever since. I do what Jesus would have me do.

These answers and suggestions indicate a desire on the part of a person to find the right way and to do the right thing. But to thoughtful persons in these days those props or supports do not seem as dependable as they once did. As to parents: some of them are so limited in knowledge, so narrow in outlook and so traditional in judgment, that their sons and daughters—wisely or foolishly—decline to accept their leadership. Many ministers and churches—judging from sermons reported and programs set up—are so out of touch with the situation of the people that they are no longer looked to by those who need guidance in living the good life.

It is no longer sufficient to say: Father and mother require such and such conduct. The independent son or daughter asks: What do father and mother know concerning the matter in hand, and what sort of folks are they? The minister and the church are no longer accepted without question. With or without reason people require these authorities to present their credentials and to make good their claims. The Bible itself is best used when it is questioned and allowed to speak for itself. There is no magic about it. Human intelligence had a large part in its composition, and human intelligence must be used in interpreting and applying its contents.

If parents are not always worthy of the authority that used to be accorded them; if the minister and the church often fail to be convincing in the reasons they give to substantiate their requirements and claims of authority; and if we must, as reasonable creatures, accept in the main the conclusions of present-day Christian scholars concerning the authorship, the dates of composition, and the value of the teachings of the various books of the Bible, on what can we base our conduct, and what are the outer props and inner supports and sanctions of worthy character and good conduct?

Wise parents, because they still know God and life and their children, may do as much as parents have ever done to establish the young in the way of life. Ministers and churches, alive to the situation in which they find themselves, are still able to guide their members and families aright. The Bible has not lost its hold. False notions concerning it have handicapped its power. Its teachings have developed in multitudes of people a moral judgment that will not now tolerate interpretations of its supposed positions on many matters. Printing the Bible in such style as to emphasize central truths and eliminate much that is non-essential or misleading will greatly aid readers.

Each individual, in order to stand strong morally, needs to use his conscience, his intelligence, his enlightened moral judgment. God speaks through nature, and men must learn to understand and interpret His message. God speaks through the words and deeds and philosophies of men, and these messages require study to understand and use. The family, the tribe, the nation have had their experiences, and out of these have come ideas and ideals for the benefit of mankind. Uncertainty at times seems distressingly prevalent. We experiment, we fumble, we cut and fit and try to do all sorts of things to improve our situation. We learn to co-operate with others. We gain and lose; at times we are cast down, later we are full of hope. Life is thus a struggle:

Sometimes I'm up,
Sometimes I'm down.
Yes, my Lord.
But my poor soul
Is heavenward bound.
O yes, Lord.

NOTES ON PREACHING

By P. E. Lindley

The Sermon's Tempo

In music, the word "tempo" means the time or speed of a movement. With regard to preaching, likewise, the term refers to the rapidity, the slowness or fastness, of speaking. Some speakers go so slowly that the hearers tend to lose interest between sentences; others vocalize so swiftly the listeners can hardly catch their words. Then, of course, there is the type that seems to use the right combination of speeds so as to give a most pleasing and effective tempo. An address should be rapid enough to keep the audience active in mind and alert, yet slow enough to permit the sentences to carry with full force. Every preacher, I think, has at times certain word combinations that are too important to be hurried over only to be half understood. That tempo should be used that will best carry power and conviction with the message.

Let us make three observations:

First, the beginning of an address should be calm, rather slow, and deliberative. Personally, I find right here a great danger. I find that in the eagerness to get started and to make a good impression at the very outset, I am tempted to speed up in the very beginning. Then when I have gone a paragraph or so I have set such a pace that I can hardly keep up with myself the remainder of the speech. You see when a person starts with great dash and gusto the hearers soon gear up their cars for speed and it is very hard to come back and establish a normal, easy rate of speaking. One had better start slowly and calmly, then as he proceeds he can increase the speed to suit his needs. Rapidity may serve for emphasis. It ought to be conserved, therefore, and drawn upon as the particular point demands it. Lack of haste, too, in the beginning permits the speaker to lay the foundation of the sermon clearly, definitely, so that all may have a vivid understanding of the need for, and nature of, the discussion that is to follow.

Second, different occasions call for different degrees of speed. A memorial address or funeral sermon, for example, should be given more slowly and calmly than speeches that call for resolution and action. The atmosphere or feeling of the service should to some extent determine the matter of tempo. All ministers, I believe, recognize this fact and govern their speaking accordingly.

Third. The last observation is this: Try to control the speed of speaking so as to avoid monotony. After a sermon has been moving about ten or twelve minutes at the same tempo it sounds mechanical. They say that the stopping of the mill will awaken the miller. So here, we soon become accustomed to one tempo and grow listless in its presence, but a speech marked by varying degrees of rapidity will more easily hold the attention. A purposive pause once in a while is very effective. Any given speed soon gets into a "time-rut," so to speak, and tends to weaken in its appeal. A certain warrior used to say to his soldiers: "See that every shot tells." To employ the same idea, we might say, "See that every sentence tells." This can best be done by proper timing of the sermon. Sentences are too important to be swallowed up by the swirling speed of argument. On the other hand, we must talk lively enough to stimulate the interest of the hearers. These observations come out of my own efforts at speaking, and I pass them on with the hope that they may be of value to others.

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A MESSAGE FROM THE BOARD OF CHRISTIAN EDUCATION

To the Ministers of the Methodist Protestant Church,
Dear Brethren:

We have just completed twenty-eight Summer Conference Leadership Training Schools in which 2,994 students completed a week of training for work in the local church. This is 460 more than we had in our schools last summer. Regardless of this large number of students, many of our churches were not represented. Even though your church was represented, there are no doubt many in your church and community who would like to train for more efficient church leadership.

We want to help you develop a local trained leadership for your church; therefore, we are calling your attention to the following opportunities for leadership training:

(1) Information set forth in the following article opens to you a new opportunity to conduct schools and classes, using the First Series Courses of the New Leadership Curriculum.

(2) With an accredited instructor, you can offer courses of the Standard Leadership Training Curriculum.

(3) Leadership Training through correspondence courses of both the New Leadership Curriculum and the standard curriculum may be had through correspondence.

We will be glad to assist you and others of your local church to organize some form of leadership training. One pastor is conducting a class each Sunday morning. Another has a class which meets in the evening once a week. Still others are meeting more often.

Please reserve some Sunday in January for Young People's Day. This day is usually celebrated on the last Sunday in January. Also, watch for an announcement regarding National Regional Young People's Conventions to be held early in the summer of 1935, preceding the Summer Conference Leadership Training Schools.

F. L. Gibbs, *Director of Leadership Training.*

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THE FIRST SERIES COURSES OF THE NEW LEADERSHIP CURRICULUM

A New Beginning Point in Leadership Training Developed by the Protestant Evangelical Forces of the United States and Canada Through the I. C. of R. E.

Is This What You Need?

Have you been looking for a good starting point in Leadership Training for your church or yourself? Are you seeking something that fits a small church? If your answer is yes to any of these questions, the following First Series Courses will meet that need. They are simple in nature. They may be offered in any church. The texts are inexpensive. The time required for each course is short (10 hours, including the time in class and the time for study.)

Courses for Which Texts and Leader's Guides Are Now Available

- Group I—General Courses
  - 121a—A Brief Survey of the Old Testament
  - 122a—A Brief Survey of the New Testament
  - 123a—The Life of Paul
  - 141a—How to Teach in the Church School
- Group II—Children's Division
  - 211a—Planning for Children in the Local Church
- Group III—Young People's Division Courses
  - 312a—Youth at Worship
  - 316a—Christian Youth Building a New World
- Group IV—Adult Division Courses
  - 410a—Improving the Adult Class
  - 420a—The Church's Opportunity in Family and Parent Education
- Group V—Administration Courses
  - 611a—How to Improve the Opening Services of Our Sunday School

How the Courses Are Offered

These courses may be taken in any one of the four ways: (1) in a training class, (2) in a worker's conference, (3) in an institute or convention, (4) by individual study. The training class, the worker's conference, and the convention may be for workers in one or more churches. A person who cannot take a course in a group with others can take it by himself through individual study. *There is no accredited instructor required.*

If You Are Interested

Write to F. L. Gibbs, Director of Leadership Training, 3267 W. Liberty Ave., Room 208, Pittsburgh (16), Penna., requesting an application blank and a copy of Educational Bulletin 501 which describes the First Series Courses. Enclose ten cents in your letter to cover the cost of these items.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

What is the Annual Conference Budget?

The Annual Conference Budget consists of Church Extension, Superannuates, Annual Conference Expenses, Annual Conference Debt, and High Point College. Whenever a church has paid all these claims in full, please report to me at once, as it is then due to go on the Annual Conference Honor Roll.

The churches which have already paid these up to date are: Gibsonville; Siler City; First church, Thomasville; Union Grove church, Orange charge.

Mt. Zion Group Meeting for Pinnacle Charge

This meeting had in it representatives from Pilot, Pinnacle, Shoals, and Mt. Zion churches. It was well attended in both morning and afternoon meetings. Dinner was served on the grounds in great abundance. The attitude of those in attendance was cordial and we believe good was accomplished by it. We are grateful for the assistance of Dr. J. E. Pritchard on the program. Bro. A. L. Hunter, after a service extending through twenty-five years on this charge—not consecutively, but altogether he served the group that long—has decided to retire and will live close to Mt. Zion church. We congratulate him upon the opportunity of serving these people so long and congratulate them upon having the service of one so faithful and true to God and to our church. We wish for him many happy years in his retirement, and for the church greater success in the coming years.

"A Good Conference"

We have heard this phrase many a time; we hear it now as a wish made by some loyal brother or sister in the church. But after all, what really makes a good conference? There are, of course, many things which enter into it and without which it could not be a good conference. Here are some of them:

1. The spirit of brotherhood seen and felt. We shall meet there as brethren and sisters, since the women now come as official members. And as such, there will be no hatred, bickerings, strife; no brother there to misrepresent his brother in any way. We will be there to practice the Golden Rule.

2. To be a good conference there should be good reports from the pastors and delegates. Good revivals, a deeping of the spiritual life of the members of the church, a quickening of interest in all the affairs of the church. There will be unmistakable evidence of such to make a good conference.

3. To be a good conference both pastors and delegates will be there promptly on the day of opening, and regular in their attendance upon the sessions—AND STAY UNTO THE END. There are still those who attend the annual conference who appear to think that the only purpose in its existence is to supply preachers with charges and help the delegates find pastors. Of course this is part of the business of the conference—a most important part of it—but by no means the main business of the conference. It will be a good day for the church when the pastoral charges will give great consideration to the personnel of the delegate to annual conference. It really looks sometimes like no consideration is given this matter at all by some churches. The best equipped, most efficient, the most faithful members of the local churches should be made delegates to the annual conference. It is really useless to send a person there who knows nothing about the church, who in all the years he has been a member of the church has not taken the time to inform himself about the genius of his church government. The conference is not run as a school; it may help some person present to a better knowledge of his church, but he ought not to wait until then to learn.

Let Us Pray

Let us pray that we shall not make any serious mistakes at the coming annual conference. We shall be busy doing many things, and it will be easy for us to blunder. But we do not want to blunder; we want to do the wise, best thing every time we act. In all reports, in all discussions of reports, in the appointment of all committees, the election of all officers, in the appointment of all pastors, etc., I repeat, we want to make no serious mistake. We would like to feel that no mistake will be made; but we shall be happy if we can just keep from making any serious, hurtful mistakes when we act. To this end LET US PRAY that we shall have divine wisdom and guidance.

Connelly Springs Charge, Rev. J. L. Love, Pastor

This is a three-point charge, Shiloh, Shady Grove, and Burke Chapel. The churches are rather far apart. The parsonage is at Shady Grove, only a few miles out of Icard and between Burke and Shiloh.

I visited the three churches at Shiloh at the morning service, Burke in the afternoon, and at Shady Grove at night. The attendance did well at all the churches. There was some confusion at Shiloh growing out of a burial service which was held at the hour of the service there.

This charge needs another church. It would be fine if one can be found at this session of the conference. As the churches now stand, the charge is really too weak financially to support a pastor even in the meagerest fashion. With another church ready to pay as much as either Shady Grove or Shiloh has promised, the condition would be much more favorable.

Brother Love was assigned to this work after Conference adjourned, and while he got a late start, he has done a splendid work. Great revivals were held at both Shiloh and Shady Grove, fifty members have been received into the churches; conditions are so much better at these churches because of the revivals. The young converts are still holding cottage prayer meetings in both communities, thus attesting their abiding interest.

Burke's Chapel has a small membership and was not blessed with a good revival, so this church is about as it has been for several years. But we are looking for a decided improvement in all the affairs of the other churches. The parsonage is a small house and is not yet paid for, but it does afford the pastor a place to live while he labors.

This charge is like some others we have. It has remained for so long without much contact with the annual conference or other churches of the denomination, that it is really surprising that it should have remained faithful through all the years. We think the work is really in the best condition it has been since we have known it, and if it could be strengthened by the addition of just one other church it would be greatly helped.

Appointments

October 20—Fourth Quarterly Conference, Why Not Charge.

October 21—Grace church, 11 a. m.; Mt. Carmel and First churches, Lexington.

October 23—Fourth quarterly confernce, Randleman, 7:30.

October 24—Fourth quarterly conference, W. End church, Thomasville, 7:30 p. m.

October 25—Bethesda Church, State Street Charge, fourth quarterly conference, 7:30 p. m.

October 26—Friendship church, Shiloh Charge, 2 p. m., fourth quarterly conference.

October 26—Denton church, fourth quarterly conference, 7:30 p.m.

October 27—Guilford charge, fourth quarterly conference, 2:30 p.m.

October 27—Kannapolis, fourth quarterly conference, 7:30 p. m.

October 28—Greer's Chapel, 11 a. m.; Friendship in afternoon, Shiloh Charge.

October 29—Forsyth charge, fourth quarterly conference, 7:30 p.m.

October 30—First Church, Charlotte, fourth quarterly conference, 7:30 p. m.

October 31—Canaan, N. Davidson, fourth quarterly conference, 11 a. m.

October 31—First church, Thomasville, fourth quarterly conference, 7:30 p.m.

November 1—Mecklenburg charge, fourth quarterly conference, 7:30 p.m.

November 2—Roberta, fourth quarterly conference, 7:30 p. m.

November 3—Orange Charge at Hebron Church, fourth quarterly conference.

November 5—Pleasant Grove church, fourth quarterly conference, 7:30 p. m.

November 9—Cedar Cliff church, Mt. Hermon charge, fourth quarterly conference at 2:30 p.m.

November 10—Kernersville charge, fourth quarterly conference, 2:30 p.m.

R. M. ANDREWS.

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Youth must carry the burden of coping with the problems of the new frontier. Adults can never do it. Youth must furnish the initiative, individualism, energy, and novelty of thought required. I believe in youth. I have lived with them in the class room for many years. I know them through and through, and on the basis of their knowledge, I am willing to trust the future in their hands.—*E. E. Snoddy.*

WHAT PRICE MOVIE THRILLS?

By WILLIAM H. SHORT, *Director, Motion Picture Research Council*

Every adult has vivid recollections of certain dramatic experiences of his childhood. If he were to live to be a thousand years old, he could never forget them. Through the movies the child of today has a thousand experiences as vivid as were these infrequent thrills of the older generations.

One who doubts the exactness of this statement is referred to the proofs heaped up by the twenty psychologists and sociologists of the Payne Fund in their four-year study of the exposure of children to the movies, under the auspices of the Motion Picture Research Council; and to the supplemenatry proofs by Dr. T. P. Homan. The proofs are found in the records of emotional stresses, disturbed sleep and accelerated heartbeat, all of which they were able to measure by means of delicate electrical devices; and in the corroborating testimony of the children themselves.

Measurement of emotional stresses by the galvanometer showed fear reactions of children to be as much as eight times as severe as those of the average adult, and their erotic reactions twice as great.

As to sleep disturbances—"Parents who allow their children to go to a movie should do so with the knowledge that the experience is about as disturbing to sleep patterns as sitting up until midnight or—the drinking of two cups of coffee in the evening." Restlessness of boys was increased 26 per cent on the average and of girls 14 per cent. On this account alone, frequent attendance was considered to be "detrimental to sound health and growth."

The rate of heartbeat, which is normally from 70 to 80 a minute, ran up under the influence of the average movie to 125 and 140, and of a mild thriller to as high as 154. No child was tested with a mystery, fright or horror picture, but the heartbeat of a mature woman selected for her equitable temperament, under the influence of "The Mysterious Dr. Fu Manchu," many times ran up above 150, several times to 168, once to 180 and again to 192. These are two, and two and one-half times the normal heartbeat. The far greater emotional reactions of children, as compared with adults, suggests what their heartbeat would be in response to such a film, and explains their frequent hysteria and vomiting at the movies.

On the basis of a vast mass of testimony given by elementary, high school, college and university students, in movie autobiographies and personal interviews, Blumer concludes: "Motion pictures may play very vividly upon the emotions of the individual; his impulses may be so aroused and his imagery so fixed that for a period of time he is transported out of his normal conduct and is completely subjugated by his impulses."

As long as three days are usually required for a child to regain his normal composure after movie attendance, and sometimes even weeks or months. "In the case of some individuals fear or fright becomes fixed and lasts for a long time," says Dr. W. W. Charters, research director for the Payne Fund. The eminent neurologist, Dr. Frederick Peterson, comments: "The sensational, criminal, and vulgar suggestions of so many pictures are bound to produce a harvest of nervous disorders and moral disintegration.''

Of course the emotional reactions of children to a given stimulus differ at different ages. Children from six to twelve years are most disturbed by scenes of danger, conflict or tragedy, and least by the erotic. Children from twelve to eighteen react less to the danger-horror scenes, and most to the erotic. By the latter, youth from sixteen to eighteen are more disturbed than at any other time of life. The whole complex of emotion grows greater with increasing age and reaches its climax at about eighteen. In all these matters boys and girls are alike.

Perhaps a doubting parent objects: ''My child is not affected in this fashion.'' Dr. Charters, summarizing the evidence, replies: ''It cannot be inferred by a parent sitting beside his quiet child that internal excitement is not occurring as incidents in the screen drama unfold before him.'' It is also found that no ''sweeping generalizations'' can be made from evidence in hand as to the type of film that will cause unfortunate reactions, or the type of child that will experience them.

The facts here recited are far too grave and startling to be dismissed with a wave of the hand. The motion picture drama—the most powerful instrument for instruction, for culture, and for the influencing of conduct that has as yet come into the hand of man—is quite too important to be damned by them.

It is well known by neurologists that there are differences in the effects of emotional stimulations. Emotions of love, friendship, hope, security, and the like calm, strengthen and build up both body and mind. Emotions of lust, fear, anger, horror and the like, in the words of Dr. Peterson, ''are sowing the seeds in the system for future neuroses and psychoses—nervous disorders.'' To play up the one and play down the other surely is not beyond our power.

The present writer believes that the motion picture, while often a curse, is potentially a godsend to the child and that he should see more rather than fewer; but that they should be adapted to his needs by skilled educators and psychologists. Dr. Charters, in the same vein, concludes that ''the problem of the movies and the children is so important and critical that parents, producers, and public must willingly and intelligently co-operate to reach some happy solution'' . . . that a way must be found ''of making the motion picture a beautiful, fascinating, and kindly servant of childhood.''

THE ART OF LISTENING

By Grenville Kleiser

The art of good speaking is of vital importance, but equally so is the art of good listening. The qualifications which go to the production of that rare and delightful being, a good listener, can be acquired through practice.

Essential to good listening is sympathy, or interest in what another is saying. The sincere interest we take in others will beget a like interest in us. Moreover, by this attitude of sympathetic listening we will develop other fine qualities of character denied to the talkative person.

Intelligence is an essential quality of a good listener,—to have an understanding interest in at least a few general subjects. Keen apprehension is the greatest of all stimulants to brilliant conversation. There is pleasure in talking to some one who not only understands and is interested in what we say, but who by questions or brief comments picks up the threads of our thought, and who provides a real flint to our steel.

Patience—and this is within the reach of all—is a marked qualtiy in a good listener. To listen with restraint and politeness to dull or foolish conversation, and to exercise kindly patience towards boastfulness, loquacity and inconsiderateness, is a most desirable acquisition.

It requires practice for a listener to keep his mind firmly fixed on the discourse of a dull companion. He must force himself to listen—despite other allurements—to what that companion is saying; he will try to follow the most devious and long drawn-out detail, and be ready with an apposite remark. By thus learning to listen attentively to a tedious flow of talk, the listener himself gains immeasurably in patience and self-restraint.

To know when to be silent and when to speak; how to repress your feelings and to subordinate yourself to your company; how to curb your natural impatience with stupidity or intolerance; how to check your desire to correct, or protest; to have command of yourself and emotions under all circumstances; these should be your unceasing aim in the attempt to become a good listener.

Probably the best method of learning true silence is the practice of meditation. Not vague meanderings of the mind, but real concentration, directed to some special object, whether actual or ideal. By meditation we can rise to the height of our spiritual and intellectual natures, and as a consequence our conversation will assume new charm and significance.

WHERE NO CHRISTIANS ARE FOUND

A young man in Switzerland, son of a Christian mother, was expressing himself as ''sick and tired of Christians,'' of hearing them or talking to them. So he decided to take a train to a lake where he could be out of their way.

No sooner had the train started than two passengers began an earnest talk about the Bible. ''Oh dear!'' thought the young man, ''I'm not going to stay here.'' As soon as the train stopped he jumped out and got out of their company, only to get in with some old ladies. To his dismay, he found their conversation to be about the Coming of the Lord. He was greatly annoyed, and on reaching the next station he could see the boat. ''Ah, there is the boat,'' said he; and on looking again he saw a number of happy young men and women going on board. ''At last,'' said he, ''I have found what I want.'' But as soon as the steamer had started he found that it was a Christian Sunday school treat. He wandered downstairs to the saloon, where he saw the captain sitting writing.

''Good morning, captain,'' said the young man. ''Where can I go to be rid of them cursed Christians?'' The captain, who was a worldly man, looked up, and with a laugh, said, ''To hell.''

The answer so struck the young man that he could not forget it, and God used it, and now both the captain and the young man are Christians.—*Elim Evangel.*

OUR STORY PAGE

ALMA VISITS GRANDMA

Alma ran eagerly to meet her daddy. "Oh, oh," she cried, "guess what has happened! It's something lovely."

Mr. Benee laughed and caught Alma up in his arms, for he was tall and strong and loved this little daughter very dearly. "I think you'll have to tell me, for I might guess all day and not hit it at all," he said.

Alma beamed with delight, for that was just what she was hoping her daddy would say. It was such fun to tell him things and to see the pleasure on his face. Alma thought no one had quite such lovely eyes and such a happy smile—unless it were her dear mother.

"I've got an imitation," she said, slowly, to prolong the fun of telling, "an imitation to go to grandma's. She wrote a letter an' says she's back from the beach an' would like to have me come to see her."

Alma's father laughed heartily, and his fine white teeth showed clear back to the gold tooth. She was always watching for that.

"I think you mean an 'invitation,' don't you?" smiled her daddy as he set her down on the top step of the porch. "What does your mother say? If she is willing, I'll take you with me tomorrow, for I have to drive right out past there and can leave you until I return next day and bring you back. I fancy there will be a welcome for me, too. Let's see what mother says. Perhaps she would like to go along, too."

And that was the way it was arranged, and the three of them had a wonderful ride through the lovely country and Mr. Benee and Mrs. Benee stayed for dinner with Grandma Benee, and heard all about her journey to the seashore, and then they went on to the town where Mr. Benee had business, and left the little girl to have a fine time on the farm, as she always did.

There were the calves and chickens and wee lambs to see, and many of Grandma's flower bulbs were just beginning to blossom, for the spring days were getting quite warm. But what amazed the small visitor most of all was a big, beautiful shell with a lovely pearly pink lining. When Alma would hold the shell to her eag, she would hear a roaring sound.

Nora, who helped with the work, said it was the sound of the ocean beating on the shore, just as it used to do when the shell lay on the sands and the surf rolled in day after day.

Alma was quite excited about it, and asked her silvery-haired grandma if she s'posed the sea shell was homesick. Grandma Benee shook her head, and took Alma on her lap. "No, dearie," she assured the little girl. "Some people think that is the sound of the sea, but they are mistaken. When I hold the shell to my ear, I hear a roar, but it isn't the same roar you hear. It is the sound caused by the beat of my heart. And when you listen, you hear the sound caused by the beat of your heart. Just like this. When you speak over the telephone, it isn't the voice that is heard. Little waves are set in motion and the voice is repeated when those little waves strike the delicate little drum of the ear of the person who is listening. When the heart beats, little waves are started, and soon they strike the sides of the inside of the shell.

"When your ball hits the side of the house, it bounces back, and that is just what happens with those little waves. They bounce back from the shell wall and hit the delicate ear drum so fast that we hear that roaring sound—or the noise caused by the beating of your own heart."

Grandma Benee took Alma's own small hand, and held it against the little girl's left side. "Can you feel your heart beating?" she asked. Alma nodded.

"Now listen," and Grandma put the shell to Alma's ear. Alma's eyes sparkled.

"Can God change other things like that, too?" breathed Alma softly.

"Yes, indeed. When you are helpful and obedient, He changes that into happiness for ourselves and others. When the sun shines, He changes the golden warmth and light to other things, and then we are fed with milk and fruit and other good things. And we have clothes and shoes to wear, and wood and coal to keep us warm when the weather is cold. When we think kind things, He changes them into kind acts."

Alma thought intently for several minutes. Then her face brightened as if a sunbeam had fallen across it. "He must love us a big lot to do so much for us, mustn't He? And we ought to do just what He wants us to, oughtn't we? And if we are naughty, we ought to ask Him to please change all the wrong thoughts into right ones, oughtn't we, 'cause He can do it, can't He?"

Grandma Benee held Alma very close. "Yes," she said, "always remember that. I'm sure you will!"

And Alma remembered it so well, that now, although she is grown up, she has never forgotten that visit, nor the sound in the sea shell, nor the talk she and her grandmother had that beautiful spring afternoon.—*Light and Life Evangel.*

LIFE'S MEANING

Words—time and space, height and depth, light and darkness, joy, sorrow, war, peace, love and hate—mere words that are but faint markings upon the yardstick of existence. How futile to try to fix the metes and bounds of being and span the meaning of it all with such a puny measuring rod.

O, man, most blind, would you glimpse a little of life's significance, cease your feeble mouthings and cast your eyes upon the wordless yet eternally visible evidences of a Divine Plan. Gaze upon that sturdy oak waving its boughs in glad salute to its Maker; see that tiny flower peeping from its grassy slope. Note the everlasting hills beyond the grain-clad prairies. Regard your brooklet singing its song of praise on its course to mother sea. At nightfall gaze upon the celestial glory of stars and planets. Then, in quietness, ponder these things, and say to yourself, if you can, "There is no God!"

Hemmed all about by the wonders and beauties of Nature, open your soul's spiritual eyes to that radiant light forever streaming from the heart of God through His works. Then will you learn somewhat the why and wherefore of life.—*John Wilbur Wood.*

WOMAN'S MISSIONARY DEPARTMENT

CAKES FOR CHILDREN'S HOME

Week of October 14, Mt. Carmel (Forsyth).

Week of October 21, Grace, Greensboro.

Week of November 4, Union Ridge, (Forsyth).

Week of November 11. This week is left open so delegates and preachers from a distance may have the opportunity to bring cakes as they come by the Home.

Week of November 18, Fountain Place, Burlington.

I am very grateful for the co-operation the churches have given so far, and thank you all. If there are other churches or organizations that wish to make this weekly contribution to the school lunches of the children. at the Home, please let me know and I will assign a date.

While you are sending cakes, or if you don't send them, remember and respond to Mrs. Dixon's appeal for Octagon Coupons. It is really wonderful what has been done at the Home with these coupons since we first started gathering them. Send them direct to Mrs. A. G. Dixon, care of the Children's Home, High Point, N. C.

MRS. C. W. BATES.
906 Carolina Ave., Winston-Salem, N. C.

P. S. A postal from Grace Church saying they cannot supply cakes for October 21, Too late to find someone to take the place. Will some one volunteer?

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SHOWERS OF BLESSING

Perhaps the above caption may seem a bit new. At least it does to me. I used to say pounding, but my daughter says I should say shower. So I am saying "shower," but I really think a downpour would be more appropriate. Do you know what I am really talking about? Well, I'll try to explain. On last Friday night about 7:30, just as I had finished caring for my sick hand, I was informed that someone was at front door. I went to meet my old friend and parishioner, Lee Chambliss, of Triplet, Va. I was expecting him, as I had just heard he was in town; but, lo and behold! When I looked out, the whole yard was filled with autos, and the air was filled with friendly voices. I tried to think what all this meant. I stepped out to see what it was all about. Human beings began to rush from every direction and greet me with handshakes and how do you do. Then suggested I would lead them to the kitchen and there the downpour of showers of blessings began, till kitchen floors, tables, dining room tables were all groaning under the heavy load of flour, sugar, coffee, potatoes, apples, oranges, and every variety of canned goods and packages of different kinds. So many and so much that I will not try to name all of them. It looked like my home had been turned into a grocery store of all such varieties of eats as are needed in a home. My! boys! You bet this pastor and family will be living now for a long time. And how happy we are! One man said to me after preaching today, "You sure preached strong like you had had something to eat." I said, "O boy! I had and will have for some time."

Between 40 and 50 of the Pleasant Grove members came and we found several names on packages that couldn't come. They were Clarks, Beasleys, Pains, Kennedys, Hiltons, Veaches, Morrises, Murphys, and a host. I just can't quite call names of all just now. God knows all of them and will greatly reward them.

When I got composed they called on the pastor to make a speech. Bro. Morris led in prayer. This people have been very kind to their pastor and we have enjoyed serving them during this year. May God greatly bless them and the church.

Very truly, your pastor,

H. L. POWELL.

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HOME

Sweet home is where our loved ones dwell,
Where heart and hand affections swell;
Where vision sweeps in after years,
Back o'er life's laughter and its tears.

It might be just a cottage small
Surrounded by the hemlock tall,
And guarded by nocturnal hosts
That live at wild sequestered posts.

It may be more—a mansion fair,
Shut in by woodland, here and there,
With meadow green and garden prime
And fallow field at harvest time.

It may be less—a tenant room,
Shorn of the things of life that bloom,
Deprived of all that nature gives,
Yet, in it memory still lives.

Go where the north winds ever blow,
Or south winds coax the flowers to grow;
Or east or west across the foam,
The compass-heart will point to home.

Come back sometime, a homing dove,
To glimpse the place you truly love;
The Home, the Church, the objects dear,
Will rise to draw you ever near.

The whippoorwill, the barnyard fowl,
The mocking-bird, the sylvan owl,
The life, the silence, all in store,
Await to meet you as of yore.

Yet, fond remembrance plays a part
In each and every living heart,
And gives the mind a backward sweep
Through time to Home where memoirs sleep.

—Victor P. Hammer.

July 31, 1934.

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GREENSBORO METHODIST PROTESTANT MINISTERS TO MEET

The Greensboro Methodist Protestant Ministers' Association will meet at the St. Paul church hut on next Monday, October 22, at 10:30 o'clock. The program will be a Four Score Years meeting. Rev. G. F. Millaway, one of our honored superannuates, will give reminiscences of 40 years in the pastorate, while Rev. W. M. Howard, the new pastor of Moriah, and who is still a student in the Seminary, will speak on some things he hopes to see accomplished in the next 40 year.

While the name of the association would imply that it is for Greensboro ministers only, yet all M. P. ministers who are within driving distance of Greensboro are invited.

OUR CHILDREN'S HOME

Welch Memorial S. S.	$ 7.44
Concord S. S.	20.00
St. Paul S. S.	4.60
State Street S. S.	2.54
Kannapolis S. S.	8.00
First Church S. S., Winston-Salem	8.20
Fairfield S. S., Guilford	2.00
Zion, Liberty	.60
Whitakers S. S.	5.00
Flat Rock, Vance	3.00
Moriah S. S.	3.50
Mt. Pleasant, Mt. Pleasant S. S.	8.20
Mt. Zion S. S., Randolph	1.00
Tabernacle, Tabernacle	4.62
Pleasant Hill S. S., Spring Church	1.28
Efland S. S., Sept. and Oct.	3.60
Friendship Station	2.87
First Church S. S., Burlington	21.93
First Church S. S., High Point, Sept. and Oct.	32.22
Vickerys, Guilford	2.10
First Church S. S., Lexington	6.00
New Hope, Vance	2.00
Pleasant Hill, W. Forsyth	1.70
Bethesda, Halifax, additional, Sept. 13.	1.00
Rehoboth, Granville, additional, Sept. 13	4.80
Woman's Auxiliary, for shoes for child	5.00
Kernersville S. S.	3.00
Worthville S. S., Randleman	11.11
New Salem S. S., Randleman	2.00
Golden Rule Class, First Church, Burlington, clothing for boy	10.00
Siler City S. S.	4.31
Whitakers Chapel, Enfield	3.00
Graham S. S.	8.72
Mt. Hermon S. S., Mt. Hermon	2.33
Grace Church S. S.	8.00
First Church S. S., Thomasville	6.50
West End S. S., Thomasville	3.28
Mt. Lebanon S. S., Randleman	3.15
Reidsville S. S.	13.00
N. C. Branch Woman's Auxiliary, duplicate check for July	83.78

Boys' Clothing for the Fall.

Note above a gift of $10 for boy's clothing from the Golden Rule class, Burlington. Thank you. Ten dollars will outfit a boy for the winter. Who will take a boy? Two big frosts have already been nipping at their toes. We need your help quickly. Thank you and God bless you.

For the Girls

The women have done fine in outfitting most of the girls. Now we find that coats for girls have advanced so much in price that it renders it almost impossible for us to buy winter coats for the girls. We are wondering if in many homes there are not coats which you will for one reason or another discard. If so, please bundle them up and send to us quickly. We can doubtless fit them to some of our girls. These requests require haste. We thank you for your promptness.

Just One Month to Conference

From the day on which this is written to conference is just one month. All churches in the conference, we hope, will be sending us one more offering for this year. Make it a good one. Also plan for Thanksgiving and Harvest Home offerings before you go to conference. Yours in His service,

A. G. DIXON, Supt.

FROM PASTORS *and* PEOPLE

Gray's Chapel, Randolph Charge.—Our revival meeting began Sunday, September 23, with our pastor preaching a fine sermon in the morning and evening services. Rev. Clay Madison, of High Point, brought us a splendid message in the afternoon. Rev. C. L. Spencer, of Henderson, was our pulpit help. He came to us Monday evening and did the preaching through Friday night. He brought us splendid messages which were enjoyed by all.

Our visible results so far as conversions and accessions were concerned, were not what we had hoped for, but it was by no means a vain effort. We feel there was much good accomplished that will bear fruit later. Nominating committees have been appointed to nominate the church officers for the coming year. They will be elected at the next regular preaching service.

We realize the conference year is drawing to a close. There is much to be done in the next few weks. We are hoping and working that we may have a creditable report at conference this year.

We were made sad by the passing of Mrs. J. F. Hackett, who was loved by her church and community. Mrs. Hackett had a very lovable disposition. She was gentle and had a kind word and smile for everyone she met. We feel that our loss is only her eternal gain.

REPORTER.

Bethesda, State Street, Yadkin College.—Our Yadkin College members tell me the Sunday school and Christian Endeavor Society are well attended and doing good work. These organizations are conducted jointly by the M. P. and the M. E. people and any others that may wish to co-operate. They meet at such hours that I, as one of the two pastors, cannot attend.

According to custom, the M. E. pastor and I held the special meeting together, this year in the M. E. church as it had been in ours last year. The services were well attended. One conversion.

Bethesda Auxiliary members are using the "Lord's Acre" idea, each encouraging a laying hen to do her best raising biddies, instead of cultivating an acre of land. The reports as to results are not in yet, but the prospect is promising.

Bethesda and State Street churches are testing out a plan of co-operation and mutual helpfulness. A group of State Street workers prepared the Rally Day play, "Train Up a Child," and gave it in the home church on the night of the first Sunday in October and at the preaching hour at Bethesda on the second Sunday. A group of Bethesda people will give the conference drama, A. C. B., Church Extension, Children's Home, etc., in their own church on the fourth Sunday and in State Street church on the night of the first Sunday in November. The expectation is that, in addition to the saving of labor, it will bring about the inter-church visitation so desirable for the cultivation of the spirit of neighborliness between churches.

The auxiliary of State Street will hold thank-offering services Sunday night, October 21. Mrs. W. F. Redding, Jr., of Asheboro, thank-offering secretary for the branch, will present the interests of auxiliary work.

Fourth Sunday in October is Joash Day for Bethesda.

First Sunday in September was Joash Day for State Street; $100 was the goal; $88.67 was received. First Sunday in October was set as the date to finish up. Fifty-three dollars and eighty-nine cents was the amount put into the box, making $142.56 in all.

T. M. JOHNSON.

Corinth, Littleton Circuit.—The first Sunday morning at the 11 o'clock service our pastor, Rev. R. L. Vickery, delivered a very good sermon. At the close of the service the Lord's Supper was observed.

We were very glad to have our pastor's wife attend service last Sunday. She has been sick for quite a while.

Our Sunday school is being held at Bobbitt's Chapel this quarter.

Mrs. E. W. Brewer attended the funeral of her brother at Edenton last Sunday. The church folks wish to express the deepest sympathy to Mrs. Brewer.

We were deeply saddened by the death of Dr. McCulloch.

The fourth quarterly conference will be held at this church the first Sunday in November at 2 p. m. Preaching will be at 11 o'clock, then lunch on church grounds and quarterly conference at 2 p. m. We hope all officials will be present.

MRS. B. F. MORRIS, Reporter.

Flat Rock Charge.—The work of the churches on this charge is moving along as usual. We have had fairly good attendance at all services and a better interest in the work has been shown. The services last Sunday were at Gideon's Grove at 11 a. m. and Flat Rock at 3 p. m. After the service at Gideon's Grove the pastor and family went to the home of Mr. and Mrs. James Wilson, having had a previous invitation to go to the home for dinner. A good dinner was enjoyed and a brief time was spent with these good people after dinner.

At Flat Rock church we found a slightly smaller congregation than at the previous service. Good attention was given, as was true of the congregation at Gideon's Grove church. The Mission Band of Gideon's Grove church presented the Sunday school with a new piece of furniture in the form of an attendance and offering board. It was presented by the pastor on behalf of the Mission Band, and accepted by Rev. G. A. Middleton, the superintendent, on behalf of the Sunday school.

We are glad to report that Mrs. Wirt Harrison, member of Flat Rock church, is recovering nicely from an operation which she underwent in a Greensboro hospital. She returned to her home over a week ago. Others who remain quite ill at this time are Mrs. D. A. Walker, of Palestine church, and Mrs. Laura Scarlett, of the Gideon's Grove community. We trust these and any others who are sick will have a speedy recovery.

The fourth quarterly conference for Flat Rock Charge will be held at Gideon's Grove church on Saturday, October 27, at 2 p. m. We are looking forward to having a good attendance and finishing the work of the conference year in good shape. Our finances are much behind, but we hope to do much by the time the annual conference meets.

Appointments for next Sunday are as follows: Palestine at 11 a. m. and Bethel at 3 p. m. We are planning to revise the church register at each church.

C. B. WAY, Pastor.

Stallings, Mecklenburg Charge.—Bro. Henderson preached a wonderfully good sermon for us yesterday morning at 11 o'clock. I thought it was one of the best sermons that I have ever heard. Bro. Henderson seems to get better each time.

We had a large crowd at Sunday school and preaching. We reorganized Sunday school. Mr. Charles Flowe was reelected superintendent; Mr. Buck Joyner, assistant superintendent; Miss Kathleen Fincher, secretary, and Miss Naomi Huneycutt, assistant secretary. All the old teachers were elected to serve another year. Mrs. Jess Hartis is organist and Miss Dorothy Drye, assistant. Mr. Craven is choir leader.

We had a big day at Stallings last Monday. The preachers' district meeting was held. There was a good crowd of preachers present. Most all of the preachers made talks which were interesting. We sure did enjoy having them with us. The Ladies' Aid served dinner at the noon hour. They all seemed to enjoy the dinner. We were sorry that the other preachers couldn't be with us.

The Ladies' Aid Society met with Mrs. Jack Hargett the first Thursday of this month at 2 o'clock. We read the 13th chapter of St. Matthew as our devotional. Miss Tracy Helms led in prayer. Mrs. Arch McLeod read a good poem, "Make Each Day Better." Mrs. Henderson led in prayer after the poem was read. After our regular business meeting, Mrs. Hargett served delicious refreshments. Mrs. M. L. Stallings dismissed our meeting with prayer.

Our Christian Endeavor Society is doing splendid work.

With best wishes to all the Herald readers.

MRS. M. L. STALLINGS, Reporter.

First Church, Albemarle.—On the fifth Sunday of last month our pastor notified the congregation that he would not return to Albemarle. Mr. Anderson stated that he felt that he had done his best while with us for seven years, and that it would be wise for the church as a whole to have a new leader. We regret to know that his going is so near at hand. Mr. Anderson has worked faithfully with his people. He has been through the roughs with us. When we sacrificed, he sacrificed with never a complaint. Our church as a whole feels a deep sadness in his going, but we wish for him the very best that the Methodist Protestant conference has.

The Ladies' Auxiliary has planned a supper to raise funds for the conference claim. This supper will be given in the church dining hall next week. The date has not been definitely decided upon. Everyone is cordially invited.

Our mid-week prayer service, which had been discontinued for some time, was reorganized about six weeks ago. Our attendance has been very encouraging. We have had from 25 to 40 members present at each service. Each member of the church is urged to attend these services, as we feel that they are very helpful.

The promotion day took place the first Sunday in the month. Many changes were made. Two new classes were made on account of some classes being so large. We hope since promotion that everyone is going to strive harder to gain the goal which we have never attained heretofore.

Some three months ago the Ladies' Auxiliary organized a new circle. This circle is called the "Mattie Plyler" Circle. (To those who may not know, Mrs. Plyler is the wife of the late Rev. Arch Plyler). She has worked faithfully in our church and we feel that in doing this we can show to her our appreciation for her untiring service. We now have three active circles which are doing splendid work.

We wish to take this time to express to the people and pastors of our conference our deep regret in the passing of our beloved friend, Dr. McCulloch. REPORTER.

Pensacola Church, Democrat Charge.—We have paid our annual conference claims in full and we are so glad. Your reporter coached and took part in the play, "The Alley Daffodil," which we put on in the school building here, and we took in $23.50. We took a little of this to pay for the play books, lights, etc. We paid the balance due on our annual conference claims and then we turned the remainder over to our pastor to go on his salary. We hope so much we will be able to pay his salary in full before conference. Those who took parts in the play were Althea Rice, Reba Robertson, Virginia Wilson, Lucille Wilson, Kathleen Hensley, Charles Silver, Ted Wilson, Benjamin Wilson, Charles Wilson, Laurence Wilson, and your reporter.

On the first Sunday in last month the McMahan and Silver reunion was held at our church. There was an all-day service with a picnic lunch on the lawn. Everyone reported an enjoyable day.

On the fifth Sunday our Sunday school went in a body to the M. E. church at Windom to an all-day service and picnic lunch there. As we came back through Burnsville, all the Sunday school was treated to ice cream by some of the older members of the Sunday school. Everyone had such a nice time. V. B.

Grace Church.—On last Tuesday evening members of the McCulloch Philathea class went to the home of Mr. and Mrs. J. M. Stone and had a picnic supper before their monthly class meeting. The supper was planned by the class as a surprise to the Stones, who greatly miss the activities of the church life at Grace, having been so closely confined at home since Mr. Stone's illness of a year's duration. It was a real delight to them and their family to have these good friends slip in unawares with the supper all prepared to eat together, everything complete in detail even to the steaming hot coffee. Everybody had a good time together, and those members not present were greatly missed. Mrs. J. F. Dosier, who is teacher of the class, called on Mrs. Stone in the afternoon and stayed on until the others arrived with the supper.

After a bounteous supper and much merriment over the surprise, the ladies went to the living room for their class meeting.

Mrs. E. W. Teague, the president, called class to order. Songs were enjoyed, then Mrs. J. F. Dosier conducted the devotional. Reports of committees were given, which showed that this class does some excellent work in their own quiet way.

A nice box of dresses and all other necessary garments for the girl the class clothes at our Children's Home has recently been sent her for her fall outfit. Miss Mary Wills gave an instructive talk about the program of the Methodist Sesqui-Centennial in Baltimore. A talk by Mr. Stone, encouraging the ladies in their work, was helpful and much appreciated. Some of his favorite songs were sung. After this the meeting adjourned. Several members could not be present, but those in attendance were: Mrs. J. F. Dosier, teacher; Miss Mary Wills, associate teacher; Mrs. E. W. Teague, president; Mrs. Nannie Moore, secretary; Mrs. F. R. Brittain, treasurer; Mrs. J. M. Scarboro, Mrs. Hopkins, Mrs. J. M. Simpson, Miss Harriet Wills, Mrs. R. W. H. Stone, Miss Lois Scott, Mr. and Mrs. Stone, Mr. J. Norman Stone.

Laurel Hill, Fallston Charge.—It has been quite a while since a report has been sent in, but we are still prospering.

On Sunday, October 14, Rev. H. F. Fogleman filled his regular appointment with such an inspiring talk. He talked from two subjecth, "Forsake Evil and Learn to Do Good," and "When the Sacrifice Begins, Music Begins." Lots of good points were brought out. We hope that every sermon will be so inspired that we will take them home, use them every day and make a new 1935—a year for God. At the close of the service there were 29 to partake of the Lord's Supper.

Our Sunday school has made a good improvement for the last two months. We had 81 present Sunday and the offering was $1.33. It was almost double from last year. We are proud of it. Everyone that attends seems to worship in the right spirit, and not "to see and be seen." There are a few people in our community who do not attend Sunday school. We are making it our aim to have everyone come who possibly can. This is our goal. Won't you aid us by lending your prayers.

There were a number of church officers elected Sunday. They were: W. T. Sain, superintendent; Clyde Blanton, assistant superintendent; Mrs. A. E. Brockett, secretary and treasurer; J. W. Brown, Paul Blanton, and Mrs. A. B. Willis, class leaders; W. T. Sain, B. A. Sain, D. H. Sain, Hartsell Sain and A. E. Brockett, trustees; Ellis Bingham, Clyde Blanton, H. P. Sain, Augustus Sain, and A. B. Willis, stewards; Misses Minnie and Juanita Mull, Vangie Willis, and Mrs. Worth Miller, Sunday school teachers.

The Woman's Auxiliary will meet Thursday evening, October 18, at the home of Mrs. Carrie Sain. Mrs. H. P. Sain is to help her serve. Mrs. Worth Miller has charge of the program this month.

We were very glad to have Paul Blanton back at church with us Sunday. He served as superintendent for several years until taking up work at Morganton. We also enjoyed having other visitors with us Sunday. We give everyone a hearty welcome to attend any of our services and worship with us.

We earnestly ask the prayers of the Herald readers. We need them that we may succeed in trying to uplift the kingdom of God and His righteousness. Laurel Hill joins me in saying, God be with you and keep you in the paths of righteousness.

FLORENCE E. SAIN.

Alleghany, Davidson Charge.—On second Sunday in October Sunday school was opened by Mr. Randall Fine leading the Scripture lesson. After studying the Sunday school lesson, our pastor, Rev. E. A. Bingham preached a fine sermon on "The Potter and the Clay." He made it plain to us that we should live so that God could make us a good Christian and be as one of the best vessels for the kingdom of God. After preaching, Mr. Bingham carried Mrs. Bingham, my sister and myself to Mr. George Loftin's, where there was a good dinner prepared. Mr. Bingham could not stay for dinner, as he had to attend a funeral some distance away and did not have time. After the funeral Mr. Bingham came back and carried us near home. It did us good to be in this good home and to have Mr. and Mrs. Loftin and Mrs. Bingham talk of good things. It is inspiring to be with good folks. We sure did enjoy the visit.

Only one more service till conference. Brother Bingham has been with us for about four years and we are expecting him back if it is the Lord's will. Mr. Bingham has been good to us, which we will never forget. Pray for us.

ABIGAIL COGGIN, Reporter.

Piney Grove, Siler City Charge.—Our pastor, Mr. Isley, was with us the second Sunday evening, but Mr. Leo Pittard, a ministerial student at High Point College, gave us a very helpful and inspiring message. We hope that he will come this way again.

At the close of the service, officers for the coming year were elected, as follows: Sunday school superintendent, W. A. Poe; trustees, D. I. Hinshaw, C. M. Beavers, W. A. Poe; stewards, C. M. Beavers and Miss Willma Dark; class leader, Mrs. W. A. Poe; janitor, Guy Dark; reporter, Fannie Louise Poe.

Mr. and Mrs. W. A. Poe donated a communion set to the church.

We have a little more than paid pastor's salary, and lack only a few dollars of having all other claims paid in full.

FANNIE LOUISE POE, Reporter.

Graham.—Our Rally Day service was held Sunday morning, October 7. The program was given by members of Miss Gladys Amick's class and Mrs. Don Holt's class. The service was well attended. We had 157 present at Sunday school.

We are happy to report that our pastor is recovering from a tonsilectomy and was able to preach again Sunday. He brought two fine sermons. At the morning service his subject was "The Modern Prodigal," and for the evening service, "Going Back on God."

The musical program for the evening service was prepared by Mrs. Christine McPherson and Miss Blanche Lineus, and consisted of a trio by Mrs. McPherson, Miss Lineus and Miss Lucille Robeson, and two selections by a quartet composed of P. B. Core, John Frederick, J. D. Foust, and J. B. Farrell.

The Socia-quet given in the hut Saturday evening, October 6, was declared a great success. About 150 were present to honor our Sunday school teachers. The guests were welcomed by Don S. Holt. The program of the evening consisted of inspirational singing, toast to the teachers, stunts, readings by Miss Frances Browning, of Burlington, special music by Mrs. Don Holt and Miss Elizabeth Byrd, and the central quartet. The message of the evening was by our good friend, Dr. N. G. Bethea, of Gibsonville. The honored guests were Mrs. Foust Thompson, Mrs. G. K. Stafford, Mrs. S. S. Holt, Mrs. J. Clyde Auman, Mrs. Don Holt, Mrs. M. R. Kirkman, Mrs. A. M. Cook, Misses Emma Foushee, Gladys Amick and Lizabel Foust, J. D. Foust, P. S. Dixon, J. S. Cook, and M. R. Kirkman. REPORTER.

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Asheboro.—Our church was saddened at the going of Dr. McCulloch, and we extend our sympathy to his family and relatives. Our loss was his eternal gain, he has fought a good fight and finished his course, henceforth there is laid up for him a crown of righteousness.

Rally Day was observed in our church the first Sunday in October. There were 244 present at Sunday school and the offering amounted to $20. At the 11 o'clock hour the play by Mrs. J. W. Shell, "Train Up a Child," was given in a very impressive manner and reflected much credit to all taking a part, as well as the committee, of which Mrs. L. F. Ross was chairman. Following the play, the list of the newly-elected officers of the Sunday school was read by the secretary, and all came forward and were installed in a very impressive service by the pastor, Rev. R. C. Stubbins. Mr. C. E. Bulla is superintendent for another year, with Mr. John R. Brown assistant, and capable and efficient secretaries and superintendents of the various departments. Mr. Earl Henley's class had 100 per cent present at Sunday school and received a nice Bible. Mrs. Clyde Hendrix and Mr. Robert T. Lloyd's classes came next with 85 per cent present. This Sunday, October 7, being the birthday of the Sunday school superintendent, he was presented with a birthday cake (with 21 candles) by the Sunday school, hoping he would live 21 more years. This was gratefully accepted by Mr. Bulla.

At the evening hour our revival services began with Rev. Raleigh Hunter, of Winston-Salem, doing the preaching. These continued through Friday evening, with a morning and evening service. All who attended the services were greatly blessed and the church revived under the strong and spiritual preaching of Rev. Mr. Hunter. The first Sunday in November has been announced as membership day. Any living among us and have not united with us are invited to do so at this time. We welcome you into our church membership.

Last Sunday there were 239 present at Sunday school with an offering of $26.33. The pastor, Rev. R. C. Stubbins, preached an able sermon at the 11 o'clock hour with the choir rendering a beautiful anthem.

Mr. James Hendrix has contributed greatly to the music recently with several violin selections.

The Philathea class held the September meeting in the home of Miss Lollie Jones, with Mrs. Euclid Auman, Mrs. A. O. Ferree, Misses Beatrice Lowdermilk and Thyre Wright as associate hostesses.

New officers were elected for the coming year. Mrs. Earl Henley was elected president and Miss Enolia Presnell, teacher, with assistants and the various other officers. The class gave a rising vote of thanks in appreciation of the efficient work of the past president, Mrs. W. F. Redding, Jr., and the teacher, Mrs. Euclid Auman. After an encouraging talk by the pastor, the class enjoyed a social hour with refreshments served by the hostess.

On Friday evening, September 28, in the social room of the church, the Woman's Auxiliary was hostess at a delightful supper to the trustees and stewards of the church. The pastor presided over the meeting. A number of short talks were made by various members present, reports made of the year's work, and further plans outlined by which to finish the conference year in a creditable manner. A most interesting auxiliary meeting was held in the church Monday evening, presided over by the president, Mrs. J. T. Pugh. Rev. N. M. Harrison conducted a helpful devotional service, after which every circle was represented and made splendid reports of the month's work.

Several of our young people are sick at this time.

We were so glad to have Mrs. Amos Winningham back in the church service last Sunday, after an absence of some time on account of sickness and a recent operation in the Randolph Hospital, Inc. Also glad to have a number of our young people who are away in school with us from time to time.

Mrs. W. C. Hammer went back to Duke hospital, Durham, Monday of this week for further observation on her knee, and returned to her home much encouraged over her condition. Her many friends are happy to get this good report as to her condition.

Thank-offering service will be observed the fourth Sunday evening in this month.

REPORTER.

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First Church, Charlotte.—The first Sunday in October was observed as promotion day in the church school. Special recognition was given to Fred Love, Jr., for having made a perfect attendance record for four years, and to Billy Hollifield for having brought the most new members and visitors during the last quarter.

Officers of the coming year were elected as follows: Superintendent, M. D. Frink; assistant superintendent, John M. Muse; secretary H. G. Garrison; treasurer, Mrs. B. W. Little; senior department superintendent, Mrs. D. A. Horne; intermediate and junior departments, Miss Mary Shaw; primary department, Miss Ruby Stegall; beginners' department, Mrs. W. A. Herrin; cradle roll department, Mrs. A. F. Love.

We had a great service on last Sunday morning. The pastor delivered a powerful message on "Faith or Doubt."

Three members were received into the church, Mrs. H. L. Jones, Miss Maryon Muse and Dennis Deal.

Mrs. G. H. Hendry and Mrs. H. L. Jones were in charge of the evening service, which was a prayer and praise service. The service at the Ham-Ramsey Tabernacle was for men only on this evening and a large crowd of women worshiped with us in this service.

On Monday evening Dr. Ham will speak to women only and the men of the church will hold prayer meeting in our church.

The Young People's Christian Endeavor Society met at the home of Miss Mary Neal Yandle on Monday evening for a business meeting and social. Officers elected were: President, Miss Gray Stiles; vice president, Miss Thelma Tadlock; secretary, Miss Ruby Stegall; treasurer, Miss Mary Neal Yandle; lookout committee, Louis Garmon, Misses Mary Shaw and Margaret Walter; social committee, Misses Margaret Dellinger, Rachel Tadlock and Woodley Craig; missionary committee, Misses Ruby Stegall, Maryon Muse and Grady Tadlock.

On Sunday evening, October 28, the missionary committee with Miss Ruby Stegall, chairman, will present a program, "Our Own Missionary Heroes." Members of the Woman's Auxiliary will be invited guests.

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Piney Grove, Denton Charge.—Taking his text from the 12th verse of the 10th chapter of Corinthians, the Rev. J. T. Bowman filled his regular appointment at Piney Grove church October 14.

Basing his subject upon the well-known words, "Wherefore let him that thinketh he standeth take heed lest he fall." The speaker in a very clear-cut and forceful manner pointed out the weakness and folly of man trusting in his own powers and leaving God in the background.

This message was well received by a very attentive number. This writer agrees with the speaker that if the name of Jesus Christ were lifted high that many of the present evils would vanish.

As the year is drawing to a close too much credit cannot be given our young pastor and his wife, Mr. and Mrs. J. T. Bowman, for the splendid work they did during our revival meeting and for what they have done through the year.

With best wishes to the Herald and its readers. LETA MORGAN.

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Community Church, Thomasville.—The Layman's Fellowship held its regular monthly meeting on Wednesday evening at the Thomasville Bottling Company. At this meeting the five following classes were honor guests of the Fellowship: Baraca class, the Philathea class, the Young Ladies' class, the Young Men's class and the teen-age boys' class. At 6:30 o'clock barbecue was served to those present, after which time a very interesting program of games conducted by the superintendent of the Sunday school, Mr. C. F. Finch, was given. This meeting was said to have been one of the most successful that has been held at the church in some time, with over a hundred members present.

On Sunday morning at the 11 o'clock service a Rally Day play entitled "Train Up a Child," by Mrs. J. W. Shell, was given by various of the young people of the church. At the close of the play the following young people united with our church: T. J. Gardner, Frank Gardner, Jr., and Sybal Bost.

Also at this service the various departments and classes brought forward their Rally Day offering, which amounted to $25.50

which will apply on our World Service budget.

The various circles of the Woman's Auxiliary will hold their monthly meetings this week. They also serve the Rotarians meals this month.

On the fifth Sunday afternoon the district rally was held at Pleasant Grove. At this meeting Dr. J. D. Williams, of High Point, spoke very interestingly on "Prayer as Essential to Christian Living." Rev. T. G. Madison, of First M. P. church, Thomasville, spoke on the Joash Day, its meaning and purpose. Dr. R. M. Andrews, of High Point, spoke along the line of a person's relationship to the church, all of which were most interesting.

The general attendance of our members at Sunday school and church is improving slowly. We hope that our next report will be better than this and maybe since a record is being kept of the attendance we will all be more regular and punctual, and I feel sure this won't hurt our pastor's feelings.

However, the members of the Intermediate Christian Endeavor Society are to be commended on their attendance. On last Sunday evening there were 40 present, a gain of 10 over the last report. That's fine, C. E.'s, just keep the good work going!

Friends of Mrs. W. S. Myers will be pleased to learn that she is recovering very nicely. ODESSA MYERS, Reporter.

Asheville.—Our Rally Day program went over well, in spite of all premonitions to the contrary. There was a good crowd present for the performance, and those in the play did beautifully. My sincere thanks to each of them, and especially to our good friend, Jarvis, who was responsible for the stage setting, lights, etc. One never has to worry about a thing when he is in charge of it, for he always thinks of everything. I must not forget to thank Mr. Neville, who "saved the day" (or night, rather) by having an electric plug in his car. What would we do without Mr. Neville!

I do wish all of you could have seen the "Manless Wedding." It was indeed a "howling" success, and quite profitable, too. It brought in $12.30; isn't that fine? The Philatheas are so pleased. They are planning to give another play before conference and it will be worth seeing, too—everything those Philatheas do is worth while.

The Fawcett Bible class certainly had a splendid supper last Wednesday evening. It rained and rained all day, but there was the largest crowd out I've ever known, and the amount made was $15. The members of the class are elated; they are now able to pay the remainder of their pledge. Believe me, everybody is determined to put the Asheville church on the honor roll, and I believe it will be done too. Too bad the food gave out on Wednesday evening or you would have made more, folks. I wonder if the reason was because the aspirant for the title of "the largest preacher in the conference" was our guest. I did not see him eat an extra plate, but one never can tell; we all remember how he always loved to visit in the kitchen when he was our pastor. Maybe that is where your supper went, Aunt Pearl (Mrs. Cunningham had to go home and cook, because there wasn't enough). Laying all jokes aside, we were indeed happy to have Rev. and Mrs. J. Elwood Carroll with us on Wednesday evening. They are always welcome at our church and we hope they will return as often as they can.

The Woman's Auxiliary is to meet this week on Thursday at 3:30 p. m. with Mrs. H. O. Charnock, 45 Montview Drive. A full attendance is expected. Rev. and Mrs. Carroll very graciously consented to take the clothing, which was ready, to the Home for us, thus saving us postage; we have a few more articles which we expect to get off this week.

Our Sunday school continues well. Mrs. Bolick's Beginners are still leading; the Junior girls beat the boys this week in the amount of collection. I do wish that Primary class would lead one Sunday; what about it, Primaries? You certainly have a splendid teacher in the person of Mrs. Robey Wilson, and we are expecting great things from you. Of course, the Philatheas led in the adult department; but the men had the largest per capita average, there being five of them present and 50 cents collection. Hurrah for the men! They always lead in the largest percentage present, too. I feel the men deserve a lot of credit.

The Intermediate Christian Endeavors are planning to have a "tacky" party in the very near future. It is hoped everyone will cooperate with them, as the proceeds are to apply on the church budget too. They have not completed their pledge yet, but they expect to; so do we all, for we certainly want our church to be on the honor roll.

I must not forget to mention the birthdays of last week. Miss Melle Smith and Mr. J. R. Moore celebrated theirs on the same day, October 11. Mrs. Moore's was yesterday, October 14. We wish all of these friends many, many happy returns of the day; and I would like to console Mr. Moore with the thought that the next fifty years will not be so hard; neither will next year be as hard as this in keeping the finance of the church straight. Mr. Moore has certainly done a splendid piece of work as the treasurer of our church this year, and we ought indeed to give him a rising vote of thanks for all he has done. He deserves a lot of praise from all of us.

Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery filled his appointment the first Sunday evening. It was a very inspiring message. As the offering was being taken Mrs. Baldy Green and Miss Elvyn Hawkins beautifully sang "Sweeter as the Years Go By." Mr. Vickery also preached a good sermon Sunday morning. His text was "Jesus Our Example." The Lord's Supper was observed at this service.

Mr. C. F. Hawkins, the class leader, read the 11th chapter of Hebrews for his Scripture reading the first Sunday. He left it for a volunteer to hold it the third Sunday.

Our Sunday school is getting along as well as usual.

We are sorry to note Mr. Jack Hawkins, Mr. Will Pepper, and Bessie Lue Hawkins, little daughter of Mr. and Mrs. J. D. Hawkins, have been very ill.

Mr. and Mrs. Jimmie Collum are glad parents of a little girl October 1; also Mr. and Mrs. Georgie Thompson of a little boy October 5.

Miss Maggie Hawkins was the guest of many of her friends Saturday.

Miss Mary Virginia Hawkins was the guest of Miss Esther Hawkins Sunday.

We are missing three of our Sunday school pupils who have gone to college, Miss Mary Green to Greenville, N. C.; Alice Mae Glasgow to Raleigh, N. C., and Mr. Leo Pittard to High Point, N. C.

Our fourth quarterly conference will be held at Corinth church the first Sunday, November 4, 1934, at 2 o'clock. Please remember, let's try to get our work more to the top for the conference year is almost at a close. Our pastor has only two more appointments at our church. We have learned to think a lot of him and his family.

MRS. CLAUDE HAWKINS, Reporter.

Mt. Pleasant, North Davidson.—There has not been a report from this church since the revival. We had a wonderful meeting. Nine new members were added to the church roll during the revival, twelve members have been added during the whole year. The pastor did the preaching, and delivered some very inspiring sermons.

The conference year is coming to a close before long. Have we done our best for the Lord this year? Let us try harder next year to do more.

The fourth quarterly conference of this charge will be held at Canaan October 31. All official members are urged to be there. Dr. Andrews is to be there and preach at 11 o'clock.

A Rally Day program will be rendered the fourth Sunday evening of this month at this church. REPORTER.

Calvary, Greensboro.—Honors were awarded Sunday morning in the Sunday school attendance contest by Dr. Pritchard. There were seven who had made perfect score during the eight months the contest had been running. Those having perfect records were Maud Friddle, Marie Coe, Mrs. Howard R. Neeee, Mr. and Mrs. J. G. Sullivan, C. A. Parrish and J. Frank Coble. Those having a perfect record except for one month were J. C. Coe, J. F. Caudle, Howard R. Neece, Clyde Friddle, Leon Bissett, Robert Flemming, Mrs. W. F. Parker, Ruth Youuts and Dennis Curtis. Those being honored were asked to stand and the pastor extended congratulations on behalf of the Sunday school. Dr. Pritchard announced that some social feature was being planned in their honor.

Mrs. J. E. Pritchard and Mrs. James Swain have arranged a very interesting program for the thank-offering service next Sunday evening. Mrs. R. M. Andrews will be the guest speaker. Members of the Business Women's Circle will have charge of the music for the evening. This service will take the place of the regular Sunday evening service.

Church officials will be elected next Sunday morning. The nominating committee, appointed by Dr. Pritchard last Sunday morning, is composed of Mrs. Otis Campbell, Floyd G. Reynolds and Howard R. Neece. The Sunday school officers will also be elected next Sunday. J. C. Coe appointed Mrs. D. E. Curtis, J. A. Cox and James Swain to nominate the Sunday school officers.

The fourth quarterly conference will be held at our church on Monday night following the fourth Sunday in this month, which will be October 29.

The board of stewards is greatly rejoiced over the fact that there is enough money at hand to finish paying the second semi-annual installment on the church debt. Calvary church folks have received some very flattering remarks from the Pilot Life Insurance Company for the splendid way in which they have handled the church debt.

Dr. and Mrs. Pritchard and Mrs. H. C. Nickolson, of Mebane, N. C., left Wednesday afternoon for Whitakers to take part in the first district rally there Thursday.

We regret to report that Mrs. T. F. McCulloch remains seriously ill.

Our Woman's Auxiliary met at the hut Monday evening. A very splendid and pleasing report was given by the treasurer, Mrs. Otis Campbell. Circle No. 2 had charge of the program. Mrs. David Glass, our Spiritual Life secretary, read a very fine and helpful letter that she had received from Mrs. J. T. Bowman, the Spiritual Life secretary of the N. C. branch of Woman's Work.

Calvary folks are happy to know that Arthur Fiddler, of High Point, who formerly directed and sang in our church choir, is to be with us and direct our choir for another month. He met with the choir for its rehearsal Wednesday evening.

"Sowing and Reaping" was the theme of our pastor's fine sermon Sunday morning. The text, "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully," was taken from 2 Cor. 9:6. "The more you do for the Kingdom the richer your Christian life will be," said Dr. Pritchard . He was not speaking in terms of dollars and cents. "God is a God of principles, he lays before us the principles of life and if we will follow them we won't have any darkness. The more you put into anything the more you will get out of it. The same is true in any phase of life. A man who works sparingly need not expect to reap bountifully (collect much). The same is just as true in religious life as in factory and field." In closing, our pastor said: "The best way to prove to the world that you have been with Jesus is to be found doing the things Jesus would have you do."

MRS. HOWARD R. NEECE, Reporter.

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Bethel, Randolph Charge.—Our pastor, Bro. Suits, preached another of his good sermons to us Sunday, October 14. He chose as a text Dan. 6:3. The theme of an "Excellent Spirit" was discussed from the topics of Purpose, Prayer, Faith and Moral Courage. As he brought this great message to us from the life of Daniel and left the challenge before us as individuals, composing the church, we knew it was backed up by his own living and preaching as well as by the word of God. Our church appreciates the privilege of having the truth preached to us in such clear and forceful sermons. We feel, too, that the church will meet the challenges that come to it, and will stand out and declare itself for God better than it would or could have done without having these messages from Bro. Suits.

We find our Sunday school with a new class since Promotion Day October 7. Two more of our young people, Margaret Greeson and Clyde Bullard, are teaching in the Primary and Junior departments. The attendance is better since the special meeting season is over.

Our last quarterly meeting of the year will be held at Bethany church next Saturday, October 20, at 2:30 o'clock. REPORTER.

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UPLIFT

Near the dust are the struggles in hardship and strife,
But a glimpse at the stars brings a vision of life
Which renews in the mind all the hopes that are good,
As the realm of the heart yields its fruit as it should;
It lifts man from the depths of depression and gloom
By the beams of God's light, like the lilies that bloom
In their splendor superb, and it slowly displays
Intellectual treasures reflecting from rays.

Gracious treasures of wisdom illumine the mind,
Radiates to the world light for blessing mankind,
Warms the soul of the wayward, reducing the fears,
With the happy assurance that virtues dry tears,
Makes the way more buoyant in movement and thought
For exalting the race to the place it has sought,—
Who is led in this way, with his life for the true,
Surely knows that it shines, like a star, through the blue.

While the darker the night-time the brighter the star,
So the strength of the mind beholds events afar,
Opens up the great highway for others to start
Through unexplored regions, by compass and chart,
Where necessity calls for the uplifted soul
To exalt and to lead to life's pilgrimage goal
In the duties that lie in conquest or estate,—
That's the man of the hour who is truly called great!

In the field of endeavor, whatever the deed,
There is much to be said about how we succeed;
Yet the end of the service along the great way
Is the dramatized setting of each passing day—
It's the uplift, the beacon, the kindly clasped hand,
And a well-balanced will in an honorable stand:
These supremest of virtues in positive guise
Give the man for achievement the life-lasting prize.

To the noble and good, and all others beside,
May the Hand that weighs justice the honors divide;
Then allow in the balance affectionate care
For devoted followers that dwell everywhere.
When the sum of life's duties, and what we have done,
Are assembled for rating, the prize will be won,
In remembrance, in love, in immortal comment,
By the EYE on the STAR, in BENEFICENCE SPENT!

—Victor P. Hammer.

CHURCH FINANCES

These words are written in the light of the fact that I have no long, successful ministry to commend what I shall say. Frankly, I have accumulated little money and few outstanding friends. In a word, I have no accomplishments to which I can point with unusual pride. Nevertheless, I do find people and events very much more friendly toward me today than I did during those prosperous days leading up to the depression during which some of our ministry were getting overpaid salaries and stacking their pantries full of hams, so to speak.

However this may be, let us here briefly restate our present problem in the light of certain recent articles on church finances. One school of thought as recently expressed in these columns would bring our people back to our old method of handing down assessments, the very system under which we accumulated most of our present debts and created on the far end of the line at least the very unfortunate impression that our general church was very much more interested in raising money than in serving people. Frankly, I have no desires leading toward the restoration of this outworn system.

Another school of thought, apparently determined not to be outdone in the field of compulsion, would go still farther and take us back to Old Testament and Levitical code. However, even this is not as easy and simple as it might at first seem. To proceed in this direction brings up more rather than less discussion. Two questions will suffice: Shall we tithe all that we harvest, or shall we make certain and numerous deductions before the tithe comes out? If so, where shall the deductions begin and where shall they end? Question number two: Shall the tithe be forthwith turned over to religious leaders, or shall the tither disburse the money himself as per his private conception of stewardship. Plainly, to press such questions as these could only divide rather than unify the good group about which we speak and whom we so greatly admire. It is always so when we try to put the spirit of the New Testament in the legalism of the Old.

To summarize: Both schools of thought would substitute law for grace in the important field of Christian stewardship, hence the friendship that often obtains between the two schools. The last, if strictly adhered to, would require the people to turn over one-tenth of their income; the first would require the people to pay a certain designated amount regardless of income. They differ only in the source of their authority. One group finds its authority in the legislation of the church, the other group in the legislation of the Old Testament, made of course for another people, under another dispensation.

As for myself, I had rather move forward, following the example of others, and devise a financial system through which the people might with some degree of authority speak for themselves in this very important field of Christian endeavor. Such a system is not only Christian but also Methodist Protestant, and comprehensive enough to include all types of stewardship. If there must be restrictions, then have only these two, that everyone shall at least give something, and that those who spend the money shall learn to live within their income.

The finest defense of this proposed change which I have as yet seen is here requoted from the Methodist Protestant-Recorder, July 13: "The plan may look dangerous, but it is at least democratic. The authority of the administration may seem to be weakened, but the plan will put the responsibility up to those who will at least perform the service. The pressure of the conference may be lightened, but the sense of responsibility will be deepened with the local churches. The new plan may lead the people to a closer study of the needs of the whole church and a more conscientious assumption of the obligations of the entire denomination."

Sponsoring this conviction and entertaining this hope, you can readily understand the joy that filled my heart when I read the following statement which appears near the close of Dr. Bethea's most recent article on church finances. "I am sorry that Brother Fogleman's plan has not been tried out; voted for it, and am hoping that it will be done." This is, to say the least, reassuring.

However, one can hardly read this encouraging declaration without remembering that Dr. Bethea was a member of the last General Conference. Moreover, that he as a member of that body from our conference had in his possession a resolution looking straight toward this proposed change. Yet the resolution nor any substitute therefor was ever presented to the conference. Certainly his enthusiasm for the plan had not at that time at least reached the boiling point. Perhaps recent events have produced a more favorable opinion.

As to the challenge issued in the same article, I can only refer the challenger to the full article from which the three paragraphs were taken, "An Exposition of the Bible," Vol. I, page 378, col. 2. This work comes in seven volumes, and may be secured through our Publishing House, 516 N. Charles St., Baltimore.

This word of caution. There is a growing feeling among some of our people that we already have in our possession the very thing of which I write. This is our greatest delusion. Our present degree of choice in determining budgets comes to us as a concession temporally granted and not as the enunciation of a principle permanently conceded upon which is to rest a new financial order.

H. F. FOGLEMAN.

BREWERS BOAST OF AIDING "SAFETY" DRIVE

That the organized brewers of the United States are attempting to suppress liquor's mounting part in automobile accidents and fatalities, is asserted in a statement just issued by the American Business Men's Research Foundation, from its headquarters at Seven South Dearborn Street recently.

The secretary of the Foundation's Research Department declares, in common with a host of thoughtful citizens, he was shocked and expressed his amazement when, recently, the National Safety Council belittled the effects of repeal and the re-legalization of the liquor traffic and broadcast their three-fold conclusion that "increased travel, not John Barleycorn, is the chief factor in increase of motor casualties;" that "use of intoxicating liquor can by no stretch of the imagination be looked upon as a major cause of traffic accidents," and that "90 to 95 per cent of all traffic accidents have no taint of liquor at all."

In a nation-wide radio hookup following this statement, the National Safety Council presented in story form a warning against the drinking of "cocktails," "high-balls" or hard liquor" by the motorist, but specifically refrained from any caution regarding beer, wines and other so-called "light" alcoholic beverages.

It now appears, continues the Foundation's statement, that an explanation as to why the National Safety Council in their survey soft-pedaled emphasis of liquor and especially of so-called light wines and beer as a factor in this problem, may be, the just revealed direct relationship of the United States Brewers' Association to the Safety Council's program.

It has just leaked out that C. D. Williams, Secretary of the United States Brewers' Association, has for some time been maintaining rather intimate affiliation on the part of his organization with the National Safety Council. Under the headline, "Brewers Working With National Safety Council," the National Brewers' Journal, Chicago and New York City, just off the press, quotes Secretary C. D. Williams as saying that the United States Brewers' Association is "working in close co-operation with the National Safety Council . . . to let the light of truth in on the causes of motor accidents." The particular interest of the United States Brewers' Association would seem clearly self-evident, as Mr. Williams is further quoted as saying: "It was a gigantic task to run down the number of accidents falsely and mistakenly reported as having been due to intoxication of the driver.

The question naturally arises, can the conclusions of any survey of the relationship of alcohol to motor accidents be considered impartial and dispassionate, when the survey is being carried on "in close co-operation" with the largest and most influential liquor organization in the country?

In refreshing contrast to all this comes, almost simultaneously, the publication of the results of extensive medical investigations of participants in automobile accidents, made by Herman A. Heise, M.D., Pathologist, Columbia Hospital, Milwaukee, Wisconsin, as follows:

"The diagnosis of drunkenness is to a great extent still made through unreliable physical observations.

"There is a direct relationship between the severity of the accidents and the amount of alcohol.

"Increased traffic alone is not the chief cause of week-end accidents. The unmistakable role of alcohol is demonstrated by the tremendous week-end peak in 'alcohol accidents' while the others increased but slightly.

"Considering a person sober as long as he can still walk and talk is responsible for the small value of present day statistics regarding the relationship of alcohol to automobile accidents.

"A preliminary survey of persons injured or killed in auto accidents, suggests that alcohol may be a greater factor in such accidents than statistics indicate, and shows the importance of a nation-wide survey of the relationship of alcohol to automobile accidents."

So far as concerns the large number of automobile accidents investigated at first hand by Dr. Heise and his associates, it was found that alcohol was a factor in more than 62 per cent of the accidents studied, while accidents in which alcohol was a definite factor was responsible for 77 per cent of the injured persons and 57 per cent of those kill.—F. D. L. Squires, Research Secretary, Room 611, 7 South Dearborn St., Chicago.

IN HONOR OF THE DEAD

Thompson

In sad but loving memory of my dear husband, Alson G. Thompson, who departed this life April 30, 1934.

Almost five months have gone since that sad day
My dear husband was called away.
God took him home, it was His will,
But in my heart he liveth still.
Then the memory of that day of sadness!
I had to stand and see you go,
With a breaking heart and tear-dimmed eyes,
That filled my heart with woe.
Oh, how I miss you dear Alson!
Not many see me weep, but many a tear is shed
While others are asleep.
Your smiling face and cheerful ways
Are a treaure to recall.
You had a kind word for each
And died beloved by all.
God knows how much I miss you,
Never shall your memory fade,
Loving thoughts shall ever wander
To the spot where you are laid.
Faewell, dear Alson, a sad farewell.
The loss to me no tongue can tell.
And when on earth I breathe no more
I hope to meet you on the heavenly shore.

By his loving wife,
MINNIE THOMPSON.

$5,000 FOR HIGH POINT COLLEGE

High Point College has been doing much to help build our Annual Conference. Ministers, laymen and laywomen have been trained there who will serve in our churches now and in the future. We are not able to determine the value of this institution in dollars and cents. But we do know that High Point College is worth many times $5,000 a year to the North Carolina Annual Conference. There is only a short time left before we will all close our year's work. During this closing period let us put forth every effort to see that every charge and church pays its part of the $5,000 to High Point College. Pastors, stewards, members and friends of our college, let us put forth a united effort to meet this obligation in full.

T. J. WHITEHEAD.

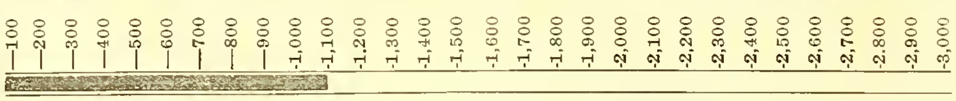
Auntie—Tommy, won't you have another piece of this shortcake?

Tommy—No, I thank you.

Auntie—You seem to be suffering from loss of appetite.

Tommy—It ain't loss of appetite. What I'm sufferin' from is politeness.—Exchange.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
SILER CITY	101
ALBEMARLE	83
SHILOH	74

Now, folks, get down your Herald of last week and look at it again. Maybe you did not see straight last week, or maybe you just could not believe your eyes. Anyway, I am overwhelmed by the gracious response to my appeals.

Standing at the head of my column, like the pinnacle on Pilot mountain, is Siler City. My, isn't she high up in the air. She is so high up that one of the big Berthas which the Germans used to bombard Paris could hardly reach her. Well, well, I knew Siler could do it, for they are in the habit of doing big things. On that charge are some of the salt of the earth. So, congratulations, Pastor Isley, and every Herald agent on the charge. A thousand times, congratulations!

And that young man, J. W. Braxton, from Mt. Pleasant charge, brought in $20 on subsidy which paid them up in full. Thank you, Brother Braxton, and the Mt. Pleasant people. Of course Pleasant Union is included because they are a part of the charge.

And did you see what Brother Curry brought in from Tabernacle? It was just as much, dollar for dollar, as that brought in by Brother Braxton. Yes, Tabernacle charge is out on subsidy also, and we rejoice and they are rejoicing too.

And don't you forget it, either, that Eden church on Halifax charge is out on subsidy also. Miss Blanche Hardee, one of the best workers down there, sent in the full amount of subsidy from their place. We have a place where we print the names of individual churches that raise their quotas in subscriptions, but so far we have no place for credits for subsidy. Maybe we can find a place. Anyway, Eden has paid hers in good money. And Graham and First church at High Point gave us a great thrill by sending in such big amounts on subscriptions. Thanks, thanks, thanks.

From now until conference, "Say it with subsidy." We need it badly.

J. E. PRITCHARD.

* * *

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Methodist Protestant Herald
J. E. PRITCHARD, Editor
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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BISHOP MOUZON RAPS "IMMORAL" PICTURES

Movies, liquor, modern dancing and card playing were condemned recently in resolutions and addresses at the annual meeting of the Baltimore Conference of the Methodist Episcopal Church, South.

"The most desolating influence that ever swept over the world is the modern motion picture," Bishop E. D. Mouzon, senior prelate of the church, said.

He asked ministers of the conference to carry home with them pledges for church members to sign, condemning and boycotting "salacious" and "immoral" motion pictures.

"The saloon of pre-prohibition days and the saloon of post-repeal days were desolating, but I am about to reach the conclusion that the filthy, lewd, sex-filled pictures shown to our children, stimulating emotions far beyond their years, are the most damning influences that ever swept out of hell," the bishop said.

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XL GREENSBORO, N. C., OCTOBER 25, 1934 NUMBER 48

Rev H L Isey 2feb5 R 6

Church Attendance

Roger Babson, the statistician, is quoted as saying that in the average Protestant church in America today the church attendance is about 30 per cent of the membership of the church. The experiences of those who have kept a record justify the statement of Mr. Babson. These figures ought to alarm us and cause the church to hang its head in shame. In the Epistle to the Hebrews we have this admonition: "Not forsaking the assembling of yourselves together as the manner of some is." Jesus set the example for all of us when he went back to Nazareth where he was brought up, "and as his custom was, went into the synagogue on the Sabbath day." No better text could be found than this as the foundation for a sermon on church attendance. In most churches today there are a great many vacant pews, and yet some people complain because the minister does not seem to be at his best, or up to the standard, as some would say. How could a man be at his best preaching to empty pews? There is nothing about an empty pew to inspire a man, even though a pew might be a good thing in its place. Pews are put there for the comfort and convenience of the people, not to be looked at by the minister.

If the laymen could only realize how much it means to the minister to see them in the pew, perhaps they would take the matter more seriously of going to church. Ministers, like other folks, are human beings. The things they see affect them just like other folks. They get on the mountain top and down in the valley, just like other folks, except that they are supposed to have more faith than some other people have. The most of us have been taught to believe that the Lord helps the minister in some special way to deliver his message that other people might not know much about. But the people ought to realize that they can help the minister preach by being present and by praying for the minister while he preaches. It would hardly be reasonable to expect God to answer the prayer of the layman in behalf of his minister if the layman had purposely stayed away from the church or had gone off on some pleasure trip for the day.

Moreover, the laymen who stay away from the services of the church are starving their own souls. In the physical world we must have food in order to exist. The same is also true in the spiritual world. The house of the Lord is the place people go to get that spiritual food. The minister works during the week in order that he may feed the flock on the Sabbath day. When the people absent themselves from the church, they are refusing to be fed. Those who grow in grace are the ones who avail themselves of the opportunities of church-going. Of course there are some sick folks who cannot go and usually there is some provision made for them by the minister and the best church folks. Sometimes it is by a visit by the minister or by some of his most spiritually-minded people or by good literature sent by friends. We are not urging the sick folks to go to church. They ought to stay at home in most cases; but we are appealing to the well ones to go and do their duty. Go and get the most out of the services, and pass this on to somebody else. Let nothing that can be avoided keep you away from the Lord's house.

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Write It Down

The Methodist Protestant church is rich in the experiences of men and women who have made the church what it is during the last one hundred years. Unfortunately, however, these experiences will largely be lost to posterity shortly unless somebody records these experiences. It might be said that our people have never acquired to any great extent the writing habit. Very few of our people have written books, and we are not insisting here on any one doing that now. But there is a kind of writing that is not expensive and yet would be very helpful to the present and the future generations. That form of writing might be classified as reminiscences. We have a number of men who have served many years in the pastorate and have had varied experiences. Many of these ministers have been associated with laymen and laywomen who have been a tower of strength to the forces of righteousness and to our church. How interesting it would be for some of our people to give us a close-up view of some of these people who have done so much for our church! And how interesting it would be if some of our ministers who have had such rich experiences would write these down, so we could have the benefit of them and so they would not be lost to the next generation. So, brethren— and sisters also,—write, tell us about some of the best things that have happened during your years in the ministry. Let somebody write down his experiences in associating with some of our men of the last generation, such as O. R. Cox, Professors Allen and Martin H. Holt, J. C. Roberts, and a host of others. Let us do it now, for it will not be long until memory will fade, and it will be difficult for us to recall the things we might want to write.

◆

—We are now able to announce that the legal restrictions to the transfer of the Herald from the estate of its former owner, Dr. J. F. McCulloch, have been removed and the paper will be offered to the Annual Conference when it meets in November. In the meantime our people can be assured that money sent in will all be used for the carrying on of the paper.

—Over 400,000 families in the wide western drought area are being supported by emergency relief projects.

IMPRESSIONS OF THE SESQUI-CENTENNIAL

By C. W. Bates

Place—Baltimore. Where the Methodist Episcopal church had its birth one hundred and fifty years ago; where the Methodist Protestant church had its beginning one hundred and ten years ago. The immediate meeting place, the auditorium of the Scottish Rite Temple, given without charge. Other places: the Lyric Theatre, largest auditorium in the city, with a capacity of 3,500 or thereabouts, where, on Wednesday night, our hearts were lifted up as 400 voices sang the oratorio, "The Evangel of the New World," and where, on Friday and Saturday nights, the pageant, "The Spreading Flame," was given. (This latter I did not see, being compelled to return home on Friday afternoon; but I understand it was a magnificent production.) Group meetings were held in the First Methodist Episcopal church, the successor of the Lovely Lane Meeting House in which the Methodist church was organized. For us this church is notable in that on its windows appear the names of Snethen, Stockton, Shinn, and others who were the founders of the Methodist Protestant church. Other meetings were held in St. John's Methodist Protestant church, the successor of the St. John's in which our church was organized, and in the Wilson Memorial M. E. Church, South.

Personnel—Delegates and representatives from all over the world, coming back to Baltimore, not to organize a denomination but to appraise its work and to celebrate its achievements. We were all Methodists without designation of North or South, Episcopal or Protestant. Our own group was well represented. Brethren were there from Indiana and New York, from West Virginia, Pittsburgh, Ohio, Maryland—of course,—and North Carolina.

Program—Methodism discussed from all angles; missionary, educational, evangelistic, historical, social, and theological. Our own men who spoke were on a par with the others. We had no reason to feel ashamed of ourselves, and no one suggested that we ought to be. The larger Methodist bodies, Episcopal, North and South, included us and spoke of "the three major Methodist bodies," without distinction as to size. The high day of the program was the "One Day Union," when certainly we were one in spirit—the heart-warming that belongs to all Methodists of every sort.

Purpose—I have already suggested it: to appraise and to celebrate. When that first conference took place—the Christmas conference at which the Methodist Episcopal church was organized—there were sixty preachers present, and perhaps a hundred others. One hundred and fifty years later, there were 2,000 of us, divided and yet one. They came together to organize a church for the purpose of, as they said, "reforming a continent," and "spread scriptural holiness over these lands." How Methodism has grown since its humble beginnings! But has it grown in power as it has grown in prosperity? Has it lost in zeal as it has gained in numbers? Those were questions that faced us as we sat together. One speaker put it aptly when he said, "What began Methodism must renew Methodism." Oh, for an outpouring of the Holy Spirit upon us all and each!

Prophecy—What will come out of our gathering together? Union? I frankly do not know. There are a good many obstacles in the way of it, a good many problems to be solved. Those of us who are older may not live to see the day when, organically, "we shall be one." But certainly there will come out of it a larger sense of unity, the unity of a common purpose and a common task. We may live in separate homes,—we have a common father. We have set up our own households, but we claim a common heritage. Those of us who went back to our birthplace saw ourselves as brothers, and that sense of brotherhood will abide. It was good to be there. We have come back to our task with more zeal and enthusiasm for it. We are not a little church, stuck off in one corner; we are the sons and daughters of Wesley, whose parish was the world.

SESQUI-CENTENNIAL OBSERVATIONS

By W. A. Ledford

The Methodist Protestant Herald recently carried a brief reference to the Sesqui-Centennial of American Methodism, explaining that Methodist Protestants were there, and several delegates were from the North Carolina Conference. It was the writer's rare privilege to be present at the first historic session, when Bishop Edwin Holt Hughes called for order; and to remain until Bishop William Newman Ainsworth pronounced the final benediction Saturday noon. It was decidedly one of the most encouraging and inspiring gatherings that I have ever attended. It was epoch-making in results.

The fellowship between the delegates and visitors was delightful. One could meet old friends, and make new ones from the very uttermost parts of the earth. Another rewarding feature was the opportunity to meet with and to hear the leaders of the three larger bodies of Methodism. Most of them were on the program one or more times. The representatives from other countries were helpful in their fellowships and messages. None of us will ever forget the delegate from the United Church of Canada, Dr. T. Albert Moore, and his testimony as to the success of their union experiment. Dr. T. Ferrier Hulme, representing English Methodism, made a real contribution to the occasion.

That Methodist Protestants were there, and why, has already been stated, but modesty may keep your delegates from speaking out how well they rendered their part in the entire celebration. The writer does not recall a single session, except the evening Dr. S. Parks Cadman spoke, that some Methodist Protestant was not on the program. It would have made every Methodist Protestant rejoice to hear Rev. Dr. James H. Straughn's paper on "Robert Strawbridge—The Lay Element in Methodism"; Rev. Dr. H. L. Elderdice's scholarly paper entitled "Theological Contributions of Methodism"; and Rev. Dr. John Calvin Broomfield, the President of the General Conference of his church, read the report for the committee on findings, which was made up and signed by himself, Bishop E. H. Hughes, and Bishop Edwin D. Mouzon, each representing his own church as chairman of the special committee endeavoring to find a common basis for union of the three larger bodies of Methodism.

The most heartening and encouraging note of the entire celebration was that one touching on the union of the three bodies there officially represented. In fact, we had union there. A stranger looking in on our deliberations and not knowing which branch of Methodism the speakers represented, would in all probability have thought it was one body celebrating its Sesqui-Centennial. If through extended conversations, listening to the many speeches, and witnessing the unanimous votes, when the question of union of the larger branches of Methodism was up, I sensed the feelings of the bodies, I have no hesitation in claiming that the long-hoped-for and needed union is coming soon. These delegates are weary of the nineteen divisions of the family of Wesley, each one representing a child in the Wesley immediate family.

The writer hopes that Bros. Bates, Bethea, Taylor, and B. M. Williams, who were the delegates from the North Carolina Conference of the Methodist Protestant church, whom I met, will go more into detail of their impressions of the epoch-making Sesqui-Centennial of American Methodism. One could write a long paper on what took place in the main meetings held in the Scottish Rite Temple, and held there because of ample room furnished free, and of the oratorio, "The Evangel of the New World," and "The Spreading Flame." The oratorio packed the largest theatre in Baltimore, and the pageant, "The Spreading Flame," was rendered in the same building three times. The whole affair proved so popular that at last Methodism got on the front pages of the daily press in a favorable light. It makes the children of Wesley feel like saying, "Hallelujah!"

◆

LAYMEN, THE WORLD NEEDS YOU!

What might not the church do for the world if it could stimulate in its laymen a more aggressive and intelligent interest in its work? A shrewd masculine speaker in a world conference humorously struck off the parody familiar to many of us:

In the world's broad field of battle,
In the bivouac of life,
You will find each Christian soldier
Represented by his wife.

It is an amusing exaggeration; but, like many a lopsided statement, it rivets the attention on a truth. By and large as you look into the movements today that are working to build the foundations of world peace, to carry forward the world mission of Christianity in Africa and Asia, and to cleanse our national life of its social evils and corrosive vices, you discover that a disproportionate share of the burden is borne by women. This does not mean that they either should or would desire to carry less on their shoulders. It does mean that, if those movements are going to be carried forward to a triumphant issue, the men of our nation and of all nations must throw into the work the strong driving force, the decision, the skills, the technique, and the will to victory which they give to their business and professional life.

There lie before me pictures from the London *Times* that has just reached Boston showing serried ranks of enthusiastic Fascist youth in Italy marching under the leadership of virile laymen; and thousands of Nazi youth in Germany swinging along with immense verve, with adult laymen going ahead with enthusiastic elan. If we could see the youth of the Komsomol movement in their great demonstrations in Moscow, the same would be true.

What is more, if you penetrate to the Balilla youth clubs of Italy or the Komsomol clubs throughout the U. S. S. R., organized like Anti-God Y. M. C. A.'s, you will find laymen hard at it training, disciplining youth, and firing them with the Fascist faith or with the gospel according to Marx. That is why you will find cells of Communist youth in most of the colleges and even the high schools of Japan and in many parts of China, not to speak of industrial South Africa and Latin America. Laymen give high devotion to these powerful movements, which are substitutes for religion in the lives of millions of youth in the East and in the West.

However great may be our belief in a sane patriotism as an essential loyalty in the life of man and as a real basis for internationalism, we all know that these frantic new totalitarian nationalisms, if carried to their logical climax, spell sooner or later ghastly universal war. Such war tomorrow would be simple race suicide amid loathsome horrors such as would make the last war—as some scientist has said—seem a honeymoon in comparison.

However strong may be our conviction that the passion for the oppressed that was in Marx's heart sprang from the fact that Hosea and Amos were the inspiration of his youth, we know that the world triumph of a Communism rooted in a materialist denial of the spiritual would spell a new slavery for man.

What then? As Nicolas Berdyaev insists, you can only face an integral Communism with an integral Christianity. We can only confront these tremendous world-forces if men are prepared to strip themselves of the garments of easy living and literally wade into the glorious toil of laying the foundations of a worldwide kingdom of God on earth as it is in heaven.

For the total task is colossal. It would be entirely hopeless were it not that the words "I believe in God the Father Almighty" stand for the final reality in the universe. In His providence He rests the issue on the obedience of His children. Such obedience will achieve the impossible. That obedience means that laymen must bring to the work of Christ's kingdom, not only an emotional loyalty, but all their priceless gifts.

What are the gifts of a real leader among laymen? They include executive action, a realistic grasp of actualities, an administrative experience in directing many people toward one achievement, a power of swift, resolute decision, a virile will to victory, a command of material resources directed to moral and spiritual ends, and the special techniques or skills of their specific business or profession. By that I mean, for instance, the acumen and mental precision of the lawyer with his power to define issues and plead for them; the skill of diagnosis of the physician and his authority in recommending a course of action; the habit of handling complex worldwide influences and movements of the merchant; the cool penetration of social and political tendencies of the civil servant; the knowledge of human nature of the head of a department in a great store; the capacity to present facts and ideas both with orderliness and with picturesqueness of the teacher and professor; the persuasive pen of the author and journalist; the sense of beauty in the artist and poet; the sense of constructive strength and of the stresses and strains of the architect and engineer. There is no single gift in all the trades and sciences and in all culture that cannot be and should not be harnessed to this world task.

A recent translation of the New Testament into French has the lovely beatitude, *"Heureux les artizans de la paix."* "Happy are the artizans of peace." So we really do need the bricklayers and plumbers, the carpenters, road-makers, and bridge-builders of the Kingdom of God.

After all, when we get back to the very cradle of Christianity, we see a layman, the son of a carpenter, leading a group of laymen—master fishermen, a civil servant, and so on—over hill and dale, as He trained them to the world task. *And He made no other provision.* He left it on their shoulders, with the women who also followed Him. So we can follow the story through from Luke the doctor and Aquila the tentmaker, to Dwight L. Moody the evangelist, Wilfred T. Grenfell the doctor, Sam Higginbottom the missionary to the leper, and John R. Mott the Christian world-statesman.

It is not the layman by himself that will win the world. That calls for the gifts and graces, the lovely devotion and infinitely patient heroism of laywomen; the sustained devotional witness and organizing spiritual leadership of the ministry; and the powers that we have described of the laymen, all fused by a burning devotion to the Lord whose we are, and to the world for which He died.—*Basil Mathews, in Zion's Herald.*

NOTES ON PREACHING

By P. E. Lindley

Closing the Sermon

Public speakers of a generation ago said a great deal about the "peroration," meaning, of course, the concluding part of the discourse. It appears that they considered the closing of the oration or sermon of particular importance. They wanted every speech to sound completed, well finished. They were eager that the address show no signs of weakening, but, on the other hand, would carry force to the very end, reaching a climax with beauty, power and conviction.

So the conclusion is *very* important. Many a sermon that opened with power and promise weakens as it runs and finally just frazzles out with a thin, vague, uncertain, unprepared ending. The sermon should, of course, wind up with strength, assurance, and beauty. It should always leave a good taste in the mouth, so to speak. The conclusion of the sermon, no less than the opening, is to show the signs of the artist.

Ministers have several ways of making the peroration effective. Some bring the sermon up to a fine level, summarize or restate the main points, then offer an impressive story as material for the conclusion. This can be made very effective. It has the advantage of concreteness and, therefore, always catches the attention. Then, too, it will serve to clinch the argument. Besides, a good illustrative story usually brings a touching emotional warmth so fitting as the sermon draws to a close. Thus, the wise use of the story is to be recommended as one method of closing the address.

Another fine way to close the sermon is by the use of a poem. Poetry is always appreciated, I believe, and it certainly has merit as material for the peroration. Verse is musical, pleasing to the ear. It is also beautiful. Therefore, it helps meet the requirements for an effective ending. Poetry will give the impression of completeness. It is just on the borderland of sublimity, hence aiding so much in rounding out a discourse which in the case of a sermon usually is followed by a prayer. The transition is so natural and easy from a poem to the prayer it may well be employed. Furthermore, a good religious stanza carries the message of the hour. Of course the poem has to be well chosen; too, the sermon must be brought up to a natural need for the poem. It must appear fitting. But, generally speaking, a good verse or two will add very much at the close of a sermon. It has brevity, beauty, completeness.

Still another manner of ending the sermon is by means of a well worded prose conclusion. Just a paragraph or so of choice language will give an address a powerful ending. The speaker, in this case, must have this conclusion written, using the best selection of words to fit his purpose. He may read this concluding section, or, better still, memorize it. The main thing is that the last few sentences, even only for a minute or two, shall carry positive confidence, sublimity, finish, and beauty.

The peroration is not to be given too hurriedly, else it will lose in impressiveness. The sermon practically over, the listeners are to be "brought back to earth" from the high flights to which the discussion may have carried them. They must be let down gently and not in a storm of excitement. They must follow the sermon to the last word and do so like the appreciative audience lingers on the last note of the good violinist. So it is the business of the speaker to try to carry the audience to the end of the sermon with growing interest as everything converges on his last words. Let these precious words be wise, beautiful, and appropriate.

Any one of the three patterns suggested above will, I am sure, help in accomplishing this, giving the sermon a sense of finish and the audience a feeling of pleasure and edification.

CHINA MISSION ANNIVERSARY

Dear Brother Pastor:

We are being asked to observe in all our churches on November 4 the "Twenty-fifth Anniversary of Our China Mission."

This is a reasonable request and I trust you will grant it. You will find abundant program material in the *Methodist Protestant-Recorder* of October 5, and in the September number of the *Missionary Record.* The observance can be made one of special educational and missionary value. Lead your people in special prayer that day for our work in China.

A silver anniversary offering, outside of the Budget, is being asked for our China Mission.

Help the Women in their November Thank Offering. This is one of the General Conference Special Days.

J. C. Broomfield.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Pastors' Report Blanks

These are being mailed out this week for fourth quarterly report. We have put November fifth as the last date for their return. We hope to have them as early as the pastors can return them, but please do not return before time unless you have the information called for.

Changing Pastors

There is a restlessness among some pastors and church members that is unfortunate, which crops out about this time of the year. The feeling arises that because Conference is to meet there is to be a change of pastors, whether or not. They forget that the change is the last resort. The pastor's work is done then he must move on. Both groups are responsible for this.

No Tourists' Bureau

It was never designed by our church fathers that the Stationing Committee of the Annual Conference was to be a tourists' bureau to give a preacher a change of scenes annually for his health. Nor is it a promotion committee to advance the workers to higher salaries and easier fields. All this should be obvious, but seems not to be. The purpose of changing a preacher from one field to another is to place him where he can do his best work. Let that be in the mountains or the sandhills. It may be near the center of our strength or far removed from this center. These matters ought not to be considered by a real minister of the gospel. There was possibly nothing said in the call to service the pastor received as to where he would preach. He was to "Go preach"—the places would open up later. It is very unfortunate for a preacher to form the habit of seeking a charge. It will mean sooner or later his location. If a minister is not in the hands of the Annual Conference he should not be aggrieved if that Conference should fail to place him; since he has taken himself out of its hands. And when the members of a church discover that a pastor is dissatisfied with them, they soon decide that they want him to move. Now it would be just too bad if a pastor should disregard the genius of our conference regulations and become a victim of them. It is quite possible. I have known pastors to spend so much time in looking out for a church for the next year that they failed to do their best work where they were located. It usually happens that way. After all, the churches do not exist for the pastor. The pastor is the servant of the church. If he happens to get something not quite as good as he wants, then let him make it what he would like to see it be. He cannot do this in one year. In fact, there ought not to be any one-year pastors. I mean those who can remain only one year with a pastoral charge. It takes almost that long to find where the people live and to get some of the members to attend the church one time.

Also

If all men were no better judges of a wife than the average church official is of what sort of a preacher he needs for his church, the divorce courts indeed would be jammed. If a preacher appears to be in earnest, that is all the qualification some people require. He may know nothing whatever about how to conduct a worship service, or to preach a sermon or to put over a church program, but since he is in earnest he is our man. I would not discredit earnestness. One who is not really in earnest has no business in the pulpit. But it just takes more than that to make a good pastor.

With others the preacher who can stage the biggest sideshow wins out over all others. But a sideshow is just what it is called—a "side" show—not the main thing. What a church should want in a preacher is that he be truly pious, consecrated to the work; that he love it better than all other work; that he will not spare himself in his labors. If you have a pastor like that and you have something for him to do and you can keep him, my advice is that you forget about this moving business.

And if the restless pastor would take the advice of one who is certainly the friend of every true servant of God; if he has a place to labor where something can be done to advance the cause of Christ and he can do it; you wait until the conference pulls you out of that place to put you where there is a harder task.

Grace Church, Rev. J. Elwood Carroll, Pastor

I visited this prospective seat of the Annual Conference at the morning hour of worship last Sunday, A good worship program was put on and the people gave good attention, so that the speaker felt much at home and did indeed enjoy seeing many in the congregation who had sat under his preaching for a decade. The pastor had to attend a funeral service in the afternoon and I had to meet an afternoon engagement, so that I did not have an opportunity of talking over the work here. But from appearances it seems to be doing very well. The pastor is fitting in splendidly and his wife has taken over a group of children for instruction during the worship period which doubtless will grow into a junior congregation before long.

Mt. Carmel Church, Lexington Charge, Rev. C. G. Isley, Pastor

I found a good congregation here. This rural church is quite wide awake and has grown considerably during the present pastorate of Brother Isley. The pastor called for those who had practiced tithing for the past week to come forward and lay their offerings on the table; many came, and we presume the amount they brought was gratifying to the official board. Then one of the leaders staged a surprise to the pastor when he called for a rising vote of all who wanted the return of the present pastor; it was unanimous.

First Church, Lexington, At Night

Here we also found a good attendance. These people are very easy to preach to and are appreciative. This church takes the lead of all the churches in the conference in its place on Honor Roll A-Plus. That is, they have paid in full their allotment for World Service, reached their quota for Herald subscriptions, paid their subsidy assessment, and paid all the claims in the Annual Conference Budget; and beside all this, the pastor is paid in full here. So you see they are entitled to be on this highest honor roll. We congratulate both pastor and people on this achievement. Brother Isley is completing his sixth year here and the sentiment for his return is unabated. The membership growth of these churches has been quite unusual, being at present about three times the size it was six years ago. A splendid record!

Honor Roll "A Plus"

First church, Lexington.

Annual Conference Honor Roll

Gibsonville church; Siler City; Union Grove, Orange charge; Pensacola church.

Fourth Quarterly Conference, Why Not Charge, Rev. G. L. Reynolds, Pastor

All churches were represented in this conference, which was held at Flag Springs. It was a harmonious session. Reports did not indicate that any interest was paid up unless it was assessment for Superannuates. The pastor thinks some others may be paid out.

The conference voted to ask Conference to divide this big work in the following way: New Hope, New Zion, Pleasant Hill and Flag Springs churches to constitute one charge; Love-joy, Macedonia, Seagrove, Fairgrove and Flint Ridge to constitute another charge.

Appointments

October 27—Guilford charge, fourth quarterly conference, 2:30 p.m.

October 27—Kannapolis, fourth quarterly conference, 7:30 p. m.

October 28—Greer's Chapel, 11 a. m.; Friendship in afternoon, Shiloh Charge.

October 29—Forsyth charge, fourth quarterly conference, 7:30 p.m.

October 30—First Church, Charlotte, fourth quarterly conference, 7:30 p. m.

October 31—Canaan, N. Davidson, fourth quarterly conference, 11 a. m.

October 31—First church, Thomasville, fourth quarterly conference, 7:30 p.m.

November 1—Mecklenburg charge, fourth quarterly conference, 7:30 p.m.

November 2—Roberta, fourth quarterly conference, 7:30 p. m.

November 3—Orange Charge at Hebron Church, fourth quarterly conference, 2:30 p.m.

November 4—First church, Asheboro, 11 a.m.

November 5—Pleasant Grove church, fourth quarterly conference, 7:30 p. m.

November 9—Cedar Cliff church, Mt. Hermon charge, fourth quarterly conference at 2:30 p.m.

November 10—Kernersville charge, fourth quarterly conference, 2:30 p.m.

R. M. Andrews.

SESQUI-CENTENNIAL REFLECTIONS

By J. C. Broomfield

Anniversaries are occasions for reflection and resolution. They provide new starting points and inspire new confidence.

The celebration of the One Hundred and Fiftieth Anniversary of the Organization of Methodism in America is no exception in that regard.

Our reflections make the contrast between the Christmas Conference of 1784, and the Sesqui-Centennial Celebration stand out in bold relief.

There were sixty-three preachers assembled in that conference,—there are tens of thousands of Methodist preachers today.

The members of the Methodist Societies then numbered a few thousand, whereas today Methodists in America are counted by the millions.

Methodism then in its unorganized state was a negligible influence in the life of the Colonies; today it includes one-fourth of the Protestant population in America.

Today it looms large internationally, and its growth and achievements have been phenomenal.

Naturally, as Methodist Protestants, we are thinking of the change that has taken place in the attitude of the "Mother Church" toward the principle of "lay representation" for which the founders of our church contended, and we are rejoicing today in their abundant justification.

The Sesqui-Centennial, however, is not so much an occasion for self-congratulation as it is a time for serious reflection and renewed dedication.

In these days, in a striking way, we will be making Methodist history, and in the process we are under obligation to preserve the continuity of the spirit and objectives that have made Methodism great.

Two things will help in the discharge of that obligation. The first is to recognize clearly the lines along which Methodism has developed, and the second is to sense the spirit of Methodist history.

In seeking to meet the second obligation, we are carried back to that memorable night of May 24, 1738, of which Wesley writes: "In the evening I went very unwillingly to a society in Aldersgate Street, where one was reading Luther's preface to the Epistle to the Romans. About a quarter before nine, while he was describing the change which God works in the heart through faith in Christ, I felt my heart strangely warmed. I felt I did trust in Christ, Christ alone, for salvation, and an assurance was given me that he had taken away my sins, even mine, and saved me from the law of sin and death."

Two years ago it was my privilege to go to London to represent our church in the celebration of the Union of British Methodism. The opening session of the four days' program was held in City Roads Chapel, where John Wesley had preached for many years.

I went to that service expecting to hear "a great deliverance." Here was the building so closely associated with the ministry of Wesley; here was the pulpit from which he preached; here were the marble pillars sent from many lands, indicating the spread of Methodism. Next door was the manse in which Wesley lived, with its famous prayer-room, and a few yards in the rear was the grave in which his body rested. My imagination was stirred, and my mind and heart were expectant. What a setting for a great message!

Instead of hearing such a message, I found a deliberate tarrying. I say "deliberate tarrying," for it was announced on the program that they had come to wait and seek for the "Re-Experience of the Warmed Heart."

It was not difficult for all present to sense the implications of that historic phrase, and to crave in their experience the dynamic that released Wesley and produced Methodism.

What an opportunity the Sesqui-Centennial, wherever observed, provides for a similar seeking of this "Re-Experience"!

Wesley's warmed heart determined his preaching, and his preaching determined the three lines along which Methodism has developed. If we are to preserve the historic continuity to which I have referred our preaching must emphasize these identical lines today. Wesley's preaching in the first place INTERNATIONALIZED RELIGION. Prior to his heart-warming he had learned from reading Henry Scougal's "Life of God in the Soul of Man," that religion was the union of the soul with God, that this union began in the new birth, and that the new birth was a conscious experience on the part of the individual. He recognized these almost revolutionary statements as a protest against the formalism and externalism of the religion of that day; and out of his new experience he went forth to preach a personal experience of God in Christ, and that preaching aroused eighteenth century England.

In our day, when recognized religious leaders are telling us that Christianity is shifting its center of gravity from the inner life of the individual to the social community, and that seeking for the "Re-Experience of the Warmed Heart," is giving way to the quest for God in the collective life of mankind, there is great need for a return to the Wesley emphasis of a personal experience of God in Christ. The testimony of those having a satisfying experience of God has repeatedly called the Church back from her speculations and consequent bewilderment. Wesley's preaching in the second place INTERNATIONALIZED THE SENSE OF CHRISTIAN RESPONSIBILITY, and prepared the way for the modern missionary movement. Before Carey preached his "deathless sermon," the Wesley's were singing—

My gracious Master, and my Lord,
Assist me to proclaim
To spread through all the earth abroad
The honors of thy name.

This was a new note in Christian hymnology.

The faith of Methodism in her responsibility for world evangelization needs to be re-established.

Standing as we are amid the lessening confusion produced by the Laymen's Report on Missions it would be well for us to return to the Wesley emphasis on our international responsibility for the spread of the gospel.

In the third place Wesley's preaching prepared the way for the new theology of Schleiermacher with its emphasis on the emotional in religion, claiming that religion was not knowing or doing, but feeling.

On this triple basis, provided by the preaching of Wesley, we can build a United Methodism in America, and throughout the world. To this noble task may we dedicate ourselves.

THAT CHURCH REGISTER

Most people have some kind of a hobby and I have been accused of making the church register mine. This I cannot altogether vouch for, but I have seen where this work of our church has been so woefully neglected, and I have seen it to be of such great importance, that I have felt that in some way the matter of keeping a church register should be agitated. Pardon me for saying it, but it seems that a great many of our pastors do not know how to keep a church register, or they do not see enough importance in keeping it to care whether it is cared for or not. I do not mean this as unkind, but I have resorted to these words with the hope of getting some one to take notice. The keeping of a church register is a simple matter if we have the correct idea about it, which is not difficult to learn, and then if we are willing to do just a little work as we go.

I have seen church registers that were in an *awful mess* where a sufficient amount of work had been done to put them in good shape. The wrong thing had been done with a very unfortunate result. Every pastor should secure the instructions given in the prefaces and explanations of both the old register and the one just published. I mention both because the new book unfortunately does not make some things as clear as does the old. The publishers perhaps thought we should know these things where evidently many of us do not. These should be studied until mastered, which should not mean more than a few minutes of earnest effort. Then if these were followed by our pastors we would have records that we would be proud of instead of having something which we so often speak of with embarrassment and shame. Church registers properly kept would become valuable history and much that is worth while. We as a church may not have all that other churches have, but we do have a good register. I do not believe one can be found that can surpass it. I believe I have been told that Rev. B. F. Benson, D.D., was the author of the old register which was adopted by our General Convention of 1877. The principles there given to us have been retained to this day. This is proof of their value. The original principles have been retained in the new register, only with some valuable improvements added. Having such a valuable register, we pastors should be careful and interested enough to keep it in our churches.

These words are not written with the spirit of criticism, even though it may seem so, but with the hope that as the close of one year and the beginning of another are approaching, it might be found a good time to take new interest, and that these words might move some one in that direction.

I do not propose to set myself up as a criterion, but I have been very much interested in this work and have given to it a great deal of time and effort. Without boasting, I do feel that out of this experience I have learned a great many valuable things about a church register. Should any one be interested and should feel that I could be of any help, I would be glad to serve by correspondence or otherwise.

There are a great many people, both pastors and laymen, who are not interested in this work. That is why I believe it should be agitated until our people do become interested. It is worth while. Geo. L. Curry.

HOW BIG IS A MAN?

A man's no bigger than the way
He treats his fellow man!
This standard has his measure been
Since time itself began!
He's measured not by tithes or creed,
High-sounding though they be,
Nor by the gold that's put aside,
Nor by his sanctity!
He's measured not by social rank,
When character's the test;
Nor by his earthly pomp or show,
Displaying wealth possessed!
He's measured by his justice, right,
His fairness at his play,
His squareness in all dealings made,
His honest, upright way.
These are his measures, ever near
To serve him when they can;
For man's no bigger than the way
He treats his fellow man.

—*Anonymous.*

THE FIGHT AGAINST DEMON DRINK MUST GO ON

What does the wet victory in Maine really mean?

Does it sound the knell of the dry cause, or rather, is it an alarm signal whose repercussions should arrest the thought of all good citizens everywhere?

The liquor traffic is making use of every second and of every dollar they can take from the people's pockets to entrench itself more firmly into our politics, industry, labor and social relations.

As if in direct comment upon this situation, comes a recent word from that fearless investigator, writer, and world-renowned reformer, William E. "Pussyfoot" Johnson, who, from the crest of his fifty years' participation in the struggle against liquor, flings out this challenge:

"You ask me if this struggle for prohibition is to continue. Two thousand years of history is the answer. Did the struggle against a great wrong subside when Christ died on the cross?

"Did Washington cry quits at Valley Forge? Did Lincoln take to the brush following the foot races at Bull Run?

"These adverses of the drys in recent months need not surprise anybody, who like a woodpecker, works with his head. Every great war in history has been followed by a slump in efforts for better things. The wars of Napoleon turned Europe into a moral pest house. The Revolutionary War buried its idealism and wallowed in drunkenness and corruption. Our own Civil War resulted in the temporary collapse of most decent things. Every temperance and reform organization that prospered so well before that event, went to smash. Even churches were split asunder. It took ten years of concerted effort to restore the status quo.

"Just so, prohibition of the traffic in debauchery is caught in the backwash of the greatest war in history.

"Missionary efforts, educational enterprises of all sorts throughout the world are mostly on the verge of bankruptcy. Not a single reform movement in the world has made any progress.

"No great wrong in the history of the world has been disposed of except by prohibition. Piracy on the high seas, human slavery, polygamy, public gambling houses, thieving, lotteries, and the whole list of great wrongs have gone down through the operation of prohibition. Not a single evil has ever subsided except through the operation of prohibition laws.

"When the yearning for public order disappears, when a mother's love is transformed to hate, when the Ten Commandments become obsolete, when the Sermon on the Mount is thrown into the waste basket, then this struggle for prohibition of the traffic in debauchery will cease and not till then.

"As there is no end to a circle, just so there will be no abatement of the struggle against drink, the chief cause of misery and suffering on earth for the last 4,000 years."

A TRIP TO WHITAKERS

Last week, in company with Mrs. Pritchard and Mrs. H. C. Nicholson of Mebane, Chairman of Districts in the North Carolina Branch of Women's Work, it was our privilege to journey to the very interesting town of Whitakers, to be present at the rally of the First District, on Thursday. The new highway from Wake Forest to Spring Hope has brought Whitakers almost fifteen miles nearer Greensboro. On arriving there we spent Wednesday night in the hospitable home of Dr. and Mrs. J. H. Cutchin. On Thursday morning the people began to assemble at the church for the day's program. All the charges in the district were represented except one, and all of the ministers of the district were present except two. The district chariman, Mrs. R. M. Robinson, had worked out a splendid program and it went through just about as planned. All and all, it was a good day. Such meetings are productive of great good. We hope to give our readers a report of the meeting by some of those who were there.

J. E. Pritchard.

HOW SALVATION ACTED IN EGYPT

While holding meetings in Egypt among some soldiers, Rev. J. Stuart Holden asked a big sergeant in a Highland regiment how he was brought to Christ. His answer was:

"There is a private in our company who was converted in Malta before the regiment came on to Egypt. We gave that fellow an awful time. One night he came in from sentry duty, very tired and wet, and before going to bed he got down to pray. I struck him on the side of the head with my boots, and he just went on with his prayers. Next morning I found my boots beautifully polished by the side of my bed. That was his reply to me. It just broke my heart, and I was saved that day."—*Church of Christ Advocate.*

OUR STORY PAGE

FAIR AND SQUARE

"I believe that I'm getting ahead, Tom."

"I know you are, Ben. Well, the best man wins, of course."

Although Tom tried to say this heartily, a scowl lurked on his brow. The two boys were piling wood in neat ricks in Grandfather Lane's woodshed, conveying it in handbarrows from the huge pile the hired man had cut in the woodlot. Grandfather had promised a nice prize to the boy whose pile should be highest on Saturday night, and as grandfather was always as good as his word, or a little better, both had striven manfully—on Ben's part, at least, in perfectly friendly rivalry—for the coveted reward.

Up till Saturday noon there was no steady gain on either side; then, slowly but surely, Ben's pile began to grow higher. Ben was pleasantly exhilirated over his success, of course; but Tom was one of those unfortunate lads who cannot accept defeat gracefully, even at the hands of a friend. Since he could not win by fair means, he was not above resorting to underhand methods, as the sequel proved. As it happened, both boys did not always reach the woodshed at the same time. One would be loading his handbarrow at the woodpile while the other would be racking his wood inside the shed. Thus came to Tom his opportunity and temptation. A few sticks at a time were slyly transferred from his brother's pile to his own, while the latter was busy loading up in the wood lot, and presently his rick grew noticeably higher than Ben's. Ben commented on this, still good-naturedly.

"I really thought I was getting the better of you, Tom; but you are gaining on me right along. Believe you'll win the prize yet. What'll you say it's a new sled—a real flyer?"

Tom made no answer. He was almost too ashamed of his actions to face his brother, and yet—a sled! He certainly did want that prize. Already a good snow had fallen, and there was promise of an abundance of "the beautiful" in the immediate future. The hired man only laughed and winked and retorted, "What'd I want to go telling for?" when they asked him if it might be a sled, and then they were sure of it. Saturday night, when grandfather returned from his weekly trip to town, he remarked jovially:

"Well, I must go out and take a look at your woodpiles, youngsters."

"No need of exerting yourself, grandfather," laughed Ben cheerfully; "Tom won out—fair and square!"

Fair and square! Tom started guiltily. He could find nothing to say, but mumbled his thanks when grandfather brought in the fine new red sled, just what he would have picked. He offered Ben the first ride, but the latter shook his head, surprised at his brother's unwonted generosity. "No, thank you, Tom; I must help Grandfather with the chores. Go and have a fine slide. You deserve to, because you won it fair and square."

"There is was again, "fair and square!" How those three little words haunted him! Wherever he went they stared him in the face, rang in his ears. After a while he returned to the house, dragging his new sled behind him. He could find no pleasure in it, though the sliding was fine, and he had long anticipated the first snow. Pleasure that comes through sin, my dear young reader, is never quite satisfactory. Remorse may be smothered for a time, but the zest of an honestly earned happiness is never there.

At supper time it was just as bad, with Grandmother and Cousin Janie and Aunt Emily admiring the new toy and congratulating him upon his success. That night he lay and tossed and stared out at the blinking stars till he could stand the echo of those accusing words, "fair and square," no longer. Then he rose and softly tiptoed to his brother's bedside. Ben's peaceful snore stopped at his pleasing touch.

"What's the matter, Tom? Are you sick?" he inquired, sitting up in alarm.

"No," groaned Tom. "I just couldn't stand it any longer, thinking how dishonest I've been. The sled's yours, Ben. I—cheated—to win it! If I hadn't, you'd have won it—fair and square."

When Grandfather came around and laid his gentle old hand on Tom's shamed head the next day, the boy felt that he had been forgiven.

"After all, my boy," said the old man earnestly, "you won a real victory in this affair—a victory over self—and you won it fair and square."—*Publisher Unknown.*

THE PUBLICAN AND THE HOTTENTOT

In the family of a Dutch Boer, in the Transvaal, lived a poor, ignorant Hottentot as servant. His life was a hard one, doing constant service without hope of freedom or reward. The Boer, his master, was a man who daily gathered round him his family of five stalwart sons and three daughters, and ere they lay down to rest read to them by the fading light of day a chapter from the Book of books. One day the chapter happened to be the one which contains the parable of the Phariss and the publican. "Two men went up into the temple to pray," sounded forth in the sonorous voice of the Dutch farmer. In a corner of the room sat the Hottentot, his form bent forward in an attitude of eager attention. Poor man! Ignorant and stupid though he was, something had taught him that he had a soul, and that there was a great God of souls, and he had often longed to know how to speak about his soul to that great God. So no wonder that he listened!

"Now I shall learn how to pray," he said to himself. "God, I thank Thee I am not as other men," read on the farmer. "Ah! that's true; I'm worse," whispered the Hottentot. "I fast twice in the week; I give tithes of all that I possess—" continued the farmer. "I don't do that. I can't pray like that. Oh, what shall I do?" cried the poor man to himself. And big tears came up into his eyes as he sat dejected and bowed to the ground.

But soon he heard that the publican "would not lift up so much as his eyes to Heaven—". "That's me!" cried Jacob; "that's me." "Stood afar off—". "That's me!" "But smote upon his breast, saying, God be merciful to me, a sinner." The poor black man jumped up in excitement and left the room; he ran out to the woodshed, and fell on his knees, and there, smiting his dark breast, he pleaded in the words of the publican's prayer, "God be merciful to me, a sinner."

How wonderful to think that this short prayer of seven words suits old and young, rich and poor, black man and white—every one who is sinful, and helpless, and needy.

As you read the publican's story, can you say truthfully to each sentence, "That's me"? Are you looking to God, for Christ's sake, to be merciful to you, a sinner? The publican went down to his house "justified"—that is, forgiven, cleansed, and happy. So may you.—*The Messenger of Peace.*

AN OPEN LETTER TO PRESIDENT ROOSEVELT

Dr. William H. Phelps, editor of the *Michigan Christian Advocate* (Methodist Episcopal), wrote and published on the cover page of his paper a letter which he called a "heart-cry to President Roosevelt: Give the Poor Kids a Break." From this stirring appeal we take the following paragraphs:

Dear President Roosevelt: It has been claimed by your friends and admitted by your enemies that your advocacy of repeal and the actual campaigning of your postmaster-general were determining factors in the final repeal of prohibition.

You threw the influence of the first citizen of the land for repeal, and out of respect for you, although not without much hesitation, thousands of dry voters accepted your ideas, your promise, and your leadership.

You have tried desperately to pull the nation out of the swamp in which you found us. We honor you for every noble experiment you have launched.

You have tried every known plan to help the farmers.

You have spared no pains to save the country's business.

Your efforts for the unemployed have written a new chapter in brotherhood.

Your plan to control Wall Street gave new courage to thousands of investors.

You have saved the homes of thousands who were about to lose them.

Best of all, when you were wrong, you backed up and made a new start. When the sun burned up the crops, you halted the program of limitation. You are great enough to admit mistakes.

Why not do that very thing on the repeal of prohibition? Isn't it your greatest mistake?

It has brought you only half the expected revenue. Brewers are rolling in new wealth, but you are not getting it.

Bootleggers are as thick as blackberries and as venomous as rattlers.

Traffic accidents have quadrupled, and fatalities have doubled.

The beer gardens are running wild, even in those states that are really trying to force some regulation.

The liquor interests are steadily regaining their old political influence.

The families of the poor are paying too much for their right to drink.

Youth is being demoralized at a rate that startles all who watch the procession.

Last but not least, there are too many children being killed by drinking drivers.

(Here are given examples of children killed by drunken drivers. Any community can supply its own example. The appeal continues:)

Mr. Roosevelt, in the name of the God you worship and the God we worship, give these children of the poor a break!

If these drivers would kill one another, the public would stand for it; but the killing of innocent children goes beyond the limit of endurance.

Repeal you cannot undo in a night, the evil results can never be undone, but there is one thing you can do any hour you choose.

You can go on the air once more and admit that repeal is a mistake and say that you will do what you can to rectify it.

You can call upon the citizenry of our nation to leave every kind of booze alone, and so help to make total abstinence popular.

That would be America's most meaningful and most historic broadcast.

There are devoted men and women who would, like Paul of old, willingly give their lives if you would do this thing and do it now for the sake of the nation's children.

Mr. Roosevelt, rectify your worst mistake and give the kids, the children of the poor, a break!—*Selected.*

GUARD WELL

If the United States of America is to long continue to be the country our fathers and mothers desired, planned, worked for and fought for it to be, those of us who fully appreciate our country, our Constitution and Declaration of Independence and the principle of the greatest good for the greatest number must, it seems, be ever alert lest those who have desires and agents working to overthrow what has been accomplished for the lasting good of our country and ourselves, should, by some technical titles or terms and fascinating entertainments, charm or bewitch us so successfully that we will all wake up well stung.

The United States of America will always need men with such high principles as George Washington, Abraham Lincoln and the others who so well served our country in the past, in order to continue to be the country our fathers and mothers established and bequeathed unto us.

We must not allow any traducers of our established principles, or traitors, to gain or hold political position. We must not allow anyone, no matter how well schooled they may be in policies, politics and propaganda originating outside of our country, to become masters of our fortunes or fate. We must watch well and guard well.—*Albert A. Riggs.*

—Midway church on Haw River charge is to be dedicated on next Sunday. We presume that others who are familiar with the history of the church will give us the facts in the case. It remains for us to congratulate the pastor, Rev. J. L. Trollinger, and the people who have helped to make the dedicatory service possible. Dr. Paul S. Kennett, son of the oldest living former pastor of the church, will preach the dedicatory sermon at 11:15 o'clock. Dr. A. G. Dixon, whose father was one of the founders of the church, will dedicate the church. We trust they may have a great day.

WOMAN'S MISSIONARY DEPARTMENT

FIRST CHURCH, LEXINGTON, AUXILIARY

The Ladies' Auxiliasy of this church held its last meeting for the conference year Thursday night, October 11, at 7:30 with Mrs. Hattie Isley on Market street.

The president, Mrs. O. F. Johnson, presided over the meeting. The devotional exercises were opened by singing "Onward Christian Soldiers," and prayer was offered by Rev. C. G. Isley. Mrs. Lester Koonts read the Scripture lesson from the book of Ruth, after which came the business hour. The auxiliary was glad to have such a good report to turn in, as it did, realizing that this has been a hard year, though we want to state that if it had not been for the untiring work of our auxiliary, we could not have had such a good year together in which the ladies helped in many good causes. At this meeting they had planned to do some church improvement, in which all seemed to be interested. Also they planned to serve a fried chicken supper in the near future, in this way to help bear the expenses of installing water in the church.

The officers for the coming year were as follows: President, Mrs. O. F. Johnson; vice-president, Mrs. Arch Miller; secretary, Mrs. Arvil Walser; treasurer, Mrs. A. E. Cutting; devotional leader, Mrs. L. B. Koonts; reporter, Mrs. Hattie Isley; social committee, Mrs. G. M. Ridenhour, Mrs. Savanna Craven, Mrs. Hattie Isley, Mrs. S. J. Lookabill, and Mrs. A. E. Cutting; flower committee, Mrs. H. C. Koonts and Mrs. J. J. Mallard.

At the conclusion of the business meeting, ice cream and cake were served to the following: Mrs. O. F. Johnson, Mrs. Lester Koonts, Mrs. Arvil Walser, Mrs. A. E. Cutting, Mrs. Savanna Craven, Mrs. G. H. Ridenhour, Mrs. S. J. Lookabill, Miss Wilma Ridenhour, Miss Dorothy Lee Koonts, Lester Koonts, Arvil Walser, Kermit Ridenhour and Rev. C. G. Isley.

The next meeting will be held on November 15, with Mrs. O. F. Johnson at 19 E. Seventh Avenue.

MRS. HATTIE ISLEY, Reporter.

SPRING CHURCH CIRCUIT AUXILIARY NEWS

On Wednesday, October 3, at 2:30 p. m., the Spring Church Circuit Auxiliary met in the home of Mrs. R. M. Robinson, chairman of woman's work in the first district. Mrs. Robinson had charge of the devotions, using the program as outlined in our devotional book.

Only seven members and one precious jewel were present, but a very interesting and impressive program was carried out. Plans were discussed for putting more money in the auxiiary treasury. Mrs. M. L. Crew and Mrs. Henry Harris read interesting papers. The November meeting will be held in the home of Mrs. T. J. Kee on November 7 at 2:30 p. m. During the social hour Mrs. Robinson served refreshments. Those present report a splendid time.

Thank-offering programs have been put on in all three of the churches on the work with good attendance and average collections. One thing that has impressed me more than anything else is the increased interest that most of the people have shown in these services. As thank-offering secretary for the charge, I want to say it has been a great pleasure to work with these folks. They have co-operated in a fine way and I am going to expect greater things of them along this line in the future.

Those of us in the first district who went to Whitakers October 18 realized a great treat in getting to hear Dr. Pritchard review the study book, and also in listening to Mrs. H. C. Nicholson and Mrs. J. E. Pritchard as they told us about the great work of missions. It was a day of information and inspiration. The only thing that brought sadness to our hearts was the absence of our much loved N. C. Branch president, Mrs. William C. Hammer. Our sympathy and prayers go out to her in her affliction. We are hoping that when the rally is held in Creswell next March that Mrs. Hammer may be one of the speakers.

We are glad to report that Spring Church Charge had the largest delegation present. There were 20 adult members, 2 precious jewels, and one visitor from Spring Church Charge. Whitakers gave us a warm welcome.

We are proud that we still have the honor of furnishing the chairman for the first district in the person of Mrs. R. M. Robinson. Come on, folks, let's all rally to her and make our district a number one district in every way.

MRS. WM. H. NEESE, Cor. Sec'y.

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TO HERALD AGENTS

Due to the ill health of the late editor during the last few months, some of the accounts have fallen into arrears. It is necessary to put the accounts into proper shape for the paper to continue under new management. Will those agents who have kept up with the expiration dates of the subscribers among their membership please see those who are in arrears at once, and report to us without delay? We want to pay our bills and the publication of the Herald is figured at cost, so that unpaid accounts will throw the support of the Herald unjustly upon someone else.

We appreciate very much the work of those diligent, self-denying persons, the Herald agents. Their work tells and it will be rewarded when the Lord balances His accounts. THE BOOKKEEPER.

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AN OLD-TIME EXHIBITION WITH LOTS OF FUN

To be given in Eli Whitney school auditorium Saturday night, October 27, 1934, at 7:30, by adult members of Concord M. P. church. Plenty of good string band music and refreshments. Admission 10 and 15 cents. Everybody invited to come and have a good time with us.

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—Mrs. George Laughlin of Cedar Falls has been released from the sufferings of earth and has gone home to be with her Lord. Her husband, who is an ordained minister in our church but not in the active work, will have the sympathy of a large number of people. We hope to have an obituary later.

OUR CHILDREN'S HOME

Philathea Class, Gibsonville, feeding child	$ 5.00
Macedonia, Fallston	1.00
Mrs. E. S. Welborn, Thomasville, clothing child	5.00
Hickory Ridge, Forsyth	5.14
Liberty S. S., Liberty	3.17
Haw River S. S., Glen Raven	4.14
Fountain Place S. S.	6.96
Mebane S. S.	6.10
The W. S. Cecil Class, clothing child with extra for shoes	7.00
Baltimore S. S., W. Forsyth	4.00
Oak Grove S. S., Cleveland	2.70
Glen Raven S. S.	4.75
Giles Chapel S. S., Richland	351
Lebanon S. S., High Point	5.53
Love's Grove, Midland, Sept. 13	10.81
Shiloh S. S., Liberty	2.85
Friendship S. S., Shiloh	3.25
Canaan S. S., Denton	1.00
Concord September 13	25.00
Baraca Class, Gibsonville	5.00
Fair Grove S. S., Haw River	3.65
Bethesda S. S., State Street	3.55
Bethesda, State Street, Sept. 13, add'l..	5.53
Calvary S. S.	12.50
Shady Grove S. S., Connelly Springs	1.00
Bethany S. S., Randolph	1.30
Pensacola S. S.	1.00
Mt. Hermon S. S., Creswell	3.00
Pleasant Grove S. S.	7.00
Magazine money, by Mrs. Mabel Williams Russell	1.00
Bethel S. S., Flat Rock	4.40
West End S. S., Greensboro	2.50

The above items for September 13 bring the total offering for that day up to $2,033.31. We are thankful to the women for launching such a plan, to Mrs. R. M. Andrews and others for working the plan, and to everyone who in any way contributed to the success of the day. Doubtless other offerings will come yet before conference to swell the amount.

Clothing and Other Gifts

Midway church, 6 cans fruit and vegetables, 2 coats, 2 dresses and 1 pair shoes.

Calvary, Greensboro, 5 cakes for school lunches.

Mt. Carmel, Forsyth, 8 cakes for school lunches.

Before Conference

Please give us one more good offering before conference from every Sunday school in the conference. Just three more Sundays before conference.

Thanksgiving

Thanksgiving is just a month ahead, and from its organization the Home has looked to Thanksgiving for great help in its finances. Prepare for Thanksgiving before conference, because there will only be ten days after the adjournment of conference in which to get together the Thanksgiving offering. We thank you for your thought of us, and we confidently look to all our people at Thanksgiving for a liberal offering.

A. G. DIXON, Supt.

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—Mrs. R. M. Andrews, of High Point, delivered a splendid address at the thank-offering service at Calvary church last Sunday evening. An offering of $49 was received.

FROM PASTORS *and* PEOPLE

First Church, Thomasville. — Our revival meeting was held the second week in September, continuing on through Tuesday night of the third week. We had a good meeting with fine attendance and Dr. Williams of High Point did some mighty good preaching. There were nine conversions and reclamations.

The Men's Fellowship organization sponsored a weiner roast at the home of Mr. I. A. Teague on last Tuesday night, September 9th. The entire church was invited. A large crowd was present to enjoy this outing. The "Eastern Star" Quartette (colored boys), gave special music.

The Ladies' Auxiliary met at the home of Mrs. Tom Lloyd September 11th with a good attendance. The service was opened with the song, "I Love to Tell the Story." Devotionals were conducted by Mrs. Will Leonard. Mrs. J. C. Lloyd led the prayer. After the business session the meeting adjourned to meet with Mrs. Alfred Myers November 8th.

Miss Alma Gray, of Emporia, Va., is visiting Mrs. T. G. Madison.

We are glad to report that we have paid in full our A. C. Budget. We expect to pay the World Service soon.

The Minnis Circle is working on the Thank-Offering program. They are giving the play entitled "The Fourth Generation." It will be given the fourth Sunday night in October.

Church officers for the coming year were elected last Sunday morning and will be installed next Sunday.

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Grace, Greensboro. — The Woman's Auxiliary met on Monday the 15th of October. It was decided to serve lunch to the Conference on four days—Wednesday to Saturday. As good cafeterias and restaurants are but a few blocks away, it was thought desirable te allow the members of the Conference to secure the evening meal away from the church —thereby providing opportunity for variety, which most pepole prefer.

On Friday evening the Baraca class "staged" a Father and Son banquet, which was greatly enjoyed by the 45 men and boys present. Some of the men had to borrow a boy, and a fine group of youngsters gathered for the occasion. A delightful supper was served by the ladies of the Circle No. 2, Mrs. J. Norman Wills, chairman. Roy Millikan was toastmaster, and the speaker was Mr. Charles W. Phillips, for several years the popular principal of the Greensboro High School, and now director of the Community Chest. His address dealt with the important relationships of life, especially that of father and son. It was effective, and was greatly enjoyed.

Sunday morning President Andrews paid us his official visit. His sermon dealt with the important things that should claim the attention of the church of Christ, in order that it may grow. We realized anew the obligations upon the church, and that it is quite easy to overlook the conditions that must be complied with if we would honor the great Head of the Church, and do the work He has committed to us.

A new feature has been introduced which gives great promise. During the church service, Mrs. Carroll, the talented wife of our pastor, takes charge of the children from three to fourteen years of age, and entertains and instructs them while their parents attend the morning service. The advantages of the plan are obvious; it furnishes to the children something really worth-while, and makes it unnecessary for the parents to rush home after Sunday school in order to take the children. I predict that the Children's Hour, under Mrs. Carroll, will become increasingly popular, and believe that many churches could adopt it with profit to both parents and children.

Mr. Carroll announced that a Day Nursery is in contemplation. When this is inaugurated, it will be no longer necessary for parents to remain away from church in order to "stay with the children," and many parents will no doubt welcome the opporunity to attend the services of the church, who are now unable to do so without great inconvenience.

The Greensboro church: Grace, Calvary, West End, and St. Paul's will constitute the host—or should I say hostess?—to the next Annual Conference, and we are sure that the brethren will bring a blessing to our city, and to the homes which they may bless with their presence. J. N. W.

◆

Randleman Charge.—The most of our reporters have gone on a strike, I suppose. At least they have quit their job, and I thought it would be proper for me to say a few things about the work here. We started our first meeting at Mt. Lebanon the fourth Sunday in July. Brother Edw. Suits of High Point did the preaching, and to say that he did it well is not exaggeration; yet we did not have the visible results that we had hoped for, but the seeds are sown and the harvest will be reaped some time. We held our second meeting at Worthville. Rev. John Allred, pastor of the Christian church of Randleman did the preaching. We had a great meeting with 50 reclamations and conversions. We received 16 members, the M. E. church nine and the Baptist received some. Brother Allred did some effective preaching and it was a great meeting. Our third meeting was at Level Cross, Brother Ashburn did the preaching and he was at his best and it brought results. We had 17 conversions and received 21 into the church—four by certificate. So we feel that great good was done. Our fourth meeting was at New Salem. Rev. M. C. Henderson did the preaching and everybody enjoyed his messages and we had a good meeting with 14 reclaimed, two converted and two joined the church. At the close of the meeting the people of the community loaded the pastor's car with just such things as a preacher and family need to keep soul and body together. May God bless each one and make us a greater blessing.

We enjoyed a red letter day at Mt. Lebanon today in the form of Home Coming Day. We were glad that many of those who had moved away came back and enjoyed the day with us. The Trogdon quartet and the Level Cross choir added to the day's enjoyment by their good singing. The climax of the morning service was a long table in the grove loaded with good things to eat; and the sweet fellowship we had as we broke bread together.

I want to say we surely enjoyed the visit of our friends from Roberta a few weeks ago. Brother E. H. Cochran, his family, mother and Brothers Leroy and Foster. We enjoyed their visit so much; friends, come again.

Another Conference year is almost gone and we will soon meet in Greensboro to give account of our stewardship and may the Spirit of God direct in all the business of the conference and direct in the assignment of every preacher.

JOEL B. TROGDON, Pastor.

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Flat Rock Charge.—The service at Palestine church last Sunday morning was largely attended, and the people were very attentive to the sermon. The ordinance of the Lord's Supper was observed for the fourth quarter, meeting the requirement of our church law. An unusually large number of people participated in the communion service.

Last Sunday was the last service at Palestine church for the present conference year, and the stewards of the church paid the balance due on the pastor's salary and a substantial amount on the Annual Conference assessment. This church spent $258.00 on church improvements during the past year.

There was a good attendance at Bethel for the service at 3 o'clock in the afternoon. We had as visitor Mrs. J. J. Thomas and grand-daughter, Irma Dell Hargrove, of Burlington, in the service. Irma Dell sang a solo during the service, and also sang at the morning service at Palestine. Mrs. Thomas and grand-daughter were guests of the pastor and family during the week-end.

The fourth quarterly conference will be held at Gideon's Grove church Saturday afternoon of this week at 2 o'clock.

Our appointments for next Sunday will be at Flat Rock at 11 a. m., and at Bethany at 3 p. m. C. B. WAY, Pastor.

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Bethesda, State Street.—We have not sent in a report for several weeks, but are still busy. The second Sunday a group of State street people came up to our church and gave a Rally Day program which was enjoyed by all that were present. Just one more good thought from our pastor to have the churches change programs.

The fourth quarterly conference will meet Thursday night. We are expecting our President, Dr. Andrews to be with us. It is always a delight to have him meet with us.

Mrs. C. L. Wagoner, our good and faithful superintendent for the past eight years has been re-elected for the coming year. He and the newly-elected teachers have started out with another year before them in the Master's vineyard.

The auxiliary is using the Lord's Acre plan with chickens, which at ppresent has netted them the sum of $20.70 with more to follow.

We can hardly realize that we are so close to the end of another conference year. As we look back we ask ourselves, have we done our best for the Master this past year? We have been greatly blessed this year in having for our pastor, Rev. T. M. Johnson, whom we believe is a real saint of God. He has given us some good thoughts, which, if we will put to practice, will help to make us better men and women. Oh, for more men like some who will fight the battles for many years and then not be tired but rather glad to do service to his Master. We trust he will be spared many more useful years in the work he loves so well.

The first Sunday night Mr. and Mrs. George Berrier from Concord church were with us in prayer meeting. Mr. Berrier being one of our own boys, we are always glad for him to come back to the church of his childhood. He gave use a good talk as he always does which was greatly enjoyed. Come again Brother Berrier you are always welcome. Next Sunday the officers of the church will be elected for the coming year.

MRS. D. D. BRINKLEY, Reporter.

Littleton Charge.—It has been some time since I have reported through the Herald, but we are busy all the time. It is so near the close of the Conference year and there is lots to be done, however, I believe we are going to close better than I thought we could some time back. We are now ready to put a new roof on our church at Corinth, and I think the pastor's salary will be paid and more on the A. C. B. than was paid last year.

The works seems to be in much better condition than when we came here, the attendance has increased throughout the year. We are now having our revival meetingn at our Littleton church and I feel that much good has been done. The church has taken on new life and I believe it will come back and live again. There is some talk of starting a Sunday school here again.

We have had lots of work here for this work has been in a run down condition for several years, and two or three of our churches were almost gone, it seemed to me, when we came here; but they have been revived and now one of them is our second strongest. We feel encouraged with the work, and I firmly believe that in a few years Littleton work will be one of our best rural works, for we have three strong churches in the rural section and our church at Vaughn is working and doing well; also our Littleton church seems to be in much better condition.

We had a glad surprise at the parsonage last Friday night: just before service time we were called from the church and what did we find. Our dining table piled full and more than enough to fill it again in the room of all kinds of good eats. We just pray God's blessings upon each of them and say to each of them, Thank You!

R. L. VICKERY, Pastor.

Welch Memorial.—Last Thursday night our meeting came to a close. Dr. Williams did the preaching, bringing a forceful message each evening.

Rev. Wayne Curtis, of Burlington, led the singing. Bro. Curtis is a splendid young man and helped much by personal work as well as in the singing. The C. E. Society held a prayer meeting each evening just before services. This too was a great help. The meeting was a success, with 17 professions of faith. These were all young people whose lives are yet before them. We had several to join the church by letter.

Sunday we elected officers for the Sunday school, as follows: Superintendent, Odell Brown; assistant superintendent, Roscoe Briley; secretary-treasurer, Floyd Vuncannon; assistant secretary-treasurer, Bud Cashwell; pianist, Mrs. Earl Shoaf; assistant pianist, Mrs. Burris Harrison; choir leader, John Easter; assistant choir leader, W. B. Delk. These will be installed next Sunday morning.

The fourth quarterly conference will be Wednesday night after the fourth Sunday. We are behind some with finances, though in better shape than usual at this time. We have already paid out on some claims and hope to bring others up more yet and expect to pay pastor in full.

We are hoping to have the same pastor another year, as we feel he is the best.

Lebanon.—An efficient reporter keeps the pastor out of the press. That has been the case at Lebanon for the past two years. Mrs. J. W. Thacker has done our reporting so well that there has been but little occasion for the pastor to concern himself with this aspect of the work.

However, there are just a few things that I want to say at this time. Our revival meeting was held during the first ten days of September. Bro. J. C. Madison was our pulpit help. His earnest messages were heard by large congregations from night to night. Bro. Madison has many friends in this church and community, having served here as pastor during his junior and senior years at High Point College.

It is said that we never grow too old to learn. I am not old enough yet to qualify as a witness on that point. I do know, though, that we can keep on learning as the years pile up. For instance, I am just now learning how to have a "birthday." I have been having some for a few years—just calendar birthdays. But a real birthday—well, that's something else, and I didn't know a thing about how to have such a birthday until recently. The people of Lebanon church taught me, and they did it so well that I am decided now to have a birthday every year. To be called home from an after-supper visit and greeted, upon arrival, but a house full of happy folks, singing "Happy Birthday to You," and then to be presented with a large basket, full and running over, of valuable presents, and a whole table full of flowers and fruit, and the traditional "birthday cake"—well, if that does not teach a man how to have a birthday, he's hopeless. It is needess to say that for this most complete and most pleasant surprise I am profoundly grateful.

I advise all pastors to learn how to have a birthday.

We are working hard and unitedly for a good closing of our year's work. On last Sunday night the Woman's Auxiliary rendered a good program in their annual thank-offering service. This week we are holding cottage prayer meetings, and have on a general visitation among our church people. Good programs are in the making for the observance of Rally Day next Sunday. All church officers for the new year have been elected and installed. Our stewards are pressing the finances. Church Extension, Annual Conference Debt, and Herald Subsidy are paid in full. The balance on Annual Conference Debt is pledged by the Young Men's class, and the Rainbow class—young women—will try to pay balance on college allotment. Our Aid Society will pay our total superannuate allotment.

In addition to our efforts to meet our financial obligations for this year, our stewards are planning our financial program for next year. They expect to have everything in readiness so that our financial machinery will begin to operate on the next Sunday after the close of this conference year.

Just at this time we have a number of sick people in our congregation. They have our sympathy and prayers. Our hearts go out in tenderness and sympathy, also, to Bro. and Sister Albert Gross because of the recent passing of their precious little girl, and to Sister B. A. Welborn, whose mother, Mrs. W. N. Manning, passed into the Great Beyond just a few days ago. May God bless, heal, and comfort all of these.

The spiritual condition of our church may be characterized as "average," and our organizations as "functioning normally." We have had an addition of 20 to our church membership this year.

We want to acknowledge our gratitude to our people for their unfailing kindness to us during the year. Hardly a day passes but that we are placed under obligations to them for their thoughtful concern for our welfare. It is a joy to serve them. S. W. TAYLOR.

Asheville.—Our Sunday morning service this week was different from our regular routine. The service was planned by Rev. J. F. Minnis to honor our Sunday school teachers, and was a surprise to them. There was no break between the Sunday school hour and the church hour; the children all remained for the service too. Rev. J. F. Minnis conducted the worship service, after which Mr. D. J. Eller gave a brief history of the beginning of the Sunday school. Then Rev. Mr. Minnis spoke for a few minutes in appreciation of the work done by Sunday school teachers the world over, and most especially our own teachers. The teachers were introduced by Mrs. C. B. Baker; as each one was introduced, he or she went to the platform and was presented with a small token of appreciation from his or her class. When all had been introduced, a pledge of reconsecration was read. This was followed by one verse of the song, "In the Cross of Christ I Glory." Those honored were: Mr. J. A. Hornaday, Fawcett Bible class; Miss Frances S. Cunningham, Philathea class; Rev. J. F. Minnis, Young Men's class; Miss Nancy Clouse, Intermediate Girls; Mr. H. O. Charnock, Intermediate Boys; Mrs. J. S. Williams, Junior Boys; Miss Irene Miller, Junior Girls; Mrs. Robey Wilson, Primaries; Mrs. E. A. Bolick, Beginners.

Mrs. Bolick was accorded a rising vote of thanks for having completed five years' continuous service in the Beginner department.

On Wednesday night of this week we are to have our first "church night," at which time the officers for the ensuing year are to be elected. At the morning service next Sunday these officers will be installed.

The semi-annual thank-offering program of the Woman's Auxiliary will be observed next Sunday evening. The thank-offering secretary is Miss Frances S. Cunningham, and she will be assisted in her program by Miss Nancy Clouse and other members of the auxiliary.

The Woman's Auxiliary met on Thursday at the home of Mrs. H. O. Charnock. In spite of the rain there were 11 members and two visitors present. The women have done wonderfully well this year. We have paid in full our pledge to the local budget and paid in full our pledge to High Point College, and lack only $7 on the pledge to N. C. budget; this we expect to pay in November. It is hoped that the thank-offering program to be held next Sunday will materially reduce the pledge to the World Service budget.

The Intermediate Christian Endeavors are staging a "tacky" party in the Sunday school room at the church Tuesday evening. This party is being planned by Miss Polly Gentry and Miss Betty Marlowe, two of our most faithful Intermediates.

There was a lot of excitement over Miss Nell Carter's report last Sunday; the amount of collection was $7, boosted by a contest between members of the Fawcett Bible class and the Frances Cunningham Philathea class. The Philatheas won by 5 cents; they also led in attendance this week. Mrs. Williams' boys galloped right by the Junior girls this week, and won in amount of collection in their depaprtment. The Young Men's class had four members present with a collection of 60 cents, which again gave them the largest per capita average.

We regret to report that Miss Eula Taylor is confined to her home with a severe cold, and that little Jack Carter is ill with pneumonia. We hope both of these members will soon be able to be out again. Mr. J. W. Boling is still improving, we understand, and we hope he will be able to worship with us again soon.

Not many of our members knew the late Rev. J. F. McCulloch, but we did know of his wonderful work and beautiful Christian life; so, we wish to join the other churches of this and the other conferences in extending our sincere sympathy to the members of his family. M. L. B.

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Friendship, Fallston Charge.—The regular church services were held Sunday morning with the pastor using as his subject, "Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ." The offering for the morning showed that the envelopes were better used than at any time during the year. Forty-five dollars came through the envelopes, while the total of the entire offering was $155.35. One new member, Mrs. Warren Martin, was received by letter from Pleasant Grove Baptist church.

The following church officers were elected for the year: Sunday school superintendent, Gettys Bingham; assistant, Mrs. F. B. Toney; secretary, Ray Wilson; assistant, Wellington Lewis; treasurer, M. W. Wright; choir leader, C. A. Wright; assistant, Fields Toney; pianist, Mrs. Clem Martin; assistant, Miss Nathalie Lackey; stewards, R. A. Bingham, Johnnie Lewis, C. A .Baxter, C. R. Wright; class leaders, J. J. Hayes, Gettys Biugham, Mrs. W. A. Gantt, Mrs. D. L. Martin; church trustees, D. L. Martin, C. A. Wright, H. S. Grigg; parsonage trustees, Ernest Wright, R. L. Leonhardt, D. L. Martin; Herald reporter, Nathalie Lackey.

At the Christian Endeavor meeting last Sunday evening, 41 were present. Wellington Lewis was leader and Miss Edna Wright was chosen for the next one.

The Woman's Auxiliary held its regular meeting at the home of Mrs. R. A. Bingham, with Miss Eva Wright as leader. Plans were made to give the pageant, "The Fourth Generation," at next meeting, which will be at the church. They plan to invite the Knob Creek Auxiliary to meet with them at their thank-offering service.

Our pastor, Rev. H. F. Fogleman, attended the federation meeting at Stallings church October 2.

Miss Mary E. Young, of High Point College, and Mrs. H. C. Nicholson, of Mebane, attended the fifth Sunday rally and took part on the program. They brought with them Misses Cerelda Lackey and Vista Troxeller and guest, Miss Inez Ridge, students at the college, who spent the week-end at home.

Miss Doyle Martiu and Mr. Thelbert Wright, of Brevard College, spent the week-end with their parents. REPORTER.

◆

Graham.—The fourth quarterly conference will convene on Tuesday evening at 7:30, October 30. A full attendance of the officials is desired.

A nominating committee for church officers has been appointed and it is expected that the election will take place next Sunday morning.

Last Sunday was set aside as "Silent Offering Sunday" and from the report of the treasurer the offering will amount to $60 or more. The board of stewards was responsible for this effort. P. B. Core is chairman of the board.

Attendance to both morning and night services has recently increased in number and interest. Due much, I think, to the added interest the members of the choir have taken in the musical part of the worship. Last Sunday evening Mrs. P. H. Amick and Mrs. J. D. Limens were in charge of this service for the Sunday evening service. Next Sunday evening Bro. P. B. Core and J. D. Foust will be in charge.

The pastor is very grateful to all those who manifested their kindness by word or deed during his recent illness. Such fellow-feeling helps to knit hearts closer together. It helped, I am sure, to speed up my recovery. J. CLYDE AUMAN.

◆

Spring Valley Church, Vance Circuit.—We have not reported for some time, but we are still alive and at work. Our Sunday school has been moving along nicely this year, not as many attending as we would like to have, but we hope to gain the absent ones as the Sundays come. Last Sunday we held our special Rally Day program. A nice program was carried out.

Bro. Broom filled his regular appointment yesterday morning with a good congregation. He gave us a splendid sermon which was very helpful and enjoyed by all.

Another conference year has practically gone, and as we come to the close of it, we can look back and see some good things that we have done, although there are so many more that we could do if we would only give a little of our time to the Master, who gave us everything.

Regular election of the church officers for the coming year was held yesterday, as follows: Sunday school superintendent, C. B. Baskett; assistant, Mr. F. G. Hester; class leader, Mrs. H. B. Houghtaling; trustees, E. B. Wiggins, G. B. Harris, Leon Harris, R. E. Britt, Mrs. Lucy Baskett; stewards, C. B. Baskett, chairman, James Ball, George Bartholomew, and Miss Betsy Harris; pianist, Miss Blanche Hester; assistant, Mrs. Robert Wiggins; reporter, Mrs. M. H. Matthews. We are planning to hold an installation service for these new officers at our next service.

Rev. J. W. Braxton, our former pastor, held a ten days' revival for us recently. We were indeed glad to have him with us, and we can see some good results from his hard work while down here.

The Ladies' Auxiliary will meet Thursday night and we hope to have a large number present. Our society has been doing splendid work this year. We have gained some new members almost every month, and all of them are very active.

We have some on our sick list. We wish for them a speedy recovery.

Best wishes to the Herald and its readers.
REPORTER.

◆

Guilford Charge.—There has not been a report from the pastor since the last two revivals. The meeting at Fairfield was the second week in September. Rev. D. R. Williams was the help, and he did his best. The results were not what we had hoped for; the church seems to be revived. Everyone enjoyed having Bro. D. R. and wife in their midst. The fourth Sunday at Mitchell Grove, Dr. Paul S. Kennett, from the High Point College, was with us and gave us two fine messages. Dr. J. D. Williams came on Monday night and was with us the rest of the week. He was fine. There were five converts; one joined the church.

The fourth quarterly conference of the charge will be held next Saturday afternoon at 2:30 o'clock at Hickory Grove. All official members are urged to be there. Dr. R. M. Andrews is to be with us.

The young people of Mitchell Grove Sunday school gave a Rally Day program last Sunday night which was fine. Mrs. Callie Billings and Miss Bessie Cashatt were the leaders in this splendid program.

This conference year is rapidly coming to a close, and I am trusting that this will be the greatest conference yet, and that God in His own way will lead every step that is taken.

Best wishes to the Herald and its readers.
T. A. WILLIAMS.

◆

Kannapolis.—We miss our pastor, Rev. C. P. Morris, very much, but the work of the church is going on very satisfactorily. The attendance has fallen off some, but there is still a great interest being taken and more hoped for. The pulpit is being filled from time to time by visiting ministers, and some splendid messages are being delivered.

We had the pleasure of having Rev. D. D. Nash October 21, who is an evangelist and singer of the Christian conference of the state of Virginia. He is a brother of our efficient reporter, Mrs. D. A. McLaurin. He brought a beautiful message on "The Figure 3." Rev. C. P. Morris in his work with us started devoting from five to ten minutes of the morning worship time to talk to the children, and since he went away we try to continue this, as we feel "our children of today will be men and women of tomorrow." So Mrs. W. T. Kiser made the talk on Sunday, October 21, in the form of a poem entitled "Little Sister and I." The C. E. S. is doing some fine work and study of some very deep subjects under the leadership of Miss Cartner. Bulletin service is still continued with materials and printing by the C. E. S.

We are very sorry to learn of Mrs. J. G. Lisk's recent illness. We hope and pray for her speedy recovery. We feel Mr. and Mrs. Lisk mean much to our church by their cooperation, help and prayer in the past, and trust they may prove more blessings in the future.

The fourth quarterly conference will convene at the church on Saturday, October 28, at which time Dr. R. M. Andrews is expected to be with us. All members of the church conference are urged to be present and any visitors are welcome. "A FRIEND."

Midway, Haw River Ct.—Midway people are rejoicing over the fact that our church will be dedicated next Sunday at 11 o'clock. This church was built some years ago (before the depression), and we have had a hard pull. But thanks be to our pastor, Bro. Trollinger, the members of the church, our neighbors and friends, the debt will be paid off by Sunday. There will be an all-day service, dinner on the grounds. Will invite all who can to come and rejoice with us.

The fourth quarterly conference will be held at this place on the afternoon of November 6. Hope all official members can be present.

The conference year is coming to a close. Our pastor, Bro. Trollinger, has filled all his appointments with good sermons, and has been faithful in all his pastoral work. We hope, if it is the Lord's will, that he will be returned for another year.

We still have good attendance at Sunday school, but there are others who should attend. We wish to express our deep regret in the passing of our friend, Dr. McCulloch, and send to his loved ones our sympathy.

MRS. G. W. APPLE, Reporter.

Mt. Hermon Church, Mt. Hermon Charge.—We greatly miss our pastor, Rev. L. E. Mabry, who has entered school in the seminary. But he made plans for his absence and the work is going very much as usual.

Last Sunday the regular appointment at 11 o'clock was filled by Mr. Lee Moser, a ministerial student. He is a member of Belmont church of this charge, and is an acquaintance of many of our people who were very appreciative of the fine sermon which he delivered in an excellent way. His Scripture lesson was Philippians 3:13-21. His subject was "The Upward Road." Showing that the upward road was not always an easy way, but there is a goal at the end toward which we are working, and our purpose in life should be in reaching this goal.

Our pianist, Miss Truth Iseley, furnished two special songs by a group of her music students from Alexander Wilson High school. We were glad to have them and welcome them again.

The first Sunday afternoon of this month, as previously announced, Rev. J. Clyde Auman was to have been with us, but having just had his tonsils removed he was unable to fill the place. Rev. E. L. Ballard, from Mebane, filled the appointment with an inspiring message. Mrs. Ballard worshiped with us also.

Thank-offering service was held the fifth Sunday of September at 7:30. The thank-offering secretary, Mrs. C. C. Holt, had charge of arranging for the program. Mrs. G. F. Holt, president of the auxiliary, conducted the devotional exercises. The speaker for the occasion was Rev. J. E. Carroll. Mr. Carroll made a splendid talk, using as his subject "Ye Are the Light of the World." It was strictly a thank-offering address and was enjoyed by a very large audience. We also had the privilege of meeting Mrs. Carroll, as this was Mr. Carroll's first visit back to our church since his marriage. We hope for them a happy, successful life. We also were glad to have several visitors with us for the service. The collection received amounted to $10.90.

Our heartfelt sympathy goes out to Mr. and Mrs. Ben Neese, whose hearts were saddened by the death angel visiting their home last Friday and claiming their only child, Gladys Lee, age seven years. Mr. Mabry was called home to conduct the funeral services, which were held Sunday afternoon at 2:30 o'clock. The house was filled to overflowing, which showed the esteem in which Mr. and Mrs. Neese are held in the community. Mrs. V. S. Garrett, day school teacher of Gladys, had charge of the many flowers, which were carried by her little schoolmates, friends, and cousins. "May God's richest blessing rest on the bereaved parents and relatives."

The Ladies' Auxiliary will hold the regular monthly meeting Friday evening, October 26, at 7:30, at the home of the writer.

MRS. L. P. HOLT, Reporter.

Rockingham.—Our revival began here September 24 and closed September 30. Rev. E. A. Bingham did the preaching and did it well. Our people here like Bro. Bingham and he has a welcome here at Rockingham.

The fourth quarterly conference will meet with the Rockingham church on Thursday, November 1, at 2:30 p. m. It is hoped that all the officials will be present and as many church members as possible.

Bro. Ivens Dunn is the delegate for Rockingham charge this year.

The long-looked-for wall in front of the church here is about up and it adds much to the looks of the church and grounds.

On Thursday night, October 4, our people gave us a surprise in the way of a pounding. We thank them, and may God bless them.

Sister Lula Taylor, a member of this church, has been sick for three months or more; remember her in prayer.

We were sorry indeed to hear of our loss of Dr. J. F. McCulloch. A great and good man has gone from us. We shall miss him.

JAMES H. TROLLINGER, Pastor.

Brower's Chapel, Richland Circuit.—Although we have not been reporting much from our church, we haven't been dormant. We have furnished our church with new pews. Our Sunday school is progressing nicely. Rev. R. L. Hethcox gives us some excellent sermons on every fourth Sunday in each month.

Mrs. A. M. Ragsdale entertained the members of the Brower's Ladies' Aid Thursday at her home. Miss Effie had charge of the devotional, while Mrs. A. M. Ragsdale was program chairman. The meeting was opened with songs and Scripture reading. Many members had interesting readings which were read. After the readings the society organized for the coming year, electing officers as follows: President, Mrs. J. D. Cooper; vice presdent, Mrs. Talmage Bonkemeyer; secretary, Mrs. A. M. Ragsdale; treasurers, Mrs. Zelle Brown, Mrs. Walter Styres; program committee reporter, Miss Effie Brown. Roll was called by Mrs. C. R. Winningham, and 16 members responded. Collection was called for by the treasurer, Mrs. C. L. Winningham. The next meeting will be with Mrs. Zelle Brown on November 1. Mrs. D. E. Henley closed the meeting with prayer. Following the business session a social hour was enjoyed, the hostess serving refreshments with the assistance of Mrs. Earl Vestal and Miss Cleta May Ragsdale and Miss Nannie May Bonkemeyer.

EFFIE BROWER, Reporter.

Friendship, Haw River Charge.—Rev. J. L. Trollinger filled his regular appointment the third Sunday morning at 11:30 o'clock, choosing as his text the 21st verse of the 19th chapter of St. Matthew. This message was well received by a very attentive number. Church officials for the coming year were elected at this service.

Our Sunday school and Christian Endeavor Society continue to have splendid attendance. On last Sunday night at Christian Endeavor Mr. A. Doyle Early discussed economic conditions of today; the society enjoyed the talk of Mr. Early.

The social and business meeting of the C. E. Society will be held at the home of Miss Josephine Hopkins Saturday night, October 27. All members are urged to be present.

On November 6 at 3 o'clock, quarterly conference will be held at Mispah church.

We have just one more preaching service before Annual Conference, the first Sunday in November. This is annual pay-up day and all members are asked to be present to help Friendship go to Annual Conference with the entire budget paid for the year.

We wish to take this time to express our deep regret in the passing of our beloved friend, Dr. McCulloch. REPORTER.

A DOUBLE WEDDING

A wedding of unusual interest was solemnized on October 14 at Friendship M. P. church at the close of the morning service when Miss Thelma Marie Lanier and Mr. Garland Bayard Snyder, and Miss Mary Elizabeth Walser and Mr. Henry Amos Snyder marched down to the altar and took the vows that united them in holy bonds of matrimony.

The church was beautifully decorated for the occasion, and the ceremony was performed by Rev. C. E. Ridge, pastor of the brides and bridegrooms.

These two young couples are members of prominent families of Friendship community, and they are held in high esteem by all who know them.

Amos Snyder is a son of Mr. and Mrs. Z. B. Snyder, of Lexington, Route 3. Mrs. Snyder is the beautiful and accomplished daughter of Mr. and Mrs. J. W. Walser.

Garland Snyder is a son of Mr. and Mrs. L. C. Snyder, of Route 3. Mrs. Snyder is the attractive daughter of the late W. C. Lanier and Mrs. Lanier, also of Route 3.

The many friends of these popular young people extend congratulations and best wishes for a long and happy life.

C. E. RIDGE.

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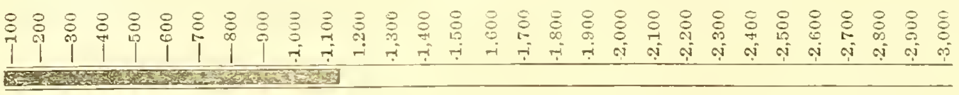

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
Charlotte	92
Albemarle	91
Henderson	75

Yes, siree! There they are! Two new charges in my place of honor this week, namely, Charlotte and Henderson. Welcome, a thousand times welcome! I knew they could do it and I was expecting them to do it.

Now, pick up your last week's Herald and look at the names of the illustrious ones that sent in goodly sums of money. Of course we are grateful for all but I am going to take the ones that sent in more than one subscription. At the top of the list last week was that illustrious gentleman from Haw River charge by the name of J. L. Trollinger, who sent in $12.00. Next was Mrs. B. W. Little of Charlotte, a daughter of Randolph county, who sent in $7.80. This was followed by contributions of equal amounts by that ever alert Herald agent at Fountain Place, Mrs. J. W. Wright, and that sprightly young man from First Church, Winston-Salem, a member of the Herald Committee and one who is interested in all phases of the conference work, Rev. C. W. Bates. These were followed by contributions from that splendid young attorney, Jasper Hicks at Henderson; Rev. C. B. Way, a former newspaper man—a man who prepares as good copy for the Herald as anybody who writes; Rev. H. F. Fogleman, the wide-awake pastor at Fallston; Rev. J. R. Anderson, who is putting Albemarle on the map, and Mrs. C. B. Welch of Lebanon at High Point who has just been rolling the subscriptions in here for the last few weeks. Well, it's great to be associated with such folks. Thanks, a lot.

,Now look at the report for this week. I know it is going to be good, for the folks down at Whitaker's, in the district meeting last week and the preachers at the Greensboro Methodist Protestant minister's association on Monday were handing in the dollars. Keep it up and 'Say it with Subsidy."

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	13	$3.25
Albemarle	17	15.55	....
Anderson	31	5¼	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15	*5.00
Bess Chapel-Caroleen	39	11.10	....
BURLINGTON, F'T'N PL.	11	19	*2.50
Burlington, First	71	19½	*20.00
Bessemer City	18	8.17	....
Charlotte	21	19.3	*7.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	9¾	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	6	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	13¼	....
DRAPER	7	7	*2.50
Enfield	15	10⅜	*5.00
Fallston	85	33	2.00
Flat Rock	63	23	....
Friendship	21	4.54	....
Forsyth	45	11	2.50
Gibsonville	20	9½	*5.00
Glen Raven	47	9¼	7.21
GRAHAM	27	41.97	*7.50
Granville	59	20	16.55
GR'NSBORO, CALVARY	29	40	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	5¼	*5.00
Greensboro, West End	26	12.6	*7.50
Greensville	59	8½	....
Guilford	37	13	....
Halifax	53	14½	7.50
Haw River	51	27.075	....
Henderson	38	28.35	*10.00
High Point, English St.	14	7	....
High Point, First	70	47½	8.00
High Point, Lebanon	34	16	5.00
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	3½	....
Lexington, First	45	20¼	$10.00
Lexington, State Street	40	16.32	....
Liberty	35	6	....
LINCOLNTON	18	18.42	....
Littleton	50	8¼	....
Mebane	28	8	....
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	3½	....
Midway-Shady Grove	10	2	....
Moriah	17	8	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	26.1	....
Mount Pleasant	62	23	$20.00
North Davidson	33	10½	....
Orange	71	29	*22.50
Pinnacle	52	11⅝	7.50
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7¾	2.50
Randolph	74	14½	....
REIDSVILLE	10	10	....
Richland	43	5	....
Roberta	26	7¼	....
Rockingham	15	4	....
Saxapahaw	57	14	10.00
Shiloh	64	47½	*20.00
SILER CITY	20	21¼	*7.50
SPENCER	3	4	*2.50
Spring Church	32	16	....
Tabernacle	39	24¾	*10.00
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	8½	....
Winston, First	26	13½	*7.62
WINSTON, SOUTH	3	6	....
Yarborough	10	5½	....
Miscellaneous		8.6	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge; CRESWELL on Creswell Charge.

Methodist Protestant Herald
J. E. PRITCHARD, Editor
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
Price—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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An honor roll of all those having paid their apportionment to the council will be run in the Herald two weeks hence. Superintendents and C. E. secretaries, let's make this roll as large as possible.

J. CLYDE AUMAN, Treasurer.

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CONFERENCE FACULTY MEETING

Notice is hereby given that the faculty of instruction of the North Carolina Annual Conference will meet in Grace Church, Greensboro on Tuesday morning, November 13, at 10 o'clock. By action of the faculty last year, the morning will be an executive session and the afternoon, beginning at 2 o'clock, will be devoted to examinations.

J. E. PRITCHARD, Chairman,
N. G. BETHEA, Secretary.

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* Subsidy paid in full.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST … BRETHREN.

VOLUME XL GREENSBORO, N. C., NOVEMBER 1, 1934 NUMBER 49

Rev H L Isey 2feb5 R 6

What Shall We Report?

While the new management of the Herald has been holding forth only a few weeks, and may not be for many more weeks, as permanent officials will doubtless be elected by the Annual Conference, it seems wise to try to answer some of the questions of reporters, and especially the new ones, as to what we want them to write. Of course the temporary editor is not infallible, and at the same time he does not pose as an authority on the subject of good reports. But our idea of a good report is that it shall tell something worth-while about the work. But somebody might ask, "What is worth-while?" We think reports should tell enough to let people know what is going on and yet not tell enough to seem tedious. If your pastor preaches a good sermon and people are helped, it might help some to tell somebody else about it. But this is true: in trying to report the different things in his sermon, it will not be possible to make it mean the same to others as it did to the ones who heard it, for the personality of the preacher is absent in the printed page. Lengthy comments on the sermon and scripture readings might be omitted without real loss. As to the length of the report, you will have to be the judge. A good rule would be to say what there is to be said and stop. Reporters should not be offended if their reports should be condensed somewhat in the editor's office. Some times there is ample space for reports, and other times we are crowded. It is better to publish the report while it is fresh, even though some part must be omitted, than to hold it over until it is out of date.

So, reporters, give us the news, whatever you think will be helpful, and if we must trim it a little, then keep in a good frame of mind, and give us another good letter as you have something to write about.

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Mrs. T. F. McCulloch Passes

Mrs. Eleanor Coe McCulloch, beloved wife of Rev. T. F. McCulloch, of Greensboro, died at her home yesterday afternoon. She had lived to be 81 years old and had been very active in all good work. The funeral will be held at Calvary Methodist Protestant Church, of which she was a charter member, Friday afternoon at 2 o'clock. She is survived by her husband and six daughters: Mrs. H. A. Garrett, Burlington, R. F. D.; Mrs. J. Frank Coble, and Misses Velna, Pearl, Mary Wills and Sara, all of Greensboro, and by one sister, Mrs. W. C. Kennett, widow of Rev. W. C. Kennett, also of Greensboro.

An obituary will appear later.

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—If a man can get religion without knowing it, he can lose it and never miss it.—*Selected.*

Looking in on a Methodist Conference

Last week it was the privilege of the editor of the Herald to look in several times on the Western N. C. Annual Conference of the M. E. Church, South, held in Greensboro. Thinking that an outsider's view of things might be helpful, it has been decided to use this space this week to record some impressions.

One of the first things to impress us was the very high esteem in which Bishop Paul B. Kern, the presiding officer of the conference, was held. While the Bishop seems to possess the qualities that would make the men under him fall in love with him, it seems to an outsider that there was something more than the personality of the man that appealed to the men. Evidently there was a deep reverence for the office, which, added to the personality of the Bishop, made the men perfectly willing to fall in line with anything that the Bishop suggested. The Bishop had the happy faculty of bringing some pleasantry into the business of the conference which kept the men in a good frame of mind for transacting business. Two illustrations of this will be sufficient. It was explained by the chairman of a committee that one of the young men being admitted on trial had finished his college course except in Latin. The Bishop addressed the chairman of the committee and said, "Do you think it is possible for any man to succeed in this conference without a working knowledge of Latin?" The other incident took place while a young man who had been employed by the conference during part of the year stood up to give a brief report of his work. After the young man had spoken from the balcony of the building the Bishop looked up and said, "Young man, don't you know you ought not to begin to look down on us so early in life?"

While the Bishop was a pleasant man and kept the conference smiling, he did speak in no uncertain tones on the needs of the church today. This need as he sensed it was for spirituality. The Bishop told them plainly that well educated men and fine church buildings and an elaborate ritual would not save the world, but that the blood of Jesus Christ and vital Godliness were the world's only hope.

Another thing which impressed the outsider was the ease and swiftness with which they transacted business. There were no long addresses during the day sessions. When connectional men were recognized it was usually for six minutes. The regular addresses were made at the evening hour in the anniversary of the various boards of the church.

If union is to come to Methodism and if the Episcopacy is to be retained, it is to be devoutly wished by all Methodist Protestants that such Bishops as the one we saw presiding shall preside over all the conferences.

The Fraternal Messenger from the Methodist Protestant Church in North Carolina, Dr. F. W. Paschal, pastor of our First church at Burlington, spoke on Friday morning. There were several Methodist Protestant ministers in the audience while Dr. Paschal was speaking, and no one had cause for embarrassment. On the other hand, all had a feeling that we had made no mistake in electing our representative. Dr. Paschal's address was clear, concise, and to the point. On the union question he stated that he was not opposed to union if it were the will of God and for the glory of God. However, he stated that he had no patience with two ideas that were being advanced in favor of union. The first was concerned with numbers—the bigness of the united church. He reminded his hearers that God had not been dependent on numbers when He wanted to accomplish something. The second had to do with economy. Some people, he said, seemed to think they could get out of paying much to the church if we had union. The address by Dr. Paschal was graciously responded to by Bishop Kern. On the outside, there were many fine things said about our representative.

A beautiful and touching scene occurred on Sunday afternoon when quite a group of men were being ordained. Eight, we believe, were being ordained Deacons and a dozen or more were being ordained Elders. Space was reserved near the front for the men and their families. After Bishop McDowell, of Washington, D. C., had preached a timely sermon, the young men were asked to come and stand around the chancel. After they had all taken their places Bishop Kern said: "Now, if there is any mother of any of these men present today, I am asking that she come and stand at the right hand of her son." A few went forward. Then he asked the wives of the young men to come forward and stand immediately back of their husbands. Quite a goodly number went forward. The service was impressive and dignified, and the men who were being ordained must have realized the significance of such a service. While we cannot speak of all the things we saw and heard, we will say that it was worth a great deal to an outsider to look in on such an assemblage, and we hope to be able to visit another such meeting some time.

ANNUAL CONFERENCE IN MAY

Why do we hold our annual conference so late in the year? Did the custom not begin when most of our pastors were farmers and had to gather their crops before moving? At that time public schools were run in midsummer and in the dead of winter. Another thing was the waiting for the farmers to sell their produce and pay up church dues. Last, we fell into the custom and have not stopped to think that some other season would be better in many ways.

Why not meet in May? We generally have fine weather then. It is a better time for the hosts to entertain. It would not interfere with the school work of pastors' children, as moving could be done immediately after school closes. First of June would not be too late for the industrious ones to start a garden. Still more important, the marketing season of the farmers would be done in the middle of the conference year and eliminate that waiting till the very last of the year to pay out. What do you say? R. C. Stubbins.

KNOWING AND UTILIZING YOURSELF

By Luther K. Long

Do you know yourself up and down, fore and aft? Can you utilize, to the best advantage, all your powers and resources?

If you are acquainted with your powers and possibilities, if you understand all that enters into your makeup, if you can control and direct yourself toward good ends, you may do wonderful things for yourself and be of decided service to your day and generation.

Many people are charged with being double-faced. The fact is that most of us are many-faced. The truth of the matter lies much deeper than the face. According to modern psychologists, we have at least three selves. The late Mary Austin classifies them as follows: "The intuitive self, the deep-self, the immediate-self, these three distinctions are common to all men. Within any one of them there are still to be described and classified many subdivisions; but these three constitute the capital upon which the individual lives."

The old way, among psychologists, was to speak of but two selves—the conscious self and the subconscious self The conscious self is the self in possession of facts, knowledge, experiences, that are present to consciousness or that may be readily recalled. The subconscious self is the self that is beneath consciousness. The things held subconsciously are not lost, but may be brought up into consciousness and used to advantage. The ability to bring up the contents of the subconscious mind is a conspicuous natural gift with some persons. With most people it is a possibility that may be cultivated, profitably developed and used to advantage.

I like better Mrs. Austin's three-fold classification; though I am changing the order in which they are named, making it: The intuitive self, the immediate-self, and the deep-self.

The intuitive-self may be called the animal self, the natural-self, or the self that seeks its own wellbeing and the continuation of its kind without the use of conscious intelligence. The newly-born child instinctively seeks nourishment at its mother's breast. The processes of digesting and assimilating food go on intuitively. The elimination of waste, the action of the heart and lungs, the repair of cuts and scratches and breaks, all go on intuitively, though many times aided by bandages and medical remedies. Many of our actions, at first directed by the mind, eventually become habits and are performed intuitively. Many thoughts, ideas, principles, beliefs, dogmas and attitudes become accepted, settled, and the corresponding actions are performed without conscious reference to anything that has been thought of or taught in any recent time.

The immediate-self comprises all the experiences that come to the individual from the time of his birth up to the hour when the account is taken. All the senses are at work. Day and night, at home and everywhere, something is going on. In the loneliest places, and on the noisiest streets, the immediate-self is conscious of itself and is in contact with a wide range of intimate experiences.

But there is another important self, rich in its heritage and with great possibilties for enriching and strengthening our present and prospective thinking and living. This is the deep-self, sometimes spoken of as the deep-well. Here are stored up the experiences and hopes, the philosophies and aspirations, and the plans and ideals that have come down to us from our ancestors through all the ages.

We are familiar with the handing down of property from one generation to another. Houses and lands, wells and irrigating plants, improved varieties of fruits and grains, together with better machines and methods in agriculture and industry, are parts of our heritage. The members of a new generation live for a time almost entirely on the labors and accumulations of past generations. We are equally dependent on those who have gone before when it comes to our intellectual development. In school we study facts, ideas and philosophies from books, some of which were written many hundreds of years ago. The same thing is true with reference to our moral and spiritual ideals. We are in all things the heirs of the ages.

The art of printing has done tremendous service. Hasn't it also done some harm? Watches and clocks are an advantage. Are they also a disadvantage? Before writing and books came into common use, memory had to be tenacious and accurate. Before watches and clocks, men could determine the hour of the day by looking at the sun; and in dark and stormy days they could fairly well depend on an inner sense of time.

Modern psychology has come to the conclusion that it is possible for people generally to draw more largely on the deep-self, the deep-well, in which are stored the accumulated experiences and feelings and attitudes of past generations. All through the history of the race individual men and women have thus drawn from the past. They are recognized as geniuses. They and their achievements have been regarded not only as out of the ordinary, but also as inexplicable. There was no way of accounting for them. One was, or was not, a genius. A genius was born as such, was not made by any process of education or association, and that was thought to be the only account that could be given of such a person.

According to Mrs. Austin: "Genius is simply the capacity of the immediate-self to make free and unpremeditated use of racial material stored upon the deep-self, as well as of material acquired in the course of individual experience . . . . genius itself being an inborn capacity for utilizing racial experience in meeting immediate exigencies."

"On this basis," continues Mrs. Austin, "genius becomes the most natural thing in the world. Why should not man inherit accumulated capacity for telling stories, as well as accumulated capacity for digesting food? As a matter of fact, he does. The real wonder is not that one man should be a genius, but that every man should not be. Probably if we could get our minds away from the exclusive contemplation of preferred types of inheritance, we should discover that most men have genius of one sort or another. There can be a genius for chess-playing and for chemistry, for sex provocation and for trimming hats. I have a friend who has a genius for cooking. She has had no training and does not know the difference between calories and calomel, but shut her up in an ordinarily equipped kitchen with a totally unfamiliar article of food, and in the course of the morning she will have arrived at the one perfect way of cooking it. This is the way genius, in the presence of its predestined material, works."

We have recognized genius as being manifest chiefly in the field of literature, though the inventive genius has found later recognition, and workers in music, painting, and sculpture also have been given due praise. At the present time new areas have been added to the field of operation. Designers of auto bodies, entertainers, city planners, and such are candidates for honors. On distinctly lower planes are to be found favorites in the fields of false and suggestive radio advertising, pocket picking, bank robbing, and kidnapping.

NOTES ON PREACHING

By P. E. Lindley

A Review

So far in this series of articles on Preaching, I have discussed five topics. Now, after the fashion of teachers, I suggest that we take a review. Let us, then, restate each of the themes I have treated and attempt to gather up and keep in mind whatever of value there was in the articles. I am eager that you learn these "lessons" and bring them to a point of familiarity in your practice. They may be summarized as follows:

1. *A Definite Aim for Each Sermon.* Locate some specific, vital question that is perplexing the hearts of the hearers and make the sermon answer it. It is good, although not absolutely necessary, to state the subject in the form of a question. If you want the sermon to feel indispensable, raise a question that just *must* be answered. One minister told me that he took my suggestion from this article when it appeared the first time in the Herald and preached on the subject, "What is the purpose of religion?" with most gratifying results. This, then, is certainly one of the secrets of effective preaching,—single out some live, modern religious problem and make the sermon answer it. Give the sermon something to do!

2. *Something to Read.* Here I recommended an article by Dr. Fosdick which appeared in the *Harper's Magazine* of July, 1928. It deals with the technique of preaching. Again I insist that you go to some school or college library or to some city library and spend an hour with this great article.

3. *Starting the Sermon.* Instead of spending too much time with the background or setting of the text, we suggested that the speaker begin the discourse by reference to some immediate, concrete situation. Avoid opening with long, abstract generalities which are out of the experience of most worshipers and hard to follow. Start with the near and the real and thus engage the natural interest of the hearers from the very beginning.

4. *The Sermon's Tempo.* Some sermons are too slow; some too fast. Others are of correct speed—"may their tribe increase!" It is especially important that the few opening sentences be calm and deliberative, with time enough between to allow the minds of the audience to get the full meaning of every word. As the sermon advances, more speed is in order. Learn to regulate the tempo so as to stress certain points that need emphasis. Avoid monotony. It is refreshing in the ears of the audience to show variation in tone and

tempo. Sentences should have individuality and should be spoken in such a way that this individuality will be felt.

5. *Closing the Sermon.* In this article we mentioned three ways that have proved effective in closing the sermon. First, we recommended that a touching story be employed just as the sermon is ending. This method has the merit of definiteness, moral message, and feeling. Another method recommended was the use of a poem. Of course a story and poetry both may be used. The main point is that we end the discourse with a sense of finish and fine feeling. Finally, we urged the use of a well-worded paragraph or two to sum up the argument and bring a climax of choice words and sentiments. The closing of the sermon needs particular preparation no less than the opening, and must be marked by assurance, beauty, conviction, and fine feeling.

THEE HAS THE RIGHT ANGLE ON THINGS

Ministers sometimes get "knocks." That is all right. Knocks are necesary to wake them up, to correct their defects, and to lead them to do better work.

Ministers are sometimes handed compliments. That, too, is all right. Compliments strengthen the heart, call attention to one's qualities and achievements that may well be cultivated, and contribute to the joy and efficiency of one's ministry.

Among the compliments I have received, two stand out with special distinction as having been interestingly conceived and graciously delivered.

I was preaching on a Sunday morning in Plymouth Congregational church, Lansing, Michigan. I knew that Dr. C. H. Beal, a former pastor of Plymouth church, was that afternoon to preach the baccalaureate sermon before the graduating class of the Michigan Agricultural College. After the service had started I noticed a group of three or four men coming in and being seated well back in the church. At that distance I did not recognize Dr. Beal. At the close of the service I apologized for not recognizing him and inviting him to share in the service.

"Oh. that is all right," he assured me. "I like to have a chance to sit unrecognized in a congregation and listen to another man preach. You know," he went on, "when a minister announces his text I give him my undivided attention for several minutes. If he makes a good job of it, I stay with him to the end. If he doesn't, I set to work making a sermon of my own on his text. I assure you that this morning I didn't do a thing toward making a sermon."

Recently I have spoken several times in a Quaker church here in Washington, the one Herbert Hoover attended when he was President. Among those who spoke kindly to me was a lady who remarked: "I was much interested in what thee said. I think thee has the right angle on things. I hope thee will come often, *and speak.*"

She used the word "angle" in a discerning way. Much depends on the angle from which one views an incident, an accident, an undertaking, a situation, a problem. Much depends on the angle from which one approaches the solution of difficulties, the relief of distress, the training of the young, the reformation of society. If you can truly say that your minister approaches people and problems, conditions and prospects—as he takes them up in his sermons and in his work in the community—from the right angle, from the right slant, you have a compliment for him well worth delivering. You should hand it to him. LUTHER K. LONG.

OUR POOR DYING CHURCHES

A favorite theme of journals, religious and secular, and of a good many ministers and laymen, as well as non-church members, is the general worthlessness of the churches. Those of us who visit the churches, large and small, know that they fall short of the ideal, but there is another side. Statements made at the meeting of the National Committee for Religious Welfare Recovery the other day have an optimistic trend. Dr. Weber, editor of the *Year Book of American Churches,* said: "More than 30,000,000 Americans attend services in Protestant and Catholic churches and Jewish synagogues every week. The churches are gaining members at the rate of 750,000 a year. Church buildings have increased sevenfold in number in the last 75 years. The last census showed 232,154 houses of worship in the country, and church debts amount to only 11 per cent of the value of church property." Dr. Kieffer, president of the Association of Statisticians of American Religious Bodies, asserted that "approximately one-half of the population of the United States is definitely related to some church. While the population of the country increased twenty-two-fold between 1800 and 1934, the church membership in the same period increased eighty-fold." Another leader made this statement: "Religion is not dying. The churches of Protestant, Catholic and Jew are not losing their power to comfort and sustain and guide the people of America. It is not true that the strifes and hatreds and bitter hardships of these recent years have undermined the ancient faith."—*Advance.*

GOD OUR REFUGE

"When my spirit was overwhelmed within me, then thou knewest my path." Psalms 142:3.

These are days of overwhelmed spirits. Our path, wherever it may lie, is beset with difficulties. It is too much to say that our troubles are of God's planning. Our mistakes may have been made because we have not followed closely in the way to which He has pointed us. We may have forgotten to take Him as our Guide. We may have disregarded some of the plain sign-posts to be found in the Word. They have been caused by errors in judgment, though our motives and intentions were of the best. And He lets us pay for our mistakes,—no miracle is performed to save us from their natural results. But that does not mean that He does not love us. And in the day of the overwhelmed spirit, it is good to remember that He knows the path along which we are toiling so laboriously, and He knows where it will lead. Sometime we may be able to look down from some vantage-point, and as we view the path that we have traveled, we shall see how much better it would have been had we followed the plain path in which He would have had us go. But we shall see, too, that no matter how rough the path we chose, in the day of the overwhelmed spirit we were not forgotten, and that, eventually, we would reach the place where it would be light.

J. N. W.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Randleman Charge, Rev. J. B. Trogdon, Pastor

I held the fourth quarterly conference at Mt. Lebanon church Tuesday night. There was a splendid attendance, about seventy people present. Special music was furnished by Level Cross and Worthville churches, which added much to the occasion.

The reports were good. There had been 85 professions and 39 accessions to the churches. Worthville had paid all claims except the College, and it was expected this would be paid. Salem had paid Church Extension, A. C. Expenses and A. C. Debt in full. Mt. Lebanon had paid A. C. budget; pastor's salary was not yet paid in full; it looked like it would be. There was strong sentiment for the return of the present pastor and the salary for next year was fixed same as this year.

West Thomasville Charge, Rev. H. W. Bell, Pastor

I held their fourth quarterly conference on Wednesday night. There was large attendance, and good interest was shown in the work of the church. This is one church which makes its reports properly written, and there were many of them. Every society even to the Cradle Roll reported money which had been raised and expended during the year. Pastor's salary was not quite up and there was little yet to be raised on College and World Service, but the pastor is expecting this to be in hand by conference. The people hold their pastor in high esteem, and would be glad to have him return for his sixth year.

State Street Charge, Rev. T. M. Johnson, Pastor

We held the fourth quarterly conference of this charge at Bethesda church Thursday night. There was a very good attendance from each church. Reports showed that good work had been done, especially by State Street church. About $1,400 had been raised and a gift of about $2,700 was to be received in the near future on the church debt. The officials of this church were rather optimistic about the outlook here. I understand that the pastor and other claims will be met here. The treasurer of the Board of Stewards of Bethesda church was absent and we were unable to learn how nearly out this church is on the claims or pastor's salary.

Shiloh Charge, Rev. C. E. Ridge, Pastor

I held the fourth quarterly conference of this charge at Friendship church. Greer's, Shiloh and Friendship churches were represented. The conference was characterized by a spirit of harmony. Shiloh church goes into Honor Roll A-plus and the other churches are expected to pay all claims before conference meets. The salary was increased by $100 for next year and the conference requested the return of the present pastor. Forty-six members have been received during the year, making the total membership 650. There are three unusually good church buildings on this charge, and many of the finest people in all our commonwealth in the membership. They have no parsonage.

Denton Charge, Rev. J. T. Bowman, Pastor

I held this quarterly conference Friday night at the Denton church. Three of the five churches were represented,—Denton, Canaan, and Piney Grove. Denton church expects to pay all claims, and possibly Canaan may pay A. C. claims and pastor's salary. Brother Bowman has been very busy, as is evidenced by his report of having made between 900 and 1,000 visits during the year. The work at Denton is doing unusualy well and bids fair to be able to stand alone as a station in a very short time. Salary was fixed the same as this year and the conference instructed for the return of the present pastor.

Guilford Charge, Rev. T. A. Williams, Pastor

I held this fourth quarterly conference Saturday afternoon. All churches were represented, the business expedited rapidly; good feeling of interest manifested. Pastor's salary for next year fixed same as present year as a minimum; the understanding is that if good conditions continue to improve it will be raised later. Fairfield has paid pastor in full, also annual conference claims, therefore goes on the honor roll. Hickory Grove expects to pay out this week. The other churches were not sure about paying out, but would do their best to do it. All churches, however, had all the annual conference claims except the assessment for College; so Mitchells and Vickery were just behind on this interest on the annual conference budget. There was a unanimous instruction for the return of the present pastor.

Kannapolis Church

I held this conference Saturday night. There was a full representation of the officials present; they have no pastor at this time. The reports showed that the church was about out on all claims, only lacks a part of the World Service to put it on the honor roll A-plus. It goes on the A. C. Honor Roll this week. This is a very active membership and they are now looking forward to a new church building; they are badly in need of it to house their Sunday school. They will be looking for a pastor when the annual conference meets.

Greer's Chapel and Friendship Churches, Shiloh Charge, Rev. C. E. Ridge, Pastor

I visited these churches Sunday. We have an active little group at Greer's and a very good future for a large community church. There is a splendid church building with five Sunday schools and a very good auditorium that will house their congregations for the next decade, possibly. The congregation is sympathetic and easy to preach to. They paid their pastor in full at the close of the service, and only lacks a small amount of paying out all the annual conference claims. This church did something that most any of our rural churches can do. It planted a patch of cotton, between three and four acres, which has yielded hich returns and by which they have been able to pay pastor and claims which it might have been most difficult to do had there been no cotton patch.

We visited Friendship in the afternoon. They have a good church building here, well arranged, brick veneer, and an easy auditorium to speak in. The church here lacks only three or four dollars of paying up Pastor Ridge. It is fine for a group of churches to pay their pastor up two or three weeks before conference meets. It makes everybody feel better. We are expecting Friendship to go on the annual conference honor roll by the end of this week.

Honor Rolls

Those churches which have met all requirements by the church—paid W. S. budget, A. C. budget, Herald Subsidy, Herald subscription quota: First church, Lexington; Shiloh church, Shiloh charge.

Those churches which have met A. C. claims in full: Gibsonville: Siler City; Union Grove, Orange charge; Pensacola church; Calvary church; Kannapolis church; Fairfield church, Guilford charge.

Appointments

November 3—Orange Charge at Hebron Church, fourth quarterly conference, 2 p.m.

November 4—First church, Asheboro, 11 a.m.

November 5—Pleasant Grove church, fourth quarterly conference, 7:30 p. m.

November 7—Board of Education meets, 2 p.m.; West End church, Greensboro, 7:30.

November 8—Meeting of Board of Trustees of Children's Home, 2 p.m.

November 9—Cedar Cliff church, Mt. Hermon charge, fourth quarterly conference at 2:30 p.m.

November 10—Kernersville charge, fourth quarterly conference, 2 p.m.

November 13—Conference Faculty.

November 14—Annual Conference meets.

R. M. Andrews.

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CHAUNCEY DEPEW'S EXPERIENCE WITH TOBACCO

The late Chauncey M. Depew, who lived to the age of 93, and who was daily found at his office until a few months before his death, in his 93rd year, told why he gave up smoking a half century before. When a young man, he labored under the delusion that smoking steadied his nerves, and made them more dependable. He finally made the discovery that he had been under a deception. But here are his own words:

"I used to smoke twenty cigars a day, and continued at it until I became worn out. I did not know what was the matter with me; and physicians to whom I applied did not mention tobacco. I was in the habit of smoking at my desk, and thought I derived material assistance in my work from it. After a time I found I could not do any work without tobacco. My power of concentration was greatly weakened, and I could not think well without a lighted cigar in my mouth.

"One day I bought a cigar, and was puffing it with the feeling of pleasure that is possible only to the devotee. I smoked only a few minutes, and then took it out of my mouth and looked at it. I said to it, 'My friend and bosom companion, you have been dearer to me than gold. To you I have ever been devoted, yet you are the cause of all my ills. You have played me false. The time has come when we must part.'

"I gazed sadly and longingly at the cigar, then threw it into the street. I had been convinced that tobacco was ruining me. I have never smoked from that day to this." This renunciation was not, however, without a struggle. He says, "For three months thereafter I underwent the most awful agony. I never expect to suffer more in this world or the next. I didn't go to any physician or endeavor in any way to palliate my sufferings. Possibly a physician might have given me something to soften the torture. Neither did I break my vow. I had made up my mind that I must forever abandon tobacco or I would be ruined by it.

"At the end of three months my longing for it abated. I gained twenty-five pounds in weight. I slept well for seven or eight hours every night. I have never smoked from that day to this; and while no one knows better than I the pleasures to be derived from tobacco, I am still well content to forget them, knowing their effect."—*The Cigarette as a Physician Sees It.*

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DO WE COUNT OUR BLESSINGS?

Do we count our blessings, day by day?
Do we name them one by one—
Blessings bestowed from early morn
'Til the going down of the sun?

Do we count the blessings of rest and sleep;
To be free from every pain?
Do we spend the strength God gives each day
To the honor of His name?

Do we count the blessing of active limbs;
The gift of hearing and sight;
For sane, right minds and intellect
To judge the wrong from right?

Do we count the blessings of quiet homes,
Where love and happiness reign,
Where oft we hear sweet songs of praise
To our dear Redeemer's name?

Do we count the blessing of daily bread;
The many comforts we share?
Have we learned to cast our every care
On Him who will answer prayer?

Do we count the blessing of being born
In a free and Gospel land,
Where we can worship the Lord our God,
And serve at His command?

Oh! may we count our blessings each day,
And name them one by one—
But the greatest blessing God has given
Is the gift of His dear Son.

—*Evangelical Visitor.*

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—The new Golden Gate bridge being constructed at San Francisco will rest on the world's largest supports—pillars half an average city block in size which rest on the bottom of the bay.—*Pathfinder.*

OUR STORY PAGE

NEIGHBORS

"Oh, Miss Edgerton!" Tommy was in such a hurry to tell the news that he ran half a block to catch up with the teacher as she entered the school yard, and then was so out of breath he could not do anything but sputter for a minute.

"What is the matter?" asked Miss Edgerton, and she waited until Tommy calmed down.

"Denny Collins broke his leg!" cried Tommy. "He got knocked down by a car yesterday, and they put his leg in a cast, and he has to stay on a couch maybe three weeks!"

"Oh, poor Denny!" exclaimed Miss Edgerton, while the other children added what they had heard to Tommy's story.

"He got bumped and scratched, but not much," said John.

"He'll have to stay all by himself, because his mother's away till five o'clock," put in Annabel.

"He won't have a chance to get the prize, will he, Miss Edgerton?" asked Peter Lowe.

"No, I'm afraid not," Miss Edgerton answered. "It's too bad, for Denny's worked awfully hard. He and you, Peter, and Lucy have stood the highest, so far."

Peter looked at Lucy, and Lucy looked at Peter. But they said nothnig to each other. Both wanted the prize as much as Denny did. It was a year's subscription to the very best magazine for boys and girls, to be given to the one who should make the highest grade for the term in arithmetic. Peter and Lucy were about even then, and Denny was just a bit ahead of them. But if Denny had to miss three weeks——.

"I know I could get it," said Peter to himself; and "I know I could get it," said Lucy to herself. But neither said anything to the other. Peter couldn't keep from thinking, however, about how dreadful it would be to have to stay on a couch or in a chair for three weeks, mostly by yourself, and miss the prize ,too. And Lucy remembered how her arm had hurt the time she fell out of the hammock and broke it. "And I'd just hate not to have even a chance to win!" she thought.

"Peter," said Miss Edgerton in the afternoon, "will you gather up all Denny's books and things? I'm going to ask you to take them to him. Maybe he can study some at home."

"Yes, Ma'am," said Peter, "I'll be glad to." When he had strapped them all together neatly he went to Miss Edgerton's desk. "May I speak to Lucy a minute?" he asked. Miss Edgerton said "Yes." Peter went back to his seat after whispering with Lucy, looking as if something very important indeed had been decided.

After school Miss Edgerton found Peter and Lucy waiting to speak to her, plainly eager and excited about something.

"Miss Edgerton," began Peter, we're going to take Denny's lessons to him every day and help him, you know, so maybe—we thought——"

"If we can explain everything, Miss Edgerton, just like you do, and he works all the problems himself and sends them in to you, we thought maybe he'd have a chance for the prize, anyway," said Lucy.

Miss Edgerton looked amazed. "Of course he would," she said, "but you two—it would lessen your chances, you know. No one else is near you."

"That's all right," Peter declared hastily. "We want him to have a fair chance, and if he wins, why——"

"We'll be glad," said Lucy. "We haven't any broken legs, you see, and Denny's worked so hard he deserves the prize."

"Then that's fine," said Miss Edgerton. "That's a really neighborly thing to do."

How did it turn out? Well, Denny, Peter and Lucy all worked as hard as they could, fair and square, and Denny did win the prize. They had become such good friends over the lessens that the magazine was passed from one to the other each month, and Miss Edgerton said, "It seems to me that you all won the prize."—*The Southern Churchman.*

WHAT SAMMY FOUND

Sammy was all smiles as he walked down the road.

"Find something?" asked Mr. Crusty.

"Sure," said Sammy, and he walked on smiling.

Old Mr. Cursty said, "I never trusted that boy, and you may be sure he has found somebody's purse with $500 in it, and he won't let anybody know."

Mrs. Lovejoy, who saw Sammy's smile and heard Mr. Crusty's remark, said, "It does me good to see a boy with a smile like that. There are too many folk going around with a grouch."

But Mr. Crusty did not like Sammy's smile. He thought there was something wrong about it. And so when he came to a policeman, he said, "Officer, I am sure there is something wrong. I think you ought to get hold of that boy who has just gone down the street. I think he has picked up a purse that does not belong to him and he won't give it back."

The policeman walked with long strides down the road and soon came up to Sammy and said to him, "I understand you have found something and I want to hear about it."

"Sure," said Sammy, "I'll gladly tell you. I found that I was a sinner and I found that Jesus came to save sinners, and I have let Him save my poor lost soul. I have found Jesus, and Jesus has found me. And He has given me a joy that makes me happy all the time."

The policeman let him go, and Sammy went down the road still smiling. And when Mrs. Loveloy and Mr. Crusty saw him the next morning he was smliing yet.

"Yes, sir," he said to Mr. Custy as they passed, "I found it a good thing to serve Jesus, and I have made up my mind to serve Him as long as I live." And as Sammy walked on he was still smiling.—*Author Unknown.*

NOT VERY GLAD

"I was glad when they said . . . Let us go unto the house of Jehovah." (Ps. 122:1.) A little girl went to church one Sunday morning, but her parents stayed at home because they were tired. When the little one returned the father asked, "What did ou pastor preach on this morning, dear?" "I don't remember all," said the child, "but I think his text was, 'Many were cold, and a few were frozen.' "—*The Sunday School Chronicle.*

WOMAN'S MISSIONARY DEPARTMENT

TABERNACLE LADIES' AUXILIARY

Sunday morning at 11 o'clock, after the business meeting, a three-act play entitled "The Fourth Generation" was given. The cast was as follows: Mrs. Launing, a gentlewoman of 65 or 70 whose heart is young and mind alert, Kate Smith; Mrs. Ayers, her daughter, a charming mother with an inquiring mind, Virginia Curry; Betty Ayers, a third generation Christian, beautiful and lovely, Ruth Smith; Bob Ayers, her twin brother (they go through college together), R. L. Jones, Jr.; Mr. Charles Ayers, the father who helps to keep religion alive in his home, Ivey Causey; Phillip Bancroft, who studies in Europe, Joseph Hardin; Barbara Jean, a precious little girl of five, the fourth generation, Johusie Curry.

Act I—In the living room of the Ayers home. They talk it over.

Act II—Same room, slightly changed, three years later. Off to college.

Act III—Eight years later. It's Christmas morning.

After the play the thank-offering was received. Candles were lighted as the offering by circles was brought to the front. Afterwards a plate offering was received.

MARTHA REYNOLDS, Reporter.

MT. PLEASANT BUSINESS GIRLS' CIRCLE

Approximately 45 members and visitors of he Mt. Pleasant Business Girls' Circle met at the home of Mrs. Ned Suits for their October meeting and Hallowe'en party Saturday night, October 27. Miss Pearl Coble was int hostess with Mrs. Suits.

The literary program for the evening consisted of devotional services led by Mrs. Talton Stafford and a vocal selection by Miss Rebecca Woody Causey, besides group singng. After the business session, the guests, any of whom were in costume, explored he mysteries and terrors of a "spooky room." hey then gathered around a cauldron in the rd and enjoyed a chicken stew.

REPORTER.

EETING OF WOMAN'S AUXILIARIES, FIRST DISTRICT

n Thursday, October 18, at 10:30 a. m., he Woman's Auxiliaries of the First District met in Whitakers Church with Mrs. R. M. Robinson, district chairman, presiding. Rev. E. O. Peeler, of Enfield, conducted the morning devotional, our subject for the day being, "Launch Out Into the Deep."

Mrs. Mamie Braswell gave us a most hearty welcome, with the response from Miss Blanche Hardee.

After the routine of business we were indeed fortunate in having Dr. Pritchard review the study book.

A most bountiful lunch was spread in a grove near the church and how we enjoyed that delicious hot coffee provided by the Whitakers Auxiliary.

Brother Joyner, of Greenville Charge, conducted the devotional for the afternoon. We were indeed glad to have Mrs. Nicholson and Mrs. Pritchard speak to us at this time. Their talks were quite encouraging.

The nominating committees' report was read at this time with a unanimous vote to accept it as read. As a result the following officers were elected:

Mrs. R. M. Robinson, district chairman; Mrs. Eli Bellamy, first vice-president; Miss Winnie Burt, second vice-president; Mrs. C. N. Davenport, third vice-president; Mrs. Z. A. Hardee, secretary; Miss Blanche Hardee, Secretary of Literature.

We are proud of our district chairman and feel she is doing a great work, and we want to give her our support in every way possible.

MRS. Z. A. HARDEE, Sec'y.

YOUTH PRAYED

"Oh God," I cried, "I cannot hear
The pathway leading up to Thee.
The doubts of youth have hid the way
As blackest night obscures the day.
God send a spark of faith so true
That it will light the path to you."

"Oh God," I cannot hear
Thy voice that is to some so clear.
The jeers of men have rocked my soul
As ships in dangerous oceans roll.
God, speak to me from sea or land
And give me faith to understand."

'Oh God," I cried, "I cannot feel
Thy presence and Thy care are real.
The years of life I glimpse ahead
As hearts that beat when love is dead.
God, give me just one sign, that I
May know, through faith, that Thou art
nigh."

And then, it seemed, from out the night
Of doubt there shown a path of light,
Where stood the Youth of Galilee.
I felt His presence near to me.
I heard Him speaking low and sweet,
And bowed in worship at His feet.

"I am the Way, the Truth," the voice
Said, "Trust. Make Me thy choice.
I am the living Christ, the sign
That God has given for all time."
With faith I closed my eyes in prayer,
I knew youth found its answer there.

—Christian Sun.

FROM PINE RIDGE BOOSTER

In 1919 Dr. and Mrs. T. R. Woodford came to Pine Ridge to build a great work upon the foundation so well laid by Mrs. M. O. Everett. For 15 years they gave of their best to this work. Some of the marvelous things accomplished here are in themselves evidence that God had his man where He wanted him. So oft did he say, "We felt God led us to Pine Ridge." Early in 1934 Dr. Woodford tendered his resignation to the Board of Missions to become effective in May.

And again we heard him say, in all assurance and faith, "We feel God is leading us in leaving Pine Ridge."

At their annual meeting May 17, 1934, this board elected Rev. G. W. Andrew to succeed Dr. Woodford as superintendent of Alvan Drew School. Mr. and Mrs. Andrew came to Pine Ridge in 1922 and for seven of those 12 years have been on the faculty of A. D. S.

OUR CHILDREN'S HOME

Mr. J. Tom Pritchett, Friendship, Haw River, Sept. 13	$ 3.00
Pleasant Hill, Clevelaud, Sept. 13	1.00
Coucord, Saxapahaw	3.35
Corinth, Littleton	3.10
Mr. S. R. Stafford, Julian, personal	6.00
Mt. Carmel S. S., Forsyth	2.30
Orange Chapel, Saxapahaw	3.45
Maple Springs S. S., Forsyth	5.00
Center S. S., Alamance	3.70
Friendship S. S., Haw River	5.00
Henderson S. S.	4.45
Fair Grove, Why Not	1.77
New Hope, Why Not	7.94
Love Joy, Why Not	.80
Flag Springs, Why Not	1.34
Community Church, Thomasville	4.00
Sapling Ridge, Alamance	4.78
Salem S. S., Saxapahaw	5.56
Shiloh S. S., Shiloh	6.85
Flat Rock, Vance, Sept. 13	4.56
Bethesda, Halifax	4.00
Mr. A. A. Moser and family, Winston-Salem, clothing for boys	10.00
New Hope S. S., Mecklenburg	1.00
Brower's Chapel, Richlaud	4.35
Charlotte S. S.	5.89

Clothing and Other Gifts

Mrs. J. E. Diviney, Calvary, Greeusboro, one coat; Mrs. John A. Howard, Great Falls, S. C., 4 coats, 1 dress, 1 cape, and 2 pairs bedroom slippers for girls; Mr. and Mrs. J. E. Gibson, High Point, N. C., 1 coat, 4 pairs pants and a jumper jacket for boys; Tacoma Park, Md., a box of clothing, games and jigsaw puzzles.

We are grateful for these gifts to aid in the work here. We are also thankful for the good Harvest Home offerings which are on the way.

Clothing for Boys and Coats for Girls

Our boys are still standing in need of clothing. Note above another gift of $10 for boys' clothing. Many of you are going to help. Why not now? Any clothing for boys in your home which can be spared might be bundled up and sent to us by parcel post. It will give comfort here and will be greatly appreciated. We have tried to provide winter coats for our girls every winter since we have been here. How we are to do it this time we cannot tell. The prices on even the cheapest new coats are beyond us. We are getting some in boxes from the people. Please send any good coat you can spare for a girl. It will give service and we will thank you.

Octagon Coupons

We are so frequently asked, Can you still use the coupons? Yes, please keep them coming, just as long as we are here and the Colgate people will redeem them. We hope our people will keep gathering and sending to us these coupons. They help.

Money for the Home

There are just two more Sundays between now and conference. These happen to be the first and second Sundays. The very two Sundays on which the most of our Sunday schools take their monthly offerings for the Home. Make the offerings as large as you

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Midway, Haw River Charge.—The membership and congregation of Midway Church, on Haw River Charge, saw the payment of all outstanding indebtedness against the church building last Sunday morning, and stood with bowed heads and hearts overflowing with happiness, while Dr. A. G. Dixon dedicated the building, following a wonderfully fine sermon by Dr. P. S. Kennett.

We began our pastorate six years ago this November, finding an indebtedness of $2,750 against this beautiful new brick structure which had just been erected at an approximate cost of $9,000. The people saw before them impending clouds, which later proved to be curtailed income. Some of them had apparently gone their limit, others have given some, while others had been unable to help. On that cold second Sunday in November six years ago things did not appear encouraging at Midway.

During the next five years, with all working together, we kept the interest paid, and reduced the principal even during trying years of depression. At the close of the fiscal year 1933 we had paid $1,450 principal and interest, and paid more during the current year. A new day seemed to be dawning for the tobacco farmer, with prices better than for a decade, and our leaders decided the time had come to remove the indebtedness.

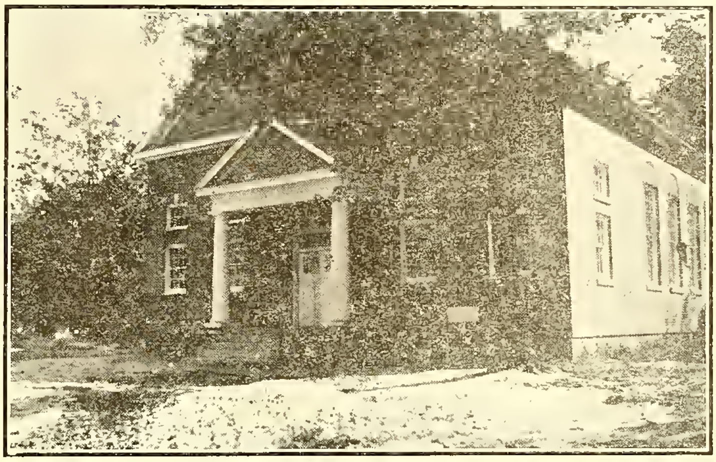
Sunday morning, October 12, we owed $1,857 principal and interest. After the regular worship service, instead of a sermon, we entered into the business of clearing our indebtedness. In exactly 19½ minutes I saw $1,200 placed on the altar of that little country church. During the two weeks following, pastor, members and friends worked towards one common goal, and we won. Last Sunday with the entire burden removed, and no need for a public appeal on the greatest of all days, a happier congregation never gathered in Midway church than came that day.

Since we can not call all names, we call none, for everybody worked, helping to see this thing through. Names for many years familiar to former pastors, others whose names are unknown to these brethren, but familiar and sacred to this pastor—the Heavenly Father knows all, and that is sufficient.

It is safe to say that no congregation or community was more co-operative in such a task than those people in and around Midway. The city folk, influenced by our people doing business with them, rallied to our side. Four denominations besides our own, Presbyterians, Methodist Episcopal and Primitive Baptist worked with us to a common goal, and all sat together in that dedication service last Sunday. Surely a new day of tolerance and co-operation has dawned among the church people of that part of Rockingham county.

Mr. John Dixon, late father of Dr. A. G. Dixon, organized a little Sunday school in the old log schoolhouse, and here Midway church was born, and out of Midway church came Arminius Gray Dixon, to preach in the North Carolina Conference; to direct the denominational program for young people; to serve as president of his conference for five years, and now to give his life for the orphaned and underprivileged child in and through our church. It was most fitting that this beloved and respected son of the church should perform the rites of dedication.

When the second building was needed, and its erection started, Rev. W. F. Kennett was pastor, and since he was not physically able to attend the services last Sunday, it was likewise fitting that his son, Rev. Paul S. Kennett, professor of history at High Point College, should preach the dedicatory sermon.



Midway Church, Haw River Charge

Last, but by no means the least, there sat with us last Sunday the only surviving charter member of the church, Brother Rufus A. Carroll, who will be 90 years of age next January. His presence is always an inspiration to this pastor, but last Sunday that presence was not only an inspiration; it was also a challenge. God grant that we who are younger and stronger shall gladly accept and carry on the burdens Brother Carroll must soon lay down.

In the membership and congregation here are outstanding young people, from whom the Methodist Protestant church will hear more in the days to come. Those valient souls of other days who gave us Midway are living in a better world removed from our sight, but their spirit is living and marching steadfastly on in the lives of sons and daughters of a second and third generation. And as long as that spirit lives, Midway's future is bright and promising.

J. L. TROLLINGER.

First Church, Burlington.—Not having seen a report from our church in some time, and thinking perhaps our newly elected reporter may not yet be ready to take up the work, the writer feels inclined to give a few items of news from Burlington that may show that while we have been silent, we have not been altogether idle.

First church is closing one of its best years. Attendance at the services has been good, finances are in excellent shape, and we have had a gracious revival, with 25 or 30 accessions to the church.

Rev. Frank Shafer, of Morgantown, W. Va., was the help in our meeting, which was held some weeks ago, and he brought unusually fine messages full of gospel truths, and greatly endeared himself to our people. Mrs. Shafer was also with him and she, too, was of much help in the meeting. There were more than 100 professions and reconsecrations, and the church was greatly revived and strengthened.

Our fourth quarterly conference, held on October 10, transacted the usual business, and found that we were practically "paid up" on all claims for the year. We expect this year to have all money in hand to meet every obligation by October 31, something we have not done for a number of years, and thus be ready for conference in this respect two weeks before its meeting. Pastor's salary for the next year was fixed at the same amount as for the past year, namely, $2,000.

A membership meeting was held in the hut on Wednesday evening, October 24, at which time more than 150 sat down to an excellent meal prepared and served by the ladies of the church, after which several matters of business were transacted. By unanimous vote of those present, our delegate, L. A. Braxton, was instructed to ask for the return of Dr. Paschall, who has served so acceptably for the past four years. The trustees, together with a special committee of three, were instructed to investigate the matter of repairs to our building.

Officers for the new year were nominated by a special committee named for the purpose, and reported at the membership meeting. The new officials were installed at the morning service yesterday, prior to which the pastor brought a message especially for the occasion. It was good to see so large a number present to take up the responsibility which had been assigned them. A list of all the officials would take too much space, but several changes were made and quite a number of new folks were given something definite to do. Mr. W. E. Smith was made chairman of the Board of Stewards, and those who know Mr. Smith's ability at this kind of work are sure that he will handle the job in a fine way. Mr. H. W. Wade, the new Sunday school superintendent, is also well qualified for his job, and is already busy making plans for a great year in Sunday school work. Miss Eula Wheeler is the new reporter for the Herald, and is also one who can well handle her job. Space forbids mention of the many others who can, I feel sure, do well with the work committed to them.

On Herald subscriptions this year we have failed to reach the number allotted to our church. We regret this, but it is now too late to remedy it. First church should boast of 100 or more Heralds coming to our members, and we trust that in the new year we shall at least reach the number given to us, and thus get our church into Dr. Pritchard's "raving" Honor Roll.

May we press forward to a still greater year in every way in 1935. A MEMBER.

* * *

Flat Rock Charge.—Our services were attended by the usual number of members and visitors last Sunday. In the morning we were at Flat Rock church. The ordinance of the Lord's Supper was observed for the fourth time this year, meeting the requirement of our church law. The members present participated in the service, including the young boys and girls, the latter in a group. The pastor was asked to secure from members present $33 needed to pay interest on a note of the church, and $23.50 was contributed in a few minutes.

At 3 o'clock we were at Bethany church for the last service there for this conference year. We had some members present for the service who had not been at any previous service this year, owing to distance of their homes from the church. One member present resides in Virginia. The election of church officers was held and the ordinance of the Lord's Supper was administered for the fourth time this year. The church register was revised, according to the discipline.

The fourth quarterly conference was held at Gideon's Grove church Saturday afternoon at 2 o'clock, according to announcement. Representatives were present from all five churches. The business of the conference was transacted in a fine spirit of harmony and progress. The pastor reported 522 pastoral visits during the year; 41 additions; 55 professions; 23 subscriptions secured for the Herald; $82 in special offerings for help in revival meetings; approximately $75 paid on items of the Annual Conference Budget; three churches paid salary in full. Bro. W. E. Johnson, of Flat Rock church, was elected alternate delegate to the Annual Conference. The conference voted unanimously to instruct the delegate, Bro. H. H. Wilson, of Gideon's Grove church, to ask for the return of the pastor for another year. The conference also voted unanimously to fix the salary for next year at $1,100, which is an increase of $100. Sunday school superintendents made good reports of the Sunday schools, with satisfactory work being done. Bethany church reported the organization of a Sunday school during the summer months. The next conference will meet at Flat Rock church in January.

Professor Nance, of Mayodan, is conducting a singing school at Gideon's Grove church, and a class of about 50 persons meets at the church each Monday night for instruction and practice.

The pastor and family have been remembered constantly by members of the different churches with suitable gifts for our dining table. We are very appreciative of all the gifts which have been made and desire to express our thanks to each one. Those making gifts are as follows: Mr. and Mrs. Alfred Friddle, Mr. and Mrs. Hassel Angel, Mrs. A. C. Swain, Mr. and Mrs. D. E. Wilson, Mr. and Mrs. George Thacker, R. C. Gordon, Mr. and Mrs. T. F. Humphreys, W. E. Norman, Mr and Mrs. D. A. Walker, Mrs. J. W. Flynt and Mrs. J. A. Eller, the last two being neighbors and not members of our church. We appreciate the gift of money, $1 each, from the following: Honston Landreth, J. C. Tucker, Mrs. Archie Lemmons and W. E. Norman.

We are expecting much activity to be manifested among the people here and elsewhere during the remaining two Sundays before the Annual Conference. There are two more appointments for Gideon's Grove church and one more appointment each at Bethel and Flat Rock churches before the Annual Conference meets. Our appointments for next Sunday will be at Bethel church at 11 a. m. and Gideon's Grove church at 3 p. m.

C. B. WAY, Pastor.

* * *

Liberty, Davidson Charge.—Our pastor, Rev. E. A. Bingham, filled his regular appointment the past third Sunday, and also the fourth Sunday. He delivered a really interesting sermon as he always does but improves every time. His subject was "True Conscience as a Guide." Text was Acts 24:16. The attendance was right good. Officers were elected for the coming new year's work, principally the old board of officers. I think the membership of this church will be able to pay up the preacher's salary in full before conference begins. We are very grateful.

We all, I think, appreciate Mr. Bingham as our pastor. Hope to have him back for the new year's work, but submit to God's will. On Saturday before the first Sunday in November, at 2 p. m., 4th quarterly meeting will be held at Chapel Hill.

The Sunday school at this church is doing fine at this time. We extend an invitation to all who wish to attend church service.

ANNIE HILL, Reporter.

* * *

Bethesda, State St., Yadkin College.—Last Sunday was a great day for Bethesda. It had been announced four weeks ago as Joash Day. The stewards and members took it seriously, named $200 as a goal, and worked to that end, distributing "Joash" envelopes, talking it up, collecting. When the time arrived to make the deposits, someone suggested the Joash box (made for the purppose of veneer material from a furniture factory and stained) looked like a ballot box. So we played-like we were voting, grown folks, young folks, little folks. No definite statement was made as to just what we were voting for, but presumably it was to pay all claims for the year, for eager inquiry was made as to amount of Annual Conference claims and World Service claims yet unpaid.

When the money was told (as Joash and Jehoida called it, we call it counted), it was found to be $179.07. "Didn't reach the goal," you say. Just wait till you hear from us again. We have a good running start and we haven't stopped.

Officers for the coming year were elected and installed.

The conference drama, Annual Conference expenses, church extension, Children's Home, etc., was presented in a splendid way.

The Bethesda Auxiliary reported to the Quarterly Conference about $20 received from the Lord's Acre hens, and some yet to come in. About $70 have been sent to the general treasurer and $50 paid to tap the power line to get current to light the church. Also the jars for the Children's Home have been filled. It has been decided to meet at the church at 2 p. m. Thanksgiving Day, bringing the jars and such produce as the people feel they can donate to the Home. They are still working on the penny-a-year-of-your-age for the Home.

State Street Auxiliary reported for the year to the Quarterly Conference $307 raiesd by suppers, $113 from other sales, $420 in all.

State Street Christian Endeavor Society elected and installed officers last Sunday evening. Thirteen of the members reported at a recent meeting 566 chapters in the Bible read during a period of eight weeks. Sunday evening, the 21st, a joint meeting between the Junior and Young People's Societies was held, promoting some from the Junior society to the other.

The last preaching service for the year at Yadkin College was on the afternoon of Sunday, the 21st. The members have made contribution to Children's Home, Annual Conference claims including superannuates, and to World Service. They have also contributed liberally, considering their number, to pastor's salary. T. M. JOHNSON.

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Whitaker's Church.—The third Sunday night in September the Auxiliary of our church observed the thank-offering service with an appropriate program, which took the place of our monthly devotional meeting, using lighted candles to show the power of unity in an undertaking—just one doing very little but many together doing a great deal. On the 18th of October we had the meeting of the first district with us, which was a very good meeting in attendance and interest; had several of our state officials with us. Those meetings mean so much to us who attend. We are sorry we could not have our much-loved president, Mrs. Hammer, with us. We are enjoying the improved condition of our church since we have our new carpet and choir loft drapery in place. Monday night, October 16, we had our fourth quarterly conference with the Enfield church—good attendance, a fine spirit, and financial part good up to date, pastor's salary overpaid.

Friday night of the past week we had a silver offering and an antique and modern display of quilts, bedspreads and a variety of handwork which was enjoyed right much by those present; but as usual not many took advantage of the opportunity afforded.

We join with others in the sorrow over the loss of our loved editor, who has meant so much to our church in the state and elsewhere. Our sincere sympathy to his dear ones left behind. REPORTER.

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Liberty Hill, Anderson Charge.—The fourth quarterly conference of Anderson charge was held at Fairview church last Saturday afternoon. After the business session, the ladies of Fairview served a bountiful supper.

The doors of the church here will be opened for membership second Sunday.

The Primary class is a busy little class and are doing splendid work. Although they are small in number and age, they are second now in raising means for Sunday school rooms. The Willing Workers class is first. In our last report, in stating the names of the teachers of the classes, the Willing Workers class, for local reasons, had not elected their teacher. Since then they have done so and their teacher is Miss Lottie Harrison; assistant, Miss Romaine Poole.

The funeral and burial of Mr. Sherbet, who was killed in an automobile accident, was a sad scene here third Sunday afternoon. We deeply sympathize with the family in their sorrow.

The Christian Endeavor met Sunday night for the purpose of electing officers for the coming year. Service was opened by Scripture and song. Miss Lottie Harrison was appointed chairman, and the officers elected are: President, Miss Hortense Foster; vice president, Miss Lottie Harrison; secretary, Eddie Waddell; assistant, Marehant Davis; treasurer, Miss Kate Poole; pianist, Miss Lucille Davis; assistant, Miss Kate Poole; song leader, Mack Compton; assistant, Marchant Davis; Junior superintendent, Miss Romaine Poole; assistant, Mrs. J. K. Poole; Junior secretary, Miles Compton; assistant, Jerome Harrison.

May we be remembered in your prayers.

LOTTIE L. HARRISON, Reporter.

Mt. Pleasant, North Davidson.—Bro. Grant delivered a very inspiring sermon the fourth Sunday on "Co-operation," his text being taken from the fifth chapter of Nehemiah.

A very interesting program on Rally Day was given last Sunday by the children and young people.

The Woman's Auxiliary has finished paying for the piano they bought on credit about a year ago. The auxiliary is doing a great work.

We are planning to pay the pastor's salary in full in a few days. We are hoping to pay all our claims to the conference before the conference year is over. REPORTER.

Orange Charge.—We are still pressing on, trying to wind up a successful year. New officers have been elected and installed at each church. One more appointment at each church will wind up the work for this conference year.

We are expecting Dr. Andrews to be with us next Saturday at Hebron to hold the last quarterly conference.

May God's blessings be upon our Annual Conference. B. M. WILLIAMS.

Mt. Hermon Charge.—The fourth quarterly conference of this charge will be held November 9 at 7:30 p. m. at Cedar Cliff church. Dr. R. M. Andrews, president of the conference, will preside at this meeting. All church officers are urged to be present and read their reports to the conference.

Since September 24 I have been in Westminster, Md., as a student in the seminary. The work is a great pleasure here. I expect to return to North Carolina this coming Friday to finish up the year's work with the good people of the Mt. Hermon charge. We have regretted to leave these people very much. They have been so good to us and have co-operated in a very fine way in the things we offered while there.

The first Sunday at 11 a. m. I will meet the regular appointment at Friendship; at 3 p. m. at Mt. Hermon. On the second Sunday at 11 a. m., Cedar Cliff; at 7:30. Belmont.

Our hearts were made sad on last Sunday as we returned to Mt. Hermon church to conduct the funeral of little Gladys Neese, seven-year-old daughter of Mr. and Mrs. Ben Neese. Her death was a great shock to her parents, neighbors and friends. Her little body was laid to rest in the family plot in the local church cemetery beneath a beautiful mound of flowers to await the resurrection. May God richly bless these dear parents.

The many friends of Mr. and Mrs. G. A. Nichelson mourn with them and their daughter-in-law, Mrs. Giles Nichelson, in the death of their son and husband. Brother Nichelson met his death, we understand, in an automobile accident. May God bless this fine family, who, if our memory serves us right, have had to give up a younger son through an accident near his home. Our heartfelt sympathy goes out to those who mourn in the departure of this, the last son of the family. May there be a time when the family will be complete again. L. E. MABRY.

First Church, High Point.—The pastorate of the Rev. J. C. Madison began here on September 16. Judging from the congregations from that time, it would seem that he is a very happy find for this church. Every Sunday looks like college commencement from the size of the congregation, even to the use of the balcony a few times.

His sermons are well thought out, well delivered, and well received. They are practical and pointed. Mr. Madison has the happy faculty of being able to condense a great deal of truth into a few words; his sermons are short.

Another point which other pastors might find advantageous: there are no announcements from the pulpit, except on rare occasions (only two in six weeks). The bulletin carries all the announcements.

The church gave a reception for the new pastor and also entertained the faculty and students of High Point College on the evening of October 12.

On the Sunday following the election of the stewards, trustees and officers of the church, those newly elected were seated in a body in the pews immediately in front of the pulpit. The sermon that day was on Service (though I have forgotten the exact title). After the sermon all those newly elected servants of the church were asked to rise and stand, and pray together a prayer of consecration and dedication, led by the pastor. This was a decidedly effective service.

Mr. A. J. Koonce was re-elected chairman of the senior stewards, and Mr. T. T. Ferree was made chairman of junior stewards. Mr. F. R. Anman was re-elected secretary of stewards; Capt. A. M. Rankin, church treasurer, and Mr. J. B. Spencer, assistant treasurer. The church budget is $13,607, and the every member canvass is to be made on Sunday, November 4, so as not to lose any time with financial obligations at the beginning of the new conference year.

Rally Day was observed in the Sunday school on October 14, at which time Mr. Grover H. Jones made a most interesting address on "The Beginnings of the Sunday School and the Ends Which It Should Seek." Mr. Jones, a High Point lawyer, formerly connected with the juvenile court of the city, was especially fitted to speak on this subject.

Several of the Sunday school departments and teachers gave entertainments to departments and classes in the weeks just preceding Promotion Day.

The semi annual thank-offering, which was observed by the Woman's Auxiliary in September, amounted to $63. The circles of the Auxiliary served meals to the workers in the Y. W. and Y. M. C. A. drive in the church dining room each evening of the four-day campaign, and cleared about $150. The next big event for them is a bazaar to be held in the business district of the city on December 13, at which all sorts of merchandise from ready-to-wear clothing to country produce will be for sale. Friends from everywhere are invited to come.

On Sunday, October 28, the central district of Christian Endeavor which comprises several counties held an enthusiastic meeting at this church.

We welcome Mrs. J. F. Moffitt, Mr. William Snotherly, and 28 members of our Children's Home family to our membership.

We are glad to report that Miss Mary Wall, a faithful member of this church, is recovering nicely from an appendectomy.

Members of this church and many former members who read the Herald regret that Mrs. R. T. Pickens, faithful reporter for many years, feels unable to continue this service for her church.

The marriage of Miss Annie Robbins, beautiful and attractive daughter of Mr. and Mrs. C. C. Robbins, to Mr. E. E. Mendenhall was solemnized at this church on the evening of October 20 at 8 o'clock by the Rev. H. H. Robbins, uncle of the bride, in a beautiful setting of palms, southern smilax, ascension lilies and cathedral candles. The bride entered on the arm of her father, and was attended by a ring bearer, a maid of honor, and four bridesmaids. The groom was attended by his brother as best man, and four groomsmen. The exquisite music for the occasion was rendered by Mrs. W. I. Ward, soprano; Mr. C. S. Gray, tenor; Mrs. Robert Fearing, violinist, and Mr. E. B. Stimson, organist. A brilliant reception at the home of Mr. and Mrs. Robbins followed the church ceremony.

It is with regret that we note the death of Mr. R. D. Bodenhamer of a heart attack Monday, October 29. He attended First church.

MRS. R. M. ANDREWS.

Bellemont, Mt. Hermon Charge.—On Sunday morning, October 28, we had Brother A. O. Lindley to preach for us. He delivered a wonderful message on "The Cross," and it was a pleasure to have him with us as he is a former pastor of this charge. After the sermon, the Lord's Supper was observed. Rev. H. L. Isley preached for us the second Sunday night in this month. We greatly miss our pastor, Mr. Mabry, but have enjoyed having these visiting ministers with us.

Ere long the hut which is being built on the Bellemont church grounds will be complete. The Young Men's class has worked faithfully, and their efforts are greatly appreciated by everyone.

The Woman's Auxiliary met Thursday afternoon, October 18, at the home of Miss Carrie Nicholson. Mrs. Clay Holt had charge of the program. After the program, delicious refreshments were served. It was decided that the next meeting would be held with Mrs. E. A. Noah.

The Young Women's class will be entertained at a Hallowe'en party Tuesday night, October 30, at the home of Miss Nannie Coble. Miss Coble and Miss Hallie Loy will act as joint hostesses.

Our community was saddened recently by

the death of one of our members, Giles Nicholson. To know him was to love him, and he will be greatly missed in this community as well as in the one where he lived. The large crowd that attended the funeral, and the beautiful floral offering, were proof of the high esteem in which he was held. It is hard to give up one just starting out in life, and especially one with such a lovable disposition and a sunny smile as Giles always had. He made one feel good to be in his presence; but God knows best. We know that our loss is his eternal gain. He leaves to mourn his passing his family and a host of relatives and friends. To these bereaved ones we extend our most heartfelt sympathy, and may God comfort them in their bereavement.

MARGARET PICKETT, Reporter.

First Church, Lexington.—The revival meeting which began here October 7 came to a close October 16. Rev. J. M. Morgan was the engaged help in this series of meetings and brought us fine gospel messages each evening which were well received. As a result of this meeting there were three conversions and the following united with the church: Dotsy Koontz, Hilda Tesh, Clayton Koontz, by profession of faith, and Hugh McBride by transfer. Although the results were not what we would like to have seen, we feel that much good has been accomplished which will bear fruit later. We extend a hearty welcome to the Rev. Mr. Morgan at all times.

Sunday morning our pastor, Rev. C. G. Isley, delivered a vital message entitled "Faith." His text, "By what authority doest thou these things? and who gave thee this authority to do these things?" was found in Mark 11:28. At the close of the service Mr. and Mrs. C. B. Hamilton united with the church by transfer.

The following officers for the ensuing year were elected at the 11 o'clock service: Trustees, C. A. Auman, chairman, C. L. Hedrick, David Brooks, W. C. Gibson, J. C. Russell, J. A. Easter, Henry Gibson, W. T. Walker, Alex Hedrick, W. A. Snider, Clarence Russell; stewards, Phonse Bean, chairman, Paul Wallace, O. F. Johnson, Willie Kimbrell, Glenn Younts, A. E. Cutting, Archie Miller, L. B. Koontz, J. W. McBride, Arvie Parker, Wilford McBride, T. D. Westmoreland, Ray Wallace, H. N. Fine, J. I. Thompson, George Miller, Frank Plott, R. L. Everhart, D. L. Walser, Henry Yates, Lester Yates, W. L. Aaron, David Tesh; ushers, R. L. Everhart, chairman, J. D. Allen, John Hamilton, James McBride, Hugh McBride, Ray Hedrick, Willie Kimbrell, Willie Justice, B. L. Mickey, Henry Gibson, Vestal Yates; class leader, R. L. Everhart; assistant class leader, W. A. Snider; reporter, Margaret Lea Swink; pianist, Lola Mae McCulloch; assistant pianist, Mrs. J. J. Mallard; church secretary, John Hamilton; church treasurer, J. J. Mallard. These officers will be installed next Sunday morning; also the Sunday school officers, who will be elected during the Sunday school period.

Dr. R. M. Andrews, president of our Annual Conference, was with us Sunday evening and brought us a very helpful message on the subject, "Some Ways the Church Grows." He used for his text John 1:41, 42: "He first findeth his own brother Simon; and said unto him, We have found the Messias, which is being interpreted, the Christ. And he brought him to Jesus." We were glad to have Dr. Andrews with us and hope he will visit us again.

The fourth quarterly conference will be held at Mt. Carmel October 23 at 7:30. A full attendance of officials is urged.

Mr. and Mrs. Phonse Bean announce the birth of a son October 18. He has been named William Claris.

Mr. J. A. Easter is seriously ill at his home on South Main street.

Mrs. T. D. Westmoreland, who has been ill for several weeks, is able to be up.

One of our faithful members, Mrs. Ella Taylor, widow of Ernest Taylor, passed away at the home of her daughter, Mrs. R. L. Gibson, October 16. Mrs. Taylor had been subject to a weak heart and on Sunday developed pneumonia which resulted in her death. She was born November 8, 1880, thereby making her 53 years of age.

Funeral services were conducted from First church October 18 by Rev. C. G. Isley, assisted by Rev. J. F. Burroughs. Interment was in the city cemetery.

Mrs. Taylor is survived by two daughters, Mrs. R. L. Gibson and Miss Teresa Taylor, of this city; seven grandchildren, one brother, Frank Beck; and two sisters, Mrs. Eugene Coble and Mrs. John Vuncannon, all of near Central Falls.

MARGARET LEA SWINK, Reporter.

Haw River Church, Glen Raven Charge.—Rev. J. P. Pegg filled his regular appointment here today. He brought us a fine message. His text was taken from the 22nd chapter of Luke. After the sermon, communion was taken.

This, of course, is our last appointment before conference. This church had all claims paid in full.

After the communion service, the church was called in conference to elect new officers for the coming year. The present board of stewards and trustees were re-eleted. The Sunday school also had its election today. Mr. Charlie Coble was elected superintendent. The church voted unanimously for the return of our present pastor.

The Ladies' Auxiliary gave a supper the 21st. It was quite a success with $35 profit.

Miss Espa Bullard is confined to her bed. She has our deepest sympathy.

T. S. COBLE.

New Hope, Mecklenburg.—Our pastor, Rev. M. C. Henderson, was with us in Sunday school at 10 o'clock. At 11 o'clock he brought us a gospel message which we all enjoyed very much, the text being found in the 13th verse of the first chapter of Revelation. We are well pleased with our pastor and the good work which he has done around New Hope. When we have a good pastor like the one we now have, it does not seem wise to change. He never complains, even though the load may be heavy. He carries it right on with a smile. We also hope to get him paid up before conference. This ought to be easier to do this year, as the farmers are getting better prices for cotton this year than last year. We should be very thankful for this and always remember where our blessings come from. We have witnessed some sad things in our community recently. Have had three deaths by accident. Mr. Charlie Belk was run over by a car and killed. He was buried Monday a week ago. He was the son of Mr. John Belk and his wife, Jane, familiarly known as Uncle John and Aunt Jane. The sympathy of the community goes out to both of these in the loss of their son.

FAY AYCOTH, Reporter.

Tabernacle, Julian.—On the third Sunday morning the Julian church and Sunday school officers were installed, using the installation service prescribed by our conference. The Tabernacle Sunday school officers were installed on the first Sunday of October and the church officers will be installed the first Sunday of November.

On last Sunday a very impressive thank-offering service was observed at Tabernacle. In order to give the public an idea of the work the ladies are doing, the regular business session of the auxiliary was conducted at the beginning of the service. Then followed the pageant, "The Fourth Generation," rendered by our young people. This pageant brought some very impressive lessons to our people. The ladies of both of our churches are doing work to be greatly appreciated. Because of the help these ladies have rendered, our World Service will be paid in full this year.

The work of repairing Julian church is moving along nicely. The new roof will soon be finished.

On October 16 Miss Sarah Catherine Coble, a devoted Christian and a member of Tabernacle church since childhood, passed to her reward. For a number of years she had been a great sufferer and had not been able to attend church, but she was faithful in her devotions and patient in her suffering, always anxious about someone else. She was a sweet, gentle Christian, one of the best the writer has ever known. GEO. L. CURRY.

Knob Creek, Fallston Charge.—A number from this church attended the fourth quarterly conference for the charge at Laurel Hill Saturday. Mr. Fogleman preached from the text, "Behold, I have set before thee an open door."

At the afternoon session a missionary auxiliary was formed. Mrs. Fields Toney, of Friendship church, was made president; Mrs. Roy Dayberry, of Knob Creek, secretary, and Mrs. Worth Miller, of Laurel Hill, treasurer. As a beginning, $60 a year was pledged to the Branch work.

Mr. Fogleman's report showed that 26 members had joined the churches during the year. Mr. Lester Huss was made alternate delegate. The conference voted unanimously for the return of Mr. Fogleman for another year. The conference also turned down the suggestion that one or two of the churches be added to the Connelly Springs charge.

New officers for Knob Creek church were elected yesterday morning at our regular church service. They are as follows: Sunday school superintendent, L. Leonhardt; assistant superintendent, Quincey Hartman; choir leader, John Queen; organist, Miss Pansy Queen; stewards, C. T. Hartman, Mrs. B. B. Chapman, Mrs. A. J. Jeffers and John Queen; trustees, T. P. Deal, C. T. Hartman and A. J. Jeffers; class leaders, Mrs. B. B. Chapman, Mrs. Quincey Hartman and T. P. Deal; Herald reporter, Ethel Norman.

The Sunday school and church services have been far above the average throughout the year. The church treasurer, Theodore Hartman, reported 19 had used the envelope system duing the year, and that pastor's salary was paid in full.

The Ladies' Circle will meet Wednesday of this week with Mrs. Frank Norman. The Friendship Auxiliary has extended an invitation to the ladies to meet with them at their next meeting.

Mrs. Jess Peeler is seriously ill in the Shelby hospital. We are hoping for her recovery.

Miss Hazel Richards and Ira Hartman, both of our church, were recently married. We wish for them a long and happy life.

REPORTER.

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Greer's Chapel, Shiloh Charge.—Since our last report we have had several real inspiring sermons by our pastor. Today we had the pleasure of having Dr. Andrews with us, and we feel that the wonderful message he brought was indeed a help to all who heard it. Sickness in the community kept so many of our people away from church, only a few were there to hear him. We hope he will come again soon and find us in a better condition.

Our Sunday school is moving on as usual, still growing in number and in the Spirit, and the church as a whole is doing very well. In the few remaining days until conference we have a little work to do, but we see no reason why we should not come out on top.

We hope our conference will see fit to send our pastor, Rev. C. E. Ridge, back to us again. The church has made progress during this year under his leadership and we feel that we really need him with us for another year.

We have so many on our sick list now. We hope for them a speedy recovery.

Best wishes to the Herald and its readers.

REPORTER.

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Concord, Saxapahaw Charge.—Conference is almost here again, and we have much to do in the few remaining days to get our church up to where we would like for her to be at conference.

We appreciate very much the work our pastor has given us this year. Hope we may have him back with us for another year, as we enjoy working with him.

Officers for next year will be elected Sunday morning. H. G. Hargrove, B. S. Cure and Mrs. L. E. Guthrie were appointed to nominate the officers.

Since our last report we have made some improvement on our church building on the outside and have enameled the stove which helps the looks on the inside very much. Hope to get it painted, both inside and out, before long.

On Saturday, October 21, the third rally for this district was held at this church. Was sorry so few of our people attended this meeting. We enjoyed having the people of other churches with us. Hope they may come again.

Our Woman's Auxiliary is not sleeping, for they decided to put on an old-fashioned school commencement, with the help of the men, which did very successfully Saturday evening, October 28, in the Eli Whitney school auditorium. This program was one of clean, wholesome fun and at the same time educational.

Brother N. G. Bethea came down and was our county superintendent. After the exercise he decided to test the ability of his students in arithmetic and geography. We appreciate very much Brother Bethea coming and helping us out in this program. Miss Edith Guthrie was our much loved teacher.

BESSIE COBLE, Reporter.

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Bethesda.—Our beloved pastor, Rev. James H. Trollinger, of Rockingham, filled his regular appointment the fourth Sunday at 11 o'clock. He was accompanied by his wife, also Bro. and Sister Cornell, of Rockingham. Brother Trollinger delivered us a wonderful message. Those present were pointed to the way of the Cross or the old-time altar for real experience of Christian hope and faith. His text was taken from the Old Testament, regarding the rebuilding of the altar by the Prophet Elijah. We hope to see the day come when all of our pastors and preachers will lay the old foundation as it was in those days.

Our Sunday school is doing fine. We had our installation service, both for church and Sunday school, on fourth Sunday. With Rev. J. H. Trollinger as chairman, our fourth quarterly conference meets with Rockingham church November 1. Bethesda hopes to go over the top this year, and we sincerely desire the prayers and co-operation of all churches that stand for Christianity.

J. R. BOAN, Reporter.

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Lexington Charge, Mt. Carmel.—The third Sunday afternoon Dr. R. M. Andrews paid us a visit. He preached a very helpful sermon to a large congregation that was enjoyed very much. We are always glad to have our president with us. Mr. H. V. Swicegood gave our pastor a little surprise by asking for a rising vote from all who wanted to see our present pastor returned for his seventh year's work. It was unanimous.

The fourth quarterly conference for Lexington charge was held at Mt. Carmel church on Tuesday night, October 23, with a large attendance of the officials present. All the business was transacted in harmony, Lexington church having a wonderful report. Mt. Carmel was behind with its finances some, although this will be raised before Annual Conference meets. Mr. Westmoreland, of First church, has been elected delegate to Annual Conference, with Mr. R. M. Rowe as alternate. Mr. Westmoreland came to the front and asked for a rising vote from the conference as to the return of Rev. Mr. Isley. It was 100 per cent. We truly hope Annual Conference will see fit to return him.

The members of Mt. Carmel church put on a fried chicken dinner and supper Saturday in Lexington. The proceeds were very pleasing to all, $62.70 being the amount received from the sale. This will be used on the indebtedness of the church. At the close of Sunday school Sunday morning our superintendent made the report of our day's work the previous day and a collection was taken on this debt which brought the amount up to $79.10, leaving only $37 indebtedness. One of the members arose and told them he would pay $10 of that, provided the remaining $27 was raised by the second Sunday of November. We feel sure this will be done and our pastor can go to conference with the church clear of indebtedness. This was his desire at the beginning of the conference year. It may be impossible to have the dedication service before conference, although we are expecting to have it at an early date.

We wish at this time to thank Mr. W. J. Berrier for a donation of $10 on the church debt last week.

The installation service will be held the first Sunday morning and all officials for the ensuing year are urged to be present. The communion service will also be held at this time.

ZULA FRITTS, Reporter.

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Chestnut Ridge, Orange Charge.—I have been re-elected reporter. I'll try and fill my place.

Mr. Williams filled his appointment Sunday and delivered a splendid sermon, like he always does.

The business meeting of the church was held the fourth Sunday in October. The church register was revised and the officers for the coming year were all re-elected, with the exception of one or two, including class leaders, trustees, stewards, Sunday school superintendent, church secretary and treasurer, reporter, and pianist. The church officers were installed also.

The fourth quarterly conference will meet at Hebron church November 3 with Rev. R. M. Andrews present.

A thank-offering service will be given at Chestnut Ridge church November 2, 1934, at 7:30 o'clock. Everyone is cordially invited. Best wishes to the Herald and its many readers.

ANNIE SQUIRES, Reporter.

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Lebanon Church, High Point.—We observed Rally Day yesterday at Lebanon. All Sunday school classes, after offerings and records were made, assembled in the main auditorium of the church where an interesting program was carried out. This program, consisting of speeches, readings, and special music, by representatives from all classes, was very inspiring. It gives us hope for a better program of religious activity during the coming year.

At 11 o'clock our pastor, Dr. S. W. Taylor, delivered a very vital and edifying message on the subject, "The First Rally Day in the Christian Church."

Rev. N. M. Harrison, promotional secretary of High Point College, preached an interesting sermon on the subject, "Men Wanted." At this time a quartette composed of Messrs. Burke Asbury and Lee Moser and Misses Margaret Curry and Dorothy Perry, sang, "It Pays to Serve Jesus." Miss Curry, also, sang a pretty solo.

We feel that it should be mentioned, yet, that our women's thank-offering service, held on Sunday night, October 21, was very enjoyable. Mrs. Taylor gave a demonstration with the children of the work they have done during the past six months. It was indeed a demonstration of "something we parents are thankful for. The young ones nowadays, with such splendid opportunities for mental and physical development, are noticeably alert. Those minds are busy with thought. If we, as parents and teachers, do not guide them and keep these thoughts in channels of righteousness, they will wander off into channels of unrighteousness. For the mind is active. It will not be otherwise. Mrs. Taylor's study group has accomplished much in Scripture memory work and in mission study. We are grateful to her for this.

Mrs. W. L. Gnyer, who has been sick, is able to attend church again, we are glad to report.

Mrs. S. E. Montgomery has returned home from Bnrrus Memorial Hospital. We hope she will soon be well.

Mrs. Ida Lambert has been elected new president of the Central District Christian Endeavor Association. She is teacher in our Sunday school and an active Christian Endeavor worker.

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Calvary, Greensboro.—Our thank-offering service was held Sunday evening, October 21. A very interesting program, consisting of readings, music and an address, was enjoyed. The program was arranged by Mrs. J. E. Pritchard, who presided during the evening, and Mrs. James Swain. The splendid address on "Thanksgiving" was given by Mrs. R. M. Andrews. The offering amounted to $53.50.

We were delighted to have the Rev. E. W. Fox, pastor of the M. E. Church South at Elkin, N. C., preach for us last Sunday morning. Mr. Fox was the guest of Dr. and Mrs. Pritchard during the M. E. conference held here last week.

The fourth quarterly conference was held at the hut Monday evening. A splendid year's work was revealed by the reports given. The Woman's Auxiliary reported $1,100 raised during the past year. J. C. Coe, Sunday school superintendent, reported that the Sunday school had experienced a very successful year. It was interesting to see the enthusiasm with which each member present voted for the return, for another year, of our pastor, Dr. J. E. Pritchard.

The election of church officials was held Sunday, October 21, and the election of Sunday school officials was held last Sunday. These officials will be installed the second Sunday morning in November.

Next Sunday will be known as "Loyalty Day" at our church, at which time all church members are asked to come to the church between the hours of 2 and 4 o'clock and make their pledges for next year.

The Business Women's Circle realized something over $14 at the oyster supper given at the Huntley-Stockton-Hill tea room last Thursday evening. Their circle will hold its regular monthly business meeting next Monday evening at the home of the chairman, Mrs. Wade Leach, 630 Broad avenue.

Circle No. 2 met Tuesday afternoon with Miss Cozy Whitt, with ten members and two visitors present.

Circles No. 1 and 2 will meet Monday afternoon at 3 o'clock with Mrs. J. A. Cox and Mrs. R. S. Hemphill, respectively.

We are sorry to report that the condition of Mrs. T. F. McCulloch, who has been critically ill for several weeks, remains unchanged.

Mrs. J. E. Pritchard and J. Frank Coble, adult leaders of the Junior Christian Endeavor Society, entertained the members of the society at the parsonage Tuesday evening.

Preceding the business meeting of the Dr. J. F. McCulloch class at the hut Tuesday evening, the members enjoyed an oyster supper. Plans were made for the meeting by a committee composed of W. F. Parrish, D. E. Curtis and L. C. Peeler. Assistance was rendered by David Glass. The president, James Swain, presided over the meeting. C. A. Parrish, secretary-treasurer of the class, made his report for the year, showing encouraging progress. The teacher of the class, A. C. Dixon, and others made brief talks. The members decided to add the word "Memorial" to the name of the class, making it the Dr. J. F. McCulloch Memorial Bible Class. Dr. McCulloch was instrumental in organizing the class and taught it as long as his health permitted.

MRS. HOWARD R. NEESE, Reporter.

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Rehoboth, Creswell Ct.—Some time has passed since we have reported from this work. Everything has been moving on nicely, so far as I know. The pastor, Bro. Bingham, has filled his regular appointments, always giving us good sermons. We all like him and hope to have him return.

I was unable to attend the last quarterly conference, held at Creswell, but I've heard there was a movement on foot for a change of pastors. Now I wish every member could read what Dr. Andrews said in his letter last week. I indorse every word. Surely this is a sad situation when a pastor can't stay more than one year. They hardly get acquainted, as Dr. Andrews said, with all the people. This situation, I hope, can be agreeably settled with all, and there be no change in pastor. Let's all do our very best and be satisfied. Remember the changes in the past and let's not have any more dissatisfaction on part of pastor or people. How very grieved I was to open my paper and see Dr. McCulloch's face, and know he had passed away. I extend my sympathy to all of his loved ones. Our loss is his gain; nevertheless he will be missed.

Born to Mr. and Mrs. J. B. White, a little boy. JOSEPH JESSIE, Reporter.

* * *

Asheville.—Our "church night" meeting held Wednesday was a success from every standpoint. Everyone seemed to have a good time. Miss Ethel Wilson, Miss Fannie Miller and Mr. Glenn Starnes delighted the group with several musical selections. The group unanimously went on record as favoring the return of Rev. J. F. Minnis, pastor, for 1934-35. We trust this will meet the approval of the stationing committee when conference convenes, for Mr. Minnis has certainly done wonderfully well in the work; we do not wonder that his many friends in India wish him returned. He is a real Christian and a splendid pastor. I notice Dr. Andrews said in his letter this week that there should be no one-year pastors; so, since Mr. Minnis has been with us less than one year, we are expecting to have him with us again. At this meeting, too, Mrs. D. L. West, representing the nominating committee, presented the following slate of officers: Church trustees, J. W. Boling, H. L. Hanner, E. H. Pratt, Mrs. L. M. Joyner; parsonage trustees, Mrs. J. S. Williams, H. O. Charnock, D. J. Eller, Richard Hanner; stewards, J. R. Moore, L. S. Neville, J. O. Barrett, Mrs. E. A. Bolick, Miss Eula Taylor, Mrs. C. B. Baker; treasurer, J. R. Moore; Sunday school superintendent, Miss Frances S. Cunningham; pianist, Miss Nancy Clonse; music director, James H. Bailey; ushers, L. S. Neville, A. H. Thomas, S. D. Hendricson, Junior Eller and James Clonse; communion committee, Mrs. Jane Carter and Mrs. Y. D. Eller; reporter, Mrs. C. B. Baker. The entire slate was elected unanimously.

At the morning service this past Sunday these officers were installed. Mr. Minnis had a most impressive service. Mr. James H. Bailey, newly-elected music director, sang "Have Thine Own Way, Lord." The entire membership expressed themselves as happy in their choice of officials for the ensuing year and pledged their loyal support in all programs.

The Intermediate "tacky party" was a success too. A good time was had by all. Junior Eller received first prize for the tackiest costume; Lola Johnson, second. Mrs. C. B. Baker, Mr. J. R. Moore and Mr. L. S. Neville were on hand to help the young folks have a good time and to eat the refreshments.

At a meeting of the Frances Cunningham Philathea Class, held at the home of Miss Cunningham last Friday evening, the following officers were elected: President, Miss Nell Carter; vice president, Miss Arlene Hanner; secretary, Mrs. Sam Hendricson; treasurer and class reporter, Miss Nelle Smith.

Plans were advanced at this meeting for a carnival to be held Friday evening of this week in the Sunday school room, to which all are most cordially invited. To Mrs. James H. Bailey goes the credit for the carnival idea, and we hope 'twill prove profitable as well as entertaining. The play has been ordered too, and they expect to put that on before conference. This class has certainly done well this year; they have already paid their pledge to the budget, and these other things are extra. Much credit for all this is due to the outgoing president, Mrs. Robey Wilson, and their efficient teacher, Miss Frances S. Cunningham.

We have a new class in Sunday school of which we are very proud, composed of the following first-year Junior boys: Jack Bailey, Jack Carter, and Milton West. To this class went the honor this Sunday of having 100 per cent present and the largest per capita average, beating the Men's class by one-fourth per cent. Mrs. C. B. Baker is at present teaching this class. The Philatheas again led the adult department in the largest attendance and in amount of collection. Mrs. Williams' Junior boys led in amount of collection in their department.

Fourth quarterly conference will be held Wednesday, October 7. We are expecting to announce after that meeting that the Asheville church is "over the top" with its budget. Everything is going on fine and everyone is interested and working hard to raise sufficient funds to pay up all claims. It can be done and we are going to do it.

The Woman's Auxiliary thank-offering program under the direction of Miss Frances Cunningham was very impressive. Miss Eleanor Galphin was the pianist for the evening; Miss Nancy Clonse gave the story of "Mattie," by Rev. F. W. Stephenson, which has been running as a serial in the Missionary Record for some time. Miss Melle Smith gave the Scripture, Miss Arlene Hanner a poem, Mr. Minnis a short appeal for the thank-offering. Rev. J. S. Williams pronounced the benediction. The offering amounted to $10.26.

Mrs. E. A. Bolick, Mrs. J. R. Moore, Miss Polly Gentry, Mrs. C. B. Baker and Mr. H. L. Hanner are all slightly indisposed. We trust they will soon be well again.

The Fawcett Bible Class meeting is scheduled to be held this (Tuesday) evening at the home of Rev. and Mrs. Minnis, at which time new officers are to be elected. Mr. H. L. Hanner is the present president. This class has also completed its pledge to the church budget. M. L. B.

English St.—An impressive installation service was held Sunday a week ago for our newly-elected officers and teachers. On the past Sunday the following took their places in the Sunday school: W. T. Kennedy, re-elected superintendent; W. L. Elliot, assistant; Miss Myrtle Moore, secretary; Mrs. W. L. Elliot, pianist; Miss Bernice Livengood, Beginners' department; Primary girls, Eva Moore; Primary boys, Mrs. J. S. Loflin; Junior girls, Miss Callie Loflin; Junior boys, J. A. Lee; Intermediate girls, Mrs. C. J. Burton and Miss Pauline Walker; Intermediate boys, Guilford Griffin; Baraca class, John Maughlin; Philathea class, Kathleen Embler; Ladies' Bible class, Mrs. S. A. Setzer; Men's Bible class, J. A. Bowers, and Cradle Roll, Mrs. W. L. Elliot.

Our fourth quarterly conference will be held on Friday evening, November 2. A full attendance of the membership is desired, as important matters must be settled and plans made for the coming year. Our pastor reports that we are in the best condition financially that we have been in the three years that he has been pastor. However, all of our claims have not as yet been paid in full. We are planning to close the year's work with a reconsecration service at 11 a. m. on Sunday week instead of the usual preaching service. We are hoping to have a record attendance for these services. REPORTER.

HIGH POINT COLLEGE

We are about to observe the 10th anniversary of the opening of High Point College. We are beginning to realize more and more the value of our college to the church, conference, and Kingdom service. As I see it, our Annual Conference has in High Point College its greatest asset. Already it has sent out preachers, teachers, and leaders who are filling responsible places in our communities, our schools, our churches, and our pulpits.

It is my firm belief that High Point College will continue to maintain her high Christian ideals, and measure up to the fond expectations and high ideals of our conference and the church at large. Now everyone knows that our college cannot continue to do its work without our support. We must keep feeding this institution with our prayers, our boys and girls, and our money. Our conference had this in mind when it included in our budget a college assessment of $5,000 for college maintenance and passed it out to the charges.

There are many reasons why we should support this institution, but I will call your attention to just two of them. First, the general board has said to us if North Carolina will raise this $5,000, the board will give us $7,500. We cannot afford to trifle with an offer like this; we must meet this challenge.

Second, our conference does not have a more worthy child to support than High Point College. There is not an item in our budget that is more needful and more worthy than the college assessment. Brethren, preachers, and laymen, let us go after this item in our budget in these few remaining days before conference and get it.

Let us not think of it as a budget assessment, but as an investment in Christian education. C. E. RIDGE.

NOTICE TO PASTORS

Report blanks were mailed out last Friday. If you failed to get yours, when you read this, please notify me, and I will send others.

There has been very little change made in the Statistical Blank except the Financial Blank. This has been pretty largely made over; but it is simpler and ought not to be difficult to fill out. May we ask you again NOT TO COUNT ODD CENTS. If, for instance, you have received $10.40 for Rally Day, put it down $10.00. If you raised $12.60, put it down $13.00. If you don't, the Statistical Secretary will have to. The odd cents can't go into the printed tables without a good deal of extra cost.

Please observe. I should, perhaps, have had new Information Blanks printed. But they cost a good deal, and I have quite a supply on hand. So I am asking you to use the present blanks until the supply is exhausted. But do this: There are two columns, marked 'Spec." "Sup." Those words don't mean anything. Write in one, "Herald Subsidy." In the other, "N. C. C. R. E." (I couldn't typewrite it in the blank I sent without the postage being doubled.)

Please be sure and indicate the number of Journals your charge will want for next year. We were asked last year to pass out slips, or get the folks to indicate in some way, to find out, approximately how many would be needed. We don't want to print more than we need. We do want enough.

And here's hoping you all will have a splendid wind-up for the year's work.

A mimeographed blank will be prepared on which you will report the amount raised for the various items of the Annual Conference Budget. I cannot mail this without extra expense; but it will be placed in your hands at Conference in time for you to hand it in for Honor Roll recognition.

C. W. BATES, Secretary.

P. S.: By the way, don't forget to send me your Journal money if you still owe for them. C. W. B.

DON'T TELL ME

Don't tell me what you will do
When you have time to spare;
Tell me what you did today
To ease a load of care.

Don't tell me what you will give
When your ship comes in from sea;
Tell me what you gave today
A fettered soul to free.

Don't tell me the dreams you have
Of conquests still afar;
Don't say what you hope to be,
But tell me what you are

—Grenville Kleiser.

—In the Quarterly Conference at Calvary church Monday evening, Mrs. Howard R. Neese, Calvary's faithful reporter, was elected alternate delegate to conference. Her husband is the regular delegate, so there is the unusual of husband and wife being the delegate and alternate delegate, respectively.

IN HONOR OF THE DEAD

Bennett

Ralph Joseph Bennett, the son of Mr. and Mrs. George R. Bennett, was born on April 17, 1915. On October 15, 1934, after a few days of critical illness, his spirit went back to God who gave it.

Ralph was just a young man and most of life, with its hopes, its possibilities and its aspirations was ahead of him. There are some experiences which at first are not only hard and difficult to bear, but are mystifying and puzzling. Yet there are two things to be kept in mind. First, God never made an error. No injustice can be found in His acts. Second, the happiness of heaven would not be complete without the presence of youth.

Those who knew him best have the conviction that it is well with his soul. This ought to be of great comfort and solace to the parents and other loved ones. This is that which matters most. The most important thing in life or death is the blessed assurance that Jesus is our personal Saviour.

May the God of all peace and comfort sustain and strengthen the loved ones, especially the parents. FRED W. PASCHALL.

Gone But Not Forgotten

In sad and loving memory of our dear daughter, Mrs. Ethel King Jenkins, who departed this life two years ago—November 1, 1932.

In humble submission to God who doeth all things well, we render our thanks that such a devoted soul has passed this way, though her life was so short. She lived 26 years, two months and two days.

There is a place in our hearts made vacant that never can be filled.

No one knows how much we miss you,
No one knows the tears we shed,
But in heaven we hope to meet you
Where no farewell words are said.
We often sit and think of you
When all of us are one,
For memory is the only thing
That grief can call its own.
There is grief that finds no comfort,
There are wounds that cannot heal,
And sorrow buried in our hearts
That words cannot reveal. L. T. KING.

Wright

Wayne Woodrow Wright was born March 31, 1912, and departed this life September 17, 1934, aged 22 years, 5 months, and 17 days.

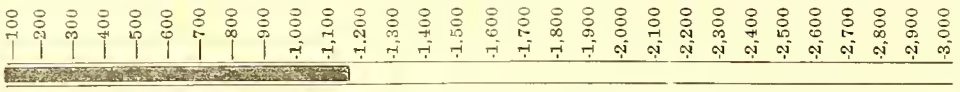
He is survived by his parents, Mr. and Mrs. Arthur Wright; six brothers, Lloyd, O. D., Willard, Bickett, Bruce, Luther; and two sisters, Margie and Mrs. Web Cook.

Eight years ago he was preceded in death by an infant sister.

He is also survived by his grandfather and grandmother Lambeth and his grandmother Wright.

The funeral was held at Pleasant Grove M. E. church and was conducted by J. T. Bowman, pastor of Denton charge. Interment followed in the Pleasant Grove cemetery.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
CHARLOTTE	92
ALBEMARLE	91
HENDERSON	75

There are no changes to be made in the percentages at the top of my column this week as against last week. But that does not mean that there was nothing doing all along the line last week. There was something going on. It so happened that the ones in my place of honor did not send in anything, but, my! how the money did come in last week anyway! Now I am going to let Charlotte, Albemarle and Henderson alone this week and I am going to pay my respects to those that sent in more than one subscription last week. At the head of the list, standing up there like a giant, is that stalwart son of Randolph County, L. F. Ferree, of First Church, High Point. What a check he sent in—$17.00. Well, these folks from Randolph are usually mighty good folks, and he is no exception to the rule. Next in the line of march are those two forward-looking young men, Rev. G. L. Curryr, of Tabernacle-Julian Charge, and Rev. C. B. Way, of Flat Rock Charge, who sent in $7.00 each. The quality of the money they sent was just the same as that sent in by Brother Ferree—not quite so much of it. Then, marching along all by himself to the merry tunes that are always in the hearts of folks who do well, is Rev. J. L. Trollinger, of Haw River Circuit, who surely is going some these days, sending in money and paying off church debts and dedicating churches. Then just a little further down the line came Rev. W. M. Howard, the energetic new pastor of Moriah church, who is bringing the money in these days like a veteran. After him comes that other son of Randolph, Rev. C. L. Spencer, of Granville Charge. While Brother Spencer has not made much noise about it this year, he has been sending in something quite frequently. Then we have three in a row, J. J. Mallard, of First Church, Lexington, and Mrs. H. A. Garrett, of Mt. Hermon, and Mrs. Paul Waynick, of Gibsonville. All of these are rapidly becoming our old stand-bys, and we are learning to depend on them for the money. We appreciate also those who sent smaller amounts.

Now for a word about Subsidy. Three persons sent in the full amount of Subsidy that their church was supposed to raise. They are: D. J. Allred, from Worthville; Wesley Jones, of Mt. Zion, Pinnacle Charge, and O. C. Loy, for Bethesda Church, on Halifax Charge. That is fine! Keep it up—"Say it with Subsidy."

J. E. PRITCHARD.

Charge	Quota	Rec'd	Subsidy
Alamance	47	13	$4.75
ALBEMARLE	17	17.05	....
Anderson	31	6	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15	*5.00
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	18	8.17	....
BURLINGTON, F'T'N PL.	11	20	*2.50
Burlington, First	71	19½	*20.00
Charlotte	21	19.3	*7.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	9¾	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	6	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	13¼	....
DRAPER	7	7	*2.50
Enfield	15	10⅜	*5.00
Fallston	85	33	2.00
Flat Rock	63	24½	....
Friendship	21	4.54	....
Forsyth	45	11	2.50
Gibsonville	20	9½	*5.00
Glen Raven	47	9¼	7.21
GRAHAM	27	42.47	*7.50
Granville	59	20½	*16.55
GR'NSBORO, CALVARY	29	40	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	5¼	*5.00
Greensboro, West End	26	14.1	*7.50
Greensville	59	8½	....
Guilford	37	13	....
Halifax	53	14½	7.50
Haw River	51	36.075	....
Henderson	38	28.35	*10.00
High Point, English St.	14	7½	....
High Point, First	70	49	8.00
High Point, Lebanon	34	16	*10.00
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	3½	....
Lexington, First	45	20¼	*10.00
Lexington, State Street	40	16.32	....
Liberty	35	6	....
LINCOLNTON	18	18.42	....
Littleton	50	8¼	....
Mebane	28	8¾	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	6	....
Midway-Shady Grove	10	2	....
Moriah	17	9½	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	26.1	....
Mount Pleasant	62	23	*20.00
North Davidson	33	10½	....
Orange	71	30	*22.50
Pinnacle	52	11⅝	7.50
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7¾	2.50
Randolph	74	14½	....
REIDSVILLE	10	10	....
Richland	43	5	....
Roberta	26	7¼	*7.50
Rockingham	15	4½	....
Saxapahaw	57	14	*15.00
Shiloh	64	47½	*20.00
SILER CITY	20	21¼	*7.50
SPENCER	3	4	*2.50
Spring Church	32	16	....
Tabernacle	39	24¾	*10.00
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2¾	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	8½	....
Winston, First	26	13½	*7.62
WINSTON, SOUTH	3	6	....
Yarborough	10	6½	....
Miscellaneous	..	9.6	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge; CRESWELL on Creswell Charge.

* **Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, Editor

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro. N. C.

HERALD SUBSCRIPTION RECEIPTS

Rev. J. L. Trollinger	$18.00
Rev. W. D. Reed	5.00
Rev. Robert Short	3.00
L. F. Ferree	3.00
Rev. T. J. Whitehead	3.00
Rev. J. R. Anderson	3.00
Rev. C. B. Way	3.00
Rev. W. M. Howard	3.00
Mrs. J. W. Wright	2.00
Mrs. D. M. Pender	2.00
Rev. H. W. Bell	1.50
Kathleen Embler	1.00
Rev. J. H. Trolinger	1.00
Rev. C. L. Spencer	1.00
Rev. J. Clyde Auman	1.00

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HERALD SUBSIDY

Council of Religious Education, by Rev. J. C. Auman	$25.00
Rock Creek Church, by R. Z. Hornaday	1.50
Lebanon, High Point, by R. E. L. Hayworth, Treasurer	5.00
Roberta, by Miss Betty Love	7.50
Mebane Church, by Mrs. H. C. Nicholson	7.50

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OUR CHILDREN'S HOME

(Continued From Page Eight)

can, and please be very prompt in sending the money to us. All money which is intended to go into our report to conference should reach us at the latest on Tuesday, November 13. Thank you and God bless each of you.

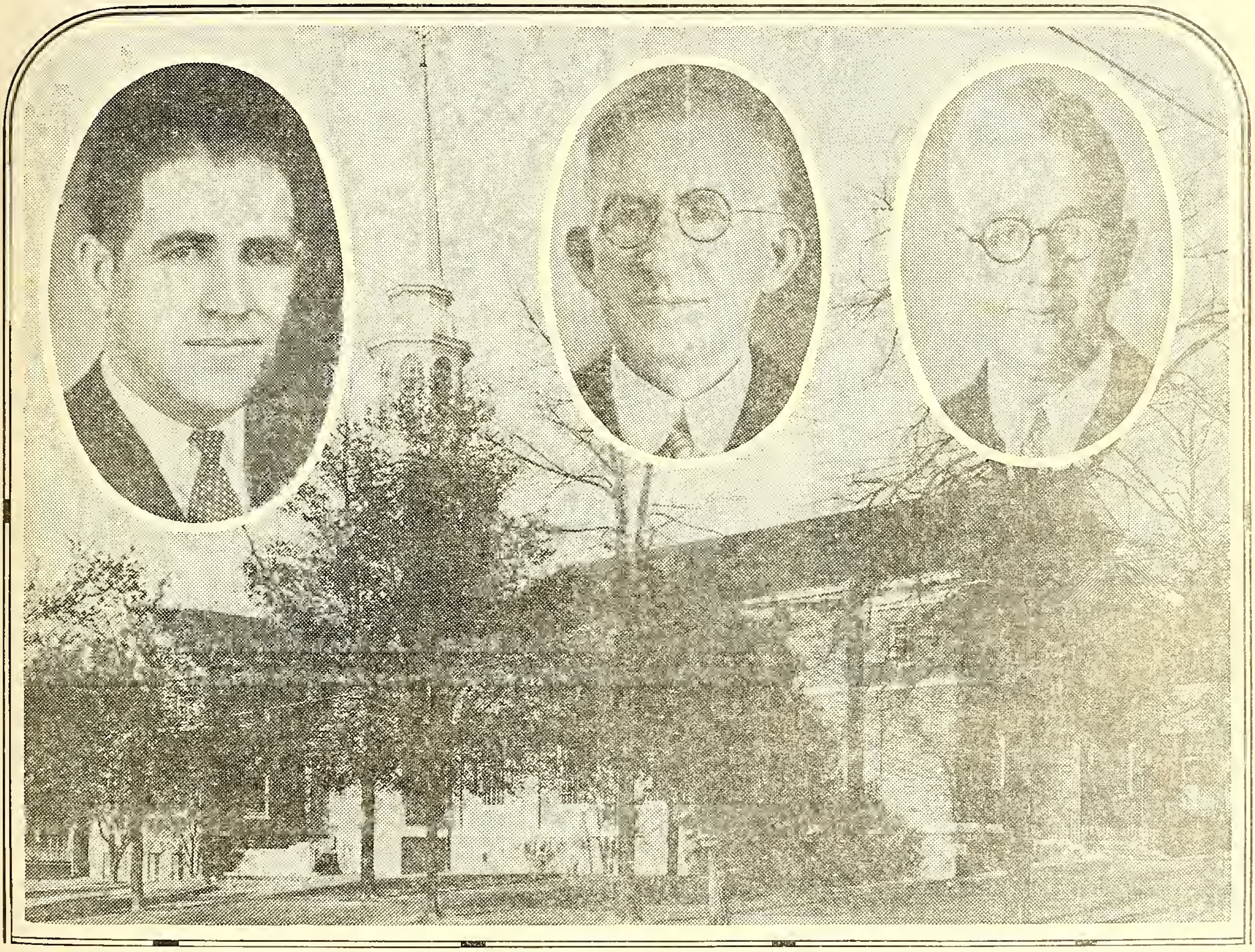
Faithfully,

A. G. DIXON, Supt.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST THREN.
VOLUME XL GREENSBORO, N. C., NOVEMBER 8, 1934 NUMBER 50

Rev H L Isey 2feb5 R 6

107th Session, North Carolina Annual Conference of the Methodist Protestant Church Convenes in Grace Church, Greensboro, November 14-19, 1934



Shown here is Grace Methodist Protestant church, at the corner of North Edgeworth and West Gaston streets, Greensboro, where the Annual Conference will meet, Wednesday morning, November 14th, through Monday, the 19th. Above the church at the left is the pastor, Rev. J. E. Carroll; in the center, Rev. R. M. Andrews, D.D., President of the Conference, and at the right, Rev. C. W. Bates, D.D., who is finishing his 19th consecutive year as Conference Secretary.

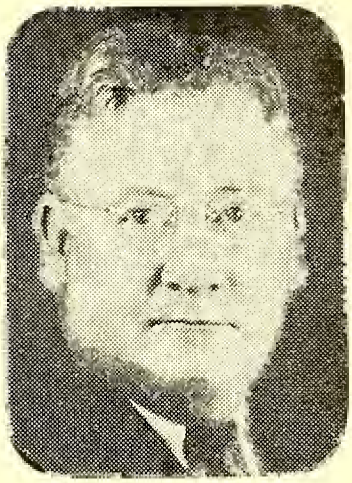
Grace church is one of the most beautiful churches in Greensboro, and its commodious appointments make it an ideal place for the meeting of such a body as the Annual Conference.

The program, while complete, is made so elastic as to provide for any necessary changes that may arise during the progress of the Conference. Ministers and churches throughout the state are busily engaged in getting matters in shape for what is destined to be the best and busiest Conference session in the last decade. A number of important board and committee meetings will be held prior to the meeting of the Conference proper.

CONFERENCE OFFICIALS AND SPEAKERS

REV. E. G. COWAN
Conference Statistician
Present Pastor of Weaverville Charge

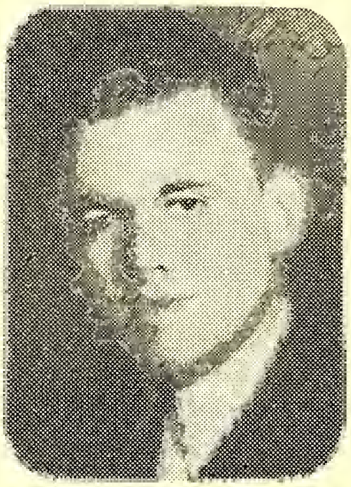
REV. G. I. HUMPHREYS, D.D.
President of High Point College
High Point, N. C.



PROF. J. H. ALLEN
Treasurer of the Conference
Formerly Superintendent, Rockingham County Public Schools
Reidsville, N. C.

REV. A. G. DIXON, D.D.
Superintendent, M. P. Children's Home
High Point, N. C.

REV. F. W. PASCHAL, S. T. D.
Pastor First M. P. Church, Burlington, and Assistant Secretary of Conference, who will preach the Ordination Sermon, Sunday morning, November 18.



REV. TALTON J. WHITEHEAD
Pastor West End M. P. Church, Greensboro, and President of the Conference Council of Religious Education, who will preside at the Young People's Rally, Sunday evening, November 18.

REV. H. FREO SURRATT
Pastor Central M. P. Church, Thomasville, who will preach the Annual Conference Sermon, on Wednesday morning, November 14.

BEING PROBLEM-CONSCIOUS

Dr. T. Ferrier Hulme, delegate from England, speaking at the Baltimore celebration, pointed out the danger of being problem-conscious rather than God-conscious. We look so exclusively at our problems that we see nothing else but these. We become problem-conscious rather than God-conscious. We do not even remember that there is a God who is able to deliver.

How far removed are we from the men of the Bible who saw bushes aflame and heard the voices out of the quaking mount. Problems meant little to them; God was everything. The weakness of many of the books that fill the shelves discuss problems; there is never a hint of a God in whose presence many of the most obstinate problems fade away. Our present weakness is the want of God-consciousness.

Were we to so relate ourselves to God so as to receive all that he has to bestow, a new sense of unity would result and we would become mighty in the pulling down of strongholds. We could face heroically the enemies from which we too often flee.—*N. C. Christian Advocate.*

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—There is no difference in the sweetness of sugar, whether it is made from sugar cane or sugar beets. Chemical composition of both kinds, when refined, is exactly the same.

Forty Years With The Herald

Forty years ago November the 20th Our Church Record, the predecessor of the Methodist Protestant Herald, came from the press for the first time. It can readily be seen that within a few more days the Herald—for it was the same paper all the time—will be forty years old. Forty years! The length of time that Moses spent in the desert. The length of time that the Children of Israel wandered in the wilderness and the length of time that David ruled over Israel.

Let us try to picture some of the changes that have taken place in that period of time. Forty years ago there was not an automobile in the world. The people who could travel in buggies were to be congratulated, while those who could afford a two-horse carriage thought they were in a king's chariot. There were few telephones and no radios at that time. Mail was slow and did not come often. The average family in the country went to town Saturday afternoon to get the mail, which usually consisted of a weekly paper and once in a while a letter from some member of the family who was away from home. In most of our churches there was "preaching" once each month, the minister coming for that service, then moving on to another. At that time we had hardly half a dozen churches in the towns and cities. Only two or three churches in the towns had the all-time services of a pastor, the other town churches being attached to other groups of churches known as circuits. We had no Children's Home, no Bethel Home, no College, and not much money invested in church buildings. At a time like this it took a great deal of courage for a man even to think about establishing a church paper. And to think about establishing one from which he was to derive his own support without any guarantee from the Annual Conference required even more faith. But God has a man for each piece of work and the man whom God used for this work was the late editor of the paper, Dr. J. F. McCulloch. Some months ago the chairman of the Herald committee of the Annual Conference decided to get together the names of the original and continuous readers of the paper and run these names in the Herald to gladden the heart of Dr. McCulloch. But before the fortieth anniversary came around Dr. McCulloch took his departure for the better land. The question came to the new management whether it would be worth much to finish the work of securing the names of these original and continuous readers with the view of publishing the list. After some thought and deliberation, it has been decided to push the work to completion. We are now ready to announce definitely that the list is to be published in the issue of Thursday, November 22.

Quite a few people have notified the present editor during the summer that they belonged in the classification called for. But some of these told it from the rear seat of a car which the editor was driving at the rate of forty-five miles an hour. Others told him in the aisles of crowded churches. Others at other times and places where it was impossible to write it down. Of course no man's mind is sufficient to carry everything, and the only safe way to get your name in the list of the immortals is to drop a postal card to the editor. Of course those who have already written need not write again, as their names are on file.

Now there are two classifications which we want. The first is those who have been readers of the paper since it was started. The other is the home where the paper has been going for the past forty years. For instance, one woman wrote some time ago that the Herald had been going to the home where she lives ever since it was established, first to her late husband while he was a young man and before she came to the home as his wife. Since the death of her husband the paper has been coming to her son, with whom she lives, thus making the forty years that it has gone to that home. In reporting this, you might say the John Doe home or some other name, now occupied by so and so, giving the county or the nearby postoffice or something to identify it.

Now, please remember, the time is short, and what we do we must do quickly. All names ought to be in by Monday, November 19th.

Finishing Up the Conference Year

Before another issue of the Herald reaches our readers, the members of the Annual Conference will have assembled in annual session. The question comes to us all, Have we done our best? In some cases the answer can be unhesitatingly, Yes, while in others it must be painfully, No. It is a very serious thing not to do our best all the time. The amount of time from one session of the conference to the next is one year. It does not take a large number of years to make up the average life of man. So whether we are ministers or laymen, time is precious and we ought to do our best.

From all along the line there come reports indicating that the year is being finished in a creditable manner, many places reporting much better results than were reported a year ago. Let us hope that every pastor may be able to say that this year has been better than the previous year. It might be better and still not be as good as it might be; however, that will reveal some progress. And there is hope for pastors who are still getting better.

Mail Early Next Week

In order that the editor may be at Conference on Wednesday, will you not mail your communications early next week? And please address your communications to M. P. Herald, as mail is delivered to the Herald about three hours earlier than to the editor.

QUARRELSOMENESS

Among the things that believers in Christ should carefully avoid, Paul gives a high place to two, on which he places strong emphasis. "In all that you do," he writes to the Philippian brethren, "avoid discontent and dissension." These two vices—for such they are—have a very close relationship. Without discontent there could be no dissension. How many "church quarrels" would there be if there were no discontent among the members? Of course there are times when discontent is commendable, but in the great majority of cases it is the result, not of just dissatisfaction, but of a contentious spirit. And when that spirit begins to manifest itself in a church, a family, or a community, what a world of mischief it produces! Well may we pray to be delivered from these causes of stumbling.—*The Watchman-Examiner.*

CULTIVATING AN OMNIVEROUS APPETITE

By Luther K. Long

"I am glad I learned from my parents not to be too finical about my eating." This was said by a young man who had boarded in many places and eaten many sorts of food served in many styles during the twelve years between his leaving home for college and establishing a home of his own. Food was not his master, it was his servant and convenience. He could eat tasty salads and pastry when they were to be had, and he could nourish and satisfy himself on humbler fare, and not so well served, when that was his fate.

This is saying much the same thing as: "The safest plan is to cultivate an omnivorous appetite, so you can't get along on spinach when there isn't any cake."

I well remember going with my mother, at various times while I was still a small boy, to spend the afternoon at different neighbors' homes where we would be invited to remain for supper. I liked mother's cooking. Her bread tasted just right, her butter was properly salted and was of the right shade of yellow, and her brand of milk-gravy couldn't be beaten for smoothness and flavor. I didn't always feel as much confidence in the cooking done by the neighbors, though at Aunt Nancy Ward's I never had any misgiving, but always ate with assurance whatever was set before me.

It required some discipline at home, and some self-mastery on my part as well, to accustom myself to the use of various and sundry sorts of food and cooking. "This will be good for you." "This will make you strong." "This tastes all right if you only think so." "Don't you see that men eat what is put on their plates, and are able to do hard work?" "You will like this when you get used to it; you can't expect to become a man as long as you are such a baby about what you eat." Such were some of the admonitions that worked effectively on my boyish appetite. I am often glad for that discipline.

Food at the table is not the only sphere in which an omnivorous appetite comes in handy. In the course of our lives—it may be from day to day and week to week—we are thrown into contact with a great variety of people. In business, socially, and in our political and religious relations, we meet people who are congenial, interesting, and whose conversation ministers to our enjoyment and improvement. Others are like thorns in the flesh, or a bad odor in the nostrils, or a blot on the otherwise beautiful landscape. Still others just don't seem to be much, utterly undeveloped.

What shall we do about them? Shall we have nothing to do with what some would classify as undesirables? Shall we put up bars and signs forbidding trespassing on our private grounds, and confine our contacts to the group that is personally agreeable? That is the method of some. But does it work well? It satisfies only the person with an ostrich mind, the person who thinks he isolates himself when he hides his head in the sand. He succeeds in making himself disliked, and shutting himself off from what might develop into enjoyable and enriching fellowships.

A much better way is to cultivate an omnivorous appetite for people, many sorts of people. The attitude of homes, schools and churches makes a lot of difference with growing children and young people. To bring them up in liberal-minded groups is to give them a more upstanding attitude and to widen their horizons.

This does not mean that our children are to be turned loose into all sorts of promiscuous contacts with any and all sorts of children; nor does it mean that grown persons are to forego choosing their intimate friends with careful discrimination. As we use intelligence in selecting food—while still cultivating a liberal, even an omnivorous, appetite—so we are to apply suitable tests to the candidates for our friendships, at the same time that we cultivate appreciation of the human qualities of all with whom we come into contact.

NOTES ON PREACHING

By P. E. Lindley

Subjective and Objective Preaching

By subjective preaching we mean the preaching that throws the emphasis upon inner, personal experience, while objective preaching is directed toward realities found outside of man. Subjective preaching has to do with ourselves; objective deals with some values or things apart from our own intimate, personal conditions. The Catholic church has always emphasized the objective type of worship while Protestantism has stressed the subjective. The Catholic worship is directed to God; ours is so often planned, prepared and rendered toward human beings. Since preaching is such a large part of the usual service in our churches, it, too, naturally leans to the subjective side.

There are several dangers about subjective preaching. For one thing, it lacks direction, *reaching* quality. It tends to turn in on itself, becoming a sort of "ingrowing stir" of our emotions without pointing us to a higher reality. Of course much good can be done through this type of appeal, yet it does stop short of reaching what Sperry calls the "kingdom of ends."

Again, the subjective emphasis may disturb tender, timid, self-conscious minds. The area of inner experience is a delicate and sacred place and should be entered only with great care and delicacy. People who are already worried over their own sad condition may be upset by additional stressing and magnifying of their inner affairs.

This leads me to say, in the third place, that subjective preaching runs into the danger of meeting personal opposition. When you are discussing the needs and conditions of inner states of the soul, you may be out-argued by someone else who knows more about his own soul than you do. Individuals are not alike, and it is risky business to attempt too strict an analysis of another person's inner life. This subjective method has, to be sure, accomplished much good; it stirs our emotions; leads to self-examination, which we at times need. But it should not be employed at the expense of neglecting the objective method. I think we have used the subjective appeal out of all proportion to any other type, hence I am now insisting that we give more attention to the objective appraoch.

Here are a few advantages of the objective sermon:

1. It points to realities outside of man and thus gives direction to our thoughts and emotions. It saves us from dwelling upon ourselves. The human mind is so made that

it is at its best when turned from itself onto some objective goal. Tennyson said he would "follow knowledge like a sinking star," realizing, I think, that the mind is stronger and happier when "following" something outside itself. One writer says that people would enjoy going to church if they did not always have themselves discussed from the pulpit. There is particular reason these days that people have their thoughts turned away from themselves. They already are gloomy and cast down. When a person goes to church, already disgusted with himself, only to hear a long, critical portrayal of his weakness and his failures, he is not likely to be uplifted and refreshed by the experience. We drive many people away by talking about them. If, on the other hand, they hear a sermon, say on God as a Father, they will go away with a wholesome attitude, feeling drawn closer to this Spiritual Reality, affirming anew that life has its beauty and the soul its rightful vision.

2. Objective preaching gives the proper place to Christ. The cross, symbolic of our God, must remain at the very center of all effective preaching, but to hear many of our sermons you would think that man has that central position. Mere services should be directed toward God. Too many of our songs, likewise, are purely subjective, a sort of eulogy to ourselves. In selecting hymns to accompany an objective sermon, we should look for those that direct our thoughts out upon the Eternal rather than in upon our own unworthy selves. Jesus said that if he be lifted up he would draw all men unto himself. Hence it is our business to lift him up, rather than spend our time arguing about abstract and elusive states of the mind we call religious experience. Give the central place to Christ; direct men to him. This can only be done by objective preaching.

3. Even better inner experiences can be attained by the objective method. After all, the best way to inspire the soul is not to come at it directly, but to direct it toward some reality that will command loyalty and admiration. The sight of a general on horseback dashing on ahead of the troops will arouse ten times more heroism in the soldier than a bundle of instructions sent up from the rear on how to be courageous for the fight. The same in religion. We need more examples and fewer orders. The whole thing is this: Fastening our attention upon things that are ends in themselves rather than magnifying mere incidentals produces the noblest feelings and highest impulses the soul ever knows. The best music, art, drama or painting does this. As someone puts it, art achieves the subjective result by the objective method. So if inner experience is what you seek, you will most likely reach it by the wise use of the objective process.

Now, in conclusion, examine your sermons—those you have already preached—and see if they are of the objective type. Let us try to hold out before the hearers things that are ends in themselves. Think of the many subjects bearing upon external realities, such as God, Christ, the Cross, the Church and any number of Bible texts. Today I heard a fine, wholesome sermon on "God's Church Shall Stand." We left the church with a feeling of courage and optimism, unafraid and stronger as we enter upon another week of toil and duty. We are not oppressed and fearful, but inspired by the conviction that the Church, an objective reality, goes marching on, victorious and sure, drawing us on and upward to its own high plane of assurance. When our thoughts are properly objectified, they are also purified.

WHAT IS CHRISTIANITY?

If you, reader, were asked to write down a definition of Christianity, what would be your answer? Doubtless many answers would be in terms of doctrine. It would be quite a difficult task for anyone to write in a few sentences a satisfactory description of our religion.

Some time ago, two sisters met after many years of separation. One of the sisters was concerned much about religion; the other was irritable and selfish. Now it so happened that this latter sister visited in the home of the former for several weeks. When she was about to say good-bye the older sister said, "Well, I want to tell you something, sister. I do not understand your kind of religion, but whatever it is, it makes you much easier to live with."

After all, isn't that a pretty good test of any religion? Some years ago I came across the following statement of Christianity. It is not doctrinal, not theological, but it does express how a Christian should think and act. I submit it because it is something easy to comprehend and decidedly practical:

In the home—it is kindness.
In business—it is honesty.
In society—it is courtesy.
In work—it is fairness.
Toward the unfortunate—it is pity.
Toward the weak—it is help.
Toward wickedness—it is resistance.
Toward the strong—it is trust.
Toward the penitent—it is forgiveness.
Toward the fortunate—it is congratulation.
Toward God—it is reverence and love.—E. A. K., in *Christian Sun.*

THIRTEEN MISTAKES

1. To attempt to set up your own standards of right and wrong.
2. To try to measure the enjoyment of others by your own.
3. To expect uniformity of opinion in this world.
4. To fail to make allowance for inexperience.
5. To endeavor to mold all dispositions alike.
6. Not to yield to unimportant trifles.
7. To look for perfection in our own actions.
8. To worry ourselves and others about what cannot be remedied.
9. To consider anything impossible that we cannot ourselves perform.
10. Not to help everybody, wherever, however, and whenever we can.
11. To believe only what our finite minds can grasp.
12. Not to make allowances for the weaknesses of others.
13. To estimate by some outside quality when it is that within that makes the man.—*Judge McCormick, of San Francisco.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Honor Roll of Churches

Those which have paid all claims, including HERALD subsidy and subscription quotas: First church, Lexington; Shiloh church, Shiloh charge; First church, Burlington; First church, High Point.

These have paid all Annual Conference claims: Gibsonville; Siler City church; Union Grove, Orange charge; Pensacola church; Calvary church; Kannapolis church; Fairfield church, Guilford charge; Flint Ridge church and Hickory Grove church, Liberty charge; Bethel church and Bethany church, Randolph charge; First church, Thomasville; Community church, Thomasville; West End, Thomasville; Hebron and Efland churches, Orange charge; Friendship church; Cedar Cliff, Mt. Hermon charge; State Street and Bethesda churches, State Street charge; Concord church.

North Davidson Charge, Rev. C. L. Grant, Pastor

I held the fourth quarterly conference of this charge at Canaan church on Wednesday. All churches were represented, the business of the church given thoughtful consideration. Union Grove church, which had disbanded, was dropped from the plan of appointments. The pastor's salary was fixed the same as paid by the three churches this year. Bethesda was invited to come back to this charge. The delegate was instruucted to return the present pastor for next year. Forty-one members had been added during the year. All churches were not yet out with annual conference budget, but expected this to be paid in full. Canaan had paid pastor in full for the year.

First Church, Thomasville, Rev. T. G. Madison, Pastor

I held this fourth quarterly conference Wednesday night. Good attendance. Some fine reports were made. Delegate was instructed to ask for return of present pastor. Not all salary was paid; deferred fixing salary for next year until called session of fourth quarterly conference. This church has had a splendid period of growth during the present pastorate, and we hope it shall continue to make progress. All Annual Conference budget paid and HERALD subsidy and subscription quota secured.

Asheboro, First Church, Rev. R. C. Stubbins, Pastor

I visited this church Sunday morning. There was a fair sized congregation present, and they gave good attention to the message. This is Pastor Stubbins' fourth year. The church has had a steady growth under his direction; a splendid brick parsonage has been built as one of the evidences of his labors. I found Bro. R. R. Ross cheerful and ready to discuss the church, and especially the Children's Home. It was through his thoughtfulness that a car load of cattle was sent to the Home by the government recently. Mrs. Hammer appeared to be enduring her confinement splendidly, and we hope to see her out again over the conference very soon. Neither of these could attend the church services. We enjoyed the hospitality of Bro. R. R. Ross and his daughter, Miss Esther, sharing with Pastor Stubbins in the noonday meal.

Pleasant Grove Church, Rev. H. L. Powell, Pastor

The attendance at this fourth quarterly conference was affected somewhat by rain, but its harmony was fine. The usual business was transacted promptly. Pastor Powell was requested to return; salary to be fixed at the congregational meeting next Sunday. The general condition of the church is greatly improved and the people are encouraged as they look to the new year.

Obituary Committee for Mrs. T. F. McCulloch—Rev. J. E. Pritchard and Rev. J. E. Carroll.

Appointments

November 9—Cedar Cliff church, Mt. Hermon charge, fourth quarterly conference at 2:30 p.m.

November 10—Kernersville charge, fourth quarterly conference, 2 p.m.

November 13—Conference Faculty.

November 14—Annual Conference meets.

R. M. ANDREWS.

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HONESTY IN LITTLE THINGS

Of course you would do the square thing in a big business deal. If you were cashier in a large bank, your account would be perfectly straight. You would never think of proving false if large sums of money were intrusted to you for investment.

Very well.

But be sure that you are just as conscientious in the very little things that touch your life every day.

You get on a crowded street car. The conductor fails to take up your fare. You ride to your destination. Would you dare get off the car without paying your fare?

Not if you are honest.

You go to the store and buy a half-dozen pencils. When you get home you find that the clerk by mistake let you have a dozen. What are you going to do with that extra six you did not pay for? You will take them straight back and either return them or pay for them and then keep them.

Nothing else would be honest.

If you are not honest in little things, you cannot be trusted with great concerns.

If you are not honest in youth, you are not likely to be honest in middle life and old age.

Be honest.

Be honest in little things.

Be honest in everything.—*Kind Words.*

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WOMEN TO MEET AT CONFERENCE, THURSDAY

Mrs. W. C. Hammer, President of the North Carolina Branch, Women's Work, is asking the women to come to Conference on Thursday of next week and to meet in an informal conference with Miss Bettie Brittingham, the Executive Secretary for Women's Work in the General church, on Thursday afternoon.

OUR STORY PAGE

LITTLE JENNIE BANG

"Bang!" went the front door. Mother jumped, then sighed.

"Bang!" went the back door. Phoebe, the cook, shook an impatient fist.

"Sometime I gwine fix you for dat."

By-and-by Jennie, the little door banger, came in from play and sat down to practice her lesson. But she had no more than started to work when Phoebe came into the room and she banged the door as only a great strong woman could do.

Jennie almost jumped off her chair. Then Phoebe went on out the other door and banged it just as hard as she could. Poor Jennie jumped again.

Then brother Clyde came in and he gave the door a terrible bang. Then he went out the other door and banged it.

Jennie stopped playing. "How can anyone practice a music lesson with everyone banging the doors, I'd like to know?" she cried.

Then sister Marcia came into the room, giving the door another hard bang. She got her work basket from the table and went out again, banging the door still harder.

Poor Jennie was getting nervous. She lost all interest in her lesson. Then she heard Mother coming downstairs. "I will have to ask Mother to make everyone stop being so noisy," she thought.

Then Mother came into the room and "bang" went the door again.

That was too much for poor Jennie, and the tears came into her eyes.

"Oh, Mother!" she cried, "how can I practice with everyone banging doors like that? Why, even you made such a noise that I jumped. I am getting too nervous to practice."

"Why," said Mother, in a surprised voice, "I thought you liked to hear doors banged."

Jennie was too surprised to answer. "You never go through a door without banging it," said Mother.

Jennie looked at Mother. For a moment she did not understand.

"You know you keep us all on edge with your continual banging, and Phoebe, who is very nervous, is threatening to leave the house." Then she went out and left Jennie to her thoughts.

It did not take her long to realize, as she looked back over the past few months, that she had acquired a habit of banging doors and that she had only laughed when the folk had asked her not to do it.

"Oh, my," she said, as she turned to her lesson again, "I didn't know what it was like to have people banging doors all about you. Well, I have banged my last door."—*Unknown.*

HOW GOD ANSWERED HANNAH'S PRAYER

"Where have you been, Richard?" asked Mother, as Richard came into the room.

"Oh, I've been to see Mrs. White," answered Richard with a smile on his face. "She says she gets lonesome and likes to have me come to see her. She told me she wished that she had a little boy like me."

"Yes, I'm sure I would be very lonesome if I didn't have my little boy, and my girl, too," said Mother, giving both of the children a hug. "Shall I tell you a story about how God answered the prayer of a woman who asked God to give her a little baby boy?"

"Yes, please do," answered Mary and Richard as they pulled their chairs up close to Mother's.

So Mother began:

"There was a woman whose name was Hannah. She had a husband who loved her very dearly. He gave her gifts to show his love to her, but Hannah wasn't happy. She loved her husband, but she had no children and she wanted a baby boy, oh, so much!

"One day Hannah asked God to send her a baby boy. She told God she would give the boy back to Him to serve Him all his life if only He would answer her prayer. After she had prayed, she felt better and was happy again.

"God heard Hannah's prayer and sent her a baby boy. She named him Samuel. Now she was very happy, but she didn't forget her promise to God. When Samuel was still very small, she took him to the priest at the Temple and left him there to serve God. He helped Eli, the priest, in the work around the Temple, and later he became a great Prophet.

Every year Hannah came to see Samuel when she went to the Temple. She made a linen coat for him and brought it with her when she came.

"God remembered Hannah's sacrifice and gave her three more sons and two daughters to make up for the one son she had given to Him."

"Isn't that just like God?" said Richard.

"Yes, dear, it is. God always gives us more than we can ever give Him."—*The Pilot.*

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WHERE LOVE IS

"It must be hard to live in a little home like that," said Helen, who was used to her mansion home on the hill.

The next week her father's car was stalled in front of that little home around the bend on the country road, and they had to stay there for dinner.

"Mother, weren't the children kind to one another?" Helen said afterwards. "They never grumbled a bit at their food, and it was plain bread and butter and potatoes."

Mother and daughter exchanged a glance. Both knew that in their own rich home someone often grumbled at the food. Helen also recalled the quarrel which she had had with her brother.

"I guess it wouldn't be so bad in those little homes if people inside loved one another as they do," she said.

"No, it is better to be poor and to have a heart rich in love, than it is to be ever so rich and have strife and ill will in your heart," replied her mother.—*Unknown.*

WOMAN'S MISSIONARY DEPARTMENT

DISTRICT RALLY

September 30 I attended a district rally at Oak Grove church on Cleveland charge, District No. 14. This district is composed of Fallston, Cleveland, Caroleen, Bess Chapel, Lincolnton and Connelly Springs. A good attendance and very much interest was manifested. Mrs. B. L. Heavner, of Vale, is the very capable chairman. She is interested and is doing for the work, with the assistance of Mrs. H. F. Fogleman, the wide-awake secretary, just the thing that is needed. The program was well planned and carried out, a number taking part. Miss Mary E. Young, of High Point College, spoke, using the T. O. Creed as a basis for her speech, especially emphasizing tithing, both time and talents. [illegible] spoke on organization and tried to specify [illegible] duties of the various officers. Rev. H. F. Fogleman, Rev. J. D. Morris and Rev. R. S. [illegible]r were there and supported the work by word and deed. It was a real pleas[illegible] meet these people and to find them [illegible] and working more than formerly. I had corresponded with Mrs. Heavner [illegible] time, I had not met her and so [illegible] too was a pleasure, to talk about the [illegible] of this district. I predict for them the [illegible] year's work ever. Hope I can visit them [illegible]. We enjoyed the hospitality of Rev. [illegible] Mrs. Fogleman.

[illegible] 18 I was in Whitakers at district [illegible] of district No. 1. Mrs. R. M. Robinson [illegible] wide-awake chairman here. Dr. J. E. [illegible]ard reviewed the study book, "Missions [illegible] a," in a very interesting and in[illegible] way. Mrs. Pritchard spoke briefly [illegible] and was happy to be among old [illegible] next meeting goes to Creswell. [illegible] large district and a vice chairman [illegible] sections was elected to co-op[illegible] chairman, this to enable more [illegible]ible for the work and help to [illegible] We enjoyed being with these [illegible] did a bit of good. Enjoyed [illegible] home of Dr. and Mrs. J. H. [illegible] was a good crowd present, [illegible]ing the most, 25, I believe. [illegible] only loyalty to one of their [illegible] their interest in the great [illegible]men of the church.

MRS. H. C. NICHOLSON,
[illegible]an of Districts, N. C. Branch.

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[illegible]L OF THOSE PAYING APPOR[illegible] TO THE COUNCIL OF [illegible]GIOUS EDUCATION

Sunday Schools

[illegible] Worthville; Burlington, Foun[illegible] Spring Church, Pleasant Hill; [illegible] Glenn Raven-Haw River, [illegible]fax, Bethesda; Yarbor[illegible] Moriah; Guilford, Mitch[illegible] Burlington, First; Haw [illegible] Lexington, First; Greensboro, [illegible]man, Mt. Lebanon; Spring [illegible] Spring Church; Denton; Randolph, Bethany; Orange, Efland; High Point, Lebanon; Liberty; State Street; Randolph, Bethel; Graham; Asheboro; Mebane; Thomasville, Community; Asheville; Bethesda, State Street; Mt. Pleasant, Mt. Pleasant; Enfield; Guilford, Fairfield; Mt. Hermon, Friendship; Alamance, Bethel; Weaverville; Kannapolis; Glen Raven, Glen Raven-Haw River; Vance, Harris Chapel; Charlotte; Orange, Hebron; Orange, Chestnut Ridge; Orange, Union Grove; Clevelasd, Mt. Moriah; Tabernacle; Liberty, Shiloh; West Forsyth; Greensboro, Calvary; Pleasant Grove.

Christian Endeavor

Denton; Welch Memorial; Forsythe, Maple Springs; Roberta; Thomasville, First; High Point, Lebanon; N. Davidson, Mt. Pleasant; Siler City; Thomasville, Community; Mt. Pleasant, Mt. Pleasant; Enfield; Spring Church, Pleasant Hill; Kannapolis; Anderson, Liberty Hill; Pleasant Grove.

J. CLYDE AUMAN, Treas.

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PROSPERITY

Confidence and Constructiveness,
  Are partners in success;
They work together hopefully,
  In times of storm and stress.

No note they take of dismal doubt,
  One goal is kept in view;
They labor on consistently,—
  To high ideals are true.

When business seems to be depressed,
  They toil on as before;
With steadfastness they persevere,
  And advertise still more.

—Grenville Kleiser.

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HISTORY OF SPRING HILL M. P. CHURCH

The fourth Spring Hill Methodist Protestant church was dedicated May 20, 1934. We have no official record but Spring Hill church was founded, the best we can find by the older people of today, soon after the separation from the M. E. church in 1828, by Rev. William Penn Pickett, Rev. Alson Gray and others. A log church was located on two acres of land which were received from the Rev. Mr. Vestal, who was a Quaker preacher. We have no record of a deed, thereby supposing the deed was destroyed in the court-house fire of the Civil War. The first body to rest in Spring Hill cemetery was Sam Welborn's daughter.

The log church built in 1828 was used for worship and county free school. After the Civil War a small frame church was erected with one door, for worship service and free school likewise. We can find no members of this church living today.

The third church was erected in 1884 and was recognized as a nice country churh of its day. We are proud of the progress of those days. There was a right of way given from the stage road to the church for a private drive for the church from Sam Welborn in 1885. Later Wilson Cecil and wife, Lucy, purchased 40 acres of land from the Welborn estate and at their death gave it to Spring Hill church.

The fourth church was erected in 1928, being an up-to-date country brick church with a great outlook of young people surrounding it. We are hoping by the prayers of the members of this church a greater future than heretofore.

OUR CHILDREN'S HOME

Hickory Grove S. S., Guilford	$ 2.59
Oak Grove S. S., Cleveland	4.54
Spring Valley, Vance	7.00
Asheboro S. S.	30.00
Caroleen S. S.	1.30
Mrs. Laura N. Wilson, Washington, D. C.	1.50
Spring Church, Spring Church	1.43
Union Chapel, Granville, regular	18.50
Union Chapel, Granville, clothing for boys	10.00
Mitchell's Grove S. S., Guilford	2.43
Bellemont S. S., Mt. Hermon	6.05
Hope S. S., Siler City	1.00
Women's Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Asheville S. S.	4.50
Bethel, Alamance, regular	4.45
Bethel, Alamance, Sept. 13	10.55
Friendship, Fallston	3.03
English Street, High Point	4.14
Canaan, N. Davidson	5.10
Spring Hill, N. Davidson	2.25
Mt. Pleasant, N. Davidson	.30
Mrs. Mable Williams Russell, magazine money	3.53

Clothing and Other Gifts

Woman's Auxiliary, New Merkle, Ala., 9 dresses, 8 sheets, 7 pillow cases, 3 sleepers; Mebane, 48 half-gallon cans of fruit and vegetables; Orange Circuit, 138 half-gallon and 38 quart cans fruit and vegetables, 7 bushels sweet potatoes, one-half bushel wheat, 1 peck apples, 2 coats, and some dried apples; Canaan, N. Davidson, 4 bushels sweet potatoes, one quart and one half-gallon can fruit, 2 gallons molasses and one package of clothing; Spring Hill, N. Davidson, 3½ gallons molasses, 10 pounds flour, 5 bushels sweet potatoes, 3 bushels Irish potatoes; 6 pumpkins, and 1 bushel corn; Mt. Pleasant, North Davidson, 1 bushel pears, 5 bushels sweet potatoes, 5 quarts and 5 half-gallon cans of fruit, 2 gallons molasses, 1 bushel corn, 3 pecks Irish potatoes, and 1 package of clothing; Finksburg, Md., 3 towels, 7 washcloths, 20 handkerchiefs, 8 cakes of soap, 1 box dusting powders, and 1 box talcum powders; Kannapolis Auxiliary, 22 dresses, 32 pieces of underwear, 1 pair of slippers, 10 towels, 1 coat and 1 dress.

Our Special Need

We are in need of a goodly number of bed sheets for single beds, regulation size. Also coats for girls and clothing for boys.

Financial Report

Our financial report to conference must be completed on Tuesday, November 13. Money mailed to us on Monday, November 12, will reach us in time for that report. Please mail all money collected for the Home in first and second Sunday offerings not later than Monday, November 12. We need the money, you are anxious for it to get into our report, and so are we.

Thank you and God bless each of you.

Yours in His service,

A. G. DIXON, Supt.

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Japan seems to be a good deal put out by Uncle Sam's output of ships.—Pathfinder.

FROM PASTORS *and* PEOPLE

Graham.—The fourth quarterly conference was held last Tuesday night. The members voted for the return of our present pastor for another year. We are hoping the conference will send Rev. Mr. Auman back to us again.

The Lord's Supper was observed at the 11 o'clock service Sunday. At the close of the service the following officers for the ensuing year were elected: Trustees, N. E. Sykes, chairman, W. R. Goley, S. S. Holt, A. N. Neese, W. C. Goley, R. R. Bain, Isaac Holt, J. A. Webster; stewards, P. B. Core, chairman, Mrs. Lawrence Cheek, Mrs. A. M. Cook, Mrs. H. M. Rogers, Mrs. J. D. Lineus, Mrs. Winfield Martin, John Thompson, R. A. Davis; class leaders, J. L. Amick, M. R. Kirkman; pianist, Mrs. Don S. Holt; assistants, Mrs. C. C. Burke, Mrs. Charles Cates; S. S. superintendent, Don S. Holt; assistants, Junius Neese, H. M. Rogers; S. S. secretary, Willard Flintom; assistant, John Anglin; S. S. pianist, Laura Jane Neese.

The Woman's Auxiliary will meet Monday night, November 12. Circle No. 1 met Monday afternoon with Mrs. S. S. Holt, Circle No. 2 with Mrs. C. H. Love Monday evening, and Circle No. 3 with Miss Gladys Amick Monday evening.

We have not yet paid all our claims, but are still working and hoping to pay up before conference. REPORTER.

Pilot Church, Pinnacle and Mt. Zion Charge.—It has been some time since I have reported through the Herald, but we have been very busy for some time.

The first Sunday in October was our annual home-coming day. The weather was fine and one of the largest crowds was present that ever attended our home-comings. Members and friends from around here and from most all nearby towns and cities were here. We are always glad to welcome back our friends and neighbors. The service started with the congregation singing "All Hail the Power of Jesus' Name." At 11 o'clock Mr. Frank Llewellyn gave us a very inspiring message on "The World's Progress and Its Relation to the Bible." Dinner was spread on the grounds in picnic style.

The afternoon session was taken up by singing. The Mackey quartet was present and rendered several beautiful selections which were enjoyed by all, and the Mt. Zion choir was present and entertained us with several beautiful hymns. We wish to thank all of these good people who came and helped us to enjoy the day.

Mr. Hunter informed the church that he was resigning from active pastorate on account of failing health. Mr. Hunter has been with us for a long time and will be greatly missed, but we are glad he is settling down near us so he can be with us sometimes at least.

On the third Saturday in October about 80 of the Pilot church Sunday school students motored to the White Sulphur Springs on a picnic trip. We all spread dinner together there beside the river and enjoyed a good social hour talking and eating. We came back by the Flat Rock at Mt. Airy and this was very interesting for the children, as not many of them had ever visited a granite quarry. Everyone seemed to enjoy the day and are looking forward to having many more enjoyable outings together.

Best wishes to the Herald and its readers. REPORTER.

Reidsville.—Recently we organized a Senior Christian Endeavor Society in our church. The following officers were elected: President, Miss Lola McCollum; vice president, Mr. Paul York; secretary, Miss Nellie Mitchell; treasurer, Miss Nannie Pegram; reporter, Mrs. Madge Dixon, and pianist, Mrs. Louise Smith.

The first business and social meeting was held at the home of Misses Lola and Effie McCollum. Miss Lola McCollum, president, presided over the meeting. The devotional was led by Dr. George R. Brown. A number of favorite hymns were sung and several committees were appointed. Plans were made for securing literature for the society. Several new members were enrolled.

A Hallowe'en contest was engaged in which afforded much amusement. The guests were then invited to the dining room where a delicious course of refreshments was served, carrying out the Hallowe'en idea.

Our society has a splendid enrollment and we are hoping that we may do things worth while and much good may be accomplished thereby. MADGE T. DIXON, Reporter.

Kernersville Charge.—We are now finishing our first year on the Kernersville Charge; there have been several reports to the Herald this year, however there are many things that have been done that we have not reported. This has been one of the busy years for this pastor. We have found so many things that needed to be done. While we have accomplished many things, we yet see so much that should be done. I have many reasons for believing that this charge will give the pastor a good report to carry to the annual conference next week. The Kernersville church is now completing a fine improvement at the church. A new heating plant is being installed, and as there was no basement we had to make one. This has been done, and we used the new furnace for the first time yesterday, and we hope to dedicate it next Sunday. This improvement is costing about $400, and our Ladies' Aid Society has been of great help to us in paying for the furnace. They have already paid $170 on this account. They held a bazaar and supper recently and made over $100. We have observed their great interest and loyalty this year, for they work with such a determination to succeed that failure is almost impossible with them. May God bless them!

All the other organizations on this charge have done a fine work this year. The Ladies' Aid societies at Pine Grove and at Sandy Ridge are loyal and they have done a good work this year. Pine Grove, Ai, and Kernersville churches have already paid the pastor in full, and are now busy raising the balance on the Annual Conference budget.

We will hold our fourth quarterly conference Saturday this week at 2 p. m. Dr. R. M. Andrews will preside at the conference, and we are expecting all of the official members to be present.

Last Sunday was a good day at Pine Grove church. Since our last service there, the folks had raised the money and had the church painted inside, costing $75, all paid. This is a fine improvement and the Ladies' Aid, the C. E., and Sunday school co-operated in a fine way in helping raise the money to pay for this needed improvement. Pine Grove is one of our best rural churches. O. B. WILLIAMS, Pastor.

Chapel Hill, Davidson Charge.—Brother E. A. Bingham preached a good sermon for us on the third Sunday and administered the sacrament of the Lord's Supper. We were especially glad to see such a large number partake. He preached for us again on the fourth Sunday, this being his last appointment for this conference year. We are hoping he will be sent back for another year and will be disappointed if he is not returned. We have learned to love him and his family. The quarterly conference voted for his return.

Church officials for the new year have been elected. The most of these served the church during the past year. Our Sunday school is good and we hope it will be still better. And it would be better if we could get the people to come. We have Sunday school every Sunday at 10 o'clock and everybody is welcome. Let them come, both young and old, and let us meet and pray and sing together and it will enable us to live better and we will get on a higher plane of Christian living. May the Lord help every one of us to do our duty this year and if we do our duty I believe there will be great things accomplished in the future. LIZZIE CRANFORD, Reporter.

Siler City Charge.—It has not been necessary for the pastor of this charge to do much reporting this year. Our efficient reporters from each church have kept the readers of the Herald informed as to our activities. All organizations are functioning in a normal way. The three Sunday schools are doing good work. It has been said that it should be gratifying when the attendance is larger than the church enrollment. This is true at Siler City and Piney Grove. The Senior C. E. at Siler City is still doing splendidly. A young people's meeting is held at Hope church each third Sunday night just before preaching. Sometimes the meetings are largely attended. We observed all the special days and received offerings for the different causes. We are doing our best to close the year in a successful way.

Revs. B. M. Williams, W. H. Neese, and C. H. Hill have our thanks for their good preaching and splendid work in our revival meetings. We believe that good and lasting impressions were made.

Just recently book racks have been added to the pews at Hope church, and Mr. and Mrs. W. A. Poe have donated a communion set to Piney Grove church. We are pleased to report that this charge has raised the quota for Herald subscriptions and paid the subsidy in full. This was made possible because of the splendid Herald agents at each church.

Some of the most loyal Methodist Protestants in the North Carolina Conference are found on Siler City Charge. They stand behind every program of our conference and are willing to co-operate with the pastor in every way. All through the year they have remembered the pastor with fruits and vegetables. Some who are not members of our church have made donations from time to time. It will take too much space to give names. May the Father of us all abundantly bless them.

The visit of Dr. Andrews to this charge some time ago was an inspiration. His messages were helpful to us all. H. L. ISLEY.

Orange Charge.—We were pleased to have Dr. Andrews preside over our fourth quarterly conference, held at Hebron church Saturday, November 3. Some of the reports were especially encouraging. Our problems were freely and frankly discussed, both as to the past and future of this work.

Efland and Hebron churches paid out today (Sunday) in full all items on College and A. C. B. interests. Thirty-three dollars more from Chestnut Ridge will pay the entire charge out. Hope to raise this next Sunday.

We are looking forward now to successfully closing this year's work; meet in annual conference; then enter wholeheartedly into the new year's work. B. M. WILLIAMS.

Shiloh, Shiloh Charge.—Sunday the last preaching service for this conference year was held at Shiloh. The pastor, Rev. C. E. Ridge, gave us his last message for the year, using as his text "What I Have Written, I Have Written." After the sermon, the church treasurer read his report, which included not only an account of all money paid out, but also of all money paid in and the exact amount paid by each member. This was indeed an interesting and also a good report. Out of a membership of 344, there were only about 75 who gave nothing. May we give you a brief summary of the year's work:

Pastor's salary, paid by church, $840; World Service, paid by Y. M. W. A. class, $122; college assessment, paid by Sunshine Band class, $36; A. C. expense, paid by Brotherhood class, $30; A. C. debt, paid by Circles Nos. 1 and 3, $18; church extension, paid by Mothers' class No. 1, $15; superannuats, paid by Mothers' class No. 2, $15; Herald subsidy, paid by Circle No. 2, $10.

Shiloh's quota of Herald subscriptions was raised. All incidental expenses are paid to date.

Shiloh church now has 344 members. We have lost four by death this year, namely, Raeford Waitman, Obie Waitman, Joe Byerly, and Mrs. Charlie Mosely. There have been 24 additions.

At the close of the service there was a very impressive installation service for the following officers: Sunday school superintendent, H. A. Leonard; primary department superintendent, Miss Emma Berrier; class leaders, Jeff Berrier, R. B. Sink, Jeff Fritts; treasurer, J. L. Evans; pianist, Miss Mabel Berrier; assistant pianist, Miss Gladys Evans; choir leader, Floyd M. Leonard; church reporter, Miss Mabel Berrier; trustees, Edgar Waitman, Jesse Hill, Levi Evans, F. L. Koonts, C. W. Sink, B. L. Leathermon, A. J. Weaver; stewards, J. L. Evans, Ray Leathermon, Protus Koonts, Wiley Shoaf, A. W. Beck, Ira Koonts, Julius Lanier, Dayton Koonts, Gray Barnhart, Pryor Koonts, W. B. Swicegood, Alvin Sink, D. S. Penninger, J. M. Shoaf, Kyle Sink, Jones Leonard, Hugh Lanning, Dolly Leonard, Bertha Koonts, Carrie Cope, Emma Berrier; ushers, Ray Leathermon, Protus Koonts, Lawrence Evans, Dayton Koonts, Floyd Leatherman.

The church has been painted both inside and outside; beautiful shrubs have been planted around the church. It presents a beautiful appearance. O yes! We have new song books, too.

There will be a union Thanksgiving service for all the community at Shiloh on Thursday night, November 29. Come and be in a good service. There will be a good speaker.

There will be an auxiliary meeting at the home of Mr. and Mrs. Clem Koonts on Friday night. All members of all three circles are urged to be present.

On Monday night the Workers' Council met at the church and had a helpful and interesting session. Very good reports were given from the different departments and classes of church and Sunday school. The Sunday school enrollment has reached 318 with an average attendance of 285 for the past quarter. The church seems to be alive spiritually. One cause of this spiritual life is that each adult or young people's class reported a great percentage of members as daily Bible readers and intercessors. When people partake of the Bread of Life, breathe the atmosphere of prayer and the Holy Spirit, and take the exercise of loving service, growth is inevitable. So may we always abound in the work of the Lord, and grow in grace.

Shiloh unanimously requests the return of our highly esteemed pastor, Rev. C. E. Ridge. Shiloh charge has raised the pastor's salary to $1,500.

May next year be a good year for not only Shiloh church, but for all who love the Lord, and may Christ really live in all who profess to be His followers.

Yours in His blessed name,
MRS. WILEY SHOAF, Asst. Reporter.

Thomasville First.—After being "jacked up" about my negligence I will try and report some of our work which I should have written two weeks ago. It is not because nothing has been accomplished.

On the fourth Sunday in October the Men's Bible class held their Rally Day service, which marked their goal of 100 men. They now have their 100 men and had to use the church auditorium for their program. They secured a very fine speaker for the occasion who is known throughout this county, Hon. L. A. Martin, of Lexington, N. C.

We enjoyed the splendid "sermon" he gave us. Also another feature of the program was the "Main Street Orchestra." They played several numbers for us but we were very sorry they could not remain throughout the entire service.

The Minnis Circle gave the thank-offering play the fourth Sunday night in October with a large audience present.

The fourth quarterly conference was held at the church October 31 with Dr. R. M. Andrews presiding. The entire membership present voted for the return of our pastor. Rev. and Mrs. Madison have been with us for five years and their fellowship with us has been sweet. Great good has been accomplished through them. We hope they will return for another year with us.

The Woman's Auxiliary met at the home of Mrs. Alfred Myers last Monday night with a large crowd present despite the rain. The devotional service was led by Mrs. S. R. Westmoreland. Several items of business were discussed, and also reports from different circles. Our treasurer's reports have been very encouraging for the past several months. Our auxiliary is very much alive.

We were glad to welcome to our auxiliary four new members, Mrs. Lee Freedle, Mrs. H. N. Lackey, Mrs. David Watts, and Mrs. Robert Williams. After the business, Mrs. Myers, assisted by Mrs. Theron Everhart, served tempting refreshments. The meeting adjourned to meet with Mrs. John C. Lloyd in December.

The Men's Bible class will hold their banquet on Thursday night of this week at the Methodist Hut. This promises to be a great event for the men.

Spring Church Charge.—We are now winding up our third year's work on this field. Indications are that the work has steadily gone forward, though perhaps slowly.

This present year we have observed 18 special days. The attendance and interest were good, and in nearly every case the offering was better than last year. The amount raised for superannuates was more than twice the amount raised a year ago.

The organized women of the charge are hereby commended for their loyalty to the larger program of the church.

In our revival meetings quite a large number reconsecrated themselves to Christ. There were 19 conversions, 16 were baptized, and 19 new members were added to the church roll. While these numbers may seem comparatively small for a year's work, I consider it a good harvest, logical result of good, honest effort on the part of all concerned.

In the recent quarterly conference Bro. R. C. Crew was elected alternate. No change in salary promised. The delegate was instructed to ask for the writer's return, subject to the action of the Annual Conference.

The three years spent here have been pleasant and profitable. Friends have multiplied, and friendships have deepened. Whether we go or stay, it is our hope that the spirit of love and good will now existing between the writer's family and the people may continue to be a source of inspiration, comfort, and consolation. WM. H. NEESE.

Shady Grove, Connelly Springs Charge.—We had a large attendance at Sunday school last Sunday with several visitors present. Our Sunday school is growing and we are trusting and praying that it may continue to grow. We open our school with songs of praise at 9:45 each Sunday morning. We were sorry that our good superintendent and wife had to be absent last Sunday on account of sickness.

Our people appreciated the good talk which our pastor, Rev. J. L. Love, gave us last Sunday. We all hope we may have the Rev. Mr. Love and his good wife with us again next year, as they are so much help to us. Mr. Love filled his regular appointment Sunday morning at 11 o'clock, bringing a wonderful message from the text found in 1 Cor. 11:24. The sacrament of the Lord's Supper was observed, the spirit of Christ pervading the entire audience.

The young people of our community have been holding splendid prayer meetings. The service Sunday afternoon was held at the home of Sister Bridges. They also met at the church at 7:30 with Brother Portenburry as the leader of the prayer meeting. There were a number of splendid talks made. We are proud of our young people.

The Ladies' Aid will meet on Friday, November 9, at 7:30 o'clock, with Mrs. Love as the speaker. We feel that the women are much help to the church. We want to do our best for Our Heavenly Father, so that some day we may hear Him say, Well done, thou good and faithful servant.

DOVIE BRASWELL, Reporter.

Asheville.—Everyone had a grand time at the carnival. Some folks have an idea that a Christian must be long-faced—but we don't. We agree with Solomon, who said: "To everything there is a season and a time for every purpose under the heaven—a time to weep, and a time to laugh; a time to mourn and a time to dance." (Eccl. 3:1, 4). It was worth it all to hear Nancy Clouse calling: "This way to see Blue Beard's wives! Buy your popcorn and candy here! Don't forget to have your fortune told or to see the Chamber of Horrors! Hot dogs, barbecue, and coffee in the booth on your left!" and all the other attractions of the carnival. After all had visited the different booths a variety program was given by the following: Misses Frances Cunningham, Nancy Clouse, Fannie Miller, and Melle Smith, and Messrs. J. H. Bailey and D. J. Eller. Miss Smith, Miss Clouse, Miss Cunningham, and Mrs. J. H. Bailey certainly worked hard to make the carnival the success it was, and we hope you feel repaid for your efforts.

Last week I failed to mention two of our children who were honored the week previously. Little Miss Margaret Ann Wilson, daughter of Dr. and Mrs. Robey Wilson, won a silver cup and $10 in the American Legion Baby Show, and also the health cup in her group. Miss Lola Johnson, one of our Intermediates, was elected president of the student body at Claxton school. We are proud of our children.

The following officers of the Junior and Intermediate Christian Endeavor groups were recently elected:

Junior C. E.: President, Betty Jane Pratt; vice president, Eleanor Harrison; secretary, Jack Minnis; treasurer, Jack Bailey; pianist, Jean Wilder.

Intermediate C. E.: President, Polly Gentry; vice president, James Clouse; secretary, Betty Marlowe; treasurer, Mrs. C. B. Baker.

The officers of the Senior Christian Endeavor group will be elected on Friday night of this week.

A meeting of the old and new stewards was held immediately after church service last Sunday. All are urged to make a special effort to see all members and encourage them to help financially in clearing up all claims. It must be done, so don't be surprised if you are urged to do a little more than your bit. This is our church, and we all want it to be a growing church; so everyone fall in line and co-operate with your stewards. Let's close the year in fine style. The new stewards were organized at a meeting held at the church on Monday evening, Mr. J. R. Moore being elected as chairman of the board, and Mrs. C. B. Baker being appointed corresponding secretary. Plans are going forward for making the coming year a "banner" year at the Asheville church—your co-operation is solicited.

The fourth quarterly conference will meet on Wednesday evening of this week, at which time the budget recommended by the Board of Stewards for the coming year will be presented and all other business incident to the closing of the fiscal year will be taken up. Prior to this conference, however, a chicken supper, sponsored by the whole church, will be served. The ladies in charge of this supper are Mrs. H. L. Hauner, Mrs. J. R. Moore, and Mrs. Y. D. Eller.

The circles of the Women's Auxiliary met last week as follows:

Circle No. 1: Mrs. J. R. Moore, chairman, with Mrs. E. A. Bolick, 23 Magnolia.

Circle No. 2: Mrs. J. F. Minnis, chairman, with Mrs. Minnis, 165 Hillside Street.

Both chairmen reported good attendances and helpful meetings.

The Fawcett Bible class won the attendance record this week. In the adult department the Frances Cunningham Philathea class led in the amount of collections, while in the children's department Mrs. Williams' junior boys gained the honor of the largest collection. The first-year junior boys maintained their record of having the largest per capita collection.

We regret to report that colds are prevalent among our members, but glad to report that none are seriously ill, for which we are thankful. It is strange indeed that both Miss Melle Smith and Mr. L. S. Neville should be on the sick list.

We were glad to have Mrs. W. E. Teague with us on Sunday. Welcome home, Mrs. Teague!

A special musical program will be given on Sunday evening under the direction of Mr. James H. Bailey, and all are cordially invited.

M. L. B.

Efland, Orange.—As we end another conference year we feel that much has been accomplished in our church this year. Of course there is much yet to be done and with the help of our Great Leader we hope to press on untiringly to do our bit to help the great cause.

I will only take space to enumerate a few of the outstanding things our faithful pastor, Rev. B. M. Williams, has directed us in doing. The religious survey added to our church and Sunday school a number of new members, besides giving us a better insight to the work to be done at home.

Our church debt has been considerably reduced during the year and plans are now being formulated for a special campaign for this purpose in the near future.

The Ladies' Auxiliary has increased from one circle to three and from a meager handful of faithful workers to include practically all the ladies of our own church and some of other churches. In addition to the annual pledge, a substantial amount has been raised and paid on other claims of the church.

We would not forget the men and their worthy undertakings. The first outstanding event sponsored by the men was their March fish dinner, which was an outstanding event of the year and a great success. This will be repeated on November 10, and we are hoping to have another very pleasant and profitable evening. A nice cook stove was purchased with a part of the proceeds for the church kitchen.

A manless wedding of much interest was enjoyed in the high school auditorium some time ago when Circle No. 2 sponsored the union of two of their members. Space does not permit the names of all attendants, but all who were present thoroughly enjoyed the occasion.

Circle No. 3 was entertained by Miss Mable Sykes Monday evening. An interesting program was rendered which included a report from the Concord district meeting by Miss Sykes, and some facts from Rev. E. Lester Ballard's illustrated lecture on his trip to the Holy Lands which was given at Chestnut Ridge church last Friday night by other members.

We were indeed glad when we learned that the fourth quarterly conference which met with the Hebron church Saturday, November 3, voted unanimously for the return of our present pastor. Ten years is a long time for a pastor and people to labor together, and of course there have been trials and disappointments along with the satisfaction and pleasure that we have been afforded, but we feel that the latter by far overbalances the former and that at the end of these ten years our church and the entire work as a whole is much above where Pastor Williams found it. Some of our leading members say that they feel that this has been the best year we have had during the tenure of our present pastor.

Efland is just about paid up on all claims and we are hoping to go on the A-Plus Honor Roll.

As our pastors and Christian workers meet in this great event of our church we pray that they may be directed by a Higher Worker and that much good may be done.

It is needless to say that we want our pastor to return. We would feel lost without him, but in all things we say, "His will, not ours, be done." If it is His will we will be happy to have Brother Williams and his family return to us.

PATTYE J. CRUTCHFIELD, Reporter.

First Church, Lexington.—In the absence of our pastor, Rev. C. G. Isley, who met his appointment with the Mount Carmel church, the 11 o'clock service was conducted by C. L. Hedrick. His subject was "Grace." The Scripture lesson was the fourth chapter of Hebrews. The sermon subject for the evening service, which was in charge of the pastor, was "Am I Right or Am I Wrong?" His text, "There is a way that seemeth right unto a man, but the end thereof are the ways of death," was found in the 25th verse of the 16th chapter of Proverbs. At this service Mr. and Mrs. Walter Everhart united with the church by transfer.

Next Sunday evening a thank-offering service will be given under the direction of Mrs. L. B. Koontz.

The following Sunday school officials were elected and installed last Sunday: Superintendent, H. C. Koontz; assistant superintendent, Oscar Koontz; secretary and treasurer, Ernest Hamilton. The Christian Endeavor elected the following officers at a business-social last Tuesday evening: President, Paul Wallace; vice president, Juanita Easter; secretary and treasurer, Margaret Lea Swink; reporter, Ernest Hamilton. Various committees were also appointed.

Martha Louise, small daughter of Mr. and Mrs. Alex Hedrick, is seriously ill with spinal meningitis.

MARGARET LEA SWINK, Reporter.

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Pleasant Hill, West Forsyth Charge.—The protracted meeting began at Pleasant Hill on Sunday morning, October 21, with the pastor, Rev. D. R. Williams, in charge. Three services were held on Sunday. The night sermon was delivered by Rev. Mr. Grant, of the North Davidson charge. Services were held during the week in the afternoon and night with Rev. Mr. Grant delivering the messages, which were very helpful and inspiring. The attendance was very good throughout the series of meetings. The messages were received with much interest and spiritual uplift, and resulted in three professions of faith, with these three additions to our church.

Much grief has come to our church over the loss of one of its members, Mrs. Alice Whitman Beroth, who was an active member in the church. Mrs. Beroth was a friend to all, and will be greatly missed in her church and community. We feel our loss is her eternal gain.

REPORTER.

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Siler City.—It has been some time since you have heard from us but we have not been idle. All activities of the church have been moving along nicely. Mr. Isley filled his last appointment for this conference year the first Sunday morning. He was at his best and gave us a real gospel message from the text, "Be thou faithful unto death, and I will give thee a crown of life." (Rev. 2 and part of 10th verse). The Lord's Supper was administered at this time. Special music was furnished by Miss Verda Shaw Fox, who sang very sweetly "In the Hour of Trial." At the close of the service, officers for the ensuing year were elected, as follows: Trustees, L. L. Woody, G. F. Siler, J. A. Cooper, W. H. Andrew, and C. H. Fox; stewards, T. L. Smith, W. E. Sharpe, L. L. Wrenn, William Wright, Misses Clata F. Andrew, Sallie Smith, and Mrs. L. L. Woody; treasurer, Mr. W. E. Sharpe; Sunday school superintendent, Mr. L. L. Wrenn; class leaders, Mesdames D. L. Johnson, J. A. Cooper, and Miss Flossie Siler; pianist, Mrs. C. E. Brody; assistant pianist, Miss Minnie Cooper; ushers, Messrs. Irvin Ellington, Charles Stone Woody, Hubert Stone, John Robert Forrester, D. G. Fox, and Cletus Whitehead; reporter, Mrs. J. A. Cooper; janitor, Hubert Stone.

The fourth quarterly conference was held last Wednesday night just after prayer meeting. At this service, Mr. L. L. Wrenn gave a talk on the M. P. churches of the Chatham Circuit for the past 38 years. He told of many happenings and how the several pastors had labored under trying circumstances, yet they never had any intentions of giving up. Many of these good ministers have gone on to their reward but "their works do follow them." This talk was very interesting and everyone present enjoyed it immensely. Every church was well represented at the conference and the reports were very encouraging. The delegate can doubtless go to conference with all claims paid at all the churches. Mr. Isley's report was fine and showed he has not been idle but has been about "the Master's business." Mr. Wrenn, our delegate, was instructed by a unanimous vote to bring Mr. Isley back.

The Woman's Auxiliary met at the church Tuesday night, October 30, with eleven members and two visitors present. The president conducted the devotionals with Miss Minnie Cooper reading the Scripture and Miss Sallie Smith leading in prayer. After the business the meeting was turned over to the program committee. Circle No. 2, with Miss Sallie Smith leader, gave an interesting program on "Problems Faced on the Mission Fields," with each member taking part. Our auxiliary accepted one of the $25 quilt squares, sent out by the woman's branch, the proceeds going to the hospital in India. We are glad to let others know the $25 has been collected and has been sent to Miss Apple, branch treasurer. "Go thou and do likewise." Our motto is: "We can do things."

Our annual Rally Day was observed the second Sunday night in October. Miss Flossie Siler was leader and had charge of the program, which consisted of songs, recitations, pantomimes and a pageant, "Train Up a Child." The program was good and showed the children had been well trained. Collection amounted to $7.70.

Mr. Evans Stone is home after spending the past year in Richmond, Va., taking a business course.

We were glad to see Mrs. B. E. Fox at church after an absence of three Sundays on account of illness.

MRS. J. A. COOPER, Reporter.

* * *

First Church, Winston-Salem.—A very interesting and impressive service was held at the 11 o'clock hour Sunday morning by Dr. Bates, which was an installation service. The officers and leaders of the church were installed and their specific duty was pointed out. Dr. Bates preached his sermon from I Corinthians 4:1, a very helpful message it was. If each officer and every member of our church, both young and old, will try a little harder and be a little more determined to reach our goal, there's no reason why we shouldn't end our work as a church more successfully than ever before during the ensuing year.

The Boosters' class, the young people's class of our Sunday school, held a very enjoyable meeting Monday night, with the president, Miss Helen Bates, on Carolina avenue. They hold a meeting each month and plan for their class, as a unit, to grow bigger and better in the church school. It really is a fine class, with a wonderful co-operative spirit, and the accomplishments of this group are splendid.

A few Sundays ago the Sunday school officers were installed. Mr. B. K. Millaway, the retiring superintendent, was hard to let go. He was such a good superintendent and such a noble character until it wasn't hard to hear what he had to say and try one's best to co-operate and carry out his plans for a bigger and better school. The newly acquired superintendent is getting along well, however. This man happens to be Mr. Dick Whitaker, a very devoted and loyal person.

The Woman's Missionary Circles are very active and are accumulating reasonably fast on their budgets for the passing year.

PAULINE BRANSON, Reporter.

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Forsyth.—The fourth quarterly conference was held at Mt. Carmel church Monday night, October 29. In the absence of President Andrews, who had planned to be with us but was unable to do so on account of sickness, Dr. C. W. Bates, pastor of First church, Winston-Salem, presided over the conference.

About 35 official members were present. Encouraging reports were made by the chairmen of the various boards and other officers. The pastor's salary will be paid in full and a good showing will be made on the budgets. The salary was fixed the same as last year and the delegate, W. G. White, was instructed by unanimous vote of the conference to use his influence to have the present pastor returned for another year.

Although the reporters on the charge have done little reporting, I feel that the year has been a very successful one. There has been a net gain in membership of 25. It has been easier to raise the finances than last year, and the general condition of all churches is encouraging.

I wish to thank these good people for the many kindnesses shown us. Also for the fine spirit of co-operation that has been manifested throughout the entire conference year.

R. A. HUNTER.

* * *

Flat Rock Charge.—We had a good attendance at Bethel church last Sunday morning for the last service of this conference year. The election of church officers was held and the ordinance of the Lord's Supper was observed.

The attendance was reduced considerably at Gideon's Grove in the afternoon on account of the funeral services for Mrs. D. A. Walker at Palestine church. We were pleased to have with us at Gideon's Grove church Rev. B. A. Culp, pastor of the First Methodist Episcopal church, Winston-Salem, an evangelist of the Blue Ridge-Atlantic conference of the Methodist Episcopal church. He delivered a splendid, inspiring and edifying sermon, using as a basis for the helpful discourse the first three verses of the 23rd Psalm.

Funeral services for Mrs. D. A. Walker, member of Palestine church, were held Sunday afternoon at 2 o'clock, attended by one of the largest gatherings ever seen at Palestine church. The pastor was assisted in the services by Rev. J. P. Pegg, of Burlington, a former pastor, and Rev. J. C. Preston, of the Church of Christ, Stokesdale. An obituary will appear elsewhere in the Herald.

The regular monthly meeting of the Mission Band of Gideon's Grove church was held at the parsonage last Saturday afternoon from 3 to 5 o'clock. Paul Parrish directed the program for the meeting. An unusual feature of the meeting was a shower of gifts which the boys and girls composing the organization brought to their leader, Mrs. C. B. Way, who expressed to them her appreciation for each gift. The election of officers for the coming year was held, and the following were elected: Paul Parrish, president; Orelia Friddle, vice president; Eloise Friddle, secretary; Louise Way, treasurer; Mrs. C. B.

Way, leader. There were 29 boys and girls present. There are 34 members of the Mission Band.

Our appointments for next Sunday, at Gideon's Grove at 11 a. m. and at Flat Rock at 3 p. m., will finish the work of the present conference year and the first year of our pastorate on Flat Rock charge. The writer has enjoyed the work of the past year, and has found the people of Flat Rock charge to be very responsive to the general work of our denomination, although many members have not been aroused to a sense of their responsibility in the moral and financial support of the church. We are working on our finances and hope to make a good report to the Annual Conference in Greensboro next week. C. B. WAY, Pastor.

Union Chapel, Granville.—The thank-offering program given on second Sunday was enjoyed by all and brought in a collection of $19.

Our young people gave a public program on third Sunday morning, embracing the Precious Jewels, Sunshine Circle and Mission Band. We are proud of our splendid group of girls and boys.

The Missionary Auxiliary met in its regular monthly meeting on Friday night in the home of Mrs. T. A. Stone, with both good attendance and a splendid collection.

Mr. Spencer brought a great message last Sunday morning, as he usually does. We hope the conference will see fit to send him back to us.

The following officers were elerted and installed last Sunday for the coming year: Trustees, S. R. Woodlief, S. V. Floyd, J. W. Floyd, J. F. White, T. A. Stone, T. T. Ellis, W. C. Bobbitt, T. C. Woodlief and Ed Parrish; stewards, C. H. Edwards, Lewis Davis, Eddie Clayton and Miss Elanora Floyd; class leader, Mr. L. T. Mitchell; reporter, Mrs. E. C. Huff; treasurer, R. D. Huff; Sunday school superintendent, R. M. Edwards; assistant Sunday school superintendent, T. C. Woodlief. The teachers and the pianist will be elected at a later date.

MRS. E. C. HUFF, Reporter.

Spring Hill, North Davidson Charge.—The officers for the ensuing year were elected at the last two services and are as follows: Sunday school superintendent, Milford Byerly; assistant, Robert Swaim; class leaders, Mrs. Henry Byerly, Mrs. Everett Swaim and Bernice Swaim; board of stewards, George Craven, chairman, Henry Byerly, Colon Haynes, Altha Craven, Catherine Sink, Margaret Swaim and Edith York; junior board of stewards, Clyde Swaim, Daniel Craven, Grace Haynes, Jewell Craven and Clark Haynes; ushers, William Hayworth, Otis Moore, Clyde Swaim, Alfred Swaim; trustees, Jim Collett, Carl Swaim, Richard Byerly, Everett Swaim, Julius Craven and Colon Haynes; reporter, Edith York.

The Ladies' Aid Society and Sunshine Circle will meet with Mrs. Mae Haynes Saturday afternoon at 2 o'clock. All members are urged to be present.

We were glad to have our circuit lay leader, Mr. George Berrier, with us Sunday afternoon, and invite him to come back.

The Sunshine Circle will sponsor a play, "Aaron Slick From Punkin Crick," a three-act comedy, Wednesday evening, November 7, at 8 o'clock at the Junior hall at Mechanicsville. In addition to the play, there will be a recitation, negro dialogue and string music. The play will be given again at Hasty High school Tuesday, November 13, at 8 p. m. We invite the public to attend and enjoy an evening of fun.

EDITH YORK, Reporter.

Siler City.—Although our C. E. Society has not had a report in the Herald in a long time, we have not been idle. We have had very interesting meetings with some outdoor meetings. It seems these were enjoyed best of all. We have had different contests on and we have helped in the programs of the church, such as conducting prayer meeting, helping in Rally Day service, and Sunday school. At our last meeting we elected officers for the coming year, as follows: President, Irvin Ellington; vice president, Hubert Stone; secretary and treasurer, Charles Stone; assistant secretary and treasurer, Berta Mae Andrew; corresponding secretary, Miss Clota F. Andrew; pianist, Verda Shaw Fox; assistant pianist, Minnie Cooper.

We are starting off the new year with new zeal and energy and hope to do better than last. MINNIE COOPER, Reporter.

Randolph Charge.—We are now closing our fourth year as pastor on this charge. The people have remembered us through those years with many tokens of kindness. As the years have come and gone they have brought to the pastor an increased kindness and cooperation from the people of this charge. We are going to close the year with the best report, in some respects, we have had since coming to this charge.

Yesterday we were at Mt. Zion, Mt. Pleasant and Bethany. These churches have paid pastor in full for this year. In addition to pastors salary, Bethany paid Annual Conference claims in full. Mt. Pleasant and Mt. Zion have made several improvements this year. Mt. Pleasant painted their church inside and out and made other improvements at considerable cost. They are planning other improvements in the near future.

Next Sunday we will be at Bethel and Gray's Chapel. Bethel will pay out on pastor's claim and Annual Conference claims. We are expecting the chapel to come out but they are considerably behind at this writing. There is a large membership there and they can raise money without so much work, and in a very short time. The membership at this church has never realized its strength.

EDW. SUITS.

SPIRIT OF THE UNKNOWN SOLDIER SPEAKS

"We Shall Have Waged War in Vain Unless You Wage Peace"

(Clarence R. Athearn, in Zion's Herald)

The tomb of the Unknown Soldier stands in front of the amphitheater in Arlington National Cemetery. Here on Memorial Day and Armistice Day the official commemorative services are held. It has become the custom for the President of the United States to lay a wreath upon the tomb of the Unknown Soldier each Armistice Day.

As the guard on watch paces back and forth, he can see, in one direction, across the Potomac River, the Lincoln Memorial, the Washington Monument, and the capitol of the United States. On the other hand, the Virginia hills extend and the cemetery with its 409 oak-crested acres, where more than 40,000 American soldiers lie buried.

On Memorial Day, it is significant that this cemetery unites the North and the South. Today Arlington is the resting-place for both the blue and the gray. The first man to be buried here was a Confederate soldier. One of the most beautiful memorials in the cemetery is the Confederate Monument, erected by the United Daughters of the Confederacy as an emblem of a reunited people. Another symbol linking the North and the South is the Arlington Memorial Bridge, which spans the Potomac between the Lincoln Memorial and the Lee Mansion.

All the wars in which our country has participated, including the War of Independence, are represented among these graves. Now the veterans of the World War are being steadily added to the number.

America's Unknown Soldier was buried here November 11, 1921, amidst impressive ceremonies. The body of the unknown dead was brought from France aboard Dewey's flagship, the "Olympia," and lay in state in the rotunda of the capitol before its removal to Arlington. The funeral pageant, led by President Harding and former Presidents Taft and Wilson, was an occasion long to be remembered.

"To do honor at his last resting-place came the greatest soldiers of the age. famous statesmen from other continents, the President, the high judges and legislators of his own country ,and many men who like himself fought for the flag.

"And the tomb which Fate reserved for him is, instead of the narrow cell on the village hillside, one as lasting as that of Rameses and inspiring as Napoleon's."

The monument itself consists of a single block of Colorado marble weighing 72 tons. Three blocks were taken from the quarry before one was found entirely suitable for the purpose.

This imposing memorial tells its story simply: "Here Rests in Honored Glory an American Soldier known but to God." On each side of the tomb are carved three wreaths, which have been interpreted as representing the six major battles of the American Expeditionary Forces in France. Valor, Victory, and Peace—three heroic figures carved on the front panel—symbolize the spirit of the Allies in the war.

The vision of No Man's Land rises before the eyes of those who stand at the tomb of the Unknown Soldier and reflect upon its meaning.

> "Who goes there, in the night,
>   Across the storm-swept plain?
> We are the ghosts of a valiant war—
>   A million murdered men!"

So that another generation may reflect, so that man's short memory may not languish and die, this memorial stands immovable from one Armistice Day to another. The unknown dead was a man who, like millions more, was torn from life by the Crime of Civilization, the crime of horror, of gas, of flying heated metal, of blindness, of insane death.

Valor? Victory? Peace? The meaning of

the figure representing Valor is described by the artist himself as "the devotion and sacrifice that went with courage to make the cause of righteousness triumphant." The spirit of the Unknown Soldier stands for fidelity to duty and the supreme unselfishness of all who fought under the direction of their great leader, who said, "The right is more precious than peace," and "We die without distinction unless we die the death of sacrifice."

But this nightmare of No Man's Land still haunts us. As we attempt to think realistically and unsentimentally about this war business, a number of agitating questions arise. Is there really any valor in modern warfare? Is not this mowing down of men by machines mere slaughter? Is there anything heroic about gassing a whole population, or infecting a city's water supply with typhoid?

The more we reflect, the more unheroic modern warfare appears. A nation's honor apparently waits upon the strength of its army and navy. Is it not true that nations do not go to war unless assured of being on the winning side?

General Joffre said that it costs 15,000 lives to train a major-general. Does a man become a hero just because he is conscripted, and then an incompetent commander hurls him to death upon on uncut wire, there to hang like a blackberry until he is picked for the honor of Unknown Soldier? How many go into war hoping and praying that the casualties will be to their companions rather than to themselves?

Surely it is the inner attitude of will that counts. How many soldiers wield the bayonet with good will in their hearts toward the enemy? Are valor and hate compatible? Or must the fighter for righteousness be motivated by love? In that case, is not the conscientious objector who is willing to face a firing squad for peace exhibiting the most reasonable valor? It is a question of judgment as to the best way of fighting for righteousness. The Turks spread Mohammedanism by the sword. Jesus spread Christianity by the cross.

Victory? The Allies were warned by Woodrow Wilson that it must be a "peace without victory." Where is the victory? Who are the victors?

Modern warfare has reached such perfection of destruction that no nation can win. War means world disaster, and the conflagration of civilization.

All the rights, of life, liberty, and the pursuit of happiness—for which governments are instituted among men—are destroyed by war. War destroys life. War destroys property. War destroys liberty by the slavery of militarism and taxation.

The largest part of the cost of war must be paid by later generations in the form of increased taxes. At present more than 80 per cent of our national taxes goes to pay for past wars or preparations for future wars. The right to liberty is a sacred right, but by increasing the burdens of taxation, war is sentencing future generations to lives of slavery.

The military expenditures of 61 countries during the last five years reached the immense sum of $4,000,000,000 every year—twenty billion dollars for the five-year period. Prodigious profits prompt the munition-makers to encourage wars. During the three war years 1916-18, the Hercules Powder Company of Delaware paid net profits of $180,000,000. In the same period United States Steel made the huge sum of $621,000,000 net profits. Meanwhile the taxpayers went without food to foot the bill. If this tremendous amount spent all over the world for arms and munitions were expended on constructive, peaceful projects, think what great good could be accomplished in the alleviation of poverty, disease, and misery!

"Were half the power that fills the world
with terror,
Were half the wealth bestowed on camps
and courts,
Given to redeem the human mind from error,
There were no need of arsenals and forts."

Victory? Why is enjoying victory, the taxpayers? the unemployed? the profiteers? or the veterans denied their share of the profits in the form of a bonus?

Peace? That it was a "war to end war," and "to make the world safe for democracy," are phrases that now have to face the cynicism of a disillusioned host of fighting men. With the nations still at war, and their selfish economic rivalries still at white heat, the question arises whether the war method is the right method to achieve peace.

Admittedly, the resort to physical force cannot permanently or rightly settle a moral question. Might does not make right. Even Napoleon, exiled on the island of St. Helena, acknowledged that nothing permanent is ever acomplished by force. Woodrow Wilson declared that the World War accomplished nothing permanent, but that the permanent results would be achieved later when the moral forces of the world could be brought to bear upon the issues.

If we are to keep faith with the Unknown Soldier and his comrades, it is for us to be rededicated to the cause for which they died. If they are not to have died in vain, we must continue to fight for peace in new and ever more effective ways. They will have waged war in vain unless we wage peace. We can wage peace by supporting world organizations and agreements looking to the peaceable arbitration of international disputes, such as the League of Nations, the World Court, the Hague Tribunal, and the Briand-Kellogg Pact. We can wage peace by opposing the ever increasing expenditures for our military establishment, and by working for world disarmament. Increasing numbers of students opposing military drill in the colleges are waging peace in a very effective way. We can wage peace by urging the establishment of a Department of Peace in the Federal government, under which the War and Navy departments will be ultimately subordinated. We can contribute to the understanding of this subject by distributing the official pronouncements of the Protestant denominations and the Federal Council of Churches.

If the "peace by peoples" urged by President Roosevelt is not to be a mere empty phrase, it means that the diplomats must keep the peoples out of war, or the people will not follow their leaders into war.

Again above the tomb of the Unknown Soldier appear the ghosts of No Man's Land:

"Who goes there, at the dawn,
Across the sun-swept plain?
We are the hosts of those who swear:
It shall not be again!"

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FROM MRS. CUTCHIN

Dear Friends:

It is almost time for another meeting of our Annual Conference, and somehow I feel a desire to say just a few words through our paper, as it is impossible for me to be there in person, but I am so thankful that I can be in spirit.

I don't flatter myself to think that I have been greatly missed in the conference, but I have missed the joy and fellowship of so many of my friends. It was a mountain top experience in my life. I would not have anyone think I have lost interest, neither am I among the dead, but one of the victims of a form of heart trouble that has caused me to give up all things for a while and try to regain strength to take up where I left off. I have not attended my own church here in nearly two and a half years. Has it been easy not to go? I am not rebellious. Probably I needed this to show me that even though I dropped out for a season that God's work would go on. How often I look on at those careless of Kingdom work and wish I had their opportunity. I may never be well but thus far I have been able to endure through His grace, and I would appreciate the prayers of those especially who know me, if they will pray with me that if it is God's will and best for me that I may have the blessed joy and privilege of working for Him again. If not that in my last hours I may truly say there is nothing between me and my Savior.

Our auxiliary has recently made the interior of our church beautiful. It was an undertaking for so few, but there is no telling what God will help us to do if we try, and we have some of the most faithful workers in the world, and I do wish I could help. But there is One who can do far more than we, and we leave them in His keeping.

I hope this will be a wonderful conference, and may God lead in every phase of the work and give them the wisdom to do God's bidding.

If some of my friends ever fiind a time, a word from those we feel are interested in us helps to hold us up. Anyway, pray for me.

I miss so much addressing this to Dr. McCulloch, as I was Herald agent and at one time our church had a paper in every home. I feel that his place will be hard to fill. My sympathy goes out to his loved ones.

Mr. and Mrs. Peeler have brought comfort to my home this year in many ways. Mr. Peeler knew my love of flowers and has been so generous. If conference sees fit to return them to this field, may we do our part in helping them to carry on.

MRS. J. M. CUTCHIN, JR.

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Bachelor—I'm willing to try anything once.

Friend—Ah, I see you have never been married.

IN HONOR OF THE DEAD

Nicholson

I lost a friend—and you did, too—in the sudden passing of young Giles Garret Nicholson of Bellemont and Central Falls on last Friday evening.

Giles had just passed his 32nd birthday by one week when his car left the highway and he was called home. He was the youngest of three sons of Mr. Green A. and Mrs. Mattie Nicholson, of Bellemont Church, the oldest boy having died while quite young and the second meeting his death as a young man by the falling of a tree. His wife, formerly Mozelle Rich, and young daughter, Carol Rich, survive of his immediate family. Both his parents and four sisters, as follows, also remain to mourn the passing of their son and brother: Mrs. A. P. Williams, of Graham; Mrs. C. B. Coble, Mrs. E. P. Lowder, and Miss Carrie Nicholson, of near Burlington.

Funeral services were conducted Sunday afternoon at Bellemont church under the many-colored trees because the large crowd gathered to pay respects to their friend could not begin to get within the church. The service was directed by Revs. J. Elwood Carroll, J. Clyde Auman, and N. N. Fleming. Rev. E. Lester Ballard and Miss Edna Nicholson, of Mebane, directed the choir.

Giles had always loved Bellemont church and the Christian way of life. After 12 years in the U. S. Navy he returned to civilian life and was employed by the Burlington Mills. He loved clean sports, held high his ideals, and worked for God's kingdom as teacher of Sunday school classes, worker in Vacation Church Schools, leader of young people, and superintendent of Sunday school at Central Falls. Truly, all who knew him are losing a friend. J. ELWOOD CARROLL.

Walker

Mrs. Attie Tucker Walker was the daughter of James C. and Mahaley Tucker. She was born July 23, 1880, and passed away November 3, 1934. Her age was 54 years, 3 months and 11 days. On January 11, 1903, she was united in marriage to Daniel A. Walker. To this happy union were born seven children, one having died in infancy. Surviving are the husband, Daniel A. Walker; three sons, Albert, Hubert and D. A. Walker, Jr.; three daughters, Glenola, Helen and Katherine; her mother, Mrs. Mahaley Tucker; five brothers and five sisters, and a host of other relatives and friends.

Funeral services were held at Palestine Methodist Protestant church, of which Mrs. Walker had been a member since childhood, Sunday afternoon, November 4, 1934, at 2 o'clock, and were in charge of the writer, assisted by Rev. J. P. Pegg, of Burlington, a former pastor, and Rev. J. C. Preston, of the Church of Christ, Stokesdale. The body was tenderly placed in the church cemetery to await the resurrection.

Mrs. Walker was a devoted wife, a loving mother, a sympathetic friend and a good neighbor. She was not only a member of the church, but was an interested, consecrated, devoted and active member, and her presence at every service was noted except when her health prevented her going to church. It can be truthfully said of her that she loved her pastor and was ever mindful of his needs and welfare. The Walker home has been a "preacher's" home, during the more than a quarter of a century of her married life.

Mrs. Walker was a woman of gentleness, goodness, love, sympathy and consecration to her Lord, to her church, to her pastor and to her family. Her earthly labors have ended; her eternal rest, peace and joy have begun in the heavenly mansion.

C. B. WAY.

Gross

Margaret Mozell Gross, daughter of Bro. and Sister Albert Gross, was born September 23, 1926. She departed this life October 7, 1934. Her age is eight years and 14 days. She is survived by her father and mother, and two brothers, Albert, Jr., and Raymond.

Margaret was a bright, beautiful, and promising child, and her going leaves us sad. But there is much comfort in the assurance that Jesus has taken her to himself, and that the bud that was so promising here will flower into its full beauty and fragrance in the summer land of God.

The funeral service was held in the Friends church at Archdale, where Margaret attended Sunday school, and was in charge of Bro. R. J. Payne, the pastor. He was assisted by Rev. F. L. Conrad, pastor of the Lutheran Church of High Point, and the writer. The many beautiful flowers were typical of the beauty and sweetness of her life, and the large and sympathizing congregation evidenced the high esteem in which the family is held. Interment was in the Lebanon church burying ground.

The bereaved family and relatives have our prayers and sympathy. May the God of all comfort be with them in abounding mercy. S. W. TAYLOR.

Andrew

The Siler City and Bonlee communities were saddened on October 22 when it was learned that Brother W. H. Andrew had passed away from the scenes of this life. William Horace Andrew was born in Chatham county June 3, 1860, making his earthly sojourn more than 74 years. On December 13, 1883, he was united in marriage to Miss Janette Olive Sanders, who was a true helpmeet in every sense of the word; they shared with each other their joys and sorrows, their successes and failures. The home they established was a Christian home where God was honored and the Bible read. They reared six children, all Christians and members of the church, as follows: Mrs. R. R. Brewer, Mrs. J. D. Jones, Mrs. C. C. Wright, C. W. Andrew, Herbert Andrew, and Miss Kara Andrew, who lives at home.

About 57 years ago, on profession of faith, Brother Andrew united with Hope Methodist Protestant church. To this church he was always loyal, holding up the hands of every pastor and standing behind every program of his church. He was not a narrow man. He wanted other denominations to grow and prosper. But he was 100 per cent loyal to his church and denomination. He seemed happiest when actively engaged in Christian work. This characteristic was very marked to the last of his long life of 74 years. And what a beautiful life! How noble in ambition; how consecrated in purpose; how uncomplaining in suffering; how strong in faith; how bright in hope; how fruitful in old age. Brother Andrew had an intense desire to do the whole of his bit for the Kingdom and to do it well. Who can doubt that he accomplished this desire?

In the passing of this good man Hope church has lost one of her pillars. At the time of his death he was chairman of the board of stewards and teacher of the men's class. May his mantle fall on someone else to carry on the work that he so nobly carried on.

The largest throng of people ever seen at Hope church by some was present for the funeral. The writer was assisted in the service by Revs. J. C. Canipe and T. F. Andrew. It took 16 ladies to carry the gorgeous display of flowers. His body was interred in Mother Earth among his ancestors just in the rear of Hope church where he loved to worship.

Brother Andrew's work on earth is finished, and his labors done, and he now wears the crown which the Judge gives to all who love and serve him. A good man has gone to his reward. May the blessings of heaven rest upon his faithful companion and children, who are left behind. H. L. ISLEY.

Foust

Mrs. Marvin Sykes Foust, after a lingering illness during which she received all that loving hands and medical skill could do, passed to her heavenly home September 15, 1934. She was patient and cheerful during her illness, always mindful of the needs of her husband and two little girls.

The Auxiliary and Ladies' Aid of Mebane Methodist Protestant church feel keenly the loss and do hereby resolve:

First, that in her going we have lost a most helpful and active member;

Second, that the sincere sympathy of the entire membership of both organizations be extended to the family;

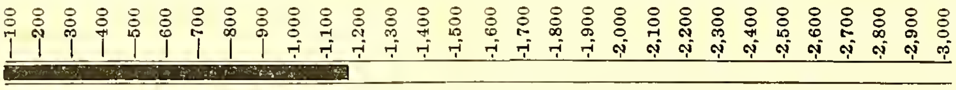
Third, that a copy of these resolutions be sent to the family and to the Methodist Protestant Herald.

MRS. H. C. NICHOLSON,
MRS. GEORGE WYATT,
MRS. D. A. PENDER,
Committee from Mebane Auxiliary and Ladies' Aid.

Honeycutt

Miss Hattie Honeycutt was born in Stanly county near Friendship church on August 10, 1907, and died to the things of this world on October 30, 1934, at the age of 27 years. Last year she spent several months at the sanatorium; the last few months of her life were spent in the home of her stepfather, Jarvis Sides, and with her sisters of the home. Miss Hattie became a Christian in early life and joined Friendship Methodist Protestant church, and was a loyal member until death. The funeral was conducted by the writer at Friendship church. The large number in attendance filled the church; there was beautiful singing, and many beautiful flowers. Bro. Sides and his daughters and all the other members of the family have our sympathy and prayers. O. B. WILLIAMS.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
ALBEMARLE	100
CHARLOTTE	92
HENDERSON	75

Now all of you men pull off your hats and stand at attention for five minutes, then let the men and the women and the boys and the girls all give one mighty shout in honor of Albemarle, who is standing up here at the top of my column this week with a percentage that is absolutely perfect. The 100 per cent which they register this week is just as big a hundred as anybody has sent in this year and we all say Three Cheers for Albemarle. And while I am on the subject of Albemarle let me tell you what I told you some time ago, namely, the pastor of Albemarle, Rev. J. R. Anderson, wrote when several months of the Conference year had gone and said it seemed that he could not get subscriptions on the yearly plan and wanted to know something about the workings of the club plan. From that time on, Albemarle has been climbing steadily by getting the papers in bulk and sending in the money, each dollar counting for one-half subscription. So you see what can be done. If you cannot succeed in one way, then try something else. Well, Albemarle church and Brother Anderson, accept my heartiest congratulations on your great achievement. I am sure you are going to be a more enthusiastic church because you have the Herald in your homes to give you informtion each week.

And did you see what Rev. J. L. Trollinger did again last week? He sent in the princely sum of $18.00. For the past month that man has simply rolled the money into the Herald office. If all the Herald agents and the ministers had sent in the money like he has been sending it in we would have so much money around the Herald office we would be walking around the streets with fifty-dollar bills sticking out of our pockets. And Rev. W. D. Reed and Rev. Robert Short let themselves be heard from last week in no uncertain terms. We are glad to greet these brethren. And just think of the subsidy that came in last week! Conference Council of Religious Education, $25.00; Rock Creek church, $1.50; Lebanon, High Point, $5.00; Roberta, $7.50; Mebane, $7.50. That is great.

And now a word about your last chance. Next week is THE END. IT IS THE DEAD LINE. All money turned in on subscriptions by Wednesday noon next wek will count on your quota for this year. So you have one more chance after you see this in print. Some are near the goal and some are far from it. Do your best whether you are far or near.

J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	13	$4.75
ALBEMARLE	17	17.05	....
Anderson	31	6	....
Asheboro	41	26½	*20.00
ASHEVILLE	14	15¼	*5.00
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	18	8.17	....
BURLINGTON, F'T'N PL.	11	20	*2.50
Burlington, First	71	20	*20.00
CHARLOTTE	21	21.5	*7.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	9¾	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	6	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	13¼	....
DRAPER	7	7	*2.50
Enfield	15	10⅞	*5.00
Fallston	85	33	2.00
Flat Rock	63	25	....
Friendship	21	4.54	....
Forsyth	45	11	2.50
Gibsonville	20	9½	*5.00
Glen Raven	47	9¼	7.21
GRAHAM	27	42.47	*7.50
Granville	59	20½	*16.55
GR'NSBORO, CALVARY	29	40	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	5¼	*5.00
Greensboro, West End	26	14.35	*7.50
Greensville	59	8½	....
Guilford	37	14	....
Halifax	53	15	7.50
Haw River	51	42.825	*10.00
Henderson	38	28.35	*10.00
High Point, English St.	14	7½	....
High Point, First	70	51	*20.00
High Point, Lebanon	34	16	*10.00
High Point, Welch	22	5½	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	3½	....
Lexington, First	45	21¼	*10.00
Lexington, State Street	40	16.32	....
Liberty	35	6	....
LINCOLNTON	18	18.42	....
Littleton	50	8¼	....
Mebane	28	8¾	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	6	....
Midway-Shady Grove	10	2	....
Moriah	17	9½	*5.00
Mocksville	52	4½	....
Mt. Hermon	98	29.2¼	....
Mount Pleasant	62	23	*20.00
North Davidson	33	10½	....
Orange	71	30	*22.50
Pinnacle	52	11⅝	7.50
Pleasant Grove	19	6½	*5.00
Porter	5	....	....
Randleman	45	7¾	2.50
Randolph	74	15½	....
REIDSVILLE	10	10	....
Richland	43	5	....
Roberta	26	7¼	*7.50
Rockingham	15	4½	....
Saxapahaw	57	14½	*15.00
Shiloh	64	47½	*20.00
SILER CITY	20	21¼	*7.50
SPENCER	3	4	*2.50
Spring Church	32	16	....
Tabernacle	39	25¼	*10.00
THOMASVILLE, COM.	16	17	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2¾	....
Vance	51	11½	....
Weaverville	19	3½	2.50
West Forsyth	62	14	....
WHITAKERS	7	8	*2.50
Why Not	63	8½	....
Winston, First	26	13½	*7.62
WINSTON, SOUTH	3	6	....
Yarborough	10	6½	2.50
Miscellaneous	..	9.6	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge; CRESWELL on Creswell Charge.

*** Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, Editor

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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* * *

Doctor—Did you try counting sheep in order to get to sleep?

Farmer—Yes. I counted 10,000 sheep and put 'em on the cars and shipped 'em to the city, but by the time I had got through figuring out how little I got for 'em it was daylight an' I had to get up to milk.—Pathfinder.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., NOVEMBER 15, 1934 NUMBER 1

Rev H L Isey 2feb5 R 6

What the Year Hath Wrought

Perhaps it would be safe to say that no two conference years are exactly alike. Sometimes there are two that are very similar; but even then there are some differences. It has occurred to us to write some things about the conference year that is closing this week. Of course the president of the Annual Conference, Rev. R. M. Andrews, D. D., will make his annual report and will review the year's activities much more accurately than we can, because he has the reports from the fields, and, in addition to this, he has been on the grounds and has first-hand information. It is not our intention to try to get in the first word or to say it before he does—the president will have read his report before this is printed—but simply to appraise the year's activities from this end of the line. From our standpoint, it seems that this year has been marked by greater optimism than any year for the past four or five. While business has not improved much in some lines, in others it has been decidedly better. Better prices have prevailed for farm products, and since we are largely a rural people it affects us tremendously. From the reports that have been coming in, it would seem that more money has been raised for church purposes than formerly. Of course we have no way of knowing now just how much has been raised, and we cannot know until the reports are all in and the statistician has tabulated them. But many reports have stated that various items had been paid in full and we shall be disappointed if the totals do not show a considerable increase.

Many people judge a year's work by the kind of revivals that have been held and by the number of professions and additions. And this is an important thing to think about. The great mission of the church is to save sinners. And usually they are not very safely saved unless they join the church. In fact, some ministers, in their report to conference, count professions only in terms of accessions. Our feeling about the matter is that this has not been a year of great revivals. It is true some good reports have come in, indicating that God's power has been manifested in the conversion of souls, but these reports have not been numerous. In a great many cases reporters have said that the results were not what they had hoped for. Wtih these things before us we shall be surprised if any great gain in membership is reported. Then, too, there has been considerable moving on the part of a great many of our people during the depression years, and when they do move they do not always unite with our church when they get to the new place. This makes it hard for us to gain in membership as rapidly as we otherwise would. Still another thing that we must reckon with is the large number who fall by the way and whose names are finally erased from the list. This is indeed tragic, and the General Conference a few years ago changed the law of the church in regard to delinquent members, and yet they are lost to the church. It seems hardly worthwhile to carry their names on the roll if they cannot be made to feel some responsibility for the church. But before leaving the subject of revivals and members, let us ask if the necessity of laying so much stress upon the financial campaigns has not had something to do with our not having more good revivals. This is not said in any spirit of criticism, for we have tried to do our part in pressing the campaigns for finances. On the other hand, it may be that if we were to honor God with our substance more He would pour out on us greater blessings.

But the year closing must go down in history as being one of great activity on the part of the president of the conference. We doubt whether any president has ever worked harder than President Andrews has the past year. In season and out of season, in the regular rounds of visitation of the churches, in group meetings and in every other way possible, he has pushed the work of the president with all possible vigor. If the ingathering is not as great as desired, no one can place the responsibility on the shoulders of the president. He has done more than we require of a president. It has been a custom of long standing for the president to visit the charges, but Dr. Andrews has taken on added responsibilities this year. He has covered the territory from the Albemarle Sound on the east to Asheville on the west, and from the most northern points to the most southern in group meetings. Having been with him on some of these journeys, we want to say that we think the effort is worth all it has cost, and more. It has been an effort to put new life into the officials of the church, and we are sure that much good has been accomplished.

While there have been many unusual things during the year, perhaps the most unusual has been the heavy death rate among the ministers and the wives of ministers. There have been six ministers and seven ministers' wives to pass over the river since we last met in annual session. Early in the year Rev. D. A. Fishel suddenly took his departure. He was followed by Rev. J. W. Hulin, who was superannuated in 1930. Brother Hulin was followed by Rev. C. W. Saunders, the pastor of Rockingham charge. Then suddenly Rev. M. P. Chambliss was stricken. In midsummer Dr. L. W. Gerringer went home after a lingering illness, and finally, on October 1, the soul of Dr. J. F. McCulloch, for forty years editor of this paper, took its departure into the land of rest. The ministers' wives who have passed on are: Mrs. W. E. Swain, Mrs. D. A. Highfill, Mrs. Atlas Ridge, Mrs. A. O. Lindley, Mrs. W. L. Harris, Mrs. T. F. McCulloch and Mrs. George Laughlin. While the conference is poorer, heaven is richer, by far, by the presence of these. The memorial service on Sunday afternoon will, doubtless, have within it more sad hearts than on any other similar service. Obituaries of each of the deceased will be read.

And now, before closing this article, let us say a few words in general about an Annual Conference. While there might be many terms used in describing an Annual Conference, let us say, It is a great institution. It has a great purpose and a great outlook. No one can fully describe a conference—you must be there and experience it. Dr. T. H. Lewis, in one of the last articles he ever wrote, said, "You never heard singing unless you have heard an Annual Conference sing." We are not ancient enough to advocate throwing out at the window all the new books, neither would we discontinue the use of the instrument, but it does seem that the conferences do not sing as joyfully as they did some years ago. It may be we are too much concerned with the technique of the music and have our eyes too much on the one directing it. If so, we would suggest that in the conference this week we dispense with business for a little while and let somebody lead us in singing "On Jordan's Stormy Banks I Stand" and let the conference sing without the instrument and see if it does not produce the same effect in us that it once did, tossing the old hymns.

THE FAMILY AND THE SABBATH

Our religious book—the Bible—puts the family and the Sabbath on the threshold of history. These are our two oldest institutions. God set the solitary in families and he put his sanction on a day of rest and for worship from the very first. Now in these last times the effort of man is to discount that which God has exalted through all the long centuries of civilized life.

Divorce and disregard of all that makes for the purity and the security of the family have come to be our national disgrace. The welfare of the family and the perpetuity of the home, as we have known these through the great years of our history, are now threatened. The laws laid down by God and the lessons taught us by history are pushed aside! The bar of the divorce court takes precedence over the bar of God.

Along with this breakdown of the family comes a fearful disregard of the Holy Sabbath. In America, the World War gave the Sabbath day a body blow, this to be followed by the moral and spiritual collapse of the last decade. Why regard the day of rest and worship, reasons the crowd when the sanctities of life and the things of the spirit are at a discount? Mammon on the throne; God and his laws in the discard!

At present we must use the Sabbath for recreation and for charity. A well intentioned group in one of our cities fosters Sunday movies with the plea that ten per cent of the receipts go to buy milk for needy children. How absurd! Were all the profits to go to the milk fund, such a course could not be justified, much less this sop thrown to the public in the name of charity. Every thoughtful person knows that the proper observance of the Sabbath has done more for childhood than all such ventures in the name of charity. Childhood and the toilers of earth owe more to the Sabbath day than they know. It is nothing short of an outrage to aid in destroying our regard for Sunday, our day of rest and worship, by many of the present-day pleas back of which lie the profit motive in this age of greed.

Sunday baseball and open movies are demanded in the name of the laboring man who cannot get the needed recreation. This, too, in a day of thirty hours a week for labor. Sociologists are disturbed as to what use we are to make of our leisure.

At present, labor has more time than it knows what to do with. In the face of this situation, we are told that there must be Sunday games and open theaters to meet a need—a need that does not exist. Yes, we must get milk for babies and we must amuse the crowds at the price of our Lord's day. Rome, with her games for the crowd and her corn for the poor amused and fed the multitudes, but at last she saw the end of the empire. France set aside the Sabbath in those terribl edays when the streets of Paris ran wiht blood. All that saved England from the horrors of this French Revolution was the Wesleyan revival.

A crusade in America for a spiritual revival and due regard for the laws of God would do more to feed the sick babies and to help labor than all these efforts to replenish a milk fund and to amuse the laboring man by breaking down our respect for the Sabbath day. Trampling upon the sanctities of the marriage vows and disregard for the Sabbath are symptoms of our spiritual collapse.—*N. C. Christian Advocate.*

THANKSGIVING AND THE ORPHAN

To the Citizens of North Carolina:

Imagine yourself left an orphan at a tender age, without a home, with no loving kindred, or means of livelihood, just to drift along with the tide in a world of uncertainty. Well, there are hundreds of little tots in North Carolina today who find themselves in exactly the situation and those in a position to do so should welcome the opportunity to aid in rolling up bountiful offerings for the various orphan homes during the approaching Thanksgiving period.

"The poor ye have always with you.'" It is wisely ordained that it should be so. They need us and we need them. They are an obligation and a blessing. Without human need and human suffering to appeal constantly to the heart of a materialistic world and keep open therein its fountains of love and sympathy, it would harden into stone in a generation, or be eaten out by sordid selfishness and greed. Let us thank Jehovah, then, for the orphans. They help to keep warm and soft and tender our own hearts and the great heart of the world.

Not a single citizen in the state, either male or female, should fail to join in the movement to provide room for helpless orphans in the homes supported by loving generosity. We cannot escape condemnation here or hereafter if, seeing human need, we pass by on the other side like the priest and the Levite, or, if facing manifest duty, we seek, like Pontius Pilate, to shift responsibility to others.

On Thanksgiving Day, the Master expects everyone to do his duty to the orphans, His children, our neighbors—our brethren. Every citizen of the state is admonished to forward the income of a day to the orphanage of his choice. It will be an investment in the mind and heart and soul of an orphan child, or children, with all their infinite capacities for good or evil in the world. PUBLICITY COMMITTEE.

GOOD FOR METHODIST PROTESTANTS

The following advice given by the *Christian Advocate* to the people of the M. E. Church, South, is equally good for Methodist Protestants. Read it.

Methodists, March Breast Forward!

For three years we have been fighting with our backs to the wall. With fear and dismay have we faced the enemy. Filled with gloom and misgivings, as though the day of doom drew near, we have faltered. But we find that God is still in his heaven; that the day has come for us Methodists to take our backs from the wall. The call of this hour is for us to march breast forward sure that the clouds will break. More than three hundred preachers went out from Greensboro this week to face the foe with full assurance of victory.

The back-look has helped us for the coming advance. Those who were able to win in the eighteenth century can win in the twentieth. Hear Dr. Fosdick as he speaks of that day:

"The eighteenth century with its collapse of an old social order, its appalling economic maladjustments and poverty, its rampant immorality and atheism . . . was more like our generation than any period in history. Christians were in despair. Did not their enemies say that Christianity had one foot in the grave and needed only decent obsequies to complete its history? Then came the Wesleys to light a fire that broke into such a conflagration of triumphant faith as the English-speaking world had never known before. Once more came an authentic outbreak of a spiritual life, hope born out of despair. . . . If we Christians were worth our salt we could reproduce that now."

What are we Methodists going to do about it? The sorry preachers and laymen are going to do nothing—they are going to whine on and rail against their lot. But, thank God, there are those who are going to move forward, leaving the sorry crowd behind to be counted out as the victors move on to the conquest. It is time for us Methodists to set about changing things by the power of the gospel of the Son of God. Once we can get rid of the notion that things can be changed by organization and machinery and our troubles can be cured by legislation, we will see the coming of the new heaven and the new earth.

We are writing with the whole of North Carolina Methodism before us. The Methodists of the east have more than two weeks in which to do a marvelous work before they report at Washington. They can gain a vantage point that will send them out from Washington to a wonderful conquest the coming year. High hours are these for all in the flat lands! The men of the west have gone back to their hills with a new light in the eye and a fresh impulse in the heart. It did one good to hear the ring of victory in the voices of these men. Forgetting the defeats of the past, they are moving breast forward, determined to change things by the power divine. They still know something of the spirit of the three-score Methodist itinerants who went out from the Christmas conference in Lovely Lane, Baltimore, to spread scriptural holiness over these lands because they have the hot hearts that link up with Aldersgate Street, London. It will be to the eternal shame of all of us who do not move forward with the good news of salvation.

ANNUAL CONFERENCE MEETS IN GREENSBORO

The Annual Conference of the Methodist Protestant Church in North Carolina convened in Grace church, Greensboro, Wednesday morning, November 14th. As this issue of the HERALD goes to press on Thursday morning, only the first day's business had been transacted, and consequently this report must be limited in its scope.

Perhaps the most important matter handled on the opening day was the election of conference officers for the coming year. Dr. Andrews was re-elected President. Other officers for the year were elected as follows: Dr. C. W. Bates, Winston-Salem, re-elected secretary for the 20th consecutive year; Prof. J. H. Allen, Reidsville, treasurer; Rev. E. G. Cowan, Weaverville, statistician; Rev. J. E. Carroll, Greensboro, historian; Dr. P. S. Kennett, High Point, custodian of the archives, and Rev. J. L. Trollinger, Brown Summit, publicity agent. Bro. J. Norman Wills, prominent layman of Greensboro, was elected lay member of the stationing committee on the first ballot.

The Annual Conference Sermon was delivered at the opening session by Rev. H. Freo Surratt, pastor of Central church, Thomasville. His subject was "Christ's Command and Challenge to the Christian Church," and he brought a forceful message based on the text, Matthew 28:20, in the Moffatt's translation reading, "Go ye into all the world and preach my Gospel to every creature, and teach them to obey all those commands I have laid on you."

Dr. Andrews, in his annual presidential message, reported that the denomination was in splendid condition. Substantial progress had been made all along the line, and the outlook for the future was brighter than it had been for several years.

Last night's session was featured by an illustrated lecture, "The Beginnings of Methodism," which was delivered by Dr. C. W. Bates, assisted by Rev. E. Lester Ballard, of Mebane, who presented the stereopticon views.

The atmosphere of the conference is wholesome, and the entire membership seems hopeful and enthusiastic. It is believed that this session of conference will be one of the best and most progressive in the history of the church.

DRUNKENNESS ARRESTS INCREASE IN NATIONAL CAPITAL

(The Evening Star, Washington, D. C., Sept. 19, 1934)

The number of persons being committed to the District jail for intoxication is approximately 29 per cent greater this year than last, according to figures made public today by Thomas M. Rives, head of the District jail.

Mr. Rives informed the Board of Public Welfare that 9,230 persons were committed during the first eight months of this year, as against 7,164 in the corresponding period last year, an increase of 28.83 per cent.

During the first six months of this year the number was 6,889, against 5,326 for the first six months of last year, an increase of 29.34 per cent.

In July and August the number was 2,341 as compared with 1,838 for the same months last year.

The figures were made public without comment, though dealing with pre-repeal and post-repeal periods.

A FEW SENSIBLE WORDS

The American Bankers' Association has just held an important meeting here in Washington.

The members came together in a somewhat riled state of mind because of certain indelicate, and perhaps not entirely truthful, remarks and insinuations in which President Roosevelt had recently indulged.

Addresses during the opening sessions contained drastic criticisms of the New Deal. Later the spirit became more tolerant, and there was evident a good measure of desire to cooperate with the Government and other agencies in the work of recovery and in finding a way to increase and stabilize the interests and industries of the country.

Nothing was more significant than some of the remarks of Francis M. Law, the president of the association. Mr. Law said:

''Everywhere people are returning to such old habits as thrift, self-denial, hard work, and living within their income.''

For a good while I have realized the importance of these sensible old habits. Our present and recent troubles have been emphasized largely because many people have been wasteful in their ways, self-indulgent, averse to hard work, or so extravagant in their expenditures that their income, however large, was never quite adequate to cover the outgo.

Of course there were other factors responsible, in part, for creating present conditions. The vast increase in machinery and the building up of great corporations not only made possible mass production, but they also, in many cases, squeezed the life out of the small business and producer.

The common people—because there are so many of them—spend, in the aggregate, tremendous sums of money when they have it, making business good. They not only spent what they had, but, in the so-called good times, they spent what they expected to have within the next several months or years. Many of them succumbed to the lure of ''A dollar down and a dollar a week''; ''Drive your car while paying for it''; ''Enjoy your new clothes and jewelry while paying for them.''

This ''Buy now and pay later'' system of financing dies hard. Many of the thousands of people who have recently come to Washington to take positions under the alphabetical combinations of the New Deal are proceeding under the old plan. As soon as possible after arrival they establish themselves as entitled to credit at leading stores. Then they deck themselves out with clothing, and so forth, to be paid for later. Some of them have only short temporary appointment. When they are let out, as many of them are, they are up against it as they try to live here without income, or are compelled to make their way home.

I am not recommending the ''Pay as you go'' system as always the easiest way to follow. It often involves real self-denial. But it is the safest, and, in the end, the most comfortable way of life.

There is, however, legitimate debt. Business enterprises and individuals may legitimately and profitably contract debt. President Law, at a press conference, endeavored to impress it upon business men that they should have more courage to use credit for their advantage. Banks now have much cash on hand that they would be glad to loan on good security.

Here is an opportunity—and, perhaps, a responsibility—for many individuals to combine these two things: *Borrowing,* in order to make his business more efficient and profitable; and *being frugal in his personal expenditures,* in order to make his position safe. LUTHER K. LONG.

"WHATSOEVER THINGS ARE HONEST"

By WILLIAM H. SHORT, *Director Motion Picture Research Council*

''Production (at Hollywood) of a series of six two-reelers stressing the moral that 'crime doesn't pay' '' was announced in the film press of October 6. The implication was that these pictures will be useful contributions to the campaign against crime in which the country is engaged. It has long been a stock defense of crime movies that they stress the eventual ill-fate of the criminal and that this deters from crime. Many have doubted its validity. Until lately no one has known the facts with certainty. The finding of the Payne Fund studies—made at six of our universities through a period of four years—is that crime and delinquency cannot be seriously discouraged in this way and that the idea it can is dangerous and should be abandoned.

In an extensive study of delinquents and criminals, Blumer and his associates were unable to find a single instance ''where an individual was completely deterred from a delinquent career through the influence of motion pictures,'' although innumerable crime pictures had been made with this as a professed purpose. The nearest approach they discovered was a short-lived caution and restraint when criminal careers were shown as unattractive and dangerous, or when punishment for crime was graphically portrayed.

Blumer found, on the contrary, that young delinquents might ignore the punishment shown in a crime picture and get from it only ''new ideas of how to pull a job or fool the police,'' or a keen sense of ''the jolly-go-lucky times'' enjoyed by the gangsters; that instead of thoughts of reform, their minds might be busy with thoughts of how criminals shown in the picture could have avoided their mistakes and successfully ''outwitted the law''; and that punishment shown in a picture frequently caused intense resentment against the law and those who enforced it. In a word, punishment for crime in the movies appears to be even less successful as a deterrent from crime than it has shown itself to be in actual dealing with flesh and blood criminals.

The Payne Fund studies did find pictures that created impulses toward right living in both normal children and delinquents. They were generally pictures that ''play up themes of family affection or religious duty''; pictures like ''Beau Geste,'' ''Abraham Lincoln,'' ''Over the Hill,'' ''Street Angel,'' and ''Little Women,'' not like ''Scarface'' and ''Little Caesar.'' Of several hundred boys who said that at different times motion pictures had made them want to do ''good things,'' only six per cent said that gangster and crime pictures had ever had that effect. In this regard the studies fully justified the confidence that from immemorial experience church and home have learned to place in right example and in appeal to the noblest sentiments of the race.

For fifteen years crime has been the central theme of 27 per cent of feature films; more than four out of five have portrayed some sort of crime; and the entire output has averaged about four crimes to the picture. It seems clear that from this no harvest except one of crime and of crime-tolerance can be obtained. Experienced teachers and parents well know that the power of attention and reasoning of young children is not equal to the task of connecting up the incidents of a long film drama into a connected whole, and of drawing a moral from it; but that the child's mind is busied with the bits of action seen on the screen and that he tends to accept these as "behavior patterns" to be imitated. If children pay any attention to the retribution at the end of the film, it can have little connection in their minds with the wrongdoing shown in the episodes that went before. Readers of the Payne Fund studies likewise know that admiration for the handsome, dashing and suave criminal shown throughout the film story is not overweighed by punishment at the end.

Whether the legend that crime pictures can successfully combat crime grew out of a sincere belief that it was so, or out of a desire to justify Hollywood's preoccupation with crmie, it is now high time that it be exposed and given up.

NOTES ON PREACHING

By P. E. Lindley

The Note of Encouragement

I believe every sermon should have somewhere a note of encouragement. People *need* encouragement. Occasionally a critical, blistering message is necessary, but ordinarily our listeners are already well acquainted with the sins and ills of the world. They know about poverty, failures, sickness, suffering, crime, gloom and unemployment. Now they are asking: Is there no balm in Gilead? Is there no physician there? Folk are listening for a note of encouragement and have a right to hear it. The pulpit must not be primarily a loud speaker for condemning and denouncing evils, but rather a radiant point from which beams the light of hope and inspiration.

Dr. Charles E. Jefferson says in that great book on *The Building of the Church* that people are waiting for someone to come along who can say with Ezekiel, Son of Man, stand upon thy feet! People need new courage and assurance, renewed confidence in themselves and in the current movements making for righteousness.

It is easy enough to criticize. I have found that when I have nothing more to say I can always take refuge in fault-finding. The sins of youth, the waves of crime, unfaithful homes, and the shortcomings of church members—what a tempting field over which to gallop when we, without a constructive message, want to prove the wickedness and depravity of the human race!

All such gloomy denunciations cast a negative influence over the congregation. Even if severe criticisms are perfectly true, it does not follow that they are useful; they are not constructive. When persisted in for a long time, such preaching gives the impression that we are fighting a losing battle; that the religious life is not very victorious, and that, as a matter of course, the forces of unrighteousness are to be found at the center of the stage. To magnify sin is not to remove it!

What is more, the people who are listening to our descriptions of the world's woes are in no position to improve matters. They may agree with us that oppression in industry is bad, that unemployment should be cured, that the nations are spending too much for armaments, but what can they do about it? These people are living in their own little world with its very definite local problems and therefore have need for a message adapted to their situation. The sins of the world may be stupendous and shocking enough, but the worshipers in one of our rural churches are not going to profit much by hearing them exaggerated and denounced. There is little value in preaching to a few Methodist Protestants on the faults of European politicians.

To hear some sermons you would think there is nothing in the world but problems. Yet it is possible to preach a good sermon and never mention the wrongs of life. There are plenty of encouraging themes and numerous reasons for dwelling upon them. Let us consider the matter a bit further:

1. It is a false notion that a sermon is a failure unless it "hits" somebody. A message need not crush some soul in order to be successful. The twenty-third Psalm does not hit anybody, yet it is one of the grandest messages on earth! In fact, people need to be inspired much more than they need to be condemned.

2. Remember that people come to church to *share* rather than to *hear*. I have known individuals to go to the place of worship even though their ears were failing so they could no longer hear. They went to share a joyous, sacred fellowship with God and with friends. So, remembering that folk go to church to share something, it becomes our duty to give them something *good* to share. Newspapers hold before our eyes the awful calamities of life, let the pulpit hold up the good. The scriptures speak of the soul "delighting itself in fatness," finding good things on which to grow and flourish; and the church, the earthly home of the soul, is the particular place where these fine, spiritual, uplifting things are to be found.

3. Make special effort to find encouraging truth. We generally see about what we are looking for. Emerson, writing of the bee, said: "Seeing only what is fair, sipping only what is sweet," and ended the same poem with "Leave the chaff and take the wheat." This is what public speakers can learn to do—give special emphasis to the good for awhile. Preach more often on What is Right with the Church; The Heroes of Faith; The Progress of Goodness; Virtues of the Common Man; God in the Beauties of Nature; Evidences of God's Love to Us; or, in other words, take the song literally and count your many blessings, see what God hath done. If you go to the Bible looking for encouraging materials you will be surprised how much of it you will find. The Psalms are full of it, the Major Prophets waxed eloquent in describing the goodness of Jehovah, and Paul's letters are vibrant with outbursts of praise. "Rejoice evermore." Our hymns, likewise, abound in joy and gladness of the highest type. We have all these good, fine, encouraging things all about us ready to be used in helping to brighten the way for those who seek light and encouragement in our services of worship.

4. The Gospel itself is encouragement. The word "gospel" means "good news." If, therefore, one is preaching the Gospel he is announcing good news, and good news is every-

where encouraging news. This good news tells how God is Love, fatherly yearning for our own welfare more than we yearn for it ourselves. It truly means "God with us," for in Christ have we seen the complete and sublime revelation of the Father. There is no other conception of God like this. The Gospel is also good news from the human point of view, for it places supreme worth upon man. That is real encouraging news. We have never caught the full meaning of what high conception Christ has for human life. To the Master human beings are precious beyond measure. His hope for and estimate of man were so high! If, then, our Savior takes such an extremely encouraging view of people, these same people ought to receive like encouragement at the hands of his ministers. If people are good enough to come to hear us preach, we ought to be good enough not to discourage them, but brighten their lives with optimism and good cheer.

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THE SUCCESSION OF THE BURNING HEART

Among the messages of the leaders of the church, given to enrich the celebration of the sesqui-centennial of the Organization of the Methodist Episcopal church, was a word from E. Stanley Jones, of India. The exigencies of our make-up placed the message on the last page of our issue of October 12. We advise our readers to turn to the first column of that page and read in plain type something that ought to have been printed in bold with a border, to properly bring out a notable utterance. It happens that when Stanley Jones writes of anything, that thing flames in the minds of all who read it. Not being able to get away from it, we ask our friends to go back to it.

He calls upon Methodists everywhere, upon Methodist preachers in particular, to continue the "line of the succession of the burning heart."' *The Succession of the Burning Heart!* Is not this a true apostolic succession of the highest order? It is not obtained by the laying on of hands but is to be attained by laying upon our hearts the burden that weighed upon the souls of Peter and Paul, of Augustine and Luther, of Wesley and Jones. The ordination is by the filling of the Holy Ghost. It comes not by a degree but by enduement. It is a matter of assurance and unction.

The exact spot where the heart of Wesley was strangely warmed is not known with certainty. While Aldersgate Street is a household word in Methodism, the house in Aldersgate Street in which the Moravian Society met on that memorable, that historic and epochal night, May 24, 1738, is a matter of conjecture. A tablet was placed on a branch of the Barclay Bank in 1916 saying that it was the probable site. Recently Mr. Stanley Sowton, of London, found an old Psalter which had been discovered in a loft of a stable standing in the railway yard behind the bank which he is inclined to think may have been the real birthplace of Methodism. There is uncertainty but how suggestive it is! Christ was born in a manger in Bethlehem and was he born again in Methodism in a stable of London?

The sacred places of Christianity are almost all humble and a question mark is on nearly every site. The shrines of Methodism bear the simple name of foundry, sail loft, meeting house or oak tree. The fires of our faith were kindled not on ornate altars in gothic temples but in human hearts. May they forever burn!

"The Succession of the Burning Heart!" This is the name of our holy orders. The ordination comes not by might nor authority, not by the laying on of hands or the appointment to a charge, not by the externals of our ministerial commission but by an essential experience. The thing that will give us place in this holy succession is a heart moved by the Spirit of God, constrained by the love of Christ to an uncalculating consecration of life for the salvation of men. The price of admission to the apostolic company is great but we ought to have the courage to pray for the flame that will fit us for the succession.

Stir me, O stir me, Lord, I care not how,
  But stir my heart in passion for the world.
Stir me to give, to go, but most to pray;
  Stir till the blood-red banner be unfurled
O'er lands that still in deepest darkness lie,
  O'er deserts where no cross is lifted high.
Stir me, O stir me, Lord. Thy heart was stirred
  By love's intensest fire, till Thou didst give
Thine only Son, Thy best-beloved One,
  Even to the dreadful crsos, that I might live;
Stir me to give myself so back to Thee
  That Thou canst give Thyself again through me.

—*Methodist Protestant Recorder.*

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THREE DEADLY FOES

Mr. John McDowell, moderator of the Presbyterian General Assembly, at a service in observance of the 190th anniversary of the Second Presbyterian Church of Philadelphia, said: "No new social system, economic system or political system apart from the Christian faith, can conquer the three deadly foes which are threatening the life of the nation and the world today, namely, self-will, the desire to be outside the law of obedience; self-interest, the desire to be outside the law of self-sacrifice; self-complacency, the desire to be outside the law of fellowship. To exalt the Christ of the Christian faith in the fulness of His Gospel and the implications of His service is the most effective way of meeting the fundamental and elemental needs of not only the individual, but of the nation and the world. A heart made new in the Christian faith is the best guarantee of peace and power within the nation today."

Dr. McDowell declared we were facing "what must be truly called the supreme moment in human history." "It is the people who rule now, and unless God in Christ rules in and through the people, the end of all our struggles, the goal of all our hopes, and the boast of all our progress will be chaos, and chaos is death." There can be no question among Christians of the truth which Dr. McDowell has proclaimed, but how can it be impressed transformingly upon the public mind? By its demonstration in the lives of Christians.—*The United Presbyterian.*

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It takes more religion to preach to one than a multitude.

Time spent in pitying oneself is the worst kind of idleness. —*Publisher Unknown.*

OUR STORY PAGE

"BLESSED ARE THE PEACEMAKERS"

It was a dark and dismal night, and yet scarcely less dreary inside the little cottage that stood by the wayside than without. Supper had ended—a quiet, uncomfortable meal; for fierce passions were at work in her father's breast, and, while it was so, Amy Brown could not be at rest. She knew the cause; her father had been deeply injured by an unprincipled man in the neighborhood. It was in such a way as not to bring trials to himself—he could have borne that—but the little cottage might have to be sold, and then all he had provided for his only daughter, in case of his death, would be lost to her. The thought of this was unbearable. Supper was over. Amy was washing and putting the room in order. Still her father sat thinking, gloomily, over his wrong. She tried in many ways to turn his thoughts from it, but all in vain. At length he rose and paced up and down the room, with angry, passionate motions. She knew what he was when his evil temper got the mastery, and feared the result. She felt that when his anger had cooled he would be sorry for what he might have done in a moment of passion, and her heart sank within her. Her mother's last request, "Watch over your father, Amy, and try by all means in your power to help him to conquer his evil temper," came to her. She inwardly prayed for strength to do right.

"Where is my hat, Amy?" asked her father.

"It is such a dreary night, father. Listen to the storm. Do not, for my sake, venture out in it; it can do no good."

"Better that, Amy, than the storm within. I must go; do not detain me."

"You may regret it tomorrow, father."

"That is my lookout. Let me alone, Amy; you can do no good."

He was bent on going, then, and she must yield. Oh, for some power stronger than her own to keep him back. His hand was on the door—that once passed, and she dare not think what might happen. Should she speak again, and thus bring his anger upon herself? It was a trying moment; but the asked-for strength was given, and words were put into her mouth. In a low tremulous voice she said:

"Vengeance is mine; I will repay, saith the Lord."

Her father let go the latch, and, sinking into a chair, buried his face in his hands, in deep emotion. Soon the struggle was over. When he lifted up his head, he was calm again.

"Amy," he said, "you have saved me. No words like those could have had such power to turn me back from evil. My mother repeated them to me when I was a child. Her pale face, as she urged me always to bear them in mind, rose up before me as they fell from your lips after so long a time. Had I passed the door just now, I feel that I should not have entered it again as an innocent man. You have thus, through the blessing of God, kept me from the commission of a dreadful crime. Will you not make it your constant prayer that in the future I may not be overcome of my evil temper, but that, through the power of God, I may become a changed man?"

Great thankfulness filled Amy's heart that she had withstood the temptation to remain silent, and had been strengthened to do even the little that she was able to keep back her father from evil.

"Blessed are the peacemakers, for they shall be called the children of God."—*Selected.*

CIGARETTES KILLED HIM

"Oh, I wish that God would let me live just long enough to save one hundred cigarette victims. I would ask nothing more."

This was the dying wish of Herbert Secrest, schoolboy of sixteen. The fulfillment of the wish was denied him in life, but it bore fruit a few hours after he breathed his last.

Boys to the number of far more than one hundred who had known Herbert in life, boys who had been members of "the gang" with him, and with him sneaked into unobserved places to smoke, filed past his coffin as he lay in his father's home, and solemnly vowed never again to touch the soul and body-destroying cigarette.

Secrest was a normal boy up to his ninth year. His father is a strict Presbyterian, and all his surroundings were of a wholesome nature. At school he was foremost in his classes. Then he acquired the cigarette habit, taking unusual precautions to prevent the knowledge from reaching his father and mother.

The habit got such a fixed hold on him that he fell behind in his studies and soon gave up school altogether. His father tried to get him to go to work, but he was listless, weak, and couldn't stay at one thing long.

He commenced to grow thin and ill looking and his people thought he was going into a decline. They took him to a farm many miles from town, but even there he managed to get the baneful cigarettes, and he came back no better than he went away.

Then Herbert was compelled to take to his bed, and the doctor came.

"It's cigarettes," the boy whispered to the doctor. "I smoked as many as forty of them in a day. Is there any hope for me?"

The doctor gently told him there was none.

"Then I wish I could see all the fellers and tell them to give up smoking," he said. "I've smoked for seven years. The folks never knew. Now every one will know. I'm just like an elevator whose cable has been cut. I know that I've had the chance to rise, and now I only want to live that I may warn other boys."

Just before he died he called his brother Frank, 13, to his bedside and said: "Frank, I want you to promise that you will never again smoke a cigarette."

The brother tearfully promised.

A post mortem revealed that half his heart had been diseased by the cigarettes he smoked, and that the remaining half was in bad shape.—*Selected.*

OUR CHILDREN'S HOME

Tabernacle, Tabernacle	$ 4.00
Kannapolis S. S.	5.26
Friendship Station	4.37
Concord S. S.	20.00
First Church S. S., Winston-Salem	10.00
Mt. Pleasant S. S., N. Davidson	1.70
N. C. Branch, Woman's Auxiliary, by the Treasurer	128.57
Capt. A. M. Rankin, Gen. Conference fund	100.00
Harmony, Yarborough, Sept. 13	2.60
Grace Church S. S.	10.10
Rehoboth, Granville, additional for September 13	1.50
Whitakers S. S.	5.00
Fairfield, Guilford	2.00
State Street S. S.	2.96
Clarks Chapel S. S., Weaverville	1.00
Bethel S. S., Mocksville	1.35
Harmony Grove, West Forsyth	3.08
Brown Summit, Haw River	2.00
Pleasant Hill, Spring Church	1.30
Gibsonville	5.65
Kernersville	1.49
Bethel, Randolph	2.10
Elbaville, Mocksville	2.25
First Church, Lexington	6.00
Union Chapel, Mocksville	1.00
Midway, Haw River	3.37
Charlotte, Richland	10.84
Stony Knoll, West Forsyth	2.39
Bethel, Flat Rock	3.13
Cos Cob Conn. Ladies' Aid Society	5.00
Fairview, Anderson	19.00
Winston-Salem Baraca Class, clothing for a boy	10.00
Winston-Salem, additional for Sept. 13	1.00
A Friend at Whitakers	25.00
Whitakers, the Bible Class, clothing a boy	10.00
Harris Chapel, Vance	2.00
Flat Rock, Vance	3.50
Glen Raven, Glen Raven	3.44
Zion, Liberty	.30
Mebane	4.50
Whitakers Chapel, Enfield	2.00
First Church, Burlington	15.74
First Church, Thomasville	7.00
Friendship, Mt. Hermon	10.00
Center, Alamance	3.07
Center, Alamance, additional for Sept. 13	.65
Sapling Ridge, Alamance	1.35
Sapling Ridge, Alamance, for Sept. 13	13.36
Lebanon, Spring Church	1.00
Mr. A. J. Richardson, thank-offering, Center, Alamance	1.00
Bethesda, State Street	3.03
Denton, Denton	11.09
Worthville, Randleman	8.27
Democrat, Sept. 13	2.18
Pleasant Grove	6.70

Clothing and Other Gifts

Davidson Circuit, 94 half-gallon cans of fruit and vegetables; Miss Abigail Coggins, 1 pair of pillow cases and coupons; Hickory Ridge, Forsyth, 2½ bushels sweet potatoes, 3 pecks of walnuts, 4 pumpkins, 1½ gallons molasses, 2 hens, 30 half-gallon cans and 17 quart cans of fruit and vegetables, 3 quarts of pickles and 18 pints of jellies and preserves; Gideon's Grove, Flat Rock, 100 half-gallon cans of fruit and vegetables; Pensacola and Democrat, 190 quarts of canned fruit and vegetables, 18 bushels apples, 27 bushels Irish potatoes, 2 bushels turnips and 2 gallons molasses; Delmar, Del., 8 towels, 27 washcloths, 32 cakes of soap, 1 pair pillow slips and 9 pieces of clothing; Mineola Mills, Gibsonville, N. C., per Mr. D. M. Davidson, 1 bundle of outing flannels; C. E. Society, Allenwood, N. J., a box of clothing for boys and girls, also towels, washcloths and stockings; Cherry Dale, Va., a box of clothing, towels, washcloths and 2 pairs shoes; Mrs. G. B. Evans, Burton, Mich., a box of clothing.

We greatly appreciate the splendid co-operation of the churches, Sunday schools, Sunday school classes, Auxiliaries, C. E. Societies, and individuals in helping to put across one of the most splendid and most successful years the Home has ever known. Our very great appreciation is heartily extended to all who have helped. God bless and prosper every one of you. A. G. DIXON, Supt.

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CELEBRATE GOLDEN WEDDING

On last Sunday, November 11, Mr. and Mrs. John R. Cook, of High Point, celebrated their golden wedding anniversary. They attended the morning preaching service at Lebanon, as is their custom. With them were their two sons, and their wives and children; likewise their four daughters, and their husbands and children—27 in all. Only one grandchild, Mr. Herbert Payne, was absent. He would have been present but for the fact that he is in Oklahoma. Seats were reserved so the family could sit in a group. At the close of the service the pastor invited Brother and Sister Cook to the chancel and presented to them, as the gift of the congregation, a basket of beautiful yellow chrysanthemums. A family buffet dinner was served at the home, the pastor and his family having the honor of being present. In the afternoon Brother and Sister Cook were "at home" to their friends. Many called to extend felicitations.

A golden marriage anniversary is a rare experience and none come to it more worthily than have Brother and Sister Cook. We pray God's richest blessings upon them, and heartily join their many friends in wishing for them continued years of happiness and prosperity. S. W. TAYLOR.

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IS IT AN IMPROVEMENT?

When I was a boy the minister would call the congregation to prayer with the words, "Let us pray." This form, I think, must have been in use for hundreds of years, and has been followed until comparatively recently, so far as I know. But now I usually hear "May we pray?" or "Shall we pray?" Is this really a better way? I can see in it a fine spirit of courtesy, yet I have not been able to like it, and I can but wish that the minister, standing before the congregation as God's priest, having the right, with the people, to enter into the Holiest Place, mindful of the dignity and responsibility of his position, may reverently exhort, "Let us pray." But I offer no reason for preferring this form, except that it seems to me to be more fitting. Others may have a good reason for the use of the newer form. Would not an expression from some of the readers of the Herald, all given in the best of spirit, of course, be profitable? OLD TIMER.

LETTER FROM REV. R. I. FARMER

Cambridge, Ohio, Nov. 5, 1934.

The Rev. J. E. Pritchard, D. D.,
Greensboro, N. C.

My Dear Editor:

The Herald columns are the means for us of securing news items, both joyful and grief-producing, from churches and friends in North Carolina. Would there be room for words of greeting, expressions of sympathy and an item of possible historical interest?

We were grieved to learn of the going home of Dr. J. F. McCulloch, the founder and publisher of the Herald. Though not unexpected, we feel that the church militant has lost a greatheart in the person of a minister-editor of unflagging zeal and untiring efforts for Christ and His church. The last issue gave the news of the passing of Mrs. T. F. McCulloch, who was our gracious hostess not many months ago. Both were our friends. To each family we extend Christian sympathy.

Good news, not only from First church, High Point, but from all others in the state makes us happy. Our best wishes and prayers are always extended to our friends in the south. You did much for us, though our contributions to you were ever so small.

Yesterday it was our happy privilege in the Cambridge church to remember, as an annual affair, the birthday of the Rev. F. A. Brown, D. D., who resides in Cleveland, Ohio. He served this church from 1891 to 1895. Today he is 96 years of age. He is believed to be the oldest living Methodist Protestant minister. Can anyone report another whose birthday preceded November 5, 1838?

This event brings a touch with the historic past. Our church divided over the slavery question. But in 1877 the northern and southern sections met separately in Baltimore. On May 11 these separate bodies met at Lombard and Fremont streets, marched two by two to the old Starr M. P. church, where a joyous reunion session was held. It was heralded as the first reunion of dissevered ecclesiasticism after the Civil War. Mr. Editor, I wonder if Dr. Brown, whose birthday we celebrate, may not have linked arms with some brother from the old Tar Heel state. Bassett, in his history, states that one of the North Carolina brethren took his arm and they were at once one in feeling and harmony.

From histories by Bassett and Drinkhouse I learn that in the northern section the oldest member, and the only one born in the 18th century, was one Rev. Peter Laishley, of the Pittsburgh conference (born in England in 1798). The oldest from the southern section, and I believe of the whole convention, was one Hon. B. S. Bibb, of Alabama (born in 1796). Associated with them was our beloved Dr. F. A. Brown, no doubt the oldest living M. P. minister, as well as the only member of that history-making convention now living. If another is known, I should be glad to learn of him.

Our whole church may well pause to honor him whose life God has so signally lengthened and pray divine blessings upon the sunset days of his earthly pilgrimage. What memories must surge in his mind as he recalls his associates — Bassett, Colhouer, Thrapp, Hastings, Bates, Drinkhouse, Benson, Wills, Paris, Pegram, Michaux and many others! R. I. FARMER.

FROM PASTORS *and* PEOPLE

Asheboro.—Our church was delighted to have Dr. R. M. Andrews, president of the North Carolina Annual Conference, with us at the 11 o'clock hour the first Sunday. He spoke on "Increased Efficiency of the Church" and was greatly enjoyed by all present. The choir rendered a beautiful anthem, "Bow Down Thine Ear." The church officers for the ensuing year were elected at this service. The thank-offering service, with Mrs. W. F. Redding. Jr., in charge, was observed the fourth Sunday evening in October. A pageant, "The Convention of the Thank-Offering Boxes," was splendidly given by members of the Mission Band. Mrs. Redding then gave a very helpful talk on our educational institutions, showing how our money was to be spent. A good offering was received.

There were 244 in Sunday school that morning with an offering of $34.58 for the Children's Home. The Philatheas held the October meeting in the home of Mrs. W. F. Redding, Jr., with Mrs. G. P. Pritchard, Mrs. Bertha Linthicum and Miss Edna Holder as associate hostesses. Mrs. Earl Henley, the new president, presided over the business session. Mrs. L. F. Ross conducted a most helpful devotional service, using as her subject "The Out of Doors." Delicious refreshments were served by the hostesses. The circles held interesting meetings in the homes of the members last week with good attendance. The auxiliary meeting is being held tonight, Monday, in the church.

The church and auxiliary are glad to have Mrs. W. F. Redding, Sr., back in the service after an illness of several weeks at her home.

The fourth quarterly conference was held last Thursday evening in the church with a good attendance.

The pastor and other leaders gave splendid reports of the year's work. The financial report was very good indeed, and since has been completed. The conference voted the return of our pastor, Rev. R. C. Stubbins. Pastor's salary for next year was fixed at $1,800. Mrs. Earl Henley was elected alternate delegate to Annual Conference meeting this week in Grace church, Greensboro.

Last Sunday, November 11, was a full day for our church. At the 11 o'clock service holy communion was observed. Clara Jo Lovett, little daughter of Mr. and Mrs. Clarence Lovett, was christened. Mrs. A. B. Cox and daughter, Jean, Mr. Earl Henley and Glenn Fox Pugh were received into our church membership. We welcome these into our church. The newly-elected church officers were installed in a very impressive service by the pastor. At the evening service, which was "everybody's night," was a good attendance. There were three-minute talks by leaders of the various organizations in the church, recognition of classes and organizations present, and special music by the choir. All enjoyed the piano number by Lacy Lewis, Jr., and James Hendricks, violon accompanist. Our pastor spoke of the fine fellowship and co-operation of the church members during his four years of labor among us, and of the splendid work this year of the stewards, the chairman and treasurer in raising our budget, of which a report was given at this time.

Our church extends sympathy to Mrs. John Swain and family in the sudden going of her sister, Mrs. Margaret L. Reitzel, of Liberty. Several of our people attended the funeral there Sunday afternoon in the M. P. church. We are hoping for a good conference.

Mrs. Mabel Beach and Mr. W. L. Ward, prominent members of our church, were united in marriage Wednesday morning, November 7, at 10 o'clock, with Rev. R. C. Stubbins officiating.

The nuptials took place at the home of the bride on South Fayetteville street, with the immediate families of the bridal couple being present. After a wedding breakfast the couple left for a ten days' wedding trip to Florida. They will be at home on Sunset avenue, this city.

Mrs. S. F. Thacker, who recently had an operation at Wesley Long hospital, Greensboro, is recovering nicely at the parsonage with her parents, Rev. and Mrs. Stubbins. Her little son also had his tonsils removed in this city. LOLLIE JONES, Repoprter.

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Union Grove Church, Mocksville Charge.—Our Sunday school reorganized last Sunday and our officers are as follows: Superintendent, Mr. Fleet Madison; assistant superintendent, Mr. Conrad York; secretary and treasurer, Flora Mae Wooten; pianist, Mrs. Conrad York. Our class officers will be elected next Sunday.

Preacher Ferree administered the Lord's Supper last Sunday and filled his last appointment. Mr. Ferree says he isn't coming back on this circuit. We've enjoyed having him with us these past five years and hate to give him up. Wherever he goes we hope him the best of luck.

Our Christian Endeavor is progressing fine.

We ask the prayers of all the Herald readers that our church may become stronger.

FLORA MAE WOOTEN, Reporter.

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Pinnacle and Mt. Zion.—It has been some time since we have reported to the paper, but will now give a brief account of some of the things we have been doing.

We held all our special meetings in July, with Bros. Bethea, Madison, and Hunter as help. These brethren all did good work, which was greatly appreciated by pastor and people, and while we didn't have the visible results that we desired, we are very sure that all who attended these services were benefited.

The people have remembered us in many ways during the past year that has not been mentioned through the paper, but every act of kindness has been duly remembered and appreciated, and I trust will be rewarded. Our parsonage also has been nicely painted this year, which adds greatly to the appearance. We want to thank all the different churches on this charge for their co-operation in this matter.

As I now feel that I must lay down the itinerant work, I take this means of thanking the people of this charge for long friendship and help. The friendship has been mutual betwen pastor and family and their people. We want to thank the people on all the other charges that we have been permitted to serve. They have all made it so pleasant for us, and I feel that we have left some very good, substantial friends at each place, and there is a warm place in our hearts for every one of them. I regret very much to lay down the regular work, but it seems the best thing to do. There is one thing for which I am very thankful, and that is, I can't think of anything in all these 42 years that passed between any brother in the conference and myself to cause any unpleasant feelings. This affords me a great deal of comfort. Praying God's richest blessings on the brethren of the conference and the entire church, I am

Your brother in Christ,

A. L. HUNTER.

◆

Mt. Zion, Randolph Charge.—We are very glad to report that our church is doing very well, although the attendance is not as large as it should be.

Our pastor, Rev. Edward Suits, filled his last appointment for this conference year last Sunday evening. He brought us a good message as usual and we are hoping that Mr. Suits will be back to preach to us another year.

Our Sunday school is going along nicely. We have Sunday school every Sunday at 2 o'clock. REPORTER.

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Flat Rock Charge.—Our final services for the conference year 1933-1934 last Sunday were well attended, there being larger congregations at Gideon's Grove and Flat Rock churches than at the previous appointments. We held the election of officers at both churches and administered the Lord's Supper at Gideon's Grove church. The church register has been revised at all five churches.

Flat Rock church launched a campaign last Sunday afternoon for contributions to reduce the church debt. Pledges were taken and a good start was made. One pledge of $100 was made on condition that $900 be raised by other members. We have a committee to solicit contributions among the membership of the church and hope their efforts will meet with success.

The Ladies' Aid Society of Flat Rock church met at the parsonage last Saturday afternoon and about 30 members and visitors were present despite a downpour of rain at the time of the meeting. A very interesting program was rendered by different members and visitors. Mrs. J. B. Hargrove and daughter, Erma Dell, of Burlington, and Mrs. Lucy Wall, of Mayodan, were the honor guests. Mrs. Hargrove, who is a sister of Mrs. C. B. Way, made an interesting talk to the meeting. At the close of the program the hostess, Mrs. C. B. Way, was assisted by her sister and others in serving delicious refreshments. Decorated place cards, with chrysanthemums attached, were given as favors. The next meeting will be held at the home of Mrs. Ira N. Johnson in December.

The pastor and family wish to express their gratitude to the people of Flat Rock charge for all the kindness and numerous acts of assistance rendered during the past year. We have been remembered constantly by members of the different churches. We were taken by surprise last Saturday afternoon when the women of Flat Rock church came to the parsonage for their Ladies' Aid

Society meeting. Each one brought gifts for our dining table and pantry, an abundant supply of various articles of food. Among the gifts were two chickens, one prepared for the frying pan, and the other alive. We appreciate very much not only the gifts but the spirit in which they were made.

We appreciate very much the gift of 50 pounds of flour from Rev. G. A. Middleton, of Gideon's Grove church, and a bushel of corn from Bro. J. W. Lawrence, of Flat Rock church.

If and when you read this, the Annual Conference will either be in session or be recorded as history of the activities of the 30,000 Methodist Protestants in North Carolina. May the will of Him whose we are and whom we serve be done in all the deliberations. C. B. WAY, Pastor.

Asheville.—Maybe I've been waxing too enthusiastic about the financial conditions in our church; but I always feel that enthusiasm begets enthusiasm. And although we are not, at present, quite up with every claim, yet we do not lack an awful lot and perhaps it will all come in before conference convenes on Wednesday; anyway, I certainly hope and pray so.

We have, on the whole, closed a most successful year. I was one of the number who felt the entire bottom had fallen out of things after last conference, but in many ways the experience has been good for us. We have learned to rely on our own resources, and many members have worked who never did before; consequently there is more interest, and this is good. There have been many worthwhile things done throughout the year and I am sure all who have had a part in doing things are happy in a job well done, and are entertaining the brightest hopes for the future of the Asheville church. No matter what happens at conference, we intend to continue on our way happily.

The supper preceding the fourth quarterly conference was quite a success. Mrs. H. L. Hanner, Mrs. J. R. Moore, Mrs. Y. D. Eller and Mrs. E. A. Bolick and other ladies of the Fawcett Bible Class worked hard to make it the success it was, and we are grateful for their efforts.

Sunday school attendance was off some yesterday, due partially to the "snappy" cold spell which we are now having. Mrs. Robey Wilson's Primaries had the largest attendance of the entire Sunday school. This is the first time the Primaries have led, so we all say, "Hurrah!" The Frances Cunningham Class had the largest collection; the Men's Class the largest per capita collection; Junior girls led in amount of collection in the children's department.

Teachers and other officials are to be elected at the Workers' Council meeting to be held this (Monday) evening at the church. They are to be installed next Sunday morning at 9:45. All are earnestly urged to be present by the new superintendent, Miss Frances S. Cunningham.

We regret to report that Mrs. L. M. Joyner, Mrs. J. S. Williams, Mrs. E. A. Bolick and Miss Lola Johnson are on our sick list this week. We sincerely trust that they will each be well and with us again next Sunday. Miss Hilda Brownlow and Miss Jessie Proffitt substituted for Mrs. Bolick in the Beginners' department this Sunday and Miss Melle Smith for Mrs. Williams in the Junior department.

It was very appropriate that Mr. Minnis' closing sermon should be on the subject of "Peace." The first sermon he preached after he was called here was on peace, and we all truly hope that the ensuing year will be the most peaceful the Asheville church has ever enjoyed.

May we all join earnestly in prayer that this conference may be the best yet, and that all business will be settled satisfactorily to all concerned. M. L. B.

Fountain Place.—I have been elected reporter for Fountain Place church and thought it would be interesting to give a few of the things that have taken place in our work here since the last report some time ago. No fault of the reporter, only she married and moved away.

We have elected officers for the new year and some changes have been made. One of the most important, J. W. Wright takes the place of G. L. Amick as treasurer of the building fund. We are all very much interested in this office because we are anxious to keep our payments going. We have paid $945 this year. We wish to commend our Herald agent for doubling our quota of subscriptions, and we are glad that our subsidy has been paid.

Our auxiliary is about the livest organization we have. They never fail to come to the rescue when funds are needed for any cause.

It is with keen regret that we have to lose our pastor, as he told us in the fourth quarterly conference that he would not return next year. We will be grateful to conference if they will send us a man who will fill the place as well as Brother Bethea.

During the five years he has served us he has never sounded a note of despondency about the heavy burden of debt which is over our building, but has helped us in meeting our payments as well as giving words of good cheer. In giving a resume of the past five years' work, many were astonished at the amount of work that had been done.

If the people of our church knew of the sacrifices that are being made by a few of our folks, I am sure we would have a greater sympathy and more help financially from them.

Mrs. Bethea has proven herself a helper in every way in all the activities of the church. We shall miss her kindly words and helpful example. REPORTER.

The New Church, Cleveland Charge.—Not having had a report from our church in several weeks, and very anxious for our friends to know that we are still doing things up here in this section of the country, I will attempt to give a few items of interest.

For several years the members of Pleasant Hill and Kistlers churches had been discussing consolidation, but no real effort had been put forth until our beloved pastor, Rev. R. S. Troxler, came to this work. Bro. Troxler, who is a very energetic man and enjoys working for the Master, called a joint meeting of both churches on the first Sunday afternoon in May. Each member present seemed eager to build a new church. A committee was soon appointed, and they began to look for a location. In their search they found Bro. Zemri Kistler ready and willing to give a plot upon which to erect a new church. By the first of August carpenters were at work and the church was soon built.

Now we have a nice brick veneered building with an ample auditorium and eight Sunday school rooms of which we are very grateful. We are glad to say it is almost paid for.

Bro. Troxler filled his first appointment in our new church the first Sunday and delivered a very inspiring sermon. This being the first preaching service, it was made an all-day service with visiting quartets and choirs singing in the afternoon.

Our Sunday school has been growing each Sunday. One of our sister churches, Oak Grove, came over and took part in our Sunday school the first Sunday. We were indeed glad to have them and hope they will come again.

A reorganization of church officials has been made and everyone seems eager to push on in our new church.

The Ladies' Auxiliaries of both churches have been combined and reorganized and interest seems to be growing. REPORTER.

Granville Charge.—We are finishing up the fifth year on this charge, and we will be able to bring up a better report than we have in the last three or four years. We held our fourth quarterly conference on Saturday, November 3. All the reports showed some increase along all lines. T. T. Ellis was elected alternate delegate to the conference.

The conference voted unanimously for the return of the present pastor. We want to thank Mr. Ed Parish for a fine cord of wood and Mr. Blanny Hight for a half ton of good coal. We want to thank others for smaller articles so numerous we will not take space to mention them. C. L. SPENCER.

Concord.—With the close of the conference year here, and as we pause to look back over the progress made, we find Concord church is closing one of its best years. Financially all claims are paid in full with a balance in the treasury, something we have not done for a number of years. An indebtedness of $700 on the Sunday school building has also been cleared, which gives us greater hope of making further improvements in the near future. B. F. Waddell, chairman of the board of stewards, with the faithful members of his board, is largely responsible for this splendid record and the stewards are to be highly commended for their work. A larger furnace was recently installed for auditorium use.

The annual Sunday school report also showed that this organization had an excellent year, with a net gain of 90 members, an average attendance of 297, and all expenses paid with a neat balance in the treasury. Ross Little, our very efficient superintendent, has been re-elected for another year and is already busy making plans for even a better year in 1935. The Young People's Class, with their fine young teacher, Ralph Waddell, has paid off all their indebtedness this year and last Sunday paid $5 on the church budget.

The Woman's Auxiliary, under the leadership of Mrs. L. M. Burris, has been very active and reports show a substantial amount has been raised toward their budget. Our auxiliary received one of the $25 quilt squares, the proceeds to go to aid the hospital in India. Through the efforts of Mrs. C. D. Sides this amount has been collected and sent in to our branch treasurer.

All other organizations are functioning in a normal way, including Ladies' Aid Society, Christian Endeavor societies, and the Junior church.

Officers for the ensuing year have been duly elected and installed. The every member canvass will be made Sunday, November 18, in order that no time be lost with financial obligations at the beginning of the new year. J. A. Burris is delegate to the Annual Conference.

MRS. E. F. LITAKER, Reporter.

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Gihsonville.—In September our reporter went to Richmond to take training in the medical hospital. Since then we have had no report from this church. Since I have been elected reporter, will give some items in regard to the closing of this year's work. Officers have been elected for the new year with very few changes. Those who read the Herald have noticed that our church was placed on the honor roll early in the year for paying all Annual Conference claims. We have paid Herald subsidy but have not reached our goal in subscriptions yet. We will pay as much for World Service as last year.

Our special services leading up to Decision Day were well attended, and on that day a most interesting service was held when an entire class of eleven boys and one girl joined the church. Many say it was the best service they were ever in. This makes 17 that have been received into the church this year.

We regretted very much when our present pastor announced that he would not return another year. Mr. and Mrs. Bethea will be greatly missed in our community, for they have identified themselves with every interest of the church and community for its progress and uplift. We only hope that conference will send us just as good workers in every way. Our prayers and best wishes go with them wherever they go. REPORTER.

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Albemarle.—The last few days of the conference year have been very busy ones. With the Ladies' Aid helping the stewards raise the conference claims and the pastor's salary, by serving suppers and other means. The Ladies' Aid has been a great help to the church this year, having raised over $400.

A large number attended the fourth quarterly conference on Wednesday night. All the business transactions were carried on with a happy spirit. At the close of the business J. U. Whitlock made a motion that the conference give Rev. and Mrs. Anderson a rising vote of thanks for their service rendered in the church during their seven years with us.

Sunday being the last Sunday of our conference year was also a full day. The Sunday school was well attended at 9:45. There was a very impressive communion service at 11 o'clock. It was very characteristic of this church for almost the entire audience to take communion. The church was almost filled on Sunday evening to hear the farewell sermon of the pastor. There were a large number of visitors present. To make the sermon more impressive, the pastor based his sermon on Paul's farewell to the Ephesians, using for a text, "Now, brethren, I commend you to God" (Acts 20-32).

The nominating committee of the officers of the church brought in their report, which was unanimously adopted. But for lack of space I cannot name all of the officers.

A farewell party was given Mrs. Anderson last Friday evening in the home of Mr. and Mrs. A. A. Wagnor. Many useful and beautiful gifts were given the honoree as an appreciation of her work in the church.

With the many other duties of the Ladies' Aid they are very busy now preparing for a Thanksgiving dinner. They invite all their friends to come and take dinner with them. The Mattie Plyler circle held its meeting with Mrs. Ray Williams on Tuesday evening. The Cam Snotherly circle held its meeting with Mrs. C. W. Hatley. And the Lucy Hatley circle met with Mrs. Reece Smith. All the chairmen reported very good meetings.

Two of our faithful members are in the hospital. Mrs. J. R. Johnson is in a Charlotte hospital, while Mrs. Luke Cooke is in a local hospital. We wish for them a quick recovery.

The church regrets very much to lose Rev. Mr. Anderson as pastor. We wish for him a good place for service in the Annual Conference. We believe he will do faithful service in any place assigned him.

REPORTER.

◆

Liberty Hill, Anderson Charge.—Church officers were elected yesterday. They stand as before, and are as follows: Board of stewards, H. R. McClimon, Joe Leonard, H. R. Smith, E. L. Davis, W. R. Harrison and W. M. Compton; church trustees, N. G. McClimon, B. P. Smith, J. K. Poole and Walker Smith (honorary); church clerk, Mrs. N. G. McClimon; church treasurer, Miss Romaine Poole; class leaders, Mrs. J. K. Poole and Mrs. N. G. McClimon; church reporter, Miss Lottie L. Harrison. All elected officers will be installed first preaching Sunday after conference.

We were indeed glad to receive Mr. and Mrs. H. A. Stout into our church as members Sunday night. They came by letter from an M. E. church at Greenville.

Mr. and Mrs. Roosevelt McClimon, Mr. B. A. McClimon and Thomas Dillard are visiting relatives in Texas.

Our delegate, Mr. W. M. Compton, goes to conference this week. We sincerely hope the conference will see fit to return to us our faithful pastor, and we desire your prayers that this coming year may be the best for us in history.

Best wishes to one and all.

REPORTER.

◆

First Church, Lexington, Mt. Carmel.—Rev. Mr. Isley preached at Mt. Carmel the second Sunday afternoon instead of the third because he would be in Annual Conference at this time. He brought us a wonderful sermon on "Faith," using as his text, "And Jesus answering said unto them, Have faith in God."

Perhaps no other church will send their pastor to conference feeling better than Mt. Carmel. The pastor's salary was paid in full, with the church debt paid off. We are very thankful for this. The dedication service will be planned immediately after conference by the pastor. We are expecting Mr. Isley to be returned, although if conference should see fit not to return him we want him to be present for this service, as he has worked so faithfully in clearing away this debt. Six years ago, when Mr. Isley was assigned to this charge, a very small church without Sunday school rooms was in use. Now we have a large auditorium with seven Sunday school rooms. And the best of all, no indebtedness on it.

Mt. Carmel unanimously requests the return of our highly esteemed pastor and his mother for their seventh year's work here. The pastor's salary was raised $100 for the coming year, which brings it up to $1,500 for this charge.

ZULA FRITTS, Reporter.

◆

Alleghany, Davidson Charge.—The second Sunday in December was a busy day. Sunday school was held at 10 o'clock and officers were elected. One joined the church by letter, Mrs. John Owen. We welcome her to the church. Brother E. A. Bingham preached the last sermon for us before conference, and the Lord's Supper was administered to a large number. There was a good crowd out to hear him, which was encouraging. He then installed the officers, which we all should take as a solemn duty and try to do our best. There is something for us all to do. We ought to be willing to do our part. Let us not forget the sick in our neighborhood. Let us pray for them. We are expecting Brother Bingham back for another year; will be disappointed if not. If he comes back, let us try to do our best to help him do the work of the church. Let us help the new preacher, whoever he is. We want to see the church get on a higher plane and do more for the Lord. We would love to see all of the members attend when they can. We expect the new preacher the second Sunday in December. All come out to hear him the first time and don't miss a time if you are well. Wishing all a happy time at conference. ABIGAIL COGGIN.

◆

Mebane.—We have just closed a glorious year, for which we give the good Lord of us all credit and praise.

The year has been a hard one from a financial standpoint. We venture to state that no town of its kind in our conference has been "harder hit" than Mebane. Yet, in the main, the membership has responded nobly to all local church appeals and conference claims. Every claim has been paid and the pastor's salary met in full.

Parenthetically: Pastors who are afraid of not receiving their salary in full will do well to see that assessments and benevolences are paid, and the people will take care of their shepherd's stipend.

Every special day has been observed with offerings commendably large. Also, the Sunday school has contributed its first Sunday offering each month to the Children's Home.

More names on the church register have had to be cancelled this year because of death and transfer than any two years of the previous five. Yet a gain will be reported to the Annual Conference.

All organizations of the church are functioning well under conscientious and competent leadership. The women's organizations, Woman's Auxiliary and Ladies' Aid, are especially to be commended for their splendid work. The Sunday school, with Bro. H. C. Nicholson as superintendent, has done well in the past year, and promises to uphold its high standards during the coming 12 months with Bro. Dewitte Pender as successor to Bro. Nicholson.

Not only have the people made sacrifices to meet the budget in full, but they have been generous in supplying the parsonage with products from their gardens, which has helped the spirits as well as the bodies of the occupants of the parsonage.

Surely no church in the conference is composed of members who are more co-operative with their pastor and more considerate of each other in the work than those of Mebane.

Since the delegate, Bro. Carl E. Sykes, has been instructed to bring the pastor of last year back to this charge from conference, and if it is the will of the stationing committee to comply, he will gladly return for another year. E. LESTER BALLARD.

◆

Palestine Church, Flat Rock Circuit.—The year's work has almost closed. Some things have been done, yet many have not been done. During the year a new roof has been put on the church, a stove put in the church, and a piano put in, which adds lots in warmth and music.

Our pastor, Rev. C. B. Way, has filled all his appointments for this conference year. Pastor Way has given us good sermons and I am sure our people have enjoyed each and everyone he has preached. Pastor Way puts his very best in every sermon he preaches, and it has been a pleasure to know, love and associate with Rev. and Mrs. Way this their first year on Flat Rock Circuit. The fourth quarterly conference voted unanimously for the return of the present pastor, and we are looking for his return. A pastor is God's messenger to his people, and without the help, prayer and co-operation of his members he can make little progress on any field, and may it be the prayer of each member of our church that we will pray, work and co-operate with our pastor in every way we can. Whether he be a new or old pastor, "he will be our pastor."

Best wishes to the Herald.

GRACE R. TUCKER, Reporter.

◆

Liberty.—The members of all the churches on the Liberty Charge have unanimously voted for the return of our highly esteemed pastor, Rev. Fred R. Love. His good wife is also very much loved and is talented and helpful in church work. They make many calls or short visitations among the sick and sorrowing, and keep very busy doing good.

"Seeking Christ" was the subject of Rev. Mr. Love's message the fourth Sunday morning. The Scripture lesson was Mark 1:30-37. This sermon, like all of Mr. Love's sermons, was helpful and inspiring.

The Woman's Auxiliary met Tuesday afternoon, Mrs. Mamie Smith, president, presiding.

Circle No. 1 met with Mrs. B. J. Gregerson at her home for the October meeting. Rev. Fred R. Love led the devotional and Mrs. Love read an interesting paper on "Problems Faced on the Mission Field."

Circle No. 2 met at the home of Mrs. Clyde Jones. Mrs. J. B. York had charge of the program. Mrs. Jones read the Scripture lesson. Mrs. F. A. Shepard read an interesting paper.

Our Christian Endeavor Society met with Miss Pauline Frazier for the regular monthly meeting. After a short business session a social hour was enjoyed.

Paul Shepard Hardin, of Wake Forest College, spent the week-end at home with his parents, Mr. and Mrs. Wade Hardin.

Misses Marjorie Elkins, Mary Bowman Shepard and Helen Dameron, of High Point College, spent Sunday with home folks.

Much grief has come to our church in the passing of one of its good members, Mrs. George Reitzel. Mrs. Reitzel was a friend to all, and will be greatly missed. Our hearts are deeply touched with sympathy for the bereaved family. May the God of all comfort be with them in abounding mercy. Heavenly Father, help us to be trustful and faithful until we, too, shall lay down our armor and receive a crown of righteousness.

BERTINE SHEPARD, Reporter.

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English Street.—We are glad to report that we are finishing up this year much better than we have in several years. We have not paid everything in full, but have come nearer to it than heretofore. We had two good services Sunday to bring the year to a close. At the morning hour we had a wonderful testimonial service. There was good attendance at both the Sunday school and the preaching services.

Our fourth quarterly conference has been held and it was voted that our present pastor, Rev. C. H. Hill, be returned to us if the conference sees fit. At this meeting our new stewards and trustees, as well as several other church officers, were elected. It was decided that the pastor's salary be raised $50.

The Ladies' Aid Society met on last Monday evening and elected their new officers for the coming year. Mrs. C. J. Burton was elected president. They also made several plans for the next month. REPORTER.

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Community Church, Thomasville.—At the communion service which was held on Sunday morning, November 4, the choir rendered a very pretty and appropriate anthem, "Bread of the World." In addition to interesting remarks by the pastor, we had the installation of officers for the coming year. We are sorry to state that there was not a hundred per cent attendance of those elected to fill offices, but we do feel sure that the duties will be fulfilled and as successful results will be obtained in the coming year as have been in the past.

At the evening service the ladies of the church rendered a very interesting program of talks and special music in commemoration of the 25th anniversary of China missions. Mrs. J. E. Clodfelter, president of the Woman's Auxiliary, gave "A Message From China to Friends in America." Mrs. J. W. Boyles, Mrs. G. W. Hobbs and Mrs. Jake Seehrest also gave very interesting readings. Miss Lela Maud Boyles, in summation of this program, gave "A Challenge of Young China." Mrs. Charles F. Finch sang a pretty solo entitled "How Beautiful Upon the Mountain," and the choir sang a very appropriate anthem.

The Layman's Fellowship held its regular monthly meeting on last Wednesday evening at the church. The ultimate purpose of this meeting was to close up the year's work, which was accomplished successfully. At the close of the business session cakes and cold drinks furnished by Mr. J. W. Boyles were served to those present.

On Thursday evening, November 8, the Intermediate Christian Endeavor Society met at the home of Miss Virginia Smith for a social hour. Due to the illness of the superintendent, Mrs. H. F. Surratt, Miss Lela Maude Boyles acted in her place. After the young people enjoyed an hour of play, delightful refreshments were served by the hostess.

The fourth quarterly conference met at the church on October 30. Mr. J. W. Boyles was elected delegate to Annual Conference with C. L. Berrier alternate delegate. We are happy to state that this meeting revealed the best financial reports that have been given in some time. It is very gratifying to know that our church is on the Honor Roll financially.

On Tuesday, November 20, there will be a meeting of Young People's Sunday School Conference in Lexington at State Street church. In addition to the exercises of the day, there will be a banquet that evening. We hope our young people will see fit to attend and turn their names in to Odessa Myers and Frank Gardner so that ways might be provided for those who do not already have a way to go.

The various circles of the Woman's Auxiliary held their regular monthly meeting on Monday, November 12. Circle No. 1 met with Mrs. W. L. Burkhart. Circle No. 2 met with Mrs. G. M. Hoggs. The Young Ladies' Circle met at the home of Miss Susie Myers. At this meeting Miss Edith Myers gave up the office of circle chairman and Mrs. Jake Seehrest was elected by the circle to fill this office.

Members of Community Church extend deepest sympathy to Mrs. H. F. Surratt, and hope that she will soon be back with us.

ODESSA MYERS, Reporter.

◆

Pleasant Grove Charge.—Another conference year has passed. The things that have been accomplished in the Master's kingdom will take time to tell. Bro. Powell was assigned to our church last Annual Conference. He came under adverse circumstances. In the very beginning he emphasized the fact that by the help of God and co-operation of all we could do great things. A majority of the faithful members pledged to work to this end although we have had a few who have been applying the brakes, which are not needed in the church work. But they are gradually releasing the brake cords and getting behind the load to be pushers. But too late to accomplish just what we would like to have done. May our mistakes only be for a better future.

All special days have been observed by our church by the co-operation of Bro. Powell, Sunday school teachers and scholars. The special collections have been taken and applied to their respective places.

Revival services were held by the pastor and the results reported to the paper before, but we might say the results were exceedingly good. Soon after the revival Pastor Powell gave away to an infected hand and underwent an operation at High Point. After a short vacation he was back at the work wholeheartedly again.

Officers for the Sunday school and church have been elected for the coming year; also C. E. officers. The C. E. is going forward now and are planning for a great year with the help of God.

The fourth quarterly conference was held on November 4 with Dr. Andrews presiding. The weather was bad just before time for the meeting and attendance was not as large as would have been. All members of the conference were present except two. Business was transacted in harmony. The delegate, R. J. Kennedy, was instructed to ask for the return of Bro. Powell for another year. A minimum salary was set on Sunday for the coming year, with as much above this as possible to be raised. In a short summary the harvest has been very good.

CLYDE PAYNE.

Cedar Cliff, Mt. Hermon Charge.—Our church is moving along nicely, and as we come to the close of the year with everything paid up in full, which it has been doing for the past years. We have elected our new officials for the coming year. And they were installed last Sunday.

Our fourth quarterly conference was held at our church last Friday night, November 9, at 7:30 o'clock. We had an unusually large crowd. Dr. Andrews, president of the North Carolina Conference, was with us. We were very glad to have him present. Representatives from each of the four churches on the charge were there to make their reports for the past year.

Rev. G. W. Holmes preached for us the second and fourth Sundays in October in our pastor's place while he was in school in Maryland. Rev. Mabry was back to fill his regular appointment the second Sunday morning. This was his last sermon to us, as he has asked to go back to school. It grieves us very much to know he is leaving us; but the wonderful sermons he has brought will ever remain in our memory. We shall miss him and his family tremendously, but we wish him Godspeed in a better training for the ministry.

Now that we are to get a new preacher we trust that God will send us one as true and faithful as Rev. Mr. Mabry and family have been. BERTHA BOGER, Reporter.

Hawkins Chapel, Littleton Charge.—Rev. R. L. Vickery filled his appointment the first Sunday evening and last Sunday morning with inspiring messages. The officers were elected at this service; nearly all hold their same places. Mr. W. W. Hawkins, Jr., will serve as steward in Mr. P. A. Hawkins' place; Mr. Ambrose Pittard as chairman in Mr. Baldy Green's place; Mr. E. B. Pair, class leader. Mr. E. F. Hawkins, who has been faithful for numbers of years as class leader, requested that Mr. E. B. Pair serve as class leader. We know he has put one in who can do good work.

We were glad to have Mr. Roger and Mr. Alfred Carisles from Tabor M. E. church and Mr. Henry Shaw from the Baptist church to worship with us Sunday. Mr. Georgie Thompson was welcomed to our church Sunday by letter.

We were glad to have Mr. Leo Pittard to act as superintendent the first Sunday. He had us singing smiles. We've got a smile more than he can tell to think of him going out from our church as a minister.

Miss Alice May Glasgow, a college student, was at Sunday school the fourth Sunday.

Mr. and Mrs. Tom Carpenter are the glad parents of a little daughter.

Mr. Tommie Hawkins and Mrs. Berta Hawkins are improving after a very ill spell, we are glad to note.

Misses Esther Hawkins and Maggie Hawkins were the guests of Misses Fannie Mae and Elizabeth Hale Sunday.

Miss Mable Cullom was a guest of Miss Eunice Green Sunday.

Mr. R. L. Vickery and two sons were dinner guests of Mr. and Mrs. Roger Hawkins Sunday.

Mr. Vickery preached his last sermon Sunday before conference. We wish him back.

MRS. CLAUDE HAWKINS, Reporter.

First Church, Lexington.—Our pastor, Rev. C. G. Isley, delivered his last sermon, which was entitled, "What to Do If You Are Left Behind When Jesus Comes," for the year Sunday morning at 11 o'clock. At this service the holy ordinance of the Lord's Supper was administered. At the close of the service Rev. Mr. Isley was given a rising vote of thanks for the wonderful work he has done here during the past six years. Sentiment for his return was unanimous. The evening service was in charge of Mrs. L. B. Koontz, thank-offering secretary. The Scripture lesson was read by Mrs. Koontz, followed by prayer by Mrs. H. C. Koontz. Home missions were discussed by Lola Mae McCulloch; foreign missions by Margaret Lea Swink.

Coming as a complete surprise to their many friends was the marriage of Miss Juanita Easter and Mr. Ernest Hamilton. The ceremony was performed November 3 at the parsonage, Rev. Isley, their pastor, officiating. Mrs. Hamilton is the daughter of L. W. Easter and the late Mrs. Easter, of Burlington, but has made her home with her grandmother, Mrs. P. A. Easter, of Lexington. Mr. Hamilton is the son of Mr. and Mrs. C. B. Hamilton, of Lexington. The young couple are at home on South Main street.

Our community was saddened October 25 when it was learned that Mr. J. A. Easter had passed away from the scenes of this life. He was born at Welcome, N. C., August 27, 1860, the son of the late Henry and Caroline Easter. On February 1, 1881, he was united in marriage to Miss Mary Hunt, who was a true companion in every sense of the word; they shared with each other their joys and sorrows, their successes and failures. Their home was a Christian home where God was honored. They reared the following children who are all active Christians: F. W. Easter, Burlington; Mrs. T. E. Hauser, High Point; E. H. Easter and Mrs. Elisha Allen, of Lexington; Juanita Easter, of the home. Two children, Jennie and Mrs. L. A. Bean, preceded their father in death.

In early manhood Mr. Easter united with Beulah Reformed church, but about 35 years ago he transferred his membership to First church. In this church he took great interest. As long as his health permitted he served as secretary and treasurer, and at the time of his death was chairman of the board of trustees. He seemed happiest when engaged in Christian work. What a beautiful life has ended. How noble in ambition; how consecrated in purpose; how uncomplaining in suffering; how bright in hope; how fruitful in old age. Mr. Easter had an intense desire to do his share in the kingdom work and to do it well. Who can doubt that he accomplished this desire? May his mantle fall on someone else to carry on the work that he so nobly carried on.

Funeral services were conducted from First church October 26 at 2 o'clock by the pastor, Rev. C. G. Isley. Interment followed in the city cemetery. The many beautiful floral offerings and the large concourse of friends show the high esteem in which he was held.

His work on earth is finished, his labors are done, and he wears the crown which God gives those who love and serve him. A good man has gone to rest. May the blessings of heaven abide with his faithful companion and children who are left behind.

MARGARET LEA SWINK, Reporter.

REPORT OF SUPERINTENDENT OF CHILDREN'S HOME

The kind Heavenly Father has guided us and brought us safely to the close of another conference year. There has been only one case of serious illness among us, and only one broken bone. One of our finest boys sustained a broken leg in a soccer game two weeks ago, but is doing well. Abundant blessings have been upon us, and we present to you a report which shows progress.

The Children

We have 108 children, and they are as fine a group, we think, as has been here at any time during our six years of service. So rapidly does the population of the Home change that there are only seven girls and twelve boys here now who were here when we took charge in October, 1928. The health of the children has been good, and only a very few cases have given us anxiety. Those who visit the Home frequently speak of the healthy countenances and active movements of our children.

Drs. S. S. Coe, J. W. Austin, W. L. Jackson, Glenn G. Perry and others have been kind and faithful in looking after the health of all the inmates of the Home without charge. We have also called upon Drs. York, Burrus, Brockman, Flagg, Bonner, Lackey, Saunders and Geddy. And nearly all the dentists in High Point have given freely of their time during the summer to put the children's teeth in good order. Almost any physician or dentist in High Point will give his services free to the Home. We count ourselves fortunate.

All the children are in school at Jamestown except four little ones, who are too young, and two who are in High Point College, a freshman and a junior. Their religious and social advantages are given them by the First church, High Point, the Jamestown school, and the management of the Home. They have their own C. E. meetings, and they enjoy the many outings planned by the church, the school and the Home.

A Change in Management

Some changes have been made in the management of the boys' dormitory. Mr. and Mrs. J. A. Dixon have moved into a little home six miles away on account of the failing health of Mrs. Dixon, and also because Mr. Dixon needed more rest at night than was possible in a boys' dormitory. He will still superintend the farm and will get his dinner each week-day in the dormitory and get his other meals in his own home. This is done with a reduction in salary sufficient to pay the head matron in that building. That matron at present is our own daughter, Miss Vista Dixon. The other added help in that building is college student help. There are some disadvantages in college student help, but it is fairly satisfactory, and it is certainly saving the Home quite an item in salaries, and is also helping some very worthy young people to get a college training who would find it difficult to get it otherwise.

Gifts in Substance

We have had numerous gifts from the farm, the shop, the loom, the poultry yards and the orchards. Mr. M. C. McDonald made his usual gift of 75 bushels of very fine peaches; Mr. W. F. Grabs, about 30 bushels of apples; friends in Denton, one truckload of lumber. Miss Cleo Harrell helped us to get about 300 gallons of blackberries at a very low cost. Many others have co-operated in community canning, and have gathered canned goods, grain, potatoes and other produce and clothing. Mr. C. F. Finch gave a carload of lime for the farm, and because of his gift Mr. D. S. Coltrane secured a like gift from his company, the Mascot Lime Company of Knoxville, Tenn. The Southern Railway Company donated one-half of the freight. Mr. Fred W. McPherson, of the Sunshine Laundry, High Point, has continued to do all our heavy laundry. Mrs. C. W. Bates, the faithful Children's Home secretary for the N. C. Branch, has helped wonderfully in many ways, and especially by getting cakes donated for school lunches.

Clothing for the Children

The women's and girls' organizations have gladly taken the measurements of our girls, bought the goods and made the school dresses and slips for the girls and sent them to us. This is both a great help to the workers and a financial help to the Home. Several men's organizations and a few individuals have helped with buying the fall clothing for the boys, and will respond more and more to this call as time passes.

Buildings and Grounds

The buildings need some paint and repairs, and we keep hoping that the financial conditions will so improve that this needed work may be done. The broken plastering in both buildings has been repaired, and the entire lower story in the girls' dormitory painted. We have also finished removing all the old double beds from the girls' building, and have replaced them with single beds.

We are continually trying to make more beautiful the grounds, and have succeeded well enough to attract the attention of passers-by. Some High Point men said, during last summer, "The Children's Home has the prettiest grounds of any home in High Point." We hope to get a hedge planted along the road in front of our buildings this season.

A Test of Faith

Last February, in the very coldest spell of weather this section has known for many years, the furnace under the girls' dormitory, after a service of 19 winters, gave completely out. We had no money and we didn't know what to do. After much prayer and thought we decided to put a simple statement of facts in the High Point Enterprise, the Greensboro Daily News, and the church papers. We made no follow-up whatever, but left the matter with God and His people. A local plumber agreed to put in a new furnace at cost, and thus make his donation to the Home, and within six days he had it in and operating. Money kept coming in designated "furnace money" until friends outside of High Point had sent us $110.48, and friends within High Point had sent us $479.70, making a total of $590.18 with which to pay a bill which, when presented, amounted to $585.80, and the bill was paid within 30 days.

The Farm

This has been the hardest season during our stay here to get a good yield from the farm. Though the farmers planted more often, and worked all the harder, the vegetable crop was exceedingly short. But the other crops have done fairly well, so the farmers have made a pretty good showing after all. With the help of a friend, wife and I bought a 100-acre farm near the Sedgefield school, and just ten miles from the Home. We are using it for the Home, and this year it yielded 308 bushels of wheat, about 25 bushels of peas, and about 16 bushels of Irish potatoes. We have sowed 19 acres of it to wheat and 14 acres to barley and oats this fall. It is our purpose to donate the use of that farm to the Home for the present, if you agree.

The farm yielded this year: Pork, 4,170 pounds; beef and veal, 1,219 pounds; eggs, 1,708 dozen; chickens for table use, 224; milk, 13,767 gallons; hay, 117 loads; wheat, 370 bushels; corn, 250 bushels; oats, 96 bushels; cain seed, 40 bushels; sweet potatoes, 230 bushels; Irish potatoes, 50 bushels; 150 gallons of molasses, 25 bushels of peas, 6 tons of corn stover, 50 tons of ensilage, $30 worth of straw, about $500 worth of vegetables, and $58 in cash, making a total value, at the most reasonable prices, of $7,972.70, with about 50 per cent cost and 50 per cent profit to the Home.

We have 4 mules, 17 cows, 14 calves and heifers, 1 bull, 18 hogs for killing, 4 stock hogs, 21 shoats and pigs, and 300 hens. These are worth more than $2,000.

The Hand of Death

We record with sorrow and with a peculiar sense of loss the passing of Dr. S. S. Coe, a member of our board of trustees, and the beloved physician in the Home for nearly 15 years. He gave his services willingly and cheerfully to the Home, and he prided himself in the fact that he had never lost a child by death. He loved the children, and frequently in public places he would get hold of some of them and point them out as "my children." We have missed him and will continue to miss him. On behalf of the children and the trustees, flowers were sent to the home. The entire Children's Home family went in a body to his home on the morning of the day of the funeral.

The Honor Roll of the Churches

You directed that an honor roll of the churches and the Sunday schools which made a regular monthly offering to the Home be

(Continued on Page Fifteen)

MARRIED

McClain-Hampton

On October 27, 1934, at the parsonage of the First Methodist church of Concord, Mr. R. H. McClain and Miss Katharine Hampton, of Kannapolis, N. C., were united in matrimony, the writer officiating. The bride is an attractive daughter of Mr. and Mrs. C. L. Hampton. After the ceremony they left for Washington, D. C., where they will spend a few days. REV. J. M. MORGAN.

Fox-Jones

In a very beautiful setting at the home of Mr. and Mrs. W. S. Jones, 1022 West Market street, their younger daughter, Mary Ruth Jones, was united in marriage to William Alton Fox, of Charleston, S. C., on November 3 at 8:30 o'clock by Rev. S. K. Spahr, D. D., and Rev. J. Elwood Carroll.

The bride was escorted by her father and attended by her sister, Mrs. Paul W. Rawlins, as dame of honor. The bridegroom had as best man Peyton Neal. Little Norma White, daughter of Mr. and Mrs. Oscar White, was ring bearer. Herbert W. Jones, of New York, and W. S. Jones, Jr., brothers of the bride, were the ushers.

Appropriate music was rendered by Mrs. T. O. Wright, of Oak Ridge, who sang "O Promise Me," and William Hunt contributed "Because." Miss Nell Lee Clapp was the accompanist, and also played before the vocal numbers "Melodie," MacDowell, and during the ceremony "Liebestraum," Liszt.

Mrs. Fox is the younger daughter of Mr. and Mrs. W. S. Jones, of this city, and Mr. Fox is the only son of Mr. and Mrs. J. A. Fox, also of Greensboro, but who is now located in Charleston, S. C. Mrs. Fox was educated in the Greensboro schools, Greensboro College, and Meredith College. Mr. Fox received his education in California. For a number of years Mrs. Fox has been an active member of Grace church and a regular member of the choir. Her many friends in Greensboro will regret her leaving town, but wish for her every happiness that heaven can send upon two people in the co-operative endeavor of building a fine Christian home.

HERALD SUBSIDY

Liberty Hill, Anderson Charge, in full, by Mrs. J. K. Poole	$ 5.00
Reidsville Church, in full, by Rev. Geo. R. Brown	5.00
Denton, Denton Charge, in full, by Rev. J. T. Bowman	9.15
Julian, Tabernacle Charge, by J. H. Allen	2.50
Pleasant Hill, Spring Church Charge, by J. H. Allen	3.00
Friendship, Fallston, by Rev. H. F. Fogleman	2.00
Mt. Zion, Weaverville Charge, by Rev. E. G. Cowan	2.50

ORIGINAL AND CONTINUOUS SUBSCRIBERS, NOTICE

Next week we are to publish the list of original and continuous subscribers. If you are one and have not yet sent your name, please hurry and send it. EDITOR.

IN HONOR OF THE DEAD

Thompson

Mrs. Sarah Elizabeth Cranford Thompson was born September 3, 1862, and departed this life September 18, 1934, aged 72 years and 15 days. She was the daughter of the late Mr. and Mrs. J. R. Cranford. On October 9, 1880, she was married to M. L. Thompson, who still survives her. To this union were born five children. One died in infancy and the four who survive are: Mrs. Holmes Reid, Handy; Mrs. Robert Copple, Farmer; Mrs. Lonnie Snyder, Trinity; Miss Blanche Thompson, Denton. She is also survived by ten grandchildren and five great-grandchildren; one brother, Mr. Alson Cranford, and one sister, Mrs. J. C. Lanier.

Mrs. Thompson became a Christian early in childhood and joined Mt. Ebal M. P. church, where she remained a loyal member until her death.

Mrs. Thompson was a devoted companion, a loving mother, and a friend to all who knew her. For some time her suffering has been extremely hard but through it all she had been so patient and had borne it all without a murmur.

In her going a lonely sensation is felt in the home, the church and the community, and a place is vacant that never can be filled, but God has taken this precious one from us; we know that our loss is her eternal gain.

"For such as you, I do believe
Spirits their softest carpets weave,
And spread them out with gracious hand
Wherever you walk, wherever you stand.

"For such as you, of scent and dew,
Spirits their rarest nectar brew,
And where you sit and where you sup
Pour beauty's elixir in your cup.

"For all day long, like other folk,
You bear the burden, wear the yoke,
And yet when I look in your eyes at eve,
You are lovelier than ever, I do believe."
—Hagerdorn.

The funeral was held at Denton M. P. church and was conducted by her pastor, J. T. Bowman, who was assisted by Revs. Bingham and Madison. Interment followed in the Denton cemetery.

Hackett

Sarah Anne Lineberry, the daughter of R. Horace Lineberry and Sally Allred Lineberry, was born April 8, 1862.

In early life she confessed Christ and joined Gray's Chapel M. P. Church, where she remained a faithful member till death.

On March 4th, 1878, she was married to Joseph F. Hackett. This union was blessed with nine children, four of whom preceded their mother to the grave. Surviving are her husband and three sons, Robt. H. and Henry W., of Climax, N. C., and John M. Hackett, of Pleasant Garden, N. C., and two daughters, Mrs. A. G. Garrett, of Pleasant Garden, and Vadie, of the home; one brother, George Lineberry, of Greensboro, N. C., still survives, together with 14 grandchildren.

She was faithful in her attendance at church as long as health permitted. Her spirit was cheerful; and she has been a help to many beyond her own family. During the six months' affliction she bravely bore her suffering in patience. She said to her loved ones while speaking of death: "I'm ready to go. I am going to Heaven."

On September 29, 1934, her spirit went back to God, after she had lived here 72 years, five months and 21 days.

Her funeral services were conducted at Gray's Chapel on September 30 by Rev. W. F. Ashburn and the writer.

May God's grace sustain those who feel most keenly the loss of this good woman.

A. O. LINDLEY.

Beroth

Mrs. Alice Whitman Beroth, 36, wife of E. E. Beroth, of Vienna township, near Pfafftown, died at a local hospital at 5:40 o'clock Wednesday morning, October 31. She had been ill since last Thursday. The deceased was born July 3, 1898, daughter of the late J. W. and Florence Conrad Whitman. She was a member of Pleasant Hill Methodist Protestant church, being converted at the early age of 12 years, was active in church work, particularly in the Woman's Auxiliary. We measure her good deeds by the life she lived. She was married to Mr. E. E. Beroth October 25, 1924. Surviving are her husband; two sons, Eugene and Jack Beroth; one daughter, Joan; one brother, R. J. Whitman, of Pfafftown; two sisters, Miss Lillie Whitman and Mrs. C. E. Holder, of Tobaccoville. Funeral services were conducted from the home of her father-in-law, B. M. Beroth, Thursday afternoon at 2 o'clock by her pastor, D. R. Williams, assisted by Rev. J. Kenneth Pfohl. Interment was in Pleasant Hill cemetery, under a mound of beautiful flowers. May God's rich blessings rest upon the bereaved, and His spirit comfort them in their sorrow. D. R. WILLIAMS.

Foust

Mrs. Marvin Sykes Foust was born December 22, 1901, the only daughter of Alonzo G. and Elizabeth Sykes, of the Hebron section, Orange county.

In girlhood she gave her heart to Christ and united with the Hebron Methodist Protestant Church, transferring her membership to the Mebane church October 26, 1924, under the pastorate of Rev. T. M. Johnson, D. D.

On May 3, 1922, she was united in marriage to James E. Fousst, of Mebane, to which union were born two daughters, Marion Elizabeth and Annie June.

About the first hour after midnight Saturday, September 15, 1934, when nearly all of those interested in her were peacefully sleeping, she, too, slept on, but never to awaken again in this world of mortal strife. Surviving are her faithful husband and darling daughters.

The funeral service was conducted by her pastor, assisted by Dr. T. M. Johnson, at the Mebane M. P. church, Sunday afternoon, September 16, and was largely attended by relatives and friends. The elaborate array of lovely floral designs was indicative of the high esteem in which she was held by the church, to which she was so loyal when health permitted, and by her many sorrowing friends and kind-hearted neighbors.

Her brief life was well spent in faithful service for her Master, in deep devotion to her family, and in noble influence to all. Her last weeks were composed of days of suffering and apprehension, yet she bore it as one whose life is hid with Christ in God. The memory of her faithfulness to that which was good and true and right will linger in the minds of those who knew her best and associated with her most.

E. LESTER BALLARD.

Hutchens

Mrs. Hester Frances Hutchens, aged 43, wife of John W. Hutchens, of East Bend, Route 2, passed away Thursday night, October 25, at 8:20 o'clock at a local hospital, following an operation. She had been ill for only one day.

She was born at East Bend, a daughter of J. W. and Mollie Scales Baker, and spent most of her life in and near East Bend. She was a member of Union Hill Methodist Protestant church and was well known throughout that section of Yadkin county. Surviving are the husband; one son, Edgar Vernon Hutchens; two stepsons, Fred and Otis Hutchens, of East Bend; one stepdaughter, Mrs. H. D. Cann, of Winston-Salem; her parents, Mr. and Mrs. J. W. Baker, of East Bend; one brother, John Baker, of East Bend; and five sisters, Mrs. Sebina Ring, Mrs. John Lane, Mrs. Tom Johnson and Mrs. H. H. Scott, of East Bend, and Mrs. Floyd Davis, of Renton, Wash. Her funeral was conducted Sunday afternoon, October 28, and her body laid to rest in the Union Hill cemetery. Our hearts go out in sympathy to the aged parents and relatives. D. R. WILLIAMS.

Report of Superintendent of Children's Home

(Continued from Page Fourteen)

made. That list is herewith attached and may be published as per your direction.

Finances

With the help of the president of the Annual Conference, the president of the N. C. Branch of the Woman's Auxiliary and others, a well-organized campaign for funds for the Home was put on in the conference during March. The one feature of the campaign, which was followed more closely than any others, was the request to double the regular monthly offerings. So there is no way of telling the exact amount yielded by the effort, but it was about $1,000.

Then, just preceding the Children's Home Day, September 13, the executive committee of the N. C. Branch appointed Mrs. R. M. Andrews to lead in a very unique campaign, asking all Methodist Protestants and their friends to contribute an amount equal to a penny per year for the number of the years of their ages. This has yielded $2,090.14. So the financial condition of the Home is in better condition at this time than at this time last year. It would have been a great deal better than it is if it had not been for the big slump in offerings during the summer.

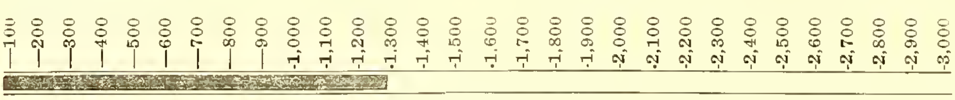
A full financial statement will be made to the Annual Conference on Friday.

With thanksgiving to God, and with great appreciation to His people who have helped to put across the best year yet in service through the Children's Home, I am,

Yours in His blessed service,

A. G. DIXON, Supt.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

	%
CHARLOTTE	100 plus
HAW RIVER	100 plus
FIRST, HIGH POINT	100 plus
ENFIELD	100 plus

Did you ever see anything like it! What a pity I had to wait until the last minute to do my ravings this week, so that I do not have time to say what I ought to say. But this is the final week of this year's set-up and I was to give credit before the old forms are torn down.

During the war, when fuel was scarce and high, a man ordered two loads of wood, one for the office and the other for the house. Presently a colored driver presented the bill for two loads of wood. The man said, "Why, you have not delivered more than one yet, have you?" The colored man said, "Ise a-haulin' two loads in one." Well, I am not only raving over two but four. To begin with, there is Charlotte who went over the top last week. Hats off to Charlotte and to the Herald agent who trampled down all opposition and reached the top. I knew she could do it, for she is a first cousin of mine. That is saying something, isn't it?

Right after Charlotte comes that young man from Haw River charge, Rev. J. L. Trollinger, who in the past month has turned the world upside down so far as getting subscriptions is concerned. Great for Haw River! He has pointed the way for a better day for the Herald.

Onward, march! Listen to the hosts from First Church, High Point, with L. F. Ferree leading. That simply is great. They can always be depended on, and I just knew they could do it. For years they have been among the most loyal supporters of the Herald, and we take off our hats to them.

And last comes Enfield with Mrs. Barnhill as the Herald agent and Rev. E. O. Peeler as the "back stander and pusher." Anyway, whoever is responsible for it, somebody has sent in the money and the charge is over the top. Well, that is great! And what a quartette it is.

And now for another charge that does not get on the Honor Roll. Fountain Place and Gibsonville are two charges served by the same pastor, Dr. N. G. Bethea. Gibsonville did not reach the goal, but Fountain Place went so far beyond their goal that they made up for the lack of Gibsonville, so the number sent in from the two charges that Brother Bethea serves is more than the combined quotas of the two charges. Well, what a pity I cannot give further credit.

And now, before I say farewell for the year, let me say if I had on a hundred hats I would take all of them off in honor of these Herald agents and pastors who have done such valiant work. It reveals to us what can be done. And now I must say good-bye for this conference year. Blessings on your heads. Thanks, thanks, thanks.

J. E. PRITCHARD.

Methodist Protestant Herald
J. E. PRITCHARD, Editor

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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We cannot often supply back numbers.

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High Point, Lebanon	34	18¼	*10.00
High Point, Welch	22	5½	*7.95
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Lexington, First	45	21¼	*10.00
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Pinnacle	52	13⅝	7.50
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Porter	5	....	....
Randleman	45	9¼	2.50
Randolph	74	15½	....
REIDSVILLE	10	13	*5.00
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Why Not	63	8½	....
Winston, First	26	15¼	*7.62
WINSTON, SOUTH	3	6	....
Yarborough	10	7	2.50
Miscellaneous	..	9.6	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge; CRESWELL on Creswell Charge.

*** Subsidy paid in full.**

◆

HERALD SUBSCRIPTION RECEIPTS

L. F. Ferree	$40.00
Rev. J. L. Trollinger	20.60
Rev. C. L. Spencer	17.00
Rev. E. O. Peeler	12.00
Rev. C. E. Ridge	8.00
Mrs. Lucile H. Baity	5.00
Rev. S. W. Taylor	4.50
Rev. Geo. L. Curry	4.00
Rev. A. L. Hunter	4.00
Mrs. D. M. Pender	4.00
Rev. E. G. Cowan	4.00
Rev. Robt. Short	4.00
Rev. T. J. Whitehead	3.50
Rev. C. W. Bates	3.50
Rev. F. W. Paschall	3.00
Rev. J. B. Trogdon	3.00
Mrs. R. M. Robinson	2.00
Mrs. Paul Waynick	2.00
Mrs. Egbert Barnhill	2.00
Rev. H. F. Surratt	2.00
Rev. H. L. Powell	2.00
Rev. Wm. H. Neese	1.00
Mrs. J. T. Shoffner	1.00
Mrs. O. B. Williams	.50
Rev. J. A. Burgess	.50

Rev H L Isey 2feb5 R 6

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., NOVEMBER 22, 1934 NUMBER 2

The Annual Conference Buys the Herald

On Saturday morning, November 17, the North Carolina Annual Conference, in session in Grace Methodist Protestant church in Greensboro, N. C., adopted a committee report recommending that the conference purchase from McCulloch and Swain, the printers of the HERALD, the good name of the METHODIST PROTESTANT HERALD, together with the mailing list thereof, the same having been transferred by the Clerk of the Superior Court of Guilford County to McCulloch and Swain from the estate of Rev. J. F. McCulloch, deceased. The conference agrees to send the paper to all persons who have paid for the paper to the estate of Dr. McCulloch, until such time as the subscription expires, and by the terms of the agreement the conference has the right to all money paid in on subscriptions that are in arrears, after the time that the transfer is made from McCulloch and Swain to the Annual Conference. The conference accepted also, as a moral obligation, the deficit incurred in the printing of the paper since 1930, while the paper was owned by Dr. J. F. McCulloch, and voted to establish a Dr. J. F. McCulloch Memorial Fund, by which it is hoped to raise the amount of the debt to the printers. A committee consisting of Dr. C. W. Bates, Dr. R. M. Andrews and Mr. J. G. Rogers was appointed to have charge of the raising of the memorial fund. This committee will be heard from at an early date.

It is the plan now for the transfer of the paper to the Annual Conference to be made the last of this week. The issue of the paper this week is by the authority of McCulloch and Swain, but it is hoped that next week it can be by the authority of the Annual Conference.

The same HERALD committee that directed the work of the HERALD for the Annual Conference last year was elected to head it up again this year. The conference elected the writer of this article as the editor of the paper and he will work with the committee. No radical changes in the makeup of the paper are contemplated at this time. Since the editor has been elected by the Annual Conference to work without any financial compensation, not even the ink for his fountain pen nor the ribbons for his typewriter being promised, he feels that it is but reasonable that he should have the co-operation of all concerned in making the paper a success. Already the question has come up whether pastors and HERALD agents are to get their papers free for the work they do. Since the conference fixed the price of the paper and since the editor is to work a whole year for nothing, it does not seem reasonable that he would look with much favor on the proposition of paying people for the assistance which they may render from time to time in getting subscriptions. If the paper is to succeed at all, it will succeed because people love it and take an interest in its success. It is to be a conference organ, devoted to the upbuilding of the Methodist Protestant church, and at the same time the paper wishes to assist in every worthy enterprise which has for its object the making of Christian character and a better world.

There are many more things which the new editor might say, but he will refrain now. J. E. PRITCHARD.

CONFERENCE NEWS

Last week the HERALD could give only a few brief items from the Annual Conference and these were the happenings of the first day. This included the opening exercises, the preaching of the conference sermon, the election of officers and some special committees.

In this issue of the paper we want to give several of the highlights of the session, so that our people may know what took place without having to wait for the conference journal.

The session on Wednesday evening was in commemoration of the founding of the Methodist Episcopal Church in America one hundred and fifty years ago. Dr. C. W. Bates, who attended the sesqui-centennial meeting in Baltimore, Md., a few weeks ago, gave an illustrated lecture.

On Thursday morning the outstanding business of the conference was the submission of the reports of the pastors. For the past several years pastors have not read their reports in open conference, but have simply handed them in to the proper committees for tabulation. This year the statistical secretary was not able to report before the conference adjourned. We trust he will give a copy of his report to the HERALD when it is finished.

Thursday afternoon the conference was not in session, in order that the time might be given over for committee work. But the women of the church throughout the state had been invited to come together for an informal conference with Miss Brittingham, the associate secretary of the Board of Missions. At the evening hour of the same day the service was given over to the women's work. Mrs. J. M. Millikan, the vice president of the N. C. Branch, presided in the absence of the president, Mrs. W. C. Hammer, who has been kept at home since early in August on account of an injury from a fall. One of the pleasing features of the service was the devotional service in charge of Mrs. J. Elwood Carroll, wife of the pastor of Grace church. This was Mrs. Carroll's first appearance before any large group of Methodist Protestants in this state, but all were very favorably impressed. The addresses of the evening were delivered by Miss Brittingham and Rev. J. F. Minnis. Miss Brittingham spoke of our work in Japan and China and Mr. Minnis discussed the India work.

Friday morning was given over to addresses, first in the interest of our Children's Home. Mr. Dixon made his annual

Conference Apportionment by Charges for 1934-35

	World Service	*A. C. Exp.*	*A. C. Debt*	*Ch. Ext.*	*Superannuates*	*College*
Alamance	$550	$110	$48	$48	$58	$75
Albemarle	430	25	14	13	15	55
Anderson	300	33	15	15	18	38
Asheboro	665	80	35	34	45	95
Asheville	390	25	13	13	15	63
Bess Chapel	500	20	7	7	8	60
Burlington, First	825	150	66	66	27	108
Burlington, Fountain Place	275	17	8	8	10	30
Caroleen	100	10	5	5	7	30
Charlotte	430	35	16	16	20	75
Cleveland	850	74	34	33	40	75
Concord	540	110	50	50	60	80
Connelly Springs	200	8	3	3	5	15
Creswell	525	25	13	13	15	55
Davidson	645	55	25	25	30	55
Democrat	110	10	5	5	7	10
Denton	550	50	22	22	30	60
Draper	150	12	5	5	7	10
Enfield	345	28	13	13	15	50
Fallston	125	55	25	25	20	75
Flat Rock	690	85	45	45	40	75
Friendship-Porter	325	33	15	15	20	80
Forsyth	700	93	45	45	50	75
Gibsonville	320	22	10	10	15	50
Glen Raven	625	33	15	15	20	75
Graham	530	37	17	17	20	75
Granville	780	110	45	45	60	85
Greensboro, Calvary	620	40	20	20	25	80
Greensboro, Grace	740	77	35	35	40	150
Greensboro, St. Paul	400	27	13	13	20	50
Greensboro, West End	435	37	17	17	20	75
Greensville	675	38	15	15	20	60
Guilford	500	28	15	15	20	60
Halifax	665	60	27	27	30	75
Haw River	750	45	25	25	30	75
Henderson	700	60	25	25	30	100
High Point, First	1100	150	67	67	75	300
High Point, Lebanon	535	55	25	25	30	75
High Point, Welch	520	44	20	20	25	70
Kannapolis	225	12	7	7	10	15
Kernersville-S. Winston	300	33	15	15	18	60
Lexington, First	350	40	17	17	20	50
Lexington, State Street	450	33	15	15	10	60
Liberty	520	40	17	17	20	60
Lincolnton	575	40	17	17	20	60
Littleton	350	40	17	17	20	60
Mebane	445	33	15	15	17	50
Mecklenburg	480	33	15	15	17	50
Midland	645	33	15	15	17	50
Midway	150	10	5	5	7	15
Moriah	320	40	17	17	20	50
Mocksville	700	40	40	17	17	20
Mt. Hermon	995	90	40	40	30	85
Mt. Pleasant	735	82	34	34	40	75
N. Davidson	520	40	17	17	20	70
Orange	890	95	45	45	50	80
Pinnacle	600	55	25	25	30	65
Pleasant Grove	530	55	25	25	30	65
Randleman	550	55	25	25	30	65
Randolph	800	55	25	25	30	75
Reidsville	500	22	10	10	12	50
Richland	500	33	15	15	20	50
Roberta	320	33	15	15	20	50
Rockingham	180	20	7	7	10	25
Saxapahaw	640	55	25	25	30	60
Seagrove-Love Joy	650	45	25	25	30	50
Shiloh	840	55	25	25	30	60
Siler City	390	50	23	23	25	60
Spencer-China Grove	40	10	7	7	5	15
Spring Church	500	55	25	25	30	65
Tabernacle	550	66	30	30	40	75
Thomasville, Community	400	66	30	30	40	100
Thomasville, First	450	44	20	20	25	60
Vance	600	55	25	25	30	75
Weaverville	300	18	8	8	10	30
West End-English Street	200	22	10	10	13	25
West Forsyth	680	55	25	25	30	50
Whitakers	190	18	8	8	10	50
Why Not	400	30	15	15	20	50
Winston, First	560	60	30	30	35	75
Yarborough	160	15	8	8	10	30

report which indicated progress. He reported that there are now 108 children in the Home, that the indebtedness had been considerably reduced during the year. He also appealed for a liberal Thanksgiving offering for the Home this year. He then presented Mr. O. V. Woosley, superintendent of the Children's Home, run by the M. E. Church, South, at Winston-Salem, who delivered a strong address on the denomination's obligation to support orphan children.

Following the Children's Home hour, next on the program was the Fraternal Messenger's Hour. Rev. C. M. Pickens, presiding elder of the Winston-Salem district of the M. E. Church, South, brought a strong message. He was followed by Rev. B. A. Culp, representing the Methodist Episcopal church. In the Friday morning service also the conference listened to a splendid address by Dr. R. L. Shipley, editor of the *Methodist Protestant Recorder* of Baltimore. Dr. Shipley paid a glowing tribute to the late Dr. J. F. McCulloch, founder of the HERALD, and rather startled his audience by saying that the best paper for North Carolina Methodist Protestants was the METHODIST PROTESTANT HERALD. He said that if we could take only one, then take the HERALD, but if we could take two, then take the HERALD and the *Recorder.* Following this address, Dr. G. W. Haddaway, secretary of the Board of Missions, spoke, giving an account of the work of the board.

The afternoon session of the conference on Friday was moved to High Point College to celebrate the tenth anniversary of the founding of the college. Dr. G. I. Humphries, president of the college, presided. The first part of the program was devoted to the historical side of the college. Dr. R. M. Andrews spoke of the labors of Dr. McCulloch in the interest of a college. The editor read a paper on the promotional work for the college from 1919 to 1930. Rev. N. M. Harrison reviewed the work of the college during the administration of Dr. Humphries. Addresses were made also by Mr. J. Norman Wills, Dr. T. M. Johnson, Mr. H. A. Millis, Mr. Wilbur Hutchins, Dr. F. W. Paschall, Mrs. D. S Coltrane and Mr. H. A. Coble. Following this meeting the Board of Education went into executive session. While the board was holding its annual meeting, a newly created college committee was meeting also, most of the members of the Board of Education and the committee remaining for supper at the college as the guests of Dr. Humphries.

Friday evening's session was devoted to the work of the Laymen's Fellowship of the conference. Mr. J. G. Rogers, of Denton, president of the organization, presided, and gave his annual report, which report showed that a good deal of work had been done during the year. Addresses were made by Mr. F. G. Hammer, of Gibsonville, and Mr. C. W. Phillips, of Greensboro. Officers were elected for the coming year, the ones serving for the past year being continued in office with some additional ones also.

A good part of the Saturday morning session was taken up with a discussion of the report of the HERALD committee. The conference seemed to be a unit on the matter of continuing the HERALD, but there was some division of opinion as to the best method of financing it. But during the discussions the conference seemed to see the wisdom of accepting the report of a committee which had had weeks in which to study the matter rather than to try to substitute anything that had not been thoroughly thought out, so the report was adopted and the HERALD is to be bought and run as a conference organ.

Saturday afternoon was spent largely in discussing committee reports. There was no evening session Saturday.

Quite a number of ministers were sent out to the various pulpits of the city of Greensboro for the Sunday services. At the 11 o'clock service at the conference church the ordination sermon was preached by Dr. F. W. Paschall, pastor of our First church, Burlington. The editor did not get to hear this sermon, but it was highly spoken of. Following the ordination sermon, Rev. J. C. Madison, pastor of our First church, High Point, and Rev. L. E. Mabry, who for the past few years has served Mt. Hermon circuit, but who is now a student in the Westminster Theological Seminary, were ordained elder, the president of the conference, Rev. R. M. Andrews, D. D., being assisted in the ordination service by Dr. A. G. Dixon and Dr. S. W. Taylor, both former presidents of the conference.

The memorial service Sunday afternoon was largely attended and was unusual in that the number to be honored was so large, six ministers and the wives or widows of seven ministers having passed away since last conference. The ministers were: Rev. D. Fishel, Rev. J. W. Hulin, Rev. M. P. Chambliss, Rev. C. W. Saunders, Dr. L. W. Gerringer and Dr. J. F. McCulloch. The wives or widows were: Mrs. W. E. Swain, Mrs. D. A. Highfill, Mrs. Atlas Ridge, Mrs. A. O. Lindley, Mrs. W. L. Harris, Mrs. T. F. McCulloch and Mrs. George Laughlin. Space will not permit us to say more than that these all labored earnestly and the world is better because they lived and served. The obituaries of these persons will be published in the conference journal.

The Sunday evening service was under the direction of the Conference Council of Religious Education, and was presided over by Rev. T. J. Whitehead, president of the Council. A pleasing feature was the singing by the combined young people's choirs of West End and Calvary churches, directed by Rev. E. L. Ballard. The principal address of the evening was delivered by Rev. F. L. Gibbs, the director of Leadership Training of the Board of Christian Education. Following the address Rev. Paul Warner, a missionary to Japan, now home on furlough, showed the most beautiful and inspiring pictures of our mission work in Japan that we have yet seen.

Monday morning was devoted strictly to business. If a man tried to make a speech, he immediately felt that the conference did not want to hear him. Committee reports were considered and usually adopted in short order. The conference adopted a strong resolution against war, written by Mr. L. L. Wrenn, of Siler City. It also adopted resolutions at some time during the session condemning the legalized liquor traffic and opposed the repeal of the Turlington act in North Carolina. It also passed resolutions condemning marriages where promoters charge an admission fee. The popular mock marriage, such as the manless and womanless weddings, was soundly threshed, one man saying it was just as appropriate to have a mock communion service as a mock marriage, as both marriage and communion were ordained of God.

As the noon hour approached on Monday, it was seen that the conference was getting anxious to hear the report of the stationing committee, which consisted of President Andrews and Mr. J. Norman Wills. Finally, the committee appeared. Those who were sitting with an alphabetical list of the charges with pen in hand to take it down were thrown into consternation and bewilderment when the committee departed from the alphabetical arrangements and read the list by districts. Following the reading of the appointments the conference adjourned.

And now for just a few additional highlights. Dr. Broomfield, the president of the General Conference, thrilled the conference by his description of the general church as he sees it today. He stated that two things are making a new M. P. church. The first he attributed to the fine work of the women and the other to the great work of our own F. L. Gibbs in his work for Leadership Training. Dr. F. W. Stephenson, executive secretary of the department of institutions in the Board of Christian Education, also thrilled the conference with the declaration that the whole church stands in amazement at the achievement of High Point College.

All in all, the conference was great. There was fine weather, fine fellowship, a fine spirit prevailed, and everything went off smoothly. Grace church and the pastor, Rev. J. Elwood Carroll, excelled in their efforts to make the stay of the conference pleasant. West End, Calvary and St. Paul did their part also in entertaining.

And now with a report of the nominating committee, the boundary committee, the budget council and the stationing committee we leave you to guess the rest.

Changes in Boundaries

Changes in the arrangement of certain charges were made during the closing hours of the Saturday afternoon session in order to better arrange for pastoral supply. The most important changes were that Love Joy, Seagrove, Macedonia, Fair Grove and Flint Hill were detached from Why Not charge and will hereafter be known as Sea Grove-Love Joy charge. Cid and Pine Grove churches were taken from the Denton charge and attached to Why Not. Pensacola, in Yancey county, was detached from the Democrat charge, and is made a station known as Pensacola.

The South Winston church has been attached to Kernersville and the new charge is to be called Kernersville-South Winston. The West Thomasville and English Street church in High Point are to be combined in a new charge designated as West Thomasville-English Street. The Brown Summit church, formerly attached to the old Haw River circuit, is set apart as a station. Bess Chapel church is detached from the Bess-Caroleen charge and is returned to its former standing as a station. Shady Grove is taken from Midway and is to be called Shady Grove station. A new church recently organized at China Grove was received, attached to Spencer, the present grouping to be called Spencer-China Grove. The church at Pageland, S. C., is removed from Mecklenburg charge and attached to Rockingham.

The conference concurred in the action of the North Davidson quarterly conference and dropped Union Grove church from the plan of appointments.

Report of Nomination Committee

Upon the adoption of the report of the nominations committee, the following special and standing committees were elected:

Conference Trustees—Minister, George R. Brown; layman, L. L. Wrenn.

Re-elected to the boundary committee—Dr. N. G. Bethea.

Board of Church Extension—W. L. Ward and L. M. Foust.

Methodist Co-operation—L. F. Ross and Dr. S. W. Taylor.

Trustees of President's Parsonage—J. M. Millikan, J. Norman Wills, Dr. T. M. Johnson, E. L. Douglas, F. R. Stout.

Committee on Stewardship—Ministers, H. F. Fogleman, Dr. N. G. Bethea; layman, J. G. Rodgers.

Evangelism—Revs. G. H. Hendry, C. G. Isley and J. L. Trollinger.

Rural Church—Ministers, J. W. Braxton, J. T. Bowman, E. A. Bingham; laymen, R. P. Butler and T. C. Bumgardner.

Standing District Committee—Ministers, Dr. T. M. Johnson, H. L. Isley, R. A. Hunter; laymen, H. M. Scott, T. S. Coble and I. A. Teague.

Advisory to the President—Composed of ministers, A. G. Dixon, J. D. Williams, J. E. Pritchard, R. C. Stubbins, George R. Brown.

World Service Commission—Ministers, S. W. Taylor, R. M. Andrews and J. A. Burgess; laymen, J. H. Allen and Mrs. H. C. Nicholson.

Board of Managers of Anti-Saloon—Rev. T. Glenn Madison and J. B. Hicks.

Southern Interracial Commission—Dr. George R. Brown and Rev. J. F. Minnis.

Nominating Committee for 1935—Composed of ministers, George L. Curry, H. F. Surratt and O. C. Loy.

Commission on Financial Recommendations—Revs. R. M. Andrews, G. I. Humphries, J. E. Pritchard, A. G. Dixon, T. M. Johnson, T. J. Whitehead and W. L. Ward.

To Audit the Treasurer's Books—E. L. Somers and C. J. Roberts.

To Send Messages of Greetings

Since it was agreed by the commission on Methodist cooperation that no fraternal messenger will be exchanged until the conferences of 1936, Dr. C. W. Bates, secretary of the conference, was instructed to send a message of greetings to the North Carolina conference and the Western North Carolina conference of the Methodist Episcopal church, South. The fraternal messenger to the Blue Ridge-Atlantic conference of the Methodist Episcopal church will be Rev. G. H. Hendry.

Rev. T. Glenn Madison was elected to preach the annual conference sermon on the opening day of the 1935 conference, and Dr. N. G. Bethea will preach the ordination sermon.

College Trustees

The board of trustees of High Point College were elected for the terms indicated: 1935—J. E. Pritchard, D. D., R. M. Cox, Dr. J. H. Cutchin, Frank Wineski and W. F. Hunsucker. 1936—J. D. Williams, D. D., J. M. Millikan, J. Norman Wills, Dr. J. T. Burrus, F. Logan Porter. 1937—Rev. J. C. Auman, C. F. Finch, W. L. Ward, H. A. Millis, G. H. Kearns. 1938—Rev. N. M. Harrison, C. C. Robins, J. S. Picket, R. T. Amos, O. A. Kirkman. 1939—S. W. Taylor, D. D., L. F. Ross, Mrs. M. J. Wrenn, R. O. Lindsay, Capt. A. M. Rankin. For tenure of present office—R. M. Andrews, D. D., president of the North Carolina Annual Conference; G. I. Humphries, president of High Point College.

WHAT A HERITAGE!

"Thy testimonies have I taken as an heritage forever: for they are the rejoicing of my heart." (Ps. 119:111).

What a heritage, what an estate to possess are these testimonies of God! And the one who makes them the rejoicing of his heart can make many rich. Think of the comfort of the Scriptures for those who are in sorrow, the encouragement that they give to those who are like to faint in the way; think of the grace, the love and the unfailing compassion of the God who is revealed to us in them. "They testify of me," said our Lord, and in them are the things concerning Himself.

And these testimonies are given to us as our heritage. God's testimonies, whether in Creation, or in His providential dealings with us, or most of all in His Word, are given to us as our heritage. What wealth is ours; pray let us not neglect it, let us prize it; let us make these testimonies the joy of our lives, then shall we boast in God through our Lord Jesus Christ.—*Scripture Truth.*

A Wednesday Herald Next Week

In keeping with the custom of many years' standing, the Herald will be printed Wednesday of next week, November 28, instead of Thursday. This change in publication date will apply to next week only, and is made in order that the employees of the Herald office may enjoy Thanksgiving Day as a holiday.

All articles for publication next week should be forwarded one day earlier than usual.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Greetings

I am glad to be your leader in promoting the work of the Annual Conference for this year. While it was not always smooth in the year just closed, I have received from you courteous treatment and a respectful hearing as I have gone among the churches. We have made a start in our efforts at recovery. Of course in finances the churches will hardly go faster than the economic conditions improve; so we must of necessity wait on them, still we are confident that our people are in a better state of mind to support the work of the conference financially than they were last year. We are hoping and praying for larger ingatherings, for a more general revival of religion in our church, and for a hearty co-operation in the projects the conference will seek to further.

We are seeking to induce more of our people to become students of the Bible; searching the Scriptures daily that they may know the mind of the Master. We would like for our people to co-operate with us in this forming groups who pledge to read the Bible daily. In like manner we want to enlarge the number of personal workers in every church,—those who try daily to win some one to Christ.

I shall be glad to go wherever I am needed by pastors and people to hold conferences, to proeach, or for consultation about improtant matters relating to the church.

A. C. Expenses Increased

A mistake was made last year in working out the amount for this interest, so it is necessary to increase it some. See the table elsewhere in this issue for the amounts your church or charge should pay to the A. C. Budgets this year.

Conference adjourned to meet next year on November 6th, but no place for this meeting was decided upon.

Cordially yours,

R. M. Andrews, *President.*

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THE URGENCY OF PRAYER

It is no loss of time to pray. Many think it chiefly or wholly lost time. They are so full of business, they say, and assume that prayer will spoil their business. I tell you that your business, if it be of such sort as ought to be done at all, will go all the better for much prayer. Get time somehow, by almost any imaginable sacrifice, sooner than forego prayer.

Are you studying? It is no loss of time to pray, as I know very well by my own experience. If I am to preach, with only two hours for preparation, I give one hour to prayer.—*Charles G. Finney.*

THE NEW EDITOR OF THE HERALD

This is to introduce to you Rev. J. E. Pritchard, D.D., the present Editor of the Methodist Protestant Herald. He was elected at the last Annual Conference for the present conference year.

Dr. Pritchard has already got "ink on his fingers" in the editor's sanctum, and has proven by other tokens than his ability to make his mark that he can edit this conference organ. We predict for him a hearty co-operation on the part of the present subscribers in keeping their subscriptions paid up to date, and we believe that there shall be many new names go into the galley carrying the mailing list of the Herald before the year shall close.

Dr. Pritchard is doing the work of two men: pastor of Calvary church—a growing congregation in a progressive city where a man must be "on his toes" all the time to keep his church living up to a modern program; and he is also now editing for us the Herald. This in itself is a job for a man with talent for that kind of work. We must not make his burdens heavier; we must co-operate with him. We must pray for him, encourage him by word and by deed. Be sure to make a big effort to get renewals and new subscribers to start the work off this conference year. Remember, too, that he is doing this extra work without one single dollar of pay. Who else is doing so much for our church in the North Carolina Annual Conference?

R. M. Andrews, *President.*

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NOTES ON PREACHING

By P. E. Lindley

Keeping Christ at the Center

It is very easy, I find, to branch off this way and that in search of sermonic material, leaving Christ, our only *real* message, in the background. Dr. Nabers tells of a minister who went into his pulpit one Sunday morning and found there a note which read: "Sir, we would see Jesus." This set the preacher thinking. He reviewed his most recent sermons, to discover that he had discussed social questions, current events, economic theories, and similar subjects. But now his method changed. He gave Christ the central place. After several weeks he found another little note on the pulpit. This time it read: "Then were the disciples glad when they saw the Lord."

I used to hear ministers say a good deal about "hiding behind the Cross." The more I study preaching the more I realize what they meant. Eloquence and scholarship are fine things, but they can never reach the soul nor build up a Christian congregation. The pastor soon finds that he needs an authority—something that is absolute and final. His words begin to sound hollow, empty, and fruitless; and so he seeks something to preach that really matters. Not that what he is saying is not true, but rather that it comes to sound superfluous, not imperative and indispensable. And in this state of mind his only refuge is the Cross. Nothing will so encourage, strengthen, and nerve him on so much as to see things through the eyes of Jesus; to realize that Christ is the authority, the one who is really to be heard and not himself. So unless one does hide behind the Cross his preaching is likely to be scattered, non-compelling and ineffective. Christ is His own greatest argument; keep Him in the center and your appeal will be more fruitful.

Four principles follow this general statement:

1. Make abundant use of the Bible. Unless people hear the Bible read and explained at the church, they are not, these days, likely to hear it at all. We need the Scriptures; give us a thorough supply of it on Sundays. Many sermons would be just as appropriate before the Rotary Club, at the banquet table, or in the sociology class-room. Such discourses are doubtless true and good, but they are just leaving Christ out of it, and regardless of how true they are, they are a bit out of place at worship, and are not in class with the pure Gospel. I am very fond of literature, history and social science, but I want to hear much of the Bible on Sundays.

2. Even a short sermon with Christ at the center is worth more than a long, laborious discussion of general matters. The Gospel is powerful; it does not take much of it to go a long way. Remember, the world through wisdom knew not God; it can never so know Him, and there is no use trying to pile up human argument enough to equal even a short portrayal of Christ's redeeming love. Evidently, Peter preached a most powerful sermon at Pentecost, but according to the Bible account, he merely recited the history of the Jews which culminated in the Crucifixion of the Messiah—but it *did* culminate in the Crucified Christ, which amazing fact gave the sermon its power. Do not insist that people hear you; insist that they hear Chrst, then be sure to give them a good chance *to* hear Him!

3. But merely repeating the name of Christ in the pulpit does not necessarily mean that one is preaching Christ. On the other hand, one may be putting Him at the center with hardly a reference to His name. The very attitude, the reverence, the manner of the minister may tell something of the place Christ holds in his preaching. The audience can usually tell whether the sermon is God-centered or not without being told. Especially is this true when the service follows closely the teachings of Christ, and is permeated by the right spirit.

4. "What would Jesus do?" If before delivering the sermon, the speaker would ask himself this question, the results would be far better. The preacher is among us speaking in the place of Christ—uttering the very words he believes the Master would have him utter. So, I say it would certainly tend to season and spiritualize the message if the messenger would ask himself frequently, What would Jesus say? Had I asked myself this question on the verge of every service, and had I faithfully obeyed its answer, I would have had fewer blunders to regret and my hearers might have enjoyed something more like a spiritual blessing. No words are equal to the words of the Divine! no message is like His. As the song says, "And run not before him whatever betide." When the preacher gets to running before Him, people see the preacher instead of the Savior. This is, of course, reversing the proper order. Christ is to be seen, and the best thing any preacher can do is to assist people in their effort to see Him.

I know all this is easier said than done. I have tried it. But any pastor will soon find that it pays to do the best he can to keep Christ at the center.

Several years ago (May, 1928) the *Expositor* magazine carried an article by a famous minister, now retired from active work. He was telling some of the things he would do and not do if he could go over his pastoral experience again. Two of the things he said he would not do were: First, he would not try to be a policeman, spending his valuable time agonizing over law-enforcement and lotteries. This, he said, was the duty of the city and state. A second thing he would not do, he said, was to turn his church into a club house. Social life is important, but the spiritual life is more so. Throughout the whole article the man was affirming just what we started out to show, namely, Christ must be kept at the center of all effective and satisfactory preaching.

UNIVERSAL BIBLE SUNDAY

The American Bible Society has set aside Sunday, December 9, as Universal Bible Sunday as the 400th anniversary of the publication of Martin Luther's Translation of the Bible. The address prepared under the auspices of the American Bible Society is by Rev. Abdel Ross, D.D., Professor of Church History, Lutheran Theological Seminary, Gettysburg, Pa., a few paragraphs from which are:

"In Luther's day the times were ripe for a new stage in this process of 'unbabeling Babel' by translating the Bible. It was the sixteenth century. Christianity had spread over western Europe and was numbering its adherents there by the scores of millions. The crusades had taken place. They had stirred Europe profoundly. The Renaissance had done its great work of intellectual enlightenment in the upper classes. The printing press had come. Every department of human interest was astir. Out of the confusion that had resulted from the invasion and settlement of vast tribes from the East and their mixture with Roman civilization, modern nationalities were beginning to crystalize.

"Modern languages were about to take form. But the official language of the church was Latin. Wherever the Romans carried Christianity, the Vulgate was read in the church, and, by educated people, at home. This was the Latin translation completed by St. Jerome in 405. Its text had become corrupt in the eleven centuries that had elapsed since it had been made, and even so, only the official class could read it. So at the beginning of the sixteenth century there was a loud call for a new Pentecost, a new outpouring of the Holy Spirit through the Scriptures, that would enable the Christians of the western nations to declare: 'We hear them speaking in *our* tongues the mighty works of God.'

"Such was the call of the times. Luther's translation was by no means the first effort to meet this crying need. For more than three centuries before Luther such efforts had been made. In the first six centuries of Christian history the Bible had become known in eight distinct languages. But in the three centuries just preceding the Reformation, when modern European tongues began to evolve, we can count more than a dozen new languages through which the Bible writers spoke. Prominent among these was the English of Wiclif, just a hundred years before Luther was born. When the printing press appeared, about 1450, fresh translations were attempted almost everywhere. In Germany, more than forty different types of translation can be counted. Before Luther became a Reformer, at least fourteen editions of the whole Bible were printed in High German and three or four in Low German, besides many more editions of the New Testament and the Psalms alone. It is clear that the Bible was on the way to become the book of the people.

"But these earlier translations did not fully meet the need. They were always very faulty and inaccurate. None of them was based on the original languages of the Bible. All of them were translations of the Vulgate with its corrupted text. The translators were usually more zealous than knowing. They did not know Latin well. Their own languages were in a state of transition and flux, and it required genuine linguistic genius to master any of them. Out of veneration for the ancient official text, they generally translated word for word. The result was never satisfactory, often unintelligible in this 'Latinized' idiom, and sometimes even grotesque.

"The official church never encouraged these efforts to translate the Bible into the language of the people. Repeatedly the medieval church forbade laymen to read the Scriptures even in the Vulgate, and especially in the vernacular translations. That was one reason why none of these earlier versions gave the names of their writers. But education was spreading. Discontent was increasing. And there had grown up a vast body of piety that was unconcerned or dissatisfied with the official church. It claimed the right to examine and judge for itself. It demanded and it received the Holy Scriptures in the language that the people could understand."

WHAT IS YOUR LIFE?

James 4:14

By J. E. P.

What is your life, is a searching question. Some people would be compelled to blush if the question were to be put to them. Others could look you straight in the eye and say, My life is an open book. It is a fine thing for our lives to speak for themselves. And whether they are good or bad, in a sense they do speak for themselves. But I like to think of those noble lives who have been a blessing to humanity as speaking for themselves. Such lives need no praise. When physical life goes out, those who have lived noble lives wlil not need a long eulogy. What we have been will speak more eloquently than anything that anybody could say about us. The question before us was asked by the most practical man of the New Testament. And he asked it for the purpose of emphasizing the frailty of man. And the answer which he gives to his own question is brief and to the point. He says our lives are as a vapor that appeareth for a little while and then vanisheth away. He was warning people against taking too much for granted. He was urging men to say if it be the will of the Lord we shall do so. Making St. James' question ours, let us ask ourselves the question, What is our life? Without seeming to be unduly pessimistic, I would say that it is a brief span. All men who have ever lived have had to admit that much. When Pharaoh asked Jacob how old he was, Jacob said, "The days of the years of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been." People who have reached middle life or more can recall how that as children they tried to imagine how long life would be. But, alas, how quickly it goes by.

But there is another side to life that I want us to think about at this time, namely, that life is just about what we make it. The colored minister was not far from the truth when he said, "God hath ordained you to eternal life and the devil has ordained you to eternal death and whichever way you vote decides the matter." In this I am not leaving God out of the picture, for God is there all the time. Wherever there is need for new strength, new courage, new determination, new zeal, new effort, God is always there. And if it were necessary he would send a multitude of angels to our relief. He has already done far more for us than we have yet comprehended. St. Paul was a great scholar and had a great vocabulary, but there was one time when he was so overwhelmed with a sense of the presence of God in our lives and with what God has done for us that he cried out, "Eye hath not seen, ear hath not heard, neither have entered into the heart of man the things which God hath prepared for those who love him." Yes, God has done his work, now the responsibility is ours. Ours to make it a success or a failure. Ours to be a saint or a demon, ours to be a blessing or a curse, ours to decide our own destiny. It is ours to decide whether we will be an asset or a liability to the rest of humanity.

Another thing about this mysterious thing called life is that it is capable of endless development. What is the limit of life, do you ask? There is no limit, there are no bounds. Listen to what the Psalmist says in the eighth Psalm: "What is man that thou art mindful of him, and the son of man that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honor. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet. All sheep and oxen, yea, and the beasts of the field; the fowls of the air, and the fish of the sea, and whatsoever passeth through the paths of the sea."

Still another thing about life is that nobody can measure the influence of just one man. Who could calculate the value to this world of Moses? The best lawyers tell us that Moses has profoundly influenced every court in the civilized world. What a thrill has come to many a man when he was halting between two opinions when he remembered the inspiring words of Caleb and Joshua when they said, "Let us go up and possess the land, for we be able to overcome it." Who could tell us what this world would be like today had St. Paul never lived? Suppose he had not caught the missionary spirit or had been disobedient to the heavenly vision while on the road to Damascus. Who knows whether the gospel would have come to us or not? If Paul had not been a missionary he could not have preached the gospel in Rome, and who knows whether it ever would have come to Western Europe? William Jennings Bryan never reached the goal set for him by his friends, namely, to be president of the United States, but his influence has reached to every nook and corner of our country. The clean life that he lived, the high and noble thinking that he did will continue to be a blessing to this nation as long as it shall last. And the best thing about it is that a man's influence does not stop with death, for as he touches some other life, that life touches someone else, and on down to the end of time. It is great to live.

And finally, it is not a question how long is your life here, but how well do you live it. John the Baptist did not live to be old, but his life counted for righteousness. Christ was crucified when he was only thirty-three, but he has made a new world. And many men in the intervening years between the time of Christ and our day, as well as many of our own acquaintances and associates, have fallen before the great foe, Death, but while they fell they were not conquered. Their influence lives. The Book of Joshua tells us that Israel served the Lord all the days of Joshua and all the days of the elders that out-lived Joshua and who remembered the things which he did.

But for your life to count as the lives of others have counted for righteousness you will have to determine that it shall be so. Our lives and our conduct must be independent of the actions of others. We must stand for something regardless of what the multitude does. The man who goes with the crowd to do evil will never bless the world. What is your life? It is a great opportunity and it is a great responsibility.

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LIVING THE WAY WE PRAY

I knelt to pray when day was done,
And prayed: "O Lord, bless every one;
Lift from each saddened heart the pain,
And let the sick be well again."
And then I woke another day
And carelessly went on my way.
The whole day long I did not try
To wipe a tear from any eye;
I did not try to share the load
Of any brother on the road;
I did not even go to see
The sick man just next door to me.
Yet once again, when day was done,
I prayed: "O Lord, bless every one."
But, as I prayed, into my ear
There came a voice that whispered clear:
"Pause, hypocrite, before you pray;
Whom have you tried to bless today?
God's sweetest blessings always go
By hands that serve Him here below."
And then I hid my face and cried,
"Forgive me, God, for I have lied;
Let me but live another day
And I will live the way I pray."

—*Author Unknown.*

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A TIME TO PRAISE

One day Gypsy Smith went to visit an old gypsy aunt, who had cared for him after his mother's earthly death, and who was lying on her deathbed. "Auntie," said he, as he entered the gypsy wagon, "shall I kneel down and ask God to bless you?" But the woman replied, "No, my boy; kneel down and thank God because He has blessed me."—*Selected.*

ORIGINAL AND CONTINUOUS READERS OF THE HERALD

For the past several months we have been asking those who have been taking or reading our church paper ever since it was started, first under the name *Our Church Record,* and later, METHODIST PROTESTANT HERALD, to send in their names for publication. The original idea was to present these in some attractive form to Dr. McCulloch, but before the 40th anniversary of the paper came around Dr. McCulloch passed away. We are running the names anyway, thinking it will be a matter of concern to a large number of people.

There are two classifications which we have been calling for. The first consists of those who have had access to the paper all these years, and the second is the identification of the homes where the paper has gone continuously since it was started. Well, here they are:

J. A. Causey, Greensboro, Rt. 4, who says he was the first paid subscriber; Rev. W. F. Kennett, Greensboro; W. N. Pegram, High Point; Mr. and Mrs. C. C. Smith, Mebane; J. A. Gunn, Lakeland, Florida; Mrs. Fannie Barns Glasgow, Winston-Salem; Dwight Davidson, Gibsonville; Dr. T. M. Johnson, Lexington; Mrs. R. G. Hornaday, Burlington; Rev. H. S. B. Thompson, Halifax, R.F.D.; Miss Mary Young, High Point; Mrs. S. W. Taylor, High Point; Rev. C. H. Whitaker, Winston-Salem; Rev. G. W. Holmes, Graham, R.F.D.; Mrs. J. E. Welborne, High Point; W. C. Shepherd, Mrs. W. C. Shepherd, C. A. Shepherd, Mrs. F. A. Shepherd, Miss Bertine Shepherd, Liberty; Miss Xannie Stowe, High Point; Mrs. A. H. Guire, Lenoir: Mrs. O. O. Young, Henderson; D. T. Gaster, Randleman, Route 2; W. P. Pickett, Liberty, Rt. 1; Mrs. J. H. Moton, High Point; Mrs. Alice Whitehead, Enfield; Mrs. C. T. Luck, Seagrove, R.F.D.; Rev. George Laughlin, Cedar Falls; Misses Mary and Harriett Wills, Greensboro; J. Norman Wills, Greensboro; Richard B. Hunter, Areola; J. Newlin Thompson, Graham, Rt. 2; S. A. Alexander, Liberty; Mrs. Kate Harris Kime, Miami, Florida; J. M. Davis, High Point; Mrs. J. W. Magee, Pleasant Hill; Miss Lelia Kirkman, Pleasant Garden; Miss Mollie Wheeless, Whitakers; Mrs. John W. Moore, Greensboro; Prof. H. C. Stout, Burlington; Mrs. J. M. Lloyd, Hillsboro; Mr. and Mrs. A. S. Barker, Randleman; T. T. Stafford, Burlington; Mrs. Sallie Cherry Davenport, Creswell; Rev. B. M. Williams, Efland; Miss Bell Causey, Greensboro, Rt. 4; Rev. T. F. McCulloch and Family, Greensboro; Mrs. W. C. Kennett, Greensboro; Mrs. H. C. Nicholson, Mebane.

We have been informed that the HERALD has gone to the following homes ever since it was started: The G. R. Johnson place, near Burlington, later known as the Washington Johnson home, and now occupied by his son, Norman Johnson; the Hunter Satterwhite place near Henderson, now occupied by Misses Annie and Rosa S.; the L. C. Hine home near Winston-Salem; the Monroe Hunter home, near Winston-Salem, now occupied by his daughter, Mrs. E. F. Kiger; the W. D. Kirkman home near Pleasant Garden, now occupied by Miss Lelia Kirkman.

This completes the list that has been sent in. Later we hope to print some of the letters that have been sent.

Before closing, let the editor say that he too has been a reader of the HERALD ever since it started.

OUR STORY PAGE

CURED BY A DOG

A farmer was one day standing beside his wagon in a market town. Many who passed noticed his happy, smiling face, his well-fed horses, and the fine, fresh vegetables with which the wagon was loaded.

They also noticed the farmer's dog, a beautiful Newfoundland, with a jet-black coat and a white patch on his breast. There were a few white hairs on his head, and anyone could see that the dog was no longer young. He was very quiet and gentle, and loved children to pat and stroke his curly hair. But every time a man who had been drinking came near the wagon the dog would snarl, show his white teeth, and growl angrily.

A gentleman who noticed this said to the farmer: "Your dog seems to have no love for strong drink; he has growled each time anyone the worse for liquor has passed. Is he a temperance dog?" he added, laughing.

"That he is, and no mistake," said the farmer, "and a temperance preacher, too. I could tell you something about old Carlo's preaching, if you cared to hear it," he went on, patting the dog's head.

"Please do. I should like to hear it, as I am a teetotaler myself," was the answer.

"Well, a good many years ago this dog belonged to a young farmer called Jimmy Stone. Jimmy bought him from a tinker who used to drink a good deal, and when tipsy, often treated him cruelly, hitting him with a hammer and even burning him with the soldering iron. The dog soon grew fond of Jimmy, and Jimmy was mighty fond of his four-legged friend.

"One day Jimmy went to town, and foolishly had too much to drink. When he returned home, Carlo came running out to greet him, but, as soon as he got close to him he stopped, snarled savagely, and went back to his kennel. Jimmy followed him and tried to pat him, but the dog growled so threateningly that it was easy to see he was best left alone.

"Next day Carlo was as good-tempered as ever, and for weeks was as well-behaved as possible.

"When Jimmy went to town again and returned in the evening, Carlo ran out to meet him, but again, smelling the liquor, he growled and ran to the back of the yard. For two days Carlo kept away from his master, and spent the time lying in an outhouse.

"Jimmy began thinking! Carlo was ashamed of him, that is what it meant. All day long this thought worried Jim, until he began to feel ashamed of himself! The end of it all was that he made up his mind to leave the drink alone altogether, and after that he and the dog were best of friends."

"What became of Jimmy, and how did you come to own the dog?" asked the stranger, who had been much interested in the story.

"Oh, well, you see, I'm Jimmy," the farmer replied with a smile. "I have Carlo to thank that I have now a farm of my own instead of being just a farm worker. He taught me that a tipsy man is not fit company for even a dog, and I never forgot the lesson. I began to save money I had formerly spent on drink; now I own a decent farm, and my prospects are good. But he still remembers the tinker who treated him so badly, and still growls when he sees a drunken man, don't you, Carlo, old man?"

Then, mounting his wagon, with a cheery "Good day, sir," the farmer drove off.—*The Advance.*

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HOW HATTIE BECAME A CHRISTIAN

She was only nine years old. I had been preaching to the children. At the close of the meeting Hattie came to me and said:

"I do want to be a Christian; how can I be?" and the anxious look in her great brown eyes assured me she was in earnest.

"Hattie, are you a sinner?"

"Oh, yes; I am a very wicked girl!"

"What! Such a little girl as you a sinner? How can that be?"

The tears could be kept back no longer, and she sobbed as though her heart were broken.

"I am so wicked!"

"Hattie, what did Jesus come into the world for?"

"To save sinners," came the answer between two great sobs.

"Then if you are a sinner He came to save you, did He not?"

"Will He save me?" she asked.

"Yes, Hattie; Jesus is waiting to save you now. Will you go home and give yourself to Him to be saved?"

"I'll try," she replied.

The next afternoon Hattie was present at the children's meeting, but her sad little face showed that the question was still undecided. She came to me and I said:

"Well, Hattie, did you give yourself to Jesus?"

"I tried to, but I don't feel any better. I asked Jesus to take me, but I don't know whether He did or not."

I said to her:

"I think I know what is the trouble"; and as her face was turned so eagerly to mine, seeking earnestly the light, I added: "You gave yourself to Jesus, and then took yourself right back again."

"Yes, that's just what I did," said Hattie, as the truth flashed upon her.

"Well, is that the way to do? Isn't it best to give yourself to Him, and just trust Him to save you? Will you do that and when?"

"Oh, now—this moment!" and dropping upon her knees, she said, "Jesus, I am a sinner, and I give myself to You, and I'll never take myself back again as long as I live."

That was all she could do, and when she arose there was a new light in her heart; and today Hattie is one of the most joyous and earnest and useful little Christians in all the wide, wide world.

Will my readers do as Hattie did?—*Young Reaper.*

Personal Poems

By **GRENVILLE KLEISER**

THANKFULNESS

I'm thankful for the dawn of day,
For useful work and buoyant play;
I'm thankful for the faith of friends,
For humble heart that condescends.

I'm thankful for the trees and flowers,
For sapphire seas and cooling showers;
I'm thankful for the world of books,
For chanting birds and purling brooks.

I'm thankful for the sun at noon,
For silent stars and crescent moon;
I'm thankful for the gift of prayer,
For blessings I can freely share.

I'm thankful for the right to live,
For daily chance to serve and give;
I'm thankful most to God above
For his protecting, perfect love.

DIVINE LOVE HEALS

Love is unselfish,
Seeks not its own,
Blesses the multitude,
Labors alone.

Love grows by exercise,
Knows what to do,
Works with serenity,
Smiles upon you.

Love still begets love,
Stops evil's tongue,
Fills life with happiness,
Keeps the heart young.

Love is a healing power,
Balm for the soul,
Humbly it waits and serves;
Love makes you whole.

IT MIGHT BE WORSE

No matter how dark
Or bleak the day,
And dismal times
Seem prone to stay—
  It might be worse.

If you're depressed
Or sore afraid,
And business men
Are quite dismayed—
  It might be worse.

If you should suffer
Serious loss,
And have to bear
A heavy cross—
  It might be worse.

So if in life
Some joys you miss,
Through ups and downs
Remember this:
  It might be worse.

QUESTIONS

Do you sit all day repining:
Is your disposition blue?
Are you nervous and impatient?
Think the world unjust to you?

Are you prone to talk depression?
Do you tend to criticize?
Are you much inclined to worry?
Do you look for sullen skies?

Are you grateful for your blessings?
Do you give all that you should?
Is your work a daily pleasure?
Are you gentle, kind and good?

Do you fill a part that's noble?
Have you words of praise to say?
Is your life aflame with service?
Were you true to God today?

I MIGHT HAVE BEEN

I might have been a merchant,
If on profits I'd been bent,
With chains of stores to oversee
As ruling president.

I might have been a doctor
If I had planned to be,
A man of old-school kindly type
That patients like to see

I might have been a lawyer,
If I had been inclined,
Trained in the art of eloquence
To sway the jury's mind.

I might have been so many things
And soared aloft like birds;
But I am what I wished to be,
A gardener in words.

WATCH YOUR WORDS

A careless word
  May kindle strife;
A cruel word
  May wreck a life.

A bitter word
  May hate instill;
A brutal word
  May smite and kill.

A gracious word
  May smooth the way;
A joyous word
  May light the day.

A timely word
  May lessen stress;
A loving word
  May heal and bless.

DO IT TODAY

Wear today a cheerful face
In everything you do;
The sunshine that you radiate
Will shine right back to you.

Speak today a word of hope
To someone in distress;
For when you lift another's load
You make your burden less.

Do today a gracious deed
And do it with a smile;
It is little daily acts like these
That make your life worthwhile.

BE STILL!

Peace, be still! Obedient be.
  Seek to do God's will;
Dwell within His love today,
  Hear His Peace, be still.

Peace, be still! Be confident,
  Sorrow not nor fear;
Walk in sweet serenity,
  Know that He is here.

Peace, be still! Courageous be.
  Listen to His call;
Rest in peace and quietness,
  Know that God is All.

IT PLEASES ME

It pleases me to know
That I can do the work
God gives me now to do
With no desire to shirk.

It pleases me to know
That I can freely give
A part of what I have
To help another live.

It pleases me to know
However rough the road
That Christ is always near
To help me bear the load.

THANK GOD

Thank God for dawn,
  The songs of birds,
Awakening earth,
  And browsing herds.

Thank God for work,
  And well-filled day,
The power to serve,
  And joyous way.

Thank God for friends
  And fireside talks,
Inspiring books,
  And pleasant walks.

Thank God for night
  And silence deep,
Protecting love
  And peaceful sleep.

OUR CHILDREN'S HOME

Dear Brethren and Friends:

We are just home from conference, tired and worn, as are all others who attended all the sessions. We have in hand a few items of cash and clothing which are not yet listed in our day book. So we are asking the privilege of making report of that next week.

Some days ago we received 49 half-gallon cans of fruit and vegetables from Pine Grove on Kernersville. This should have been reported sooner. During conference the ladies of Midland brought us 11 cakes, and the ladies of Fountain Place 12 cakes for school lunches. These gifts greatly help and are also greatly appreciated.

Honor Roll of Churches Contributing to the Children's Home

The following churches have sent 12 or more offerings to the Children's Home this year. It has not been easy to make up this honor roll, because call has been made this year for three special offerings—Thanksgiving, the March campaign, and Children's Home Day—and several churches responded to each call. Then, too, Sunday school classes and Christian Endeavor Societies in some of our churches send regular monthly offerings, and we are here reporting the total number of the offerings made. It is also true that some churches take a regular monthly offering, but those responsible for sending them in do not do it regularly, and do not designate that it is for two or more months when they do send it.

Gibsonville sent 39 offerings; Pleasant Grove, 27; Glen Raven, 24; Henderson, Kannapolis, Mt. Pleasant on Mt. Pleasant, Siler City, and Efland, 17; Concord, First church of Burlington, First church of High Point, Mt. Hermon on Mt. Hermon, 16; Asheboro, Caroleen, Charlotte, Denton, Friendship on Fallston, Calvary, Grace church, Mebane, Mt. Lebanon on Randleman, Shiloh on Shiloh, Hope on Siler City, Tabernacle on Tabernacle, and Whitakers, 15; Sapling Ridge and Center on Alamance, Fountain Place, Whitaker's Chapel on Enfield, Hickory Ridge, Maple Springs and Mt. Carmel on Forsyth, Graham, Union Chapel on Granville, Lebanon, Welch Memorial, State Street and Bethesda on State Street, Liberty, Mt. Pleasant on Mt. Pleasant, Pleasant Hill and Spring church on Spring church, First church of Thomasville, and First church of Winston-Salem, 14; Fairfield and Hickory Grove on Guilford, Brown Summit and Fair Grove on Haw River, Shiloh on Liberty, Moriah, Bellemont and Friendship on Mt. Hermon, Mt. Pleasant on North Davidson, Worthville, Bethany on Randolph, Friendship on Shiloh, Community church, New Hope on Vance, and Rehoboth on Granville, 13; Asheville, Friendship Station, Haw River on Glen Raven, St. Paul, Friendship and Midway on Haw River, New Hope on Mecklenburg, Union Chapel on Mocksville, Hebron on Orange, Concord on Saxapahaw, Mt. Zion on Weaverville, and Rehoboth on Granville, 12.

Besides the above honor roll, nine churches have sent 10 offerings; 10 churches, 9; 9 churches, 8; 8 churches, 7; 10 churches, 6; 9 churches, 5; 8 churches, 4; 17 churches, 3; 15 churches, 2; 23 churches, 1.

This shows that 190 churches contributed to the Children's Home during the year, leaving only about 30 churches not contributing.

If all offerings had been sent in regularly each month, more churches might have been on this honor roll.

Financial Statement of All Cash Receipts

The Duke Endowment	$ 2,246.80
Churches, Sunday schools, and C. E. Societies	7,328.84
N. C. Branch, Woman's Auxiliary	1,424.90
Special campaign in March	1,000.00
Children's Home Day, special	2,090.14
The Farm	58.00
Sale of junk and old clothing	46.09
Refund on gasoline	52.10
High Point civic orders, on new furnace	310.75
Interest	191.10
Octagon coupons	144.43
The Lucelia Fuller legacy	500.00
Returned from N. C. Bank	7.40
Friends and relatives of children	1,402.58
A. M. Rankin, Treasurer	1,975.00
Total receipts	$18,778.13
Balance October, 1933	550.35
Grand total	$19,328.48

This is decidedly the best showing that has been made in the finances of the Home since 1929, and a great deal of the financial strain has been lifted. If this rate is kept up for about two years more, the finances will be in fine shape.

With praises to the dear Heavenly Father, and with profound gratitude to all His people who have helped to put across the very best year yet in service for dependent children through our Children's Home, this report is respectfully submitted.

A. G. DIXON, Superintendent.

◆

A DEPRESSION CURE FOR YOUR CHURCH

"Tithing in Hard Times" is the best selling of the Layman Company's famous Bulletins on Tithing and Stewardship. This and 31 other bulletins sent for 20 cents. Sample copy free on post card request.

The Layman Bulletin consists of four pages. Pages 1 and 4 for the use of the local church. They may be printed, multigraphed or mimeographed at one impression. Pages 2 and 3 carry any one of 32 Tithing and Stewardship messages.

This affords a quiet but effective course in Tithing and Stewardship education. It combines simplicity, effectiveness and economy. It offers a solution for all your church problems.

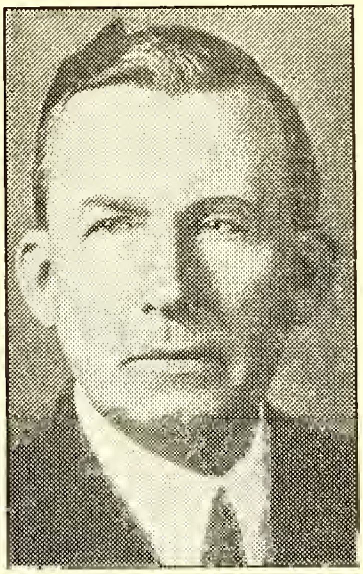
Send for price list and sample set, 20 cents. Please mention the Herald, and also give your denomination.

THE LAYMAN COMPANY.
730 Rush Street, Chicago.

◆

—On Tuesday morning of this week the Greensboro Daily News carried a picture of several of the superannuated ministers of the conference. Those whose pictures were shown are: Revs. W. F. Kennett, T. F. McCulloch, W. M. Pike, G. F. Millaway, E. G. Lowdermilk, C. H. Whitaker, G. W. Holmes, W. F. Ashburn, H. S. B. Thompson and A. L. Hunter.

Edits M. P. Herald



REV. J. E. PRITCHARD, D. D.

Dr. Pritchard, who was the unanimous choice of the recent Annual Conference to succeed Dr. J. F. McCulloch as editor of the Methodist Protestant Herald, is experienced in editorial work. For the past few months he has been in active charge of the Herald.

THANKSGIVING FOR THE CHILDREN'S HOME

Our Thanksgiving letter this year went out ahead of conference, and in that letter we made special plea to the pastors, Sunday school superintendents and Children's Home secretaries that they co-operate in securing the best possible Thanksgiving offering for the Home. Let others join these workers in each local church and help to secure a good offering from your church.

Three Things to Steers

1. All citizens in North Carolina who have an income are asked to contribute as much as one day's income to the children's home of their choice.

2. There is an increased price for produce these days, especially tobacco and cotton. Share that increased income with the little ones in your children's home.

3. Give every one in your community a chance to make an offering as an expression of gratitude to God for His daily blessings.

Harvest Home Offerings

Many Harvest Home offerings have already been received. We have word that many more are on the way. We greatly appreciate this, and only ask that you send them to us if you can. If not, then please let us know when to send and we will send our old farm truck for the produce. Please put in all the grain and Irish potatoes you can. We thank you, and we shall be praying that the dear Father will give to you and yours a very happy Thanksgiving day.

Yours in His blessed service,
A. G. DIXON, Supt.

◆

Herbert: "Say, Paw, what are preferred creditors?"

Paw: "The ones who don't call too often."

FROM PASTORS *and* PEOPLE

Welch Memorial Church, High Point.—The fourth quarterly conference was held on November 7 and a splendid year's work was revealed by the reports given. The group unanimously went on record as favoring the return of Dr. J. D. Williams, pastor, for 1934-35. We appreciate very much the service rendered us this year.

The election of church officials was held on October 28. These officers were installed November 11 at the 11 o'clock service, and an impressive installation service was held.

Our thank-offering service was held Sunday evening, November 11. A very interesting program was presented. We had the pleasure of having with us Oscar Easter, a ministerial student of High Point College, who delivered the evening address. We also had the pleasure of having a quartet from High Point College sing for us.

An elaborate program was carried out on the home-coming Armistice occasion, sponsored by the Baraca class, with Dennis G. Brummitt, of Raleigh, attorney-general; Major Bruce Craven, of Trinity; Judge Lewis E. Teague, of High Point, as speakers for the occasion.

The program also included special music by the Davis concert orchestra, W. W. Frye, the Chisholm sisters of Thomasville, and Dick Hartman and his Crazy Tennessee Ramblers. Dr. J. D. Williams, pastor, was in charge of the program. The church was filled to overflowing. REPORTER.

◆

Henderson.—We are very proud of our church, having paid all of its obligations in full to the conference, and to its local work for the past conference year, and sent its pastor up to Greensboro with a perfect record in that respect. Henry T. Powell is representing our church at conference.

The return of Rev. L. R. Medlin as pastor for the coming year is expected by the congregation when the conference is over. He has been serving as pastor since the death of the late Dr. L. W. Gerringer several months ago.

The following officers were elected to serve the next conference year: Board of trustees, G. B. Harris, L. R. Gooch, S. R. Harris, Sr., S. R. Harris, Jr., J. B. Hicks, W. H. Grissom, J. B. Fox, E. C. Kittrell, W. R. Vaughan, C. L. Finch and Eugene Faulkner; board of stewards, Henry Powell, C M. Hight, J. B. Burchette, W. B. Hight, R. W. Dixon, George G. Wilson, E. O. Falkner, W. R. Trogden; class leaders, Mrs. L. R. Gooch, Miss Lucy Taylor, C. N. Kalstrum, J. M. Baity; ushers, Henry Hight, chairman, W. R. Trogden, E. O. Paulkner, Robert Boyd, C. F. Tankersley, Jr., Maurice Allen, J. B. Burchette, Lueco Harris, T. T. Powell; reporters, Misses Clarice Grissom, Florence Falkner, Mable Hayes and Louise Powell; treasurer, J. B. Hicks; assistant treasurer, E. C. Kittrell; organist, Mrs. S. R. Watson; choir director, Miss Elizabeth Fox; Sunday school officers: superintendent, E. O. Falkner; assistant superintendent, J. M. Baity; secretary, R. W. Dixon; assistant secretary, W. R. Trogden; pianist, Mrs. Clifton Finch; assistant pianist, Miss Josephine Martin; committee on worship, Misses Mable Hayes, Louise Powell; superintendent primary department, Miss Florence Falkner; superintendent home department, Mrs. R. D. Starkey; director of music, Miss Maxine Taylor.

The circles of the Woman's Auxiliary met last Monday as follows: Circle No. 1, Mrs. J. M. Baity, chairman, met with Mrs. S. R. Watson; Circle No. 2, Mrs. W. H. Grissom, chairman, met with Mrs. J. B. Satterwhite; Circle No. 4, Miss Alice Faulkner, chairman, met with Miss Faulkner. The Young Girls' Club and the small children had their meeting on Tuesday.

◆

Clark's Chapel, Weaverville Charge.—We are glad to report that we are having a thriving Sunday school with Mrs. Vistula Woodall as superintendent, who with her untiring service has been an inspiration to us all. Our Sunday school is now making a monthly contribution to the M. P. Children's Home. However small, we are glad to be able to help some with that great work.

Our pastor, Rev. E. G. Cowan, held his regular appointment at Clark's Chapel on Sunday morning, November 11, taking his text from the third chapter of Hebrews, 7th to 19th verse. He gave us a very inspiring message, which was especially touching, as it was his last service with us before leaving for conference. May God bless him in his work wherever he may be.

On October 31 Bro. Cowan conducted the funeral service at Clark's Chapel for Mrs. Loretta Eller, of Weaverville, age 75, widow of Albert Eller, who died on October 30 at her home after a long illness. She was the oldest member of our church, and one of the most loyal and beloved. Though for years she hadn't been able to attend church, we knew she was with us in her prayers and interest. We shall miss her, yet we shall not grieve, for we feel that she has gone where there is no sickness nor sorrow.

MRS. CLYDE BLANKENSHIP, Reporter.

◆

Shiloh Church, Shiloh Charge.—Another conference year has ended at Shiloh. What has been done is done forever, and what has been left undone is still undone. Rev. C. E. Ridge has completed his first year's work with these people. The year just ended has proved to be the best year financially of any year probably in the history of the church. It seems that every organization has also shown signs of spiritual growth. Since the spiritual side of any church is most important, we feel that Shiloh is alive for Christ.

And now that the conference has ended we are proud to announce the return of our pastor, Rev. C. E. Ridge. We are hoping that as we begin another year together that we all may have a greater determination, by the help of God, to make the incoming year even better for the cause of Christ.

The monthly prayer service will be conducted neyt Sunday, November 25, by the C. E. Society.

The annual union Thanksgiving service, which is conducted jointly by the Reeds Baptist, Reeds M. E. and Shiloh M. P. churches, will be held at Shiloh church on Wednesday night, November 28, instead of Thursday, as had previously been announced.

We ask an interest in the prayers of every Christian reader that God may bless all His people who are trying to carry on the work of His kingdom during the incoming year.

MABEL BERRIER, Reporter.

◆

Asheville.—We are very happy in the "Land of the Sky." All is going fine, and we are going forward into the new year with great determination and happy anticipations. We are most grateful that the Rev. and Mrs. J. F. Minnis are to be with us another year, for they have both endeared themselves to us and we should have been greatly disappointed had they not returned.

The report of last week was written somewhat hurriedly, and in consequence some things were omitted that should have been told. At the fourth quarterly conference two cheer leaders were elected, as follows, Miss Franes S. Cunningham and Miss Nelle Carter. The following Senior Christian Endeavor officers were elected: President, Miss Nancy Clouse; vice president, D. Jarvis Eller; secretary, Mrs. Joe Davis; treasurer, Miss Gertrude Bryson.

The installation of these officers will be held at 6:45 next Sunday evening, with Rev. J. F. Minnis in charge.

At the Workers' Council meeting held last Monday evening Dr. Robey Wilson was elected assistant superintendent of the Sunday school. Mrs. C. B. Baker was re-elected as superintendent of the children's department, and Miss Nelle Carter was re-elected as secretary-treasurer. Miss Frances S. Cunningham, newly elected superintendent of the Sunday school, presided over the meeting and also conducted the installation of officers and teachers which was held last Sunday at the Sunday school hour.

Our Sunday school attendance this week was very good. Mrs. Robey Wilson's Primary class again led the entire school in attendance. Good for the Primaries! Mrs. Wilson is a splendid teacher and has her class going fine. Miss Irene Miller's Junior girls led the children's department in collections. We are mighty proud of Miss Miller and Mrs. Wilson, for both are new teachers and are doing so well. The Philatheas, of course, led the entire Sunday school in amount of collection. The first year Junior Boys' class had the largest per capita offering and were 100 per cent present. Our Sunday school is doing fine and we feel that we are approaching one of the best years we have ever had.

We were pleased to welcome Mrs. Bolick back on Sunday, for we miss her when she is away. Mrs. Joyner is still confined to her home on account of a bruised foot. Mrs. M. P. Taylor has been sick during the past week, and several members of Mrs. H. O. Charnock's family have colds. Little Jimmie Minnis was quite ill during the past week, but is now better, for which we are very thankful.

The Woman's Auxiliary met Thursday of last week at the home of Mrs. H. L. Hanner, 48 Soco street. There were very few present, due to illness and to some being out of town, but the meeting was a helpful one. Miss Frances S. Cunningham led the devotionals; Mrs. C. B. Baker reviewed the first three

Conference Press Agent

REV. J. L. TROLLINGER

Bro. Trollinger is entering his seventh consecutive year as Conference Press Agent. At the Thomasville conference in 1933 he represented the Associated Press. He is also beginning his seventh consecutive year as pastor of Haw River charge.

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chapters of the foreign study book and presided over the business session of the meeting, after which the hostess served delicious refreshments.

Mr. J. R. Moore and Mr. D. J. Eller were in Grensboro this past week, and are loud in their praises of the Greensboro folk. We are glad to learn from them that the Rev. J. E. Pritchard is to edit the Methodist Protestant Herald, for he has done so well during the past year that we are sure that this year will be a banner one for the Herald. Let's all get behind him and put a Herald in every Methodist Protestant home in North Carolina. We could wish that the subscription price might be one dollar instead of two dollars, as it is believed that more would be able to subscribe at that rate.

We again express our sincere appreciation to the conference for returning the Rev. J. F. Minnis to the Asheville church, and our gratitude is also expressed to Mr. D. Jarvis Eller for his fine work as our delegate to the conference.

M. L. B.

◆

Weavers Chapel, Littleton Charge.—The work at Weavers Chapel is running along pretty good now. Our Sunday school attendance was fine yesterday, as weather was good. We are planning to have a Christmas tree during the Christmas holidays, and the children, even the grown-ups, seem so interested in the thought of a tree, even if it is quite a while off. We are having prayer service every Sunday night, with good attendance. Trust that much good may be accomplished in our meeting.

Our pastor, R. L. Vickery, was away at conference yesterday and couldn't fill his regular appointment, and we missed him very much, as he always has a good message for us. If it is the Lord's will and Bro. Vickery's desire, we do hope the conference will see fit to return him to us, for he has done lots of good work this year in spite of all the trouble and sickness he has had in his family.

We are glad to report that one of our members, Mrs. D. G. Dickens, who has been in Roanoke Rapids hospital for the past two weeks, has taken her operation and is now doing fine, expecting to return home the latter part of this week. REPORTER.

◆

Orange Charge.—Having been reassigned to Orange charge, I wish to make the following announcement:

Thanpsgiving services will be held as follows: Hebron and Chestnut Ridge, fourth Sunday; Union Grove, Thanksgiving Day, 11 a. m.; Efland, 7:30 p. m., the same day.

At all of these services offerings will be taken for our Children's Home.

B. M. WILLIAMS.

◆

Bethesda-State Street-Yadkin College. — It may be of interest to the readers of the Herald to know the financial record of this charge for the year just closed. World Service, figured 25 per cent above the amount paid last year, was slightly overpaid, as also all North Carolina claims and pastor's salary were overpaid by small amounts. That is, the total of all North Carolina claims was slightly overpaid. Each item of these claims was fully paid.

In addition, Bethesda church paid $63 as improvement—tapping the power line to furnish current to light the church.

State Street church paid balance on street pavement assessment of $646, reduced the building fund debt in the sum of $2,000. These two amounts and $50 interest on the $2,000, totaling $2,696, were donated by one member on condition the other members and friends would raise $1,786 to cover current expenses, insurance, interest, etc., which the church did, making a total of $4,482 raised by State Street church last year. This does not include State Street's part of World Service and North Carolina claims, which were paid in full. T. M. JOHNSON.

◆

Shady Grove, Connelly Springs Charge.—There were 70 persons present in Sunday school on November 18. The subject of our lesson that day was "Taking Pride in Good Work." The birthday offering amounted to $2.94. "Nothing But the Blood of Jesus" was used as the closing song. We were very sorry that Mrs. Claud Akius, our regular organist and one of our best teachers, was absent. Mrs. Grace Hill, also one of our good teachers, was absent, much to the regret of all present.

We sincerely trust that Rev. and Mrs. J. L. Love may be returned to us for another year, for we truly believe Brother Love will hear those comforting words some day, "Well done, thou good and faithful servant."

D. B., Reporter.

◆

—Rev. G. F. Millaway, who conducted the devotions on the last morning of conference, startled his audience by giving the Scripture lesson from memory rather than by reading it from the book. Very few men are able to do that.

FATHER GRUMBLE—A FOLK-SONG

(Edited by Luther K. Long)

It is an old custom for men to speak, in the family and among friends, concerning their hard and heavy work, their laborious days. Then they turn toward their wives and give them a sly dig to the effect that, while the women putter about all day, they really do but little work compared with the efficient man of the house. This, in various forms, circulates among jokers. The idea gets itself treated in folk-songs. In these the tables are turned against the men. The old folk-song, "Father Grumble," is a good one. I have found seven versions of it. They vary considerably both in materials and in the completeness of their construction. I am combining here the essentials in all seven, making such verbal changes as seem advisable and arranging the stanzas in a progressive order.

Old Grumble swore by the light of the moon,
And the green leaves on the tree,
That he could do more work in a day
Than his wife could do in three.

'So be it! So be it!" the good wife said;
"But this you must allow,
That you will work in the house today,
And I'll go follow the plow.

"And you must milk the pretty brown cow,
For fear she might go dry;
And you must feed the little pigs
That live in yonder sty.

"And you must watch the speckled hen,
For fear she lay astray;
And you must wind the bobbin of yarn
That I spun yesterday."

The good wife took the staff in her hand
And went to follow the plow;
Old Grumble took the shining pail
And went to milk the cow.

But Teeny she hinched, and Teeny she flinched,
And Teeny she turned up her nose;
And she gave the old man such a kick on the shin
That the blood ran down to his toes.

"Whoa, Teeny! Soa, Teeny! My pretty brown cow,
Stand still! Stand still!
If ever I try to milk you again,
It will be against my will."

He went to feed the little pigs
That live in yonder sty:
The old sow ran between his legs
And threw him in the mire.

He went to watch the speckled hen,
For fear she'd lay astray;
And forgot to wind the bobbin of yarn
His wife spun yesterday.

The dinner to get, the table to set,
The bed to make up smooth;
The house to sweep, the bread to knead,
Too much for him, in truth.

And when the old woman came home at night,
He said he could plainly see
His wife could do more work in a day
Than he could do in three.

And when he saw how well she'd plowed,
And made the furrows even,
He said: "My wife can do more work in a day
Than I can do in seven."

REPORT OF STATIONING COMMITTEE

First District

Chairman, W. H. Neese. Creswell, L. E. Mabry; Enfield, E. O. Peeler; Whitakers, E. O. Peeler; Greenville, Q. L. Joyner; Littleton, R. L. Vickery; Chase City, Leo Pittard; Halifax, O. C. Loy; Spring Church, W. H. Neese.

Second District

Chairman, L. R. Medlin. Henderson, L. R. Medlin; Vance, J. D. Cranford; Granville, C. L. Spencer.

Third District

Chairman, B. M. Williams. Alamance, H. L. Isley; Orange, B. M. Williams; Mebane, E. L. Ballard; Saxapahaw, W. M. Loy.

Fourth District

Chairman, F. W. Paschal. Burlington, First, F. W. Paschal; Graham, J. C. Auman; Gibsonville, R. C. Stubbins; Fountain Place, R. C. Stubbins; Glen Raven, J. P. Pegg.

Fifth District

Chairman, J. Elwood Carroll. Greensboro, Calvary, J. E. Pritcharrd; Greensboro, St. Paul, A. D. Shelton; Greensboro, Grace, J. Elwood Carroll; Greensboro, West End, N. G. Bethea; Midway, J. R. Hutton; Moriah, W. M. Howard; Tabernacle, G. L. Curry.

Sixth District

Chairman, George R. Brown. Haw River, J. L. Trollinger; Reidsville, George R. Brown; Brown Summit, O. Lee Easter; Draper, L. S. Helms; Flat Rock, C. B. Way; Kernersville-South Winston, O. B. Williams.

Seventh District

Chairman, J. W. Braxton. Liberty, F. R. Love; Mt. Hermon, T. J. Whitehead; Mt. Pleasant, J. W. Braxton; Siler City, J. A. Burgess.

Eighth District

Chairman, S. W. Taylor. Randleman, J. B. Trogdon; Randolph, G. L. Reynolds; Asheboro, S. W. Taylor; Richland, M. C. Henderson; Why Not, C. H. Hill; Seagrove-Lovejoy, E. G. Cowan.

Ninth District

Chairman, J. D. Williams. Guilford, T. A. Williams; High Point, First, J. C. Madison; High Point, English Street-West Thomasville, Edward Suits; High Point, Welch Memorial, J. D. Williams; High Point, Lebanon, J. M. Morgan.

Tenth District

Chairman, H. F. Surratt. Thomasville, First, T. G. Madison; Thomasville, Community, H. F. Surratt; Pleasant Grove, H. L. Powell.

Eleventh District

Chairman, C. E. Ridge. Lexington, First, C. G. Isley; Lexington, State Street, T. M. Johnson; Shiloh, C. E. Ridge; Mocksville, R. L Hethrox; Spencer-China Grove, to be supplied; North Davidson, C. L. Grant.

Twelfth District

Chairman, J. T. Bowman. Davidson, E. A. Bingham; Denton, J. T. Bowman.

Thirteenth District

Chairman, C. W. Bates. Forsyth, R. A. Hunter; West Forsyth, G. B. Ferree; Pinnacle, J. D. Morris; Winston, First, C. W. Bates.

Fourteenth District

Chairman, H. F. Fogleman. Bess Chapel, D. T. Huss; Shelby-Caroleen, T. O. Fry, supply; Connelly Springs, J. L. Love; Cleveland, R. S. Troxler; Fallston, H. F. Fogleman; Lincolnton, J. R. Anderson.

Fifteenth District

Chairman, D. I. Garner. Midland, J. H. Trollinger; Roberta, T. A. Cook; Concord, D. I. Garner; Kannapolis, Aubert Smith; Friendship-Porter, W. D. Reed; Albemarle, D. R. Williams.

Sixteenth District

Chairman, G. H. Hendry. Rockingham, H. W. Bell; Mecklenbhrg, P. E. Bingham; Charlotte, G. H. Hendry.

Seventeenth District

Chairman, J. R. Short. Anderson, J. R. Short; Yarborough, Kenneth Holt.

Eighteenth District

Chairman, J. F. Minnis. Asheville, J. F. Minnis; Weaverville, W. L. Harkey, supply; Democrat, to be supplied; Pensacola, to be supplied.

Left without appointment at his own request, D. D. Broome.

In the hands of the president, A. O. Lindley, R. E. L. Moser, W. Herman Yokley, Atlas Ridge.

Professor in Westminster Theological Seminary, C. E. Forlines.

Professors in High Point College, P. S. Kennett, P. E. Lindley, N. M. Harrison.

Loaned to Mission of the Good Samaritan, Asheville, J. S. Williams.

Associate Secretary Board of Christian Education, F. L. Gibbs.

Superintendent Children's Home, A. G Dixon.

Superintendent Bethel Home, Homer Casto.

President N. C. Annual Conference, R. M. Andrews.

Superannuates, W. T. Totten, W. F. Kennett, T. F. McCulloch, W. M. Pike, G. W. Holmes, C. H. Whitaker, W. F. Ashburn, H. S. B. Thompson, G. F. Millaway, E. G. Lowdermilk, A. L. Hunter.

Editor M. P. Herald, J. E. Pritchard.

Respectfully submitted,
R. M. ANDREWS, Chairman,
J. NORMAN WILLS, Secretary.

◆

THE CREED OF JEFFERSON

Man over money, human rights over property rights, equal and exact justice to the rich and the poor, with special privilege to none.—Thomas Jefferson.

◆

Auntie—Tommy, won't you have another piece of this shortcake?

Tommy—No, I thank you.

Auntie—You seem to be suffering from loss of appetite.

Tommy—It ain't loss of appetite. What I'm sufferin' from is politeness.

◆

"What's causing all that noise up the street?"

"The barber is shaving himself."

"But why the argument?"

"He's trying to persuade himself to have a shampoo and some hair tonic."

◆

—Captain A. M. Rankin, of High Point, was introduced to conference and authorized to occupy the best seat in the auditorium. He stated to the conference that he had attended the last ten quadrennial sessions of the General Conference of the Methodist Protestant church.

IN HONOR OF THE DEAD

Chambliss

Rosa Ann, wife of Joseph H. Chambliss, was born January 11, 1858, and died October 24, 1934, aged 76 years. She leaves to mourn her departure E. W., W. J., E. L. and L. L. Chambliss, sons, one son preceding her to the grave, Rev. Mauie Chambliss, pastor of Moriah church, who died this year; also Mrs. L. R. Pearson and Mrs. R. O. Carpenter, both of Roanoke Rapids, N. C.; Mrs. R. C. Weaver, of Triplet, Va.; six great-grandchildren and 33 grandchildren.

There's a beautiful city called Heaven,
  That God has prepared for His own, where
    His
Children all through the ages bask in the
  Sunshine around the white throne.

Our loved ones have gone to that city,
  Our friends are gathering there too.
We shall meet them all yonder
  In a land so holy and fair.

They know of no tears in that city,
  Up there we shall never grow old;
No parting from loved ones up yonder,
  And no sorrow there, we are told.

No sickness causes death in Heaven,
  None there but God's chosen and blest;
And when our life's work is ended,
  We shall go to that Heaven of rest.

MRS. Q. L. JOYNER.

◆

McCulloch

Eleanor Coe McCulloch, daughter of the late Wesley A. and Martitia Wood Coe, and beloved wife of Rev. T. F. McCulloch, was born near Greensboro, N. C., August 1, 1853, and departed this life at her home in Greensboro, N. C., on October 31, 1934, having passed her eighty-first birthday.

In November, 1873, she was united in marriage with Rev. T. F. McCulloch, which happy relationship continued for 61 years.

Mrs. McCulloch was born into a Methodist Protestant home, her people being among the founders of the church. Being brought up to love the church, it was not difficult for her to adjust herself to the life of an itinerant minister. This fact helped her tremendously in making her a minister's wife that was greatly loved wherever she lived. Some people have the happy faculty of making friends, but do not always hold them. She both made friends and retained them. One of the most eloquent tributes to her fine and useful life was to see the anxiety on the part of those who had known her in other places, during her sickness, and to see the tears which they shed after she passed away. Surely her life had touched theirs in a way that they could not forget.

As a member of Calvary church, she was loyal, devoted and dependable. She was a charter member of the church and had always loved it dearly. She was not a woman to put herself forward in seeking offices or of taking the lead, but she was of the quiet, cultured type that had good judgment as to what was best for the church, and when her mind was made up as to what was best she was willing to follow the leadership of others in bringing this about.

Splendid as were her traits as a minister's wife, useful as was her life in the local church, cultured as she was in mingling with those round about her, and as sympathetic as she was toward the suffering and the sad, the place where she excelled most of all was in her own home. Here she was so queenly in her bearing that it was always a pleasure for people to go there. Somehow she knew perfectly how to create that homelike spirit that it was a benediction to be in her home. The description which the sacred writer gives of the virtuous woman as found in the last chapter of the book of Proverbs eminently fitted her life. Surely her husband could trust in her, and her children arise up and call her blessed.

On Friday afternoon, November 2, the funeral was held in Calvary church and was conducted by the pastor, assisted by Dr. R. M. Andrews, president of the conference, and by Dr. J. D. Williams, who for many years had been a friend of the family. And then, just as the sun was casting its shadows from the west, near the close of a beautiful day, symbolic of the life she had lived, her body was laid to rest in the cemetery at Tabernacle M. P. church.

Mrs. McCulloch is survived by her husband, the Rev. T. F. McCulloch, who is an honored superannuate of the N. C. Annual Conference; six daughters, Mrs. H. A. Garrett, Burlington, Rural Route; Mrs. J. Frank Coble, of Greensboro, and Misses Velma, Pearl, Mary Wills and Sara McCulloch, of Greensboro, and by one sister, Mrs. W. C. Kennett, also of Greensboro.

J. E. PRITCHARD.

Andrew

It is with deep sorrow that the members of the Ladies' Auxiliary of Hope M. P. church, of Bonlee, N. C., record the passing of one of our faithful honorary members in the person of Mr. W. H. Andrew.

Our hearts are saddened and we are grieved at this loss, for we remember his faithfulness and loyalty to our work for the Master and he was ever ready to aid in our mission work and other causes in the church work, a faithful attendant in the services of the house of God. When things looked discouraging, he would smile and encourage us to "not be weary in well doing but to press forward," and by this example we worked with more zeal and by this and other acts of never-tiring faith we feel his life memory should become a living memorial in us who remain to carry on in his place.

In his passing we've not only lost an ever-ready helper for our auxiliary, but a faithful Sunday school worker and a substantial pillar of our church. He taught us by the life he lived that it is not all of life to live nor all of death to die. Therefore, be it resolved, that this auxiliary hold him in loving memory, knowing that the passing of Bro. Andrew is an affliction incapable of consolation otherwise than by humble faith in the Omnipotent One, who is "too wise to err, too good to be unkind." Be it also resolved, that our sincere sympathy be expressed to the dear devoted wife, loving daughters and sons and relatives and friends. We pray that the Divine Comforter and Loving Heavenly Father may sustain them as they bow humbly in submission to His will, and find companionship divine for their earthly loneliness. That a copy of these resolutions be sent to the Missionary Record and a copy to the Methodist Protestant Herald for publication.

Respectfully submitted,

MRS. DAN T. VESTAL, Pres.,
MRS. R. G. HENRY,
MRS. MARK H. BREWER,
Committee.

Fox

After an illness of a year, Mrs. Margaret Pirie Fox, wife of John B. Fox, of 240 Chavasse avenue, Henderson, N. C., died at 9:50 o'clock Tuesday night, November 13, 1934, in a Raleigh hospital, where she had been undergoing treatment for the past 11 months. She was 55 years old, having been born in Vance county February 7, 1879. A complication of diseases was given as the cause of death.

The funeral was held from the home at 3:30 o'clock Thursday afternoon, with interment in Elmwood cemetery. Rev. L. R. Medlin, present pastor, was in charge of the funeral.

Mrs. Fox is survived by her husband, and by three children, Miss Eliabeth Fox and J. B. Fox, of Henderson, and Henry Fox, of Rock Hill, S. C.; also three brothers, Charlio Pirie, of Henderson; J. S. Pirie, of Hammond, Ind., and T. E. Pirie, of Louisville, Ky., and one sister, Mrs. Emily Reavis, of Henderson.

The deceased was the daughter of Henry Pirie, native of Scotland, who came to this country in early life, and Margaret Mahoney Pirie, native of Ireland. Both have been dead many years.

Mrs. Fox was a member of the Methodist Protestant church of Henderson 43 years, having affiliated with the congregation in childhood. Both she and members of her family have been active in the work of the church. She was known to a host of friends and held in the highest esteem by them.

Walker

A vacant chair is in our midst,
  A voice we loved is still;
A place is vacant in a home
  Which never can be filled.

This place was made vacant on the evening of November 3, 1934, when the death angel from heaven came to the home of Mrs. Attie Tucker Walker to accompany her soul to her heavenly home.

"We cannot say, we must not say,
That she is dead. She is just away.
With a cheery smile and a wave of the hand
She has wandered into an unknown land
And left us dreaming how very fair
It needs must be since she is there.
So think of her faring on as dear
In the love of there as the love of here.
Think of her still as the same and say
She is not dead—she is just away."

Mrs. Attie Tucker Walker was one of the dearest and sweetest members of Palestine church, always ready to help in every way she could, standing by her pastor at all times, always in her place at church when her health would permit, and I can truly say Palestine church has lost one of its very best members. Her funeral was held at Palestine Sunday afternoon by her pastor, Rev. C. B. Way; her former pastor, Rev. J. P. Pegg, and a friend of her family, Rev. J. C. Preston, and she was tenderly laid to rest in the church cemetery.

GRACE R. TUCKER.

MARRIED

Stowe-Watlington

J. Baxter Stowe and Miss Kirk Watlington, both of Greensboro, were united in marriage at the First Methodist Protestant church Monday morning at 11 o'clock, the pastor, Dr. C. W. Bates, performing the ceremony. Only the necessary witnesses were present. The bridegroom is a member of Calvary Methodist Protestant church, of which Dr. Bates was formerly pastor. After a wedding trip to Florida, Mr. and Mrs. Stowe will be at home in Greensboro.—Twin City Sentinel.

Barrier-Vance

The Grace parsonage on North Edgeworth street was the scene of a quiet wedding on Monday evening, October 29, when Miss Dorothy Alene Vance and Hubert Lane Barrier, both of High Point, were united in marriage. Rev. J. Elwood Carroll officiated.

Mrs. Barrier is the older daughter of Mrs. C. W. and the late C. W. Vance, of High Point. Mr. Barrier is the son of Mr. L. A. and Mrs. Luna M. Barrier, also of High Point. Both young people were educated in the High Point city schools. They will be at home at 506 Montlieu avenue, High Point. For this young couple the many joys of life are expressed.

Von Kenyon-Waynick

Von Kenyon, Jr., and Miss Minerva Waynick were united in marriage at the Grace church parsonage on Friday, November 2, at 6 o'clock. Rev. J. Elwood Carroll performed the ceremony in the presence of a few friends.

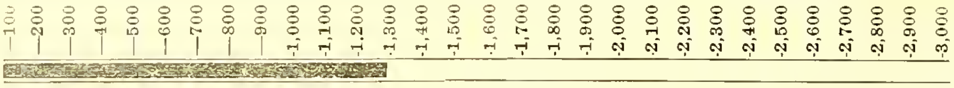
Mr. and Mrs. Kenyon are both of Greensboro, Mr. Kenyon the son of Van and Irene Kenyon, and Mrs. Kenyon the daughter of D. L. and Alice Waynick. They will make their home here. They are active in College Place M. E. Church, South.

REV. A. L. HUNTER SUPERANNUATED

One of the most impressive moments during the conference was when Rev. A. L. Hunter was presented for the superannuate relationship to the Annual Conference. The presentation speech was made by the editor of the Herald and the motion was seconded by Rev. N. G. Bethea. Brother Hunter entered the conference in 1889 and with the exception of three years has served continuously ever since, making forty-two years of active work.

As he lays down the work he can do so feeling that he has the love and esteem not only of the people that he has served but of all the members of the conference. He will build a house near Mt. Zion church, near Pinnacle, and will make this his home.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: J. E. Pritchard, chairman; C. W. Bates, E. L. Douglas.

Two weeks ago I told you to send in your money for the issue of the Herald last week and get your final credits for the year. At that time I thought the old quotas would be destroyed with last week's issue; however, the conference did not take over the paper early enough for the new management to take charge until the new week had started, so the old quotas are standing this week and all money coming in in time to be acknowledged in this week's paper will be a credit on your last year's quota. As the bookkeeping is not yet under my jurisdiction I shall have to do one of two things, go down to Dr. McCulloch's home to see the list or run my letter this week without the usual percentages at the top of the page. As time is precious, I will do the latter. If any charge has reached its goal this week I will try to have something to say about it next week. Next week new quotas will be run and all money coming in after this issue is printed will go in the new quotas.

While I do not have the list before me, I do know that quite a lot of money has been turned in to be credited in this week's paper. A great deal was handed to me at conference and I am sure amounts were sent in the mails. Anyway, we are grateful for all that came in. Any amount sent in over and above the amount necessary to print this week's issue will be applied on the printing deficit. After this week the money coming in for the Herald will be used for printing the Herald from this time on and the special committee appointed to raise the deficit will handle that matter. As the conference bought the mailing list just as it is and obligated itself to send the paper to those who have paid in advance, so all back dues will belong to the new management also. So send your money to Methodist Protestant Herald and the new management will give you credit.

J. E. PRITCHARD.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	47	13¾	$4.75
ALBEMARLE	17	18.05	....
Anderson	31	7½	*10.00
Asheboro	41	27½	*20.00
ASHEVILLE	14	15¼	*5.00
Bess Chapel-Caroleen	39	11.10	....
Bessemer City	18	8.17	....
BURLINGTON, F'T'N PL.	11	20	*2.50
Burlington, First	71	22½	*20.00
CHARLOTTE	21	21.5	*7.50
Chase City	13	....	....
China Grove	3	.82	....
Cleveland	61	9¾	....
Concord	26	13½	*7.50
Connelly Springs	16	1½	....
Creswell	35	7½	....
Davidson	58	2½	....
Democrat	16	2	....
Denton	48	13¼	9.15
DRAPER	7	7	*2.50
ENFIELD	15	17⅞	*5.00
Fallston	85	33	4.00
Flat Rock	63	26	....
Friendship	21	5.915	....
Forsyth	45	14½	2.50
Gibsonville	20	10½	*5.00
Glen Raven	47	16.9¼	7.21
GRAHAM	27	46.51	*7.50
Granville	59	29	*16.55
GR'NSBORO, CALVARY	29	40	*7.50
Greensboro, Grace	32	11	....
Greensboro, St. Paul	17	5¼	*5.00
Greensboro, West End	26	16.1	*7.50
Greensville	59	8½	....
Guilford	37	14	....
Halifax	53	15	7.50
HAW RIVER	51	53⅝	*10.00
Henderson	38	34.35	*10.00
High Point, English St.	14	7½	....
HIGH POINT, FIRST	70	71	*20.00
High Point, Lebanon	34	18¼	*10.00
High Point, Welch	22	7	*7.95
KANNAPOLIS	15	23.02	*5.00
Kernersville	31	3¾	....
Lexington, First	45	21¼	*10.00
Lexington, State Street	40	16.32	10.00
Liberty	35	12½	....
LINCOLNTON	18	18.42	....
Littleton	50	9½	....
Mebane	28	10¾	*7.50
Mecklenburg	40	2	....
Melton's Grove	4	....	....
Midland	60	7	....
Midway-Shady Grove	10	2½	....
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Mt. Hermon	98	30.725	7.00
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North Davidson	33	10½	....
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Pleasant Grove	19	7½	*5.00
Porter	5	....	....
Randleman	45	9¼	2.50
Randolph	74	17¾	....
REIDSVILLE	10	13	*5.00
Richland	43	5	....
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Shiloh	64	51½	*20.00
SILER CITY	20	21¼	*7.50
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Spring Church	32	17½	3.00
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THOMASVILLE, COM.	16	18	*5.00
THOMASVILLE, FIRST	23	23	*7.50
Thomasville, West	12	2¾	....
Vance	51	11½	....
Weaverville	19	5½	*5.00
West Forsyth	62	15	....
WHITAKERS	7	8	*2.50
Why Not	63	9½	....
Winston, First	26	16¼	*7.62
WINSTON, SOUTH	3	6	....

Methodist Protestant Herald
J. E. PRITCHARD, Editor
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.
Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.
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Mt. Hermon Charge, by Rev. L. E. Mabry	7.00

* * *

—Brother J. W. Whitehead, the father of Rev. T. J. Whitehead, was introduced to conference as having been secretary of the quarterly conference of Alamance charge for the past forty-one years.

Charge	Quota	Rec'd	Subsidy
Yarborough	10	7	2.50
Miscellaneous		10.675	....

Individual churches on circuits raising their quota in full are: SHILOH on Shiloh Charge, EFLAND on Orange Charge; CRESWELL on Creswell Charge.

*** Subsidy paid in full.**

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

Rev H L Isey 2feb5 R 6

VOLUME XLI GREENSBORO, N. C., NOVEMBER 29, 1934 NUMBER 3

By Authority of the Annual Conference

For almost forty years the Methodist Protestant Herald was issued each week by authority of its owner, the late Dr. J. F. McCulloch. For a few weeks following Dr. McCulloch's death on October 1, the paper was issued by authority of the administrator of Dr. McCulloch's estate. Then the paper was sold to McCulloch & Swain, who had been printing it for the past several years, and for a few weeks it was issued by authority of McCulloch & Swain. On Friday morning, November 23, 1934, the paper was sold by McCulloch & Swain to the trustees of the North Carolina Annual Conference and their successors, the Annual Conference having voted on November 17, 1934, to purchase the paper. This week's issue is by authority of the North Carolina Annual Conference of the Methodist Protestant Church. Now that the Annual Conference, for the first time, has a paper which it can call its own, the question is, What shall we do with it? How shall we support it? In the issue of last week, we stated that no radical changes in the makeup of the paper were contemplated. While this is true, it is perfectly in order for people to make suggestions for the betterment of the paper. And let the new editor state here that he welcomes ideas for the improvement of the paper. We are carrying an article this week from one who wants a People's Forum where people can express themselves about many things. Perhaps there is merit in this, provided people will use moderation in expressing themselves. It goes without saying that the editor will not be able to agree with the opinion of everybody who might write. The fact that an article is printed does not mean that the editor does agree with all the ideas expressed, but too many otherwise good articles would go into the wastebasket if nothing were printed except that with which the editor agrees in every particular.

While you are thinking and writing about what you want to see in the paper, let the editor say a few things about what he would like to see. As he sees it, the paper ought to carry as much information about every conference program as possible. Now that it belongs to the conference, surely, the conference ought to use it. And the space will be available. But others besides the editor will have to do some of the writing. It is not to be expected that the editor is to do everybody's work for them. Those charged with the responsibility of promoting certain interests will do well to keep the people informed about what has been committed unto them. We shall be glad to have all the news that is necessary about High Point College, the Children's Home, Bethel Home, the Women's Work, Church Extension, the Conference Council of Religious Education, and any other activities of the church. While the paper is a conference organ, we want to include news of the General Church—news about our missionaries both in the home land and in the foreign field. Already we have entered into an agreement with the Associate Secretary of the Board of Missions whereby she is to furnish us missionary news.

While we have mentioned by name various organizations that are to furnish us news, we do not mean to leave out the pastors and local church reporters. They are our regular standbys. The one thing that has always been outstanding about the Herald has been the large number of letters from the pastors and people. This has made it seem like a letter from home, and some people have taken the paper largely because of this feature. So, instead of having less, we want more of this. A reporter should be elected or appointed at every church. But pastors ought not depend exclusively upon reporters. Pastors, themselves, should tell us from time to time what they are doing and how they are getting along. If you have succeeded in doing something that is worth while, do not be afraid to tell us about it. It may help some one else to put across something. Then, we want articles of a general nature on various topics. We shall be glad to have reminiscences as well as matters historical. If there is need for it we might have a weekly discussion of the Sunday school lesson. Of course, our Sunday school literature is prepared by experts, and the most of our people have access to the quarterlies and the teachers' journals; however, there may be a real need for a practical discussion of the lesson each week, and if there is, the editor already has some one in mind for this department.

While the editor has indicated some things he would like to see in the paper, let him say here that he does not expect to shape the policies of the paper entirely. There is a committee to work with the editor that will be consulted from time to time as to what is best for the paper, both as to what goes into it as well as concerning financial matters. This committee consists of Dr. C. W. Bates, Mr. E. L. Douglas, and the editor.

And now, let us give a brief outline of the work each one is to do. All mail is to be opened by the editor and the subscription receipts column is to be prepared by him. The editor will give credits on the back page to the charges for what they have sent in and will express the appreciation of the paper from week to week—but perhaps not rave as much as he did last year. Miss Mary C. McCulloch will take the correspondence concerning subscriptions, after it has passed through the hands of the editor, and will keep the mailing list up to date and will keep the books. McCulloch & Swain, the printers, will use the material which we give them, will set the type, make up the forms, print the paper, and mail it out to the subscribers.

But before closing this article, let us say that there is one more thing we are concerned about; namely, the finances. It is to be expected that there will be somewhat of a slump in this week's receipts, for more than one third of all the preachers in the conference are moving. It will take some time for them to get on the new charge and get things organized. In the meantime, those that are not moving and the Herald Agents who have already been appointed should get busy at once and begin the campaign for subscriptions. New quotas are being run this week. The subsidy plan is to be the same as was followed last year. So what we want now, in addition to news, is money. Send it in and we will do our best at this end of the line.

NOTES ON PREACHING

By P. E. Lindley

Selecting Sermon Subjects

Pastors are forever facing the question, "What shall I preach about? The world is full of subjects, to be sure, of more or less interest to everybody; but to select those of greatest worth and those he can best manage is the problem before the preacher.

In this process of choosing vital themes, several things must be kept in mind. One must try to hold the attention of his people; he must also select on the basis of spiritual need; he must try to give a progressive ministry, avoiding overlapping, going around in a circle, or merely pleasing the one-track minds. The minister, then, is to seek variety, helpfulness, and progress.

While doubtless each minister has his own method of selecting themes, I am suggesting a few ways that may be of some value along this line.

First, one's devotional reading offers a rich source of subject matter. I remember hearing Dr. John Timothy Stone say once that most of his sermon subjects came from his own private devotional readings. While prayerfully musing over a Psalm, one often catches deep spiritual truths and new insights that stir the soul until the preacher experiencing such delights longs to impart them to his people. The quiet hour is a fine source of sermons. As the Spirit moves in the heart of the meditative pastor is inspires him to speak forth the things he has seen and heard. Water cannot rise higher than its source. Likewise the sermonic zeal is not likely to rise higher in the pulpit than its devotion in the study. Subjects coming out of these private devotions are especially good for calm, aesthetic, worshipful services. They may not be vigorous and militant as subjects taken from other sources, and hence may not make sufficient appeal to men of practical affairs, but they are usually very spiritual and fine for hours of worship in which we seek to feel and learn more of our invisible yet ever-present Friend.

Second, many subjects can be found in general reading. The wide reader is, other things equal, an interesting speaker. The classics, history, biography, and current books will stimulate the mind and provide one with almost countless topics he could well afford to develop and pass on to his congregation. The magazines of the day, or even the daily papers, will often suggest themes to the alert mind. These themes thus discovered are not to be brought into the pulpit as they appeared in the magazines, of course, but the problems and conditions mentioned in such periodicals do often need a religious interpretation and treatment. Reading of what goes on on Sundays, for example, might lead the minister to give a strong and much-needed sermon on how the Christian should spend his Sabbaths. Modern Christian interpretation can, therefore, be applied to many topics growing out of general reading. Even if there is nothing in what one reads that is to be treated directly, it often happens that something in the article "strikes fire" in your mind, causing you to branch out in your own thinking onto some vital subject barely hinted in the reading.

Third, other speakers will stimulate one to locate subjects he himself would like to develop. I like to have a paper and pencil in hand while another is speaking. His thoughts seem to vibrate with mine until I have several subjects growing out of his. A person's mind works better under the stimulation of another's thought. Some of you men may have shot at a squirrel in a tree only to see three or four more jump out. The activity of one started others. This illustrates my point. So, I would insist that preachers hear as many other speakers as they well can, and to do so with keen discrimination as to the possible subjects it can stimulate for their own needs. I have known the speaker to refer to some text or to use some expression that, on being followed up and developed, resulted in a helpful sermon.

Fourth, study your people. The Scripture says that Jesus, seeing the multitudes, was moved with compassion for them. A good look at any crowd will move us to sermonizing. It appears that the most profound teaching of the Master grew out of immediate, local conditions. He did great work in relation to human need. You may recall, too, how Ezekiel, early in his ministry, went unto the captives by the river Chebar and "sat where they sat, and remained there astonished among them seven days." He studied the needs of his people at first hand before preaching to them. The pastor just must keep close to the people if he would serve them well. Aside from the help he may render them through pastoral work, this very pastoral experience provides him with a sympathy and understanding vastly important to his preaching. Ministers may argue that they are so busy writing their sermons that they have no time to visit, but if they would visit more they might not be so hard put to it for sermons. Sermons must be kept very close to human needs, and the association with his people brings its rewards in better subjects and purer preaching. A visit to the aged or the sick will supply more themes for the Christian pastor than twice the time spent in ordinary ways. Pastoral work vitalizes the pastor. Thus, after all, I believe the best field for sermon subjects is one's own congregation of human beings. If one is to be much of a physician, he must study his patient; if one is to be much of a spiritual physician, likewise, he will have to learn of his people's needs through association with them.

In order to have a supply of subjects at hand, the minister will want to select from these or other sources and keep the topic until he has a chance to develop it. It is wise to have several sermons "growing" all the time—keep them "cooking," several at a time, then when one is "done" take it off. By this means one can gather material for a sermon that he expects to preach much later. Material gathered can be used in feeding the growing sermon. If it does not fit into one sermon, it may fit into another. Thus by having several coming on at the same time he can cultivate them all, not waste any material; then, when these sermons are fully developed, they will be much more mature and healthy than if they were built rapidly for a particular hour. Sermonizing is interesting work. I like to have four or five speeches cooking at the same time. Some are very raw as yet, we'll say, one or two may be seasoning right well, while still another is about ready to take off—we hope it will be well done and ready to serve by Sunday morning.

◆

THE HINDERED CHRIST

By Rev. W. A. Ledford

Jesus spoke many words of comfort, enlightenment, and assurance to His Disciples after He instituted the sacrament of the Holy Communion and before His agony in the Garden of Gethsemane. The sorrowing make well-beaten paths to many of these passages. The Christian world is infinitely richer by possessing them. Yet, the inquiring mind wonders what the many things could have been that He had to say unto them, but they could not bear them then. The answer will have to wait till the secrets of all hearts are revealed. Many of the things, doubtless, the Holy Spirit has revealed.

The Bible student makes no claim that all that Jesus said and did are recorded in the brief Gospels; much less what He might have said. The stories as recorded in the Gospels by no means exhaust the matchless Christ. John writes "Many other signs did Jesus in the presence of his disciples, which are not written in this book . . . . if they should be written every one, I suppose that even the world itself could not contain the books that should be written." But John also adds, "These are written, that ye might believe that Jesus is the Christ, the Son of God; and that in believing ye may have life in his name." We have all we need to know in order to be saved, thank God.

Reading the plain facts in some places, and between the lines in others, it is clear that Jesus was hindered both in His teaching and works. Through the sorrow of the disciples, and their dullness of spiritual understanding He was unable to continue His revelations. Again we read that He could do no mighty works in Nazareth because of their unbelief. Let us not be too harsh in our criticisms of those of long ago. We might have done no better. I'm not thinking of impossible conditions for today, nor writing in platitudes; but have my feet on the ground, and pleading that Christ may have a chance. There are many individual churches, pitiful in their weakness, and ignoble in their defeats; eking out an existence, and possessing a form of godliness, but showing no power thereof; when they might be rich in faith, abundant in good works, and light houses guiding poor sailors. Jesus Christ has never been allowed further than their closed doors. He has the power to transform them into dynamic institutions for Kingdom service. They are really hindrances to Christ rather than helpers. There are sections both of the country and the cities, which are literal hells on earth, when they might be transformed by the power of Christ into veritable Paradises of God. Not all the Sodoms and Gomorrahs were destroyed in that ancient valley. We fancy today Christ weeping over modern Jerusalems.

Jesus was no whiner nor complainer; but reading between the lines we discover that heart hunger for home comforts, the love and sympathy of friends, and especially for those of His own household. Doubtless, He yearned for those whom He could take into His confidence, and communicate with as friend with friend. He might have pronounced the doom of those rejecting Him, or shaken off the dust of His feet as a testimony against them refusing to receive Him, but, rather, He went on doing good, and waiting for the coming of the Holy Spirit to take of the truths and teach them to the disciples. After the world had done its worst, the beloved disciple was able to write of Him, as "having loved his own, he loved them unto the end." The hindrances were temporary, and not final.

Christ was not hindered in the same way that the Galatian Christians were hindered; but was hindered through the stubbornness, unbelief and disobedience of the people. We read where Peter once became an adversary rather than a helper of his Lord. We should daily examine ourselves as to whether we are co-laborers with Jesus, or are lined up against Him; helpers or hinderers. Like the Master, let us not grow weary in well doing, being assured the harvest will come in due time.

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MAKING A PREACHER

The Stationing Committee of the Alabama Annual Conference is composed of two laymen and the President of the Conference. Just before reading the report at the close of the session it is the custom for members of the committee to address the conference. The newly elected President, Dr. J. S. Eddings, unpacked his heart with words, in the last hour of the conference of this year in a notable speech.

He gave good advice to the ministers and then he made a plea to the laymen to support the preachers who were appointed to the charges. One of his sentences was this: "Appreciate your pastor; more preachers die from broken hearts than from swelled heads." He also urged any appointment which might get a pastor who was not desired to so support the pastor that he would make such a record that other charges might want him next year. He strongly stated the self-evident but forgotten truth that churches make preachers as well as preachers make churches.

A church can make or break its pastor. We call upon the charges to serve the ministers appointed to serve them. Appreciation will develop the best in a man. Praise will fill his soul with courage. Intelligent and sympathetic listening will stimulate his mind. Intercession will enrich his spirit with the power of God. Co-operation will multiply his labor. Consistency of life will prove his words. Love will lift him from littleness. A preacher is not an organism which develops independent of its environment. There are churches in which ministers grow. There are some in which they shrivel. A church of mutual rights ought to be a church of mutual aid. If a church is disappointed with its appointment it may remedy the situation by sympathy, service and helpfulness.

The great Apostle writing to Rome spoke of the need of his own soul: "That I with you may be comforted in you, each of us by the other's faith." When a church tries to make the preacher better and stronger, the preacher is able to make the church better and stronger. Mutuality in making each other is the way of making both find the maturity sought by the mind of Christ.—*Methodist Protestant Recorder*.

THE NEGRO SPIRITUAL

For several years past the negro spiritual has enjoyed wide popularity. And these songs that arose out of a musical race with a remarkable gift for a vivid presentation of the simple and universal experiences of the human race, merit fully this present-day appreciation of these religious folk songs.

What can be finer than the following if one would rebuke the gossip and tale bearer:

They came to my house,
And they talk about you;
They go to your house,
And they talk about me,
But I ain't a-goin' to grieve
My Lord any more.

You can talk about me
As much as you please;
I'll talk about you
Down on my knees—
I ain't a-goin' to grieve
My Lord any more.

—*N. C. Christian Advocate.*

THE CONFERENCE JOURNAL

I have beaten the record for my part of the job of getting out the Conference Journal. Thanks to the help of folks at the Conference, who typed a good many of the reports, I had much less to do than formerly. Thursday afternoon I mailed the copy to Baltimore, complete with the exception of the Conference Treasurer's report, which he assures me will go in this week.

Mr. Reiner promises the Journal in five weeks. We'll see if he is a man of his word.

I am suggesting that as many of the pastors as can send in the money to pay for the Journals without waiting to sell them. I should like to make a substantial payment on them as soon as they are out. We owe it to the printers to make up for some of our long delays in paying for them. If you don't know how many your charge is supposed to get, drop me a card and I'll let you know.

C. W. Bates, Secretary.

Winston-Salem, N. C.

WANTS A PEOPLE'S FORUM

Dear Editor:

I have often wondered what the average church member thought about God and religion; also what their thoughts are during a worship service. Perhaps it is not the thing to do, but I have many times sat through a sermon and looked at the faces around me and wondered about their thoughts. Sometimes I can tell, by the expression on their faces; but, if I cannot, I enjoy letting my imagination have full sway when the sermon is not interesting. How many others feel thus?

If the Methodist Protestant Herald is to be our paper, let's make it interesting to all! Let's have a People's Forum in which we may express our views on subjects. When I hear a sermon, I always analyze it; is it composed of a lot of platitudes which have been preached since time was, or is it an honest effort on the part of the preacher to help others out of his experience? I honestly believe each one of us must work out his own salvation, and unless he or she thinks it cannot be done. Let's make our paper a real power for good in our fair state. We are missing a golden opportunity if we do not.

Come on, folks, express yourselves. What do you, the average church member, think of during a sermon? What does the church really mean to you? Are you worshiping the God of Abraham who taught "an eye for an eye and a tooth for a tooth," or do you worship the God whom Jesus taught, the God of love, who would make us free indeed? Jesus said, "I am come that ye might have life, and that ye might have it more abundantly." My God does not say to me, you shall not dance or play bridge; I don't do either of these things, because I enjoy other things more, but I cannot see any more harm in these than in some of the other things which are sanctioned by church bodies. Harm can be made of anything, and I do believe if Jesus were here today, he would live in this age. I don't think he would be an old fogy. I am sure he would think for himself and act accordingly. So let us think and study together and we shall learn the truth, "and the truth shall make us free."

E. L. B.

THE McCULLOCH MEMORIAL FUND

I do not know what Dr. Andrews is going to say about it in his letter this week, and I am not trying to anticipate it. But I do want to report that the committee named by the Annual Conference to raise the $3,500 for the McCulloch Memorial Fund (See report of the Herald Committee in this issue) met Friday night at the Disrtict Parsonage, and outlined a plan of procedure. We will set the machinery in motion this week, letters going out to the District Chairman and layman appointed by the President of the Laymen's Fellowship to work with these chairmen in each district. Quotas are being assigned to each charge, and on circuits each church will be given its part.

We are expecting each church to take and raise the amount assigned to it, and to do it quickly and cheerfully. It will not be a burden upon any if all will do their part. More later.

C. W. Bates, Chairman,
McCulloch Memorial Fund.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The First Quarterly Conference

This conference is the one most vital to the interests of the charge. It should be held as soon after the adjournment of the Annual Conference as possible. To it the conference budgets should be presented and by it accepted, then distributed to the churches of the charge, etc. There are other most important matters to be attended to by the first quartetrly conference.

As to the Budgets

The World Service brings the interests of the General Church to the local church. What is done for missions, for the administration of the General Church and for education, outside of our offerings to High Point College, go to this budget. It has long been the policy of this conference to urge upon each first quarterly conference the acceptance of this budget; if the amount seems beyond the ability of the people to pay, then to choose such a percenage of it as can be paid—this amount then becomes its allotment.

The Annual Conference Claims

In this budget are five items: A. C. Expenses, A. C. Debt Retirement, Superannuates, Church Extension, and High Point College. We hope soon to be able to take out of it A. C. Debt Retirement; the conference got in debt a few years ago and these debts are to be paid out of the money of this category. The other items need no explanation.

But Do Not Scale These

It is the expectation of the Annual Conference that these items be accepted as announced in the Herald of last week. They are not large for any church, and since they are within the reach of the church or churches of the charge, no quarterly conference should refuse to accept them and to apportion them, and should insist that the officials of the local church raise the amounts. Those doing this will be Honor Roll churches, as the year just closed.

The Churches Which Pay A. C. Expenses in December

Enfield, Whitakers; Halifax; Burlington, First; High Point, First; Lexington, First; Asheboro; Community; Forsyth, and Greenville.

The money in this item is needed to keep the conference going. Out of this the salary of the president is paid, and it is earnestly hoped that the churches thus listed will at once set about to raise their assessment for this cause so as to avoid borrowing to keep the work up.

The McCulloch Memorial

The last Annual Conference authorized a special committee consisting of the President and Secretary of the Annual Conference, with Mr. J. G. Rogers, to set up a campaign to raise $3,500 as a memorial to Dr. McCulloch, to be used to pay off debts incurred by him in keeping the Herald going until his death. The commitee offers the following set-up: a layman in every district to co-operate with the headquarters committee who is to be assisted by the pastor-chairman of said districts. These chairmen are to canvass the churches in their respective districts and raise the allotments for their churches. The following are the laymen, by districts: 1st, S. C. Whitaker; 2nd, H. T. Powell; 3rd-4th, F. G. Hammer; 5th, D. S. Coltrane; 6th, J. H. Allen; 7th, H. A. Garrett; 8th, J. D. Ross; 9th, E. L. Douglas; 10th, J. W. Boyles; 12th, J. G. Rogers; 13th, B .K. Millaway; 14th, John T. Warlick; 15th, L. H. Sides; 16th, R. S. Garmon; 17th, T. B. Nalley; 18th, J. O. Barrett. The ministerial chairmen are listed in last week's Herald, hence are not published here. The amounts for the several pastoral charges will be published later. The subscriptions to be paid within ninety days from date of making them.

The Last Conference Was Fine

It was characterized by a spirit of fairness, of co-operation, of the desire to transact the business in a business-like manner. There is less and less talk for the sake of talking in our conference; it ought not to be a time for much speech-making—certainly no time should be given to haranguing; neither should the budding politicain be allowed a chance to try his wings in the running of the annual conference. Occasionally there crops out a desire on the part of somebody, but we do not need such methods as "making slates" and "log rolling" against some person or measure. These methods invariably end in harm. Place-seeking and political pushing for measures should be left to the ward politician. We hope that the brethren who are opposed to such measures will not hesitate to express their disapproval of them. At the coming Annual Conference is the time to elect representatives to the General Conference, and we hope the "slate maker" will be conspicuous by his absence. It can never be fair for one man to elect, or cause to be elected, twenty or thirty delegates. Regardless of the issues to come before this session of the General Conference, the "jury should not be packed" for a decision. Or if the election is to be a simple honor, then it is certainly too much a privilege to allow one man to decide who of the 30,000 members of our church in the North Carolina Conference are to be so honored. We recognize the fact that it often happens that many of the lay members of our Annual Conference are there for the first time, and do not know many of those who would make good representatives, yet this fact is no excuse to allow the "slate maker" to "mob up" the election.

R. M. Andrews.

PICKED UP

Usually the more a man is wrapped up in himself the colder he is.

Backbone has made other men than chiropractors famous.

Don't see how little religion you can do with: see how much you can get.

If a man can get religion without knowing it, he can lose it and never miss it.

REPORT OF COMMITTEE ON METHODIST PROTESTANT HERALD

As Adopted by the Recent Annual Conference

The publication of the METHODIST PROTESTANT HERALD was begun by Dr. J. F. McCulloch forty years ago as a private enterprise,—private in the sense that he assumed all responsibility for the expense of its publication, asking only that the church patronize it. During the first year or two it became apparent that the patronage would not be sufficient to meet the expenses of publication, and the Methodist Protestant Publishing House was erected, to provide a home for the paper, and to supplement its income. The Publishing House was opened in November, 1897, and an appropriation of $20.00 per month was made to the paper. This was gradualy increased until it reached $100.00 per month.

About eighteen years ago Dr. McCulloch suggested that in order to promote better the enterprise so near his heart,—the building of a college—it would be well to amend the charter of the Publishing House, including the change of the name of the corporation to the Board of Education, which should thus acquire title to the Publishing House. This was done, but the appropriation to the HERALD was continued until the sale of the Publishing House, in order to benefit High Point College. The Board of Education has been compelled to take back the property, but the income is devoted to the payment of interest due the Jefferson Standard Life Insurance Company.

Several years ago Mr. McCulloch became unable to carry on the paper as he had been doing—by performing a considerable part of the mechanical work, and made a contract with Warren McCulloch and J. W. Swain to print and mail the paper. This they have continued to do, although a heavy deficit has occurred each year, the income from the paper being insufficient to cover the actual cost of producing it,—they charging only the actual cost of paper, composition, press work, etc.

After a few years, the deficit having reached $4,500, Dr. McCulloch made a proposition to the printers that he would reimburse them by transferring to them the machinery he owned personally. It was hoped that all subsequent deficits might be avoided by increasing the number of subscribers, and through a "subsidy" fund. In this we have been disappointed, and a further deficit of $3,500 has been created.

Legally, this is a debt against the estate of Dr. McCulloch, but there are serious objections to allowing it to continue to be so regarded.

First, it would wipe out the estate, which has already suffered the loss of about half its assets, through the settlement of the first deficit of $4,500. As the paper has been published for the benefit of the church, we think this would be manifestly unfair.

Second, the printers need reimbursement in cash, and they propose, if this is done, or if they are paid within a reasonable time, that they will continue to print and mail the HERALD at actual cost, which is $70 per week for 1500 copies, with additional copies at two cents each.

To conform to the legal requirements of the case, the printers have purchased the mailing list from the estate of Dr. McCulloch, for $1.00, thereby acquiring all assets in the way of unpaid subscriptions, together with the good will of the paper, and assuming liability for unexpired subscriptions. They offer all the above to this Conference for the same nominal consideration of One ($1.00) Dollar.

We therefore recommend:

1. That this Conference recognize the debt of $3,500 as its moral obligation, and that the Conference undertake to raise this amount as a memorial to Dr. McCulloch, to be used in liquidating the debt.
2. That a campaign committee, consisting of Dr. C. W. Bates, President Andrews, and a third member of their selection, be created, and that an effort be made to raise the money as early as possible.
3. That the Conference purchase from the printers, McCulloch & Swain, the mailing list and good will of the paper, for the nominal sum of One Dollar.
4. That in order to provide against the incurring of further deficits, the churches be asked to provide a fund through the "subsidy" plan, as well as to materially increase the subscription list, and that the present committee on subscriptions and subsidy be continued.
5. That Dr. J. E. Pritchard be elected by this Conference as Editor of the METHODIST PROTESTANT HERALD.

Respectfully submitted,
C. W. BATES, Chairman,
GEORGE R. BROWN,
J. E. PRITCHARD,
E. L. DOUGLAS,
J. G. ROGERS,
J. W. BOYLES,
J. NORMAN WILLS,
Committee.

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I HEAR EDWIN MARKHAM

By LUTHER K. LONG

The 82-year-old poet, Edwin Markham, has just made another visit to Washington. I had the privilege of hearing him in an address on poetry, with readings from his own poems.

Mr. Markham is a medium-sized man with bushy white hair and beard. His face is friendly, and his black eyes still sparkle with kindly humor. The first sentence of his address gives the key to his disposition and indicates his readiness to accept life and its implications. He said, "I am glad to be here, because I am glad to be *anywhere.*"

He defined poetry, for the most part, by quotations from several ancient poets and philosophers:

Zoroaster—"The poet is the man who makes manifest the unmanifest."

Aristotle—"The artist is the man who completes the uncomplete designs of nature."

Bacon—"There is no great beauty without strangeness."

Edgar Allen Poe—"The origin of poetry lies in the thirst for a wider beauty than the earth supplies."

Coleridge—"Poetry is the illumination of the face of science."

Shakespeare—"The poet is of imagination all compact."

Mr. Markham indicated the whimsical character of the poet and his product when he said, "Writing poetry is like writing a letter. You don't know what you are going to say when you start it, and you don't know what you've said when you are finished."

He read several of his poems. "The Man with the Hoe" was the one that first made his name widely known. "Abraham Lincoln" was given the prize as the poem most suitable for reading at the dedication of the Lincoln Memorial here in Washington. Three hundred others were in the competition. These two are among his best; and he read them with excellent spirit and understanding. Others that he read may be found in several small volumes that he has published. I was pleased with this humorous little quatrain on

DUTY

When Duty comes a-knocking at your gate,
Welcome him in, for if you bid him wait,
He will depart only to come once more,
And bring seven other duties to your door.

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THE PRICE OF ONE DRUNK

A man who had always held to the idea that moderate drinking did no harm was relating an experience an uncle of his had gone through some months before, an experience that convinced him that moderate drinking can be very costly and terrible. The uncle was a railroad engineer with a long and enviable record for having no accidents. He did not look forward to approaching old age and the inevitable retirement with a pension with pleasure, but he did feel that if he reached old age in a few years and did have to retire a comfortable sum would be paid him in view of his long and faithful record.

And then, right out of the clear sky, came the news that this faithful worker had lost his job. He had been discovered drunk in his engine—not dead drunk or unable to hold himself up, but unfit for the responsible position of having charge of human life. For the first and only time in life he had succumbed to the urging of companions and had indulged in strong drink, according to the word of the relative telling the story. Naturally he was humiliated, his good record was broken, and he was out of employment at a time when work was hard to get.

Friends interested themselves in his behalf, organizations tried their hand, his long career was urged as a plea for reinstatement, but the best that could be had was a little place in the railroad yards with little pay. Never will that man take his engine for the last run covered with flowers and proudly, if sadly, step down for the last time. He will always feel sure that the whole thing may have been a kind of trap set for him in a moment of weakness so that some worker who coveted his place might advance without waiting, but he cannot prove that, and if he could he is still out of his earned place. A fearful price to pay for one drunk, and one that may shorten his life. Well may young people ponder the penalties that even corporations are forced to deal out to workers, and well may they conclude that if there is never a first drink there will never be a first drunk.—*Mrs. W. C. Kohler.*

MASABRA'S CHANGE

"Thou shalt call His name Jesus: for He shall save His people from their sins."

Twenty-five years ago Masaba was employed by the officials of the Congo to commandeer men and women as rubber gatherers. When men would not go to work he shot them down, and cooked and ate them. He was known as the most cruel monster in the Congo. Two years ago he came to a station of the Heart of Africa Mission to see the missionary, Miss Rees, who had been preaching in the country. "Tell me," he said, with desperate earnestness, "tell me the story you've been telling in the villages. I feel my sin. I must get rid of it." So Miss Rees told Masaba of the Blood shed for sins, the Blood that makes hearts clean. And this enslaved black man bowed low, very low, at the pierced feet of the Savior, and in five minutes was washed whiter than snow. Then by the native life-and-death oath he vowed himself to God without reserve and irrevocably. He has been learning to read and is witnessing to Christ. He is tempted terrifically, yet he is victorious. Such is the present power of Christ's salvation.—*The S. S. Times.*

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"GIVE US A CRUMB OF JESUS"

A missionary to Africa relates this experience in an appeal for the translation of the Bible into every tongue: "O my friends, give to the people in every land this Book! Many years ago, before I went to Central Africa, I was in Basutoland traveling with a party of missionaries. As we were anxious to get home, we rushed through one village without stopping, and as we cantered away on our horses an old woman came out of the village and shouted to us, and what she said was this: 'You missionaries, why do you pass us by in this manner? Return and give us a little crumb of Jesus.' My friends, you have the whole loaf. Do not grudge these benighted children of God 'a little crumb of Jesus.' "

If we as a church actually believe the Bible to be the Word of God, the revelation of the only way of salvation, let us make our belief evident by a vital and active interest in bringing the same Bible to those who have it not. One of the most fruitful labors we can engage in these times of world-wide unrest is to help scatter the printed Word broadcast over the earth.—*Unknown.*

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BIBLE STUDY

Would it not be a foolish thing
To die of thirst, with this clear spring
Of Living Water at my feet?
To starve when there is bread and meat
And wine before me on the board,
A table spread by my dear Lord?
And would we think he had much sense
Who hoarded only copper pence,
When at his feet, and all around,
Were golden nuggets on the ground?
—*Selected.*

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When a man is wrapped up in himself he makes a pretty small parcel.

OUR STORY PAGE

"NOT MY WILL, BUT THINE"

Grandma Grayson sat with her elbows firmly planted upon the dining room table and head resting in the upturned palms of her hands. She looked at me in her grave way while we talked quietly in the sweet solitude of her home. Her usually clear blue eyes grew misty as she told me fragmentary bits of her trials in home-making, while this afternoon we talked mostly of the problems of child training.

"I loved my wee bairns," she reminisced softly; "and when Winnie was so very ill I just couldn't give her up. The doctor had said he could do nothing else for her. She was only a baby, and he found she was already dying, but I whispered hard to God, 'Don't take her, please, dear God. She's all I have, and You have ever so many up there. I had to wait so long for her, too. Please let me have her!" And He did. He gave her back to me."

"How wonderful!" I said to myself.

"But I guess I made a mistake," grandma continued. "I should have let Him have her. I have often wished since that I had. Not that I do not love Winnie, for I love her as much as the rest of them, but she has been such a worry to me ever since. She is sweet and good-hearted and unselfish, and she's a Christian, too; but I can't help thinking that she would have been better off with Him. She's been always such a care to me. Even now, with children of her own, she keeps me on edge all the time, for the unexpected always happens with her."

Grandma brushed back a stray white lock, and I wondered, as she did so, if Winnie might have been the cause of so many of her mother's premature gray locks.

"After that," she continued, "I never begged to keep any when they got sick."

And I fancied a tear dropped from her moist eyes as she recalled the row of tiny graves on Woodlake Hill.

"But then when Billy fell sick," she resumed, "it was an awful trial. He was my first boy and I wanted him awful bad. That time I told God if He'd just let me keep him I'd train him up to be a preacher or a missionary or anything else He wanted him to be, and He let me keep him." And then a broken sigh escaped her breast as she pictured again the long dark nights when she watched beside Billy's bedside while he suffered in agony for which she could do nothing. So many hours she had sat thus, and so many times her hopes had seemed blasted. "And there he is," she motioned to the garden outside where a sickly man tended the flowers, and sat down ever so many times to rest on a bench beneath a tall shade tree.

"Billy loves to go to church, and he wants to do things in the church, but his poor sick body just won't let him. I guess I have failed."

"Oh, don't feel that way about it, Grandma!" I cried. "If you have done your part—"

"But I'm not sure that I have," she interrupted me. "I think sometimes he might have been a preacher anyway if I would have trained him right. You see, after I had made that promise to God, I slid back some, and for years I didn't go to church much myself. They were those years when he should have been taken to church regularly and had the direct influence of the church."

"But the rest of your children are doing so well," I commented.

"Yes, and I always prayed 'Thy will be done' for them," she replied. "If we would only just know and see how things are going to turn out in life, we would never pray anything else but 'Thy will be done' even if we would like best to have our own way. You're still young. Don't let your whole lifetime be miserable because you wanted your own way. When the test comes, resign all to the Lord, even if it does mean giving up the dearest thing you possess. Later on in life—maybe not until in eternity—you will see how that after all His way was best, and the price you had to pay for your happiness was not at all too big. On the other hand, a lifetime of regret will not change one mistake you have made."

I thought about that for a long while, and, divining my meditations, Grandma reflected:

"Well, that's enough of my experiences. Now tell me some of yours."

I smiled, though rather seriously.

"Grandma," I said, "I'm so thankful for your sermon today. It is going to help me ever so much in making decisions in my life." I looked out again at the sad, pitiful figure of her Billy bending over his geraniums, and then I fondly touched her soft white hair. "The small things are not so hard to give up for God, but when it comes to the real problems —the big things—I want to say always, 'Thy will be done!' "

When I left her there, it seemed to me Grandma's kiss and warm embrace were just a bit more affectionate than usual. It had cost her something to tell me what she did, but she knew she was well repaid.—*The Youth's Christian Companion.*

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"AND THEN WHAT?"

Ralph was a student in high school and won honors for each term's work. His thirst for knowledge led him to spend hours and hours studying. One day, his uncle, seeing him hard at work over his books, said, "Ralph, what do you intend to do when your high school studies are over?"

"I hope to go to the university," said Ralph, "and learn all that they can teach me."

"And what then?" his uncle inquired.

"Then I want to go to medical college and become a great doctor."

"Good!" said his uncle. "And then what?"

"Well, if I can afford it, I want to study in Europe for a year or two," said Ralph. "I want to learn all there is to know about medicine."

"Hm!" mused his uncle, "and then what?"

"Then I hope to practice. I'd like to be the head of a great hospital, and cure countless people."

"Very good!" the uncle commented. "And then what?"

"Well, when I've done that kind of work all my life, I'll—I'll—well, I'll die," said Ralph, somewhat surprised.

"Yes," said his uncle. "And then what?"

For some time Ralph looked serious, and there was silence as the young man did some heavy thinking. Then he said, "I see what you mean, Uncle Phil. I've been leaving God out of my plans."

Together they talked the matter over, and together they read the Psalmist's words, "The fear of Jehovah is the beginning of wisdom." And Ralph settled life's greatest question—a settltment which put God first.

Before Ralph made his settlement with God, his life would have consisted of study, work and death. "And then what?"

After his settlement with God, his life consisted of study, service, a transition to the Heavenly Home, and an eternity with God. What a difference one decision can make in one's life and in one's eternity.—*Selected.*

A SINNER WHO WAS SAVED IN THREE MINUTES

Coming from a service a messenger met me, requesting that I would go at once to a neighboring house to see a young man who was considered to be near his end. I hurried to the place accordingly, and knowing the time was short, I came at once to the all-important subject, and said:

"My dear friend, I see that you are very ill. Are you prepared for what may be before you?"

"Oh, if I only were!" he replied, giving me a look in which despair and importunity seemed strangely blended, "and if I could be spared two or three weeks I believe I might be prepared; but the doctor tells me I can only live a few hours."

"Three weeks in order to be saved!" I exclaimed in surprise; "let me tell you how you may be saved in three minutes."

So saying, I opened the Word of God, and read, "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name" (John 1:12).

"If I gave you this gold watch," I asked, "how long would it take you to receive it? Could you not take it at once?" He assented that he could.

"The gift of God is eternal life" (Rom. 6:23), I said, reading again from the Bible. "What have you to do with a gift? Do you buy it, or beg it, or wait a long time to be prepared to accept it? Will you take Christ, God's gift, just now?"

"But how can I take Him? Tell me actually the way to do it," he exclaimed.

Turning to Romans 10:9, I said, "Here we have the way told exactly, 'If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved.' Now, if you want to be saved, just receive the Lord Jesus as your Savior, and tell Him that you do so."

Late that night he passed away. Almost his last words were, "Isn't it wonderful? He showed me how I could be saved in three minutes, when I thought I must have weeks."
—*Dr. A. J. Gordon.*

THE OLD GENERAL

His fighting days had long been done, and one afternoon the old general sat in the garden with a grandson whom he greatly loved. He talked to the boy, and the little man asked him questions. "Grandfather, now that you are old you sit quiet a long time and you remember, do you not?"

"Yes," replied the old soldier. "It is always thus with the aged."

"Grandfather," went on the little man, "you won a lot of victories. Tell me which of all your victories you consider the greatest. Was it that one in which you stormed the hill and fort and took it?"

"Not so," broke in the old soldier.

"Then, was it when you had that night march through the desert and captured that African city at dawn?"

The old warrior shook his head.

"Was it," asked the boy, "when you yourself rescued that wounded man and received the Iron Cross?"

"No," came the immediate reply.

"Tell me, then, Grandfather," coaxed the pleading voice, "which do you think was hte greatest victory you ever won?"

"My greatest victory," said the old gentleman in a solemn voice, "was achieved when, after many years of struggle, at last I conquered myself."

The small boy was silent, for he did not quite understand. "Tell me, please," he asked, "something about it."

"Well, little man," said the general, "when I was your age, I had a terrible temper. I used to feel it rising inside of me like blowing up a fire with bellows; and because I never really fought against it, it got worse and worse. But one day God compelled me to learn that I could never be a true soldier unless I conquered my temper. It took years, and even now angry passions will sometimes rise; but I pray and so come off victorious."

"Yes, Grandfather," broke in the small boy in a rather unsteady voice, for he had a temper of his own, and his nurse could have told tales. "Please go on."

The old soldier went on. "Then," he said, "when I was a boy, I always wanted my own way and all of it. I was often disobedient. When I joined the army I just had to learn to obey, or, instead of being promoted, I should have been sent away in disgrace. I did not like having to do as my superiors told me, but I had to conquer my self-will."

"Thank you, Grandfather," interrupted the little man. "I don't think I want to hear any more. Hearing all this hurts. Please, may I go?"

The aged general smiled tenderly, for he knew why hearing it hurt. "Yes," he said, "you may go. And remember that if my little grandson wishes to conquer himself he must pray a great deal and try hard. He will find that God always helps those who pray."

"I will remember, Grandfather, dear," promised the small boy. And he stood at salute and then ran off.

The old general watched him with shining eyes that showed how he loved him. Then he murmured to himself: "Yes, yes, there never was one of my victories so great as that by which God enabled me to conquer myself."—*Publisher Unknown.*

Our Children's Home

Matthews Chapel S. S., Greenville	$ 2.05
Rehoboth S. S., Creswell	6.00
New Hope, Foss, Okla., T. O.	6.75
Yarborough's Chapel S. S.	2.10
Young Ladies' Class, Gibsonville, feeding child	15.00
Baraca Class, Gibsonville, clothing child	5.00
Calvary S. S.	12.00
Hickory Ridge, Forsyth	4.82
Mt. Pleasant S. S., Mt. Pleasant	6.00
Mt. Lebanon S. S., Randleman	3.29
Henderson S. S.	8.29
Mr. and Mrs. J. W. Magee, Pleasant Hill, T. O.	5.00
Bethel S. S., Randolph	2.60
Lebanon S. S., High Point	5.78
Rock Creek, Alamance, Sept. 13	16.49
Mt. Zion S. S., Randolph	.50
Efland S. S., Orange	2.00
Fountain Place S. S.	5.33
Charlotte S. S.	8.22
Denton, clothing for boys	10.00
Saxapahaw Charge, Sept. 13	1.50
Mr. J. W. Swain, Calvary, C. O.	5.00
Rehoboth, Granville	11.50
Pensacola	1.00
Asheville S. S.	4.91
Mt. Zion, Weaverville	.80
Hawkins Chapel, Littleton	1.00
Littleton, Corinth	.60
Mt. Hermon S. S., Mt. Hermon	5.42
Canaan S. S., Denton	.69
Shoals, Pinnacle-Mt. Zion	.52
Mt. Zion, Pinnacle-Mt. Zion	6.58
Harmony, Yarborough's	2.00
Pleasant Union, Mt. Pleasant	2.28
Willing Workers Class, Fairmount, W. Va., clothing child	15.00
Fair Grove, Haw River	1.60
Mizpah, Haw River	2.75
Friendship, Haw River	10.00
Eden, Halifax	2.33
Liberty S. S., Liberty	2.30
Friendship, Shiloh	2.00
Gillburg, Vance	3.00
Union Chapel, Mocksville	1.00
Women's Bible Class, R. I. Aux., Washington, clothing child	5.00
Cedar Cliff, Mt. Hermon	1.50
Friendship, Mt. Hermon, Sept. 13	.65
Concord, Saxapahaw	1.76
Mt. Carmel S. S., Forsyth	2.90
Mitchell's Grove S. S., Guilford	2.00
A Friend, Westminster, Md., T. O.	1.00
Union Ridge S. S., Forsyth	9.00
Haw River S. S., Glen Raven	3.77
Union Grove S. S., Orange	1.00
Rehoboth, Granville, T. O.	30.06
Mr. Clarence C. Stamey, Fallston, T. O.	100.00
The Golden Rule S. S. Class, Westminster, Md., T. O.	25.00
Siler City S. S.	4.40
Rockingham	6.92
Love Joy, Why Not	2.32
Charlotte, Richland, part of Harvest Home offering	1.00
Baltimore S. S., W. Forsyth	2.75
Mrs. S. W. Rosenburger's S. S. Class, Steubenville, O., T. O.	5.00
Reidsville S. S.	6.25
First Church S. S., High Point	15.80
Mecklenburg, New Hope S. S.	.50
Shiloh S. S., Shiloh	7.10
Bethesda, State St.	8.90
New Hope, Vance	2.00
Welch Memorial S. S.	7.40

Note: "T. O." and "C. O." will be used frequently in the next few reports and stand for Thanksgiving Offering and Christmas Offering. May we have many such individual offerings, and also many well-rounded church offerings.

Clothing and Other Gifts

Calvary Missionary Society, Elkhart, Ind., a box of new clothing; Mrs. Grady Floyd, Union Chapel, 1 coat; Mrs. C. W. Bates, Winston-Salem, 1 coat; Pine Grove, Kernersville, 49 one-half gallon cans of fruit and vegetables; the ladies of Midland, 11 cakes for school lunches; Fountain Place Auxiliary, 12 cakes for school lunches; Mr. J. G. Rogers, Denton, 16 dozen pair hose for boys; "Ball Knob," Fallston (so reported to me; it must be Knob Creek), 1 quilt; Charlotte, Richland, 4 bushels sweet potatoes, 3 pecks Irish potatoes, 17 quarts canned fruit and vegetables, 1 suit, 1 coat and 1 pair pants, 12 dresses and 1 coat; Mrs. J. F. Cox, State Street, Lexington, 2 pair pants and 2 pair shoes; Mrs. R. I. Massey, Meridian, Miss., 1 quilt and a box of clothing; Mrs. E. Tyson, Cos Cob, Conn., 1 box of clothing; Mr. and Mrs. G. M. Taylor, Lawrence, N. Y., 10 pair hose, 10 teddies and 3 scrapbooks; Primary and Junior Departments, Graham S. S. 1 toothbrush, 1 tube toothpaste, 3 handkerchiefs, 4 washcloths, 1 towel, 1 jar pimientoes and 1 jar jelly; the Friendly Helpers' Class, Graham S. S., 25 pocket combs and nail files for boys, 28 tubes of toothpaste, 10 dish towels, 1 suit of clothes and 2 pair pants, also $5 to apply on dining room chairs; Mr. and Mrs. Foust Thompson, Orange Chapel, Saxapahaw, also $5 on dining room chairs.

The above is our report for a period of over two weeks, and we thank you one and all for your response.

Thanksgiving

When the Herald reaches you this week, Thanksgiving Day will be past. But the period for Thanksgiving offerings for the Children's Home is to extend until every church and Sunday school has made its offering. Give everyone in your community a chance to give something. Our needs will be acute before the winter passes. God bless and keep each of you.

Yours in His service,

A. G. DIXON, Superintendent.

* * *

MAGAZINE SUBSCRIPTIONS FOR CHILDREN'S HOME

We are starting a new conference year. Let's give the Children's Home the benefit of more magazine subscriptions this year.

Magazines make lovely Christmas gifts. Send yours in at once. A Christmas card will go to each subscriber.

The magazines cost you no more and the commission means much to the Home. If you see a club in a magazine you want, send in the printed list with your money. I can handle all clubs. MABEL W. RUSSELL.

Trinity, N. C.

* * *

—Two new 4-H clubs have been organized in Union county recently by County Agent Tom Broome.

Woman's Missionary Department

MRS. BOYLES APPOINTED THANK-OFFERING SECRETARY

Mrs. J. W. Boyles, of Thomasville, has been appointed thank-offering secretary to fill out the remainder of this missionary year, Mrs. Ralph Vance having resigned. Thank-offering secretaries will please take notice of the change.

NOMINATING COM., N. C. BRANCH.

* * *

THE CALL TO PRAYER

Old Timer, according to authorities under whom the writer has studied, it is modern, reverent, courteous, and even preferable to use the old-fashioned call to prayer, "Let us pray." "Shall we pray?" or "May we pray?" is an interrogation in sound if not in sense. There is never any question as to the advisability and possibility of prayer. We should pray without ceasing. God has given us abundant evidence that he is more ready to hear than we are to call. Therefore, these statements being true, "Let us pray."

It seems to the writer that many things are being done which are neither commonsense nor convenient in an effort to "keep up" with this so-called modern and different world. We should be modern in the sense that we are prepared and able to take care of needs arising from new conditions. But it seems to the writer that there is an effort on the part of the church to conform. It is feared the world is setting too many of our standards. If this is true, the church should REform, and keep in advance of secular forces, and raise a standard to which a modern civilization shall be glad to conform.

Small, indeed, are the men who are controlled by the petty ambition to appear modern. Equally small is he who is dominated by conventionality and custom. We should accommodate ourselves, alone, to the dictates of reason and revelation. W. M. LOY.

* * *

FROM DEAN LINDLEY

Dr. J. E. Pritchard, Editor,
The M. P. Herald,
Greensboro, N. C.

Dear Dr. Pritchard:

I am just writing a word of appreciation to you for your willingness to edit the Herald. From your article on the front page of the paper today, I see something of the conditions under which you have to labor. To perform this editorial duty in connection with your usual work at Calvary is indeed an undertaking. I am sure we appreciate this additional work on your part and shall be ready to co-operate with you according to our several abilities even though these abilities may be very limited.

I was not at conference when the Herald question was discussed and, therefore, did not know the details of the plan. Now that I do understand more of the particulars, I just wanted to express my personal appreciation and pledge to you my interest and help in so far as I can be of any value.

With every good wish, I am

P. E. LINDLEY,
Dean, High Point College.

GROUP INSURANCE FOR MINISTERS

It was my privilege to attend the Annual Conference Saturday and Sunday, and one of the things that impressed me was the discussion regarding benefits for the families of deceased ministers. According to the report submitted by a committee, this was to be raised by assessment. It was also brought out that in the past these assessments were not all paid, and that only about $36 was paid in during the year just closed, and that six ministers had passed away—how far would the $6 go? Not enough to keep the family a week!

Using the 1932 Journal for reference, I note that approximately $83,000 was promised the pastors for 1933. If every pastor paid his assessment of 20 cents per $100 of salary for every death, the treasurer of this fund would receive $166. This same journal indicates that the average salary promised is approximately $1,000 per year, or about $2 per minister for each death. I believe that this same amount of money could be expended for some group life insurance that would have a better yield, and at the same time let the conference carry part of the burden. I believe that this could be worked out, and the cost of it could be added to the budget, and it would be so small that the various churches would never realize that they were doing something for the minister's family.

If I recall rightly, this matter has been brought up before the conference several years—and nothing done about it, except that a report is brought in by a committee, and the report is referred back to the committee; and the committee says that it has spent all the time on it that they can give it, and that they do not want it referred back to them. Why is it that something concrete and definite cannot be agreed upon?

I would like to suggest a committee composed of three laymen, or two laymen and one minister, selecting sound and experienced men for this committee. That this committee meet and discuss the matter, then invite in representatives of three or four large insurance companies who write group policies, and have them submit written proposals. With these, the committee can then prepare a definite and concrete plan to submit to the next Annual Conference.

The company I am with has a group policy, by which those employes desiring it may obtain $500 insurance. The employes pay part of the premiums and the company the balance. Under the plan, all employes, regardless of age, are insurable. Approximately 90 per cent of our more than 500 employes are insured under this plan—there is no compulsion—it is merely offered them, and they can take it or leave it as they see fit.

Why not do something with this matter, or lay it on the shelf forever. There is nothing wrong with life insurance. There is nothing wrong with a minister having life insurance for the benefit of his loved ones when he passes on, and I feel that if the laymen were "let in" on this matter that something definite could be worked out, and that the various churches would be willing to bear a part of the burden, through the conference. Something for nothing—no, let those that want the protection pay a stipulated amount; and let those who are not interested and will not subscribe to it be left out.

I would like to see some discussion of this matter from some other laymen, and ministers too. This is a matter that is too vital to be dragged around from one Annual Conference to another with nothing done. Committee reports will get you nowhere, if you will not accept the report of the committee. Select a good, sound committee, one that has experience along the lines the committee is named for; charge it to study the situation thoroughly, and render its report based on its study and findings; then rely on its report—otherwise, why have a committee? A committee that studies its problems can know more of it than a number of "snap judgments" on the conference floor.

In closing, let me say that I am not an insurance agent, and am only interested to the extent that I would like to see the families of our ministers receive some worthwhile benefits at their going.

"LAYMAN."

PROVIDENCE, INTERMITTENTLY, MARKS PATH OF PASTOR WITH MYSTERY

Dr. C. W. Bates, pastor of the First Methodist Protestant church, this city, is puzzled at the working of Providence, which has many times touched his life in a mysterous way—each time, however, bringing him to acquisition of his wish.

First it touched him as a youth, when his father mysteriously disappeared, and constant effort for years failed to reveal his whereabouts. Then, after the son had completed his preparation for ministry, and come south in the service of the North Carolina M. P. Conference, Dr. Bates had a letter from his former pastor in Long Island, N. Y., stating that he had received a letter from his (Dr. Bates') father, asking information about his two sons. The pastor related that he had intended forwarding it to him, but being called to a distant city immediately, the letter was mislaid. There were anxious weeks of searching, and months later, when all hope seemed dissipated, the Long Island minister's wife found the much wanted letter in the bottom of their auto pocket, into which it had been placed months before when he made that hurried trip to Chicago. The letter was hurriedly forwarded to the son, who, as hurriedly, packed off to Brooklyn, where father and son were again united. Paternal communion was enjoyed for some time, until death claimed the elder Mr. Bates about three years ago.

Just about that time Dr. Bates, then pastor of a Greensboro church, was assisting in an evangelical campaign at Hickory Ridge M. P. church in Forsyth county. He was stopping in the home of a member of the congregation. Picking up a Winston-Salem paper, his attention was arrested by a brief news item. It related that one John G. Jenkins, Jr., of Brooklyn, had at last completed compliance with the dying request of his father—having repaid all living creditors of the father at the time of the latter's death. The story related that John G. Jenkins, Sr., was a banker in Brooklyn, and that his bank failed in 1907, with a million or more loss to himself and depositors. It was related that the banker died of broken heart a few months after, and as he neared the end he named his son trustee and executor, with the request that the son devote himself as much as possible to liquidating the obligation of his father's business.

Attention was arrested for the reason that the senior Mr. Jenkins was an uncle of Dr. Bates, and at the time of the bank crash Mr. Jenkins was assisting the young theological student in his college work. Of course, that placed new and unexpected burdens upon the young nephew, and through this act of "providence" greater strength of character was possible.

The news item did not give the address of John Jenkins, Jr. North Carolina papers of that date were searched, metropolitan papers were examined, but apparently there was to be another futile search. For some months now the matter has rested.

But just this week Dr. Bates was an evening visitor in a home in this city. There were Lowell Thomas fans in the home and the hour for his program on the air arrived. The radio was turned on and lo! Mr. Thomas began a character study, in which John G. Jenkins, Jr., was the subject. He traced the struggle of the son to comply with the dying wish of his father, and related how after a quarter of a century or thereabouts he had completed the task, redeeming the name of his father and of his family—and how, now, that son was under indictment on the charge of embezzling a paltry few hundred dollars. "There must be something wrong," declared Mr. Thomas, "when a man lives such a life of devotion to home and duty, for providence to interfere to dim so shining a light."

Dr. Bates, three years ago, sought the address of the son, his cousin, in order that he might write him a note of appreciation—first, of his father, who had so willingly offered aid to him in his college days, but who was providentially hindered in his plans, and, then, to commend the son for his loyalty to his deceased father and his remarkable feat.

Now, comments Dr. Bates, I must find that son, if possible, for if he ever needed a friend in all these years, it is now. A letter has been addressed to Mr. Thomas in an effort to locate the troubled son.—Twin City Sentinel.

THOSE STATEMENTS YOU RECEIVED

People keep talking and writing to the editor about those statements which they received concerning their subscription. This to say you have not received any statement from the editor nor by the authority of the editor. The statements sent out were by authority of the administrator of Dr. McCulloch's estate. The new management is in no way responsible for them.

◆

—If the memory of the editor serves him correctly, Friday of this week is the birthday of Brother R. R. Ross, of Asheboro—the 83rd, we believe. Brother Ross has had an honorable career and has been one of the pillars of our church, not only in Asheboro, but throughout the conference. As he approaches his birthday this week, he can do so in the consciousness that he is loved and respected by a wide circle of friends.

—Those sending in money for the Herald are asked to give the name of the charge that is to get credit for the amount sent in.

FROM PASTORS *and* PEOPLE

Mt. Zion, Pinnacle, Mt. Zion Charge.—It has been some time since I have reported to the Herald, and by the time this is in print conference will have come to a close. We regret very much to lose Rev. Mr. Hunter as our pastor. He has served this charge faithfully as pastor for so many years. Mrs. Hunter has also won the love and respect of all our people. But we are indeed glad that they will make their future home here, for such fine people as they will be a blessing in any community. W have not only heard his sermons, but have seen them in their daily walks of life. We appreciate the fine work he has done here. The people here are trying to help him build his home.

Rev. R. A. Hunter was our efficient help during the week of special meeting. His sermons were of the best. Two new members were added to the church.

The president of conference, Rev. Mr. Andrews, and Rev. J. E. Pritchard visited this charge in October, holding services at Mt. Zion church. They brought inspiring messages and we regret that more of our people did not go out to hear them.

Mr. C. R. Nickles has been appointed reporter to the Herald for the coming year.

MRS. W. E. JONES.

◆

Saxapahaw, Saxapahaw Charge.—During the past year we have made quite a few improvements in and around our church and Sunday school rooms at Saxapahaw.

For several months we had a special drive to obtain money in order to beautify, and add such necessary improvements as were needed. The whole church building has been repainted outside, including the much needed coat on the roof. The church auditorium has also been given a new coat of paint. The aisles have been newly carpeted with corrugated rubber matting.

The old wooden steps have been replaced by concrete ones, which add much to the appearance. We are also proud to state that we have added a new piano to our church equipment.

We are indeed glad to have our same pastor, Mr. Loy, return to us for another year.

The total amount that was spent for the repairs of our church and church grounds was $455.75.

RUTH McPHERSON, Reporter.

◆

Shiloh, Shiloh Charge.—There is not much that I can write this week, but I will write a few lines to keep from disappointing someone who will be looking for news from the home church.

The monthly prayer service was conducted the fourth Sunday by the C. E. Society. The topic for discussion was “The Grace of Gratitude.” The president, Mr. Protus Koonts, was in charge. Those making discussions were: Mr. Protus Koonts, Mabel Berrier, Emma Berrier, Blanch Sink, Alma Koonts, Ruth Sink, Ruth Shoaf, Weldon Koonts, Lessie Lanning, Naomi Swicegood, and Gladys Evans. One of the class leaders, Mr. Jeff Fritts, who keeps the attendance record, stated that the number attending this service was larger than any other this year.

The Primary Department of our Sunday school, under the direction of Misses Emma Berrier and Alma Koonts, is progressing nicely. They are very proud of their new song books which the Sunday school purchased for their use.

The choir practice, which has been discontinued at the church, has not been disbanded. For the past three weeks the choir practice was conducted at the home of Mr. and Mrs. W. J. Berrier, but will be held next Friday night with our pastor, Rev. C. E. Ridge.

Mr. Ridge will fill his first appointment for this year at Shiloh next Sunday morning at 11 o'clock. We are looking forward for great success through our co-operating and prayerful support in our church this year.

Best wishes to the Herald readers.

MABEL BERRIER, Reporter.

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Calvary, Greensboro. — Our pastor, Dr. Pritchard, has returned to us for another year (years, we hope), for which we are all very thankful. He has completed a fine year's work as Calvary's pastor. Dr. Pritchard, as you already know, is now editing our Methodist Protestant Herald. We are very proud of him.

A large congregation was present Sunday morning to hear our pastor's first sermon in the new conference year. The subject was “Being Accepted of God.” Quite a few visitors were present. We were glad indeed to have them and hope they will come more often.

We were glad to have E. O. Peeler preach for us on conference Sunday morning. We were also glad to have Rev. and Mrs. J. T. Bowman, of Denton, worship with us that morning. Mrs. Bowman, who has a fine talent for singing, sang for us at the Sunday school hour. The Friendly Sunday school class was very fortunate in having her teach their class that morning.

“Count Your Blessings,” a song very much in keeping with the Sunday school lesson last Sunday and with Thanksgiving, was sung very beautifully by Mrs. J. D. Heritage during the Sunday school hour last Sunday.

Recognition was given our Boy Scout troop No. 7 Sunday morning following Sunday school, when the Scoutmaster, Floyd G. Reynolds, announced that they took honors last week by winning the commissioner's attendance flag at the monthly Boy Scout court of honor at the county courthouse Saturday night. The flag was carried to the front by three of the boys in order that everyone present might see it.

The Boy Scout troop has re-registered and a new charter has been issued. J. Frank Coble is chairman of the troop committeemen, which include Robah H. Fields and J. Fletcher Caudle. Mr. Caudle succeeds Dr. Pritchard, who felt it necessary to resign because of other duties. W. L. Caudle is assistant Scoutmaster.

Calvary was fortunate enough to get on all the honor rolls of conference last year. We are proud to report that we were able to pay $1,300 on the church debt last year.

Quite a few of our Sunday school classes held their monthly business meetings last week. The Friendly class met on Tuesday evening with Mrs. Ross Bowman. Plans were made to give a Thanksgiving basket to some needy person in the community. The Christmas meeting will be held at the home of Miss Pearle McCulloch, at which time there will be an exchange of gifts. A musical program is being planned by Mrs. H. W. Highfill and Mrs. Howard R. Neece. A program consisting of different kinds of amusement is being worked out by Mrs. J. W. Tucker and Mrs. Wade Leach.

The Anna Starr class met with Mrs. D. E. Curtis on Thursday afternoon. Final plans for painting their classroom were made. Both the Anna Starr and Friendly class rooms were painted last week.

The Baraca class enjoyed an oyster supper at the hut on Thursday evening. This was followed by the business meeting, during which time officers and class leaders for the ensuing year were elected, as follows: J. W. Tucker, president; Floyd G. Reynolds, vice president; Howard Hemphill, secretary and treasurer. H. W. Highfill was elected chairman of the lookout committee, J. C. Coe was re-elected teacher, and Holt Hunter was elected assistant teacher.

The choir has begun its rehearsals of the Christmas cantata, “The Adoration,” by George B. Devin.

There will be a joint meeting of the quarterly conference and the board of stewards next Tuesday evening at the hut. The board of stewards will hold their monthly meetings this year on each Tuesday evening following the first Sunday instead of Monday evening following the first Sunday, as has been the custom heretofore.

Several of our people called on Mr. and Mrs. J. F. Williams last Saturday evening to extend congratulations and good wishes, the occasion being the couple's twenty-fifth wedding anniversary.

We wish to extend our sympathy to J. F. Parker, whose brother has just died.

I haven't written since the passing of our very dear friend, Mrs. T. F. McCulloch. Our church has lost one of its very best members. Not only the church but the community as well is suffering the great loss. Mrs. McCulloch was loved by everyone who knew her. Her kind, loving smile and sunny disposition will always be remembered. Her loved ones have our sympathy.

MRS. HOWARD R. NEECE, Reporter.

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Lebanon Church, High Point.—There is rich comfort and sweet satisfaction found in the realm of religious activity that is found nowhere else. When we fall into doubt and discouragement, feeling that we are too hard hit by something that has happened—feel almost ruined, in fact—right then something unexpected and very good turns up to save the situation, bringing smiles back to our faces and hope in our hearts. Now isn't that something to be thankful for this Thanksgiving season? Christian reader, what would you take for your hold on eternal life? What would you take in exchange for your church and minister?

When our delegate, Mr. F. S. Pritchard, reported on Annual Conference Sunday that we had lost our pastor, we felt very blue about it. But thanks to our delegate and Dr. Andrews, they got busy and found us another. Our new pastor, Rev. J. M. Morgan, was right on the job yesterday, preaching at both services. We feel fortunate in securing his services. His first sermon was an earnest appeal to the church to press forward in the work of the Lord. (Text found in Phil. 3:13-14). Mr. Morgan emphasized forgetfulness. How we do need to forget petty injuries, ourselves, our mistakes, failures, losses, successes, sorrows and everything that may have a tendency to cause a hindrance, in our pressing forward in Christian work.

We regret the going of Dr. Taylor and his family, who served this church so splendidly. Our prayers and well wishes follow them to their new field of labor.

REPORTER.

Flat Rock Charge.—Having been assigned to the Flat Rock charge for the coming year, the writer desires to state that we appreciate the privilege of serving the people of this charge for another year, and also appreciate the favorable attitude which has been unanimously expressed by the people of all the churches on the charge. We are looking forward to a greater year's work, anticipating a continuance of the same spirit of harmony and co-operation between pastor and people.

We began the work of our second year on Flat Rock charge with services at Flat Rock and Bethany churches last Sunday. The attendance was very good at each church. Our plan of appointments will be the same as last year. The plan of appointments is as follows: First Sunday: Bethel, 11 a. m.; Gideon's Grove, 3 p. m. Second Sunday: Gideon's Grove, 11 a. m.; Flat Rock, 3 p. m. Third Sunday: Palestine, 11 a. m.; Bethel, 3 p. m. Fourth Sunday: Flat Rock, 11 a. m.; Bethany, 3 p .m. We will omit the first Sunday service at Palestine during the coming year.

We have elected reporters for all five churches, and the pastor will not write reports as he did last year, but will ask each reporter to write a report at least once per month. Reporters, take this request, and be governed accordingly.

Now, Methodist Protestants in North Carolina, let's all work together for a greater Methodist Protestant church in North Carolina during the conference year 1934-1935.

C. B. WAY, Reporter.

Harris' Chapel, Vance Charge.—The first service of the conference year was held at Harris' Chapel Sunday afternoon at 3 o'clock with a large audience in attendance. The service was in charge of the new pastor, Rev. J. D. Cranford, who brought us a message unexcelled in inspiration. Brother Cranford was introduced to the audience by the former pastor, Rev. D. D. Broome, who we regret has asked for a release from the conference for an indefinite period of time.

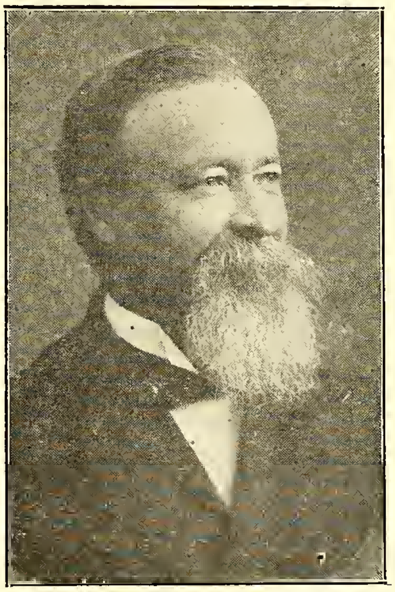
The first quarterly conference will meet at Spring Valley church the third Sunday afternoon in December at 3 o'clock. The pastor urges all officials of the church especially, and as many members as possible, to be present at this important meeting.

The Ladies' Missionary Auxiliary will hold its regular monthly meeting Thursday after the second Sunday in December at 2 o'clock at the home of Mrs. C. Raymond Wyche, Dabney, with Mrs. Wyche and Mrs. Julian Glover acting as hostesses. REPORTER.

Roberta.—Fair View (Roberta) Methodist Protestant church was organized by the Rev. D. A. Braswell in the fall of 1906. Rev. Mr. Braswell was pastor of the Concord Methodist Protestant church at that time.

Roberta Methodist Protestant Church

REV. EARL A. COOK, PASTOR



The late Rev. D. A. Braswell, organizer of Roberta Methodist Protestant Church.

A large brush arbor was erected on the plot of ground on which the parsonage is now located. A very successful revival was remembered, conducted by the Rev. D. A. Braswell and assisted by Rev. Mr. McSwain. At the close of the revival the church was organized with a good number of charter members. The next year, 1907, a brush arbor was erected on the spot where the church now stands, and another great revival was witnessed. In the spring of 1907, a building committee was appointed, and soon afterward a plot of ground was bought from Mr. J. R. Blackwelder, and the erection of the church soon began. The names of John Foster, Hope McCall and John Kiser appeared on the deed as the first trustees.

Rev. Mr. Braswell served this church as pastor, with the Concord church, in 1907, 1908 and 1909. The following ministers served the following years, and the church was a part of the Concord Circuit: A. O. Lindley served in 1910, 1911 and 1912; Edward Suits served in 1913 and 1914; J. R. Hutton was assigned for 1915, but was released later, and W. R. Lowdermilk was appointed in his place. Mr. Lowdermilk was reassigned for 1916 and 1917, but died in March of 1917. The Rev. P. S. Kennett was appointed to fill the unexpired term of the Rev. Mr. Lowdermilk. Rev. E. G. Lowdermilk served in 1918. For the year 1919 Fair View was placed on the Cabarrus circuit and J. F. Alexander served as pastor. In 1920 Fair View was made a station, and thereafter has been known to the conference as Roberta. J. T. Sisk was assigned as pastor and served four years, 1920, 1921, 1922 and 1923. N. Brittain served in 1924, 1925 and 1926. Robert Short served in 1927, 1928, 1929 and 1930. C. H. Hill served in 1931, J. B. Trogdon served in 1932, T. A. Williams in 1933; and in 1934 and 1935 the present pastor, Earl A. Cook.

During the years of 1927-1930, eight large Sunday school rooms were added to the church. This greatly burdened the church financially and it has been struggling under this handicap until April 1, 1934, at which time the entire amount due, $725, was raised and paid, and the church is once more free from debt. Roberta is looking forward to the most successful year of its history, both financially and spiritually.

Asheville.—Our Sunday school attendance was up again this week. The children are doing very well; we were right surprised that the Fawcett Bible class had the smallest attendance of the entire school. I am sure they will be on the job in full force next week. The Frances Cunningham Philathea class again led the entire school in amount of offering; the Golden Rule class led in their department; the Intermediate girls led in attendance; the first-year Junior boys again had the honor of being the only class to have 100 per cent attendance and the largest per capita offering. Miss Adele Biebinger is assisting Mrs. C. B. Baker with this class and it is expected that it will continue its record, since Miss Biebinger has plenty of "pep" and enthusiasm. The teachers in the children's department are the finest in the state, and we are all mighty proud of the work in that department.

A meeting of the stewards will be held this (Monday) evening at the parsonage, at which time plans for the year will be formulated. We expect this year to keep our financial affairs up to date and there will be no necessity for the last-minute rush at the close of the year. We earnestly trust that all members will back up the stewards by contributing regularly and generously enough that the stewards will have no difficulty in keeping things in fine shape. None of us wish to belong to a dead organization, so let's keep growing. We can do it if we start in time and work earnestly toward our goal Your co-operation is solicited.

Mr. Minnis, in his sermon on Sunday, expressed his happiness in being assigned to serve us again, and we wish to assure him that we are all glad. It is expected that this year will be more fruitful than last. Mr. Minnis spoke from the text, "Oh, that men would praise the Lord for his goodness, and for his wonderful works to the children of men" (Psalm 107:8), and enumerated some of the many blessings which we as a community, church, and as individuals are now enjoying. The Lord has indeed been good to us. May we express our gratitude in service to others.

Mrs. Joyner is still on our sick list, so is Mr. H. L. Hanner, Miss Lola Johnson and perhaps many others, as quite a few were absent from their accustomed places on Sunday. We earnestly hope that all will be well soon and be able to worship with us again. It was a genuine pleasure to see Mrs. C. C. McNeill on Sunday. Mrs. McNeill and Josie are both living in High Point now and we miss them. Josie is attending High Point College.

The Intermediate Christian Endeavor group will hold their regular monthly business meeting at the home of Miss Betty Marlowe, 106 Washington Road, Friday at 7:30 p. m. Miss Polly Gentry, president, will preside.

A union Thanksgiving service will be held at our church on Thanksgiving Day. The five churches in this part of town are co-operating and the Rev. E. R. Lineberger, of the St. Mark's Lutheran church, will be the speaker.
M. L. B.

◆

Hollister, Halifax Charge.—Since the people have seen fit to elect me as reporter for the new conference year, I will endeavor to do my best to keep the readers of the Herald informed of the work at Hollister.

First of all, we want to take this opportunity to thank our delegate, Miss Burt, and the stationing committee for assigning Rev. O. C. Loy as our pastor for another conference year. It came out in the daily news paper that our pastor was "Rev. O. Cloy." This created quite a sensation among the people. Some were saying our pastor was "Cloy" and others "Loy." We finally decided it was a mistake on the part of the printers, and so it was. We are very glad to have Mr. Loy and family return for another year. Mr. Loy brought to us a very interesting message Sunday morning from Psalm 6:2. He urged us to make the prayer of David, "Lead me to the Rock that is higher than I," our prayer. He also urged us to live in closer contact with God and to feed upon His word daily.

There will be a special offering taken next Sunday for the Children's Home at High Point. We hope to have a large offering.

The Hollister board of stewards will meet on Wednesday evening at 7 o'clock at the home of Mr. W. E. Knight.

The first quarterly conference will convene at Eden church on Friday, December 21, at 2 o'clock. All official members are urged to attend the conference.

The regular monthly meeting of the Woman's Auxiliary was held in the home of Mrs. W. H. Pierce on Tuesday, November 13, 1934. We had a very good meeting with nine members and two visitors present. The writer conducted the devotional service, using the theme "Deeps in Gratitude," as outlined in the devotional book. The treasurer made a splendid report at the meeting. We are proud of the work our auxiliary is doing. It was decided to use the "Butterfly Friend" plan in our auxiliary as described in the Record. In this way we hope to get more of the women to become active members of the auxiliary.

KATHLEEN SHEARIN, Reporter.

◆

Efland, Orange Charge.—Among the many interesting and inspiring reports we received from conference was that our former pastor, Rev. B. M. Williams, would be our pastor for another year. We are indeed glad to have Brother Williams and his family back for the eleventh year. We hope this will be the most successful year he has spent with us.

As a member said when welcoming Mrs. Williams in our auxiliary meeting, "We would hardly know how to get along without them." Efland was very glad our pastor could report all claims paid. This has not been an easy task with our church indebtedness to take care of, but the efforts of the faithful are always successful.

Our auxiliary held its monthly meeting in the church Wednesday afternoon. All circles were represented and made favorable reports of work they had done and plans for the future. The program consisted of familiar hymns; "Mattie," the story in Our Missionary Record, was told by Miss Pattye Crutchfield; our thank-offering and its three-fold purpose was discussed by Mrs. B. M. Williams; Miss Margaret Efland read "The Lost Thank-Offering Boxes."

A union Thanksgiving service will be held in our church on the evening of Thanksgiving Day at 7:30. Rev. N. N. Fleming, of the Presbyterian church, will make the address. Pastor Williams will also have a part in the service. The public is invited.

Mr. Clyde C. Pratt, who has been acting secretary of our Sunday school for some time, was elected secretary today (Sunday). Mr. Pratt has been serving in this office for the past 13 years and makes a very efficient officer.

Pastor Williams will not accept dinner invitations for Thanksgiving Day, since, as is his custom here of late, he is having wild turkey at home. It seems that turkeys have a habit of getting dangerously near him this season of the year.

To our new editor we wish much success with his new work and feel sure the Herald will be a success under his leadership.

REPORTER.

◆

Friendship, Shiloh Charge.—The people of Friendship are happy over the return of our good pastor, Rev. C. E. Ridge. On Sunday evening, November 25, he delivered his first message for the coming year. It was a wonderful message, taken from the 103rd Psalm, "Bless the Lord, O my soul, and forget not all his benefits."

The officers of the church have been elected for 1935 as follows: Trustees, Isaiah Miller, W. D. Walser, L. E. Phillips, J. A. Jordon, N. W. Essex; stewards, B. L. Koonts, J. A. Jordon, Henry Shoaf, Lelia Byerly, Mrs. Zeb Snider, Mrs. Russell Freedle, Juanita Phillips, J. W. Walser, Mrs. Thelma Snider; class leaders, Lelia Byerly; Sunday school superintendent, W. M. Byerly; assistant, Henry Hartley; pianist, Mrs. Amos Snider; choir leader, Alvin Walser; ushers, Willie Walser, Russell Freedle, assisted by R. L. York; sexton, R. L. York; church reporter, Adele Phillips.

Very sorry to note that one of Friendship's oldest and highly esteemed members, Mr. Isaiah Miller, was laid to rest in the church cemetery Friday morning, November 23 He will be greatly missed in Sunday school and church, as well as in the home. There will be a play given at Friendship on Sunday night, December 2, "Train Up a Child."
ADELE PHILLIPS, Reporter.

◆

Union Grove, Mocksville Charge.—We were all delighted to have our new pastor fill his first appointment last Sunday night. Everybody seemed to enjoy his sermon and we hope he will continue to give us just such messages.

We were also glad to have Mr. Allen, from Union Chapel, to visit our church last Sunday night.

Oer church work is being very successful for these wintery Sundays. Our average attendance for the past month was 79.

FLORENCE WOOTEN, Reporter.

◆

Little David is forever asking questions. The other night his mother got completely out of patience and she cried out: "Don't ask any more questions tonight, David. You know curiosity killed a cat."

David was deeply impressed and he kept silent for a few moments. Then he brightened up and asked: "What was it the cat wanted to know, mother?"—Pathfinder.

◆

He was about to propose but before doing so he wished to make sure she was a good housewife. So he asked her: "Can you wash dishes?"

"Yes." she said sweetly; "can you wipe them?"

He didn't propose.—Pathfinder.

◆

Customer in Barber Shop: What made you drop that steaming hot towel on my face?

Barber: It was too hot to hold.—Pathfinder.

◆

—The Buncombe county agricultural committee and the Asheville Chamber of Commerce have agreed to raise $750 to promote a fat cattle show.

—Edgar Auton, Caldwell county 4-H club member, made 77.8 bushels of corn on one acre this year. He had a profit of $37.60 after deducting expenses amounting to $30.25.

—Two hundred 4-H club boys and 20 club girls have filed records of their year's work with the county and home agents of Stanly county.

—Rutherford county farmers are showing interest in methods for checking soil erosion. At a recent meeting the extensive losses caused by erosion were emphasized.

—Gaston county farmers believe in storing sweet potatoes. The 16,000-bushel Stroupe potato house at Cherryville has been filled to overflowing by approximately 500 farmers.

IN HONOR OF THE DEAD

Taylor

Mrs. Ella Taylor, widow of Ernest Taylor, died at the home of her daughter, Mrs. R. L. Gibson, in Lexington, Tuesday, October 16, after an illness of several months. Mrs. Taylor had been subject to a weak heart and on Sunday developed pneumonia that resulted in her death. She was born on November 8, 1880, thereby making her age 53 years. Mr. Taylor, her husband, preceded her in death several years ago.

Mrs. Taylor is survived by two daughters, Mrs. R. L. Gibson and Miss Teresa Taylor, both of Lexington; seven grandchildren; one brother, Frank Beck, and two sisters, Mrs. Eugene Coble and Mrs. John Vuncannon, of near Central Falls.

The deceased was a faithful member of the First Methodist Protestant church and will be missed there as well as in the other places that knew her.

Funeral services were conducted from the First Methodist Protestant church by the writer, assisted by the Rev. Mr. Burroughs. The large floral offering showed the esteem in which the deceased was held. Interment followed in the city cemetry. C. G. ISLEY.

Hedrick

Martha Louise Hedrick, four years old, daughter of Mr. and Mrs. A. A. Hedrick, died at the home on South Ford street, Lexington, November 6, after a few days' illness from meningitis.

Funeral services were conducted from First Methodist Protestant churrch by the pastor, and interment was in the city cemetery.

Surviving besides the parents are two brothers and a sister.

Martha Louise was a sweet and loving little girl. The parents have our sympathy in their loss. C. G. ISLEY.

Easter

John Albert Easter, highly respected citizen of Lexington, died at his home on South Main street on October 25, following a confining illness of over a year. He was 74 years, 1 month and 29 days of age.

Funeral services were held Friday, October 26, at 2 o'clock at the First Methodist Protestant church, of which he was a leading member, conducted by the writer. Burial followed in the city cemetery.

Mr. Easter is survived by the widow and the following children: F. W. Easter, of Alamance county; Mrs. T. E. Hauser, of High Point; Mrs. L. A. Beam, E. H. Easter, and Mrs. Elisha Allen, of Lexington. A daughter, Jennie, died at the age of 11 months. Three brothers and three sisters preceded him in death. Surviving also are 30 grandchildren and four great-grandchildren.

As a young man the deceased joined the Reformed church, but about 35 years ago transferred his membership to what is now the First Methodist Protestant church of Lexington. During this period he was a faitrful member of the church, one that always stood by the various pastors that served the church, and an official for much of the time that served the church efficiently and well. He will be missed in every walk of life, in the community, in the church, and in the home. He had been in ill health for some time, but bore his suffering with resignation and left the assurance that he was ready to go. His influence and example are a living force in the city of Lexington. The high esteem in which he was held by those who knew him was evidenced by one of the largest floral tributes ever seen in this city.

C. G. ISLEY.

◆

MR. AND MRS. WILLIAMS CELEBRATE WEDDING ANNIVERSARY

On Saturday evening, November 24, Mr. and Mrs. John Franklin Williams, both active members of Calvary church in Greensboro, celebrated their twenty-fifth wedding anniversary. Mr. and Mrs. Williams first thought they would spend the day quietly at home, but the relatives and close friends of Mrs. Williams planned otherwise. Those who did the planning notified Mrs. Williams that a group of the family connections would be there at the evening hour to help them celebrate, and so it was a real celebration. Early in the evening a number of the Calvary church people called to wish them much happiness on their wedding anniversary. Later in the evening still others came and at about 9 o'clok Mr. and Mrs. Williams were really reminded that there had been a wedding twenty-five years ago. Miss Mary Clapp, sister of Mrs. Williams, presided at the piano and played the accompaniment for Mr. Bynum Clapp, who sang "I Love You Truly." And then, to the strains of the wedding music, Miss Mary Wills McCulloch and Mr. N. W. Kirkman, two of the attendants at the marriage, came into the room and took their places, one on the right and the other on the left of the pastor of Calvary church. At this time the wedding music announced in no uncertain tones the arrival of the bride and groom. Then the minister said: "Dearly beloved, twenty-five years ago this man and this woman launched their bark on the sea of matrimony. In so far as we are able to determine, the journey has brought them happiness, peace and joy. The community in which they live has been greatly blessed by their presence, and all with whom they have come in contact have found life richer because of their association. And now, after twenty-five years, we, their friends, have assembled here to congratulate them on the success that has come to them and to express our appreciation of their lives. And at the same time we have come to wish them well on the remainder of the journey of life and to invoke the Divine blessings upon them that the remaining years may be sweeter and richer than the years that are past." This ceremony was followed by an earnest prayer. Following this, the group found its way to the dining room where delightful refreshments were served. At the close of the activities, all went away devoutly wishing for them many more pleasant anniversaries.

◆

—Brother W. F. Parker, one of the most loyal members of Calvary Church, has the sympathy of a wide circle of friends in the loss by death on Monday night of his brother L. L. Parker, of Greensboro.

MARRIED

Easter-Hamilton

Miss Juanita Easter and Mr. Ernest M. Hamilton, popular young couple of Lexington, were united in marriage at the home of the writer on the evening of November 3.

The bride is a daughter of Mr. and Mrs. F. W. Easter, of Burliugton, but had made her home here for some time with her grandfather, the late John A. Easter. Mr. Hamilton is a son of Mr. and Mrs. C. B. Hamilton, of Lexington. He is an employe of the Hoover Chair Company and is a faithful member and capable official of the First Methodist Protestant church, of which the bride is likewise a leading member.

This young couple has our best wishes for a long and happy life together.

C. G. ISLEY.

◆

TIMELY FARM QUESTIONS ANSWERED AT STATE COLLEGE

Will the use of artificial light increase egg production?

This method of stimulating production is being used with success in many parts of the country. The use of artilcial lights is to lengthen the feeding hours which will increase mash consumption and this will naturally increase egg production. The lights should be so regulated that the birds have from 12 to 14 hours a day in which to eat. Be sure that the entire house is well lighted. Two 40-watt bulbs for each 400 square feet of floor space will give sufficient light, provided that each bulb has a reflector about 16 inches in diameter and four inches deep. Extension Circular No. 158 gives the various systems of lighting most commonly used and this can be secured free upon application to the Agricultural Editor at State College.

Who pays the processing tax on cotton?

This tax is paid by the consumer when any product manufactured from cotton is purchased. It is added to the manufactured article before it is sold to the retail merchant. The rate is 4.2 cents a pound net weight of cotton used in the manufactured article. The average amount paid by the consumer is about 8 cents on sheets, 3½ cents on a work shirt, 8¼ cents on a pair of overalls, and about 1 cent per yard on unbleached muslin.

◆

MR. VOSS PASSES AT KING

The editor of the Herald extends sympathy to Mr. F. D. Voss, one of the most loyal and faithful members of our First Church, Winston-Salem, in the death of his father, Mr. Andrew S. Voss, age 77 years, at his home near King, N. C., on Tuesday morning of last week.

◆

DR. W. R. COLEY PASSES AT GRAHAM

On Tuesday morning of this week the daily press carried the news that Dr. W. R. Goley, of Graham, had passed on to the better land. Dr. Goley, who had lived to be 81 years old. was one of the outstanding members of our church in North Carolina, and was a charter member of our church in Graham.

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2 00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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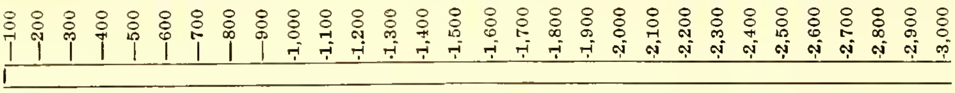

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
FALLSTON	17
ROBERTA	13
ANDERSON	5

In writing the article for the first page of the Herald, the editor made the statement that he would not rave as much over subscriptions this year as he did last year as chairman of the Herald committee, and right after that there came a letter from Rev. H. F. Fogleman containing twenty dollars. And it came in the good old-fashioned way, too, just plain subscriptions, paid in advance. And to our way of thinking there is no way quite so acceptable as a yearly subscription. When you get a yearly subscription you know what to depend on, it is certain for a whole year. Well, Brother Fogleman takes the lead and has set the pace for the rest of the folks. Keep it up, Brother Fogleman, and let the rest of the pastors fall in line.

In issuing license plates for automobiles, the governor of North Carolina is given tag number one. Since Dr. R. M. Andrews, the president of the Annual Conference, handed in the first dollar on subscriptions under the new management, it is very fitting that he should be classified as number one. How significant it is for the President to be number one! So, Dr. Andrews is given authority, so far as the new management of the Herald is concerned, to get a license plate and put it on his car and let it say, Number One for the Methodist Protestant Herald.

And our First Church at Burlington made a good start for the Herald this week. That progressive layman, T. T. Stafford, ordered some Heralds to be sent in a bundle last week and he says they went like hot cakes, so he is ordering a larger number this week. Then the progressive pastor, Dr. Paschall, rushed in a good big check, so Burlington is in the race.

But do not forget also that Rev. Earl A. Cook, the hustler from Roberta, is in the race. In fact he and his people take second place this week. If they keep on like they have started, they will give somebody a race. Look for the picture of their church on another page of the paper this week and remember what they have done. While I cannot mention all by name, I must say a word about the charge that is in third place at the top of this column, namely, Anderson circuit. While their check was not as large as some others, yet on a percentage basis it counted for more than some others, so there they are in third place. Let the good work go on. New quotas have been made and if there is any error about them, notify us. Several changes were made in boundaries and we have done our best to make the adjustments in cases where there were changes.

Remember that on account of Thanksgiving we go to print a day early this week. If we did not get your money or your report we will get it next week.

* * *

Charge	Quota	Rec'd	Subsidy
Alamance	48	....	....
Albemarle	19	1	....
Anderson	29	1½	....
Asheboro	42	....	....
Asheville	14	....	....
Bess Chapel	19	....	....
Brown Summit	6	....	....
Burlington, First	73	2.7	....
Caroleen	21	....	....
Charlotte	27	....	....
Chase City	12	....	....
Cleveland	56	....	....
Concord	27	....	....
Connelly Springs	21	....	....
Creswell	30	....	....
Davidson	59	....	....
Democrat	11	....	....
Denton	37	....	....
Draper	8	....	....
Enfield	15	....	....
Fallston	60	10	....
Flat Rock	77	....	....
Friendship	18	....	....
Forsyth	47	....	....
Fountain Place	12	....	....
Gibsonville	17	....	....
Glen Raven	48	....	....
Graham	28	....	....
Granville	60	1	....
Greensboro, Calvary	30	½	....
Greensboro, Grace	32	....	....
Greensboro, St. Paul	16	....	....
Greensboro, West End	26	....	....
Greensville	60	....	....
Guilford	36	....	....
Halifax	54	....	....
Haw River	51	1	....
Henderson	35	....	....
High Point, First	68	1	....
High Point, Lebanon	34	....	....
High Point, Welch Mem.	22	....	....
Kannapolis	19	....	....
Kernersville-S. Winston	36	....	....
Lexington, State Street	33	....	....
Lexington, First	48	....	....
Liberty	44	....	....
Lincolnton	37	....	....
Littleton	50	....	....
Mebane	28	....	....
Mecklenburg	36	1	....
Midland	60	....	....
Midway	5	....	....
Mocksville	52	....	....
Moriah	18	....	....
Mt. Hermon	104	¼	....
Mt. Pleasant	62	....	....
North Davidson	37	....	....
Orange	74	....	....
Pensacola	6	....	....
Pinnacle-Mt. Zion	52	....	....
Pleasant Grove	19	....	....
Porter	5	....	....
Randleman	48	....	....
Randolph	73	....	....
Reidsville	11	....	....
Richland	41	....	....
Roberta	23	3	....
Rockingham	24	....	....
Roseneath	2	....	....
Saxapahaw	59	....	....
Seagrove-Love Joy	35	....	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	½	....
Siler City	20	....	....
Spencer-China Grorve	6	....	....
Spring Church	34	....	....
Tabernacle	39	....	....
Thomasville, Community	16	....	....
Thomasville, First	22	....	....
Thomasville, West-Eng. St.	26	....	....
Vance	47	....	....
Weaverville	17	....	....
West Forsyth	62	....	....
Whitakers	7	....	....
Why Not	42	....	....
Winston-Salem, First	26	....	....
Yarborough	10	....	....
Miscellaneous	..	1	....

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* **Subsidy paid in full.**

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HERALD SUBSCRIPTION RECEIPTS

Rev. H. F. Fogleman	$20.00
Rev. Earl A. Cook	6.00
Rev. F. W. Paschall	4.00
Miss Romaine Poole	3.00
Rev. R. M. Andrews	2.00
Grenville Kleiser	2.00
Mrs. T. P. Stewart	2.00
Rev. P. E. Bingham	2.00
Rev. J. L. Trollinger	2.00
T. T. Stafford	1.40
J. N. Snotherly	1.00
C. W. Kirkman	1.00
Rev. C. E. Ridge	1.00
Rev. L. E. Mabry	.50

* * *

TOO LATE FOR LAST WEEK

The following amounts came in too late for last week's issue, and while the Herald was in the hands of the former management:

G. L. Whitaker	$2.00
Miss Lula Thacker	2.00
Mrs. J. W. Hopkins	1.00

* * *

CHANGE OF ADDRESSES

Rev. D. R. Williams to Albemarle, N. C.

Rev. C. H. Hil to High Point, N. C., Route 3.

Rev. E. G. Cowan to P. O. Box 36, Seagrove, N. C.

Rev. P. E. Bingham to Route 3, Matthews, N. C.

Exchanged 12/

Methodist Protestant Herald.

Rev H L Isey 2feb5 R 6

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., DECEMBER 6, 1934 NUMBER 4

The New Pastor and the New Charge

By action of the last Annual Conference more than 30 ministers in our conference have new charges and the same number of charges have new pastors. Since those who have not already moved will be doing so this week, it seems that it might be well for us to have a few suggestions that will apply equally to the new pastor and the new charge. It is true that the editor is at a disadvantage in making these suggestions, since he, himself, is also a pastor. But some things are everlastingly true and it makes very little difference who it is that reminds us of them.

The pastor occupies a peculiar relationship to his people. He is their spiritual adviser and their friend in times of sorrow and loss. This enables the true minister to form very close and lasting friendships. When the pastor must leave the people that he has been associated with for a number of years, it quite frequently gives him the feeling of sadness and loneliness that the average laymen do not understand. When the minister and his family go to the new charge, quite frequently there is a feeling that they will never have as good friends again as they had when they were on the former charge. The laymen on the new charge can do a great deal to relieve that feeling on the part of the minister and his family. If the house is warm when the new family arrives and if there is a table set and some appetizing things on it, and if there is a hearty greeting on the part of the people, with frequent calls at the parsonage to inquire about the needs of the new family, then it will not be long until the minister and his family will be talking among themselves about what a delightful people they have and the minister will be able to take up his new work with a zeal that he could not have under other circumstances.

But there is another side to this question. The people on the charge many times feel that they will never have another pastor quite so good as the one they have had to give up. It is the high privilege of the new pastor to convince them that he wants to be as good and as helpful as any pastor that they have ever had. He can do this, not by speaking lightly of the virtues of the former pastor but by showing such a concern about his new people as will make them feel that they are safe with such a leader. While the new pastor will think many times of the people he left behind, yet he must immediately begin to think in terms of his new people. If we were asked to say in one short sentence what is the most important thing for the pastor to do in order to have a happy and successful pastorate, after more than 20 years in the pastorate, we would say, Love the people. That is, be concerned about them. Rejoice with them in their successes and weep with them in their sorrows. Spare not yourself, brother pastor, in making the people feel that you are one of them, and that you have come not to be ministered unto but to minister to them. It is a commendable thing for the people to show kindness to their minister and his family, but the minister and his family must realize one thing; namely, that they are there to serve and not to be pampered. With the right understanding on the part of both pastor and people, a year of success is almost certain.

May every pastor be the best pastor this year that the charge has ever had, and may the people this year be the best that the pastors have ever served.

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A Few Words About Subscriptions

The new management of the Herald feels that the question of subscriptions is of sufficient importance to justify the use of part of the first page of the paper this week for a brief discussion of the question.

When the committee met recently it was decided that the new management would not use the same system that had been used formerly of marking certain people as "Regular," their papers to continue indefinitely. While there is some merit in the system, yet it has some serious disadvantages. If it did not cost anything to print the paper and there were no mailing charges, then it would be a most delightful thing to have everybody on a regular list and just let the paper continue right on from year to year. But we have not found any such way of getting the paper printed. After we pass the 1500 mark, it costs two cents to print each copy, and before we reach the fifteen hundred mark it costs more than four cents for each copy. While a great many people pay for their paper very promptly, there are others who are now from four to five years in arrears. With some of them the amount has become so large that it will be exceedingly difficult for them to pay it at one time, and it may be difficult for them to catch up, paying in installments. With some it has been a lack of money during the depression, and with others it has been a question of neglect. Now the new management of the paper feels that it is not fair to the paper to have to carry this extra load, and that it is not fair to the subscriber to let him get so far behind that it makes it hard for him ever to catch up. Then, too, with the system that we use for the mailing list, it will make much more work for the bookkeeper to keep up with the markings on a "Regular" list. So what we want to do is to send at the beginning of the month a card to each subscriber whose subscription will expire during the month, reminding him that his subscription will expire on a given date and request that he renew promptly. Surely, no one need get offended at that. When we buy from a store, or from any other kind of a business house, we receive reminders occasionally, and why should not the new management of the HERALD start in from the start with the best business methods that they can find? If the paper is to continue, one thing is certain,—it must be able to reduce the deficit in printing. We are hoping that the plan we have agreed upon will do that very thing.

But the label on your paper tells you when your subscription expires, and until we can get our new system to working, please do not wait for any reminder; but either send your money in, or hand it to your pastor or to the HERALD Agent of your church. Please make checks payable to METHODIST PROTESTANT HERALD, as we have a stamp with this on it that we can use in the bank.

And before closing this article let us say that those sending in money need not designate any part of it as for the printers and any part for future subscriptions. When the Annual Conference bought the HERALD, it bought the mailing list and all accounts on subscriptions, making plans at the same time to pay the printers the accumulated deficit through the McCulloch Memorial Fund, about which we will hear more this week. So just send in your subscription and the bookkeeper will give you credit just the same as if the paper had not been sold. Those who paid in advance the latter part of the past conference year will get their papers right on, just the same as if the paper had not been sold.

NOTES ON PREACHING

By P. E. LINDLEY

Should Sermons Be Written?

It is generally agreed, I think, that the public speaker of today must know what he is going to say before he says it. The practice of trusting to spontaneous inspiration in the pulpit belongs to a past age. Preparation of the sermon is fully conceded, so it only remains a matter as to the best form of that preparation. Some ministers write their sermons in full and read or memorize them; others prepare their messages only in thought arrangement, while still others, and perhaps a greater number, rely upon a written outline and rather full notes to guide them in the delivery of the sermon. In this article I am favoring the practice of writing sermons; nevertheless, we shall consider both sides of the question.

Here are some objections to writing the sermon:

1. It takes too much time. Pastors are busy and hardly have time to select and outline their sermons, consequently, there is hardly sufficient time to write out the messages in full.

2. Written sermons are not flexible and adaptable. They must be given as they are or not at all. They cannot be modified, let down, or otherwise changed to meet the felt need of the hour. Often the occasion and the sermon do not fit very well and the speaker wants to lighten or simplify the discourse, but if the sermon is already "cut and dried" there is little he can do about it. The speaker likes to be free to modify his thought and words to suit the feelings and demands of the congregation.

3. Delivering a written sermon presents a problem; it must either be read or given from memory. The former method is mechanical; most ministers feel like apologizing for reading a sermon word for word; while to memorize requires a great deal of time, besides, it taxes one's powers of recollection.

Still, more sermons should be written, and here are the reasons:

1. Only by writing can we prepare and give the most finished sermon. The written sermon is free from cheap, trashy, incomplete sentences that characterize the "spontaneous" discourse. There is a great need for sound, stately, significant sentences. No amount of little common words thrown together in moments of excitement can be compared with elegant, forceful sentences such as may be achieved by careful writing. Writing a sermon is the only way of being sure of the best selection of words. In preparing an address or article one needs a good dictionary and a book of synonyms at his side. These, of course, he can have in his study but cannot reach for them while delivering the speech. And so, the need for a finished product — good sentences, wise choice of words, and effective paragraph structure — these come only by writing the sermon.

2. The thought quality can be greatly improved by writing. I have often found that new and better thoughts will come to mind as I proceed to write. One idea gives birth to another until some of the very best points of the discussion are those that were not even dreamed of as I began preparing the discourse. I find, too, that there is seldom any lack of material when I begin to write; more thoughts come to mind than one can really use. In fact, much of the material has to be thrown aside because there is not time enough to give all the good related material that suggests itself as one goes on with the writing. One sentence seems to stimulate another; one idea leads to another until it becomes a matter of selecting the best for actual use in the completed sermon. Repetitions can be avoided and the whole discussion can be planned toward a climax. Unless you can write a sermon on a subject, perhaps there is no sermon there.

3. The written sermon sets one's nerves at ease. There is nothing much more trying than to be wondering all the time if you are going to be able to say what you want to as the hour approaches. It is very trying also to proceed through the discourse without any assurance of the right words coming to mind. Much of the nerve-wracking experience of preaching centers right here—the awful feeling of uncertainty of words in the face of a tremendous responsibility! But such is the preacher's plight unless he is well settled as to what he is going to say, while on the other hand, he can rest more calmly, be himself, and save his nerves by having the sermon already prepared ready to deliver. The usual method requires too much thinking on one's feet—thinking that should have been done in the quiet of the study at home. Under the pressure of trying to do this thinking in the pulpit the preacher is likely to become an easy victim to haste, excitement and disintegrating emotions that mar the power and beauty of his words.

4. By writing the sermon the pastor will avoid many unfortunate words he later wishes he had never said. I have

made so many unwise statements in the pulpit that I am afraid to trust myself to the impulse of the moment. Under the heat of enthusiasm one is tempted to say things that he would not, under cooler conditions, even think of saying. Many mistakes, often of lasting injury, date from these unplanned, unwritten experiences; but writing the sermon will avoid this.

5. Written sermons serve as records. The minister who writes and keeps his sermons can always tell what he has preached and when; he also can know what poems, quotations and illustrations have been used. Likewise his methed will save the preacher from petty repetitions and overworked phrases. Most of us get into the habit of using a certain expression which becomes distasteful to the audience. But by writing out the sermons all such "hobbies" can be eliminated and a wholesome variety in style and structure be achieved. Thus progress, variety and originality must depend very largely upon writing for their realization.

Now in conclusion note these three suggestions: write sermons whether you expect to deliver them in the written form or not. It is fine practice to achieve the points mentioned above even though you do not follow them to the letter. Then, revise the written manuscript with a view of making it sound natural, inserting sentences here and there that sound more spontaneous. Finally, remember an audience that has been used to the "free hand" speaking must be cultivated to appreciate the more formal and finished sermon. Our cheap, almost jazzy methods have caused many to look for nothing else in the services, yet deeper in the appreciation of the people lies a response to more dignity and beauty, and I know of no better place to start the drive for a fined worship than in the pulpit itself. More care in the writing and preparation of sermons will go a long way in this direction.

GROUP INSURANCE FOR MINISTERS

I am delighted to see the interest of "Layman" who appeared in last week's issue of the Herald on the subject of this article. It is hoped that these columns will "ring with the echo" from other laymen. This interest will become contagious, and when next conference convenes there should be assembled a more reflective and better informed group of laymen as well as ministers, to make plans to better provide for the family of the departed ministers. These men applying their experienced business brain to the problem gives us hopes of a satisfactory solution to it.

During the discussion, to which "Layman" refers, a motion prevailed creating a committee to study the group insurance plan, and report their findings to the 1935 conference. The writer, as a member of the committee, will appreciate it if "Layman" will get in touch with him and give him whatever information and assistance he can in finding a satisfactory plan.

It is our purpose to see what other conferences and churches are doing along this line, as well as study the plans of different companies. Any assistance which any one can give will be appreciated.

N. M. Harrison.

High Point College.

SHARING TOGETHER

When Paul wrote his letter to the Galatians and said, "Bear ye one another's burdens, and so fulfill the law of Christ," he was pronouncing a blessing to be received rather than a burden to be shirked. Burden-bearing in love to our Lord and fellowman is not a thing irksome to be borne, but a joy to be shared. Our Lord told us that much when He said, "Take my yoke upon you and learn of me, for my yoke is *sweet* and my burden is light." That is the meaning and the measure of the cross. Christ nailed to the cross may never have redeemed you and me, but, at any rate, He redeemed the cross. Up till the time they nailed Him to it, the cross was a symbol of a curse, the sign of condemnation. Since that time and because our Lord was nailed upon it, the cross has come to be a symbol of security, an instrument of adornment, a token of victory. Witness the cross as we see it on thousands of places of prayer, praise and worship; witness it as an instrument of adornment on our watch chains and other chains of precious metals worn for pleasure and adornment. Christ redeemed the cross and turned it from a curse to a cure, from defeat to victory, from disgrace to honor, and, by all this, we are taught that sharing together in Christ is a blessing to be sought and not a burden to be shirked.

One other concrete fact. In the Garden of Eden God created the family—"male and female created he them"—and thus the home was instituted. From that day till this the burden of the home has been the burden of each member of the home and the sorrow of the home has been the sorrow of each member thereof. God created the home as an institution, that those who live therein might have a common burden to be borne, and a common blessing to be shared. And this has been the character of institutions since that day. Individually, we stand alone and, as such, each must bear his own burden. Collectively or institutionally, we stand together and thus learn to bear one another's burdens. Go further in history. God created the State that social, economic and political groups might unite to bear the burdens of Statehood and thus be drawn together in the bonds of patriotism; but for the burden of the State mankind would not have known the blessings and the benefits of patriotism.

And then God created the church that men and women might share the burdens and the blessings of spiritual experience and triumph. The church is a spiritual body seeking to build on earth the kingdom of God, an institution of service and of love in which all may have a part and all may share. We cannot share together unless we have institutions in common. We must have a common load to put our shoulders beneath, in order that our hearts may rejoice in a common achievement and blessing. Thus God has seen fit to unfold before us the purpose and the power of the church in order that through the institutions of the church He may bind us as His children together and unite us in closer and loving fellowship to Himself. As far as I know, all churches, certainly all evangelical churches, seeking with force and fervor to build up the kingdom of God on earth, have five and only five institutions or enterprises growing out of, and at the same time constituting the church, through which God is building His kingdom on earth and bringing us with the grip of His own power into closer fellowship with one another and with Him, our Father. I refer to:

1st. The local church.
2nd. The missionary interests or institutions.
3rd. The educational interests or institutions.
4th. The publishing interests or institutions.
5th. The benevolent interests or institutions.

This may be crude in its conception, but it is a statement of the bare fact that the church of whatever name or creed seems to have developed these five enterprises or institutions in order that through them we mary share together our fervor and friendship in sustaining the local church; our zeal and our passion in pointing the way even to the uttermost parts; of seeking mutual intelligence and learning that we may bear our burdens with fortitude and with knowledge; that we may have the printed page and distribute the message of love and of hope and thus share our common thoughts and experience; and, finally, that together we may share the burden, the blessing and the privilege of caring for the aged, the impotent and the needy, the fatherless and the motherless.

God has not created these institutions that they may be a blight nor a burden, but, through them and our support of them, we may share together the joy of the heart, the passion of the soul, the light of the intellect, the pursuit of literature and the unselfishness of benevolence and charity. We, Congregational-Christians, shall come together and completely merge as a body, a brotherhood and a sisterhood, if and when we come to share with each other the tasks and the trials as well as the triumphs and the trophies of these, our blessed and hallowed institutions.—*J. O. Atkinson, in The Christian Sun.*

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THE PASTOR AND HIS FAMILY

The pastor and his family perhaps have the hardest life to live. People expect so much of them. They must go to everything they are invited to, do anything anyone may ask them, and face so many problems that confront them. People seem to be unaware of the fact that they have to work and live the same as anyone else does. They should be able to drive their car on dishwater and live on nothing. So many people make the mistake in saying all the preacher has to do is to eat and sleep, and the only thing he is working for is his salary.

He should visit them and bring his family along, although in some cases people only seem to want to have something to grumble about because they do not in reality care about their visits. He should also visit them when they are sick, even if they have only a cold, although the pastor may not know about them being sick. No matter what the family does, they are criticized.

The pastor's children should be the best and never do anything, although they are watched, and usually the preacher's children are the meanest.

But why shouldn't they be, moving from place to place, coming in contact with all kinds of children. We children always dread the first Sunday at a new church. People always want to get a good view of the pastor and his family. There is always a large crowd and the people must certainly get a good look, for the children mostly stand up for the view and the adults are raised somewhat from their seats.

In moving about we come in contact with all kinds of people. Mother says she had no idea there were so many different kinds of people until she began moving from place to place.

Now that we have seen only a few of the problems of the family's life, let us consider the good part; although I cannot see much of a good part. Father enjoys his work and Mother enjoys and tries hard to help him.

As the children of the pastor, we cannot find much joy. Having to go along with Father and Mother when they visit where there are no children is not very much fun. But we have had the pleasure of being allowed to stay at home since we are growing larger. A PASTOR'S DAUGHTER.

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REV. PARKER HOLMES RETIRED AT LAST CONFERENCE

Rev. Parker Holmes joined the Western North Carolina Conference at Greensboro in 1889, and 45 years later in the same city this popular and effective itinerant Methodist pastor retired from active service. His has been a rather unusual record. On seven pastoral charges he remained the full four years and on Central Terrace, Winston-Salem, his last charge, six years. He was presiding elder of the Marion district a full quadrennium.

His pastoral charges in order of service, if we mistake not, were as follows: Stokesdale circuit, Matthews circuit, Asheboro station, Brevard Street (Charlotte), Mooresville, Thomasville, First church (Salisbury), North Wilkesboro, Newton, Marion district, Forest City, Walkertown, Central Terrace (Winston-Salem).

Brother Holmes expects to establish his permanent residence at Forest City, where he has a host of friends, as he has wherever he has lived. His gift in making friends was truly marvelous. Mr. and Mrs. Holmes have contributed largely to the medical fraternity. A son of theirs and a daughter also are physicians and a son-in-law is also a doctor. These three doctors each and all honor their chosen profession.

No member of the Western North Carolina conference in the last forty-five years has been more thoroughly appreciated than Parker Holmes.—*N. C. Christian Advocate.*

(Brother Holmes married a good Methodist Protestant, we believe, a Miss Dwiggins, from Flat Rock church in Guilford county.—*Editor.*)

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REV. E. L. BALLARD DID NOT WRITE IT

Some days ago somebody said, "What did you think of Mr. Ballard's article last week?" We said, "He did not have an article in last week's HERALD." The person said, "Why, don't you remember the article signed 'E. L. B.'?" We said, "Yes, but those initials belonged to someone else."

Moral: If you write a good thing and want to get credit for it, sign your name to it. If you write a bad thing and do not want someone else to bear the censure, sign your name to it.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Why Not Charge, Rev. C. H. Hill, Pastor

We held the first quarterly conference of this circuit at Flag Springs church. The charge now consists of Pleasant Hill, New Zion, New Hope, Flag Springs of the original Why Not charge, with two churches from the Denton charge, Piney Grove and Cid.

There was a good spirit of fellowship evident in the conference. The pastor's salary was fixed for the year, plan of the appointments decided upon, and we believe a good year's work will be done there this year. In fact, I am expecting better things of these churches; they hardly know their strength or their day of opportunity.

Welch Memorial Church, Rev. J. D. Williams, Pastor

We enjoyed our visit here with these people. They had renovated their interior or redecorated the walls of the auditorium, since I visited them last time, and it certainly made a difference. The effect is really fine. This is Dr. Williams' fourth year here and he appears to be getting on splendidly. The church paid all its annual conference claims in full, also paid their pastor. That speaks well for them and also shows how they like their pastor and what they think of the annual conference. I wonder sometimes how some churches can ever let the annual conference know how much they love it when they do so little for the interests of the conference. I am still of the opinion that here is a church with a great opportunity for expansion.

A Seven-Point Program of Recovery

Below I am giving the recommendations which were made in my message to the last annual conference. These set forth some of the things I hope our people will do more of than is now done by some of our church members:

(1) That our people become more familiar with the mind of our Lord as it is revealed in the Holy Scriptures; these testify of Him. We cannot afford to neglect our Bible, as the manner of some church members is. We propose, therefore, that our pastors endeavor to secure a pledge from their people to daily search the Scriptures, and that a record of the number of those pledging to do this be kept in the church, wherever practicable.

(2) We recommend that there be organized in every church where possible, a band of members who shall pledge themselves to try to win some soul to Christ each day. That this band or group be designated as the "Won by One Band." Since not half of the population of our nation is yet nominally Christian, and many of those in the churches never have experienced the joy of winning a soul, we urge that this phase of evangelism be kept constantly before the minds of our people.

(3) Just now there is much talk of war. Most of us know by experience or by observation the horrors of war. The war spirit is unchristian; its methods are barbarous, yea, inhuman; destroying the finest youth of our race. We hope that there shall come a strong pronouncement on this subject by this conference. There was such a resolution.

(4) We urge all Christian people to renew their fight against the legalized liquor traffic. We must oppose this traffic whether carried on by bootlegger or by our government. And since no nation ever made itself great by making its citizens drunk, we exhort all of you to do your best to prevent Old Glory from flying over legalized saloons again.

(5) Let us try to learn more fully the meaning of our Lord when He said, "It is more blessed to give than to receive," and since there is so much need for money to carry on our benevolent enterprises and educational institutions, we urge both pastors and people to try to enlist more of our people in the practice of systematic and proportionate giving.

(6) We are pleading for more loyalty on the part of our people. By some means those of our membership who know no difference between the church they joined and every other church in their attendance and financial support must be brought to a consciousness of their responsibility to their church. In joining it they pledged to support its benevolent enterprises, to co-opereate with its members, to attend its services, and to co-operate with their pastors in every good work. We recommend that pastors, when studying their membership lists, give special attention to those who have neglected to perform their vows and try to win them back to the church, and to secure a fuller enlistment of all who are in any way indifferent to the claims of their church.

(7) We reaffirm our faith in Jesus Christ as the only Savior and Redeemer of the world; and we insist that He be so preached and accepted by both pastor and people.

Spencer-China Grove Pulpits Filled

Brother R. E. L. Moser has been appointed pastor of Spencer-China Grove churches.

Appointments

December 7—First quarterly conference of Love Joy-Seagrove charge, 1 p.m.

December 9—Forsyth-Hickory Ridge, 11 a.m.; Maple Springs, 2:30 p.m.; Union Ridge, 7 p.m.

December 12—Siler City, quarterly conference at night.

December 13—State Street, quarterly conference at night.

December 16—First church, Burlington, 11 a.m.; Glen Raven at night.

December 23—Flat Rock, 11 a.m.; Bethany, 2:30 p.m.

December 30—Mebane, 11 a.m.

R. M. Andrews.

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PASTORS, PLEASE TAKE NOTICE!

Copies of the Herald mailing list have been printed and placed in the hands of Dr. C. W. Bates, Chairman of the Herald Committee, for this year. Dr. Bates will cut these up and mail the parts to the various pastors, this week, if possible. Pastors will please get these lists in the hands of Herald Agents as quickly as possible. Please see those whose subscriptions have expired and try to get a renewal.

THE CRUCIFIED CHRIST

By Rev. W. A. Ledford

"God sent twelve Apostles to the Jews, and one to the Gentiles," some one has said. Paul, the peerless missionary, with the world as his parish, covering so much ground, and touching so many places, could only be a "pilgrim for a night" at many places, but at others he spent right much time. He was anxious to remain at Ephesus until Pentecost, and spent a year and a half in Corinth. To this church he wrote two of his best letters. That he manifested such interest in this church might be partly due to the fact of Aquila and Priscilla living there and sharing their home with him, as did Mary and Martha theirs with Jesus in Bethany.

Corinth was by no means a faultless church. I suspect Antioch pointed proudly to the fact that the disciples were first called Christians there. I doubt Corinth was proud of the fact that modern schisms had their origin there. The late Dr. Peter Ainslie called denominations "the scandal of Christianity," and Paul by no means endorsed them. He gave his own party scant encouragement, and the high sounding words of the Apollos party did not mislead him. The Cephas party of Judaizers, who hounded him from city to city, were not doing the will of Christ. Some think the Christ party, just assumed this title to hide behind in their opposition to Paul's gracious ministry.

The plea of Paul was for unity, peace, and harmony among the disciples at Corinth. He could not harmonize all the divisions with Christ's prayer for oneness among His followers. In these days, when the church is being scrutinized so severely by unfriendly critics, many churchmen find it difficult to justify the existence of more than 200 divisions among the Protestant churches alone in America. Even more inexcusable is the divisions among the different denominations themselves. The feeling is growing that the time is ripe for the larger bodies of Methodism, at least, to become one. I like to think of the Church of Christ "as a mighty army," undivided with the different branches of the church, as so many regiments in that army. I pity those branches who do not co-operate, mingle, or have fellowship with the rest of God's family. That spirit does not represent New Testament religion.

In speaking of his ministry, Paul stressed the testimony and witnessing rather than arguments, logic, homiletics and theology. He thought of himself as an authoritative herald proclaiming a message from the great Head of the Church. The publisher of glad tidings. Jesus spoke of the Apostles being His witnesses unto the uttermost parts of the earth. Paul was anxious that his testimony might be marked with directness and simplicity, rather than clothed in an ornate style and colored with man's wisdom. Prayer, witnessing and testimony are New Testament marks of a religious service.

Some of us feel that Christianity lost a deal in surrendering the testimony meetings, and Methodism neglecting the class meeting. The Oxford Movement will render a great service, if it can persuade this generation to put on the witnessing for Christ services, again. The writer can recall how his own heart would become strangely warm in the class meetings and love feasts of other days. Another helpful moment was when the preacher left his notes, and exhortations, and lifting his face heavenward, and beating his own breast, would tell what his message meant to his own soul. The Scriptures were to him the Oracles of God rather than pious sayings of the saints of old.

Paul would have had an easy time preaching in Corinth, if all the people there had been pushing forward, saying, "We would see Jesus." But the preaching of the Cross was to the Jews a stumblingblock, and unto the Greeks foolishness in Corinth. I have wondered if Paul was ever tempted to take the course of least resistance, when he saw the Jews stumbling over his preaching, and the educated classes, mainly among the Greeks, calling his message sheer madness. But Paul never surrendered righteous principles for policy's sake.

The noble purpose of Daniel has been held up before young people, as their pattern, and the determination of Paul should be the determination of all the ministers of Christ. His theme was neither narrow, nor contracted; but on the contrary, covered all the fullness of God; expresses the Gospel as briefly as does the Golden Rule and the Law and the Prophets. The Gospel is really the life and passion of our Lord. Many an earnest minister has longed with Samuel Medley to speak the matchless word, and sound the glories forth, which in the Savior shine. He may not now, but some day he will be able to do it.

DR. ROWLAND IN FLORIDA

Our good preacher, friend, and brother to everybody, Dr. C. H. Rowland, Greensboro, N. C., is safely put and happily placed in the Florida Sanitarium, Orlando, Florida, where he is to enjoy the blessings of a generous climate and find health, full strength and vigor at the hands of competent physicians, happy surroundings, and be returned to his work and the rest of us in a few months. The *Sun's* editor journeyed to the sanitarium with the good doctor, and speaks with authority in saying that he is so situated, surrounded and cared for that he is compelled to regain his strength and youthful vigor. We left him in the company of two or three other ministers who were climbing back to health and happiness, and they, with a number of good laymen and Christian friends who manage the institution, will make his surroundings so wholesome and helpful that health will come as the good Lord smiles upon him and compels him to forget the days of poor health and waning strength.—*The Christian Sun.*

THANKSGIVING DINNER WITH THE GARRETTS

After church services on Thanksgiving morning the family of Rev. T. F. McCulloch and Mr. and Mrs. J. Frank Coble and family, and Miss Mary C. McCulloch and the editor and his wife journeyed down in Alamance county to the home of Mr. and Mrs. H. A. Garrett for Thanksgiving dinner. When the editor entered the dining room there was a large cake on the table with twenty-one candles on it, and immediately voices began to sing, "Happy Birthday to You."

All the comment that is necessary concerning the dinner is that Mr. and Mrs. Garrett raise a very fine grade of turkeys.

OUR STORY PAGE

"RAINBOW JANE"

Yes, it's a nickname. It's what everybody in Fernbank calls Jane Harlow. But they speak it gently and lovingly, for there's a brighter look on every face when Jane passes by. And if you ask why they call her "Rainbow Jane," each one will tell you something different, but altogether their stories will make about three answers to your question.

Some one will tell you that Jane puts a rainbow over her life at home, and its hard problems there. Her mother died when Jane was fifteen, and she had to begin right away to be a little mother to the three youngest children. Her father was a hard-working man, but there wasn't much money to spare, and Jane had to think and plan and work hard to make it feed and clothe the family.

Once Sarepta Holden started to call on Jane and pity her on account of her hard lot. But when she got near the house she heard singing. She wondered who it could be, and pretty soon she got where she could look around the corner of the house, and there was Jane, with a handkerchief tied over her head, beating the dust out of the rugs and keeping perfect time as she sang:

"I sing because I'm happy,
I sing because I'm free."

"Well how can that be!" gasped Sarepta, and she turned around and ran home, so as to change her ideas all over before she called on Jane.

Then some will tell you how Jane puts a rainbow over many of the sorrows and troubles of Fernbank. She'd been such a good mother to her own brothers and sisters that she knew what to do when little Marjorie Noyes came down with the croup and her mother was just about distracted because she had never seen anything like that before. And when Mr. Landon, the Sunday school superintendent, was discouraged over the class of young boys, because their teacher had moved away and he thought the class would be broken up, he went and told Jane about it. He didn't really ask her to take the class, for he thought she had enough to do. But Jane understood what he meant, and she smiled up at him and said:

"Why, Mr. Landon, I think I can take the youngsters. Nellie is getting so that she helps me a lot about the housekeeping; and Tom does, when he doesn't forget. And I'm all caught up with my class at high school, if—if you'd like to have me."

"Like to have you!" almost shouted the superintendent, and he went away with a beautiful rainbow in his heart which made him very happy.

But the brightest of all Jane's rainbows is the one that she arches over the future. There's Julia Gilman. She couldn't understand it. She's a girl who sees every obstacle there is in the way, and they all look like Gibraltars to her.

"I don't see how you can sing and be so happy," Julia said to Jane. "It fairly makes me shiver when I see what dreadful things are happening in the world, and tremendous problems we girls have to tackle, if we ever live to be grown-up women."

"That's just what makes me tingle all over with eagerness to get at my life work," said Jane. "I know there are dreadful things happening in the world that are working for right, too. Just think what chances there are for us to help. Oh, I'm glad, glad that I'm a girl right now!"

Up went the rainbow, and even Julia caught some of its radiance.—*Girl's World*

WHY HE COULDN'T SLEEP

The March winds were howling outside the windows and rattling about the house like wild things, but that was not why Robert could not go to sleep. He was not sick, either; at least his body was not sick; he did not have a fever or the mumps, or the measles, or the whooping cough. His heart was sick, though, because he had quarreled with his very best friend, and then had come home angry, without ever asking to be forgiven. Robert's heart felt as if he might have swallowed a pound of tenpenny nails.

"Daddy!" he called to his father in the next room, and in less than a minute the kind father was there, and Robert had told him the whole story. "And may I get up and go tell Jamie that I am sorry?" Robert finished.

"Yes, you may; you ought to." his father answered, and very kindly helped Robert get his clothes on.

It was cold and dark outside, and it took courage to go out there alone, but Robert had courage to do what he thought was right.

He hoped, though, that he wouldn't meet anybody on the way, and after he got out of his own gate he ran across the street toward Jamie's house; he ran so hard that he ran "plump" into Jamie coming across to ask forgiveness of him. Then the two friends made up their foolish quarrel and loved each other more than ever.

If you have done wrong or had a quarrel, there is but one right way out of it, and that is to ask forgiveness. Just as soon as Robert and Jamie had asked forgiveness of each other, and gone back to bed, they fell fast asleep as happy as could be.—*The Child's Gem.*

IT COST HIS SOUL

"What is the value of this estate?" said a gentleman to another, with whom he was riding, as they passed a fine mansion surrounded by fair and fertile fields.

"I do not know what it is valued at; I know what it cost its late possessor."

"How much?"

"His soul. Early in life he professed faith in Christ; obtaining a subordinate position in a mercantile establishment, he continued to maintain a reputable religious profession til he became a partner in the firm. Then he gave attention more and more to business and the cares of this world choked the Word. He became exceedingly rich in money, but poor and miserly in soul. Just before he died, he remarked, 'My prosperity has been my ruin.'"—*The Elim Evangel.*

OUR CHILDREN'S HOME

Mrs Anna B. Smith, Connellsville, Pa., T. O.	$ 5.00
Mrs. O. M. Ong, Washington, D. C., T. O.	2.00
Rev. and Mrs. W. A. Ledford, Paw Paw, W. Va., T. O.	5.00
Miss Minnie Paris, Rocky Mount, N. C., T. O.	20.00
Pleasant Union S. S., Mt. Pleasant, T.O.	6.25
Mrs. Nettie Burroughs, Henderson, T. O.	1.00
Pleasant Hill-Kistlers, Cleveland, T. O.	10.90
Flat Rock, Flat Rock, T. O.	8.00
Bethel, Flat Rock, T. O.	5.00
Harmony, Yarborough's, T. O.	3.00
Union Chapel, Granville, T. O.	60.28
Macedonia, Fallston, T. O.	1.64
A Friend, Weaverville, T. O.	4.00
Philathea Class, Asheboro, T. O.	3.00
Liberty Grove S. S., T. O.	1.50
Mary Margaret York, Durham, T. O.	1.00
Hickory Ridge, Forsyth, T. O.	8.80
Ladies' Aid Society, Mt. Lebanon, Randleman, T. O.	20.00
Browers Chapel, Richland, T. O.	3.00
Hebron, Orange, T. O.	8.00
Haw River S. S., Glen Raven, T. O.	8.50
Arlington S. S., Arlington, Ohio, T. O.	10.00
Wesleyan Chapel, Havre De Grace, Md., T. O.	2.00
Rock Creek, Alamance, regular and T. O.	6.70
Maple Springs S. S., Forsyth	5.00
Harmony Grove, W. Forsyth	1.90
Mt. Hermon, Creswell	1.00
Hope S. S., Siler City, T. O.	2.00
Midway S. S., Haw River, T. O.	7.02
C. E. Society, Adams Basin, N. Y., T. O.	1.00
Lawndale, Cleveland, T. O.	53.25
Lawndale, Cleveland, regular	9.37
Union, Halifax, T. O.	5.00
Sugar Grove S. S., St. Bernice, Ind., T. O.	5.33
Mr. and Mrs. Lonnie McPherson, Bethel, Alamance, T. O.	10.00
Mr. R. Hall Brown, Concord, T. O.	10.00
Mill Grove, Midland	2.45
Miss Annie R. Satterwhite, Flat Rock, Vance, T. O.	10.00
A Friend, Bethesda, Halifax, T. O.	1.00
Bellement S. S., Mt. Hermon	6.40
Hartwood Church New Comerstown, Ohio, T. O.	2.00
Asheboro S. S.	30.00
Ladies' Aid Society, Progressive Workers Class, and Mr. and Mrs. Reuben Ellis, Elkhart, Ind., T. O.	35.00
Liberty Chapel, Mt. Vernon, Ohio, T. O.	2.00
Mr. and Mrs. J. W. Boyles, Community Church, T. O.	10.00
Gideon's Grove S. S., Flat Rock, T. O.	2.70
Mrs. T. F. Humphreys, Bethany, Flat Rock, T. O.	3.50
Mrs. Margaret Clark, Greensboro, T. O.	1.00
First Church, Winston-Salem, with donation	1.00
Mr. W. F. Wall, Denton, T. O.	1.00
Charlotte, T. O.	33.00
Kannapolis, regular and T. O.	12.00
Spring Hill, N. Davidson, T. O.	1.50
Rowlesburg, W. Va., T. O.	5.10
Roseneath, Enfield, T. O.	10.00
Mrs. P. J. Henness, Gilboa, Ohio, T. O.	5.00
Level Cross, Randleman, T. O.	3.55
Spring Hill, N. Davidson, Nov., Dec.	6.31
West End, Greensboro, T. O.	2.10
Mt. Carmel, Forsyth	18.10
Tabernacle, Tabernacle, regular and T. O.	17.90
Mr. D. T. Smith, Tabernacle, T. O.	5.00
Calvary, T. O.	16.15
Hickory Grove, Guilford, T. O.	18.60

Clothing and Other Gifts

West End, Greensboro, 10 quarts canned fruits, vegetables and preserves, 1 bushel apples, 3 pocketbooks, 4 hats, 2 cans Pet cream, 1 pair of gloves and some packages of potatoes and turnips; East Liverpool, Ohio, 1 quilt, 3 dresses, 12 pair knickers and 1 pair rompers; Level Cross, Randleman, 31 quarts of canned fruits and vegetables, 1 quart of sausage, 1 busket of lard, 1½ bushels sweet potatoes, 20 pounds of corn meal and 1 cake; Community Church, Thomasville, 18 cakes for school lunches; Brown Summit, 12 brooms, 100 lbs. sugar, 2 bushels sweet potatoes, ½ bushel Irish potatoes and 24 quarts of canned fruits and vegetables; City Schools, High Point, 30 quarts of canned fruits and vegetables, ½ bushel Irish potatoes and 20 packages of cereals; Friendship Station, 1 box clothing, 3½ bushels wheat, 1 bushel corn, 12 bushehls sweet potatoes, 6 bushels Irish potatoes, 2 bushels turnips, 2¾ bushels peanuts, 4¼ bushels oats, 4 pumpkins, 4¾ bushes walnuts, 4 chickens, 1 quart jely, 23 half-gallon cans fruits and vegetables, and 3 quart cans fruit; Sunshine Circle and Junior Department, Winston-Salem, small box of sugor, paper sacks, 1-lb. box crackers, 1-lb. box 4X sugar, 1 can salmon, 9 quarts canned fruits and vegetables, 3 small cans vegetables, 25 handkerchiefs, and 2 dozen pencils; the L. Banks Holt Mfg. Co., Graham, one bale of cloth for boys; the B. M. Holt Plaid Mills, Burlington, one bundle of dress goods; Miss Sallie Smith, Siler City, one coat; Greenwood, Del., one box of clothing; the Biltmore Industries, Asheville, one crate of homespun for boys; the Woman's Auxiliary, Kannapolis, 13 dresses, 7 coats and 5 pairs of pants.

Quite a lot of produce came in yesterday and that is being listed for next week's report. One good brother in writing about the gathering of the produce at his church said, "I never saw happier faces as they brought their gifts. One colored family caught the spirit and brought two half-gallon cans of fruit." He closed by saying, "I am about worn out, but the Children's Home is still on my heart. God bless you in your noble work."

We are profoundly grateful for all those who made this good report of cash and substance possible. There are many of the offerings above deserving of special mention Look over them and make your own comments. But note especially the one from Roseneath. Perhaps there is not a weaker church in the conference, and yet they sent in a fine offering. God bless and prosper all who have given.

A. G. DIXON, Superintendent.

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REPORTS CARRIED OVER FROM LAST WEEK

Owing to the fact that we went to press a day early last week on account of Thanksgiving, there were several reports and some subscriptions that came too late for last week's issue. We are running these reports this week even though some announcements are out of date.

WHAT SOME OF THE ORIGINAL AND CONTINUOUS SUBSCRIBERS SAY

From Mebane, Mr. and Mrs. C. C. Smith write: "The Herald has been in our home for the past forty years and we have enjoyed each and every issue."

From Greensboro Miss Mary Wills writes: "The Herald has been coming to our home since its first issue. My father was a subscriber to its predecessors as long as they were in publication."

Mrs. J. H. Moton, of High Point, says: "Mr. Moton was among the first subscribers when the paper was first started. We have been continuous subscribers from that time. It has always been a welcome and most enjoyable paper in our home."

From High Point, Rt. 2, Mrs. J. E. Welborne writes: "I have been reading the Herald ever since it started. My father, Rev. D. A. Highlll took it as long as he lived, and after I have married I have taken it."

From 2054 N. Urban Street, Winston-Salem, Mrs. Fannie Barnes Glasgow writes: "I have been a reader of the Herald for forty years. Was a reporter from Corinth church, Littleton circuit, for 28 years or more. I was Fannie Barnes at that time. Seven years ago I married A. S. Glasgow and came to Winston-Salem and am still reading it." (Mrs. Glasgow still reads the Herald, even though she is now a Presbyterian.)

From Rev. B. M. Williams, Efland: "I have read the Herald continuously for the past forty years and I hope to continue to read it as long as I live."

Mrs. John W. Moore, Route 4, Greensboro, says: "My husband, John W. Moore, took the Herald as long as he lived. He passed away in 1931 and I still get the paper in his name. I do not feel that I can get along without it. I look for the paper each week as a help to me."

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CONFERENCE BROTHERHOOD NOTICE

All ministers who have not paid their Brotherhood assessment will please do so at once as the amount must be distributed to the beneficiaries before the Christmas holidays. Six ministers died during the past conference year. Every man employed by the conference is to pay one dollar for each $500 salary received: that is, for each minister who has died. If your salary is $1,000 you are supposed to pay $12. If you can't pay the entire amount, please pay what you can. Make checks payable to R. A. Hunter, treasurer.

R. A. HUNTER,
Treasurer Conference Brotherhood.

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YOUNG PEOPLE'S DAY SAMPLES BEING MAILED

Materials are being mailed to pastors, Sunday school superintendents, Christian Endeavor leaders, and other young people's leaders. Place your order at once so that your package will reach you before the Christmas mail rush. If you failed to receive samples, let us know and we will send them post haste. Order from the Board of Christian Education, 3267 W. Liberty Avenue, Room 208, Pittsburgh (16), Pa.

F. L. GIBBS.

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—Remember the Children's Home at Christmas time.

FROM PASTORS *and* PEOPLE

Haw River, Glen Raven Charge.—We are very glad to have our former pastor return for another year. He filled his regular appointment here Sunday. We hope to make this year better than last year.

The writer had the privilege of attending this Annual Conference. I've attended quite a number, but I think this Conference was the best. Both pastor and laymen held higher hopes for the church than usual. I'd like to suggest that the laymen put forth greater efforts to raise the Conference budget in full. Let each church make greater efforts to raise the budgets. If we will all co-operate, I'm sure we will accomplish much.

T. S. COBLE.

Chestnut Ridge, Orange Charge.—We are more than glad to have our dear pastor and family back with us for another year. We would feel greatly lost without them. We thank Mr. C. H. Jones, our delegate, for the return of our pastor. Mr. Williams filled his first appointment the fourth Sunday at 3 p. m. He preached a splendid Thanksgiving sermon. An offering was taken for the Children's Home. Hope this will be the best year that Chestnut Ridge has ever had.

Come on, folks, and put your shoulders to the wheel and keep it turning; if you don't, the wheel will surely stop.

The first quarterly conference will meet with the Efland church Saturday, December 15, 1934, at 2 p. m. Important business, planning for the new year. Hope to have full attendance, especially of the official members. If anyone wishes to renew or subscribe for the Methodist Protestant Herald, see the writer, who is acting as our agent.

Best wishes to the Herald and its readers.

ANNIE SQUIRES, Reporter.

First Church, Charlotte.—"The Lord hath done great things for us whereof we are glad." We are grateful to Him, to Dr. Andrews and the Annual Conference for the return of our good pastor, for Rev. G. H. Hendry is indeed a good pastor and a good preacher. We appreciate the good work that he and Mrs. Hendrey have done here and we are sure that there are even greater things in store for us in the coming year.

At this Thanksgiving season we have much to be thankful for. For the past 11 weeks there has been one of the greatest evangelistic campaigns ever held in this city, held in a great tabernacle a few blocks from our church—the Ham-Ramsey revival services. Fifty new members have been received into our church and the membership has been greatly blessed and revived. Twenty-five members of our church sang in the great chorus choir and ten members served as secretaries in the services.

Revival services will begin in our church on Wednesday evening with the pastor doing the preaching. On Thursday evening a great Thanksgiving service will be held.

We are looking forward to next Sunday when Dr. and Mrs. Dixon and a group of children from our Children's Home will be with us at the morning service.

Sincere sympathy is extended to Mr. and Mrs. W. H. Scarboro in the death of Mr. Scarboro's mother, Mrs. Bettie Scarboro. The funeral services were conducted at the home by Rev. G. H. Hendry. Burial was in Concord. Mrs. Scarboro, who was 84 years old, was one of the oldest members of our church. She was a good Christian woman and leaves to her children and other relatives and a host of friends a blessed memory.

REPORTER.

First Church, Winston-Salem—First Church, Winston, is very glad to welcome Dr. and Mrs. C. W. Bates back, and, of course, their two daughters, also.

Dr. Bates' message Sunday contained suggestions as to how we may make a bigger, better, and more worth while church. If these good suggestions are followed, it will help greatly in the spiritual upbuilding of the church. After all, that is the most essential and most needed element in any church, anywhere, today. If the spiritual life is what it should be, there's no doubt but that the other phases of the cure will be well carried on.

With co-operation from all the members of the church, Dr. Bates will make a record this year that he may be proud to present to Conference. Without that co-operation nothing can be attained. It is our belief that this co-operation has already begun on this new year, and that it will continue.

A Leadership Training School is being planned in our church for the first of the calendar year. We hope this school is going to be a great success.

PAULINE BRANSON, Reporter.

Yarborough Charge.—It has been a pleasant surprise since I came to this work. The people at both churches are interested in religious work, and are willing to take hold and go ahead with the work of the church.

The young people of Harmony have already asked that a C. E. society be organized. With people of that type to work with, there is no reason why we should not have a good year together.

I was at Yarborough's Chapel last Sunday. The attendance was not so large but everyone was interested in the work of the church. There are a number of young people with much talent in this church. I trust that with the co-operation of these people we will be able to do much good together.

K. G. HOLT, Pastor.

Friendship Station.—It has been some time since a report has gone in from our church, but we are still alive. Friends of Rev. and Mrs. A. D. Shelton were very sorry to see them leave. Their short stay with us was in many respects a pleasant one. Rev. Mr. Shelton's straightforward sermons, careful walk, and firm stand against evil was a blessing. The quiet, gentle disposition of Mrs. Shelton made us love her greatly, and the jovial children, how we shall miss them! But we were so very fortunate in being able to secure the service of Rev. W. D. Reed for the incoming year, and we trust for many more. He and Mrs. Reed come to us for the third time, and how happy we were to welcome them. They have always been a friend to us.

Our first quarterly conference was held Saturday, November 24. The work of the church was discussed and outlined. On the following Sunday a helpful sermon was delivered on the subject, "How to Be Successful."

For the first time our church sent a "Harvest Home" offering to our Children's Home. This amounted to $35. Our collection last Sunday was far above the average. This goes to the Home also.

Rev. Mr. Hagar, of Salem M. E. church, brought us a splendid sermon Thanksgiving evening.

The S. S., under the direction of the new superintendent, Oscar Hatley, is planning a Christmas play.

Our pastor and wife are spending this week with their son at Brown Summit.

W. F. Hatley, one of our best members, continues in feeble health.

May this coming Christmas season be a joyous one to the Herald and its readers.

REPORTER.

Orange Charge.—The first quarterly conference will meet with the Efland church Saturday, December 15, at 2 p. m. A full attendance is desired to plan the year's work.

Sincerely,

B. M. WILLIAMS.

First Church, High Point.—We are in the company of those who are glad to welcome the same pastor back for the new conference year. We had no expectation that a change would occur; indeed High Point might not have been a safe place of residence for the conference president if Rev. J. C. Madison had been sent elsewhere.

There is a splendid spirit of co-operation manifested here. Our pastor has the happy faculty with St. Paul of commending the church for some good it has done before he begins to ask for other works, and he usually gets results.

A unique worship service was held at this church at 8 o'clock Thanksgiving morning. Even at this early hour the attendance was fair. A group each of boys and girls from our Children's Home sang during the service. The boys, singing in unison, were especially good.

On Friday, November 30, at 8 p. m., Circle No. 3 of the Woman's Auxiliary sponsored a splendid entertainment when Miss Eleanor Young, a graduate of High Point College, and Emerson School of Oratory of Boston, Mass., gave a series of readings in a most artistic manner. Miss Young seemed to find no difficulty in transforming herself rapidly from one to another of the several characters she impersonated in the three short plays which she gave.

The former Baraca class of this church has changed its name to the W. P. Pickett Memorial Men's Bible class. It was not my privilege to know Mr. Pickett personally, but I think I saw tears in the eyes of the strong men who told me about his many labors of love the day the class changed its name to memorialize this friend of theirs. They said they never realized the strength and greatness of this man until he was gone, but that now it keeps four men busy to do for this church what Mr. W. P. Pickett did so quietly and unostentatiously. He has left fragrant memories.

We are sorry to report that the widow of Mr. W. P. Pickett had a very severe fall three weeks ago, and although no bones were broken, she is still unable to walk comfortably, and is a patient at Burrus Memorial hospital. She is a faithful member of this church, and her speedy recovery is hoped for.

Of much interest to this church and its friends was the marriage of Miss Aline Vance, elder daughter of Mrs. C. W. Vance, to Mr. Hubert Barrier, which was solemnized recently.

A right hearty welcome is extended to two newcomers to our cradle roll, the newest of them being the day-old infant daughter of Mr. and Mrs. Ralph Vance, and granddaughter of Mrs. C. W. Vance and Rev. and Mrs. G. L. Reynolds.

The other little lady is eight days old and has a name, which is Charlene Humphreys, daughter of Dr. and Mrs. G. I. Humphreys.

MRS. R. M. ANDREWS.

Mt. Pleasant, North Davidson.—We are starting a new conference year with Rev. C. L. Grant our pastor. We are very glad indeed to have him back to serve this charge another year.

Mr. Grant delivered a helpful sermon the fourth Sunday, taking for his text Romans 10:10. His subject was "Ashamed of Jesus."

The Sunday school is moving along nicely. The Christian Endeavor has put a bulletin board in the hall of the church.

This church paid $45 on the debt of the parrsonage. We have put new lights in the church.

A Christmas program is to be given at this church Monday night, December 24.

MILDRED GREEN, Reporter.

Concord.—We congratulate Lebanon church, High Point, on securing for their pastor Rev. J. M. Morgan, who has served us faithfully and successfully for the past three years. His many friends here wish for him and his family even greater success in their new work.

As we start our new year we are glad to welcome Rev. D. I. Garner and his family to our church. Our earnest desire is that the new pastor and his wife may enjoy the fellowship of the people here to that extent whereby all of us may profit both spiritually and socially. Large congregations have been present for the splendid sermons which Rev. Mr. Garner has given us for the past two Sundays. Communion service was observed last Sunday with the largest number in years taking communion.

B. F. Waddell entertained the church officials at an enjoyable oyster supper last Thursday evening. During the business session plans were discussed concerning the new year's work. Brother Waddell and his board of stewards are putting real effort and enthusiasm into the financial work of the church, and we are confidently expecting another good year.

On Friday night the Young People's class also enjoyed an oyster supper given by their teacher, Ralph Waddell. Plans were made to divide this class and organize a Young Men's and a Young Ladies' class. We feel this plan will be more satisfactory and we are looking forward to greater things for our young people.

Choir rehearsals which had been discontinued for some time are now being held weekly on Tuesday nights under the able direction of Mrs. C. D. Sides. Our double quartet, under the leadership of L. R. Wensil, with Willie Furr, pianist, are also rendering a most efficient service.

Circles of the Woman's Auxiliary will meet next Monday as follows: Circle No. 1 with Mrs. E. F. Litaker; Circle No. 2 with Mrs. W. H. Scarboro; Circle No. 3 with Mrs. T. J. Blackwelder; Sunshine Circle with Miss Agnes Litaker.

Two of our oldest members were recently claimed by death, these being Mrs. Mary E. Newton and Mr. I. H. Waddell. The church sympathizes with the relatives of these loved ones.

Mrs. P. J. Blackwelder remains critically ill at her home in the county. Mrs. S. H. Teeter, who suffered a broken hip several months ago, continues to improve and is able to be up some now.

Preparations are being made for a Christmas play together with a Christmas tree with the Sunday school treat on Christmas Eve.

REPORTER.

Lexington, Mt. Carmel.—Rev. C. G. Isley delivered another excellent sermon this morning to a large congregation. This being his first appointment since Annual Conference, a large congregation came out to hear our "new" preacher. He chose his text from 1 Cor., 2nd chapter and 9th verse. His subject was "Carrying on With God."

The congregation is very grateful to the delegate and stationing committee for returning Rev. Mr. Isley and mother for their seventh year's work. They have worked very faithfully for the church and the membership has increased under their leadership until it is very near double. The pastor's salary was paid a month in advance. The stewards are going to pay the salary quarterly this year.

A Ladies' Auxiliary was reorganized today. Mrs. Hattie Isley was elected president, and the first meeting was set for the third Sunday afternoon immediately after preaching service.

The Christmas program will be held on Christmas Eve at 7:30 o'clock. The public is invited. I am sorry I cannot give some account of the program.

ZULA FRITTS, Reporter.

Mill Grove, Midland Charge.—Our new conference year is now on hand, in fact already started. We opened our Sunday school November 25 promptly on time at 10 o'clock. There was a nice crowd, and a wonderful lesson. And as we usually do, our class just went into the lesson in our own way, reading the Golden Text, then each verse in the lesson, discussing each verse as we read it. We find we can get better understanding that way than by just depending on the book questions alone.

At 11 o'clock our pastor, Bro. J. H. Trolinger, brought us a wonderful message, taking his text from the 14th verse of first chapter of John, reading from first verse through the 15th. He emphasized the fact of what it means to be a true Christian, and letting our lives shine daily for Christ. That is our great need today. He stayed with his text, using Bible from start to finish, and of course that is what our souls are hungering for. Let us hope and pray for real Bible sermons each time he preaches. If we live right, then we can pray right, and our prayers will be answered.

Don't forget our Sunday school hours strictly at 10 o'clock every Sunday except on the second Sunday which is at 2 o'clock, and our preaching hours are on second Sunday afternoons at 3 o'clock and fourth Sunday morning at 11 o'clock. Keep this in mind and come and bring someone with you. Everybody is given a special invitation to come and worship with us.

Brother Ralph Garmon, our choir leader, while working in a cotton gin last week, fell and got hurt, cracking two or more of his ribs, and for several days was hardly able to help himself to anything. We were afraid he would not be able to be at service with us Sunday morning, but the Lord provided that he was able to be there with us. We were glad to have him with us, and hope and pray he will soon be well again.

REPORTER.

Flat Rock Charge.—We desire to make a correction in the plan of appointments for Flat Rock charge appearing in the Herald last week. It was stated that the first Sunday appointment at Palestine church would be omitted. This should have said "fifth" Sunday appointment. We will not have any fifth Sunday appointments during the coming year.

Dr. R. M. Andrews, president of the Annual Conference, will make his official visit to Flat Rock charge on Sunday, December 23, and will preach at Flat Rock church at 11 a. m. and at Bethany church at 3 p. m.

The writer stated in his report last week that he would not write reports as he did last year. This is not a report, but is written to make a correction and an announcement.

C. B. WAY, Pastor.

Mt. Pleasant, Mt. Pleasant Charge.—We are very glad to have our pastor, Rev. J. W. Braxton, back with us again this year. He and Mrs. Braxton have endeared themselves to the church since coming into our midst.

The first church service of the new conference year was held Sunday morning with a large audience. Rev. Mr. Braxton used for his text St. John 5:17: "But Jesus answered them, My Father worketh, and I work." This was Jesus' answer to the Jews as they rebuked him for healing the diseased man on the Sabbath at the pool of Bethesda. The subject for the hour was taken from the address of Dr. Broomfield before the annual conference, "Yesterday we came out of the lines, tomorrow we go back into the lines."

A challenge was made that we analyze ourselves and see what we would be like if we didn't have the advantages of our Sunday schools, hymns, church, etc. We who have these advantages must help the boys and girls of our church, for they are the church of tomorrow. If we hope to aileviate such conditions as one divorce out of every four in the U. S., our prevailing accidents from liquor, pushing down of our moral standards, we must accept this challenge as a great responsibility.

Dr. G. I. Humphreys, president of High Point College, will preach for us the third Sunday at 11 o'clock. At 7:30 o'clock the A Capella choir of the college will render a program. We hope we will have a good attendance for these services.

The infant son of Mr. and Mrs. Marvin Smith was buried Sunday afternoon. Our heartfelt sympathy goes out to the bereaved parents.

Our church will be hostess to the Eastern Guilford County Christian Endeavor Societies on Friday, December 9, at 7:30 o'clock. After the business meeting and address a social period will conclude the program.

OLA STAFFORD, Reporter.

◆

Reidsville.—Last Friday evening Circle No. 3 of the Missionary Society entertained in honor of Mrs. George R. Brown, their pastor's wife, at the home of Mrs. M. T. Smith, leader of the circle. Games were played and pleasant conversation was engaged in. A musical prorgram was rendered by Mrs. Louise Smith and Mrs. Madge Dixon.

Practically every member of the circle was present and each one extended their appreciation to Mrs. Brown for her splendid work among them, and also told her how glad they were to have her with them another year. She was presented a beautiful table lamp by the members of the circle. Mrs. Brown in a very charming manner expressed her appreciation for the courtesy extended her. During the social hour a delicious salad course was served.

MADGE THOMPSON DIXON, Reporter.

◆

Siler City.—We have started off the new conference year with much enthusiasm. Rev. J. A. Burgess, our new pastor, filled the first appointment the fourth Sunday night and again the first Sunday morning. At both services we had good congregations and we were delighted to have so many visitors from the local churches and out of town and also out of the state. We always welcome visitors to our services. Everyone was thrilled with the splendid gospel messages that Mr. Burgess brought to us. Misses Minnie Cooper and Verda Shaw Fox sang “‘Sing Every Voice” the first Sunday morning.

A union Thanksgiving service was held in our church on Thanksgiving Day at 10 o'clock. Again our new pastor was the speaker and delivered a very helpful and appropriate message from the text, “What shall I render unto the Lord for all his benefits towards me?” (Psalms 116:12). Revs. F. B. Peele, of the First M. E. church, and W. C. Winslow, of the Pilgrim, offered prayers. “List to the Call” was sung very effectively by Mrs. Guy Presnell, of First M. E. church The congregation was fine considering the inclement weather, and all spoke in high esteem of our new pastor and the good sermon he preached.

The first Sunday night the Woman's Auxiliary presented “Christian Education in Religious Art” for their November thank-offering service. The pictures were shown with this program and made the occasion very impressive. Mrs. T. L. Smith was responsible for the splendid manner in which this program was presented. Congregational hymns were sung and Misses Cooper and Fox sang a special number. All present enjoyed it immensely. Offering amounted to $4.

We had 94 in Sunday school the first Sunday, which was a little better than one year ago. A thank-offering collection was taken for our Children's Home, amounting to over $15. Mr. Sharpe, our new superintendent, was overjoyed with the bright prospect for the future of our Sunday school. It was unanimously decided to have a Christmas tree and entertainment, with every member, young and old, taking part.

We were very much discouraged when we learned our former pastor and wife, Rev. and Mrs. H. L. Isley, were not coming back to us. We had learned to love them very much in the two years' stay with us, but our loss is sure to be Alamance's gain. We trust they may have a good and pleasant year in their new field. We are looking forward to the best year yet with our new pastor and all working together for the upbuilding of God's kingdom here on earth.

The first quarterly conference will convene in the Siler City church on Wednesday night, December 12. Dr. Andrews, our president, will be present and it is hoped we will have a good delegation of all official members on the charge.

MRS. J. A. COOPER, Reporter.

◆

Corinth, Littleton Circuit.—Now that conference has ended, we are proud to announce the return of our pastor, Rev. R. L. Vickery. We hope the coming year will be a great year for us.

We are proud to say our church has a new roof on it and our piano has been put in good condition.

Our pastor will preach for us Sunday morning at 11 o'clock. We hope to have a house full to welcome our pastor back.

The first Sunday in November was a good day for us. We had a grand service at the 11 o'clock hour. Lunch on the ground and the fourth quarterly conference met with our church in the afternoon. We were very glad to have a large crowd present for the conference.

The church officials were elected that day. The same board of stewards was except Mr. Earl Harper was elected steward to fill Mr. Whit Harper's place and Mr. I. W. Porter was added to the steward list.

Mrs. M. J. Morris, Vera and Henry Morris spent the week-end with Mr. and Mrs. Barbee at Farmville.

MRS. B. F. MORRIS, Reporter.

◆

Shelby, Shelby-Caroleen Charge.—Our new year began November 25. We are very glad to welcome our new pastor, Mr. T. O. Fry, and his family. Mr. Fry comes to us from China Grove and we hope his work here will be as great a success as it was there. His first service here was held on Sunday, November 25. Our church is very small but had a very good attendance.

On Thanksgiving night a pounding of various food stuffs was given the pastor and family. This was given at the conclusion of a very beautiful and helpful Thanksgiving service.

The church at Shelby looks forward to a very prosperous year. There was a great increase in attendance last Sunday in both Sunday school and church service. The pastor is already visiting many of the members. Many of these members have not been attending for some time but have come back. It seems very good to see familiar faces again.

Our first quarterly conference of this circuit, Caroleen and Shelby, will be held here November 16 after the morning service.

We ask the prayers of the readers that we may all do our best the coming year.

MILDRED RAMSEY, Reporter.

◆

Asheville.—I'm so excited over the record made by the Young Men's class this Sunday that I must rave, as Mr. Pritchard calls it, about them. There were only four present and their collection amounted to $1.30. They led the entire school in amount of collection and also had the honor of having the largest per capita offering. That is really a record worth mentioning. Mrs. Wilson's Primaries and the Philatheas tied for the attendance record. Mrs. Williams' Golden Rule class led in amount of collection in the children's department.

I regret I failed to mention last week that the first quarterly conference was to meet on Wednesday evening of this week. It is hoped that all official members will be present. The Sunday School Workers' Council is to meet immediately after the quarterly conference, and all Sunday school teachers and officials are earnestly urged to be present to make plans for Christmas, and to discuss other business incident to the year's work.

Circles of the Women's Auxiliary are to meet this week as follows: Circle No. 1, Mrs. J. R. Moore, chairman, withh Mrs. J. O. Barrett, 53 Montview Dive, Thursday, 3:30 p. m. Circle No. 2, Mrs. J. F. Minnis, chairman, with Mrs. H. L. Hanner, 48 Soco Street, Thursday, 3:30 p. m. Circle No. 3, with Mrs. C. B. Baker, 138½ Washington Road, Thursday, 7:30 p. m. We trust that all circles will be well attended.

The Fawcett Bible class is to meet with Mr. and Mrs. J. W. Boling, 143 Linden Avenue, on Tuesday evening of this week. At this meeting the officers for the new year are to be elected.

It was reported that the Senior Christian Endeavor meeting was very impressive Sunday night. Miss Nancy Clouse, president, was the leader and as usual she brought her audience a real live message.

The Intermediate Christian Endeavor group also enjoyed their meeting, led by Mr. James Clouse. All took part in a lively discussion of the need of missions. This group has taken on new life and is planning some interesting discussions for their meetings. Miss Polly Gentry is their president. They are having a business and social meeting at the home of Miss Lola Johnson, Hillside Street, Thursday, 7:30 p. m., and all members are urged to attend.

I guess Miss Carter and Miss Cunningham are due an apology for reporting them as “cheer leaders.” I don't know why I did it, but I did; and I underrstand they have been the recipients of quite a bit of kidding because of my mistake. Beg pardon, Nell and Frances! They were elected class leaders.

Glad to have Mrs. Joyner in her favorite pew on Thanksgiving Day and on Sunday. We miss Mrs. Joyner when she is absent. We are sorry to report that Mrs. H. L. Hanner is confined to her home with a severe cold, also Miss Betty Marlowe. There were a good many absent this week from services for one reason and another. We sinserely hope all will be on hand next week.

Mr. J. R. Moore was reappointed Herald agent and we are sure of getting up our quota. Mr. Moore is a real "go-getter." Come on, folks, subscribe for the Herald! You will enjoy it and you will also be helping your church to be on the honor roll.

We were glad to welcome into our church membership on Sunday Mrs. J. O. Barrett and her son, Preston Barrett. We are glad to have them join us. M. L. B.

Knob Creek, Fallston Charge.—Our pastor, Rev. Mr. Fogleman, has returned to us for another year. We are indeed glad to have Mr. and Mrs. Fogleman back with us. He has completed a fine year's work. On Sunday morning, November 25, he delivered his first sermon. The subject was "Bless the Lord, O my soul, and forget not all his benefits." We had a very large congregation.

The first quarterly conference will be held at Friendship church on Saturday before the third Sunday in December. The pastor urges all officials and members of the church to be present. Our Sunday school attendance this week was very good.

Last Wednesday, the regular day for the Ladies' Auxiliary, was so bad that they postponed it until Wednesday of this week. They are also using the same Thanksgiving program this week. The meeting will be held with Miss Lucy Willis. The Ladies' Auxiliary has been doing some good work. Some time ago they sent a quilt to their Children's Home.

We are all glad to hear that our friend and neighbor, Mrs. Jess Peeler, is improving. She has been in the hospital for some time.

ETHEL NORMAN, Reporter.

Matthews Chapel, Greensville Charge.—Another conference year has come and gone. Pastor Joyner and our delegate have returned, bringing a fine report frorm the Annual Conference. Pastor Joyner filled his regular appointment yesterday, preaching a very appropriate sermon for the beginning of the new year, and the weather being just fine, the congregation was quite large, more than a hundred attending Sunday school and the preaching services.

The first quarterly conference will be held sometime in this month. We are expecting President Andrews to be with us at that time.

Mrs. Prince Lynch has recently returned home from Roanoke Rapids hospital, where she was a patient for several days, having her tonsils removed. We were glad to have her worship with us again yesterday.

The congregation being quite large yesterday, we were able to pay our conference claims for coming year. We like to be able to meet these claims as they come before us, and pay our pastor at the appointed time; then at the end of the conference year we feel we have accomplished much along the financial line.

On Wedutsday, November 14, in the early morning hours, our friend and neighbor, Mr. William W. Clary, passed away. He had been in bad health for several years with stomach trouble. He recently grew worse, spending several days in Roanoke Rapids hospital. Returning home his condition was still critical, and several days later he passed away. He is survived by his wife and the following children: Henry Clary, of Hopewell, Va.; Mrs. Givens Clary, Ankum, Va.; Preston, Billie, Dorothy and Mabel Clary. Funeral services were held from the home Thursday afternoon at 2 o'clock with interment in Matthews Chapel cemetery. Rev. Mr. Lowden, pastor of the James Square Baptist church, was in charge of the funeral since Pastor Joyner was attending Annual Conference. Mr. Clary was a member of Matthews Chapel. We extend our sympathy to the family.

LOTTIE EDWARDS, Reporter.

Dulins, Mocksville Charge.—The new conference year began here yesterday and we are delighted with our new pastor, Rev. R. L. Hethcox. We were sorry to know that our former pastor was transferred, but we realize that our loss is somebody else's gain. He had been with us five years; naturally we had come to like him.

Pastor Hethcox delivered a splendid sermon to the young people. I am sure the young people will co-operate with him in any service they can do.

Our Sunday school is under the leadership of E. C. Hendrix again. All the officers of the Senday school are working wonderfully. Plans are under way for Christmas entertainment. We ask the prayers of the entire conference that we may accomplish more this year than we ever have before.

LEONA HENDRIX, Reporter.

Midway, Haw River Circuit.—It seems that we are going forward into the new conference year with great determination. The appreciation of Bro. Trollinger being returned to us for the seventh year was manifested last Sunday by a large congregation. Coming out to hear his first sermon, we were not disappointed, for his message was one of the best. We were glad to have some of the Fair Grove people worship with us.

The officers were elected for the coming year; only a few changes were made. We had a large attendance at Sunday school last Sunday; collection for Children's Home was $7. We ask an interest in the prayers of all who read this that we may do more in the work of God's kingdom this year than ever before. MRS. G. W. APPLE, Reporter.

Laurel Hill, Fallston Charge.—There is not much I can write this week, but I will write a few lines to keep from disappointing someone who will be looking for news from the home church.

Our Sunday school is progressing nicely under the leadership of a different superintendent every Sunday. Miss Edith Mull had charge Sunday. She had a nice program prepared and it was enjoyed by all. The attendance Sunday was 49 and $1.29 collection was taken.

As we start on a new conference year we are glad to welcome Rev. H. F. Fogleman back with us again. We have learned to like him and Mrs. Fogleman from his last year's work. We feel very grateful that Annual Conference saw fit to send him back. They have done splendid work here and it is a pleasure to have them back again. He will fill his regular appointment Sunday morning, December 9, at 11 o'clock. We are hoping to have a large crowd present.

The Ladies' Auxiliary will have their regular monthly meeting on Thursday after the second Sunday in December at 3 o'clock at the home of Mrs. A. B. Willis. Miss Lourene Lockey has charge of the program this month. Mrs. Willis and daughter, Vangie, will be hostesses.

We have just finished another book in life's history. Are you satisfied with your past life? Do you desire a closer walk with the Author and Finisher of your soul in the future? If so, there is no better way to obtain this than to stand by your church and work for the upbuilding of God's kingdom and pray without ceasing for faith and understanding from God, the Father.

With all good wishes and prayers for a prosperous and happy new year for the Herald family and for the entire conference.

FLORENCE SAIN.

Bethesda-State St., Yadkin College.—Bethesda finishing (not just quitting) the year's finances, used the Joah box quite effectively. Two hundred dollars was set as the goal to be raised by use of the box. Fourth Sunday in October was named as the date for opening the box. On that date $176.32 was counted out. The next preaching day, two weeks later, $58.50 was counted, making a total of $234.82. It is suspected the box will be used again when the time comes.

The stewards of both Bethesda and State Street, because of the stress of finishing last year's work, which they did in a fine way, did not make the every member canvass before conference. But they are taking the matter seriously now, calling for the printing of a second edition of pledge cards.

Bethesda observed "Harvest Home" on Thanksgiving Day. When the jars filled for the Children's Home had been placed in long rows, and potatoes, sweet and Irish, turnips, dried fruit, and peanuts were laid alongside. It was a fine expession of thankfulness. Then the group bowed in grateful prayer and thoughtfulness of God's bounty.

State Street called a joint meeting of stewards, trustees, auxiliary, teachers and officers of Sunday school, and leaders of Christian Endeavor to make plans for the year. One very important item discussed was plans for further reduction of the building debt. An interesting feature of this meeting was the burning of the note for nearly $700, balance of assessment for street pavement—a sigh of relief and an easy long breath by the group. Then the $2,000 of bonds, with $50 of interest coupons, was turned over to the trustees for cancellation.

Bethesda is filling in spaces on a square of the quilt for the hospital in India. The larger spaces have been taken and the matter is well on the way toward completing the $25 necessary to fill the square.

An encouraging group of enthusiastic young people, in response to a call, met in Bethesda church last Sunday night for the purpose of arousing interest and extending and expanding the work of the Christian Endeavor Society. Following the devotion, encouraging talks were made and plans discussed. Charles Brinkly was elected president; Bessie Sowers, vice president; Josephine Wagner, secretary-treasurer; Frances Wagner, corresponding secretary.

At Bethesda the Junior church meets during the preaching hour under the direction of Miss Ina Wagner. Following one of their meetings, there was noted on the blackboard a unique method of promoting the idea, "God is welcome at our house." A simple drawing of a dwelling showing the rooms In the living room, Bible, good books, family worship. In the dining room, returning of thanks, eating in moderation, Bible reading. In the bedroom, the saying of prayers, reading the Bible, trusting God in the darkness. In the guest room, "God is the unseen guest in this room."

First quarterly conference in State Street church, December 13, at 7 o'clock p. m.

T. M. JOHNSON.

Shady Grove, Connelly Springs Charge.—We are glad to report that our Sunday school shows much improvement. We are having a thriving Sunday school with Mr. Setzer as superintendent, who, with his untiring service, has been an inspiration to us all.

Also, we are very grateful that Rev. J. L. Love and his good family are to be with us another year, for they have greatly endeared themselves to us, and we should have been greatly disappointed had they not been returned to us.

Our good superintendent and his good wife celebrated their golden wedding on Friday. November 23, with a host of friends and three children. We are proud of Brother Setzer and wife.

We were glad to have all of our good teachers present on Sunday, November 25.

We are having a wonderful prayer meeting each Sunday afternoon. The meetings are largely attended by boys and girls. Bro. J. L. Childers read the Scripture lesson November 25 which was taken from the first epistle of Peter, chapter one. He made a wonderful talk on the lesson and there were also many helpful talks made by others. We appreciated especially the talk by Brother Thomas, who urged all of us to be true soldiers of the cross.

We are very glad to have Brother Portenbury for leader for Young People's meetings, and we are glad for the young people of the community.

Our Ladies' Aid is very active these days. At their last meeting it was reported that they had raised $100.

Now, we trust that each one will stand by the church and co-operate with the pastor and hold him up in our prayers.

D. B., Reporter.

Pleasant Grove Station.—The Annual Conference convened at Greensboro November 14 and adjourned November 19 and is now in the past, and we who were fortunate enough not to be moved returned and are at our old jobs planning the work for the future. I was glad the stationing committee returned me to serve this fine people for another year. The welcome has been gracious and we are right on the job, having made several visits, taught a Sunday school class, and attended one Brotherhood meeting. The Brotherhood met with Bro. Clyde Paine. Mrs. Paine served a delicious supper which was greatly enjoyed. The meeting was well attended and several steps taken looking forward to the new year. We were delighted to have with us Rev. T. G. Madison, pastor of First church, Thomasville, who delivered a good address on the world's need of real men. We missed the fellowship of our 73-year-young chaplain, Bro. George Hilton, who has been and is confined to his bed for the past week. Scarlet fever has two of our young members. We are hoping and praying for the speedy recovery of these members.

Our church attendance was off some on account of sickness and the scarlet fever scare, several being under quarantine.

The first quarterly conference for Pleasant Grove station will convene Tuesday night, December 4, 1934, at 7 o'clock. All officials are requested to be present.

We having closed a good year are now looking very optimistically to the future, and are hopeful of another good year for the Master. We started the new year with a Thanksgiving offering for our Children's Home. Our folks are standing by the Home. We were glad to see that Pleasant Grove stands second in number of offerings last year. All the organizations are very active.

Mrs. Ralph Kennedy is also sick in bed but is now on the road to recovery.

May the Lord greatly bless our president and all the various interests of our beloved Zion.

H. L. POWELL, Pastor.

Haw River, Glen Raven Charge.—The Philathea class from our church went Sunday morning to visit Mr. and Mrs. J. M. Stone in Greensboro. As the readers know, Mr. Stone has been confined to his home for some time. We gathered in the reception hall and listened to a splendid lesson from Mr. Stone. As he had already informed the hearers after the lesson we went to the dining room and had lunch. We enjoyed it very much.

For ten years Mr. and Mrs. Stone worked faithfully for this church. Later on he moved to Greensboro and became a faithful member of Grace church. We feel that Grace has been enriched by his influence. He not only was financially faithful, but faithful with his prayers as well. We think he has been one of the greatest laymen our churches have had. When his health would permit, he would fill the pulpit in the absence of the pastor. He has filled a number of appointments for us. His health has broken and he isn't able to go among us as he once did, and I think all who know him should visit Mr. Stone to show our appreciation for his splendid work in the church.

T. S. COBLE.

Bellemont, Mt. Hermon Charge.—On the fourth Sunday morning in November Rev. T. J. Whitehead came to us as our pastor for the ensuing year. Both Mr. and Mrs. Whitehead were already known and loved by many on this charge; we feel that our delegate could have made no wiser choice, and that everyone will be greatly pleased. Mr. Whitehead preached an inspiring message on the text, "Sir, We Would See Jesus," taken from John 12:21.

There was a large crowd out to hear the new pastor for the first time and we only hope and trust that his congregations will increase from Sunday to Sunday. There were visitors from both Burlington and Graham, as well as from other churches on the charge. It was a pleasure to have them worship with us, and we hope they will visit us again.

Plans are being made for a Christmas tree at our church. Miss Hallie Loy and Miss Nannie Coble are in charge of the program. The Woman's Auxiliary is also planning a Christmas tree and program to be held at the home of Mrs. L. S. Russell on Thursday afternoon, December 20.

The new church and Sunday school officers have assumed their duties and we are looking forward to a successful year together.

The Christian Endeavor Society is progressing nicely under the leadership of Mr. Walter Cates. Our meetings are held each Sunday evening at 6:30.

Mr. Woodrow Morris, son of Rev. J. D. Morris, of Shelby, visited Mr. Howard Pickett last Sunday and Monday.

There will be preaching at Bellemont church next Sunday night, December 9. Everyone is invited and urged to be present for this service.

REPORTER.

Friendship, Haw River Charge.—Rev. J. L. Trollinger, beginning his seventh year as pastor of Haw River charge, preached a very inspirational sermon, using for his text a part of the 48th verse of the first chapter of St. John, "When thou wast under the fig tree I saw thee." Mr. Trollinger stressed the fact that even as Jesus knew Nathanael's secret of the fig tree, he also knows all about our most carefully guarded secrets and treasures.

We are all very glad to have Bro. Trollinger and family with us again, and we promise him our whole-hearted support and loyalty in making this the best year possible for the kingdom of God and Friendship church.

If each member of the church will try to do his or her very best, as requested by Brother Trollinger, I am sure we will all be happy and blest as this year draws to a close.

REPORTER.

Eden, Halifax Charge.—The people of Eden are indeed very happy over the return of our good pastor, Rev. O. C. Loy. On Sunday morning, December 2, at 11 o'clock, he delivered his first message to us for the coming year. It was a wonderful message, taken from Hebrews 12:1, "Let us run with patience the race that is set before us." He urged us to follow the narrow way that leads to life, and walk daily with our Master. There was a good crowd out to hear him, and many plans for the coming year were made.

Our Sunday school, though small, continues steadfastly on, now that whooping cough is getting better, and we are hoping for a larger attendance.

A special offering was taken Sunday morning for the Children's Home which was right good.

We are glad to say that our church paid its budget in full except the World Service part, and a goodly bit was paid on this.

Plans are being made to build a hut at the church, and a committee composed of Mr. J. W. Hardee, Mr. J. L. Bellamy, and Mr. R. G. Willey to draw up plans and cost of such a building and present it to the church next first Sunday.

The trustees are going to see that some work that needs to be done on our church is done right away.

A parsonage fund is being raised from all the churches on the charge to have some work done at the parsonage, and Eden's part has already been raised and turned in.

The first quarterly conference will convene at Eden church on Friday, December 21, at 2 o'clock. All official members are urged to be present.

The regular meeting of our Woman's Auxiliary was held in the home of Mrs. Ed Smith on Thursday, November 22, 1934. We had a very good meeting, and many plans for the coming year were made. Our treasurer gave her report, stating all our budget up to date was paid and we had a goodly balance but I can't remember the exact amount.

We had a good year and we are hoping for a better one this year, as we are using every effort to get more of our members interested.

REPORTER.

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English Street, High Point.—Since our last report, our pastor, Rev. C. H. Hill, has been assigned to another church, which we regret exceedingly. Our prayers and good wishes go with him and his good wife to their new work. However, we are fortunate in securing Rev. Edw. Suits to fill his place. We hope to go forward this year and to accomplish much in the kingdom service. On the past Sunday morning at the 11 o'clock service Rev. Mr. Suits brought us a most inspiring and uplifting sermon, using as his text a part of the 28th verse of the 11th chapter of St. John, "The Master is come and calleth for thee."

The Ladies' Aid Society will meet on Monday evening of this week, and Mrs. C. J. Burton, newly elected president, will take charge at this time.

Our first quarterly conference will be held on Tuesday evening of this week. At this time several important matters will be settled concerning the appointments of the pastor at this church and at West End, Thomasville, as these two were made into a charge at the Annual Conference.

We are glad to report that we have been successful in reorganizing a Junior C. E. Society. Quite a number of the Juniors are manifesting an interest in the work, and prospects are good for building up a fine society.

On last Thanksgiving morning our Senior C. E. carried out 10 large baskets of food to the needy of the city. They are planning to make and to buy toys for needy children for Christmas. They are also beginning a mission study class on Wednesday evening of this week.

REPORTER.

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Shiloh, Shiloh Charge.—The work at Shiloh is beginning in a very efficient way, it seems. The Sunday school enrollment continues to increase. A noted change was made last Sunday when the enrollment reached 363.

Rev. C. E. Ridge filled his first appointment at Shiloh Sunday morning. He preached a very forceful sermon on the subject, "The Power of the Gospel," using as a text Romans 1:16, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth." Paul, the writer, had come into contact with this power. This was the power that changed the persecuting Saul of Tarsus to the preaching apostle Paul, as he journeyed along the Damascus road. Paul was not ashamed of the gospel, then why? Because it is "the power." Not motor power of God—the power which transforms men's lives, the power that calmed the sea, the power of Pentecost, the power that shook the Philippian jail, and the power that changed Saul to Paul. How important then is the gospel which prepares men to live and then prepares men to die. The need of the day is for people everywhere to heed the gospel, for if the gospel is hid, it is hid to them that are lost. Men must live the life that will show the power of the gospel to drive sin and darkness from the lives of people throughout the world.

The Workers' Council held its regular meeting Monday night. A new project has been set forth for this year and we hope it will be accomplished. More definite reports will be given later.

The first quarterly conference of Shiloh charge will meet at Shiloh church on Saturday, December 15, at 2 o'clock. All official members are urged to attend.

The union Thanksgiving service which was held at Shiloh last Wednesday night proved a success, in spite of the rainy weather. The program was enjoyed by all who attended. We were sorry that the main speaker could not be with us.

There is some sickness among our church folk. Mrs. C. E. Ridge has been very sick for the past week but we are glad to report her improving. Mrs. Russell Clodfelter is ill at the Davidson hospital.

Frank Waitman, son of Mr. and Mrs. Ed Waitman, has been sick but is somewhat improved.

Mrs. Clem Sink has also been sick but we hope for all these a speedy recovery.

We were glad to have some visitors in our congregation Sunday—Mr. and Mrs. C. L. Hedrick, of First church, Lexington, and Mr and Mrs. Curtis Leonard and children from Statesville, who are still Shiloh folk.

MABEL BERRIER, Reporter.

* * *

First Church, Lexington.—We are proud to announce the return of our pastor, Rev. C. G. Isley, for the seventh year. We are hoping as we are beginning another year together that we may all have a greater determination to make this the best year yet in the history of our church. First church has increased the pastor's salary $100, bringing it up to $1,500. The salary at Mount Carmel remains the same as last year.

Sunday evening, Pastor Isley delivered a very helpful message from the text, "O give thanks unto the Lord, for he is good: and his mercy endureth forever. Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy." (Ps. 107:1-2).

On Saturday the Woman's Auxiliary featured a chicken pie supper with a profit of $21.50. This money will be used to install a water system in the church.

Circle No. 1 met last Thursday evening with Mrs. O. F. Johnson. Circle No. 2 will meet Thursday evening with Margaret Lea Swink.

Mr. and Mrs. W. F. Davis announce the marriage of their daughter, Georgia Etta, to William Frank Moorefield, of Danville. The young couple will make their home in Danville.

Martha Louise, daughter of Mr. and Mrs. A. A. Hedrick, was born October 18, 1930, and departed this life November 5, 1934, at the age of 4 years and 18 days. She had been ill only a few days, death resulting from an attack of spinal meningitis. She is survived by her parents, two brothers, Louis and James Franklin, and a sister, Mary Dean.

Louise was a bright, beautiful, and promising child and her going leaves us sad. But there is much comfort in the assurance that Jesus has taken her to Himself and that the bud that was so promising here will bloom into its full beauty in the summer land of God.

Funeral services were conducted from First Methodist Protestant church, where Louise attended Sunday school and where the parents are members, on November 7, by the pastor, Rev. C. G. Isley. The many beautiful flowers and sorrowing friends were evidences of the high esteem in which the family is held. Interment was in the city cemetery.

May the blessings of heaven rest upon and abide with the parents, grandparents, brothers, sister, and friends who are left behind.

MARGARET LEA SWINK, Reporter.

* * *

Asheboro.—A large numberr of our people attended conference in Grace church, Greensboro, at various times. Mrs. Earl Henley attended as delegate from our church. At this conference many changes were made in the pastors throughout the state. Asheboro was included in the changes, and Rev. R. C. Stubbins, our pastor for four years, was assigned to Fountain Place church and Gibsonville, and Dr. S. W. Taylor, who has served two years as pastor of Lebanon M. P. church, High Point, and five years as president of the N. C. Conference, was sent to Asheboro. Rev. and Mrs. Stubbins have served the church faithfully and well and have been interested in many activities of the town. Mrs. Stubbins was a valued member of the choir, the Woman's Auxiliary, and was very helpful in the Sunday school. Rev. and Mrs. Stubbins have made many friends in the town, outside of our church, who join us in wishing them much success in their new field of labor.

While we regret to lose them, we welcome Dr. Taylor and family to our church and as citizens of our town.

We were also sorry to lose Rev. and Mrs. R. L. Hetheox from the Richland circuit, but welcome Rev. M. C. Henderson and family.

On Friday evening, November 23, the members of our choir entertained in the social room of the church honoring two of our members, Mrs. R. C. Stubbins, who was leaving in a few days, and Mr. W. L. Ward, who was recently married. A large number were present and enjoyed games, contests and stunts. Mrs. Stubbins was presented with a silver cream pitcher and sugar bowl from the choir as a token of esteem and of the fine work rendered the choir during her stay in Asheboro.

Mrs. Stubbins in her pleasing manner expressed regret at leaving and appreciation of the fellowship during her four years here.

Mr. Ward was given a fountain pen as a token of appreciation of the fine work he has done in the choir, which was gratefully received. Sandwiches, tea and cake were served.

On the fourth Sunday in November Dr. Taylor came from High Point and filled the pulpit at the 11 o'clock service. A large congregation heard his discourse on "A New Testament Minister and a Congregation Eager for His Message." There were 285 at

Sunday school with an offering of $30.53 for the Children's Home.

Dr. Taylor moved his family to the parsonage in Greystone Terrace last Tuesday.

On last Thursday morning at 9 o'clock the union Thanksgiving service was held in the new Baptist church with our pastor, Dr. Taylor, delivering the sermon. A large congregation was present, many to hear him the first time. He spoke on "Being Thankful." Offering was taken for the various orphanages.

Last Sunday there were 296 in Sunday school and a good-sized congregation to hear Dr. Taylor preach on "As Much as in Me Is, I Am Ready." The evening service was called in, so that our people might worship with the M. E. congregation who dedicated their church Sunday.

The first quarterly conference of our church was announced to be Thursday evening of this week in the church. All of the circles are meeting this week in the various homes. The auxiliary gave a tea on Saturday evening, November 17, at the home of Mrs. J. S. Lewis, honoring Miss Bettie Brittingham, of Baltimore, Md., who is assistant executive secretary of the M. P. Mission Board and editor of the Missionary Record. Delightful refreshments were served the guests.

Miss Brittingham was in Greensboro attending the M. P. conference and came to Asheboro to be the week-end guest of Mrs. W. C. Hammer.

The Philathea class met at the home of Mrs. Earl Henley on Worth Street Monday evening of last week with Mrs. Clyde Chisholm, Miss Leone Wood and Miss Exie Callicott associate hostesses for the regular monthly meeting and social. Mrs. Henley, the president, presided over the business session. Miss Bertha Presnell conducted devotions. An interesting contest, "How to Preserve a Husband," was engaged in, which afforded much pleasure. It was announced that Mrs. W. L. Ward was the winner. A large basket containing many beautiful and useful gifts was presented Mrs. Ward, a member of the class and a bride of the month. The hostesses served tempting refreshments.

The many friends of W. F. Redding, Jr.. were glad to see him back in the church service last Sunday after an operation on his hand at Duke hospital Saturday, November 17. The operation was performed by Dr Shands, an eminent bone specialist of Duke hospital. REPORTER.

* * *

Graham.—Graham people are happy to have their pastor, Rev. J. Clyde Auman, and his family with them again this year. Rev. Mr. Auman was formally introduced to the Sunday school on the first Sunday after conference by our superintendent in a most pleasing way, after which each member came forward to greet the new pastor. We hope this year may be pleasant and the most successful our pastor has spent with us.

The following ushers were elected at the morning service Sunday: S. S. Holt, chairman, P. H. Amick, N. E. Sykes, C. L. Reavis, W. C. Goley, J. L. Amick.

Circles No. 1, 2 and 3 held a "white elephant" sale Monday night at the home of Mrs. J. L. Johnston. The attendance was good and the sale was very successful.

We are deeply grieved by the death of our good friend Dr. W. R. Goley. He was one of our most faithful and most beloved members. He was a charter member of our church and an outstanding member of the M. P. church in this state. Dr. Goley will be greatly missed but he will live on in the hearts of Graham Methodist Protestants.

The Friendly Helpers' class visited the Children's Home the fourth Sunday in November. They were accompanied by their teacher, Mrs. Foust Thompson, and Mr. Thompson, and their husbands, mothers and children. Everyone enjoyed the time spent with Dr. and Mrs. Dixon and the children at the Home.

Congratulations to Mr. Phil S. Dixon. He has been recently elected president of the Graham Kiwanis Club.

Mrs. W. R. Goley was able to worship with us Sunday morning. Mr. and Mrs. Frank Hunsucker, of High Point, were also present for the services. REPORTER.

* * *

Oak Grove, Cleveland Charge.—The Annual Conference is over and we have started on a new year of work. We are very glad to have our pastor, Rev. R. S. Troxler, back with us again. He filled his regular appointment Sunday at Oak Grove.

The people of Oak Grove have begun working again on our new church. We will be glad when we get our church finished, and we hope to in the near future.

New officers have been elected and have begun doing their work. The stewards have already held a meeting.

We are proud of Oak Grove this year. It has paid out in full, and we are going to do our best to do this every year.

A Thanksgiving program was given at the church Thursday night. Thank talks were made, recitations were spoken, and the Fallston quartet furnished music.

The offering for the Children's Home was over $17. BLANCHE GETTYS, Reporter.

* * *

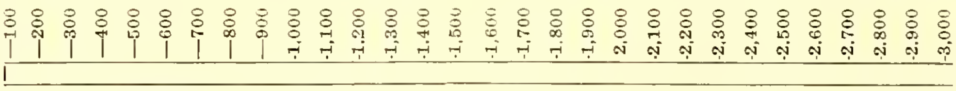
WORLDWIDE SUNDAY SCHOOL NEWS

Africa.—Friends of Sunday school work in Africa will be delighted to learn that support has been found to make possible the work of the newly formed Sunday school committee in the Belgian Congo. This committee, which is representative of the missions at work in that colony, was appointed by the Congo Protestant Council at the time Dr. Robert M. Hopkins visited Central Africa last summer. Thus the first co-operative unit in the heart of Africa is ready to begin its important work under the leadership of Rev. Malcolm Guthrie, of Leopoldville. A recent letter to Dr. Hopkins from one of the missionaries in Congo Belge has this heartening word: "Your visit to Congo is bearing fruit in our field. We have had no organized Sunday schools in our area although we have felt the need of them. However, a few weeks ago our Station Council voted to respond to the suggestion that our villages should be organized for Sunday school work. We have about 200 villages and these will include several thousand children." Thus the Belgian Congo will be added to South Africa and Egypt as having co-operative committees in fellowship with the World's Sunday School Association, and at work for the Christian education of some of Africa's millions of children and youth.

World's Convention.—Plans are well under way for the Twelfth World's Sunday School Convention which is to meet in Oslo, Norway, early in July of 1936. A recent message was received at the headquarters office of the World's Sunday School Association, 51 Madison Avenue, New York City, from Rt. Rev. Johan Lunde, Bishop Primate of Norway, in which Bishop Lunde says: "We shall do our best to see that the delegates are well taken care of in our beautiful and beloved country. We are very happy to be able to relate that our country's king, His Majesty Haakon VII, has promised to act as the convention's guardian." Thus Norway is deeply conscious of the honor and responsibility bestowed upon the Sunday school workers of that land in the coming of this World's Convention in 1936, and church and state are happily combining to accord the thousands of delegates a cordial welcome and a hospitable consideration of their welfare during convention days.

Sir Harold Mackintosh.—Following a recent meeting of the executive committee of the World's Sunday School Association, which was held in New York City, arrangements were made for five local meetings which were attended by Sir Harold and Lady Mackintosh. In Boston a luncheon gathering was arranged by President and Mrs. Daniel L. Marsh, of Boston University. In Toronto the Religious Education Council of Canada gave a special luncheon and at night a large popular meeting was held in the Victoria Presbyterian church. In Philadelphia, which is the seat of a large number of religious education organizations, a luncheon was given which was attended by a very representative group of leaders. Sir Harold and Lady Mackintosh were also guests for the day at the John Wanamaker store and were received by the president of the organization, Mr. William L. Nevin, and his staff in the private offices of John Wanamaker, which have remained undisturbed since Mr. Wanamaker's death. Sir Harold also visited the great Bethany Sunday school where John Wanamaker did so much of his local Sunday school work and then placed a wreath upon Mr. Wanamaker's grave. In Washington City, the District of Columbia Sunday School Association entertained at luncheon with Hon. W. W. Millan presiding, and Hon. D. C. Roper, Secretary of Commerce, delivering the address of welcome. At night the largest popular meeting of the series was held as the closing session of the annual convention of the District of Columbia Sunday School Association. The farewell reception and dinner was given in the Hotel Astor, at Times Square, New York City. In all of these meetings Sir Harold brought a timely message: "Perhaps it is not always recognized that the Sunday school idea has flourished most in the English-speaking nations, and our respective countries owe more than can possibly be told to the influence of the Sunday school. It is only of recent years that the Sunday school idea has spread to other countries. The World's Sunday School Association is the Sunday schools' very own missionary work, and all whose lives have been benefited by the influence of the Sunday school at home should feel constrained to help forward the work of the World's Sunday School Association."

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
ROBERTA	19
FALLSTON	17
SILER CITY	11

Well, here is the lineup so far this year. Last week Fallston walked right out in front, but this week Roberta says, "Now, Fallston, you just step down there, please, and give me this first place, for I deserve it, in that I have been busy this week as well as last week." One thing is certain, for a person to keep ahead in this Herald contest, he must keep working. You cannot stand still and win.

And just about the time that Calvary was ready to step into third place, up walked Siler City and said, "Wait a minute, wait a minute, that third place belongs to me," and Calvary said, "That's all right; I will be heard from later on."

We have a fine list of offerings this week. See what Midland charge has done, sent in $8 all in one week. Let the good work go on. And First church, Burlington, is still at it and from the way they have started, they certainly expect to do things. And there are a great many other places that have made a good beginning. We hope that by next week things will be running smoothly and we may have a long list to acknowledge.

And now for a GOOD SUGGESTION. A man suggested to the editor the other day that we ask each charge to send in AT LEAST ONE SUBSCRIPTION each week until the first of the year. Does not that seem reasonable? Is there not one supscription lying around on every charge that could be picked up and mailed in each week? If every charge would do just that thing we could pay all the bills and let the bank account accumulate to that extent that we would not have to pay a service charge at the bank for months to come. That would certainly be a fine thing and it would solve our financial problems at the present at least. Come on, folks, and let's put the Herald on its feet. If you like the paper, then do something for it. That is the way to prove your love for it.

Now, how many will take our suggestion seriously between this and next week?

Charge	Quota	Rec'd	Subsidy
Alamance	48	....	....
Albemarle	19	1	....
Anderson	29	1½	....
Asheboro	42	....	....
Asheville	14	....	....
Bess Chapel	19	....	....
Brown Summit	6	....	....
Burlington First	73	5.2	....
Caroleen	21	....	....
Charlotte	27	....	....
Chase City	12	....	....
Cleveland	56	....	....
Concord	27	....	....
Connelly Springs	21	....	....
Creswell	30	....	....
Davidson	59	....	....
Democrat	11	....	....
Denton	37	....	....
Draper	8	....	....
Enfield	15	....	....
Fallston	60	10	....
Flat Rock	77	....	....
Friendship	18	....	....
Forsyth	47	....	....
Fountain Place	12	....	....
Gibsonville	17	....	....
Glen Raven	48	....	....
Graham	28	....	....
Granville	60	1	....
Greensboro, Calvary	30	3	....
Greensboro, Grace	32	....	....
Greensboro ,St. Paul	16	½	....
Greensboro West End	26	1	....
Greensville	60	....	....
Guilford	36	....	....
Halifax	54	....	....
Haw River	46	1½	....
Henderson	35	....	....
High Point, First	68	1	....
High Point, Lebanon	34	....	....
High Point, Welch Mem.	22	2	....
Kannapolis	19	....	....
Kernersville-S. Winston	36	....	....
Lexington, State Street	33	....	....
Lexington, First	48	2½	....
Liberty	44	1	....
Lincolnton	37	....	....
Littleton	50	....	....
Mebane	28	....	....
Mecklenburg	36	1	....
Midland	60	4	....
Midway	5	....	....
Mocksville	52	....	....
Moriah	18	....	....
Mt. Hermon	104	1.45	....
Mt. Pleasant	62	....	....
North Davidson	37	....	....
Orange	74	1	....
Pensacola	6	....	....
Pinnacle-Mt. Zion	52	....	....
Pleasant Grove	19	1	....
Porter	5	....	....
Randleman	48	....	....
Randolph	73	....	....
Reidsville	11	....	....
Richland	41	....	....
Roberta	23	4.41	....
Rockingham	24	½	....
Roseneath	2	....	....
Saxapahaw	59	....	5.00
Seagrove-Love Joy	35	1½	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	½	....
Siler City	20	2⅙	....
Spencer-China Grorve	6	....	....
Spring Church	34	....	....
Tabernacle	39	....	....
Thomasville, Community	16	1½	....
Thomasville, First	22	....	....
Thomasville, West-Eng. St.	26	....	....
Vance	47	1	....
Weaverville	17	....	....
West Forsyth	62	....	....
Whitakers	7	....	....
Why Not	42	....	....
Winston-Salem, First	26	....	....
Yarborough	10	1	....
Miscellaneous	..	1	....

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* Subsidy paid in full.

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2 00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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O. B. Furr	$7.00
J. J. Mallard	5.00
Miss Sallie Smith	4.50
Rev. J. D. Williams	4.00
Rev. F. W. Paschall	4.00
Mrs. Kate Harris Kime	3.00
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Rev. T. J. Whitehead	2.40
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Rev. K .G. Holt	2.00
Rev. J. D. Cranford	2.00
G. A. Hemphill	2.00
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T. T. Stafford	1.10
L. W. McCoy	1.
W. W. Oaks	1.00
Evans Dunn	1.00
Rev. J. L. Trollinger	1.00

On Subsidy, Rev. W. M. Loy for Salem church, Saxapahaw charge, $5.00.

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CHANGES OF ADDRESS

Rev. T. J. Whitehead to Route 4, Burlington, N. C.

Rev. R. C. Stubbins to Gibsonville.

Rev. W. D. Reed to Albemarle, N. C.

Rev. D. I. Garner to 317 Ann Street, Concord, N. C.

Rev. J. D. Cranford to 727 Garnett Street, Henderson, N. C.

Rev. K. G. Holt to Ware Shoals, S. C.

Rev. N. G. Bethea to 1800 Spring Garden Street, Greensboro, N. C.

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WHO CAN FURNISH THESE COPIES OF HERALD?

We find that in the files of the Herald for the past forty years these issues are missing: July 3, 1924; Oct. 30, 1924; Dec. 27, 1923; March 5, 1931. If there are those who can furnish these copies, it will be appreciated.

The files that we have have been taken over to High Point College and are safely housed in the fireproof vault of the safe there.

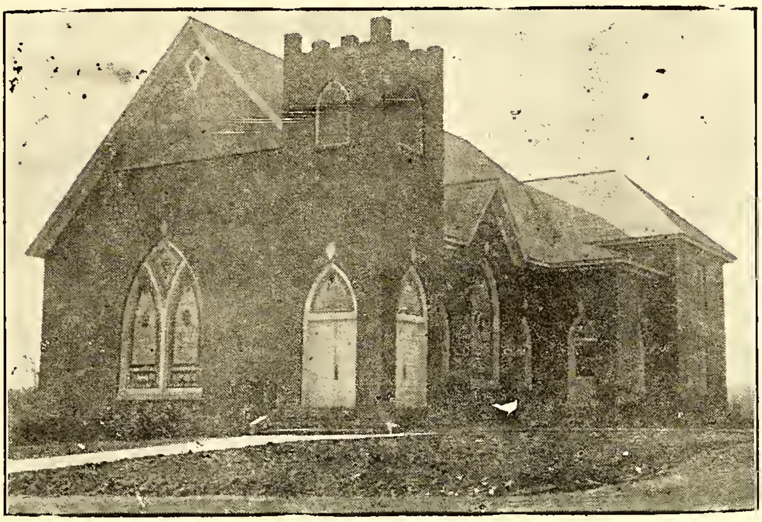
Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., DECEMBER 13, 1934 NUMBER 5

Rev H L Isley 2feb5 R1

Denton Charge First to Reach Goal in McCulloch Memorial Fund



DENTON METHODIST PROTESTANT CHURCH

REV. J. T. BOWMAN
Pastor of Denton Charge

The McCulloch Memorial Fund

Without in any way trying to take the publicity work away from the committee that was appointed by the Annual Conference to have charge of the McCulloch Memorial Fund, it seems proper that we should use the space this week to say a few words about this important matter.

As the most of our readers know, Dr. J. F. McCulloch started the HERALD forty years ago as his own private enterprise. The Annual Conference encouraged him in the venture and passed resolutions from time to time commending the paper to our people, and encouraged them in subscribing for the paper. Largely through the efforts of Dr McCulloch, money was raised throughout the Conference to build a publishing house that would be large enough to meet the needs of the HERALD with a considerable portion of the building for rent to supplement the subscription receipts. This arrangement worked very satisfactorily and the paper got along very well under that system. But the publishing house was transferred to the Conference Board of Education in the hope that this arrangement might hasten the building of a college, an enterprise that was dear to the heart of Dr. McCulloch. Finally the college was built and when the Board of Education became hard pressed for

(Continued on Page Six)

Denton Church Raises McCulloch Memorial Fund

Since Dr. Bates is the chairman of the committee on the McCulloch Memorial Fund, it is expected that he will do the "raving" over any payments that are made from time to time on that fund; however, this week, the editor is going to take the word out of the mouth of Dr. Bates and say it first unless he says it right away. Today (Tuesday) we had a letter from Brother J. G. Rogers, of Denton, a member of the McCulloch Memorial Fund Committee. saying that the Denton charge had raised its quota in full. Since the Denton charge is the first charge in the North Carolina Annual Conference to raise its quota in full, or at least, the first to report it raised in full, it does seem that there ought to be some kind of celebration in honor of Denton charge, the pastor, Rev. J. T. Bowman, and Mr. J. G. Rogers, one of the leading laymen in the Denton church. And it might not be any bad idea to include every member of the charge among those who are to receive special recognition.

Some one might want to know how this thing was done so quickly on the Denton charge. Brother Rogers throws some light on the question, so here it is:

"After talking with Mr. Bowman, who is the ministerial

(Continued on Page Four)

SET-UP FOR McCULLOCH MEMORIAL FUND CAMPAIGN

First District—W. H. Neese, S. C. Whitaker

Creswell	$ 25.00
Enfield	50.00
Whitakers	25.00
Greensville	50.00
Littleton	25.00
Halifax	50.00
Spring Church	25.00

$ 250.00

Second District—L. R. Medlin, H. T. Powell

Henderson	$100.00
Vance	75.00
Granville	75.00

$ 250.00

Third-Fourth District—B. M. Williams, F. W. Paschall, F. G. Hammer

Alamance	$ 65.00
Orange	70.00
Burlington	150.00
Graham	50.00
Gibsonville	50.00
Fountain Place	25.00
Glen Raven	50.00
Saxapahaw	65.00
Mebane	50.00

$ 575.00

Fifth District—J. E. Carroll, D. S. Coltrane

Tabernacle	$100.00
Calvary	125.00
Grace	100.00
St. Paul	50.00
West End	25.00
Midway	10.00
Moriah	25.00

$ 435.00

Sixth District—Geo. R. Brown, J. H. Allen

Haw River	$100.00
Reidsville	50.00
Draper	10.00
Flat Rock	75.00
Brown Summit	10.00
Kernersville	50.00

$ 295.00

Seventh District—J. W. Braxton, H. A. Garrett

Liberty	$ 50.00
Mt. Hermon	100.00
Mt. Pleasant	100.00
Siler City	50.00

$ 300.00

Eighth District—S. W. Taylor, J. D. Ross

Randleman	$ 50.00
Randolph	25.00
Asheboro	150.00
Richland	25.00
Why Not	25.00
Seagrove	50.00

$ 325.00

Ninth District—J. D. Williams, E. L. Douglas

High Point First	$135.00
High Point, Lebanon	50.00
High Point, Welch	50.00
High Point, English Street	10.00
Guilford	25.00

$ 270.00

Tenth District—H. F. Surratt, J. W. Boyles

Thomasville, Community	$100.00
Thomasville, First	75.00
Pleasant Grove	25.00
West Thomasville	15.00

$ 215.00

Eleventh District—C. E. Ridge, John Leonard

Lexington, First	$100.00
Lexington, State Street	50.00
Shiloh	100.00
Mocksville	25.00
North Davidson	25.00
Spencer-China Grove	10.00

$ 310.00

Twelfth District—J. T. Bowman, J. G. Rogers

Denton	$ 50.00
Davidson	25.00

$ 75.00

Thirteenth District—C. W. Bates, B. K. Millaway

Forsyth	$ 75.00
West Forsyth	25.00
Winston, First	75.00
Pinnacle	50.00

$ 225.00

Fourteenth District—H. F. Fogleman, J. T. Warlick

Bess Chapel	$ 25.00
Shelby-Caroleen	10.00
Connelly Springs	10.00
Cleveland	50.00
Fallston	100.00
Lincolnton	50.00

$ 245.00

Fifteenth District—D. I. Garner, L. H. Sides

Midland	$ 25.00
Roberta	15.00
Concord	100.00

Kannapolis	25.00	
Friendship-Porter	25.00	
Albemarle	25.00	
		$ 215.00

Sixteenth District—G. H. Hendry, R. S. Garmon

Rockingham	$ 25.00	
Charlotte	25.00	
Mecklenburg	40.00	
		$ 90.00

Seventeenth District—J. R. Short, T. B. Nalley

Anderson	$ 25.00	
Yarborough	10.00	
		$ 35.00

Eighteenth District

Asheville	$ 50.00	
Weaverville	25.00	
Democrat	10.00	
Pensacola	10.00	
		$ 95.00

We are asking the editor to give us space this week for the Memorial Fund set-up as it has been worked out by the committee, Drs. Bates and Andrews and Mr. J. G. Rogers—appointed by the Annual Conference. And because it will take some space, we do not propose to go into the details of the why of it, but instead refer you to the report of the Herald Committee in the week-before-last Herald. But we will have something more to say about that next week.

We are asking the pastors to apportion the amounts suggested in this set-up to the churches on their charges if they have more than one, and make an effort to secure either in cash or pledges the amount apportioned. We would like to get this whole amount underwritten within the next ninety days. If we are going to raise it, we can raise it now as well, and perhaps better, than to string it out for six months or a year.

There seems to be some conflict of opinion as to where the money for this Memorial Fund shall be sent. Dr. Andrews thinks I ought to handle it—and I suppose Brother Rogers will concur. It will make it a bit easier to keep in touch with the progress of the campaign if I can be aware of how much and where the money is coming from. So, send it to me.

A certificate is being printed, which will bear a likeness of Dr. McCulloch, to be given to the churches raising the allotment for this Memorial Fund. It will be worth framing and hanging in your churches. Who'll be the first to get a certificate? And an Honor Roll will be prepared to be published from time to time in the Herald, and then in the Conference Journal, of the churches that reach these goals.

Come on! Let's go!

C. W. Bates, Chairman

906 Carolina Avenue, Winston-Salem, N. C.

◆

Nothing stays good unless we try to make it better.

CHURCH FINANCES

It is interesting to observe the fervor with which the Methodists are pursuing their new financial plan. Apparently there is no desire to sidestep or, having put their hands to the plow, to turn back.

In the *Greensboro Daily News* for November 10 we read: "Methodism in the Greensboro district launched the conference year with a district meeting of the board of stewards and lay leaders at West Market Street Methodist church yesterday afternoon. Bishop Paul B. Kern was one of the principal speakers for the meeting, which was attended by all the pastors of the 35 district charges in adidtion to the stewards and lay leaders. Rev. Loy D. Thompson, of Greensboro, presiding elder, was in charge. The new principle of voluntary support for general conference work and benevolences was emphasized."

Further on in the same article we read: "In order to organize more completely the work of the conference for the year, it was decided to have three general meetings of all the stewards of the district Sunday, November 18, at 2:30 o'clock. The meeting of all the Methodist stewards of Randolph county will be held at Asheboro, with Rev. W. A. Lambeth, of Wesley Memorial church, High Point, in charge. The Rockingham stewards will meet at Reidsville under the direction of Rev. W. A. Stanbury, D.D., pastor of West Market Street Methodist church, and the Guilford stewards will meet here under the direction of the presiding elder, Mr. Thompson."

At another point in the same article we read: "Mr. Thompson, in referring to the principle of voluntary giving, stressed the advantages over the old way of alloting definite amounts to each church. 'We are emerging out of an old era of coercion into a new period of spontaneous service,' Mr. Thompson stated. Bishop Kern likewise was strongly inclined toward this attitude. 'The most important thing about voluntary giving,' he said, 'is that it preserves the inviolate right of the local quarterly conference to determine what the church will pledge for benevolences. . . The spirit is coming back. Gone is the defeatist psychology and in its place is the philosophy of progressiveness."

Similar meetings are being held throughout the state. The following taken from their official organ, describes results in another district: "Rev. C. S. Kirkpatrick, the presiding elder, and C. A. Reap, district lay leader of the Salisbury district, appointed a meeting for all stewards of the district at 2:30 o'clock Sunday afternoon, November 11, in Central church, Concord. A program had been prepared and the meeting announced in the *North Carolina Christian Advocate*. How many do you suppose came to the meeting? The writer was there and saw with his own eyes. The stewards filled the church downstairs and balcony, the Sunday school department was thrown open and chairs were carried into the aisles in order to accommodate the crowd. We have seen nothing like it in our born days. And these stewards were intensely interested in the work of the new year."

Reactions in another district are described in the same paper as follows: "The Gastonia district stewards' meeting was an optimistic, bracing sort of a meeting. Such meetings usually aren't. It looks like we might raise a good deal more under the new financial plan than under the old."

Another note of optimism comes from G. L. Morelock, of Nashville, Tenn., speaking in Washington, N. C. "Mr. Morelock rejoiced over the gains which are being evidenced throughout Southern Methodism. Everywhere genuine optimism is asserting itself. He called special attention to the new financial plan, embracing as a basic principle, the voluntary idea."

Frankly the above system should be given a real chance in our conference and denomination before we, under the weight of our debts, fold up our hands and move over in some other denomination.

H. F. FOGLEMAN.

Denton Church Raises McCulloch Memorial Fund

(Continued from Page One)

chairman of this district, it was decided that he was to raise Canaan's quota and that I was to raise the balance. After a conference with the pastor and our agreement as to what each should raise, I called the President of the Laymen's Fellowship to my home Saturday night and presented the matter to him, and he finally agreed to raise this fund in the Denton church. And when he left he said, 'I will try to raise this tomorrow.' I presented the matter to the Sunday school, then the President of the Laymen's Fellowship announced his workers for the canvass, and yesterday afternoon the President came to my home and announced the entire amount raised in cash or pledges. I was so elated over the raising of the entire amount for Denton that I had to go over to the parsonage last night to report it, and to my surprise and delight, Mr. Bowman reported that he had raised his quota at Canaan yesterday. The President of our Laymen's Fellowship is Mr. Paul Hamilton, who was just elected this past week, and this first effort on his part seems to promise a successful year for the organization."

And so, there you are, DENTON CHARGE, *the first in all the North Carolina Annual Conference to report raised in full.* Three cheers for Denton charge, for Pastor Bowman, for Conference President of the Laymen's Fellowship, Brother Rogers, and for the local president, Brother Hamilton, and all the people. Denton has certainly set the pace for all the rest of the charges.

GROUP INSURANCE FOR MINISTERS

For the sake of keeping history straight, let us say to both the proponents and opponents of Group Insurance for ministers that the proposition did not fail in 1927-28 because there was not a definite proposition presented, but because not enough ministers were willing to sign up for it. The insurance companies required three-fourths of the ministers to go into it to make it effective, and also required each minister to pay a certain part of the premiums. The Journal shows that the Annual Conference of 1928 voted to instruct the Budget Council to put $1,000 in the budget provided it was needed to pay the conference's part of the premiums. But this was not needed for the reasons already stated.

CHRISTMAS GIVING

By M. L. B.

Time and again at this season of the year we hear people say, "I'm not doing much this Christmas. I just can't afford it." Possibly you have said the same thing. I have—but I have another idea about giving now, and it seems so good to me that I want to pass it along to others, feeling that possibly it will help them as it has helped me.

Is it true that we do not have anything to give? It may be that we do not have a lot of money; but what of that? Do we not have many other gifts which we can really give—gifts that are more enduring than those which money will buy?

Look about you—possibly your neighbor is "blue" and needs a word of cheer. It does not take money to go and sit with her a while—yet this little action may do a world of good. Then, there may be someone you know who is almost down and out, and a word of encouragement from you will change his outlook. It is said that there is good even in the worst criminal. Search for the good—it is the God within the person——and praise it. The results will be a surprise to you.

There may be one to whom a letter would be worth more than money—write that letter of cheer, understanding, or love. There is the young person in need of a word of guidance, of understanding advice—not criticism, for criticism is resented, while the advice of an understanding and loving heart may make a difference for all eternity. Or you may not need to say a word, but listen understandingly. So few of us are really sympathetic with young folks. A few days ago I read a statement that when we begin to criticize youth it is a sign that we, ourselves, are growing old.

The greatest gift of all is the gift of love. A gift we may make to all about us. If your neighbor did not appear to speak as cordially as usual this morning, that should not prevent your sending the message of love to her or him. That was Jesus' teaching, and the best we can do is to follow His teaching. Two lines of a little song I learned when a child occur to me:

> "Everywhere you find men dying
> For a little bit of love."

How sadly true it is. Now, let us try giving love. Start out some morning thinking, "I'll give my love to all my world today." Then notice how well you are received by your friends and others you may meet. You don't have to *say* it—just *think* it—for they will get the message.

Each of us has something to give, and it need not be a gift that costs money—for are not the gifts of love, joy, good will, cheer, praise and understanding worth infinitely more than anything which money can buy? May we give generously of such gifts and thereby make life bright for those about us this Christmas season and throughout the coming year.

No Herald Christmas Week

In accordance with the usual custom there will not be any HERALD printed December 27, this being Christmas week. Those who have announcements for Christmas week will please send them in for the issue of Thursday of next week.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

The Peril of the Church

The hazard the church has to face today is not in the organized forces of evil outside of her; it is the unspiritual leadership in her ranks. If ever the world could have crushed the church it was in its beginning when her membership was so disproportionate to the population of the world outside her. But what the world could not do fighting the church from without it may easily accomplish by becoming a part of the membership which compose it.

An unspiritually minded leader can get in the way of every really worth-while church project and convert the church, which was organized to save the world, into a betterment society of the community. A group of people who have no concern for the benevolent, missionary and educational projects of the church except as these belong to their own community life. They can by their stolid indifference to it defeat an evangelistic campaign; by their refusal to support the claims of the general church they can keep the entire membership from contributing to them, until otherwise good people conclude that their own local interests are more important than any benevolent or missionary project the denomination can undertake. I have been informed that some even have gone so far as to take money raised for conference claims and apply it upon a purely local project.

The task of the modern church is to find a spiritually-minded leadership, regardless of where he or she is to serve. The money raiser in the church should be as spiritually-minded as the most devout class leader, and giving of money should not be exalted into an act that can be substituted for worship and soul-winning.

English Street, West Thomasville, Rev. Edward Suits, Pastor

I held the first quarterly conference of this charge in High Point, December 4. There was a fine group from Thomasville and English Street; a splendid spirit in evidence, and the people are hopeful for a good year.

The High Point church has a big problem confronting it: it is to find a permanent place to worship in, having lost their house on English Street. At the present time they are worshiping in a theatre building, which amply takes care of them, and it is believed they can use this all the winter. Pastor Suits is quite optimistic over the prospects of this new charge, and we believe it is going to prove a wise measure for the present—putting these churches together by the last Annual Conference.

Seagrove-Love Joy Charge, Rev. E. G. Cowan, Pastor

This charge with a new name is a part of the original Why Not charge. It is composed of five churches—Flint Hill, Love-Joy, Macedonia, Fairgrove, and Seagrove. There was a fair attendance of officials and considerable time was given to arranging a plan of appointment and fixing the pastor's salary. We believe the plan adopted will give general satisfaction. More and more our churches are feeling the need of having preaching in the morning, and this always troubles a charge as large as Seagrove-Love Joy.

Brother Cowan will live, for the present at least, at Seagrove, and has entered upon the work in a most enthusiastic manner. We are expecting this charge to grow under the present arrangement much faster than it has been able to grow in the past.

Liberty Charge, Rev. F. R. Love, Pastor

We held this conference Friday night. The attendance was small, only two churches represented. The attitudes of those present were good, and the pastor has begun planning for a successful year. This is Brother Love's third year on this charge, and he has done a very fine piece of work. Liberty church has been greatly improved by the work done on it and all the churches but one, we believe, paid all Annual Conference claims and pastor's salary in full.

Forsyth Charge, Rev. R. A. Hunter, Pastor

I visited Hickory Ridge, Maple Springs, and Union Ridge churches. There was a good congregation present at Hickory Ridge; the people gave good attention to the message, and Brother Hunter presented the A. C. Expense; we do not know how much was received. This is the home church of Brother R. M. Cox and sisters. We had not visited it since his father, Brother R. L. Cox, passed away. This family means so much to the life of this church. I got there in time for the closing of the Sunday school and saw them bring in their birthday gifts. If they can do that well every Sunday the treasury ought to be pretty well supplied. Four made their birthday gifts and some were in nickles and dimes. I do not think I have heard a better birthday song than is used there. Mrs. R. M. Cox is the organist, and if you really want a song that will charm the little folks get this one from her.

Maple Spring in the afternoon was an extra appointment and the attendance was small even for Maple Springs. Brother Hunter preached at Rural Hall or Oak Grove at the same time. Viewed by an occasional visitor, I think Maple Springs has a splendid opportunity for expansion. It is amidst the growing community just outside of Winston, and there is no other church near enough to them to draw upon it very much; so as seen by a visitor, Maple Springs should have one of the most active and growing congregations on the charge. The parsonage is hard by this church, which makes it a very convenient place for the pastor to live and serve all the churches.

Union Ridge church appointment was at night. The church building was pretty well filled by a responsive congregation. Here I had an unexpected pleasure of having my Seven-Point Program of Recovery endorsed and accepted by the church. Look up the HERALD of last week and read my letter; you will find this program stated there as presented to the last Annual Conference. Here the pastor presented the Annual Conference claims and received the total amount for this church.

Union Ridge is also situated just outside or rather on the outskirts of Winston-Salem. It seems to be doing very well, and is destined to become a strong church. Any church that fits into the community life of the people it is among is bound to increase its membership as the community about it is populated more densely.

This was in some respects a hard day, with three appointments, but not much travel, and the task of preaching was made lighter by the appreciation of the congregations. The congregation always adds or subtracts from the effectiveness of a sermon from 25 to 50 per cent. Many of them are unaware of this; it is a fact, nevertheless.

Denton First to Pay McCulloch Memorial Assessment

Hurrah for Denton! This charge last Sunday went over the top on this claim. It speaks well for them as well as for those who lead there.

Send all money for this claim to Rev. C. W. Bates, 906 Carolina Ave., Winston-Salem, N. C.

Plan of Appointments

December 15—Shiloh charge.

December 16—First church, Burlington, 11 a.m.; Glen Raven at night.

December 23—Flat Rock, 11 a.m.; Bethany, 2:30 p.m.

December 30—Mebane, 11 a.m.

R. M. Andrews.

The McCulloch Memorial Fund

(Continued from Page One)

funds it was voted to sell the publishing house and apply the proceeds on the indebtedness of the college. At the time this was done, it was the hope of the Board of Education to find other revenues for the support of the Herald. But the income furnished the Herald was not equal to its expenses and there was a heavy indebtedness from year to year. After the death of Dr. McCulloch on October 1 of this year, the administrator of Dr. McCulloch's estate, by order of the Clerk of the Superior Court of Guilford County, transferred to the printers of the Herald, McCulloch and Swain, certain machinery belonging to Dr. McCulloch, which balanced the printing account up to 1930. But from that date to the time the Annual Conference took over the paper there was a deficit of $3,331.80 which the Annual Conference assumed as a moral obligation, since the Conference had received the benefit of the paper for all of its promotional work. The Conference proposed to raise this amount to pay this debt to the printers through the McCulloch Memorial Fund. Dr. C. W. Bates and Dr. R. M. Andrews were named as a committee and they were given power to name a third member of the committee to work with them. The member they named is Mr. J. G. Rogers, of Denton, N. C., the chairman of the Laymen's Fellowship of the Annual Conference. This committee is amply able to speak for its self, and it will speak its mind as to its plans and purposes.

But the question might come to someone, Why should the Annual Conference try to raise this memorial fund? The answer might be given, First, it is our way of telling the world how much we valued Dr. McCulloch and his work. Those who are familiar with the work of our church in North Carolina know what a large part Dr. McCulloch played in the development of our church. The Herald was the medium of expression of our people and without it these great things could not have been done. As has been stated on various occasions, it is very doubtful whether we would have our Children's Home and High Point College had it not been for the Herald. Furthermore, it is doubtful whether we could have built churches in a great many of our towns and cities without the aid of the Herald. It informed our people and encouraged and inspired them, and we now see the results of its work. Since these things are so, it seems but reasonable that we should try to pay for that which we have used without Dr. McCulloch's estate having to be completely dissipated to pay the bill which legally was his but morally was ours. If we admired Dr. McCulloch and have any money we can spare, then this will be a good way to express to others our admiration. But the man who can give and will not, will not be in a very good position to sing the praises of this great leader of the church.

The second reason that we will give is that we need to give in order that we may grow by the giving. And people do grow by giving. God seems to have realized this from the beginning and has so planned things that "the liberal soul shall be made fat." There are many people today who are largely what they are because they have invested their money in worthy enterprises. Man cannot give to a good cause in the right spirit without being made better. To lay our money on the altar and put this thing across in a creditable manner will mean the enlargement of interest in the church on the part of a large number of our people. It is true that we do not have many people who are able to give large sums, but we do have a good many people who can give the smaller amounts, and these put together will make the larger amount.

Finally, we need to raise this, in order that we may discharge our obligation to ourselves, to the printers, and to our God. If we have received something, we ought to be willing to pay for it. Some may say they have paid the price of the subscription, but the paper is worth far more than that to the person who reads it and wants help in the solution of his problems. The information and inspiration which people have received from the paper cannot be measured in dollars and in cents.

CHILD SAVED BY READING THE BIBLE

A missionary, in the early days, stopped at a crossing of a stream to water his horse. Nearby stood a little boy of seven years of age. The missionary entered into a conversation with the boy, that ended in his offering the little fellow some money, if he would go home and read the third chapter of John over three times. The boy agreed to do this, and the missionary went on. Twenty years later, he met this boy, a man in his own home, and learned that it was the reading of this special Scripture that so impressed him that he became a Christian.—*Sunlight for the Young.*

NOTES ON PREACHING

By P. E. LINDLEY

Five Types of Preparation

There are several forms the preacher may use in organizing the material for the sermon. Perhaps no one should practice any particular method at the expense of all the others. One's ability, the nature of the discourse, the occasion and the type of people to whom the sermon is directed serve to influence the pattern to be employed. The following types are in rather general use.

1. Extemporaneous Speaking—This form could hardly be called a type of preparation if it is to be purely extemporaneous. It cannot well be termed preparation, since it implies the process of speaking without thought or organization of material beforehand. Fortunately, very few preachers, if any at all, rely upon this type of delivery. It is weak, dangerous, and undignified, unbecoming the minister, and without much appeal to an intelligent audience. It is not to be recommended.

2. Writing the Entire Production—This method we discussed last week and will, therefore, say little about it now. It is well to remember, though, that "writing maketh the exact man."

3. Written Notes to Follow—Perhaps this is the most popular of all types of preparation. In this case the speaker writes out the main points of the discussion with the material, illustration, etc., arranged after each heading. Then the speaker looks at the notes, enlarges upon them, dwelling a rather indefinite length of time upon each. The outline is there, also several ideas and sentences supporting the various propositions, but the wording is left to be "discovered" as the speaker proceeds. By this method the argument or discussion is directed from stage to stage in an orderly and logical fashion. Perhaps the greatest difficulty lies in the fact that suitable words may not come to mind with which to explain, clothe and beautify the main contentions of the outline. Sometimes the ideas crowd into the mind and sometimes they do not. The skeleton is there, but the meat is often very scarce. Then, too, when words do come they may not be choice, strong and dignified enough, but cheap and common. Still the busy pastor employs this type of preparation: it insures good thought, an orderly style, and at the same time lends itself to freedom in delivery, giving that element of spontaneity so much appreciated by the hearers.

4. The Memorized Outline—Some ministers write out their outline, place the sub-ideas under the main points, but never take the manuscript into the pulpit. They memorize the points in the order they come in the outline. This method is to be commended. It gives the speaker freedom in delivery; allows him to face the hearers directly while speaking, gathering inspiration from the audience as he goes along. What he misses by not having the full notes before him he gains in spontaneity and inspiration. Too, it tends to confer upon the speaker new power, since his attention is fastened more completely upon the faces of the audience rather than upon his paper. The speaker that follows this type, though, is tempted to lean too heavily upon feeling and excitement, and when he yields to these his speed increases and his message tends to get beyond his control, mounting higher and higher into the noisy and artificial flights of professionalism. If you are good on memorizing and can regulate your speaking to a fine degree, this pattern may be the one for you.

5. Write out the most important parts. A great many speakers have found that a combination of these methods is what they really like. They prefer some freedom, some outlining and some writing. This they achieve by a careful writing of the most important parts of the sermon. The introductions of the main points and the conclusions of the same are to be rendered in the very choicest words. If a thing is worth saying, it is worth saying well, they feel, and try to live up to this motto. As any one main division of the message is to be climaxed, let it be so arranged and worded as to carry great force. This can be done by a careful selection of words for the purpose. Like building a brick wall, the inside and the outside surfaces are to be smooth and finished with coarse and rougher material thrown between. In a similar manner the sermon is to be built with a fine beginning and a fine ending. If there is any common, rough material to be used at all, let it come along in the less noticeable body of the discourse. The relatively unimportant parts may be left to chance, more or less, but the supreme moments of the sermon are to be achieved by hard work and artistic care.

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FAMILY PRAYER

The family altar is one of the oldest and best institutions in the world, and blessed is that family where such is established. It is better to live in a cot or a cabin, with an altar, than a palace without one.

It makes the Lord a welcome Guest, and a member of the family, and it is very comforting to know that we can confer and have fellowship with Him as the Man of our counsel.

It is a sad thing to be without God in the home. It is like being in a tempest-tossed ship without compass or rudder.

Samson became weak as other men, and an easy prey to his enemies, when the Lord left him. So it will be to all those who discard the family altar. The altar is as much needen in the home as a fire on a cold day, or a lamp on a dark night.

No home is complete, no matter how elegantly adorned, without an altar of prayer. Minus this, it is like a watch without a mainspring.

As parents are interested in the mental education of their children, so they should be in the spiritual culture of the heart.

The family altar is a connecting link between our earthly and our heavenly home, and if it was more generally established there would be fewer drunkards, divorces, and suicides than there are.—*Publisher Unknown.*

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Church Reports That Come Too Late

Several church reports came in on Thursday of last week, and had to be carried over to this week. Some short articles reaching us on Wednesdays are printed each week, but nothing that comes after Wednesday can be printed that week. Correspondents will please take note of this.

OUR STORY PAGE

A VERY SHORT LESSON

"Oh, dear!" whined James. "I just hate to do errands. Does Sarah need the sugar right away?"

"Right away," said mamma. "She is baking doughnuts, and wants the powdered sugar to roll them in while they are warm. Run, dear, and get it as soon as you can."

"When I get big I'll never do a single thing that I don't want to," said James, when he was back at his play once more. "It seems little boys have to do all the mean jobs, and it isn't fair."

"But you like doughnuts so well," said mamma, "and Sarah does so many nice things for you that I should think you would like to do errands for her once in a while. Do you think you would be happier if you only did the things you enjoy?"

" 'Course," said James, promptly. "I'd like to try that way for awhile."

"Well, suppose you do this week. We'll do just the things we like, and see if we get along better. I think you will be ready to go back to the old way before supper time, though."

"Indeed I won't, mamma. That is the best thing you could say, for I want to play in the sandpile all day at my fort without having a single thing to do. Are you sure you mean it?"

"Perfectly certain, James. We will wait till you are ready to go back to the old way, if that is a month."

James came into the house for dinner at noon.

"Nothing but bread and butter for dinner?" said James in great surprise. "I'm hungry as anything."

"I told Sarah to get some other things," said mamma, buttering a slice of bread for herself, "but she said she wanted to finish canning her berries. She hates cooking anyway. Don't you want anything for dinner?"

"Yes, please spread me some bread, mamma."

"I just hate to spread bread, dear. Help yourself."

"This is the afternoon of the party, mamma," said James after dinner. "When will you get me ready? I'm afraid I'll be late."

"I don't want to stop reading," said mamma. "I thought we were to do only the things we liked today, and I don't like to leave this comfortable chair."

James went slowly to his room and began to put on his new suit by himself, but everything went wrong. A button came off, and he couldn't find his shoes, and his hands looked dirty in spite of all his efforts, and the first thing anybody knew the big tears were rolling down his cheeks. "I want to go back to the old way, mamma," he sobbed, throwing himself down on the floor by her side. "I didn't know how horrid it was to be selfish till today."

"Are you sure?" asked mamma, lifting the little head from her lap to look straight into the tearful eyes. "Do you want to do the hard jobs along with the easy ones?"

"Well, well," said Sarah, next day, "how's this? My kindling basket's full, and I didn't have to say a word about the scraps for the chickens. I think a small boy must have had a very good time at the party yesterday."

"I did! but I found out before I went that it doesn't pay to be mean and selfish," said James.—*Publisher Unknown.*

WHY MYRA WAS NOT HAPPY

Yes, why was she not happy? The other girls thought her the luckiest girl in school. How they wished they were in her place! How they would like to have stood up before the whole school, and all the visitors, and have Miss Tyler put a book in her hands, and say all those nice things about her being diligent, studious, etc. My! That was honor enough for a lifetime! That was what the rest had worked for all term, but Myra had taken the prize.

Why was Myra not happy? "Are you sure she was not?" Yes, I could tell by the way she looked when Miss Tyler was putting the prize in her hands that something was wrong. Instead of looking straight into her teacher's face, she kept her eyes all the time on the floor. Then when she went to her seat, she put her head down on the desk before her and began to cry. When the teacher came to her and asked her kindly what was wrong, she burst into a loud sob and said:

"Oh, Miss Tyler, I didn't deserve that prize! I looked into the book when I was writing my exercise, and copied part of it off. I know it was all wrong, and I am very sorry for it. I want you to give the prize to Ella Barton. It is she that deserves the book, and not I." And with that she handed the prize back to the teacher.

Miss Tyler was so troubled by this, that she did not know at first what to do. She would not have believed that Myra would act a lie ,if anyone had told her so but herself. How much ashamed Myra herself now felt, to have to confess that she had cheated. And yet she knew that she did right by owning up to it, and not taking the prize at the last. Every one felt that she had done the right thing, and they liked her all the more for this. But, oh, how much happier she would have been, how much happier her teacher would have been, how much happier her papa and mamma would have been, if she had never done wrong in the first place!

It is always easier, far easier, to do right at the first than to try to make thnigs right after the wrong has been done.—*Olive Plants.*

IT IS GENERALLY UNDERSTOOD

That people never criticize a corpse.

That a man without enemies is nobody.

That God loves a fighter—in a good cause.

That lofty ideals often live in a lowly place.

That character is what a man is—in the dark.

That a man is known by the company he does not keep.

That there is a difference between spiritual progress and a religious hurrah.

That people who succeed in these days are like postage stamps—they stick till they get there.

That a Christian who waits for an introduction to a stranger [illegible] too nice for anything.—*Methodist Times.*

Our Children's Home

Graham S. S., regular and T.O.	$ 40.00
Pleasaant Grove, T.O.	21.00
Pleasant Hill S. S., W. Forsyth	2.80
Mt. Pleasant S. S., Mt. Pleasant, T.O.	19.00
Women's Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Elbaville S. S., Mocksville	1.50
Sapling Ridge, Alamance, T.O.	9.00
Friendship, Mt. Hermon, T.O.	8.20
Rev. and Mrs. T. J. Whitehead, T.O.	2.00
First Church, Thomasville, T.O.	15.06
Enfield S. S.	2.00
Union Grove, Orange, T.O.	6.00
First Church S. S., Burlington	21.50
Fairfield, Guilford, regular and T.O.	4.38
Grace Church S. S.	12.50
First Church S. S., Lexington	5.16
State Street S. S.	3.44
Chestnut Ridge, Orange, T.O.	10.00
Glen Raven S. S.	3.54
Concord S. S.	20.00
Reidsville S. S., regular and T. O.	23.15
Efland S. S., Orange, T.O.	16.25
First Church S. S., Winston-Salem	10.00
Shiloh, Shiloh, T.O.	30.00
Asheboro, T.O.	20.00
Friennudship Station, T.O.	7.28
Community Church, T.O.	16.08
Oak Grove, Cleveland, T.O.	15.72
Canaan, N. Davidson, T.O.	4.00
Spring Church, Spring Church, regular and T.O.	13.00
St. Pauls, T.O.	11.17
Pinnacle, Pinnacle-Mt. Zion, T.O.	3.00
Shiloh, Liberty, regular and T.O.	18.65
West End S. S., Thomasville	7.23
Spring Dale S. S., Keswick, Iowa, T.O.	10.00
Fountain Place, Burlington, T.O.	40.21
N. C. Branch, Woman's Auxiliary, by the treasurer	122.50
Mebane, T.O.	6.00
Salem C. E. Society, Saxapahaw, T.O.	1.63
Eden, Halifax, T.O.	8.00
Eden Auxiliary, Halifax, T.O.	8.00
Mt. Hermon S. S., Mt. Hermon, T.O.	8.94
Concord S. S., Saxapahaw	2.74
Pine Grove, Kernersville, T.O.	3.82
Worthville, Randleman, regular and T.O.	6.91
Maple Springs, Forsyth, T.O.	11.70
Mr. I. F. Russell, Troy, T.O.	25.00
Siler City Church and S. S., T.O.	24.07
Spring Church, N. Davidson, regular and T.O.	4.85
Spring Hill C. E. Society, N. Davidson, T.O.	1.84
Hollister S. S., Halifax, T.O.	3.05
Bethel, Randolph, T.O.	4.00
First Church S. S., High Point	44.35
Zion, Liberty	.50
First Church, Burlington, T.O.	50.00
Leipsic, Del., T.O.	5.00
A Friend, Arenzville, Ill., T.O.	19.00
Charlotte, Richland, T.O.	12.41
Sunbeam Mission Band, St. Paul, T.O.	1.00
Logansport, Ind., T.O.	2.30
Haddam, Kans., T.O.	4.60
Kernersville S. S.	1.78
Mt. Lebanon S. S., Randleman, T.O.	22.33
Mrs. E. S. Welborn and E. S., Jr.	25.00
New Hope, Vance, T.O.	3.00
Bethel S. S., Mocksville	5.75
Mr. and Mrs. John Spurgeon, Mt. Pleasant, N. Davidson, T. O.	10.00
Welch Memorial, T.O.	16.34
First Church, High Point, T.O.	37.38
New Hope, Why Not	2.70
Lebanon, Spring Church, T.O.	7.00
Evans Chapel, Clark Ct., Ala., T.O.	1.30
Mitchell's Grove, Guilford, T.O.	6.84

Clothing and Other Gifts

Mr. W. L. Spoon, Mt. Pleasant, one quarter of beef. This was delivered in Greensboro by Mr. A. E. Alexander. The Ethel Hempstead Mission Circle, St. Paul's, Inwood, L. I., one box all-day sucker dolls; Chestnut Ridge, Orange, by Mr. Sykes, one bushel potatoes aand 6 quarts of canned fruit; Julian, Tabernacle, 27 half-gallon cans fruits and vegetables, and 1½ bushels apples; Tabernacle, Tabernacle, 111 half-gallon and 13 quart cans of fruit and vegetables, 3 bushels Irish potatoes, 4 bushels sweet potatoes, 1 quilt, 5 chickens, 7 pillow cases, 1 pair shoes, 2 shirts, 2 pair stockings, and I pair pants; Shiloh and Liberty, 49 half-gallon cans fruit and fegetables, 96 pounds flour, 24 pounds meal, 2 bushels sweet potatoes. (Sorry we cannot separate this. The boys loaded it in together and were not able to separate it when they got home.) Bethesda, State St., 56 half-gallon cans fruit and vegetables, 1 pumpkin, 2 bushels sweet potatoes, 3 bushels Irish potatoes, 1 bushel turnips, 1 gallon peanuts and 10 pounds of dried apples; Greer's Chapel, Shiloh, 114 half-gallon cans fruit and vegetables; Shiloh, Shiloh, 120 half-gallon cans fruit and vegetables; Logansport, Ind., a Christmas box; Woman's Auxiliary, Grayson, La., a box of clothing and toys; Friendship, Midway and Mizpah, Haw River, 15 bushels wheat, 15 bushels sweet potatoes, 7 chickens, 7 gallons of molasses, 21 half-gallon and 7 quart cans fruit and vegetables, 5 pounds pork, 1 coat, 3 hats, 3 pair hose, 3 dresses and some underwear for girls, 1 suit, 1 coat and 4 pairs of pants for boys; Indianapolis Woman's Auxiliary, 4 boxes clothing; Unity Church, Indianapolis, Ind., a large box of candy for Christmas; Rehoboth, Granville, 10 half-gallon cans of fruit and vegetables; Mrs. V. H. Arnold, San Angelo, Texas, 1 sheet, 1 pair pillow cases, 1 towel, and 1 dress.
lon cans of fruit and vegetables.

Friends of Henderson sent some packages during conference. They got listed with the things of another charge. Mrs. Dixon was crippled up that week and I was away at conference. We are sorry for the confusion. We hope yet to be able to give a correct report.

Note.—Please help us to say thank you. We want to list each article and each dollar correctly, and make accurate report of same. Mark packages and offerings well. A good offering came during last week, but we had to guess where it came from, and do not know yet who sent it. We thank you once and over again for all your help.

While we are writing today the snow is falling rapidly. Winter is upon us. We need your prayers and your constant help. God bless His people everywhere.

Yours in His blessd service,

A. G. DIXON, Superintendent.

Woman's Missionary Department

Mission Band, Gideon's Grove Church.—The Mission Band of Gideon's Grove church, Flat Rock Charge, held the regular monthly meeting at the home of Helen Angel last Saturday afternoon at 3 o'clock, with Helen Angel acting as hostess. Thirty-one members and five visitors were present. The membership of the Mission Band is now 37. The new officers elected at the November meeting presided, with Mary and Olivia Lemmons as program leaders. A splendid program was rendered, after which the business was conducted by the president, Paul Parrish. The boys and girls enjoyed a contest, in which a prize was given. At the close of the meeting refreshments consisting of Christmas fruits were served. A Christmas tree was placed in the parlor where the meeting was held; Christmas gifts were put on the tree for the children. This feature of the meeting was a very delightful one. This brought the Christmas spirit to the children and older ones, too.

The January meeting will be held at the home of Orelia and Eloise Friddle.

MRS. C. B. WAY, Leader.

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MRS. KIME WRITES FROM FLORIDA

Mrs. Kate Harris Kime, daughter of the late Dr. C. F. Harris, one of the ablest of our ministers fifty years ago, writes from her home in Miami, Fla., that she attended the General Convention in Baltimore in 1877 when the Southern division of the church met in the Lombard Street church and the Northern and Western divisions of it met in the Star church. She marched with the Southern division from Lombard Street church over to the old Star church where the two divisions of the church were reunited into one Methodist Protestant church. She says we never heard singing unless we heard that group sing. They first sang "Praise God From Whom All Blessings Flow," and then they sang "Blest Be the Tie That Binds." She also says these songs as sung by that conference have been ringing in her ears for half a century.

We wonder if there is anybody else that is a member of any one of our churches in the N. C. Conference who was in this meeting in Baltimore. If there is, we shall be glad to know about it.

◆

REMEDY!

Just so long as some people can live in luxury by selling worthless stock, and thereby rob many people of their hard-earned savings, leave many stranded in their old age and cause some to commit suicide; and so long as such people can boldly run at large (remain out of jail) and be lauded as "big business men," just so long may we expect to have disrespect for law and its attendant evils—gangsters, robbers, kidnapers, etc., preying upon America. Jail the big thieves, as well as the petty thieves, regardless of their social and business standing.—Albert A. Riggs.

FROM PASTORS *and* PEOPLE

Bethel Home.—All of our Bethel Home friends who have visited us during the past five years remember Margaret Smith. She passed from earth to her eternal home on Thursday evening, December 6th. We shall greatly miss her, but remembering the strength of her character, and how brave she was during the years of sickness that ended her earthly life at the age of 20 years, we will be stronger for whatever ills life may hold for us. HOMER CASTO.

◆

Calvary, Greensboro.—The following was sung by Mrs. Robah H. Fields, who at the same time was expressing the sentiments of everyone's heart present when Dr. and Mrs. J. E. Pritchard were honored by the members of the congregation of our church last Thursday evening at a reception in the church hut:

"Calvary welcomes you,
So heartily.
Our love is all for you,
Devotedly.
The year that's past has been
The best, we think, so then
We hope to help you win
Hearts for Him.

"We'll work each day with you,
Steadfast and true,
Along the way with you,
Loyal to do
The best we can, and, too,
Through rain and skies of blue
We pledge ourselves a-new,
All to you."

Red and brown leaves were used in profusion to provide the autumn setting. Christmas wreaths were hung in the windows. Receiving guests at the door was Miss Vivian Sullivan, who introduced them to the receiving line, which was composed of Dr. and Mrs. Pritchard, Howard R. Neece, general superintendent of the Sunday school, Mrs. J. G. Sullivan, president of the Woman's Auxiliary, and E. R. Ward, church treasurer.

Mrs. L. W. Gerringer and Mrs. T. G. Coble presided at the beautifully appointed tea table. The center of the table was a low amber bowl filled with Christmas balls and banked by pine needles, pine burrs and ivy. Four red tapers burned in silver candleholders on the table. The following girls assisted in serving: Misses Ruth Laughlin, Rebecca Coble, Ruby Blalock, and Claudine Kirkman.

Mr. Neece presided over the program of toasts, readings and music. Mrs. Mabel Holden, of West End M. P. church, and Stedman Clifton presented a number of piano and violin selections. Vocal solos were offered by Mrs. Mary Bissett, Miss Edna Nicholson, Mrs. J. D. Heritage, and Mrs. Fields.

J. C. Coe, retiring superintendent of the Sunday school, gave a brief talk. A. C. Dixon spoke on "Loyalty and Service;" Dr. Pritchard welcomed four visiting ministers, Rev. W. M. Howard of Moriah church, Dr. N. G. Bethea of West End church, Rev. G. L. Curry of Tabernacle, and Rev. J. Elwood Carroll of Grace church. Each of the four responded briefly. Miss Mary Morrison contributed several readings to the program.

Dr. Pritchard used "Rewards of the Reader" for the subject of his sermon in launching "Good Literature Day" Sunday morning. The sermon was fine and was heard by an extra large audience. Following the sermon splendid brief tributes were paid the Methodist Protestant Herald by Mrs. L. W. Gerringer, Floyd G. Reynolds, J. Frank Coble, and Rev. W. F. Ashburn. As the beginning of "Good Literature" week quite a number of new subscriptions have been added to the Herald list.

The fourth quarterly conference was held on Tuesday evening of last week at the hut with a good attendance. Miss Vivian Sullivan, who has served as secretary for several years, was re-elected secretary of the conference. Several plans for the new year were made.

Dr. N. G. Bethea, new pastor of West End church, and Dr. Pritchard will exchange pulpits next Sunday morning. We are looking forward to having Dr. Bethea with us.

The regular monthly meeting and annual Christmas party of the Friendly Class was held at the home of Miss Pearl McCulloch Tuesday evening. A Christmas program composed of two Christmas carols sung by everyone present, one musical recitation, one instrumental solo, two vocal solos, and one vocal duet and two contests was enjoyed by over a dozen members of the class. An exchange of gifts was the main feature of the evening. The large living room was beautifully and appropriately decorated for the occasion.

Mrs. J. E. Pritchard entertained the members of her Sunday school at the parsonage Monday evening. Their program consisted of Christmas music. A beautiful Christmas tree was the center of attraction. An exchange of gifts was enjoyed by sixteen members of the class and Mrs. Pritchard. Misses Ruth Laughlin and Velma Beam will be January hostesses to the class at Miss Laughlin's home.

A new furnace has been installed in our church, so don't stay away from church for fear of not being comfortably warm.

L. A. Pugh, one of our faithful members, is seriously ill at his home with pneumonia.

Miss Helen Williams, another of our devoted members, is a patient at St. Leo's Hospital.

MRS. HOWARD R. NEECE, Reporter.

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Henderson.—On the Sunday before Thanksgiving the Primary Department gave a very interesting program before the Sunday school in accordance with Thanksgiving. It was enjoyed by all.

The annual Thank-offering service was held on the Sunday after Thanksgiving. The attendance was very good, and our pastor, Rev. L. R. Medlin, brought us a wonderful sermon.

The Auxiliary meeting was postponed one week, so it was held on the first Monday evening at the church. Nineteen members were present. Mrs. S. R. Watson led the devotional, and Mrs. L. R. Gooch led in prayer. Very interesting reports were heard from all the circles. A letter was received from the A Capella Choir of High Point College, asking us to let them come to our church. We hope to have them in the early spring. It was voted to have a memorial service in honor of the members who have died this year.

The Circles have been serving the Rotary Club to obtain money to help raise their budget. It has helped considerably.

The Philathea class met this month with the president. Mrs. Alvin Nuckles, a very interesting meeting being held.

We are very anxious to have the Herald in every home, and we feel sure we will have our assessed number.

The Primary Department is working on a very interesting program for Christmas. I feel sure it will be an inspiration to all, and show the talent of our future church leaders.

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Spring Hill, N. Davidson Charge.—Another Conference year has come and gone and we feel, as we look back, that we could have done more for the Master; however, we are encouraged with results obtained and pray earnestly that the incoming year will prove more successful than the past. We are glad to report the return of our pastor, Rev. C. L. Grant, and good wife and two children.

On the first Sunday afternoon of this month we were fortunate indeed to have Mr. N. M. Harrison, of High Point College, and the choir with us. Mr. Harrison delivered a wonderful message, while the choir rendered several splendid selections. We extend a hearty invitation to them to come again.

A Christmas program is being planned for December 24, at 4:30 p. m.

Coming somewhat as a surprise to their friends was the marriage of Miss Sadie Swaim to Mr. Crayton Kennedy on Saturday, November 24, at the home of Rev. C. L. Grant. Their many friends wish them many happy years of married life.

Friends of Miss Bessie Swaim will be glad to learn that she is at home and and that she is somewhat improved from a major operation. Also, Miss Stacie Hilton is confined to her home with sickness. We wish for them a speedy recovery.

May all Herald readers have a bright and happy Christmas and a prosperous New Year.

EDITH YORK, Reporter.

◆

Asheville.—It is real winter in the "Land of the Sky;" lots of snow and all the fun that goes with it. Just wish all of you could see our lovely mountains!

Our Sunday school attendance was low this week, due probably to the weather. Mrs. Wilson's Primaries tied with the Fawcett Bible class this week for the attendance record. I'm glad to know the Fawcett Bible Class is back on the job again. They had their business meeting last week, and elected the following new officers: President, Mr. H. O. Charnock; vice-president, Mrs. J. O. Hornaday; secretary, Mrs. J. F. Minnis; treasurer, Mrs. U. S. Miller; teacher, Mr. J. A. Hornaday (re-elected).

The Frances Cunningham Philathea Class led in amount of collection in the Adult department and the Junior girls in the Children's department.

First Quarterly Conference was held last Wednesday evening and was very well attended. Everyone seems anxious to make this year the best yet, and I am sure it will be. Things are a wee bit slow just now, but we will be "all there" when the weather is warm again.

There are several on the sick list this week: Dr. Robey Wilson had his tonsils out last week, and is now recuperating at his home. Mr. J. R. Moore has flu, but is improving. Betty Jean and Jack Minnis, Betty Marlowe, Edna Moore, Edele Biebinger and Mrs. C. B. Baker were all "under the weather" during the week-end, but are better.

Circle meetings were held as per schedule last week and all were well attended.

Rev. John R. Chapman is to be the chief speaker at the Christian Endeavor union meeting to be held at our church this (Tuesday) evening.

Today (Tuesday) is Mrs. J. S. Williams' birthday and all the membership of our church, and her many friends throughout the state wish her many happy returns of the day. Mrs. Williams is a splendid worker in whatever group she is, and a lovely Christian woman.

I wish, personally, to thank Mrs. Bolick and the other teachers of the Children's Department and the children for their many expressions of love on the Sunday past, and regret so very much that I was unable to be present to express my appreciation.

M. L. B.

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Union Chapel, Granville.—We are glad to welcome Rev. C. L. Spencer back as our pastor again, also Mrs. Spencer, who is such a splendid worker. Mr. Spencer brought a most inspiring sermon Sunday, using Matthew, 17th chapter, as the scripture passage.

The November meeting of the auxiliary was held at the parsonage, while the December meeting will be at the church. We hope to have a good attendance.

There will be a public Christmas program at the church on next fourth Sunday night, followed by a Christmas tree given for the first three classes of the Sunday school. Everyone is invited.

Let us all start out the new year giving our pastor the best we have of good work and hearty co-operation.

REPORTER.

* * *

Shady Grove, Connelly Springs Charge.—We are so glad for our Sunday school at Shady Grove. Our church is still improving. We are also proud of the Methodist Protestant church. Once since I joined the church I moved away where I could not attend the M. P. church, so I joined another church; but like the Prodigal of old, I got homesick to return to Shady Grove, and I asked God to open up a way if there was any where He would have me go. Bless His name, I am back at Shady Grove.

Our Ladies' Aid is working hard for the church. They met Sunday, December 7, at the home of Mrs. John Watson, with 12 members present. Mrs. J. L. Love conducted the devotional service and made a splendid talk. We are very proud of Mrs. Love, for she is such a help to the church. I want to correct an error in my last report. Our Ladies' Aid raised during the last year $103.75.

Rev. J. L. Love, our pastor, filled his appointment the first Sunday in December with a splendid message. We enjoy his sermons very much. The prayer meeting was held at the usual hour on Sunday evening. The scripture was read by Andrew Gorman, and there were a number of good talks made by those present.

The young men of our church have organized a Laymen's Fellowship. Claud Akins is the new president, William Angel, vice-president. They will meet once each month.

DOVIE BRASWELL, Reporter.

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Bethesda Church, State Street.—Our church is still progressing, although we haven't had a report lately. It is due to the fact that a change in reporters has been made and I fear the new one will not be as faithful as the old one.

We were glad to have our good pastor, Rev. T. M. Johnson, returned to us for another year, and trust through his faithful efforts that great things may be accomplished this year. May each and every one of us be willing and ready to do our part through prayer and service.

Although the weather was bad, our pastor and a few of our good people met Thanksgiving afternoon and held services. Articles were brought in for the Children's Home. The 60 cans that our Ladies' Auxiliary canned last summer for the Home were brought in at this time.

Our Young People's Society was reorganized some time ago. Mr. Charlie Brinkley was elected president. They all seem right much interested. We trust that all will stand together for the right and do greater things this year for their Lord and Master.

Our Sunday school is filling a square of the quilt for the hospital in India. This will net $25 for World Service.

We are preparing a Christmas cantata to be given Christmas eve.

MRS. J. O. EVERHART, Reporter.

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Canaan, North Davidson Charge.—We are very glad to have our pastor back with us for another year. We had a very good year last year, but there is always room for improvement. I hope Canaan will make this year one of the most successful years of its life, as we want to gain instead of losing, as there is no such thing as a standstill.

Our Aid Society met Monday, December 10, at the parsonage; there were 13 members present. We had a good program, using the Christmas spirit in our program. We are looking forward to our Christmas entertainment, which will be Monday night, December 24.

REPORTER.

* * *

First Church, Concord.—We were assigned to this charge at the last Annual Conference after serving the St. Paul church for the past four years. We enjoyed our stay and work on that charge. We feel quite sure in our going from them that we are leaving some good people and many fine friends. And we wish for them great success in their church work this and all other conference years.

We entered upon our duties as pastor of the Concord church on Sunday following conference. We find here a church made up of a number of Christian people. These people have received us very kindly and made us feel by their deeds of kindness that we are welcome among them. We moved into the parsonage on Wednesday, November 28, and Friday night following, while we were at the young people's class meeting in the church, some one came and informed us we were wanted at the parsonage, and returning home, we were greatly surprised to find a number of people standing in the dining room and the table loaded with many good things to eat. This was just the beginning of the pounding, for we have been receiving gifts daily from these good people.

The Ladies' Aid Society have bought 12 new windowshades and a Linoleum rug for the parsonage. They have also planned to have the bed room and kitchen painted this week.

For all these good people we are thankful. And we hope that our stay among this people will be a blessing to them, and that we may have a good year's work together for our Lord and Savior, Jesus Christ.

D. I. GARNER, Pastor.

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Hawkins Chapel, Littleton Charge. — We welcome our same pastor, Rev. R. L. Vickery. He filled his appointment last Sunday evening and Sunday morning. I was not able to be there, but I am sure he preached some inspiring messages as he always does.

Our Sunday School is averaging about the same. Sorry our superintendent, Mr. Edward Hawkins', wife is in the Roanoke Rapids hospital.

The first Sunday morning after Sunday school the class leader, Mr. E. B. Pair, was called away on account of sickness. The writer read from St. John 4:9-24.

We were planning for a Thanksgiving program Thanksgiving evening, but it was so rainy we didn't have it. One of our members, Miss Elizabeth Hawkins, was united in marriage to Mr. John Lucas on Thanksgiving Day.

We are sorry Mrs. Berta Hawkins still remains ill. Mrs. E. B. Pair, Mr. J. D. Hawkins is improving, also Mrs. Mollie Hawkins, of Roanoke Rapids.

Misses Madeline and Grace Pittard had several guests one evening last week.

Mr. Arthur Hawkins spent Monday night with his brother, Claude.

MRS. CLAUDE HAWKINS, Reporter.

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Thomasville, First.—We are all very much pleased with the "new" preacher that conference sent us for another year. I hope that the church as a whole will stand by him and make a greater success this year than the church has ever known. We are proud of its past record, and thanks to our pastor for his great work, also the co-operation of the people. If only all would do their part, how much easier it would be for everyone.

I believe the ones who give and do for the cause of Christ are the ones who are happier.

We have had two new members since our last report. Mr. Carl Welborn joined on profession of faith and Mr. Banie Russell came by letter. We are glad to have these men join our church and we hope that we can be of help to them as well as they to us.

We gave a short play on Sunday night, December 2, entitled "Blessings." The offering amounted to $15.06. This went as our thank-offering to the Children's Home.

Next Friday night the Ladies' Auxiliary are having a Christmas social. A special Christmas program is being planned with a Christmas tree.

On Saturday, November 24, Miss Daphne Lanier was married to Mr. Coy Bryant. They are making their home with the bride's mother on Warner Street.

The Girls' Friendly Class held their regular monthly class meeting in their classroom with all members present except two. The occasion was in honor of the teacher's birthday. After the business was discussed the class presented their teacher with lovely gifts. A social hour was then enjoyed.

We sympathize with the family of W. Raymond Westmoreland in his recent death. He had been critically ill for three weeks in Duke Hospital. His funeral was held in Fair Grove Church last Sunday afternoon at 3 o'clock with Hon. J. Walter Lambeth, Rev. T. Glenn Madison and Rev. Dwight Ware, pastor of Main Street M. E. church, in charge of the service.

The deceased was an ex-service man, having served during the World War. The American Legion conducted the services at the grave. The American Legion Auxiliary was in charge of the flowers.

He is survived by his wife, who was Miss Carrie Trotter; his mother and four brothers, Reuben, of Greenville; S. C. Ridley, of Hickory, N. C.; Stuart and Edgar, of Thomasville, and five sisters, Mrs. L. Walker, Mrs. Ed Johnson, Mrs. Clarence Culbreth, Mrs. Robert Williams, of Thomasville, and Mrs. James Streetman, of Lexington, N. C.

Our Christmas exercises will be on Sunday night, December 23. A group of girls and boys from the Children's Home will give the program. We will also have a Christmas tree the same night.

Pine Bluff, Midland Charge.—It has been some time since a report has gone in from our church. We are very glad indeed to have the opportunity of reporting again. We were all very glad to have our new pastor with us the first Sunday in December. He brought us an interesting sermon.

Our Sunday school is getting along very nicely. We are hoping it will improve.

Mr. O. B. Furr and Mr. McCoy visited our Sunday school today. Mr. Furr made a very interesting talk. Everyone enjoyed it. His subject was on the Herald subscriptions. Mr. Conrad Mabry and Roy Von Cannon were appointed a committee for the Herald. We are planning to have our Christmas program on Christmas Eve. Everyone is invited.

REPORTER.

Mt. Zion Church, Randolph Charge. — At this, the beginning of a new conference year, I will try to write a few lines to the Herald and its readers in regard to our church. We have ended a very successful year under the leadership of Rev. Edward Suits. There have been a few substantial members added to our church in the past year. The membership of our church is aattending church services more regularly, and the spiritual condition of the church heems to be good.

Our new pastor, Rev. Geo. Reynolds, preached his first sermon for us the first Sunday in December, bringing to us a message that should be profitable to all present, emphasizing the point that we are indebted to each other. With our new pastor in charge, we hope to work in unity and have a very successful year.

Our Sunday school is going along nicely under the leadership of C. M. Hunt. The Sunday school is planning to have a Christmas entertainment Monday evening, December 24. A program will be given by the children which will consist of speeches, dialogues, and singing. As time goes on, I hope to write again. With best wishes to the Herald and its readers.

JESSIE HOOVER, Reporter.

Love's Grove, Midland Charge.—As there has not been a report from this church in some time, and since I have been elected reporter, I will try to let you hear from us. We are still pressing forward in the Master's work. Our Sunday school is moving along nicely under the leadership of Brother John Little. He and his faithful teachers are always on the job. If we as teachers would read our Bibles and sit at the feet of our great Teacher, Jesus Christ, more, we could teach more acceptably. Our new pastor filled his appointment here December 9 with a sermon on Thanksgiving. The sermon was enjoyed very much and I think we will like Brother Trollinger fine. One thing I do know is that we are co-workers with him, can help him, and bear him up with our prayers. If we will only do this, we will have a pleasant and prosperous year in our Master's vineyard.

JOHN N. SMITH, Reporter.

Mill Grove, Midland Charge.—Our quota for the Herald, I believe, is 60 for this year for the charge, and we were mighty glad to see O. B. Furr's name from our church on top of the list for subscriptions sent in in last week's Herald. Although I would like to say that we have appointed two committees to take subscriptions. O. B. Furr and Mrs. C. W. Misenheimer, and Mrs. Misenheimer turning her Herald subscriptions over to Mr. Furr to send in. Therefore, O. B. Furr does not deserve all the credit for being on top of the list last week, and I am sure Mr. Furr will be glad I made this explanation. We feel that the Midland Charge is going to get up her quota for the Herald this year. Pine Bluff has appointed a committee of two to take subscriptions also. Not having heard from Love's Grove, cannot say what steps they have taken, but know they will come up with their part in anything the church sponsors as they always do.

Rev. W. D. Reed, our former pastor, moved to his new location since the last write-up, Friendship. His friends will miss him very much. Brother Reed was one of the best we ever had on this circuit, for many things. One special thing he deserves credit for: visiting the sick, not only the Methodist Protestant, but the Baptist and other denominations. When they were sick, Brother Reed was there, and if the medical doctor was out of town he could very nearly fill the bill until the doctor came. He always had good advice to offer for the ailment. We will miss him I am sure.

Last Wednesday night the stewards met. Brothers O. B. Furr, C. W. Misenheimer, S. N. Garmon and L. W. McCoy are the stewards for Mill Grove church this year. We hope to make a success in our work, and ask the prayers of all Christian people to pray for us to make a success.

Christmas is close by. Our Christmas tree and program will be at our church on Monday night, December 24. Everybody is invited to come and be with us. We hope to have a nice time. But let us all remember to give our Heavenly Father the praise for what blessings He blesses us with. I think so many times we take self credit for what we do, and like for men to boast of our good works. If we forget that and give God the credit, let our light shine, the world will know about it.

L. W. McCOY, Reporter.

Rockingham.—The members of the M. P. church have started off the new conference year with much interest and enthusiasm. We were sorry to lose our pastor, Rev. J. H. Trolinger, and wife. We wish them much luck and success on their new charge.

As much as we regret losing Brother Trolinger, we wish to welcome our new pastor and his wife, Rev. and Mrs. H. W. Bell. We are hoping to do more this year than ever before with the help of God. Rev. Mr. Bell on Sunday morning at 11 o'clock delivered a wonderful message from the text, "Brethren, I count not myself to have apprehended but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calliing of God in Christ Jesus" (Philippians 3:13-14). His subject for the night service was: "Supreme Gift to God." Text was taken from Corinthians 2:5, "And this thing they did, not as we hoped, but first gave their own selves to the Lord and unto us by the will of God." There was a good-sized congregation at these services, but we hope it will increase.

Our first quarterly conference met here Saturday, December 8. There was a good representation from the Bethesda church. Our second quarterly conference will meet at Bethesda at an early date.

Our Christmas program is being prepared and we hope it will be the best yet.

There seems to be a great interest in our Sunday school. We hope to see the church prosper and its people line up for God and His service.

ELLEN V. MARTIN, Reporter.

Albemarle.—We are glad to welcome Rev. and Mrs. D. R. Williams to our church. Our earnest desire is that they may enjoy the fellowship of the people to the extent that we may all profit, both spiritually and socially. From the interest that has been shown in the services it looks as if our Conference year will be very successful. We are glad to report that the attendance has been very good.

On Monday of last week a large number gathered at the church, then went in a body to the parsonage to give Rev. and Mrs. Williams a surprise pounding, which was greatly appreciated.

The first quarterly conference was held last Wednesday night. Plans were made for the coming year.

The Ladies' Auxiliary met at the church Tuesday afternoon. The meeting was called to order by the president, Mrs. Ira Smart. After the business hour a very interesting program was given by Mattie Plyler Circle. The Lucy Hatley Circle had charge of the social hour.

We are planning to reorganize the Christian Endeavor at an early date. All the young people are looking forward to reorganization since it has been some time that we have had a Chistian Endeavor in this church.

Mr. C. B. Efird and Mr. D. F. Helms gave a chicken stew for the members of the junior choir and Mr. Helms' class of boys, in the dining room of the church on November 27. Mr. Efird is director of the choir.

About 45 young people enjoyed the occasion. Our new pastor and wife were invited guests, also Mrs. A. A. Wagner, pianist for the choir.

Rev. Mr. Williams gave the invocation. After the supper Mr. Williams made a short talk, which was much enjoyed by the young people. Mr. Efird and Mr. Helms also made short talks and Mr. Jimmy Hatley spoke in behalf of his class, and Miss Mabel Lipe in behalf of her class.

All reported a jolly good time.

The Christmas program is in charge of Mrs. J. E. Gantt and Mrs. D. J. Hatley this year. We are sure they will plan a very interesting progam.

Mr. Fred Trexler, one of our members, is in the hospital suffering from lock-jaw. His condition was considered very serious, but at the last report he was some better. We want to ask everyone to pray for him.

◆

Philadelphia, Greensville Circuit.—We want to thank Annual Conference for sending Rev. Q. L. Joyner back to us again this year. We had a good year last year, and it was a pleasure to work with him, and we hope to be able to accomplish a greater work in our Master's service during the coming year. Let us all pledge our love and co-operation.

At this time we are planning a Christmas tree and program to be given Tuesday night, December 25. We extend to every one a hearty welcome.

The new officers for church and Sunday school have been elected for the coming year. Mr. Roy Chambliss was re-elected Sunday school superintendent. He is a loyal worker for the church and we feel that we were wise in re-electing him. Let us all do our best to have a good school. We need your prayers and co-operation.

With prayers and best wishes for a Merry Christmas and a Prosperous New Year.

MRS. R. A. SHELL.

◆

Liberty Hill, Anderson Charge.—We are another of those churches who gladly welcome back our pastor, who is Rev. Robert Short, also his wife, son and daughter.

Rev. K. G. Holt has taken over the work on Yarborough charge, and we wish for them much success. Since this has been done we will have two preaching Sundays a month instead of one. We certainly are glad this is possible, for our church has gone down since we had been having only one. But we aren't discouraged. No, we are full of hopes for a successful year. Rev. Mr. Short gave us two inspiring sermons Sunday. At the morning service he installed the officers. So, with everyone co-operating, we are hoping to have a record God will be pleased with at the close of the year.

Plans are being made for the Christmas tree for the children Christmas Eve night.

Several of our faithful members were missing Sunday. Among them were Mrs. W. R. Harrison, who is confined to her bed with deep cold and sinus trouble; also, Mrs. N. G. McClimon, whose little daughter, Anita, is very ill, were both missed. Mrs. A. A. Foster, was also missed on account of the illness of her little daughter. Mrs. W. M. Compton has been ill for several days. The speedy recovery is hoped for one and all, and our prayers are sent up in their behalf.

We had a number of visitors at our Sunday school Sunday morning. We are always glad to have people from other churches worship with us and welcome them back.

Remember us in your prayers that we may be shining lights for the Kingdom of God.

REPORTER.

◆

Stallings, Mecklenburg Charge.—Our new pastor, Rev. Mr. Bingham, filled his appointment at Stallings church yesterday morning at 11 o'clock. Everyone enjoyed the sermon so much. We think that we all are going to like Bro. Bingham and family. We hope and pray that he is going to like us. We are going to stand by Bro. Bingham and do our whole part.

We are hoping that Bro. Henderson and family are liking their new home fine.

Our Sunday school is growing and getting along fine.

Our Christian Endeavor Society is doing splendid work, the young people are taking great interest in the work.

Our Ladies' Aid Society met the first Thursday of this month at 2:30 p. m. with Miss Naomi Honeycutt. We opened our meeting with a song. Mrs. M. L. Stallings led in prayer. We read the 18th chapter of St. Matthew as our devotional. Those taking part on the program were Mrs. Arch McLeod, Mrs. Bingham, Mrs. D. C. Stallings, and Miss Naomi Honeycutt. Mrs. Bingham led in prayer. The roll was called. We re-organized our society. All of the old officers were re-elected for another year. Our collection was $2.70. After the usual buhiness Miss Honeycutt served delicious refreshments. Mrs. Bingham joined our society. We were dismissed by Mrs. Tracy Helms.

We ask all the Herald readers to pray for us that this may be a good year for us.

MRS. M. L. STALLINGS.

◆

Grace, Greensboro—The Annual Conference, which adjourned three weeks ago, left behind it many pleasant memories. The good fellowship, the morning devotions conducted by honored superannuates, and the presence and the strong messages of the President of the General Conference, other General Conference representatives, and of fraternal messengers from Methodist Conferences, were outstanding features. The great service Sunday morning, the overflowing congregation, the fine music, the clear and convincing ordination sermon by Dr. Paschall, and the consecration of two fine young men to the work of the ministry, made one feel that "a day in thy courts is better than a thousand." The Annual Conference should never lack for invitations. Its entertainment is not burdensome, and the presence of its members should mean a benediction to the church, the town, and the homes which receive them.

The first quarterly conference was held November 28. The pastor presented a series of recommendations which were readily adopted, and which indicate a forward movement for the year. Committees were appointed to handle the questions of Vacation Church Schools, special religious services, church grounds, and visitation plans, in addition to the usual committees which had existed heretofore.

The second Sunday in December was observed as Bible Sunday, and Mr. Carroll's sermon was appropriate to the occasion. His remarks concerning Luther's translation, made 400 years ago, were of especial interest. The entire sermon was a strong plea for the Book, the world's best seller, yet, in fact, to a great extent a forgotten book.

The choir, under the direction of Bynum R. Clapp, with Mrs. R. E. Morrisette as organist, is doing fine work. It was announced that next Sunday afternoon at 5 o'clock a "candle-light" service will be given, consisting of Christmas music, with Scripture readings. The choir will be augmented by a number of visiting musicians. The public is cordially invited, and we should be especially pleased to have members of the other Methodist Protestant churches of the city enjoy this occasion with us.

J. N. W.

◆

Greer's Chapel, Shiloh Charge.—We are off to a good start on our new Conference year. To begin with, Rev. and Mrs. Ridge were returned. They have been with us only one year, but both of them have endeared themselves to us, and we would have been greatly disappointed had they not returned.

Although our community is still somewhat under the depression, we were able to send our pastor to Conference with a report "Paid up in full," and we hope to carry on in the new year.

Our church has indeed been unfortunate in losing four of its oldest members during the past year—Mr. C. F. Fitzgerald, Mr. Billy Walser, Mr. Noah Walser and Mr. J. B. Bailey. Mr. Bailey, who lived near the church, was always present at services when it was possible, with his pleasant smile and cheery "Good morning." He will be greatly missed in the church and community. May God bless and comfort the bereaved ones.

Mr. Ridge will fill his appointment next Sunday afternoon at 3 o'clock. Let every member be present if possible, and through our co-operation and prayers let's make our church work a greater success this year than ever before.

REPORTER.

◆

Denton.—Another Conference year has closed. We are glad to report a very successful year just past, and we are looking forward to a better year than ever before.

We are all indeed glad to welcome Mr. and Mrs. Bowman back with us for another year. I am sure the membership of our church is willing to co-operate with them in making this year the most successful we've ever had.

On Sunday, December 2nd, Mr. Bowman preached for the first time this year. Both morning and evening services were inspiring and well attended.

We are very proud of our Ladies' Aid Society which recently presented to the church a beautiful carpet.

Another society that we are really proud of is the Christian Endeavor. A very loyal group of young people who seem to enjoy doing their duty.

Our Sunday school is very much alive and we have good attendance most of the time and our supeprintendent, J. G. Rogers, always has something interesting for every Sunday.

The Young Woman's Auxiliary met on Tuesday night, November 28, at the home of Mrs. Geo. Haltom. All members could not be present due to illness and some were out of town. Before our program we were invited into the dining room where a delicious buffet supper was served. The Auxiliary accepted an invitation from the Asheboro Auxiliary Monday night, December 3rd. All who went enjoyed the meeting very much. We hope that they will return the visit real soon.

MARJORIE CRANFORD.

Bethel, Flat Rock Charge.—I think everybody was pleased to have Mr. Way back with us for another year. He brought us a splendid message last Sunday morning, his subject being "What Shall We Do for the Betterment of our Church and Community Through the Coming Year," and indeed there are many things that should be done if we will only do them, I trust that each one of us may do more this year for our Lord and Master than ever before. We have had so many blessings this past year, although many have had sorrows, but they must come, too. Without them I am afaid we would grow too worldly. Some of the ladies and girls are preparing a Christmas program which will be given on Monday night, December 24th.

Our Sunday school is doing very nicely, though more could come, I'm sure.

Christian Endeavor each Sunday night at 7:30 o'clock. We were glad to have with us last Sunday several visitors, among them being four young people, visitors of our pastor and family, who came from a distance, but I have forgotten their names, Mr. and Mrs. A. A. Jones and Miss Alva Lee Combs, of Greensboro.

The farmers of this community were very glad to see the nice rains of last week, as grain crops were very much in need of rain.

We wish our new editor much success in the management of our Herald.

Best wishes to all the readers.

REPORTER.

New Salam, Randleman Charge.—Here we are at the beginning of a new conference year. What are we going to do with it? Are we going to make it a success, or are we going to drift along and not do anything for the Master?

Let's make it a success instead of a failure by pushing and boosting our pastor and church.

We can succeed if we only try hard enough, so let us get to work and make this a year not to be forgotten.

We are grateful to have our good pastor, Rev. J. B. Trogdon, and family, return to us, for he is indeed a good pastor and a splendid preacher as well. He is a spirit-filled man.

Last Sunday afternoon, December 2, Pastor Trogdon held the first service of the conference year. The subject was "What the Church Means to Me."

At Rev. Mr. Trogdon's last appointment at our church before the Annual Conference, new officers were chosen in the church for the ensuing year. Practically all the old officials were elected to their posts.

We are also proud to state that we have added a piano to our church equipment.

I am very sorry to note that one of our neighbors and Sunday school members, Mr. J. B. Henley, was laid to rest in the Browers Chapel church cemetery Tuesday morning, November 20. He will be greatly missed in Sunday school and church, as well as in the home.

Mrs. E. C. Hinshaw, one of our members, has the sympathy of a wide circle of friends in the loss by death on Friday night, November 23, of her brother, Eugene Ferree, who died in a government hospital in Salt Lake City, Utah. The body was brought to Asheboro for funeral and burial.

MRS. R. L. WARD, Reporter.

Gideon's Grove, Flat Rock Circuit.—We are pleased to have our same pastor return to us. We hope to make this year better than last. Rev. C. B. Way filled his regular appointment the first Sunday afternoon at 3 o'clock. We were glad to have visitors present for this service, from Asheboro, a nephew of the pastor and friends of his. On the second Sunday morning at 11 o'clock he brought us a forceful sermon, using a text taken from First Corinthians 3:9, "For we are laborers together with God." The congregation was larger than usual. We extend an invitation to the visitors to come and worship with us again. Mr. Nance, who is conducting a singing here, was present, with his quartet and rendered two special selections, and directed the choir. The regular meeting of the Ladies' Aid will be held at the home of Mrs. D. P. Lemons Tuesday evening at 7:30 o'clock. A Christmas program is being arranged by the Sunday school to be given the fourth Sunday morning at 11 o'clock.

MRS. FOLSOM ANGEL, Reporter.

Cedar Cliff, Mt. Hermon Charge.—Our church has responded wonderfully to our new pastor, Rev. T. J. Whitehead. He preached his first sermon at our church Sunday afternoon, November 24. It was enjoyed immensely.

Sunday morning, November 16, we took our offering for the Children's Home.

The people of this church surprised Rev. and Mrs. Whitehead with a pounding after the service.

We are planning a Christmas program and a tree with a treat for each member of our Sunday school, although we have not definitely decided what date we are going to give it.

The marriage of the former Miss Allena McPherson to Mr. Lawrence Faulkner has added a new member to our Sunday school. We are very glad to welcome her into our midst. Mr. Faulkner is already a member.

BERTHA BOGER, Reporter.

Roberta.—We, the people of Roberta Methodist Protestant church, are happy to have our former pastor, Rev. Earl Cook, back for the year 1934-35. He has only been with us for a year, but we feel, with his leadership and guidance, that we have accomplished much. We wish to express our appreciation to him for his work in laying plans and helping us to free our church from debt. Rev. Mr. Cook gives us two services every Sunday, at 11 a. m. and 6:30 p. m. The evening services are being used principally for Bible study, which I think will be very helpful and beneficial to the people of our community. We hope to learn much about the Bible that we do not know. We hope to have a very successful year, both spiritually and financially.

A pageant, "The Sign of Peace," is being rehearsed, as well as drills and recitations, for the Christmas exercises.

The first quarterly conference will be held Friday evening, December 14th. The official members are urged to be present.

The Ladies' Auxiliary plans to have a bazaar and cake sale at Roberta school Friday evening, December 21st. As many as will are invited to bring a cake or a Christmas gift for the sale.

Come and bring your friends and let's have an old time social gathering.

REPORTER.

Concord, Lebanon.—The three years we spent in Concord were very short years, and we have some very staunch friends we will never forget. However, the best of friends will have to part, for I told them at the fourth quarterly conference to instruct their delegate for a new pastor. After conference we spent several days with friends, bidding them good-by. We moved to 1815 North Main Street, High Point, N. C., on Wednesday, December 5, to take up our new work. We found a warm house and well furnished with heavy furniture by the Ladies' Aid. We were invited by Mrs. J. W. Montgomery out to supper and it is useless for us to say we enjoyed it. The people of Lebanon have given us the warmest welcome we have ever received. Thy seem to know how to make their pastor feel welcome, and they have been giving us many good things to eat, and I am doing my part of eating.

We are planning to hold our first quarterly conference Tuesday night at 7:30 o'clock. Dr. R. M. Andrews will be with us and hold the conference.

Best wishes to the Herald and readers.

J. M. MORGAN.

Spring Church Charge.—We held our first quarterly conference in Spring church last Sunday, beginning at 2 p. m. The conference voted to hold the next on Sunday also. This pastor does not always approve of Sunday quarterly conferences, but in the face of certain conditions it certainly is right and proper. Our conditions here are such as to justify the change.

The conference Sunday was unusually well attended. Miss Aubrey Crew was elected secretary to succeed Bro. R. M. Robinson.

The A. C. B. items were apportioned to each church, and a devnite poprtion of the World Service was accepted.

The Dr. McCulloch Memorial Fund of $25 was accepted and apportioned to each church.

Each church on the charge pays regularly to the Children's Home.

It was also reported that each Sunday school is planning a Christmas service. The C. E. society at Pleasant Hill is planning a special service to be given Friday night preceding Christmas.

The work here as a whole is starting off well. Everybody, it seems, is hoping that this shall be our best year so far. We are justified in believing that it will.

The writer is pledging his best in every way to those whom he serves.

Since conference we visited Rev. and Mrs. H. S. B. Thompson, of Halifax, N. C., and Rev. and Mrs. E. G. Lowdermilk, of Washington, N. C. In each case normal health was in evidence, and a spirit of optimism prevailed.

WM. H. NEESE.

Graham.—I am glad to be back with the Graham people for another year, and the reception of the people has been such as to assure me of their hearty co-operation in the Kingdom's enterpprise here. They are a great people to serve and the spirit of the people from the very first service has been such as to make me feel that this is going to be the best year yet.

Mrs. Chas. A. Cates has been the church reporter for a year, and at the service last Sunday she was re-elected to serve another year. Everyone is highly pleased with the splendid service she has rendered in this capacity.

At this writing Mrs. Heenan Hughes and Mrs. J. H. McPherson are confined to their homes on account of illness.

Brother Henry Evans has been in the hospital some ten days after undergoing an operation.

Pray for the speedy recovery of these members of our church.

J. CLYDE AUMAN.

Graham.—Universal Bible Sunday was observed at our church last Sunday. Our pastor's sermon at 11 o'clock was on the subject "Across the Barriers of Language," and in the evening he spoke on "Pilgrim's Progress." Special music was given at both services. Mrs. J. D. Lewis sang a solo, "Cling to the Bible," at the morning service. The Jarvis Brothers' quartet gave several selections at the evening service.

Mrs. Lucretia Johnson celebrated her 73rd birthday at her home Sunday. Her children and grandchildren were present to help her celebrate the occasion. Congratulations, Mrs. Johnson; we wish you many more happy birthdays.

The Auxiliary will meet on Thursday night. A "white elephant" sale has been planned for this meeting. All members of the church are invited.

Mrs. Heenan Hughes, Mrs. J. H. McPherson and Henry Evans are on our sick list. We hope them all a speedy recovery.

MRS. CHARLES CATES, Reporter.

Friendship, Mt. Hermon Circuit.—Rev. T. J. Whitehead began his work with us on the first Sunday at 11 o'clock. We are glad to have him come to serve us as our pastor for the coming year, and hope the Lord will do many mighty works through him here.

For the 11 o'clock service Mr. Whitehead chose as his subject "Call to Righteousness" and as a text Amos 5:24, "But let judgment run down as water, and righteousness as a mighty stream." Referring to the likeness in Amos' time to the time in which we are living today. "We are not living in an age different from what they lived before Christ. They had drunkenness, greed, selfishness, and luxuries. We have the same today. When we have found the call for righteousness, we must help to give it to other people."

The first quarterly conference will meet at Mt. Hermon church on Saturday afternoon at 2 o'clock before the third Sunday in December.

The Woman's Missionary Society will meet with Mrs. C. M. Mann in Burlington on Saturday afternoon at 2:30 o'clock before the third Sunday in December.

We are sorry to have to give up our superintendent, Mr. Kenneth Holt, who resigned to take cp his new work as pastor on the Yarborough charge.

MADGE MURRAY, Reporter.

CHRISTMAS ANGELS

When man from Paradise was driven,
  Beneath the ban and blight of sin,
Through the dark clouds, by Mercy riven,
  Angels the recreants came to win
Back to the path that leads to Heaven,
  And tell that God and they were kin.

But sensual pleasures had displaced
  The joys of soul, and Virtue slept,
While arms of Lust and Greed embraced
  The grovellers who had not kept
Their Maker's image undefaced;
  The guardian angels saw and wept.

Pitiless strong the weak oppressed,
  Took from the poor the fruit of toil,
The rich, by treachery dispossessed,
  To the cunning lost ill gotten spoil;
The wronged, by force their wrongs redressed,
  Reddening with blood the verdant soil.

Then Justice rose up, heavy-hearted,
  That men were sensuous, cruel, blind,
While Truth and Peace for Heaven started,
  Earth's lost happiness there to find;
But though each angel thus departed,
  Forgiveness still remained behind.

"Man's need," she said, "now more than ever
  Demands my counselling presence here,
Since Anger and Revenge endeavor,
  Whispering dark deeds in every ear,
The golden bonds of love to sever,
  And rob all hearts of human cheer."

Thus as she spoke—O sight amazing!
  A new Star in the zenith burned,
While wondering shepherds, skyward gazing,
  First the glad Christmas chorus learned,
And back to earth, God's mercy praising,
  The angel's Love and Peace returned.

—James L. Elderdice.

Mettler—How do you account for it that Milt Fall hasn't said a word about the fish he caught on his last trip?

DeLancey—For once, he had good luck and he caught so many that he knew nobody would believe him if he told about it.—Pathfinder.

He—And so you think women have great strength of mind? Do you believe that any woman would do as Caesar did and refuse a crown?

She—I think so. Of course, she might try it on to see how it looked.—Pathfinder.

IN HONOR OF THE DEAD

Fox

Mrs. J. B. Fox, formerly Miss Margaret Pirie, our "Birdie" in love's vernacular, has gone to her rest. We have no words to express our feelings, nor indeed our appreciation of her life and love. She was always good, and ready for any good action. She grew up with the Henderson Methodist Protestant church, and has been in all of its activities.

No one ever moved our church to more interest and to greater love than did her father, when out of his experiences he would tell of "carrying the lambs in his arms." It seemed like a hillside in Scotland was nearer heaven than the rest of the earth.

"Her children shall rise up and call her blessed," but her children in the gospel shall gladly echo their responses. She was always in her place, and when the church called her answer was an action. It is good to know that "He giveth His beloved sleep"—that she has "laid down her burdens," and that she has entered into rest.

Our hope is her glad fruition, our loss is her eternal gain, and our memories will always be sweeter because of her life. She was of our loved ones, we enjoyed her comradeship, and we hope to follow her as she followed Jesus.

We would ask that this tribute be inscribed on our records and a copy be sent to the Methodist Protestant Herald for publication, and that one be sent to the members of the family with whom we are in deepest sympathy.

MISS MAXINE TAYLOR,
J. M. BAITY,
S. R. HARRIS, SR.
Commttee.

NOTICE

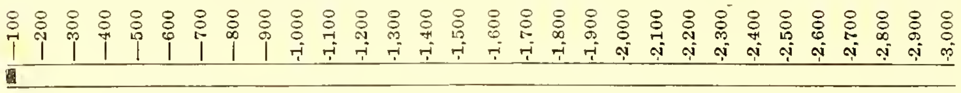
The Conference Council of Religious Education has the Christian Endeavor edition of the Scripture Text Calendar for sale. This is a very attractive calendar. It contains the following items: A very beautiful picture on the cover and on every page; a story explaining every picture; the Junior, Intermediate and Young People's subjects for every Sunday in the year; subjects of the Sunday school lessons for every Sunday; a verse of Scripture to guide your daily meditation. These calendars sell for 30 cents each. Pastors, Sunday School superintendents, Christian Endeavor presidents, order a few of these and sell them to your friends. The calendar would be a splendid gift. Profit goes to the Conference Council. Order from Rev. J. Clyde Auman, Graham, N. C. You need not send money with the order. Send for any number from one on up.

T. J. WHITEHEAD.

The summer boarder asked: "Why is it that old hog keeps trying to come into my room? Do you think he has taken a fancy to me?

Little Willie explained it. He whispered: "Why, that's his room during the winter."
—Pathfinder.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
CALVARY	27.5
FALLSTON	20
ROBERTA	19

Well, boys, there she is this week. And my. What a week it is. For the first time since the new management took charge, the receipts passed the hundred dollar mark. This week the amount is $101.48. If we could do that well every week, how the problems would melt away. It would be like snow on a hot August day.

But look at the new lineup this week. Calvary, Fallston and Roberta. It might be said with all truthfulness that Midland came very near pushing Roberta off the stage this week, and Siler City—well, it is just too bad. But they will come again.

And while Asheboro sends in the largest single item to be credited in the column, Herald Subscription Receipts, yet if the two items sent in by Midland had been added together Midland would top the list. But we credit money in that column by the person sending it in, and so Midland's offering is split into two parts while Asheboro's is all in one. And those of you who will take the time to add up Calvary's offering will see that Calvary was a close second to Asheboro.

But Calvary can boast of one distinction that no other charge in the conference can boast of, namely, it has paid Subsidy in full. Salem church on Saxapahaw charge was credited last week with having paid its subsidy, but as we do not have any column to show the payment of an individual church on a charge, it does not show up here for what it is worth. To list by churches instead of charges would make the list so long there would not be room for it all on this back page. Maybe we can work out some system whereby individual churches can get credit when they raise subsidy in full.

Now there are so many fine payments this week I cannot mention them all. Look at the list and see for yourself.

This week also we are giving the name of the charge that is to receive the credit for the payment.

Charge	Quota	Rec'd	Subsidy
Alamance	48	....	....
Albemarle	19	1	....
Anderson	29	1½	....
Asheboro	42	6	....
Asheville	14	....	....
Bess Chapel	19	....	....
Brown Summit	6	....	....
Burlington First	73	5.2	....
Caroleen	21	....	....
Charlotte	27	....	....
Chase City	12	....	....
Cleveland	56	....	....
Concord	27	....	....
Connelly Springs	21	....	....
Creswell	30	....	....
Davidson	59	....	....
Democrat	11	....	....
Denton	37	....	....
Draper	8	....	....
Enfield	15	....	....
Fallston	60	12½	....
Flat Rock	77	....	....
Friendship	18	....	....
Forsyth	47	....	....
Fountain Place	12	....	....
Gibsonville	17	2½	....
Glen Raven	48	....	....
Graham	28	3.74	....
Granville	60	3	....
Greensboro, Calvary	30	8¼	*7.50
Greensboro, Grace	32	....	....
Greensboro, St. Paul	16	2½	....
Greensboro West End	26	1	....
Greensville	60	....	....
Guilford	36	....	....
Halifax	54	....	....
Haw River	46	1½	....
Henderson	35	....	....
High Point, First	68	3	....
High Point, Lebanon	34	1	....
High Point, Welch Mem.	22	2	....
Kannapolis	19	....	....
Kernersville-S. Winston	36	....	....
Lexington, State Street	33	1½	....
Lexington, First	48	2½	....
Liberty	44	1	....
Lincolnton	37	....	....
Littleton	50	....	....
Mebane	28	1½	....
Mecklenburg	36	1	....
Midland	60	11	....
Midway	5	....	....
Mocksville	52	....	....
Moriah	18	....	....
Mt. Hermon	104	1.45	....
Mt. Pleasant	62	....	....
North Davidson	37	½	....
Orange	74	2	....
Pensacola	6	....	....
Pinnacle-Mt. Zion	52	....	....
Pleasant Grove	19	1	....
Porter	5	....	....
Randleman	48	2	....
Randolph	73	....	....
Reidsville	11	....	....
Richland	41	....	....
Roberta	23	4.41	....
Rockingham	24	1½	....
Roseneath	2	....	....
Saxapahaw	59	....	5.00
Seagrove-Love Joy	35	1½	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	1	....
Siler City	20	2⅛	....
Spencer-China Grove	6	....	....
Spring Church	34	....	....
Tabernacle	39	....	....
Thomasville, Community	16	1½	....
Thomasville, First	22	....	.. .
Thomasville, West-Eng. St.	26	....	....
Vance	47	2	....
Weaverville	17	....	....
West Forsyth	62	....	....
Whitakers	7	....	....
Why Not	42	....	....
Winston-Salem, First	26	2	....
Yarborough	10	1	....
Miscellaneous	..	2	....

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* **Subsidy paid in full.**

Methodist Protestant Herald

J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2 00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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Entered as second-class matter at the post office at Greensboro, N. C.

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Rev. J. R. Anderson to Box 76, Lincolnton, N. C.

Rev. J. M. Morgan to 1815 North Main Street, High Point.

Rev. A. D. Shelton to 62 Shober Street, Greensboro.

Rev. S. W. Taylor to Asheboro, N. C.

◆

TOO LATE FOR THIS WEEK

On Wednesday afternoon just before our forms were closed quite a goodly number of reports and some money came in. These will be printed next week and the money acknowledged.

◆

A man in Mexico is 127 years old. Autos are pretty scarce in Mexico or this couldn't be so.—Pathfinder.

Rev H L Isley 2feb5 R1

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XLI GREENSBORO, N. C., DECEMBER 20, 1934 NUMBER 6

Christmas

NAHUM TATE

I

While shepherds watched their flocks by night,
All seated on the ground;
The angel of the Lord came down,
And glory shone around.

II

"Fear not," said he, for mighty dread
Had seized their troubled mind,
"Glad tidings of great joy I bring,
To you and all mankind.

III

"To you, in David's town this day,
Is born of David's line,
The Savior, who is Christ, the Lord,
And this shall be the sign:

IV

"The heavenly Babe you there shall find,
To human view displayed,
All meanly wrapt in swathing bands,
And in a manger laid."

V

Thus spake the seraph, and forthwith
Appeared a shining throng
Of angels, praising God, and thus
Addressed their joyful song:

VI

"All glory be to God on high,
And to the earth be peace;
Good will, henceforth, from heaven to men,
Begin and never cease."

"Glory to God . . . Peace on Earth . . . Good Will Toward Men"

THE WHY *of the* McCULLOCH MEMORIAL FUND

Most of us, I think, are interested not only in what we are giving to, but we are concerned, also, to know why we are asked to give. You who read this are being asked to contribute to the McCulloch Memorial Fund. Why? I shall attempt to answer that question as briefly as possible. For part of the answer, the background of it, I refer you to the report of the Herald Committee, found on page 6, issue of November 30. That report was largely written by Brother J. Norman Wills, who has been close to the Herald and its former editor from the very beginning. But, for fear you have mislaid the paper, I want to refresh your minds with certain facts in the report.

First—For many years, up until about eight years ago in fact, Dr. McCulloch did most of the mechanical work connected with the publishing of the paper, being assisted at times by semi-skilled laborers whose services could be obtained for a nominal sum. In this way the production costs of the paper were very low; made still lower since the editor asked nothing for his services. But even with that the cost of issuing the paper was greater than the income from subscriptions. The Herald never did pay for itself, I feel safe in saying, in any year that Dr. McCulloch printed it. The actual cost was met, as the years went by, with the help derived from the income of the Publishing House. That is, it was subsidized, as all other religious papers are that I know anything about.

Second—But then two things happened. Dr. McCulloch became so feeble that he either had to discontinue the paper, or he had to find some other way of having it printed. To discontinue it was in the mind of Dr. McCulloch unthinkable. (And we ought to be eternally grateful to him that it was unthinkable.) He must find some other way to get it printed. About that same time, the Publishing House was sold in order to save the College, thus cutting off the income that he had received over and above that received from subscriptions, which, as I have already stated, had not been sufficient to pay the full cost of printing the Herald. What then to do? Try to increase the Herald subscription list to the point of self-support, and try to find a firm that would print the paper at a price so low as to enable him to meet the cost. He obtained bids from several printing firms, only to find that all prices offered were prohibitive. About this time, two young men, one the editor's son, the other the son of another of our ministers, offered what seemed to be the only possible solution. They proposed to take over the Herald printing plant, to add to it such equipment as would enable them to do a general commercial printing business, and to print the Herald at actual production cost, depending on commercial job printing to yield them a livelihood. With faith in the future, the editor and these young men entered into this agreement, and the printing firm of McCulloch & Swain was created.

Dr. McCulloch's hope that the Herald subscription list would show a marked increase did not materialize; the panic came on, and instead of increasing, the number of subscriptions steadily decreased. But his promise had to be met. He had guaranteed that the printers would get cost out of it, that they would suffer no loss. What to do? Make over to them an equity in the machinery he owned sufficient to clean up the deficit that had accumulated. And that he did. That was good so far; but it did not provide for any further deficits. So he fell upon another scheme—a double-barreled scheme: to increase the Herald subscription list to 3,000; to ask the churches and institutions to pay a certain amount so that if the subscriptions did not reach the point where the income from that source would be sufficient, there would still be a way to meet it. Well, you know the history of that effort. The number of subscriptions has been increasing since the plan went into effect, and the amount received from the Subsidy Fund has been growing. But neither has been sufficient as yet to meet the cost. There has been a deficit each year. The following figures represent the amounts of the yearly deficit that has accrued since the time that accounts were balanced by the transfer of machinery in the printing plant:

For Conference year ending November, 1930......	$ 900.00
For Conference year ending November, 1931......	691.82
For Conference year ending November, 1932......	1,060.21
For Conference year ending November, 1933......	355.77
For Conference year ending November, 1934......	324.00
Total accumulated deficit	$3,331.80

Now, who has borne this loss? To a certain extent Dr. McCulloch, for he was compelled, to keep the deficit from becoming greater, to reduce what he took out of the receipts to the barest possible amount. (Perhaps he might have been living today if he had taken more.) But the major portion came out of the pockets of McCulloch and Swain. That cost had to be met—it represented wages, paper, power, the mechanical expense. And more than that, it represented time and effort that might have been used on job work that would have brought in an income.

And, so it stands: Due McCulloch and Swain, $3,331.80, the amount that their receipts from the Herald has failed of paying the actual cost of producing the paper. This was money that Dr. McCulloch had guaranteed would be paid and had appealed to the conference to make it possible for him to pay. And why couldn't he pay it? Because the income from the Herald was insufficient. And why was it insufficient? Because not enough people took the paper to make it self-supporting. Is it a legal obligation? Not at all. It was a private arrangement entered into by Dr. McCulloch, who owned the paper, and the firm that agreed to pay it. It can come out of Dr. McCulloch's estate, AND WIPE OUT THE ESTATE. Or the Conference, meaning the members of our churches, can recognize it as a *moral obligation*, and determine that neither the estate nor these men who have sacrificed so much to give us the paper, shall suffer loss. And that, you will agree with me, is the only fair and Christian thing to do.

And that is the purpose of the McCulloch Memorial Fund —to do what Dr. McCulloch wished to do but could not do, because we, the real beneficiaries of the paper, did not make it possible for him in his lifetime to do; namely, to repay the firm of McCulloch and Swain, the printers of the Herald, for every cent of loss that they have sustained in the printing of the paper.

And they, the printers, have agreed that if we will faithfully discharge this debt that we have taken upon ourselves to meet, they will continue to serve the Conference by producing the paper at bare cost of production.

So, folks, come on. Raise your allotment. Send it in. Square the account. And *do it now.*

C. W. Bates, Chairman,
McCulloch Memorial Fund.

Davidson and Whitakers Heard From

A letter from Brother J. G. Rogers brings us the good news that he was with Rev. E. A. Bingham on the Davidson charge larst Sunday and that the charge went over the top in the McCulloch Memorial Fund. Well, this is great news. And it speaks well for the future of the North Carolina Annual Conference. The very thing is taking place these days that ought to take place. There is a shifting of the limelight from some of our churches that have so long taken the lead in things, to other places that have not in the past been at the head of things. Denton and Davidson charges have set the pace for all the rest of us. And they can boast of the fact that the district in which they are located now has raised a hundred per cent of its quota for the McCulloch Memorial Fund. Three cheers for Davidson charge!

And a card from Rev. E. O. Peeler brings the news, also, that Whitakers church has raised its quota of the Memorial Fund and that check is being sent to Dr. Bates. Great for Whitakers! Really we did not expect them to do otherwise, for they have formed the habit of doing things like this.

Now, the editor must not continue to trespass on Dr. Bates' premises by getting ahead of him each week in raving over the charges that have gone over the top. So we promise Dr. Bates now that after this we will leave him to rave over this fund, and we will go on with our raving over subscriptions,—the thing that the Annual Conference appointed us to do.

Since there will not be any Herald next week, Dr. Bates ought to have a lot to write about two weeks from now.

Would You Like to Help the Editor?

Believing that a great many people would like to help in making our work as light as possible and at the same time eliminate errors, we are listing a few things which we are asking our friends to do, also some things not to do.

If you are sending money, whether by cash, check or money order, enclose a piece of paper telling what the money is for. This ticket goes to the bookkeeper.

If you have both a business item and matter for publication, use separate pieces of paper, as one goes to the bookkeeper and the other to the printers.

Get all money and matter for publication to us not later than Wednesday noon—earlier if possible. The mailing list is corrected and turned over to the printers as soon after noon on Wednesday as possible. The subscriptions receipts column is made up and the credits are given in the received column after the mail comes in on Wednesdays. The editor and the bookkeeper check against each other to see if everything has been recorded. To undo all of this to add something is a great deal of work.

If for any reason you should be getting two papers, notify us at once. Sometimes in renewing, initials are given instead of the full name that had been given before, and we cannot tell whether it is the same person or not.

If you change your address, notify us immediately. If you do not do it, the postmaster will, and by a new ruling, we will be charged two cents postage on each notification. This applies even to your changing from one street to another in the same city. But we are not charged postage where the postmaster notifies us of consolidation of different rural routes.

If we make an error, notify us of it. We are anxious to correct it. But please be gentle in doing so. We are all human beings.

METHODISTS GATHER IN GREENSBORO IN JANUARY

The three annual conferences at their recent sessions provided for a meeting of our three Methodisms, the Methodist Protestant, the Methodist Episcopal, and the Methodist Episcopal Church, South, to be held early in January. M. T. Plyler, S. W. Taylor, and B. A. Culp were appointed a committee to make all arrangements for this gathering.

The committee has selected Greeensboro as the place of meeting. There will be one day of three sessions, morning, afternoon and night. This will be January 11 or 15, contingent upon the presence of certain speakers. The general theme will be "The Sesqui-Centennial and Afterward," or "Methodism Facing the New Era."

The representative speakers will be Bishops W. F. McDowell, Paul B. Kern, and Dr. J. C. Broomfield. Speakers from within the state will be announced as the program is formulated. The hope is that from all our North Carolina Methodism will come preachers and laymen who will gain inspiration and cultivate a spirit of fraternity that will hasten the union of American Methodism as we face the problems of the future.

PAUL'S THORN IN THE FLESH

Paul's thorn was not pleasant to him. He prayed to be rid of it. But when he found it had come to stay, he made friends with it swiftly. It was no longer how to dismiss, but how to entertain. He stopped groaning, and began glorying. It was clear to him that it was God's will, and that meant new opportunity, new victory, new likeness to Christ. What God means is always too good to be lost, and is worth all it costs to learn. Let us learn swiftly as we may. Time is short.—*Maltbie B. Babcock.*

No Paper Next Week

For the benefit of those who did not see our notice last week, we will say again that there will not be any Herald issued next week, this being Christmas week. This custom has been followed by the Herald for a number of years.

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Our Own for Us

One of the strange things about church people is their failure to appreciate what is their own. Some attend the services conducted by their own pastors with varying regularity; nor do they support the benevolent enterprises or missionary activities of their own church; do not send their children to the colleges of their own denomination; do not subscribe for nor read their church papers, and refuse to use the Sunday school literature prepared for them by their own Board of Publication—using literature prepared by others. While I am not sure just how many Methodist Protestants there are in colleges of other denominations, nor how many of our people who support some other orphanage than our own, nor how many who subscribe for other church papers than ours; but I do know we have thousands who fail to support their own. And I do know that there are many Sunday schools in our conference which use literature prepared by some other Board of Publication than our own. We have the literature; it is prepared for our folk; but they buy from somebody else. And when I ask why they do this, I am told that it is cheaper. Once in a while someone will say it is better, but as a rule, they will say they do it because it is cheaper.

I am wondering if these people have really taken the pains to find out if our Sunday school literature really costs more than others. And do they consider the effect upon the denominational life of our people, of this practice? It so happens in many of our urban churches that the only contact our children make with the church is in the Sunday school. Now suppose, when they go there and receive a lesson leaflet published by a Board of Publication other than their own, and never hear the name of the denomination mentioned, nor hear the pastor who preaches there; I wonder how these children can ever develop a denominational consciousness. It is not surprising that some of our churches have to struggle to keep the doors open. The heads of the families are killing their churches for the sake of the few pennies they save a week on their Sunday school literature. Our youth are not to be criticized for this so much as should their parents be blamed. OUR OWN FOR US, might well be a motto for us to hang across our church doors and keep on our calendars in our homes so that we shall not forget the duty we owe to these agencies and institutions of our denomination.

Hurrah for Efland!

A note from Pastor Williams states that the amount to pay off the debt on this church was received in cash and pledges last Sunday. Say what you please, but these folks on Orange charge are doing things. Last year they freed their parsonage from debt, and here they make another dash for freedom by covering this obligation. We congratulate them and want to be there when the mortgage is burned.

Helping High Point College

The General Board of Education made a proposition that if our Conference would raise five thousand dollars by the first of next May, it will give in adidtion seven thousand, five hundred dollars. I think we now need to raise three thousand dollars to secure their gift. Let all who can, begin at once to lay by in store for this purpose, and when the assessment is called be ready to pay it in full, and thus help our college in these days when a dollar means so much to those who are carrying the work on there.

A Merry Christmas

It is so easy to say "A Merry Christmas." But will it be a Merry Christmas for the stingy soul who hordes instead of gives? Will it be a Merry Christmas to the selfish soul who gives only to those who give to him or her? Will it be a Merry Christmas to the sordid and gluttonous ones who gorge the stomach unto sickness? Will it be a Merry Christmas to those who must drink strong drink to make it merry? Will it be a Merry Christmas to *you?* We hope it shall be; certainly you can make it such.

Lebanon Church, Rev. J. M. Morgan, Pastor

This quarterly conference was held on Tuesday night. There was a representative group of the officials present. The conference budgets were accepted and plans made for the work of the year. The movement to build a hut seemed to be revived and there was expressed the hope that it might be erected early in the conference year. This is Pastor Morgan's first year, and while he had not been on the charge long enough to get all details of the work in hand, he is enthusiastic over the prospect of a good year. Lebanon church has all to itself a part of High Point in so far as our denomination is concerned, and its growth should be steady and substantial.

Siler City Charge, Rev. J. A. Burgess, Pastor

This conference was held in Siler City Wednesday night. All churches were represented, and the budgets were accepted as raised last year. There was present a spirit of hopefulness for the year, and the people seemed delighted with their pastor. We are expecting this little group of churches to do splendid work, as they have before. It is a three-point charge with small memberships, but there are some most loyal souls to whom sacrifice is no new word. We missed from this meeting Brother L. L. Wrenn, who is always present at such meetings unless detained by sickness. We are sorry he could not be present.

State Street Charge, Rev. T. M. Johnson, Pastor

This conference was held on Thursday night. There was a good attendance of the official members and the business of the conference was transacted in the spirit of kindliness and interest. The conference claims were accepted and will doubtless be raised, as last year. State Street is hopeful of cutting another slice off its indebtedness. Last year almost three thousand dollars were paid beside the contributions to current expenses and conference claims. This is Pastor Johnson's second year, and he is beginning it hopefully.

Shiloh Charge, Rev. C. E. Ridge, Pastor

This conference was held at Shiloh church Saturday afternoon. The three churches, Shiloh, Greer's, and Friendship, were represented. The usual business was transacted harmoniously and the conference claims as met last year become their assessments for this year. They paid all their acceptances last year. Pastor Ridge is beginning most hopefully his second year with this group of churches. We heard talk of a parsonage for the new year; that would certainly be a fine objective for a special for the year.

Burlington, First Church, Rev. F. W. Paschall, Pastor

We were at this church for the morning worship Sunday. Saw the closing moments of the Sunday school and had the pleasure of preaching to a good congregation. This church was the first church to pay all conference claims and pastor's salary last year. They have the mind to do the same thing this year. This is a fine group of workers, and possibly no city church in the conference has a better opportunity than this one. Some new projects are discussed, and a young people's choir is already started, I heard. This is Dr. Paschall's fifth year as pastor of this church, and he is held in high esteem; the work seems to be moving along smoothly.

Glen Raven Church, Rev. J. P. Pegg, Pastor

We visited this church Sunday night. There was a good attendance and the people gave good attention to the message. This is Brother Pegg's fourth year on this work, which is a three-point charge, Haw River and Fairview being the other churches in the group. Glen Raven has been remodeling their church during the past year and have now a very good auditorium; they are looking forward to having the building dedicated in the spring. This church is largely the village church, made up of Glen Raven mills, and the proprietors think so much of the good influences of a Christian church that they pay four hundred dollars to the salary of the pastor each year. The parsonage is close to the church. We are expecting Glen Raven to join the other two churches in the group and pay all conference claims this year.

Plan of Appointments

December 23—Flat Rock, 11 a.m.; Bethany, 2:30 p.m.

December 30—Mebane, 11 a.m.

January 6—Mt. Pleasant charge.

January 13—Randolph charge, Bethel at 11 a.m., Bethany in afternoon.

January 20—Calvary church, 11 a.m.

January 27—Brower's at 11 a.m., Giles in afternoon, Cedar Falls at night.

R. M. Andrews.

LIQUOR IS A STIMULANT

It stimulates idleness.
It stimulates profanity.
It stimulates the animal, and strangles the human.
It stimulates the coarse and smothers the fine.
It stimulates insanity.
It stimulates self-destruction.
It stimulates accident.
It stimulates failure.

—Heart and Life Magazine.

NOTES ON PREACHING

By P. E. Lindley

The Preacher's Voice

His voice is the preacher's greatest weapon. Words are the vehicles that bear the Gospel truth; the pastor's key to unlock human hearts; the indispensable agency through which the Divine Will can be made known to man. The greatest work of the minister is done with the voice. It naturally follows, therefore, that this capacity for speech ought to be governed and trained to the highest point of beauty, power and efficiency.

But there are numerous indications that this vehicle is badly abused. No less an authority than Dr. Charles E. Jefferson says: "The Christian pulpit has been a hotbed for the growth of all sorts of curious and unearthly tones. Twangs of various twists, singsongs of divers melodies, howls of different degrees of fury, and roars of many types of hideousness have tarnished the fame of the pulpit and caused the ungodly to blaspheme." This interesting quotation tends to provoke a smile for the simple reason that every reader has heard some such unfortunate vocalization in his own church.

At the present time there is particular reason for grooming and guarding the preacher's voice. People who once tolerated a rough, harsh or irritating voice without complaint will not in these latter days of refinement and aesthetic appreciation bear with it without resentment. A violent voice rasps the critic's nerve. A few primitive communities still long for noise and "much speaking" in the services, but these localities are fast passing away, leaving a type of people with better taste and keener discrimination. To please and serve this latter class of hearers is more and more the role of the modern minister. His voice must not offend.

Whether in music or oratory, the voice is usually thought of under three aspects; namely, pitch, power, and quality. Pitch, of course, refers to the highness or lowness of the tones and is caused by the frequency of vibrations, the greater number of vibrations producing the high tones and the fewer vibrations giving the low tones. Power means the loudness or volume of the voice, while by quality is implied the particular type of the voice, such as the pleasant or the unpleasant elements. Two tones may be of exact pitch and power and still be very different in quality, as, for example, the tone produced by striking a bell and that produced by a violin. The proper balance of these three factors should be the aim of every public speaker who wishes to preach with ease, pleasure and effectiveness. A few suggestions will now be given to each of these important characteristics.

1. Pitch. Happy is the preacher (and happy is the congregation also) who can speak in a normal, pleasing voice, avoiding the extremes of very high and very low pitch. Many speakers, especially under the stress of earnestness or excitement, sail up into the thin, fine, treble notes and never come down until the sermon's end is reached. Others drag along the low, bass level without rising to the natural, conversational pitch. If one wishes to know the pitch that best suits him, let him try this test: Go to the keyboard of a piano,

(Continued on Page Seven)

OUR STORY PAGE

A CHRISTMAS IN PRISON

Some years ago, while conducting a series of meetings in Michigan City, I was asked to preach to the convicts in the State Prison. I sat on the platform with the Governor and watched the prisoners march in—700 men, young and old. At the word of command they sat down. Among the number there were seventy-six "lifers," men who had been committed to prison for life for the crime of murder.

After the singing I arose to preach, but could hardly speak for weeping. Disregarding all the rules of the prison, in my earnestness to help the poor, fallen men, I left the platform and walked down the aisle among them, taking one and then another by the hand and praying for him. At the end of the row of men who were committed for murder, sat a man who, more than his fellows, seemed marked by sin's blighting curse. His face was seamed and rigid with scars and marks of vice and sin. He looked as though he might be a demon incarnate if once aroused to anger. I placed my hand upon his shoulder and prayed for and with him.

When the service was over, the Governor said to me, "Well, Kain, do you know you have broken the rules of the prison by leaving the platform?" "Yes, Governor, but I never can keep any rule while preaching. And I did want to get up close to the poor, despairing fellows, and pray for them, and tell them of the love of Jesus the Savior. 'He came to seek and to save that which was lost.' 'This man (Jesus) receiveth sinners, and eateth with them.' "—Luke 19:10; 15:2.

'Do you remember,'' said the Governor, 'the man at the end of the line in the lifer's row, whom you prayed with? Would you like to hear his history?" "Yes," I answered, gladly. "Well, here it is, in brief: Tom Galson was sent here about eight years ago for the crime of murder. He was, without doubt, one of the most desperate and vicious characters we had ever received, and, as was expected, gave us a great deal of trouble.

"One Christmas eve, about six years ago, duty compelled me to spend the night at the prison, instead of at home, as I had anticipated. Early in the morning, while it was yet dark, I left the prison for my home, my pockets full of presents for my little girl. It was a bitter cold morning, and I buttoned my overcoat up to protect myself from the cutting wind that swetp in from the lake. As I hurried along, I thought I saw somebody skulking in the shadow of the prison wall. I stopped and looked a little more closely, and then I saw a little girl, wretchedly clothed in a thin dress; her bare feet thrust into a pair of shoes much the worse for the wear. In her hand she held, tightly clasped, a small paper parcel. Wondering who she was and why she was out so early in the morning, and yet too weary to be interested, I hurried on. But I soon heard that I was being folowed. I stopped, and turned around, and there stood before me the same wretched-looking child.

" 'What do you want?' I asked sharply. 'Are you the Governor of the prison, sir?' 'Yes, who are you, and why are you not at home?' 'Please, sir, I have no home; mamma died in the poor house two weeks ago, an' she told me just before she died that papa (that Tom Galson) was in prison; an' she thought maybe he would like to see his little girl, now that mama is dead. Please, can't you let me see my papa? Today is Christmas, and I want to give him a present.'

" 'No,' I replied gruffly, 'you will have to wait until visitor's day,' and started on. I had not gone many steps when I felt a pull at my coat, and a pleading voice said, 'Please, don't go.' I stopped once more, and looked into the pinched, beseeching face before me. Great tears were in her eyes, while her little chin quivered with emotion.

" 'Mister,' she said, 'if your little girl was me, and your little girl's mamma had died in the poor house, an' her papa was in the prison, an' she had no place to go an' no one to love her, don't you think she would like to see her papa to give him a Christmas present, don't you—don't you think I would say yes?'

"By this time a great lump was in my throat, and my eyes were swimming in tears. I answered, 'Yes, my little girl, I think you would, and you shall see your papa'; and taking her hand, I hurried back to the prison, thinking of my own fair-haired little girl at home. Arriving at my office, I bade her come near the warm stove, while I sent a guard to bring No. 37 from his cell. As soon as he came into the office and saw the little girl, his face clouded with an angry frown, and in a gruff, savage tone he snapped out:

" 'Nellie, what are you doing here? What do you want? Go back to your mother.' 'Please, papa,' sobbed the little girl, 'mamma's dead. She died two weeks ago in the poor house, an' before she died she told me to take care of little Jimmie, 'cause you loved him so; and told me to tell you she loved you, too—but papa'—and her voice broke in sobs and tears—'Jimmie died too, last week, and now I am alone, papa, an' today's Christmas, papa, an'—an' I thought, maybe as you loved Jimmie, you would like a little Christmas present from him.'

"Here she unrolled the little bundle she held in her hand, until she came to a little package of tissue paper, from which she took out a little fair curl, and put it in her father's hand, saying as she did so, 'I cut it from dear little Jimmie's head, papa, just before they buried him.'

"No. 37 by this time was sobbing like a child, and so was I. Stooping down, 37 picked up the little girl, pressed her conlvusively to his breast, while his great frame shook with suppressed emotion.

"The scene was too sacred for me to look upon, so I softly opened the door and left them alone. In about an hour I returned. No. 37 sat near the stove, with his little daughter on his knee. He looked at me sheepishly for a moment, and then said, 'Governor, I haven't the money'; then suddenly stripping off his prison jacket, he said, 'For God's sake don't let my little girl go out this bitter cold day with that thin dress. Let me give her this coat. I'll work early and late; I'll do anything. I'll be a man. Please, Governor, let me cover her with this coat.' Tears were streaming down the face of the hardened man.

"'No, Galson,' I said, 'keep your coat; your little girl shall not suffer. I'll take her to my home and see what my wife can do for her.' 'God bless you,' sobbed Galson. I took the girl to my home. She remained with us for a number of years, and became a true Christian by faith in the Lord Jesus Christ. God's Book shows man's need and God's remedy. (Rom. 3:9-26; John 3:1-16).

"Tom Galson also became a Christian, and then he gave us no more trouble." (Luke 8:35).

A year ago, when I visited the prison again, the Governor said to me, "Kain, would you like to see Tom Galson, whose story I told you a few years ago?" "Yes, I would," I answered. The Governor took me down a quiet street, and stopping at a neat home, knocked at the door. The door was opened by a cheerful young woman who greeted the Governor with the utmost cordiality.

We went in, and then the Governor introduced me to Nellie and her father, who, because of his reformation, had received pardon, and was now living an upright Christian life with his daughter, whose little Christmas gift had broken his hard heart. Christ died for the ungodly. (Rom. 4:5; 5:6.) "And a little child shall lead them."—*Selected.*

NOTES ON PREACHING

(Continued from Page Five)

ascend the scale step by step, humming each advancing tone with the instrument. Continue this until the very highest note he can sing has been reached, then reverse the exercise, going down the keyboard until he reaches the lowest note he can make. Now locate the tone that is equidistant between these extremes and establish this note as the normal pitch—a sort of "home base" from which to range up and down in the oratorical compass of the voice. It is good also to practice reading aloud certain selections, as poems that carry emotions of joy and gladness or sorrow and anxiety. Repeat these readings, using various pitches, until the most effective and natural vocalization has been discovered. Above all things, avoid monotone. One must cultivate the habit of moving the voice up and down as he proceeds. If in the midst of the discourse he finds himself dwelling on a constant, high pitch, he must deliberately bring himself down. The change will have a wholesome effect upon the audience. Vocal flexibility is the ideal here.

2. POWER. Loudness is almost universally thought to be a sure means of emphasis—but it is not a very dignified means. There are moments, to be sure, when a point can best be driven home with a sudden swelling of the voice. Loudness has its place, but it is to be used very sparingly indeed. Unless this element of loudness is well regulated and kept within a safe, reasonable limit throughout most of the sermon, it will have no virtue of emphasis when intensified. Shouting is to be avoided. There are times when a preacher feels like "putting everything he has into it," but the trouble here is that when he once adopts the loud pattern of speech the hearers gauge their ears to it and the speaker has lost his power of emphasis. If the preacher gives himself to loud speaking he is almost obliged to continue. In the effort to hold attention and make additional emphasis he grows louder and louder, while the listeners set themselves for the noise and fortify their ears as best they can against the voluminous bombardment. Some sleep on, of course, for it has been found that variety of tone and not noise keeps the news awake. Especially should preachers in small churches guard themselves against the distressing errors of extremely loud speaking.

3. QUALITY. The sound of the violin is preferred above the beating of a tin pan purely because of its quality of tone. The pan can make a tone identical in pitch and power to the one produced by the violin, but there is no comparison in the beauty of quality. Quality refers to the pleasantness of the sound. Some voices are rich, pleasing, winning. These we like to hear. Others are harsh, metallic, thin. These are harder to follow. In case a speaker is troubled with some disturbing element in this matter of vocal quality, he should first of all locate the exact difficulty. If his words are too wirey and pinched, perhaps the throat is not open, easy and relaxed. If he seems to lack breath, perhaps his breathing is faulty. Suitable exercises to remedy all such ailments can be found in any good book on public speaking.

But if the pastor does not care to apply any of the more scientific instructions found in the books on expression, he can at least do this: Be natural! If ministers would only carry their own natural conversational style into the pulpit with them, their preaching would be greatly improved. This naturalness, too, would help save and protect the voice. Any voice can be ruined by overstrain and abnormality. Naturalness will preserve it. The preacher complains that he has spoken twice today an dthat his voice is about played out; yet the child talks, laughs and yells all day long with never a sign of fatigue. The child does his talking naturally, while the public speaker does not. Naturalness is generally the safest course.

FOURTEENTH DISTRICT RALLY

The people of Caroleen church, Shelby-Caroleen charge, have extended an invitation for the churches of the Fourteenth District to meet with them on Sunday, December 30, in a District Rally.

At the morning service we hope to have Rev. R. S. Troxler develop the subject, "Other Foundation Can No Man Lay Than is Laid," followed by a Communion Meditation by Rev. J. R. Anderson.

In the afternoon session we hope to hear the following individuals briefly appraise the following sections of their religious endeavor and experience: "Why I Read the Bible," Rev. T. O. Fry; "Why I Pray," Rev. J. L. Love; "Why I Go to Sunday School," Miss Mildred Ramsey; "Why I Go to Christian Endeavor," Miss Jessie Baxter; "Why I Attend the Ladies' Auxiliary," Mrs. F. B. Toncy; "Why I Read the HERALD," Rev. D. T. Huss.

Lunch will be served at the church. Remember the day, Sunday, December 30.

H. F. FOGLEMAN, Chairman.

OUR CHILDREN'S HOME

Shiloh S. S., Liberty ....$	2.40
Giles Chapel, Richland	4.00
Center S. S., Alamance	10.00
Baltimore S. S., W. Forsythe	3.00
Denton S. S.	4.50
Haw River S. S., Glen Raven	5.28
Liberty S. S., Liberty	3.99
Canaan S. S., Denton	1.00
Mr. and Mrs. R. E. Leonard, Bethesda, State St., T. O.	1.00
Rev. and Mrs. E. G. Lowdermilk, Washington, N. C., T. O.	5.00
Wesley's Chapel, Greensville, T. O. ..	.85
Pilot, Pinnacle-Mt. Zion, T. O.	3.00
Henderson, regular and T. O.	61.06
Rose Hill S. S., Pageland	1.00
Bethany S. S., Randolph, T. O.	5.60
Brown Summit S. S.	1.00
Hickory Ridge S. S., Forsyth	4.75
Lebanon S. S., High Point	4.84
Shady Grove S. S., Connelly Springs ..	1.00
Shoals S. S., Pinnacle-Mt. Zion, T. O...	5.23
Middleburg, Ohio, T. O.	4.00
Creswell, T. O.	20.00
Pleasant Union S. S., Mt. Pleasant ..	1.67
Harris Chapel S. S., Vance, T. O.	2.00
Swain and Garwood, Onondaga, Conference, T. O.	9.00
Cardington, Ohio	7.30
Whitakers S. S., regular and T. O. ...	20.50
Union Grove, Mocksville	1.50
Love's Grove, Midland, T. O.	6.00
Powellsville Charge, Md. Conference, T. O.	1.00
Stony Knoll S. S., W. Forsyth, T. O. ..	4.00
Liberty S. S., Liberty, T. O.	11.22
Mt. Zion, Pinnacle-Mt. Zion, T. O.	6.37
Central Church, Anderson, Ind., T. O.	1.85
Bess Chapel S. S., T. O.	6.05
Lincolnton, T. O.	5.00
Mt. Pleasant S. S., N. Davidson, T. O.	5.86
Unity Church, Hurlock, Md.	4.00
South Park, Canton, Ill., C. O.	1.00
Cedar Cliff, Mt. Hermon	1.35
Wesley Chapel, New Cumberland, W. Va., T. O.	5.00
Mr. L. R. Hughes, Concord, T. O.	100.00
Miss Lottie Ferguson, Ione, Mo., T. O.	200.00
C. E. Soc., Bethel Church, Anderson, Ind.	3.00
Chestnut Grove, Tennille, Ala., C. O.	5.00
Mrs. Bernice B. Clark, Delhi, Ont., T. O.	50.00
First Church, High Point, additional T. O.	20.20
(This is a total of $57.58 for First Church on T. O.)	
C. E. Society, High Point College	5.00
Shelby Circuit, Ala. Conference, T. O.	3.75
Yarborough's Chapel S. S.	3.00
Friendship S. S., Mt. Hermon	5.00
Miss Bertha Jones, Warren, Ind, C. O.	2.00
York S. S., Medina, Ohio, T. O.	13.00
First Church S. S., Thomasville	8.50
Macedonia, Fallston	1.05
Circle No. 5, Inwood, L. I., T. O.	5.00
Mr. C. C. Robbins, High Point, on support of boy	50.00
Mrs. M. Thiza, Columbus, Ohio, special for dining room chairs	10.00
Mrs. L. S. Woody, Siler City, special for chairs	2.00
Miss Annie Byron, Greensburg, Pa., special for chairs	5.00

We are so thankful for this good financial report. Look over the list and commend the deserving ones. The personal donations deserve special notice. Then perhaps the banner offering coming from any local church is the one from Creswell—it represents more than a dollar per member. A dollar per member from all our churches would enable us to do wonders here this year.

Clothing and Other Gifts

Miss Annie Louise Brewer, High Point, 2 coats.

Mrs. W. S. Jones, Greensboro, 2 coats and 2 dresses.

Mrs. N. F. Carroll, Winston-Salem, a suit for boy.

Shiloh, on Shiloh, an additional 15 half-gallon cans fruit.

Friendship, on Shiloh, 32 half-gallon cans fruit and vegetables. 1 bushel sweet potatoes, 1 bushel turnips, 1 chicken, several glasses of jelly, 1 package of beans and a small bag of nuts.

The Woman's Auxiliary, Nassawango, Powellville Charge, Md., a box of towels and soap and wash-cloths.

Swain, N. Y., by Rev. F. M. Karr, a box of clothing, towels, wash-cloths and soap.

Mrs. Johnson, Siler City, two boxes Uneeda wafers.

M. P. Sunday school, Glassboro, N. J., a box of towels, soap and other toilet articles.

Jonesboro M. P. church, Jonesboro, Ind., a box of individually-wrapped Christmas packages.

Willing Workers, Baldwin, L. I., N. Y., a box of towels, wash-cloths, soap, toothbrushes and toothpaste.

Charlotte, Richland, 2 bushels sweet potatoes, 4 towels, packages of apples and oranges, 16 quarts of canned fruit and vegetables, 3 glasses of jelly, 3 cakes of soap, 3 cans of Gibbs beans, 5 little dresses, 1 package of nuts, and 3 cakes for school lunches.

Please accept our thanks for every kindness shown this Home around the Thanksgiving period. Christmas is only a few days ahead, and a number of good things are in store for our children. God bless every one who in any way has remembered, or is planning to remember the orphan child.

Chairs for Dining Room

For six years we have patched up and done every way possible to keep from buying chairs for the girls' dining room, and we have gone as long as we can. We simply have to have five dozen chairs. We have $48 in coupon money, and several friends have already sent money for chairs until we have nearly half enough to pay for them. There are two ways to help: 1. Send us money for chairs; 2. Send us Octagon Coupons right away. Thank you.

We are wishing for all our dear friends throughout the church a very happy Christmas and a glad and prosperous New Year. It would be a joy to us to send to many of you a greeting card, or a personal letter for Christmas; but what we would spend for that we are putting into the work here.

We can truly say, We never craved money until we took charge of this Home, but we do really crave money now—not for ourselves—but for these children. God has the money somewhere, and we keep believing that He will send it.

Yours in His blessed service,
A. G. DIXON, Supt.

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH CIRCUIT AUXILIARY

On Wednesday, December 5, at 2 p. m., the Spring Church Circuit Auxiliary met for the first meeting of the new conference year in the home of Mrs. J. H. Harris. Mrs. J. G. Mitchell, first vice-president, conducted the devotions, using worship service No. 9 in the devotional book. She was assisted by Miss Mildred Mitchell, Mesdames M. L. Crew, John Hart, R. M. Robinson, and Temana Hart. Mrs. H. E. Vassar led the society in a very impressive prayer.

"Launch Out" was then sung by the Auxiliary. There were 16 members, one honorary member, four Precious Jewels and four visitors present. We were glad to welcome as visitors Mrs. Bessie Rash, Hopewell, Va.; Mrs. Wilbur Harris, Garysburg, N. C.; Miss Ruby Bozeman, Enfield, N. C., and Miss Mildred Mitchell, Skippers, Va.

During the business session the Society voted to pay $4 during the month of March to aid a young girl at Pine Ridge to go an with her high school work. A number of the Auxiliaries in the First Dstrict are doing this. It was also voted to buy paint for a bed-room floor at the parsonage.

The pastor's wife was asked to take the initiative in raising money on the India Hospital quilt block. The matter was taken up at this time and $12.50 in cash and pledges was gotten. We hope by the first of the year to have it finished.

We would not have you think that the matter of raising money is all the Auxiliary is interested in, for we are trying to stress the religious side also, and much interest is taken in the programs at each meeting and also in the question box. Mrs. W. L. Mitchell had charge of the question box last time and much information was gained from the questions and answers.

Mrs. R. M. Robinson had charge of the program. Mrs. H. E. Vassar read an interesting paper on "The Christian Home." Papers on "Non-Christian Homes" were read by Mesdames Len Glover, Temana Hart and John Hart.

The meeting adjourned to meet with Mrs. G. W. Massey in January. Rev. W. H. Neese led the closing prayer. Mrs. Harris served delicious refreshments.

MRS. WILLIAM H. NEESE, Cor. Sec'y.

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CHANGE OF ADDRESS

Rev. D. R. Williams to Albemarle.
Rev. M. C. Henderson to Asheboro.
Rev. R. L. Hethcock to Mocksville.
Rev. G. B. Ferree to Tobaccoville.

Mrs. L. W. Gerringer's Address

So many people are asking us for the address of Mrs. L. W. Gerringer that we are giving it. It is 1113 Bellvue street, Greensboro, N. C.

FROM PASTORS *and* PEOPLE

Shoals-Pinnacle-Zion. — The services at Shoals church last Sunday morning at the 11 o'clock hour were very largely attended. The people were attentive to the sermon, and everyone seemed to have enjoyed having Rev. J. H. Morris and wife with us. They were accompanied by Rev. A. L. Hunter. Everyone was glad to see the old pastor and the new one. We gave them a hearty welcome, and hope Rev. A. L. Hunter will be able to visit us very often.

Rev. J. D. Morris was no stranger at all Sunday. We were not acquainted with Mrs. Morris, but it didn't take very long to become acquainted. We also enjoyed having her with us. Hope she will come with Pastor Morris time after time as he fills his appointments.

He used as his subject "The Growing Kingdom." He brought out a great number of good facts on the subject. I'm sure Bro. Morris is going to do his part and that the community will co-operate with him all during the year.

Bro. Morris helped Rev. A. L. Hunter in a revival about four years ago. He did splendid work then, and we all feel as if he will do his best again this year.

We sincerely hope this will be the greatest year we have spent in a number of years. Things are beginning to look brighter and more money is available with which to pay our dues.

Mr. A. L. Holloway and Mrs. Nora Kiger were married November 24. They left November 25th for New York and several other cities. They returned to her home in Shoals on December 2nd. They will make their home on her farm in Shoals.

I'm sure everyone is glad to hear that Mr. Odell Moser, reporter for the past year, is showing a little improvement. He has been right ill for the past two months.

CARRIE KIGER, Reporter.

West End, Greensboro.—Church attendance seems to be on the up-grade with West End. Large congregations have come out to hear our new pastor, Dr. N. G. Bethea, for every service so far, with increasing interest indicated.

The church Circles met on Monday, December 3, at 7:30, No. 1 in the home of its chairman, Mrs. A. E. Pleasants; No. 2, with the chairman, Mrs. V. C. Stockard. Fine social service reports were received from each of these circles, denoting a great deal of interest for those less fortunate. Pollyanna Christmas gifts were distributed during the social hour following business routine.

The Woman's Auxiliary met at the church Monday night, December 10. Due to the inclement weather the attendance was not large, but a very good meeting was held. The devotional, led by Mrs. W. W. Clement, was along the theme of Christmas and its significance, with the Scripture from Luke's Gospel. Circle No. 1 was hostess to the Auxiliary following the business session. Doughnuts and hot coffee were served and each member received a Christmas gift.

The first quarterly conference was held on last Wednesday evening with a good attendance. A number of plans for improving the church program were introduced by the pastor and members of the conference.

Dr. Bethea delivered a very stirring sermon Sunday morning, using the first verse of the 12th chapter of Hebrews as his subject: "Therefore, let us also, seeing as we are compassed about with so great a cloud of witnesses; lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is before us." We need to cultivate a spirit of prayerfulness that puts us in closer touch with God, enabling us to know Him and gain eternal life. Mr. Bethea said, also, that one of the greatest needs of the church today is a passionate desire to think, to speak, and to look like Jesus. The young people's choir had charge of the music for the evening services and a beautiful anthem was rendered as special music for the service last Sunday. Dr. Bethea took his text from the 119th Psalm, 38th verse, "Incline my heart unto thy testimonies."

The Philathea class will hold its annual Christmas party at the church on Saturday evening, December 15. Mrs. J. R. Holden is teacher of this class, the largest in the Sunday school. Each member is expected to be present for an evening of fun and exchange of gifts. M. C. S., Reporter.

(This report came in too late for publication last week.—Editor).

Community Church, Thomasville.—It has been some time since you have had a report from us, but we have not ben idle. All activities of the church are moving on nicely. We are more than glad to have our pastor and wife back with us for another year. We appreciate the good work they have done and we feel sure greater things are in store for us in the coming year.

A union Thanksgiving service was held at the First Baptist church on Thursday at 10 o'clock, Rev. H. F. Surratt bringing the message. He used as his subject, "Why Celebrate Thanksgiving."

Sunday, the 9th, was observed as Bible Sunday. We found that many had read the Bible through and also many had read through the New Testament. At the close of the service an opportunity was given to pledge to read the Bible daily and a goodly number responded.

It has been noticed that the attendance at both the morning and evening services has increased and a record of attendance of church members being kept and will be made known quarterly.

The various Circles of the Woman's Auxiliary met in regular session as follows: Circle No. 1 met at the home of Mrs. J. W. Boyles. Circle No. 2 at the home of Mrs. Tom Kennedy. Young Ladies' Circle with Mrs. W. C. Taylor, and the Teen-Age Circle with Miss Estella Clodfelter. The attendance was very good and great interest was manifested.

The Layman's Fellowship met at the church on Wednesday evening, the 12th, for the purpose of election of officers. After discussion of some aims for the new year they decided to assume the assessment of "The McCulloch Memorial Fund" of $100, to be raised in January.

New officers for the year are: G. M. Hobbs, president; C. L. Berrier, vice-president; John R. Perry, secretary, and O. H. Berrier, treasurer. Prospects for the new years are very encouraging.

The Intermediate Christian Endeavor Society was entertained by Mrs. H. F. Surratt on Friday evening. A business session and social hour was enjoyed by all present. A Thanksgiving basket was reported carried to a needy family by the C. E. Society.

A wedding of much interest to friends of the couple was solemnized Tuesday afternoon, November 27, in the library of Community Church, when Miss Susie Myers became the bride of Mr. Fred Perdue, High Point. Only a few intimate friends were present for the ceremony.

Mrs. Perdue is the daughter of Mrs. W. S. Myers, of this city. Mr. and Mrs. Perdue will make their home at 1000 North Main street, High Point.

A Township Sunday School Institute for all denominations met Sunday afternoon and evening, December 16, at Heidelberg Reformed church. The theme for this institute was "The Value of Trained Leadership." We feel that these institutes are very helpful to all Christian leaders and all should take advantage of them.

This is a very busy season, as all the variours departments and organizations of the church are planning their Christmas programs.

A party for the departments from the Cradle Roll through the Intermediate department will be held at the church next Saturday afternoon.

A program featuring Christmas music will be held next Sunday evening.

We are indeed glad that Mrs. T. G. Perry is able to be back with us, after having undergone treatment in the Guilford General Hospital for some time.

We are glad to report that the condition of Mrs. John Stone, who underwent an operation at the City Memorial Hospital is much improved, and we hope she will soon be able to be back with us again.

With prayers and best wishes for a Merry Christmas and a Prosperous New Year.

MRS. G. M. HOBBS, Assistant Reporter.

Gibsonville-Fountain Place.—After an enjoyable pastorate with the people of Asheboro and Randolph county, we find ourselves happily located with the people of this twin charge. We have found as fine and thoughtful people as it has been our privilege to meet. We are located in Gibsonville and the Gibsonville people have been busy supplying the furnishings for the parsonage, such as: electric range, kitchen cabinet, circulating heater, bed room suites, hot water heater, window shades, curtains and other things needed at the parsonage. They also gave us a generous pounding last Thursday night. Of course we appreciate the fact that we are in the midst of a people so thoughtful and responsive and who do things so fully and gladly.

Fountain Place church gave a church reception for us the night of December 7th. It was well carried out and much enjoyed. Mr. Talton Johnson, son of Dr. T. M. Johnson, acted as toastmaster, and a number of addresses of welcome were extended from the various departments of the church. A table filled with good things to eat was a great feature of the occasion. Fountain Place people are a loyal and co-operative band, always ready for any thing suggested that looks like progress. This makes us feel that one day you will find this church taking its stand, with the leading churches of the conference. In fact, we predict this for both of the churches on this charge.

With a Merry Christmas and Happy New Year to our friends on the Asheboro Charge, we look forward to an enjoyable new year on our new field. R. C. STUBBINS.

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Flat Rock Charge.—Dr. R. M. Andrews, president of the Annual Conference, will visit Flat Rock Charge next Sunday, December 23. He will preach at Flat Rock church at 11 a. m., and at Bethany church at 3 p. m. We hope to have a good attendance at each church.

The first quarterly conference for Flat Rock Charge will be held at Flat Rock church on Saturday, January 12, beginning at 2 p. m. The first quarterly conference is always important, and we trust there will be a full attendance of the official members of each church and as many other interested persons as can attend.

C. B. WAY, Pastor.

* * *

Palestine, Flat Rock Circuit.—Our people were very glad to have our old pastor returned for our new pastor, and we hope this year may be one of the very best years for both pastor and people. Pastor Way filled his first appointment for this Conference year at Palestine today. Several have told me, "You should have heard Brother Way this morning. He preached the best sermon I ever heard him preach." (Sorry the reporter had to be absent). Pastor Way announced there would not be any fifth Sunday services at Palestine this year, as we have been having.

The Sunday school children will give a Christmas program at the church next Sunday morning.

Mrs. Emory Parish is confined to her bed by sickness, I am sorry to report.

Uncle Calvin Tucker was too feeble to attend church today.

Little Junior Way has been confined to his bed and home for the past several days, suffering from a tonsil operation. We are hoping the little fellow will soon be able to return to school. Mrs. Way and the children are missed very much when not able to accompany Pastor Way.

Best wishes to the new Herald Editor, and a Merry Christmas to each and every one, with a happy New Year coming.

GRACE R. TUCKER, Reporter.

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Mt. Pleasant Business Girls' Circle.—Carrying out the Thanksgiving note in games and in refreshments, Mrs. Coley Shoffner delightfully entertained members of the Mount Pleasant Business Girls' Circle and their guests at the November meeting, Saturday night, November 24.

Thanksgiving was also the theme of the devotional service, led by Miss Una Mae Phillips, who gave a Thanksgiving reading and selected the 115th Psalm for the Scripture lesson. Mrs. W. A. Stafford, in reviewing the Missionary study-book, told of "Education in Japan," emphasizing the changes brought about in that country during recent years and the new importance of education for women since the age of unrest and the earthquake of 1923.

She told of the work which American missionaries have done in building kindergarten, elementary, and secondary schools in Japan and of the accomplishments of noted Japanese educators in carrying on and supplementing this work.

During the business session, plans for a Pollyanna Christmas party were discussed, after which the hostess directed contests and served refreshments of mixed fruits.

REBECCA M. CAUSEY, Reporter.

* * *

Piney Grove, Siler City Charge.—Although we have not been reporting much we have not been idle. The Sunday school is still doing as well as could be expected. We are planning to have a Christmas entertainment on Tuesday evening at 2 o'clock, December 25. A program will be given by children which will consist of recitations, singing and a play. Everybody is invited to come and be with us.

We were sorry to give up our former pastor, Mr. Isley, but we are glad to welcome our new pastor, Rev. J. A. Burgess. With him in charge, we hope to work in unity and have a very successful year.

With best wishes for a Merry Christmas and a Prosperous New Year.

FANNIE LOUISE POE, Reporter.

* * *

Mecklenburg Charge.—We were pleasantly surprised last Wednesday night when the members of Stallings church and community met at the church and came to the parsonage in a body, loaded down with packages. They certainly gave us a generous kitchen shower. We deeply appreciate every gift. Several others have given us fresh pork, greens, potatoes, turnips, and wood, that were not included in the shower. We thank you one and all for each gift.

Two of our churches, Stallings and New Hope, are planning to have Christmas programs, including plays, pageants, songs, etc.

Our first quarterly conference will meet at Stallings church Saturday afternoon at 2:30 o'clock on January 12, 1935. All official members are urged to be present.

We have preached at all the churches on the charge. All the people received us cordially. We feel that we shall like the people and work here.

P. E. BINGHAM, Pastor.

* * *

Gibsonville.—The first service of the Conference year was held Sunday morning, December 2nd, at 11 o'clock, with a large audience in attendance. The service was in charge of the new pastor, Rev. Roland Stubbins. Rev. Mr. Stubbins was introduced to the audience by Mr. F. G. Hammer. We welcome Pastor and Mrs. Stubbins to our church.

From the interest that has been shown in the services it looks as if our Conference year will be very sucessful.

Mr. W. J. Jennings presented to the church a beautiful Bible for the pulpit. Rev. Mr. Stubbins expressed thanks and appreciation for this wonderful gift.

The first quarterly conference was held on Thursday evening, December 13, in the Hut, with good attendance, there being 36 present. Plans were made for the coming year. After the business was disposed of, the members asked Pastor and Mrs. Stubbins to go out into the church, and there they found that the members had given them a pounding, which was greatly appreciated.

Sunday evening, December 23rd, at 7:30 o'clock, the regular Christmas service, with special music will be held. Everybody is invited to come.

Best wishes for a Merry Christmas.

REPORTER.

* * *

English Street.—We are glad to report that our church seems to be going forward under the leadership of our new pastor, Rev. Edward Suits. Our first quarterly conference has been held with West Thomasville, at which time the plan of appointments for the pastor was worked out. Our church will have preaching services every other Sunday morning and every other Sunday night, except on the second Sunday when this church will have both services. A fine spirit was present in the conference and it is hoped that these two churches may unite and accomplish much good.

Our Christmas service will be held on next Saturday evening at 7:30 p. m. The program will consist of songs, recitations, exercises and a short play. We are planning, also, to make it a "White Christmas." Everyone has been urged to bring some small gift that may be sent to needy families. The Sunday school treat will be given out immediately after the service.

We were glad to add to our number a young lady of our community who has been active in the church work for quite a while. Miss Nora Lee Stephens, who joined our church the past Sunday evening.

We wish all of the Herald readers a very Merry Christmas. REPORTER.

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First Church, Burlington.—President Andrews was with us Sunday morning, and brought a very helpful message. He is always a welcome visitor here, as this was his home church for several years and the older members especially remember him.

Our first quarterly conference met last Wednesday night, and transacted quite a lot of important business. The Annual Conference budget was accepted in full, and the same amount as last year was accepted as our World Service budget. In his report, Dr. Paschall presented three recommendations, all of which were adopted. The first of these is that the church begin at once to start a fund for a new church edifice, and it is hoped that a start may be made soon toward working out some plans to this end. The second is that a new pulpit Bible be secured for the church, and Mr. H. W. Wade volunteered to be responsible for this, so this will no doubt be done at once. The third recommendation was that our church approve the "Seven Point Program of Recovery," as suggested by Dr. Andrews and accepted by the Annual Conference.

The church treasurer made a report of finances for the past year, which showed that all claims were paid in full, including local accounts, with a balance brought over to the new year of $37.00. His report for the new year, to date, was also good, with pastor paid to date and other local bills paid in full. The church's allotment for Annual Conference Expense, amounting to $150.00, will be raised next Sunday, according to plans made at the

Conference. It is hoped and expected that all members of the church will join heartily in this effort.

The Sunday school had an average attendance of 351 for the six Sundays of the new Conference year, with average offerings of $20.00 per Sunday, the report of the superintendent revealed. The school is handicapped by lack of room, the superintendent stated.

Bro. J. J. Campbell, aged 81, died at the home of his son, W. M. Campbell, on Holt street, this morning, and will be buried tomorrow (Tuesday) afternoon, with Dr. Paschall and Rev. R. L. Jerome, pastor of Webb Avenue M. E. Church, in charge. Mr. Campbell united with our church in 1925 and has been a loyal and faithful member since that time. He was a regular attendant at the services until ill health prevented his attending. Mrs. Campbell and a daughter, Miss Deeie, both members of our church, had preceded him in death within the past three or four years. EX-REPORTER.

Calvary, Greensboro.—We were delighted to have Dr. Bethea of West End preach for us Sunday at the 11 o'clock hour. He broeght us a splendid message. His text was "I shall be satisfied when I awake with thy likeness." "There is something wrong with the person who desires to remain the same and is content to float along," said Dr. Bethea. "God's plan is to develop the lower into the higher. We should all make habits that fight for us rather than those we have to fight; when we make bad habits they become our enemies." "One thing we should each try to cultivate is good friends." He continued by saying that the things we once dreaded, but now enjoy doing, change and prepare us for the change when we become like Jesus Christ and God has so arranged that the things which are hardest for us are best for us. Our final satisfaction will be rest, even though it may not be the kind we are expecting it will be far beyond our expectations. We should want to be like Jesus. God has placed that desire in us, and if we find it dying down it is because something else has crowded it out. Many things come to us here that we enjoy. We also have many shadows and disappointments, but these will all be over up yonder when we become like Jesus.

Just prior to the sermon Miss Edna Nicholson sang "Lord, Forever by Thy Side."

Dr. Pritchard preached at West End Sunday morning. One of the immediate purposes for the exchange was to launch a Good Literature Campaign in the West End church.

The Workers' Council of our Sunday school met at the home of Mr. and Mrs. Howard R. Neece Thursday evening. Mr. Neece, general superintendent, presided over the meeting. Mrs. W. F. Parker acted as secretary. Following the singing of a number of Christmas hymns, Dr. Pritchard led in prayer. Reports were made by the heads of various departments. Floyd G. Reynolds was appointed chairman of a committee to plan a social function in honor of those who remain on the honor roll for the three months of October, November and December. Miss Vivian Sullivan was appointed to plan a special feature for the smaller children during the Christmas season.

At the close of the business Mrs. Neece was assisted in serving a salad course by Mrs. J. E. Pritchard.

Our choir will present the Christmas cantata, "The Adoration," Sunday afternoon at 4:30. The cantata is being directed by Arthur Fiddler, of High Point.

The Woman's Auxiliary met at the church Hut Monday evening. Mrs. J. E. Pritchard, second vice-president, presided. The president, Mrs. J. G. Sullivan, was ill and unable to attend the meeting. An interesting program was presented by the Young People's Circle.

We are glad to report that L. A. Pugh, who has been very ill with pneumonia, is improving rapidly.

We are happy to tell you that our Sunday school attendance has not fallen below the 200 mark for several Sundays. There were 208 present last Sunday and 201 the Sunday before.

MRS. HOWARD R. NEECE, Reporter.

Davidson Charge.—We appreciate the privilege of beginning our fifth year's service on Davidson Charge. We have preached at each church on the charge since Conference. The people have received us gladly. We appreciate the good people of this charge and their co-operation in Kingdom service. A Thanksgiving offering has been taken at each church on the charge.

Mr. J. G. Rogers, of Denton, went with me to Chapel Hill, Liberty and Lineberry churches yesterday and helped me put these churches over the top for the McCulloch Memorial. We saw some individuals from some of the other churches on the charge and secured cash or pledges to cover Davidson's amount for the Memorial Fund. We appreciate very much Brother Rogers' help. We also thank each one who helped raise the money.

The first quarterly conference of Davidson Charge will be held at Lineberry church on Saturday, January 5, at 2 o'clock. We will appreciate a good attendance from each church.

At least four of the six churches on Davidson Charge are planning to have Christmas trees and exercises. The time for these exercises are: Lineberry and Chapel Hill, Saturday evening; Pleasant Grove, Sunday evening, and Alleghany, Monday evening before Christmas. We invite everyone to these services. E. A. BINGHAM.

Shiloh, Shiloh Charge.—The first quarterly conference of Shiloh charge was held at Shiloh on Saturday afternoon, December 15. Dr. R. M. Andrews, the Conference president, was present to preside. All churches of the charge were represented. The work seems to have started fine, after having paid all claims in full last year. We hope that the entire charge will have great success in this year's work.

Coming as a complete surprise to the entire community was the marriage of Miss Ruth Shoaf to Mr. Vilas Swieegood, which took place at the home of their pastor, Rev. C. E. Ridge, on Saturday, December 15. Mr. Swicegood is the son of Mr. and Mrs. Willie Swicegood. Mrs. Swicegood is the daughter of Mr. and Mrs. Wiley Shoaf. Both bride and groom are members of Shiloh church. We sincerely wish for them a long life of true happiness and success.

Rev. C. E. Ridge filled his regular appointment at Shiloh Sunday morning. After brief but impressive remarks concerning the Lord's Supper, the regular communion was observed.

There still seems to be much sickness among our church folk. We can't mention them all, but remember each one in prayer to the Heavenly Father, and hope all a speedy recovery.

We are nearing the date when we shall celebrate the anniversary of the greatest event of all times—Christmas, when Christ our Redeemer and Savior, came into the world. So, with best wishes to one and all of our Herald readers, we wish you a very joyous Christmas, remembering the joy that it brings to every soul. May this spirit guide everyone through the coming year.

MABEL BERRIER, Reporter.

Orange Charge.—The first quarterly conference was held at Efland church December 15th. Plans were adopted for the year's work. The new year is starting off nicely.

Yesterday, December 16th, cash and pledges were received for more than $2,700.00 at the Efland church to pay the church debt in full by April 15, 1935. We want to dedicate the church the third Sunday in May. More about this later.

We are being remembered from time to time with fresh meat and other things to eat. My car was bombarded with fruit, produce and meats during or after the services at Union Grove church yesterday, December 16. Many thanks to all who have remembered us.

B. M. WILLIAMS.

Pine Bluff, Midland Charge.—Our new pastor, Rev. J. H. Trollinger, was kept away from service Sunday on account of illness. We are hoping he will soon be better, so he can fill his appointments.

We had a large attendance Sunday for Sunday school and had an interesting lesson. Every one enjoyed it. Our superintendent, Mr. J. E. Jenkins, is working very hard indeed to get up an interesting Christmas program. The Sunday school pupils are all doing their part. We have changed the date for our Christmas program. We are planning to have it on Sunday, December 23. Everyone is invited.

We like our pastor just fine, and we are hoping we will have a successful year.

We are very glad to know that more of the members are taking interest in the Herald.

BESSIE VONCANNON, Reporter.

Shady Grove, Connelly Springs Charge.—Our church is still progressing. We are very glad indeed to have Rev. J. L. Love and his wife with us for another year, and trust that through his faithful efforts greater things may be accomplished this year than in any previous year. We all love Mrs. Love very much, so let us show our appreciation by helping her in every way possible.

We enjoyed another good message by Bro. Love Sunday evening. He used the 26th chapter of the Epistle of James as his Scripture lesson.

The November meeting of the Ladies' Aid was held at the home of Mrs. John Watson. The December meeting will be at the parsonage.

The November meeting of the Young Men's Laymen's Fellowship was held at the home of

Claud Akins, while the December meeting will be held at Bro. Portenbury's.

Our good superintendent announced Sunday that all are to gather at the church on Christmas morning. There will be a Christmas tree. The children will have charge of the singing and will be directed by Mrs. Love, the organist and by Mrs. Claud Akins. The Rev. Mr. Love will bring us a message at 10:30 on Christmas morning.

DOVIE BRASWELL, Reporter.

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Winston-Salem, First Church.—Our reporter is keeping you fairly well informed as to the happenings over here, but there are a few things that she hasn't mentioned that I should like you to know about.

First of all, the Baraca supper-oyster stew, held last Wednesday night. Held at a rather inconvenient time, there was nevertheless a good crowd and good fellowship. We were delighted to have Dr. Dixon and three of the boys from the Home. One of the boys, Thomas Brewer, the class is undertaking to clothe. If he isn't too hard on them, we hope to keep him fairly well dressed. And while I am saying that about the class, I might as well take time to say some other things. The first Sunday after Conference I presented an outline of goals, spiritual, numerical, financial, that I hoped the church would meet, and challenged the church to meet. The class gave me money enough to mimeograph and mail copies to all the members of the church. We are, I think, already seeing results from it. Some months ago, as you may remember me reporting, they raised the money for an outside bulletin board. That, too, has been a great help. This is, taking it altogether, one of the most active men's classes it has been my good fortune to be associated with. They are always ready to help.

But I must not neglect the ladies. The Philathea class last year gave $25.00 on the Superannuate apportionment for the church; the Boosters' class, a mixed class, gave $10.00; and an individual gave the balance, which enabled us to meet that obligation in full. Both classes have repeated their offer for this year, so that item is assured.

The Philathea class is having their Christmas party at the parsonage this Wednesday night. The Intermediate Department will have their party at the same place on Thursday night. The Sunday school Christmas entertainment and treat will be given Sunday afternoon at 5 o'clock at the church; the entertainment, consisting of a Christmas play, carols and recitations in the church auditorium; the treat and exchange of gifts, in the Sunday school auditorium.

We raised our Subsidy quota yesterday, most of it at the morning service, a little balance at the evening service. It was easier to raise this year than last.

We are planning to observe Young People's week a little more elaborately this year than we did last. The plans this year call for two banquets, one for fathers and sons, the other for mothers and daughters. That to be followed by the special services on Sunday, a sermon in the morning, a play at night. We were second in our offering for that interest among the churches of the Conference last year. We hope to be first this year. So, look out! Get busy—beat us if you can. We'll let you, if it will help raise any more money.

We are planning to put on an A-Level Training School after the holidays, to run until we have taken as many courses as the folks will sign up for. A good many of our own folks have indicated a desire to take the courses. We have extended an invitation to the other Methodist Protestant churches to join us. Since none of our churches are having Wednesday night prayer meetings, it is likely we will take that night for the courses.

One of the brethren, as he was leaving church yesterday morning, asked me how big a turkey we wanted for Christmas. How big do you think I said? Well, knowing the man who is giving it, as well as the man who is going to eat it, I'll answer the question by saying it will be big enough. Another of the brethren gave me a 24-pound sack of flour the other day. Two of her friends gave Mrs. Bates the fruit-cake yesterday. So we've got that much of a start toward a Christmas dinner. Thanks! C. W. BATES, Pastor.

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I ought to have waited a few hours before writing the last paragraph of my letter—the folks must have gotten wind of that Christmas turkey and decided to finish up the dinner. They came last night, big and little, great and small, with the biggest and most varied pounding I think we have ever received. Everything in it but salt and soap. We are delighted—and grateful. And we appreciate the fact that the folks not only came with the pounding, but remained for a visit, which was almost as much appreciated as the pounding. Preacher folks get sort o' lonesome sometimes. C. W. B.

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Lebanon, High Point.—It is a weakness among some of us to fail to manifest a real gratitude at times. Yet, just the knowledge that that gratitude exists is so satisfying that we feel happier, and even though we make no verbal expression, we feel blessed.

This reporter is guilty of procrastination—not ingratitude. The activities have been going on as usual. An inactive reporter is the cause of our news not reaching these columns.

The new year has opened up in fine spirit here. Our new friend and pastor, Rev. J. M. Morgan, Mrs. Morgan, and children, were received with gladness. We trust the entire family will enjoy their work in our community and that our dear heavenly Father will abundantly bless the labors of pastor and people.

Rev. Mr. Morgan preached two powerful sermons yesterday. At 11 o'clock his text was Phil. 3:10. In this message the spirit of Christ in Paul was emphasized. The ruling passion in Paul's life was to magnify Jesus Christ, to do the will of Him. Paul, forgetful of self, pressed forward with great zeal in the work of the Lord.

At 7:30, the text, "Yet lackest thou one thing," Luke 18:22, was explained in a most interesting manner. When we sit under the sound of these gospel messages we feel glad for an understanding of the Truth, but we cringe with the thought of the awfulness of the fate of us if we come up to judgment and are found wanting. Oh, how many of us lack one thing!

Sunday school attendance yesterday, 157; enrollment, 188.

The C. E. Societies will sing Christmas carols on Sunday night, December 23, in the community, immediately after church services.

Our Christmas program will consist of a play and Christmas tree on Tuesday night, December 25th, at 7:30. Mrs. Ida Lambert is in charge of the program.

The Baraca class has elected Mr. Victor P. Hammer teacher. This class was taught by Dr. S. W. Taylor, pastor, last year.

The Ladies' Aid is planning a unique program for this week's meeting with Mrs. John Reddick, Farriss Avenue. The Christmas decorations will include the evergreen tree, bearing the gifts of love—an individual gift for each member—also, a gift for the husband of each member. (This humble servant, the reporter, wishes so much "Christian" joy on these honorary members that they will desire to attend subsequent meetings, not only in person, but as real, serviceable, and sympathetic representatives.

In the beginning of the new calendar year, it has been announced from the pulpit, the pastor and people here are expecting to launch a program of activity unparalleled in this church's history. The hut project, which was started last year under the direction of Dr. Taylor, pastor, but was not carried to completion, is before us. That calls for activity.

The McCulloch Memorial Fund calls for activity. We take og our hats to Denton! May many other charges take courage and do likewise—that is, raise the apportionment in full.

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First Church, Lexington.—This being the month for First Church, Lexington, to raise Annual Conference Expense, we are glad to announce that we went over the top on December 15. In our stewards' meeting December 4, some of the stewards suggested that the board sell potatoes and put on an oyster supper to raise this part of our budget. Bro. Arch Miller was kind enough to let us have potatoes from his store at wholesale. We wish to thank Bros. J. J. Mallard and Arch Miller for the oysters and the stewards who donated crackers, milk and butter. It was a real sight to see these men cooking and washing dishes. C. G. ISLEY.

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First Church, Lexington.—Rev. C. G. Isley filled his regular appointment Sunday at 11 o'clock, bringing a very inspiring message.

The Christmas program is under the direction of H. C. Koontz, Sunday school superintendent, and Paul Wallace. The program will consist of a play, "The Human Christmas Gift," and various recitations, and will be presented December 22 at 7 o'clock.

Mrs. C. M. Isley will be hostess to the Woman's Auxiliary Tuesday evening at her home on Market street.

Last Saturday evening the board of stewards sponsored an oyster supper. The proceeds which amounted to $15, will be applied on the Annual Conference claims.

Miss Beulah McCulloch, who has been ill for the past week, is very much improved.

A wedding of much interest in the community and elsewhere is that of Miss Annie Lucille Mallard and Mr. John William McBride. Both are members of First Church. The wedding was solemnized December 8 at 7 o'clock at the home of the bride's parents, Mr. and

Mrs. J. J. Mallard, the ceremony being performed by their pastor, Rev. C. G. Isley.

For her nuptials the bride wore a dress of blue crepe with matching accessories. Her shoulder corsage was of Talisman roses and fern.

Mrs. McBride is the attractive daughter of Mr. and Mrs. J. J. Mallard. She received her education in the public schools of Lexington.

The groom is the son of Mr. and Mrs. J. W. McBride, of Churchland, N. C., and is a graduate of Churchland High School. At present he is employed by the Hoover Chair Company. They will make their home with the bride's parents on West Seventh Avenue.

MARGARET LEA SWINK, Reporter.

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Kistler's Union, Cleveland Charge.—We have begun another new Conference year with the return of Rev. and Mrs. R. S. Troxler. They have been with us only one year, and we have learned to love them very much. We would have been badly disappointd had they not returned.

The work of our church has started well for the new year. Since our consolidation we are fortunate in having preaching twice each month, which is on the first and third Sundays. Bro. Troxler delivered a very inspiring message Sunday morning. A good congregation was present. We were glad to have several visitors from other churches come and worship with us. We welcome them at any time.

Bro. Troxler opened the doors of the church and three new members were added to our church roll. These are: Mrs. O. V. Warlick and daughter, Mary Frances; also Mrs. Annie Hull Falls. We welcome these dear friends to our church and truly hope they will feel at home.

Our Sunday school is progressing nicely with our attendance gradually increasing. Our enrollment has increased to 104, for which we are much encouraged.

At this time we are planning a Christmas tree and program to be given Monday night, December 24. A hearty welcome is extended to every one.

With prayers and best wishes for a Merry Christmas and a Happy New Year.

TULA IVESTER, Reporter.

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Caroleen.—Our people of Caroleen are pleased very much with our new pastor, Bro. J. O. Frye. He has visited most of our homes in the short time since he has come to us. We elected church and Sunday school officers Sunday, December 9th. A very significant thing occurred. Many young people from our C. E. Society were elected to various offices, they are very active in their new offices, being assisted and led by older officers. We are expecting the greatest year we have witnessed in our church.

Many of our older members who have not been attending church have taken new interest and the church school in general is showing permanent signs of recovery.

One of our sure signs was that of the first quarterly conference, which was held in Shelby Sunday, December 16, immediately after the preaching hour of 11 o'clock. Bro. Frye, as well as all those who attended, were delighted with the atmosphere of co-operation and sincere interest shown between Caroleen and Shelby churches.

Another sign was that of co-operation extended the newly-elected officers by an impressive hand-shaking of laymen and officers and then by the officers shaking hands with each other in the spirit of co-operation.

The C. E. Society had its first social hour at the home of Mrs. Mildred Deal Tate. Our pastor and family attended and the young people enjoyed the way in which the pastor conducted the meeting. We enjoyed many new games and had lots of fun. A short business meeting was held and plans were discussed for the new year.

The 13th District is going to have its Rally Day observed at Caroleen. We extend to each of you a cordial welcome, and bring a well-filled basket.

In conclusion we wish each charge a most successfull year and a Merry Christmas.

BEATRICE UPTON, Reporter.

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Concord, Saxapahaw Charge.—We were glad indeed to have Pastor Loy and family back with us for another year. We hope to do greater work in the coming year than in the past.

The new officers of both the Sunday school and church seem to be entering their work with much interest.

As it is nearing the birthday of our Lord and Savior, we are planning to have a program at this church on Christmas Eve night.

Our C. E. Society is growing and is doing some splendid work. Hope to make this a Society that will continue to grow and reach out and help others.

Several of our people have been on the sick list. Mrs. R. F. Davis and Mrs. M. W. Curl are on it at this writing. Hope they will soon recover.

Best wishes to the Herald and its readers.

BESSIE COBLE, Reporter.

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Mill Grove, Midland Charge.—Well, it seems that the Herald subscription committees are running a race these days to see who can get the most subscriptions. It is interesting to watch this each week.

Last week, our other churches on the charge gave a nice write-up. It is natural for us to look for our charge first. I enjoyed reading their articles so much. In my first letter I signed it simply as Reporter. Some of the people got after me to sign my name as reporter, saying that would represent the church better by showing that we had a special reporter. Now I am asking that each reporter sign your name, too. Don't let a few of us sign "Reporter," and a few sign our names. Since thinking the matter over I have decided it will show that we have a reporter elected and it will help us to get acquainted to sign our names.

Something should be said about Christmas, in this letter, since we will not have any Herald next week. To me it means more than any other day in the year. And I think of it in a different way from what I once did. So I will ask each one that claims to be a Christian to ask himself what is Christmas? How it came about that we have Christmas? Let us see if we cannot celebrate it differently this year from the way most people do. Let us thank God that we have lived to see the birthday of His dear Son.

We are looking forward to great services next Sunday, both in Sunday school and church services. We are expecting our pastor to bring us a great sermon. Let all of us pray to that end.

It may seem a little out of line, but I am asking all who can do so to tune in on Station WLW at Cincinnati at 7 o'clock daily, except Sunday, for 15 minutes of real service. I can give this service credit for one thing: it has caused me to pray each morning. I am sure that if Christians will listen to this service they, too, will agree with the opening song each morning. The preacher, E. Howard Caudle, gives wonderful advice.

I hope every reader of the Herald may have a happy Christmas, and that their minds may be directed to Christ and His work on Christmas day.

L. W. McCOY, Reporter.

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Kannapolis.—It has been some time since a report has been made from this church, but the work has continued rapidly.

We were glad to welcome Rev. Aubert Smith as our pastor and we pray for a good year of service with his guidance.

On Sunday, December 9, Rev. Mr. Smith preached a very helpful sermon, and a beautiful solo was rendered by Miss Laura Braswell, accompanied at the piano by Miss Elva Sides.

On Saturday, December 8, Miss Blackwelder and Mr. Odell Tutterow were united in marriage and we wish for them many happy years in the future.

At this time everyone is looking forward to Christmas. This church is promised a good program for the holidays under the very efficient program committee, Mrs. W. T. Kiser. The Senior pageant will be given on Sunday, December 23, at 7 o'clock, p. m., and the Children's part on Monday, December 24, at 7 o'clock, p. m. At this time there will be a tree loaded with nice gifts; also, a delicious Sunday school treat.

"My heart goes to all, far and near,
And I repeat the same this year,
A Merry Christmas and Happy
New Year"

to everybody!

MRS. X. E. GRAYSON, Reporter.

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Asheville.—I am lacking in enthusiasm this week and so my report will lack enthusiasm, too; for, it is not possible to give out something which is not within.

It is a strange thing to me that many folk get an idea that preachers and their families can live on fresh air and sunshine. Now, we boast that we have the grandest fresh air and sunshine in all the world, but, I don't think any of us would find it very fattening were we to try to live solely on it. If Christmas makes us selfish, so much so that we curtail our giving to our church, then we are not celebrating Christmas. Rather, we are slaves to custom and to giving presents because we think someone is going to give us something. How far away we are from the original idea of Christmas!

Our attendance is still low, both in Sunday school and church. Many of our regular attendants are ill and that accounts partially for there being so few present. We earnestly trust all who are indisposed will soon be well and able to be out with us again.

Mrs. Wilson's Primary Class is certainly keeping a splendid record. They led all the school in number present this week. Of course, most of the credit should go to Mrs. Wilson; a class is usually what the teacher makes it and Mrs. Wilson is indeed an enthusiast.

The Golden Rule Class led in the amount of offering in the Children's Department. Mrs. J. S. Williams has done wonders with those boys, but then, Mrs. Williams always does things well.

The Frances Cunningham Philathea Class led in amount of offering in the adult department. The Young Men's Class again had the largest per capita offering. The Fawcett Bible Class had the smallest attendance of all, but a good number of their members are ill.

The entire Sunday school enjoyed a real treat during the opening exercises this past Sunday. Miss Eleanor Galphin and her harmonica band played several Christmas carols which were enjoyed by all present.

A "White" service will be observed next Sunday evening, 7:30 p. m., and the gifts are to be food to be sent to Bethel Home. All members are urged to be present and to bring a gift of food.

The children of the Sunday school will be entertained by their respective teachers on Wednesday, December 26, at 2:30 p. m.

The Woman's Auxiliary is to meet with Mrs. J. S. Williams on Thursday at 3:30 p.m. and a full attendance is expected. A box of things for the Children's Home is being mailed from members of the Auxiliary this week.

It was fine to have Mr. and Mrs. J. W. Boling worship with us on Sunday. Mr. Boling's neck is healing rapidly and it is only a matter of time until he will be quite O. K., and we are all so thankful. Mrs. Boling was received into the church and we all extended her a sincere welcome.

Inasmuch as there will be no paper next week, we wish to extend to all the Methodist Protestants throughout the state a very Merry Christmas. M. L. B.

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Mt. Hermon Church, Mt. Hermon Charge.—It was with much anxiety that we awaited the results of Annual Conference, knowing that our faithful pastor, Rev. L. E. Mabry, was going away to school and could not serve us again. We wish to express our appreciation to our delegate and to the stationing committee for sending to us Rev. T. J. Whitehead as our new pastor. Mr. Whitehead has been with us in many special day programs and already has many friends in our community. Mrs. Whitehead is well known, too, and is loved by all. We feel that we are very fortunate in having them with us and we are looking forward to a happy, successful year ahead.

Mr. Whitehead filled the two regular appointments of this month. The first Sunday afternoon at 3 o'clock he spoke on "What It Is to Be a Christian," his text being "Follow Thou Me," It was a fine lesson, teaching that to be a Christian we must love Jesus, follow Him, and serve Him. At this service we were very glad to have Mr. Charlie Coble from Burlington, accompanied by Miss Truth Isley to sing two beautiful selections. We hope he will sing for us again

The third Sunday morning at the 11 o'clock service Mr. Whitehead was here with a wonderful Christmas lesson.

The first quarterly conference of this charge was held in our church Saturday before the third Sunday of this month.

The Ladies' Auxiliary will meet with Mrs. V. S. Garrett on Tuesday evening of this week at 7 o'clock.

Our attendance for Sunday school is about as usual. Our new superintendent, Mr. James Thompson is very much interested and we feel sure will make us a fine leader for the year ahead.

We are planning a Christmas program to be held at 7 o'clock, p. m., December 24. The public is cordially invited to attend.

Christian Endeavor under the leadership of Miss Joy Thompson seems to be well attended and much interest shown.

MRS. L. P. HOLT, Reporter.

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Tabernacle-Julian.—Conference did not make a break in our work at Tabernacle-Julian. We did not have to move and we did not have to get acquainted with the people and the charge, nor did the people have to get acquainted with the NEW preacher. The same day Conference adjourned we were on the job visiting and doing other pastoral work. Thanks to the Good Lord, the good Conference and the good People that this pastor has had the privilege of continuing the good work without having to stop and go through the awful ordeal of moving. What a contrast! Why all this moving, anyway? Are Methodist ministers and their families so wicked that they must be put to these tests and trials? But this is not what I started to write about. I just wanted to say that we are moving along in an interesting way at Tabernacle and Julian, as some of the notes to follow will indicate.

We had loked forward to the Thanksgiving and Harvest Home services for some time even before Conference. The Thanksgiving service was conducted at Tabernacle on Thanksgiving day at 10 o'clock, but because of the very unfavorable weather the attendance was not large. However, we had a very interesting service and those who were present did not regret going through the rain. The Harvest Home service was conducted at Tabernacle on Sunday, December 2, and the people contributed nicely of both money and kind. Because of improvements of the Julian church building we could not have the Harvest Home service as planned, but they contributed their share of nice things to the Children's Home.

On November 23 the Tabernacle trustees and their wives were invited to meet in the parsonage. We had a great meeting. The trustees were asked to make an inspection of the parsonage and premises after which an inventory was made of all parsonage possessions, marking conditions, etc. Then a time was spent socially. Many things were done in the meeting that we believe will tell for good to the church and the kingdom.

On December 14 the Tabernacle stewards and their wives were invited to the parsonage. This meeting was well attended and we had a meeting of much interest. The entire church membership was divided into classes, placing every man, woman and child in the church in one of these classes. These classes number from 20 to 38. A steward is assigned to each of these classes and when the organization is complete a class leader will be found for each class. The stewards were given their class rolls and plans were made whereby the lists of each of these classes are to be posted in vestibule of the church. Monthly stewards' meetings were planned and the monthly activities and the results of each class are to be posted.

This pastor does not hesitate to say that these meetings of trustees and stewards were are good, if not the best, it has ever been his privilege to abserve, and it is believed that great good will come out of them.

Because of the extreme weather of last week the flue of the Julian church, which is being rebuilt, could not be completed. This means our church was too cold for services last Sunday, but the use of the commodious home of Mr. and Mrs. W. T. Hanner was extended to us, and we had a fine service. Mr. and Mrs. Hanner have our sincere thanks

On last Sunday afternoon the A Capella Choir of High Point College brought to us one of their fine programs. The house was full and everyone was highly entertained. It was a musical feast. Dr. Humphreys and Rev. N. M. Harrison were also present and each gave us a good word about our college. Thanks to all of these, and we wish them to come back to us again.

Among our sick is Mrs. George A. Garret, of Julian, who has for a great nember of years been among the most faithful of the Tabernacle membership. Mr. George O. Garrett, the grandson of Mr. and Mrs. George A. Garrett, is a patient at the St. Leo Hospital in Greensboro. Mrs. Garner, not a member of our church, but a good woman, and the mother of three of our members at Tabernacle, is quite sick. We pray that all these may soon be restored to health.

GEO. L. CURRY, Pastor.

* * *

Grace, Greensboro.—Mr. Carroll's sermon last Sunday (December 16) was based upon the text, "Lord, show us the Father, and it sufficeth us." The preacher presented his theme in a way that held the close attention of the congregation, and the sermon elicited many favorable comments.

In the afternoon at 5 o'clock, one of the most beautiful and inspiring services that Grace church has known was held. This was the annual program of Christmas music by the choir, with readings from the Scriptures by the pastor. The beautiful chancel was decorated with a mass of evergreens—pine and cedar. Candles in plentiful supply were placed upon the altar, and along the front of the choir stalls. To the strains of Adeste Fidelis, the vested choir, augmented by a number of visiting musicians, marched up the center aisle of the church, taking their places in the choir--stalls. The program, consisting of solos, quartets, and choruses, was enjoyable and inspiring. The director, Bynum Clapp, and the organist, Mrs. Morrisette, as well as every member of our own fine choir, and the visiting musicians, deserve the appreciative thanks of all who heard the magnificent program. Quite a number of music-lovers from other churches attended the service.

The evergreens were furnished by Mr. and Mrs. Ernest Teague, two of the most valued members of the choir.

The election of Sunday school officers, held during the morning session of the Sunday school, resulted as follows: Superintendent,

J. Norman Wills; associate superintendent, Carl Jones, Jr; secretary, Ernest Scarboro; treasurer, Wills Staley; pianist, Mrs. J. Elwood Carroll; assistant pianist, Miss Margaret White.

The meeting of the Council of Sunday School Workers was held Monday evening, and plans suggested looking to an aggressive year's work, as we feel that each succeeding year should be better than those that have gone before.

The Woman's Auxiliary held an interesting meeting Monday afternoon. The devotional service was led by Miss Emma Page, which was followed by appropriate music and readings, with the regular business meeting following.

Where will the Annual Conference be held?

J. N. W.

Hickory Grove, Guilford Charge.—We are very glad indeed to have our same pastor returned to us. We are hoping to make this year much better than the last. We all think Bro. Williams is a splendid preacher and everyone that hears him enjoys his sermons very much.

Our Sunday school is doing very nicely, though our attendance is not as good as we would like.

Prayer meeting is held each Sunday night at 7 o'clock. The young people are taking right much interest and some of the young ladies have been in charge of the service.

The Sunday school is planning a Christmas program and tree Monday night, December 24, at 7:30 o'clock. We extend to everyone a welcome.

We were very proud of the Thanksgiving offering for the Children's Home by the Sunday school, which amounted to $18.60.

Let us all pray that our church work may be a greater success the next year than ever before.

With best wishes for a Merry Christmas and a Happy New Year.

SUPT. S. S.

Efland, Orange Charge—Perhaps no day will be longer remembered by the Methodist Protestants of Efland and their interested friends than Sunday, December 16, 1934. By planning, then praying and working to accomplish our plans we usually succeed. Much of this has been done to bring about what we have been hoping to see. At the close of a very inspiring sermon based on "The Star of Hope" by our pastor, he said, "One star we see in the distance is the dedication of our church next May, when it will be 30 years old." To many of us this star seemed very distant with quite a debt on hand, but this challenge, from one we love, to do our part to help the great cause of Christ brought one of our most dependable members to his feet to say "The Bivins Brothers will pay one-half of this amount if the church will pay the other half." In a very short time this amount had been pledged, to be paid by April 15. Soon after this date we hope to invite all interested friends to be with us to give to Him a part of what He has so graciously given to us. For more than six years we have been worshiping in our new church, which really is the former one remodelled and additions made in order to take care of the growing Sunday school.

Both services Sunday were well attended. For the morning service the church was well filled.

We were glad to have Mr. and Mrs. H. C. Nicholson, of Mebane, worship with us and other visitors also.

We are glad to welcome Mr. Willard Clarke, who has recently located in Hillsboro, into our church and hope that both will be a blessing to the other.

Our Christmas program will be Christmas Eve at 7 o'clock. There will be a community tree and "treat" for the Sunday school.

PATTYE CRUTCHFIELD, Reporter.

Mebane.—We are indeed happy to have our pastor return to us for another year. He and his wife have been faithfully performing their duties and have accomplished much for the church.

Our Sunday school, under the new superintendent, Mr. Dewitt Pender, seems to be steadily growing, both in interest and numbers.

We are planning a pageant and White Gifts for next Sunday evening. A committee has been working on this and we expect a beautiful and impressive service.

We are looking forward with pleasure to December 30. Dr. R. M. Andrews will be with us on this date.

The Herald committee expects to try to secure our quota soon. Mrs. Callie Nicholson and Mrs. Herbert Christopher are to assist in this work.

The pastor preached Sunday morning on "Who Need Jesus at Christmas?" and at the evening hour, "Pictured Nativity," the birth and early life of Jesus in beautifully-colored stereopticon pictures. We were pleased to see in the audience Mr. and Mrs. M. H. Waynick, Miss Eldrige and Dr. Joy Harris Glascock, of Greensboro.

MRS. H. C. NICHOLSON, Reporter.

NORTH CAROLINA STATE SUNDAY SCHOOL CONVENTION

A ringing call is sounding to all Sunday school workers throughout the 100 counties of the great state of North Carolina to assemble in Annual Convention January 21, 22 and 23, 1935, in the First Presbyterian Church, Greensboro, N. C.

The call is a triple call—a call from within, a call from without, and a call from above. From within comes a personal call for a renewing, re-challenging, re-inspiring consecration. From without comes the call from others for individuals to help them in a great religious and spiritual recovery. From above comes the call for co-workers with Christ, and thus our Convention theme: "Fellowship With Christ."

To help meet these needs there will be outstanding people, nationally known, among whom are: Dr. Hopkins, of the World's Sunday School Association; Dr. Harry C. Munro, of the International Council of Religious Education, Chicago; Dr. Chas. L. Goodell, of the Federated Churches of Christ in America; Dr. John W. Elliott, of the Baptist Board, Philadelphia, in great demand because of his fearlessness in presenting the Christian's duty as far as alcohol is concerned; Dr. M. Hadwin Fischer, of Gettysburg Seminary (Lutheran) at Gettysburg, Pa.; the Rev. Minor C. Miller, general secretary of the Virginia Council of Christian Education; and Miss Elizabeth McE. Shields, the Children's Work Director of the Presbyterian Church in the U. S., from Richmond, Virginia.

Prof. H. Augustine Smith, from Boston University, of international repute, will have charge of the music of the entire convention, will establish his "Temple of Religious Art," through which he will conduct tours at all hours of the day; have discussion groups of "The Fine Arts of Religion," and present one of his magnificent pageants.

From our own state come such well known men as Dr. S. D. Gordon, Winston-Salem; Dr. Russell, Dr. H. Shelton Smith, and Dr. Gobble, from Duke University; Dr. Gwynn, from Davidson College, Bishop Penick, from Raleigh, and many others.

Will you answer the call and be present at this great state convention as a registered delegate? January 21, 22 and 23, 1935, in Greensboro, N. C.?

REPORT OF THE TREASURER OF THE COUNCIL OF RELIGIOUS EDUCATION

Sunday schools:	
Bellemont, Mt. Hermon	$3.00
Whitakers	2.00
Piney Grove, Siler City	2.00
Eden, Halifax	2.00
Sapling Ridge, Alamance	2.00
Pleasant Union, Mt. Pleasant	2.00
Hawkins Chapel, Littleton	2.00
Julian, Tabernacle	2.00
Greer's Chapel, Shiloh	3.00
Friendship, Shiloh	3.00
Fallston Charge	2.00
Roberta	2.50
Reidsville	3.00
Henderson	3.00
Charlotte, First	1.00
A Friend	5.00
Spring Valley, Vance	2.00
Concord	6.00
Christian Endeavor:	
Graham	2.00
Mt. Hermon	2.00
Whitakers	3.00
Shiloh	3.00
Bethesda, State Street	1.00
State Street	1.00
Union Grove, Mocksville	4.00
Spring Valley, Vance	2.00
Liberty	2.00

The above receipts are monies which came in during Conference time.

I want to here use the opportunity to thank the pastors, Sunday school superintendents, and C. E. secretaries for the splendid way in which they co-operated in paying their apportionments to the Council of Religious Education last year.

J. CLYDE AUMAN, Treas.

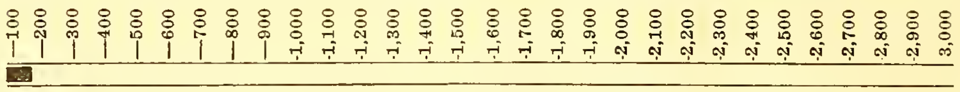
MR. AND MRS. HAWKINS VISIT AT PLEASANT HILL

Mr. and Mrs. Charles Hawkins and two small children, Nancy Teagarden and William Tressler, have returned to their home in Berlin-Center, Ohio, after an extended visit in the home of Mrs. Hawkins' parents, Mr. and Mrs. J. W. Crew, Sr., of Pleasant Hill, N. C.

MRS. Wm. H. NEESE.

—The printers of the Herald greatly appreciate the spirit of co-operation being shown by pastors and people in the effort to place the Herald on a firmer financial footing.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

Herald Directing Committee: C. W. Bates, chairman; E. L. Douglas, J. E. Pritchard.

	%
CALVARY	34
ROBERTA	31
ASHEBORO	24

My, what a week this has been! $120.00 on subscriptions and $10.00 on subsidy! That is the greatest yet so far as ye old timers can remember. Somebody certainly is doing some work these days. Such a wonderful list came in this week that we cannot mention all of them by name, but, folks, look at the list and see. How those printers will smile when they see the list.

We have held the forms open until the very last minute this week in order that everything that came in might be recorded, since we have no paper next week. In fact, it is so late now that this scribe must hurry through with this and run for the printing office. While the printers are happy over the returns they are also wanting us to hurry on with it.

Last week we credited the entire five dollars sent in from Fallston charge for subscriptions, whereas one dollar should have been credited to subsidy. Since we do not give credits on subscriptions for subsidy, we are subtracting one-half of one subscription from their list this week.

Now let the good work go on, and week after next let us make up for the last of next week. Keep it up, good folks.

Remember our slogan is: EACH CHARGE SENDING IN AT LEAST ONE SUBSCRIPTION EACH WEEK.

Charge	Quota	Rec'd	Subsidy
Alamance	48	½	....
Albemarle	19	1	....
Anderson	29	1½	....
Asheboro	42	10	....
Asheville	14	....	....
Bess Chapel	19	1	....
Brown Summit	6	....	....
Burlington, First	73	6.2	....
Caroleen	21	....	....
Charlotte	27	....	....
Chase City	12	....	....
Cleveland	56	1.7	....
Concord	27	....	....
Connelly Springs	21	....	....
Creswell	30	....	....
Davidson	59	3¼	....
Democrat	11	....	....
Denton	37	....	....
Draper	8	....	....
Enfield	15	....	....
Fallston	60	12	....
Flat Rock	77	½	....
Friendship	18	....	....
Forsyth	47	....	....
Fountain Place	12	1	....
Gibsonville	17	2½	....
Glen Raven	48	....	....
Graham	28	3.74	....
Granville	60	3½	....
Greensboro, Calvary	30	10¼	*7.50
Greensboro, Grace	32	3	....
Greensboro, St. Paul	16	2½	....
Greensboro, West End	26	6	....
Greensville	60	....	....
Guilford	36	....	....
Halifax	54	2	....
Haw River	46	1½	....
Henderson	35	4½	....
High Point, First	68	3	....
High Point, Lebanon	34	1	....
High Point, Welch. Mem.	22	5	....
Kannapolis	19	....	....
Kernersville-S. Winston	36	....	....
Lexington, State Street	33	1½	....
Lexington, First	48	2½	....
Liberty	44	3.8	....
Lincolnton	37	....	....
Littleton	50	1	....
Mebane	28	3½	....
Mecklenburg	36	1	....
Midland	60	12½	....
Midway	5	....	....
Mocksville	52	....	....
Moriah	18	....	....
Mt. Hermon	104	3.95	....
Mt. Pleasant	62	3.34	....
North Davidson	37	½	....
Orange	74	2	....
Pensacola	6	....	....
Pinnacle-Mt. Zion	52	1	....
Pleasant Grove	19	1	....
Porter	5	....	....
Randleman	48	2	....
Randolph	73	....	....
Reidsville	11	1	....
Richland	41	....	....
Roberta	23	7.27	....
Rockingham	24	2.5	....
Roseneath	2	....	....
Saxapahaw	59	....	5.00
Seagrove-Love Joy	35	3	....
Shady Grove	5	....	....
Shelby-Caroleen	20	....	....
Shiloh	65	1	....
Siler City	20	2⅛	2.50
Spencer-China Grove	6	....	....
Spring Church	34	3	....
Tabernacle	39	1	....
Thomasville, Community	16	2½	....
Thomasville, First	22	....	....
Thomasville, West-Eng. St.	26	....	....
Vance	47	2	....
Weaverville	17	....	....
West Forsyth	62	1	....
Whitakers	7	....	....
Why Not	42	....	....
Winston-Salem, First	26	3	*7.50
Yarborough	10	1	....
Miscellaneous	..	2	....

* **Subsidy paid in full.**

MORE ORIGINAL AND CONTINUGUS READERS

W. A. Moore, Efland, Rt. 2.
Mrs. J. K. Osborne, Greensboro.

Methodist Protestant Herald
J. E. PRITCHARD, D.D., Editor

Published weekly as the official organ of the North Carolina Annual Conference of the Methodist Protestant Church.

PRICE—$2.00 a year, payable in advance. Subscribers are urged to renew their subscription promptly.

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On Subsidy

Rev. C. W. Bates, 1st, Winston-Salem, in full	$7.50
L. L. Wrenn, Siler City	2.50

CONGRATULATIONS, DENTON

I am perfectly willing for the Editor to do my raving for me, but I do want to express my appreciation in this public way, and extend my congratulations to the good folks on Denton Charge for being the first to reach the goal for the McCulloch Memorial Fund. WHAT DENTON DID, WE ALL CAN DO! How's that for a slogan for the campaign?

C. W. BATES, Chairman.

—Don't forget the kiddies at the Children's Home. Make Christmas happy for them.